

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                                                   | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------------|---------|
|                                                                                                                               |              |                                                                                       |                           |                        |                                          |                                                                          |                                   |                                                                          |                               |                                                            | AMT PAID                                                    |         |
|                                                                                                                               |              |                                                                                       |                           |                        |                                          |                                                                          |                                   |                                                                          |                               |                                                            | BAL. DUE                                                    |         |
| 24-90014.000<br>O<br>AMERICAN TOWER MANAGEMENT<br>AMERICAN TOWER MANAGEMENT<br>PO BOX 990431<br>BOSTON MA 02199-0431          |              | COM 499<br>R12 T15 S33 PT N PT NW<br>1.55A<br>6770 21440 28210                        | 1.550                     |                        | O                                        | 68691<br>7349<br>61342<br>O<br>6134<br>O<br>55208<br>O                   | O<br>O<br>O<br>O<br>O<br>O        | 68691<br>7349<br>61342<br>O<br>6134<br>O<br>55208<br>O                   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>O<br>O<br>O<br>O<br>O<br>O<br>110416<br>O          | 32438-8 |
| 24-90009.000<br>38<br>AMERICAN TRANSMISSION<br>SYSTEMS INC<br>AMERICAN TRANSMISSION<br>76 SOUTH MAIN STREET<br>AKRON OH 44308 |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT<br>BY DTE<br>O 9710 9710 | 0.000                     |                        | O                                        | 23644<br>O<br>23644<br>O<br>O<br>O<br>23644<br>O                         | O<br>O<br>O<br>O<br>O<br>O        | 23644<br>O<br>23644<br>O<br>O<br>O<br>23644<br>O                         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>O<br>O<br>O<br>O<br>O<br>O<br>47288<br>O  | 32437-0 |
| 24-00094.001<br>O<br>AMES L JANE<br>AMES JANE<br>4543 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627                              |              | RES 511<br>R12 T15 S25 .877A<br>6930 15870 22800                                      | 0.870                     |                        | O                                        | 55518<br>8594<br>46924<br>O<br>4692<br>O<br>42232<br>O                   | O<br>O<br>O<br>O<br>O<br>O        | 55518<br>8594<br>46924<br>O<br>4692<br>O<br>42232<br>O                   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02<br>O<br>O<br>O<br>O<br>O<br>O<br>84464<br>O  | 31861-0 |
| 24-00301.000<br>O CAUV<br>AMISH HELPING FUND<br>HERSHBERGER JOHN MARK<br>6050 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627    |              | RES 500<br>R12 T15 S33 NE SW 1.742A<br>RESURVEY SC-21<br>220 3320 L O 220             | 1.742                     |                        | O                                        | 536<br>83<br>453<br>O<br>45<br>O<br>408<br>O                             | O<br>O<br>O<br>O<br>O<br>O        | 536<br>83<br>453<br>O<br>45<br>O<br>408<br>O                             | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-27<br>O<br>O<br>O<br>O<br>O<br>O<br>816<br>O    | 31985-9 |
| 24-00301.002<br>O CAUV<br>AMISH HELPING FUND<br>HERSHBERGER JOHN MARK<br>6050 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627    |              | RES 500<br>R12 T15 S33 NE SW 4.00A<br>SC-21<br>260 7630 L O 260                       | 4.000                     |                        | O                                        | 633<br>98<br>535<br>O<br>54<br>O<br>481<br>O                             | O<br>O<br>O<br>O<br>O<br>O        | 633<br>98<br>535<br>O<br>54<br>O<br>481<br>O                             | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-27<br>O<br>O<br>O<br>O<br>O<br>O<br>962<br>O    | 31987-4 |
| 24-00301.003<br>O CAUV<br>AMISH HELPING FUND<br>HERSHBERGER JOHN MARK<br>6050 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627    |              | AGR 101<br>R12 T15 S33 NE SW 33.00A<br>SC-21<br>10080 29600 L 77220 87300             | 33.000                    |                        | O                                        | 212576<br>32907<br>179669<br>O<br>17967<br>O<br>1286<br>O<br>160416<br>O | O<br>O<br>O<br>O<br>O<br>O        | 212576<br>32907<br>179669<br>O<br>17967<br>O<br>1286<br>O<br>160416<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-27<br>O<br>O<br>O<br>O<br>O<br>O<br>320832<br>O | 31988-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O. 154799 IND/COM O. 106986

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                             | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                       |          | REMARKS                                                                       |                                                            |                                           |                                                            |                |         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|-----------------------------------------------------------------|----------|-------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|--|--|
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               | AMT PAID                                                        | BAL. DUE |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
| 24-00384.002<br>O<br>AMISH HELPING FUND<br>MILLER NELSON J & EDNA<br>8420 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627              |              | RES 511<br>R12 T15 S33 NW SW 4.00A<br>S-21                        | 4.000  |         |                   |                        |                                          | 124088<br>19209<br>104879<br>O<br>10488<br>O<br>O<br>94391<br>O               |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                               | 124088<br>19209<br>104879<br>O<br>10488<br>O<br>O<br>94391<br>O |          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-28                            | 32044-7                                                    |                |         |  |  |
| 24-00003.000<br>O<br>BEACHY ERVIN H & ANNA E<br>JS<br>BEACHY ERVIN N & ANNA<br>7961 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627      | CAUV         | AGR 100<br>R12 T14 S5 E PT SE<br>49.521A RESURVEY 7/31/96<br>S-16 | 49.520 |         |                   |                        |                                          | 6282<br>972<br>5310<br>O<br>531<br>O<br>O<br>4779<br>O                        |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                       |          | 6282<br>972<br>5310<br>O<br>531<br>O<br>O<br>4779<br>O                        |                                                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 31794-2 |  |  |
| 24-00005.000<br>O<br>BEACHY ERVIN N & ANNA E<br>JT SURV<br>BEACHY ERVIN N & ANNA<br>7961 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 S14 S5 PT SE<br>10.0000A                           | 10.000 |         |                   |                        |                                          | 171521<br>26551<br>144970<br>O<br>14497<br>O<br>O<br>1993<br>O<br>128480<br>O |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                       |          | 171521<br>26551<br>144970<br>O<br>14497<br>O<br>O<br>1993<br>O<br>128480<br>O |                                                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 31797-5 |  |  |
| 24-00043.001<br>O<br>BEACHY ERVIN N & ANNA JT<br>SURV<br>BEACHY ERVIN N & ANNA<br>7961 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627   | CAUV         | AGR 101<br>R12 T14 S5 PT NE 1.142A                                | 1.140  |         |                   |                        |                                          | 73<br>11<br>62<br>O<br>6<br>O<br>O<br>56<br>O                                 |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                       |          | 73<br>11<br>62<br>O<br>6<br>O<br>O<br>56<br>O                                 |                                                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 31807-7 |  |  |
| 24-00961.000<br>O<br>BEACHY MARLIN M & MARY JT<br>SURV<br>BEACHY MARLIN M & MARY<br>8819 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S26 E PT NE<br>73.071A SC-34                   | 73.071 |         |                   |                        |                                          | 160028<br>24772<br>135256<br>O<br>13526<br>O<br>O<br>1093<br>O<br>120637<br>O |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                       |          | 160028<br>24772<br>135256<br>O<br>13526<br>O<br>O<br>1093<br>O<br>120637<br>O |                                                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03 | 32287-5 |  |  |
| 24-01042.000<br>O<br>BEACHY MOSE H & ELNORA P<br>JS<br>BEACHY MOSE H & ELNORA P<br>4801 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627  |              | RES 511<br>R12 T15 S26 NE NE 5.001A                               | 5.000  |         |                   |                        |                                          | 109624<br>16970<br>92654<br>O<br>9265<br>O<br>O<br>83389<br>O                 |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                       |          | 109624<br>16970<br>92654<br>O<br>9265<br>O<br>O<br>83389<br>O                 |                                                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26          | 32344-0 |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |
|                                                                                                                                     |              |                                                                   |        |         |                   |                        |                                          |                                                                               |                                   |                                           |                               |                                                                 |          |                                                                               |                                                            |                                           |                                                            |                |         |  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS                                      | ACRES  |  | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|--------|--|-----------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                             |              |                                            |        |  |                                                     |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                   |                               |         |
|                                                                                                                                             |              |                                            |        |  |                                                     |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE                                                   |                               |         |
| 24-00007.000<br>O<br>BORNTRAGER ALLEN J & ANNA<br>JT SURV<br>BORNTRAGER ALLEN J & ANNA<br>4900 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 S15 S35 NW SE<br>21.7490A   | 21.750 |  |                                                     |                        |                                          | 134680<br>20848<br>113832<br>0<br>11383<br>0<br>1684<br>100765<br>0 |                                   | 134680<br>20848<br>113832<br>0<br>11383<br>0<br>1684<br>100765<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>08-02<br>201530<br>0 | 31798-3 |
| 24-00361.000<br>O<br>BOWMAN ALVIN J & SARAH<br>CAUV<br>BOWMAN ALVIN J & SARAH<br>7633 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627          |              | AGR 101<br>R12 T14 S7 NE NE<br>20.8900A    | 20.890 |  |                                                     |                        |                                          | 177487<br>27475<br>150012<br>0<br>15001<br>0<br>1900<br>133111<br>0 |                                   | 177487<br>27475<br>150012<br>0<br>15001<br>0<br>1900<br>133111<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-30<br>266222<br>0 | 32026-6 |
| 24-00987.000<br>O<br>BOWMAN ALVIN J & SARAH<br>BOWMAN ALVIN J & SARAH<br>7633 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                  |              | RES 500<br>R12 T14 S6 E PT SE<br>.0882A    | 0.090  |  |                                                     |                        |                                          | 414<br>64<br>350<br>0<br>35<br>0<br>315<br>0                        |                                   | 414<br>64<br>350<br>0<br>35<br>0<br>315<br>0                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-30<br>630<br>0    | 32308-8 |
| 24-00284.004<br>O<br>BOWMAN ALVIN J & SARAH JS<br>CAUV<br>BOWMAN ALVIN J & SARAH<br>7633 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627       |              | AGR 101<br>R12 T14 S7 SE NE 4.24           | 4.240  |  |                                                     |                        |                                          | 998<br>154<br>844<br>0<br>84<br>0<br>760<br>0                       |                                   | 998<br>154<br>844<br>0<br>84<br>0<br>760<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-30<br>1520<br>0   | 31963-7 |
| 24-00011.000<br>O<br>BOWMAN DAN E & ANNA KAY<br>BOWMAN DAN E & ANNA KAY<br>8446 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627                  |              | RES 599<br>R12 T15 S34 PT SE QTR<br>1.501A | 1.500  |  |                                                     |                        |                                          | 67182<br>10400<br>56782<br>0<br>5678<br>0<br>51104<br>0             |                                   | 67182<br>10400<br>56782<br>0<br>5678<br>0<br>51104<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02<br>102208<br>0 | 31801-1 |
| 24-00149.001<br>O<br>BOWMAN DAN E & ANNA KAY<br>BOWMAN DAN E & ANNA KAY<br>8446 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627                  |              | RES 511<br>R12 T15 S34 NE S PT SE<br>.50A  | 0.500  |  |                                                     |                        |                                          | 71443<br>11059<br>60384<br>0<br>6038<br>0<br>1510<br>52836<br>0     |                                   | 71443<br>11059<br>60384<br>0<br>6038<br>0<br>1510<br>52836<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02<br>105672<br>0 | 31902-0 |

| PARCEL NO.                                                                                                                                                  | BK-PG-PARCEL | CLASS                                                             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                                            | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                            |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          |       |         |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                                              |         |
| 24-00010.000<br>0<br>BOWMAN ELI H & LYDIA ANN<br>BOWMAN ELI H & LYDIA ANN<br>8481 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627                                |              | RES 511<br>R12 S15 S34 PT N PT SW<br>3.0000A<br>11450 33040 44490 | 3.000 |         | 0                      | 0                                        | 108333<br>16770<br>91563<br>0<br>9156<br>0<br>82407<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 108333<br>16770<br>91563<br>0<br>9156<br>0<br>82407<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-03<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31800-4 |
| 24-00009.000<br>0<br>BOWMAN ERVIN E & MABEL E<br>JS<br>BOWMAN ERVIN E & MABEL E<br>8479 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627<br>ERVIN RE BILL 6/27/01 |              | RES 511<br>R12 T15 S34 PT SW<br>1.1310A<br>7880 30600 38480       | 1.130 |         | 0                      | 0                                        | 93699<br>14505<br>79194<br>0<br>7919<br>0<br>1967<br>69308<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 93699<br>14505<br>79194<br>0<br>7919<br>0<br>1967<br>69308<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 10-29<br>CRE 02-09<br>SUB 07-12<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31799-1 |
| 24-90001.000<br>28<br>BUCKEYE ELECTRIC UTILITY<br>CO<br>BUCKEYE ELECTRIC UTILITY                                                                            |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                                | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                   | 32429-3 |
| 24-80102.000<br>72<br>BUCKEYE OIL PRODUCING<br>BUCKEYE OIL PRODUCING<br>P O BOX 129<br>WOOSTER OH 44691                                                     |              | OIL 240<br>SAM MILLER #1 3019<br>0 0 0                            | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                   | 32403-1 |
| 24-80011.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P O BOX 129<br>WOOSTER OH 44691                                               |              | OIL 240<br>O/G HENRY J & ESTHER<br>MILLER 2201<br>380 0 380       | 0.000 |         | 0                      | 0                                        | 925<br>39<br>826<br>0<br>83<br>0<br>743<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 925<br>39<br>826<br>0<br>83<br>0<br>743<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-02<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 32377-3 |
| 24-80012.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>PD BOX 129<br>WOOSTER OH 44691                                                |              | OIL 240<br>GAS ROY J & SIMON R J<br>MILLER 2200<br>70 0 70        | 0.000 |         | 0                      | 0                                        | 170<br>18<br>152<br>0<br>15<br>0<br>137<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 170<br>18<br>152<br>0<br>15<br>0<br>137<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-02<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 32378-1 |
| 24-80043.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P O BOX 129<br>WOOSTER OH 44691                                               |              | OIL 240<br>OIL & GAS JERRY & LOVINA<br>KLINE 2981<br>150 0 150    | 0.000 |         | 0                      | 0                                        | 365<br>39<br>326<br>0<br>33<br>0<br>293<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 365<br>39<br>326<br>0<br>33<br>0<br>293<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-02<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 32387-6 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003      HOLMES COUNTY  
AGR/RES 0.154799    IND/COM 0.106986

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TAXING DISTRICT 24    SALT CREEK TWP - EAS 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                             | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|-----------------------------|---------|
|                                                                                                                |              |                                                                     |       |         |                        |                                          |                                                          |                                   |                                                   |                                 | AMT PAID                                                   |                             |         |
|                                                                                                                |              |                                                                     |       |         |                        |                                          |                                                          |                                   |                                                   |                                 | BAL. DUE                                                   |                             |         |
| 24-80046.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>PO BOX 129<br>WOOSTER OHIO 44691 |              | OIL 240<br>OIL GAS KATIE & HENRY &<br>MIRIAM KEIM 2888<br>700 0 700 | 0.000 |         | 0                      | 0                                        | 1705<br>183<br>1522<br>0<br>152<br>0<br>1370<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1705<br>183<br>1522<br>0<br>152<br>0<br>1370<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-26<br>2740<br>0 | 32388-4 |
| 24-80066.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>PO BOX 129<br>WOOSTER OHIO 44691 |              | OIL 240<br>OIL & GAS MILDRED<br>RICHESON #1 3912<br>0 0 0           | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                             | 32396-2 |
| 24-80082.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P O BOX 129<br>WOOSTER OH 44691  |              | OIL 240<br>FEIKERT #1-4569<br>770 0 770                             | 0.000 |         | 0                      | 0                                        | 1875<br>201<br>1674<br>0<br>167<br>0<br>1507<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1875<br>201<br>1674<br>0<br>167<br>0<br>1507<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-26<br>3014<br>0 | 32397-9 |
| 24-80092.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P O BOX 129<br>WOOSTER OH 44691  |              | OIL 240<br>D. FEIKART 3205<br>0 0 0                                 | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                             | 32400-8 |
| 24-80095.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P O BOX 129<br>WOOSTER OH 44691  |              | OIL 240<br>M. WEAVER #1 3020<br>50 0 50                             | 0.000 |         | 0                      | 0                                        | 122<br>13<br>109<br>0<br>11<br>0<br>98<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 122<br>13<br>109<br>0<br>11<br>0<br>98<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-26<br>196<br>0  | 32401-5 |
| 24-80100.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P O BOX 129<br>WOOSTER OH 44691  |              | OIL 240<br>JONAS MILLER #1 3021<br>670 0 670                        | 0.000 |         | 0                      | 0                                        | 1631<br>174<br>1457<br>0<br>146<br>0<br>1311<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1631<br>174<br>1457<br>0<br>146<br>0<br>1311<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-26<br>2622<br>0 | 32402-3 |
| 24-80138.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>PO BOX 129<br>WOOSTER OHIO 44691 |              | OIL 240<br>KEIM KATIE HENRY &<br>MIRIAM #3911<br>50 0 50            | 0.000 |         | 0                      | 0                                        | 122<br>13<br>109<br>0<br>11<br>0<br>98<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 122<br>13<br>109<br>0<br>11<br>0<br>98<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-26<br>196<br>0  | 32421-1 |

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# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

AGR/RES 0.154799 IND/COM 0.106986

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TAXING DISTRICT

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL | CLASS                               | ACRES          | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER | ADJUSTMENTS                        | JUNE | ADJUSTMENTS                        | DATE PAID                                                  | REMARKS                   |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|----------------|---------|---------------|---------------------------|----------|------------------------------------|------|------------------------------------|------------------------------------------------------------|---------------------------|
| NAME AND ADDRESS                                                                                                              |              | LEGAL DESCRIPTION                   |                | TOTAL   | Delinquencies | TO PRIOR<br>Delinquencies | TAX      | TO DECEMBER<br>TAX                 | TAX  | TO JUNE<br>TAX                     | AMT PAID<br>BAL. DUE                                       |                           |
| 24-60027.000<br>CEMETERY LEEPER<br>CEMETERY LEEPER                                                                            |              | EX 680<br>R12 T15 S32               | 1.000<br>1.00A |         |               | 0                         | 0        | 0                                  | 0    | 0                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32374-0                   |
|                                                                                                                               |              | 5720                                | 0              | 5720    |               | 0                         |          | 0                                  |      | 0                                  |                                                            |                           |
| 24-60028.000<br>CEMETERY MT HOPE<br>CEMETERY MT HOPE                                                                          |              | EX 690<br>R12 T14 S12               | 0.500<br>.50A  |         |               | 0                         | 0        | 0                                  | 0    | 0                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32375-8                   |
|                                                                                                                               |              | 960                                 | 0              | 960     |               | 0                         |          | 0                                  |      | 0                                  |                                                            |                           |
| FROM 51083 NEW PARCEL                                                                                                         |              |                                     |                |         |               | 0                         |          | 0                                  |      | 0                                  |                                                            |                           |
| 24-00414.000<br>CHUPP ADEN M & MARY JS<br>CHUPP ADEN M & MARY<br>8105 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627            | CAUV         | AGR 101<br>R12 T14 S6 PT NE 93.72AC | 93.720         |         |               | 0                         | 0        | 189224<br>29292<br>159932<br>15993 | 0    | 189224<br>29292<br>159932<br>15993 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-20<br>32072-2 |
|                                                                                                                               |              | 12050<br>61600 L                    | 65660          | 77710   |               | 0                         |          | 2513                               | 0    | 2513                               |                                                            |                           |
| PAUL 2/20/90                                                                                                                  |              |                                     |                |         |               | 0                         |          | 141426                             | 0    | 141426                             | PD<br>BAL                                                  | 282852<br>0               |
| 24-00414.001<br>CHUPP ALFRED M & MIRIAM<br>JS<br>CHUPP ALFRED M & MIRIAM<br>8173 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>T14 R12 S6 NE NW 101.699 | 101.699        |         |               | 0                         | 0        | 177025<br>27404<br>149621<br>14962 | 0    | 177025<br>27404<br>149621<br>14962 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-02<br>07-27<br>32073-0 |
|                                                                                                                               |              | 11850<br>62740 L                    | 60850          | 72700   |               | 0                         |          | 1723                               | 0    | 1723                               |                                                            |                           |
|                                                                                                                               |              |                                     |                |         |               | 0                         |          | 132936                             | 0    | 132936                             | PD<br>BAL                                                  | 265872<br>0               |
| 24-00946.000<br>CHUPP HENRY L & ELLA JS<br>CHUPP HENRY L & ELLA<br>7640 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654             | CAUV         | RES 501<br>R12 T14 S8 PT NE 5.757A  | 5.757          |         |               | 0                         | 0        | 706<br>109<br>597<br>60            | 0    | 706<br>109<br>597<br>60            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-04<br>08-03<br>32278-0 |
|                                                                                                                               |              | 290<br>3950 L                       | 0              | 290     |               | 0                         |          | 537                                | 0    | 537                                | PD<br>BAL                                                  | 1074<br>0                 |
| 24-00034.000<br>CHUPP HENRY L & ELLA L<br>CHUPP HENRY L & ELLA<br>7640 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654              | CAUV         | RES 511<br>R12 T14 S8 SW NE 2.321A  | 2.320          |         |               | 0                         | 0        | 131417<br>20343<br>111074<br>11107 | 0    | 131417<br>20343<br>111074<br>11107 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-04<br>08-03<br>31802-9 |
|                                                                                                                               |              | 7730<br>8540 L                      | 46240          | 53970   |               | 0                         |          | 1588                               | 0    | 1588                               |                                                            |                           |
|                                                                                                                               |              |                                     |                |         |               | 0                         |          | 98379                              | 0    | 98379                              | PD<br>BAL                                                  | 196758<br>0               |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------|---------|
|                                                                                                                                |              |                                                                |       |         |                        |                                          |                                                           |                                   |                                                           |                                 |                                                            | AMT PAID             |         |
|                                                                                                                                |              |                                                                |       |         |                        |                                          |                                                           |                                   |                                                           |                                 |                                                            | BAL. DUE             |         |
| 24-00035.000<br>CHUPP MONROE E & EDNA J/S<br>CHUPP MONROE E & EDNA<br>9107 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627        |              | RES 500<br>R12 T15 S29 E PT NE<br>.166A<br>320 0 320           | 0.170 |         | 0                      | 0                                        | 779<br>120<br>659<br>66<br>593<br>0                       | 0<br>0<br>0<br>0<br>0<br>0        | 779<br>120<br>659<br>66<br>593<br>0                       | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>1186<br>0   | 31803-7 |
| 24-00036.000<br>CHUPP MONROE E & EDNA J/S<br>CHUPP MONROE E & EDNA<br>9107 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627        |              | RES 500<br>R12 T15 S29 W PT NE<br>3.266A<br>6230 0 6230        | 3.270 |         | 0                      | 0                                        | 15170<br>2348<br>12822<br>1282<br>11540<br>0              | 0<br>0<br>0<br>0<br>0<br>0        | 15170<br>2348<br>12822<br>1282<br>11540<br>0              | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>23080<br>0  | 31804-4 |
| 24-00037.000<br>CHUPP MONROE E & EDNA J/S<br>CHUPP MONROE E & EDNA<br>9107 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627        |              | RES 511<br>R12 T15 S29 E PT NE<br>4.078A<br>18270 85720 103990 | 4.080 |         | 0                      | 0                                        | 253216<br>39198<br>214018<br>21402<br>1898<br>190718<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 253216<br>39198<br>214018<br>21402<br>1898<br>190718<br>0 | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>381436<br>0 | 31805-2 |
| 24-00964.000<br>CHUPP MONROE E & EDNA JS<br>CHUPP MONROE E & EDNA<br>9107 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627         |              | RES 500<br>R12 T15 S29 W PT NE<br>.349A<br>670 0 670           | 0.350 |         | 0                      | 0                                        | 1631<br>252<br>1379<br>138<br>1241<br>0                   | 0<br>0<br>0<br>0<br>0<br>0        | 1631<br>252<br>1379<br>138<br>1241<br>0                   | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>2482<br>0   | 32290-5 |
| 24-00966.000<br>CHUPP MONROE E & EDNA JS<br>CHUPP MONROE E & EDNA<br>9107 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627         |              | RES 500<br>R12 T15 S29 E PT NE<br>1.906A<br>3640 0 3640        | 1.910 |         | 0                      | 0                                        | 8863<br>1372<br>7491<br>749<br>6742<br>0                  | 0<br>0<br>0<br>0<br>0<br>0        | 8863<br>1372<br>7491<br>749<br>6742<br>0                  | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>13484<br>0  | 32292-0 |
| 24-00967.002<br>CHUPP MONROE E & EDNA JT<br>SURV<br>CHUPP MONROE E & EDNA<br>9107 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627 |              | RES 500<br>R12 T15 S29 E PT NE<br>1.00A<br>1910 0 1910         | 1.000 |         | 0                      | 0                                        | 4651<br>720<br>3931<br>393<br>3538<br>0                   | 0<br>0<br>0<br>0<br>0<br>0        | 4651<br>720<br>3931<br>393<br>3538<br>0                   | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>7076<br>0   | 32295-3 |
| 24-60010.000<br>CHURCH BETHAL FELLOWSHIP<br>CHURCH BETHAL FELLOWSHIP<br>FROM 50983 NEW PARCEL                                  |              | EX 685<br>R12 T15 S29 SW PT 2.39A<br>8380 31660 40040          | 2.390 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                      | 32367-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES                     |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                    | DATE PAID |          | REMARKS                                                    |                |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|-------------|------------------------------------------------------------------|-----------|----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                       |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING |                  |                        |                                          |                                                                  |                                   |             |                                                                  | AMT PAID  | BAL. DUE |                                                            |                |         |
|                                                                                                                                                       |              |         |                           |          |                  |                        |                                          |                                                                  |                                   |             |                                                                  |           |          |                                                            |                |         |
| 24-00241.000<br>O<br>COBLENTZ ADRIAN J &<br>MARY A JS<br>COBLENTZ ADRIAN J & MARY<br>7540 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                |              | RES 511 |                           | 0.990    |                  |                        |                                          | 138576<br>21451<br>117125<br>0<br>11713<br>0<br>0<br>105412<br>0 |                                   |             | 138576<br>21451<br>117125<br>0<br>11713<br>0<br>0<br>105412<br>0 |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 31936-0 |
| 24-00284.001<br>O<br>COBLENTZ ADRIAN J &<br>MARY A JS<br>COBLENTZ ADRIAN J & MARY<br>7540 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                |              | RES 501 |                           | 0.910    |                  |                        |                                          | 4261<br>659<br>3602<br>0<br>360<br>0<br>0<br>3242<br>0           |                                   |             | 4261<br>659<br>3602<br>0<br>360<br>0<br>0<br>3242<br>0           |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 31960-4 |
| 24-00284.003<br>O<br>COBLENTZ ADRIAN J &<br>MARY A JS<br>COBLENTZ ADRIAN J & MARY<br>7540 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                |              | RES 501 |                           | 0.030    |                  |                        |                                          | 195<br>30<br>165<br>0<br>17<br>0<br>0<br>148<br>0                |                                   |             | 195<br>30<br>165<br>0<br>17<br>0<br>0<br>148<br>0                |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 31962-9 |
| 24-01047.000<br>O<br>COBLENTZ ADRIAN J &<br>MARY A JS<br>COBLENTZ ADRIAN J & MARY<br>7540 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                |              | RES 501 |                           | 1.450    |                  |                        |                                          | 6745<br>1044<br>5701<br>0<br>570<br>0<br>0<br>5131<br>0          |                                   |             | 6745<br>1044<br>5701<br>0<br>570<br>0<br>0<br>5131<br>0          |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 32358-4 |
| 24-00048.000<br>O CAUV<br>COBLENTZ ALVIN &<br>ELLA JS & COBLENTZ MONROE<br>COBLENTZ ALVIN & ELLA<br>6091 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | AGR 100 |                           | 33.000   |                  |                        |                                          | 6209<br>961<br>5248<br>0<br>525<br>0<br>0<br>4723<br>0           |                                   |             | 6209<br>961<br>5248<br>0<br>525<br>0<br>0<br>4723<br>0           |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 31813-0 |
| 24-00049.000<br>O CAUV<br>COBLENTZ ALVIN &<br>ELLA JS & COBLENTZ MONROE<br>COBLENTZ ALVIN & ELLA<br>6091 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | AGR 101 |                           | 7.500    |                  |                        |                                          | 1096<br>170<br>926<br>0<br>93<br>0<br>0<br>833<br>0              |                                   |             | 1096<br>170<br>926<br>0<br>93<br>0<br>0<br>833<br>0              |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 31814-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                                                       | BK-PG-PARCEL | CLASS                                                       | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------|---------|
|                                                                                                                                                  |              |                                                             |        |         |                   |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   |                  |         |
|                                                                                                                                                  |              |                                                             |        |         |                   |                        |                                          |                                                                     |                                   |                                                                     |                                 | BAL. DUE                                                   |                  |         |
| 24-00050.000<br>O<br>COBLENTZ ALVIN &<br>ELLA JS & COBLENTZ MONROE<br>COBLENTZ ALVIN & ELLA<br>6091 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S33 S PT NW<br>38.00A                    | 38.000 |         |                   | O                      | O                                        | 180799<br>27988<br>152811<br>O<br>15281<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O        | 180799<br>27988<br>152811<br>O<br>15281<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-05<br>08-02   | 31815-5 |
|                                                                                                                                                  |              | 16300<br>37750 L                                            | 57950  | 74250   | O                 |                        |                                          | 137530<br>O                                                         |                                   | 137530<br>O                                                         |                                 | PD<br>BAL                                                  | 275060<br>O      |         |
| 24-00045.000<br>105<br>COBLENTZ ELVIN<br><br>COBLENTZ ELVIN B & LAURA<br>PO BOX 158<br>BERLIN OH 44610                                           |              | RES 511<br>R12 T14 S5 PT SE 2.138A                          | 2.140  |         |                   | 129790                 | O                                        | 158738<br>24573<br>134165<br>O<br>13417<br>O<br>2907<br>117841<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 158738<br>24573<br>134165<br>O<br>13417<br>O<br>2907<br>O<br>129625 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-01<br>03-05   | 31810-7 |
|                                                                                                                                                  |              | 9800                                                        | 55390  | 65190   | O                 | 129790                 |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | 247631<br>129625 |         |
| 24-00583.000<br>O<br>COBLENTZ LEROY M & MARY M<br><br>COBLENTZ LEROY M & MARY M<br>9092 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627             | CAUV         | AGR 101<br>R12 T15 S28 SW NW<br>31.0000A                    | 31.000 |         |                   | O                      | O                                        | 121287<br>18775<br>102512<br>O<br>10251<br>O<br>1739<br>90522<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 121287<br>18775<br>102512<br>O<br>10251<br>O<br>1739<br>90522<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-28   | 32198-5 |
|                                                                                                                                                  |              | 11200<br>29150 L                                            | 38610  | 49810   | O                 |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | 181044<br>O      |         |
| 24-00388.000<br>O<br>BEACHY LEWIS L & MARILYN<br>F JS<br>COBLENTZ LEVI E & LORENE<br>7326 TOWNSHIP ROAD 601<br>MILLERSBURG OH 44654              | CAUV         | AGR 101<br>R12 T14 S7 NW SE 11.810A<br>SC-11<br>RSV 10/6/00 | 11.810 |         |                   | O                      | O                                        | 69568<br>10769<br>58799<br>O<br>5880<br>O<br>1301<br>51618<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 69568<br>10769<br>58799<br>O<br>5880<br>O<br>1301<br>51618<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>04-23   | 32047-0 |
|                                                                                                                                                  |              | 8350<br>15630 L                                             | 20220  | 28570   | O                 |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | 103236<br>O      |         |
| 24-00617.001<br>O<br>COBLENTZ WYMAN J & AMANDA<br>JS<br>COBLENTZ WYMAN J & AMANDA<br>6583 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627           |              | RES 500<br>R12 T15 S32 SE NW .097A                          | 0.090  |         |                   | O                      | O                                        | 1364<br>211<br>1153<br>O<br>115<br>O<br>O<br>1038<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1364<br>211<br>1153<br>O<br>115<br>O<br>O<br>1038<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11            | 32215-7 |
|                                                                                                                                                  |              | 560                                                         | 0      | 560     | O                 |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | 2076<br>O        |         |
| 24-00692.000<br>O<br>COBLENTZ WYMAN J & AMANDA<br><br>COBLENTZ WYMAN J & AMANDA<br>6583 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627             |              | COM 420<br>R12 T15 S32 PT SE NW<br>.467A                    | 0.460  |         |                   | O                      | O                                        | 128203<br>13716<br>114487<br>O<br>11449<br>O<br>1108<br>101930<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 128203<br>13716<br>114487<br>O<br>11449<br>O<br>1108<br>101930<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11            | 32264-5 |
|                                                                                                                                                  |              | 4580                                                        | 48070  | 52650   | O                 |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | 203860<br>O      |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003      HOLMES COUNTY  
AGR/RES O.154799    IND/COM O.106986

PAGE 11  
TAXING DISTRICT

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                                                                                                                                                            | BK-PG-PARCEL | CLASS             | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER                                                           | ADJUSTMENTS                     | JUNE                                                               | ADJUSTMENTS                     | DATE PAID                                                              | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|----------|---------|---------------|---------------|--------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                                      |              | LEGAL DESCRIPTION |          | TOTAL   | Delinquencies | TO PRIOR      | TAX                                                                | TO DECEMBER                     | TAX                                                                | TO JUNE                         | AMT PAID                                                               |         |
|                                                                                                                                                                       |              | LAND              | BUILDING |         |               | Delinquencies |                                                                    |                                 |                                                                    |                                 | BAL. DUE                                                               |         |
| 24-00058.007<br>O<br>COIL DAVID A & LYNETTE J<br>JS<br>COIL DAVID A & LYNETTE J<br>6573 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                                     |              | RES 511           | 2.821    | 1       |               | O             | 134242<br>20781<br>113461<br>O<br>11346<br>O<br>2729<br>99386<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | 134242<br>20781<br>113461<br>O<br>11346<br>O<br>2729<br>99386<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-01<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31830-3 |
| 24-90002.000<br>29<br>COLUMBIA GAS OF OHIO<br><br>COLUMBUS OF OHIO INC<br>PO BOX 117<br>COLUMBUS OH 43216                                                             |              | UTL 881           | 0.000    |         |               | O             | 34869<br>O<br>34869<br>O<br>O<br>O<br>34869<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | 34869<br>O<br>34869<br>O<br>O<br>O<br>34869<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-05<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32430-7 |
| 24-90003.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH 43216-0117                                          |              | UTL 881           | 0.000    |         |               | O             | 568329<br>O<br>568329<br>O<br>O<br>O<br>568329<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O | 568329<br>O<br>568329<br>O<br>O<br>O<br>568329<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-25<br>CRE 07-28<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32431-4 |
| 24-80051.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCE<br>200 CIVIC CENTER DR<br>COLUMBUS OH 43215                                      |              | OIL 240           | 0.000    |         |               | O             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                               | O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O                                    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 32391-3 |
| 24-60003.000<br>O<br>COUNTY LINE SCHOOL<br>PAROCHIAL<br>%DAN JJ & MATTIE SCHLABAC<br>RT 2 BOX 162B<br>FREDERICKSBURG OHIO 44627<br><br>FROM 50983 NEW PARCEL          |              | EX 650            | 1.000    |         |               | O             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                               | O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O                                    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 32362-1 |
| 24-00052.000<br>O<br>CRILOW RICHARD & LOUISE<br><br>CRILOW RICHARD & LOUISE<br>8082 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627<br><br>RE PER LOUISE 6/99A           |              | RES 511           | 3.550    |         |               | O             | 119169<br>18447<br>100722<br>O<br>10072<br>O<br>2097<br>88553<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | 119169<br>18447<br>100722<br>O<br>10072<br>O<br>2097<br>88553<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-03<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31816-3 |
| 24-00169.000<br>O<br>CRILOW RICHARD E & LOUISE<br>A JT SURV<br>CRILOW RICHARD & LOUISE<br>8082 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627<br><br>RE PER LOUISE 6/99 |              | RES 501           | 3.550    |         |               | O             | 16485<br>2552<br>13933<br>O<br>1393<br>O<br>O<br>12540<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | 16485<br>2552<br>13933<br>O<br>1393<br>O<br>O<br>12540<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-03<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31904-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                | BK-PG-PARCEL | CLASS                     | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|---------------------------|--------------|---------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
|                           |              |                           |        |         |                   |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                           |              |                           |        |         |                   |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 24-00299.001              |              | RES 511                   | 2.750  |         |                   | 0                      | 0                                        | 267022          | 0                                 | 267022      | 0                             | CHG 03-03 | 31978-9 |
| 0                         |              |                           |        |         |                   |                        |                                          | 41335           | 0                                 | 41335       | 0                             | CRE       |         |
| BONTRAGER MELVIN R &      |              | R12 T14 S5 NE PT          | 2.75A  |         |                   |                        |                                          | 225687          | 0                                 | 225687      | 0                             | SUB       |         |
| JEWELL JS                 |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 19784       | 0                             | PEN       |         |
| BONTRAGER MELVIN R &      |              |                           |        |         |                   |                        |                                          | 22569           | 0                                 | 22569       | 0                             | RLK       |         |
| 8000 COUNTY ROAD 201      |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| FREDERICKSBURG OH 44627   |              | 10970                     | 98690  | 109660  |                   |                        |                                          | 5276            | 0                                 | 5276        | 0                             | RED       |         |
|                           |              |                           |        |         |                   |                        |                                          | 197842          | 0                                 | 0           | 0                             | PD        |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 217626      | 0                             | BAL       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             |           |         |
| 24-60002.000              |              | EX 680                    | 1.000  |         |                   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       | 32361-3 |
| 0                         |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |         |
| EAST SALT CREEK PAROCHIAL |              | R12 T15 S35 NE            | 1.00A  |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |         |
| SCHOOL                    |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| EAST SALT CREEK PAROCHIAL |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |         |
|                           |              | 5720                      | 8130   | 13850   |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PD        |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| FROM 50983 NEW PARCEL     |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| 24-00055.000              |              | AGR 101                   | 0.370  |         |                   | 13383                  | 0                                        | 15974           | 0                                 | 15974       | 0                             | CHG 09-26 | 31817-0 |
| 0                         |              |                           |        |         |                   |                        |                                          | 2473            | 0                                 | 2473        | 0                             | CRE 03-03 |         |
| FEIKERT JAMES A           |              | R12 T4 S7 N PT SE         | .3700A |         |                   |                        |                                          | 13501           | 0                                 | 13501       | 0                             | SUB       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 1215        | 0                             | PEN       |         |
| FEIKERT JAMES A           |              |                           |        |         |                   |                        |                                          | 1350            | 0                                 | 1350        | 0                             | RLK       |         |
| 6771 TOWNSHIP ROAD 605    |              | 6140                      | 420    | 6560    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| MILLERSBURG OH 44654      |              |                           |        |         |                   | 13383                  |                                          | 12151           | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |         |                   | 0                      |                                          | 0               |                                   | 13366       | 0                             | PD        |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             | BAL       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             |           |         |
| 24-00057.000              |              | AGR 101                   | 0.390  |         |                   | 1550                   | 0                                        | 1851            | 0                                 | 1851        | 0                             | CHG 09-26 | 31819-6 |
| 0                         |              |                           |        |         |                   |                        |                                          | 287             | 0                                 | 287         | 0                             | CRE 03-03 |         |
| FEIKERT JAMES A           |              | R12 T14 S8 NW SW          | .3987A |         |                   |                        |                                          | 1564            | 0                                 | 1564        | 0                             | SUB       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 141         | 0                             | PEN       |         |
| FEIKERT JAMES A           |              |                           |        |         |                   |                        |                                          | 156             | 0                                 | 156         | 0                             | RLK       |         |
| 6771 TOWNSHIP ROAD 605    |              | 760                       | 0      | 760     |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| MILLERSBURG OH 44654      |              |                           |        |         |                   | 1550                   |                                          | 1408            | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |         |                   | 0                      |                                          | 0               |                                   | 1549        | 0                             | PD        |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             | BAL       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             |           |         |
| 24-00057.003              |              | RES 500                   | 0.848  |         |                   | 4957                   | 0                                        | 5917            | 0                                 | 5917        | 0                             | CHG 09-26 | 31822-5 |
| 0                         |              |                           |        |         |                   |                        |                                          | 916             | 0                                 | 916         | 0                             | CRE 02-04 |         |
| FEIKERT JAMES A           |              | LOT 3 SEREN VALLEY ALLT#1 |        |         |                   |                        |                                          | 5001            | 0                                 | 5001        | 0                             | SUB       |         |
|                           |              | .848A SC-15 (R12 T14 S8)  |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| FEIKERT JAMES A           |              |                           |        |         |                   |                        |                                          | 500             | 0                                 | 500         | 0                             | RLK       |         |
| 6771 TOWNSHIP ROAD 605    |              | 2430                      | 0      | 2430    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| MILLERSBURG OH 44654      |              |                           |        |         |                   | 4957                   |                                          | 4501            | 0                                 | 4501        | 0                             | RED       |         |
|                           |              |                           |        |         |                   | 0                      |                                          | 0               |                                   | 0           | 0                             | PD        |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             | BAL       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             |           |         |
| 24-00059.000              |              | AGR 101                   | 11.030 |         |                   | 130172                 | 0                                        | 145540          | 0                                 | 145540      | 0                             | CHG 09-26 | 31832-8 |
| 0                         |              |                           |        |         |                   |                        |                                          | 22529           | 0                                 | 22529       | 0                             | CRE 03-03 |         |
| FEIKERT JAMES A           |              | R12 T14 S8 S PT NW        |        |         |                   |                        |                                          | 123011          | 0                                 | 123011      | 0                             | SUB       |         |
|                           |              | 11.0336A                  |        |         |                   |                        |                                          | 0               | 0                                 | 11071       | 0                             | PEN       |         |
| FEIKERT JAMES A           |              |                           |        |         |                   |                        |                                          | 12301           | 0                                 | 12301       | 0                             | RLK       |         |
| 6771 TOWNSHIP ROAD 605    |              | 15670                     | 44100  | 59770   |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| MILLERSBURG OH 44654      |              |                           |        |         |                   | 130172                 |                                          | 110710          | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |         |                   | 0                      |                                          | 0               |                                   | 121781      | 0                             | PD        |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             | BAL       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             |           |         |
| 24-00060.000              |              | RES 500                   | 4.000  |         |                   | 0                      | 0                                        | 18579           | 0                                 | 18579       | 0                             | CHG 03-04 | 31835-1 |
| 0                         |              |                           |        |         |                   |                        |                                          | 2876            | 0                                 | 2876        | 0                             | CRE 07-29 |         |
| FEIKERT JOHN T & LINDA L  |              | R12 T14 S7 S PT NE        |        |         |                   |                        |                                          | 15703           | 0                                 | 15703       | 0                             | SUB       |         |
|                           |              | 4.0000A                   |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| FEIKERT JOHN T & LINDA L  |              |                           |        |         |                   |                        |                                          | 1570            | 0                                 | 1570        | 0                             | RLK       |         |
| 7011 COUNTY ROAD 189      |              | 7630                      | 0      | 7630    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| FREDERICKSBURG OH 44627   |              |                           |        |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |         |                   |                        |                                          | 14133           | 0                                 | 14133       | 0                             | PD        |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             | BAL       |         |
|                           |              |                           |        |         |                   |                        |                                          | 0               |                                   | 0           | 0                             |           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                          | BK-PG-PARCEL | CLASS                                    | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|----------|
|                                                                                                                                                                         |              |                                          | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                          |                                   |                                                                          |                               | AMT PAID  |                                                            |                |          |
|                                                                                                                                                                         |              |                                          | LAND              | BUILDING |         |                        |                                          |                                                                          |                                   |                                                                          |                               |           | TOTAL                                                      |                | BAL. DUE |
| 24-00063.000<br>O<br>FEIKERT JOHN T & LINDA L<br>FEIKERT JOHN T & LINDA L<br>7011 COUNTY ROAD 189<br>FREDERICKSBURG OH 44627                                            |              | AGR 101<br>R12 T14 S7 NE SE<br>10.4700A  | 10.470            |          |         |                        |                                          | 102976<br>15940<br>87036<br>O<br>8704<br>O<br>O<br>78332<br>O            |                                   | 102976<br>15940<br>87036<br>O<br>8704<br>O<br>O<br>78332<br>O            |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29 | 31838-4  |
| 24-00061.000<br>O<br>FEIKERT JOHN TIMOTHY &<br>LINDA L<br>FEIKERT JOHN T & LINDA L<br>7011 COUNTY ROAD 189<br>FREDERICKSBURG OH 44627                                   |              | RES 500<br>R12 T4 S7 PT SE .1300A        | 0.130             |          |         |                        |                                          | 609<br>94<br>515<br>O<br>52<br>O<br>O<br>463<br>O                        |                                   | 609<br>94<br>515<br>O<br>52<br>O<br>O<br>463<br>O                        |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29 | 31836-9  |
| 24-00062.000<br>O<br>FEIKERT JOHN TIMOTHY &<br>LINDA L<br>FEIKERT JOHN T & LINDA L<br>7011 COUNTY ROAD 189<br>FREDERICKSBURG OH 44627                                   |              | RES 511<br>R12 T4 S7 W PT NE .2200A      | 0.220             |          |         |                        |                                          | 66597<br>10309<br>56288<br>O<br>5629<br>O<br>O<br>50659<br>O             |                                   | 66597<br>10309<br>56288<br>O<br>5629<br>O<br>O<br>50659<br>O             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29 | 31837-6  |
| 24-00065.001<br>O<br>FEIKERT LARRY L & SANDRA<br>K JT SURV<br>FEIKERT LARRY L & SANDRA<br>7610 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627                             |              | RES 511<br>R12 T14 S7 NW 2.49A           | 2.490             |          |         |                        |                                          | 171424<br>26536<br>144888<br>O<br>14489<br>O<br>O<br>3419<br>126980<br>O |                                   | 171424<br>26536<br>144888<br>O<br>14489<br>O<br>O<br>3419<br>126980<br>O |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 31841-4  |
| 24-00064.000<br>105<br>FEIKERT LYNN O<br>FEIKERT LYNN O<br>6871 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                                                               |              | RES 511<br>R12 T14 S7 NE SE 2.2700A      | 2.270             |          |         |                        |                                          | 119412<br>18484<br>100928<br>O<br>10093<br>O<br>O<br>2399<br>88436<br>O  |                                   | 119412<br>18484<br>100928<br>O<br>10093<br>O<br>O<br>2399<br>88436<br>O  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27<br>07-30 | 31839-2  |
| 24-00069.000<br>O<br>FEIKERT MABEL L<br>FEIKERT MABEL L<br>6971 COUNTY ROAD 189<br>MILLERSBURG OH 44654                                                                 |              | AGR 101<br>R12 T14 S7 N PT SE<br>1.6000A | 1.600             |          |         |                        |                                          | 102465<br>15862<br>86603<br>O<br>8660<br>O<br>O<br>77943<br>O            |                                   | 102465<br>15862<br>86603<br>O<br>8660<br>O<br>O<br>77943<br>O            |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-13 | 31845-5  |
| 24-00065.000<br>105<br>FEIKERT OSCAR L 1/2&<br>FEIKERT LARRY L & JAMES A<br>FEIKERT SAND & GRAVEL<br>6971 COUNTY ROAD 189<br>MILLERSBURG OH 44654<br>DO NOT CHANGE 8/97 |              | AGR 101<br>R12 T14 S7 NW 101.509A        | 101.500           |          |         |                        |                                          | 397879<br>61591<br>336288<br>O<br>33629<br>O<br>O<br>302659<br>O         |                                   | 397879<br>61591<br>336288<br>O<br>33629<br>O<br>O<br>302659<br>O         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27<br>07-30 | 31840-7  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O. 154799 IND/COM O. 106986

| PARCEL NO.                                                                                                                                                              | BK-PG-PARCEL | CLASS                                                        | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------|-------|---------|-------------------|------|----------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                                                                                                                                                                         |              |                                                              |       |         |                   |      |          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                 |                                   |             |                               |           | AMT PAID |         |
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| 24-00066.000<br>105<br>FEIKERT OSCAR L 1/2&<br>FEIKERT LARRY L & JAMES A<br>FEIKERT SAND & GRAVEL<br>6971 COUNTY ROAD 189<br>MILLERSBURG OH 44654<br>DO NOT CHANGE 8/97 |              | AGR 101<br>R12 T14 S7 NE SW<br>14.0000A<br><br>11220 0 11220 |       |         |                   |      |          |       | 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|                                          |                 |                                   |             |                               |           |          |         |

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                                                                                                                                            | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                    | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------------------|---------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                       |              |         |                                      |         |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   | BAL. DUE                 |         |
|                                                                                                                                                       |              |         |                                      |         |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                          |         |
| 24-00056.000<br>O<br>FEIKERT STEVEN A<br>FEIKERT STEVEN A<br>7060 TOWNSHIP ROAD 573<br>MILLERSBURG OH 44654                                           |              | AGR 101 | R12 T14 S7 W PT SW<br>.9600A         | 0.960   |         |                        |                                          | 72904<br>11286<br>61618<br>6162<br>55456             |                                   | 72904<br>11286<br>61618<br>6162<br>55456             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>08-02<br>110912 | 31818-8 |
| 24-00687.000<br>O<br>FEIKERT STEVEN A<br>FEIKERT STEVEN A<br>7060 TOWNSHIP ROAD 573<br>MILLERSBURG OH 44654                                           |              | RES 511 | R12 T14 S7 NW PT SE<br>1.1300A       | 1.130   |         |                        |                                          | 84592<br>13095<br>71497<br>7150<br>64347             |                                   | 84592<br>13095<br>71497<br>7150<br>64347             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>08-02<br>128694 | 32261-2 |
| 24-90007.000<br>O<br>GAS TRANSPORT INC<br>GAS TRANSPORT INC<br>PO BOX 430<br>LANCASTER OH 43130                                                       |              | UTL 881 |                                      | 0.000   |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 32435-5 |
| 24-00591.000<br>O<br>GERBER LESTER R<br>GERBER LESTER R<br>9143 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                                            |              | AGR 101 | R12 T15 S29 PT NW 2.336A<br>RESURVEY | 2.330   |         |                        |                                          | 87392<br>13528<br>73864<br>7386<br>66478             |                                   | 87392<br>13528<br>73864<br>7386<br>66478             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-16<br>132956 | 32207-9 |
| 24-00083.000<br>O<br>GINGERICH ALVIN A & MARY<br>M CO-TRUSTEES FOR THE<br>GINGERICH ALVIN A & MARY<br>8288 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 100 | R12 T14 S2 W PT NW<br>4.4500A        | 4.450   |         |                        |                                          | 268<br>42<br>226<br>23<br>203                        |                                   | 268<br>42<br>226<br>23<br>203                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-20<br>406    | 31855-8 |
| 24-00084.000<br>O<br>GINGERICH ALVIN A & MARY<br>M CO-TRUSTEES FOR THE<br>GINGERICH ALVIN A & MARY<br>8288 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101 | R12 T14 S3 PT SW NE<br>145.9700A     | 145.970 |         |                        |                                          | 217981<br>33743<br>184238<br>18424<br>1529<br>164285 |                                   | 217981<br>33743<br>184238<br>18424<br>1529<br>164285 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-20<br>328570 | 31856-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.               | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |       |          |
|--------------------------|--------------|--------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|-------|----------|
|                          |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               | LAND      | BUILDING |         | TOTAL | AMT PAID |
|                          |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |           |          |         |       | BAL. DUE |
| NAME AND ADDRESS         |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
| 24-00085.000             |              | AGR 100                  | 29.000 |         |                   |                        |                                          | 8182            |                                   | 8182        |                               | CHG       | 02-17    | 31857-3 |       |          |
| O                        | CAUV         |                          |        |         |                   |                        |                                          | 1267            |                                   | 1267        |                               | CRE       | 07-20    |         |       |          |
| GINGERICH ALVIN A & MARY |              | R12 T15 S34 S PT SE      |        |         |                   |                        |                                          | 6915            |                                   | 6915        |                               | SUB       |          |         |       |          |
| M CO-TRUSTEES FOR THE    |              | 29.0000A                 |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| GINGERICH ALVIN A & MARY |              |                          |        |         |                   |                        |                                          | 692             |                                   | 692         |                               | RLK       |          |         |       |          |
| 8288 COUNTY ROAD 235     |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| FREDERICKSBURG OH        | 44627        | 3360                     | 0      | 3360    |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                          |              | 23230 L                  |        |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 6223            |                                   | 6223        |                               | PD        | 12446    |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
| 24-00102.000             |              | AGR 100                  | 10.000 |         |                   |                        |                                          | 3166            |                                   | 3166        |                               | CHG       | 02-24    | 31866-9 |       |          |
| O                        | CAUV         |                          |        |         |                   |                        |                                          | 491             |                                   | 491         |                               | CRE       | 07-29    |         |       |          |
| GINGERICH SAM M & LIZZIE |              | R12 T15 S25 SW W PT NE   |        |         |                   |                        |                                          | 2675            |                                   | 2675        |                               | SUB       |          |         |       |          |
| JT SURV                  |              | 10.0000A                 |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| GINGERICH SAM M & LIZZIE |              |                          |        |         |                   |                        |                                          | 268             |                                   | 268         |                               | RLK       |          |         |       |          |
| 7556 MT HOPE ROAD        |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| APPLECREEK OH            | 44606        | 1300                     | 0      | 1300    |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                          |              | 8010 L                   |        |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 2407            |                                   | 2407        |                               | PD        | 4814     |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
| 24-80086.000             |              | OIL 240                  | 0.000  |         |                   |                        |                                          | 682             |                                   | 682         |                               | CHG       | 02-23    | 32398-7 |       |          |
| 36                       |              |                          |        |         |                   |                        |                                          | 73              |                                   | 73          |                               | CRE       | 07-19    |         |       |          |
| GREAT LAKES ENERGY       |              | HOSFELD #1               | 4587   |         |                   |                        |                                          | 609             |                                   | 609         |                               | SUB       |          |         |       |          |
| PARTNERS LLC             |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| GREAT LAKES ENERGY       |              |                          |        |         |                   |                        |                                          | 61              |                                   | 61          |                               | RLK       |          |         |       |          |
| P O BOX 550              |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| HARTVILLE OH             | 44632        | 280                      | 0      | 280     |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 548             |                                   | 548         |                               | PD        | 1096     |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
| 24-80089.000             |              | OIL 240                  | 0.000  |         |                   |                        |                                          | 9667            |                                   | 9667        |                               | CHG       | 02-23    | 32399-5 |       |          |
| 36                       |              |                          |        |         |                   |                        |                                          | 1034            |                                   | 1034        |                               | CRE       | 07-19    |         |       |          |
| GREAT LAKES ENERGY       |              | ANDREW HERSHBERGER U #1  |        |         |                   |                        |                                          | 8633            |                                   | 8633        |                               | SUB       |          |         |       |          |
| PARTNERS LLC             |              | 4682                     |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| GREAT LAKES ENERGY       |              |                          |        |         |                   |                        |                                          | 863             |                                   | 863         |                               | RLK       |          |         |       |          |
| 125 SR 43 PO BOX 550     |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| HARTVILLE OH             | 44632        | 3970                     | 0      | 3970    |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 7770            |                                   | 7770        |                               | PD        | 15540    |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
| 24-80106.000             |              | OIL 240                  | 0.000  |         |                   |                        |                                          | 11664           |                                   | 11664       |                               | CHG       | 02-23    | 32404-8 |       |          |
| 36                       |              |                          |        |         |                   |                        |                                          | 1248            |                                   | 1248        |                               | CRE       | 07-19    |         |       |          |
| GREAT LAKES ENERGY       |              | ABE TROYER #1            | 4766   |         |                   |                        |                                          | 10416           |                                   | 10416       |                               | SUB       |          |         |       |          |
| PARTNERS LLC             |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| GREAT LAKES ENERGY       |              |                          |        |         |                   |                        |                                          | 1042            |                                   | 1042        |                               | RLK       |          |         |       |          |
| 125 SR 43 PO BOX 550     |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| HARTVILLE OH             | 44632        | 4790                     | 0      | 4790    |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 9374            |                                   | 9374        |                               | PD        | 18748    |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
| 24-80112.000             |              | OIL 240                  | 0.000  |         |                   |                        |                                          | 1096            |                                   | 1096        |                               | CHG       | 02-23    | 32406-4 |       |          |
| 36                       |              |                          |        |         |                   |                        |                                          | 117             |                                   | 117         |                               | CRE       | 07-19    |         |       |          |
| GREAT LAKES ENERGY       |              | O/G MILLER RAY #1 PERMIT |        |         |                   |                        |                                          | 979             |                                   | 979         |                               | SUB       |          |         |       |          |
| PARTNERS LLC             |              | #4730                    |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| GREAT LAKES ENERGY       |              |                          |        |         |                   |                        |                                          | 98              |                                   | 98          |                               | RLK       |          |         |       |          |
| 125 SR 43 PO BOX 550     |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| HARTVILLE OH             | 44632        | 450                      | 0      | 450     |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 881             |                                   | 881         |                               | PD        | 1762     |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                          |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY  
AGR/RES 0.154799 IND/COM 0.106986

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                                            | ACRES              | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                          | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |   | REMARKS |                                                            |                |         |
|------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|--------------------|---------|-------------------|------------------------|------------------------------------------|-----------------|------------------------------------------------------------|-------------|-------------------------------|------------------------------------------------------------|---|---------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                  |                    |         |                   |                        |                                          |                 |                                                            |             |                               | AMT PAID                                                   |   |         |                                                            |                |         |
|                                                                                                                        |              |                                                  |                    |         |                   |                        |                                          |                 |                                                            |             |                               | BAL. DUE                                                   |   |         |                                                            |                |         |
| NAME AND ADDRESS                                                                                                       | LAND         | BUILDING                                         | TOTAL              |         |                   |                        |                                          |                 |                                                            |             |                               |                                                            |   |         |                                                            |                |         |
| 24-80113.000<br>36<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH | 44632        | OIL 240<br>D/G WEAVER JR #1 PERMIT<br>#4837      | 0.000<br><br><br>0 | 4950    | 0                 | 4950                   | 0                                        | 0               | 12053<br>1289<br>10764<br>0<br>1076<br>0<br>0<br>9688<br>0 | 0           | 0                             | 12053<br>1289<br>10764<br>0<br>1076<br>0<br>0<br>9688<br>0 | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 32407-1 |
| 24-80114.000<br>36<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH | 44632        | OIL 240<br>D/G KUHNS #1 PERMIT #4805             | 0.000<br><br><br>0 | 780     | 0                 | 780                    | 0                                        | 0               | 1899<br>203<br>1696<br>0<br>170<br>0<br>0<br>1526<br>0     | 0           | 0                             | 1899<br>203<br>1696<br>0<br>170<br>0<br>0<br>1526<br>0     | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 32408-9 |
| 24-80115.000<br>36<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH | 44632        | OIL 240<br>D/G WEAVER EMANUEL #1<br>PERMIT #4794 | 0.000<br><br><br>0 | 3260    | 0                 | 3260                   | 0                                        | 0               | 7938<br>849<br>7089<br>0<br>709<br>0<br>0<br>6380<br>0     | 0           | 0                             | 7938<br>849<br>7089<br>0<br>709<br>0<br>0<br>6380<br>0     | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 32409-7 |
| 24-80129.000<br>36<br>GREAT LAKES ENERGY<br>PATNERS LLC<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH  | 44632        | OIL 240<br>JOHN JONAS #1 4836                    | 0.000<br><br><br>0 | 1110    | 0                 | 1110                   | 0                                        | 0               | 2703<br>289<br>2414<br>0<br>241<br>0<br>0<br>2173<br>0     | 0           | 0                             | 2703<br>289<br>2414<br>0<br>241<br>0<br>0<br>2173<br>0     | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 32415-9 |
| 24-80130.000<br>36<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH | 44632        | OIL 240<br>D & K #1 4804                         | 0.000<br><br><br>0 | 930     | 0                 | 930                    | 0                                        | 0               | 2265<br>243<br>2022<br>0<br>202<br>0<br>0<br>1820<br>0     | 0           | 0                             | 2265<br>243<br>2022<br>0<br>202<br>0<br>0<br>1820<br>0     | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 32416-7 |
| 24-80131.000<br>36<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH | 44632        | OIL 240<br>YODER TENA UNIT #1 4885               | 0.000<br><br><br>0 | 0       | 0                 | 0                      | 0                                        | 0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | 0           | 0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32417-4 |
| 24-80132.000<br>36<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH | 44632        | OIL 240<br>YODER MELVIN #1 4838                  | 0.000<br><br><br>0 | 4390    | 0                 | 4390                   | 0                                        | 0               | 10690<br>1144<br>9546<br>0<br>955<br>0<br>0<br>8591<br>0   | 0           | 0                             | 10690<br>1144<br>9546<br>0<br>955<br>0<br>0<br>8591<br>0   | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 32418-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                                  | ACRES                   |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                      | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                             | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              |                                              | DATE PAID | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|-------------------------|----------|---------|------------------------|---------------------------------------------------------------|---------------------------------|---------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------------------|-----------|---------|
|                                                                                                                                     |              |                                                                        | LEGAL DESCRIPTION       |          |         |                        |                                                               |                                 |                                                               |                                 |                                                            |                                              | AMT PAID  |         |
|                                                                                                                                     |              |                                                                        | LAND                    | BUILDING |         |                        |                                                               |                                 |                                                               |                                 |                                                            |                                              | TOTAL     |         |
| 24-80133.000<br>36<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH              | 44632        | OIL 240<br><br>MILLER ANDREW #1 4875<br><br>4020                       | 0.000<br><br><br><br>0  | 4020     | 0       | 0                      | 9789<br>1048<br>8741<br>0<br>874<br>0<br>0<br>7867            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 9789<br>1048<br>8741<br>0<br>874<br>0<br>0<br>7867            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19<br><br><br><br><br><br>15734  | 32419-0   |         |
| 24-80134.000<br>0<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>P O BOX 550<br>HARTVILLE OH                        | 44632        | OIL 240<br><br>PETERSHEIM #1 4867<br><br>0                             | 0.000<br><br><br><br>0  | 0        | 0       | 0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0                | 32420-4   |         |
| 24-00091.000<br>0<br>HEILMAN GEORGE & JANE ANN<br>AG CAUV<br>HEILMAN GEORGE & JANE ANN<br>9259 COUNTY ROAD 201<br>FREDERICKSBURG OH | 44627        | AGR 101<br><br>R12 T15 S30 NE NE<br>10.0000A<br><br>420<br>6870 L      | 10.000<br><br><br><br>0 | 420      | 0       | 0                      | 1023<br>159<br>864<br>0<br>86<br>0<br>0<br>778                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 1023<br>159<br>864<br>0<br>86<br>0<br>0<br>778                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-22<br><br><br><br><br><br>1556   | 31859-9   |         |
| 24-00092.000<br>0<br>HEILMAN GEORGE & JANE ANN<br>AG CAUV<br>HEILMAN GEORGE & JANE ANN<br>9259 COUNTY ROAD 201<br>FREDERICKSBURG OH | 44627        | AGR 101<br><br>R12 T15 S30 PT NW<br>40.0000A<br><br>2320<br>14050 L    | 40.000<br><br><br><br>0 | 2320     | 0       | 0                      | 5649<br>874<br>4775<br>0<br>478<br>0<br>0<br>4297             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 5649<br>874<br>4775<br>0<br>478<br>0<br>0<br>4297             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-22<br><br><br><br><br><br>8594   | 31860-3   |         |
| 24-00090.000<br>0<br>HEILMAN JANE ANN & GEORGE<br>AG CAUV<br>HEILMAN GEORGE & JANE ANN<br>9259 COUNTY ROAD 201<br>FREDERICKSBURG OH | 44627        | AGR 101<br><br>R12 T15 S29 N PT NW<br>85.0000A<br><br>15840<br>67980 L | 85.000<br><br><br><br>0 | 52120    | 0       | 0                      | 126912<br>19646<br>107266<br>0<br>10727<br>0<br>1768<br>94771 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 126912<br>19646<br>107266<br>0<br>10727<br>0<br>1768<br>94771 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-22<br><br><br><br><br><br>189542 | 31858-1   |         |
| 24-00330.000<br>0<br>HERSHBERGER WAYNE E &<br>MIRIAM M JS<br>HERSHBERGER WAYNE E &<br>8959 TOWNSHIP ROAD 652<br>FREDERICKSBURG OH   | 44627        | RES 511<br><br>R12 T15 S25 SE PT SE<br>1.4300A<br><br>8450             | 1.430<br><br><br><br>0  | 42980    | 0       | 0                      | 104656<br>16200<br>88456<br>0<br>8846<br>0<br>0<br>79610      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 104656<br>16200<br>88456<br>0<br>8846<br>0<br>0<br>79610      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-20<br><br><br><br><br><br>159220 | 32011-4   |         |
| JONASL&FANNIE KEPT LE                                                                                                               |              |                                                                        |                         |          |         |                        |                                                               |                                 |                                                               |                                 |                                                            |                                              |           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O. 154799 IND/COM O. 106986

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                                                                  | ACRES | LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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DUE |
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| 24-00589.002<br>O<br>HERSHBERGER ADEN J &<br>VERNA JS<br>HERSHBERGER ADEN J &<br>9063 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 |              | RES 501<br>T15 R12 S29 PT NW SW<br>7.311A<br>RESURVEYED 5-2-02<br>13950<br>A0001 A0002 | 7.311 | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                                                  | BK-PG-PARCEL | CLASS                                      | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                             |              |                                            | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE                                                   |                |         |
|                                                                                                                                             |              |                                            |                                          |          |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                |         |
| 24-00431.000<br>O<br>HERSHBERGER DELBERT &<br>BARBARA ANN JS<br>HERSHBERGER DELBERT &<br>8359 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627  |              | RES 511<br>R12 T15 S31                     | 1.000<br>1.0000A                         |          |         |                        |                                          | 95135<br>14726<br>80409<br>0<br>8041<br>0<br>0<br>72368<br>0        |                                   | 95135<br>14726<br>80409<br>0<br>8041<br>0<br>0<br>72368<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-30 | 32078-8 |
| 24-00122.002<br>O<br>HERSHBERGER EDWARD R &<br>ESTHER JS<br>HERSHBERGER EDWARD R &<br>9288 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627     |              | RES 501<br>R12 T15 S25                     | 1.249<br>1.249A                          |          |         |                        |                                          | 131953<br>20426<br>111527<br>0<br>11153<br>0<br>2524<br>97850<br>0  |                                   | 131953<br>20426<br>111527<br>0<br>11153<br>0<br>2524<br>97850<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-14 | 31881-7 |
| 24-00122.001<br>O<br>HERSHBERGER EDWARD R &<br>ESTHER JS<br>HERSHBERGER EDWARD R &<br>9288 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627     |              | RES 501<br>R12 T15 S25                     | 1.303<br>1.303A                          |          |         |                        |                                          | 6063<br>938<br>5125<br>0<br>513<br>0<br>4612<br>0                   |                                   | 6063<br>938<br>5125<br>0<br>513<br>0<br>4612<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-14 | 31880-0 |
| 24-00375.000<br>O<br>HERSHBERGER ELI A & BETTY<br>JT SURV<br>HERSHBERGER ELI A & BETTY<br>8267 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T14 S4 N PT NW<br>82.00A    | 82.000                                   |          |         |                        |                                          | 124185<br>19224<br>104961<br>0<br>10496<br>0<br>1370<br>93095<br>0  |                                   | 124185<br>19224<br>104961<br>0<br>10496<br>0<br>1370<br>93095<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29 | 32032-8 |
| 24-00108.000<br>O<br>HERSHBERGER ELI M & ADA R<br>JT SURV<br>HERSHBERGER ELI M & ADA R<br>6174 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S33 N PT NW<br>112.564A | 112.564                                  |          |         |                        |                                          | 175223<br>27125<br>148098<br>0<br>14810<br>0<br>1225<br>132063<br>0 |                                   | 175223<br>27125<br>148098<br>0<br>14810<br>0<br>1225<br>132063<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-16 | 31868-4 |
| 24-00103.000<br>O<br>HERSHBERGER EMANUEL H &<br>KATIE J/S<br>HERSHBERGER EMANUEL H &<br>7812 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627   | CAUV         | AGR 101<br>R12 T14 S4 SE NE<br>40.0000A    | 40.000                                   |          |         |                        |                                          | 7135<br>1105<br>6030<br>0<br>603<br>0<br>5427<br>0                  |                                   | 7135<br>1105<br>6030<br>0<br>603<br>0<br>5427<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-23 | 31867-6 |

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                                          | BK-PG-PARCEL | CLASS             | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER                                              | ADJUSTMENTS                | JUNE                                                  | ADJUSTMENTS                | DATE PAID                                                       | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|----------|---------|---------------|---------------------------|-------------------------------------------------------|----------------------------|-------------------------------------------------------|----------------------------|-----------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                    |              | LAND              | BUILDING | TOTAL   | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                   | TO DECEMBER<br>TAX         | TAX                                                   | TO JUNE<br>TAX             | AMT PAID                                                        |         |
|                                                                                                                                                     |              |                   |          |         |               |                           |                                                       |                            |                                                       |                            | BAL. DUE                                                        |         |
| 24-01006.000<br>O<br>HERSHBERGER EMANUEL H &<br>KATIE JT SURV<br>HERSHBERGER EMANUEL H &<br>7812 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627       | CAUV         | AGR 101           | 154.666  |         | 0             | 0                         | 209191<br>32383<br>176808<br>0<br>17681<br>0<br>974   | 0<br>0<br>0<br>0<br>0<br>0 | 209191<br>32383<br>176808<br>0<br>17681<br>0<br>974   | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 32326-9 |
|                                                                                                                                                     |              | 28000<br>127250 L | 57910    | 85910   | 0             | 0                         | 158153<br>0                                           | 0                          | 158153<br>0                                           | 0                          | PD 316306<br>BAL 0                                              |         |
| 24-00633.000<br>O<br>HERSHBERGER ERVIN A &<br>SUSIE ANN JS<br>HERSHBERGER ERVIN A &<br>8260 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654               |              | RES 511           | 1.670    |         | 0             | 0                         | 126206<br>19536<br>106670<br>0<br>10667<br>0<br>96003 | 0<br>0<br>0<br>0<br>0<br>0 | 126206<br>19536<br>106670<br>0<br>10667<br>0<br>96003 | 0<br>0<br>0<br>0<br>0<br>0 | CHG 03-04<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 32245-7 |
|                                                                                                                                                     |              | 8910              | 42920    | 51830   | 0             | 0                         | 96003<br>0                                            | 0                          | 96003<br>0                                            | 0                          | BAL 192006<br>0                                                 |         |
| 24-00095.000<br>O<br>HERSHBERGER ERVIN A &<br>SUSIE ANN JS<br>HERSHBERGER ERVIN A &<br>8260 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654               | CAUV         | AGR 101           | 40.000   |         | 0             | 0                         | 104583<br>16189<br>88394<br>0<br>8839<br>0<br>79555   | 0<br>0<br>0<br>0<br>0<br>0 | 104583<br>16189<br>88394<br>0<br>8839<br>0<br>79555   | 0<br>0<br>0<br>0<br>0<br>0 | CHG 03-04<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 31862-8 |
|                                                                                                                                                     |              | 12240<br>35750 L  | 30710    | 42950   | 0             | 0                         | 79555<br>0                                            | 0                          | 79555<br>0                                            | 0                          | PD 159110<br>BAL 0                                              |         |
| 24-00096.000<br>O<br>HERSHBERGER ERVIN A &<br>SUSIE ANN JS<br>HERSHBERGER ERVIN A &<br>8260 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654               | CAUV         | AGR 101           | 10.000   |         | 0             | 0                         | 2849<br>441<br>2408<br>0<br>241<br>0<br>2167          | 0<br>0<br>0<br>0<br>0<br>0 | 2849<br>441<br>2408<br>0<br>241<br>0<br>2167          | 0<br>0<br>0<br>0<br>0<br>0 | CHG 03-04<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 31863-6 |
|                                                                                                                                                     |              | 1170<br>8010 L    | 0        | 1170    | 0             | 0                         | 2167<br>0                                             | 0                          | 2167<br>0                                             | 0                          | PD 4334<br>BAL 0                                                |         |
| 24-00370.002<br>O<br>HERSHBERGER ERVIN JR &<br>EDNA JS<br>HERSHBERGER ERVIN JR &<br>8143 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                  |              | RES 511           | 2.000    |         | 0             | 0                         | 122529<br>18967<br>103562<br>0<br>10356<br>0<br>2336  | 0<br>0<br>0<br>0<br>0<br>0 | 122529<br>18967<br>103562<br>0<br>10356<br>0<br>2336  | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-11<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 32031-0 |
|                                                                                                                                                     |              | 9540              | 40780    | 50320   | 0             | 0                         | 90870<br>0                                            | 0                          | 90870<br>0                                            | 0                          | BAL 181740<br>0                                                 |         |
| 24-01048.000<br>O<br>HERSHBERGER GALEN LEE &<br>RUTH ELAINE JT SURV<br>HERSHBERGER GALEN LEE &<br>7506 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 |              | RES 511           | 1.720    |         | 0             | 0                         | 82035<br>12699<br>69336<br>0<br>6934<br>0<br>1497     | 0<br>0<br>0<br>0<br>0<br>0 | 82035<br>12699<br>69336<br>0<br>6934<br>0<br>1497     | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-19<br>CRE 07-27<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 32359-2 |
|                                                                                                                                                     |              | 9010              | 24680    | 33690   | 0             | 0                         | 60905<br>0                                            | 0                          | 60905<br>0                                            | 0                          | BAL 121810<br>0                                                 |         |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS            | LEGAL DESCRIPTION                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|--------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                       |              | LAND             | BUILDING                             | TOTAL  |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                           |         |
| 24-00121.000<br>O<br>HERSHBERGER HENRY S &<br>MARY S<br>HERSHBERGER HENRY S &<br>4469 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627       | CAUV         | AGR 102          | R12 T12 S25 E PT NW<br>32.8440A      | 32.840 |         | O                      | O                                        | 147780<br>22876<br>124904<br>12490<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 147780<br>22876<br>124904<br>12490<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG 03-05<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31877-0 |
|                                                                                                                                        |              | 16860<br>34600 L | 43830                                | 60690  |         | O                      | O                                        | 112414<br>O                                       | O                                 | 112414<br>O                                       | O                             | PD BAL 224828<br>O                                        |         |
| 24-00122.000<br>O<br>HERSHBERGER HENRY S &<br>MARY S<br>HERSHBERGER HENRY S &<br>4469 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627       | CAUV         | AGR 101          | R12 T12 S25 NW NE<br>4.896A<br>SC-35 | 4.896  |         | O                      | O                                        | 1534<br>237<br>1297<br>O<br>130<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 1534<br>237<br>1297<br>O<br>130<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG 03-05<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31879-6 |
|                                                                                                                                        |              | 630<br>3920 L    | O                                    | 630    |         | O                      | O                                        | 1167<br>O                                         | O                                 | 1167<br>O                                         | O                             | PD BAL 2334<br>O                                          |         |
| 24-00938.000<br>O<br>HERSHBERGER JOHN E & ELLA<br>JS<br>HERSHBERGER JOHN E & ELLA<br>4964 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | RES 511          | R12 T15 S35 PT SW 1.558A             | 1.560  |         | O                      | O                                        | 98447<br>15239<br>83208<br>O<br>8321<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O        | 98447<br>15239<br>83208<br>O<br>8321<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O    | CHG 03-05<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 32274-9 |
|                                                                                                                                        |              | 8690             | 31740                                | 40430  |         | O                      | O                                        | 74887<br>O                                        | O                                 | 74887<br>O                                        | O                             | PD BAL 149774<br>O                                        |         |
| 24-00939.003<br>O<br>HERSHBERGER JOHN E & ELLA<br>JS<br>HERSHBERGER JOHN E & ELLA<br>4964 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | RES 500          | R12 T15 S35 PT SW 1.001A             | 1.000  |         | O                      | O                                        | 4651<br>720<br>3931<br>O<br>393<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 4651<br>720<br>3931<br>O<br>393<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG 03-05<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 32276-5 |
|                                                                                                                                        |              | 1910             | O                                    | 1910   |         | O                      | O                                        | 3538<br>O                                         | O                                 | 3538<br>O                                         | O                             | PD BAL 7076<br>O                                          |         |
| 24-00122.005<br>O<br>HERSHBERGER JOHN R & ARIE<br>JT SURV<br>HERSHBERGER JOHN R & ARIE<br>12046 DOVER ROAD<br>APPLE CREEK OH 44606     |              | RES 501          | R12 T15 S25 1.249A                   | 1.249  |         | O                      | O                                        | 5795<br>897<br>4898<br>O<br>490<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 5795<br>897<br>4898<br>O<br>490<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG 02-11<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 31882-5 |
|                                                                                                                                        |              | 2380             | O                                    | 2380   |         | O                      | O                                        | 4408<br>O                                         | O                                 | 4408<br>O                                         | O                             | PD BAL 8816<br>O                                          |         |
| 24-00122.006<br>O<br>HERSHBERGER JOHN R & ARIE<br>JS<br>HERSHBERGER JOHN R & ARIE<br>12046 DOVER ROAD<br>APPLE CREEK OH 44606          |              | RES 501          | R12 T15 S25 1.303A                   | 1.303  |         | O                      | O                                        | 6063<br>938<br>5125<br>O<br>513<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 6063<br>938<br>5125<br>O<br>513<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG 02-11<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 31883-3 |
|                                                                                                                                        |              | 2490             | O                                    | 2490   |         | O                      | O                                        | 4612<br>O                                         | O                                 | 4612<br>O                                         | O                             | PD BAL 9224<br>O                                          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS                                              | ACRES              |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS        |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|--------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|----------|
|                                                                                                                                              |              |                                                    | LAND               | BUILDING |         |                        |                                          |                                                                     |                                   |                                                                     |                               | TOTAL                                                      |                | AMT PAID |
|                                                                                                                                              |              |                                                    |                    |          |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                | BAL. DUE |
| 24-00491.000<br>O<br>HERSHBERGER JOSEPH J &<br>SUSAN JS<br>HERSHBERGER JOSEPH J &<br>7963 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627       |              | RES 511<br>R12 T14 S6 SE NE                        | 0.500<br>.5000A    |          |         |                        |                                          | 59268<br>9175<br>50093<br>0<br>5009<br>0<br>1142<br>43942<br>0      |                                   | 59268<br>9175<br>50093<br>0<br>5009<br>0<br>1142<br>43942<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-29 | 32111-5  |
| 24-00492.000<br>O<br>HERSHBERGER JOSEPH J &<br>SUSAN JS<br>HERSHBERGER JOSEPH J &<br>7963 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627       |              | RES 501<br>R12 T14 S6 PT SE                        | 4.500<br>4.5000A   |          |         |                        |                                          | 20917<br>3238<br>17679<br>0<br>1768<br>0<br>0<br>15911<br>0         |                                   | 20917<br>3238<br>17679<br>0<br>1768<br>0<br>0<br>15911<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-29 | 32112-3  |
| 24-00096.001<br>O<br>HERSHBERGER LEON E &<br>SUSIE JS<br>HERSHBERGER LEON E &<br>9193 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627           |              | RES 501<br>R15 T12 S25                             | 5.000<br>5.00      |          |         |                        |                                          | 150118<br>23238<br>126880<br>0<br>12688<br>0<br>2560<br>111632<br>0 |                                   | 150118<br>23238<br>126880<br>0<br>12688<br>0<br>2560<br>111632<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>08-02 | 31864-3  |
| 24-00108.002<br>O<br>HERSHBERGER MELVIN S &<br>ESTHER JT SURV<br>HERSHBERGER MELVIN S &<br>6172 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S33                             | 5.506<br>5.506     |          |         |                        |                                          | 130297<br>20170<br>110127<br>0<br>11013<br>0<br>2144<br>96970<br>0  |                                   | 130297<br>20170<br>110127<br>0<br>11013<br>0<br>2144<br>96970<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-14 | 31870-7  |
| 24-00588.000<br>O<br>HERSHBERGER MELVIN S &<br>ESTHER JT SURV<br>HERSHBERGER MELVIN S &<br>6172 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S28 SE PT SW<br>2.933A<br>SC-22 | 2.933<br>2.933A    |          |         |                        |                                          | 804<br>125<br>679<br>0<br>68<br>0<br>0<br>611<br>0                  |                                   | 804<br>125<br>679<br>0<br>68<br>0<br>0<br>611<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-14 | 32199-3  |
| 24-01045.000<br>O<br>HERSHBERGER MELVIN S &<br>ESTHER JT SURV<br>HERSHBERGER MELVIN S &<br>6172 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S28 SW PT SW<br>24.2832A SC-22  | 24.280<br>24.2832A |          |         |                        |                                          | 25081<br>3883<br>21198<br>0<br>2120<br>0<br>0<br>19078<br>0         |                                   | 25081<br>3883<br>21198<br>0<br>2120<br>0<br>0<br>19078<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-14 | 32353-6  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS                                         | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS     |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|-------------|--|
|                                                                                                                                          |              |                                               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                               |                                           |                                                                  |                                           |                                                            |                |             |  |
|                                                                                                                                          |              |                                               |                                          | BAL. DUE |  |                        |                                          |                                                                               |                                           |                                                                  |                                           |                                                            |                |             |  |
| 24-00321.002<br>O<br>HERSHBERGER NELSON D &<br>IDA JS<br>HERSHBERGER NELSON D &<br>8138 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627     |              | RES 501<br>R12 T15 S33                        | 3.001<br>3.001                           |          |  | 0                      | 0                                        | 136482<br>21127<br>115355<br>0<br>11536<br>0<br>0<br>103819<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 136482<br>21127<br>115355<br>0<br>11536<br>0<br>0<br>103819<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-29 | 32005-2     |  |
| 24-01018.003<br>O<br>HERSHBERGER ROBERT D &<br>KATIE A JS<br>HERSHBERGER ROBERT D &<br>8603 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S31 N PT NW<br>3.0210A     | 3.020                                    |          |  | 0                      | 0                                        | 144931<br>22435<br>122496<br>0<br>12250<br>0<br>0<br>110246<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 144931<br>22435<br>122496<br>0<br>12250<br>0<br>0<br>110246<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-28 | 32333-9     |  |
| 24-00319.000<br>O<br>HERSHBERGER ROY L & ANNA<br>JS<br>HERSHBERGER ROY L & ANNA<br>4297 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627       | CAUV         | AGR 101<br>R12 T15 S25 W PT NE<br>25.0000A    | 25.000                                   |          |  | 0                      | 0                                        | 133633<br>20686<br>112947<br>0<br>11295<br>0<br>0<br>1447<br>0<br>100205<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 133633<br>20686<br>112947<br>0<br>11295<br>0<br>0<br>1447<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23 | 32001-1     |  |
| 24-00320.000<br>O<br>HERSHBERGER ROY L & ANNA<br>JS<br>HERSHBERGER ROY L & ANNA<br>4297 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627       | CAUV         | AGR 101<br>R12 T15 S25 SW PT NE<br>15.0000A   | 15.000                                   |          |  | 0                      | 0                                        | 10105<br>1564<br>8541<br>0<br>854<br>0<br>0<br>7687<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10105<br>1564<br>8541<br>0<br>854<br>0<br>0<br>7687<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23 | 32002-9     |  |
| 24-01046.001<br>O<br>HERSHBERGER WAYNE D<br>HERSHBERGER WAYNE D<br>8950 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627                     |              | RES 511<br>R12 T15 S28 SW PT SW<br>2.693A     | 2.690                                    |          |  | 0                      | 0                                        | 114055<br>17655<br>96400<br>0<br>9640<br>0<br>0<br>0<br>0<br>86760<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 114055<br>17655<br>96400<br>0<br>9640<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-20 | 32357-6     |  |
| PER WAYNE HERSHBERGER                                                                                                                    |              |                                               |                                          |          |  | 0                      | 0                                        | 86760<br>0                                                                    |                                           | 82842<br>0                                                       | 3918                                      | 0                                                          | PD<br>BAL      | 169602<br>0 |  |
| 24-00397.008<br>O<br>HERSHBERGER WILLIS R &<br>SUSIE JS<br>HERSHBERGER WILLIS R &<br>5073 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627   |              | RES 501<br>R12 T15 S26 W PT SW<br>2.50A SC-30 | 2.500                                    |          |  | 0                      | 0                                        | 123260<br>19081<br>104179<br>0<br>10418<br>0<br>0<br>93761<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 123260<br>19081<br>104179<br>0<br>10418<br>0<br>0<br>93761<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-28 | 32061-0     |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO. | BK-PG-PARCEL | CLASS | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |      | REMARKS |          |       |          |          |
|------------|--------------|-------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------|------|---------|----------|-------|----------|----------|
|            |              |       |                   |       |         |                        |                                          |                 |                                   |             |                               | NAME AND ADDRESS | LAND |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|            |              |       |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |      |         |          |       |          |          |

|                                                 |       |                          |         |        |  |  |  |        |  |        |      |     |        |         |
|-------------------------------------------------|-------|--------------------------|---------|--------|--|--|--|--------|--|--------|------|-----|--------|---------|
| 24-00215.000                                    |       | RES 511                  | 1.560   |        |  |  |  | 189029 |  | 189029 |      | CHG | 02-25  | 31926-7 |
| HILLSIDE WOOD LTD                               |       | R12 T15 S36 SW SE        |         |        |  |  |  | 29261  |  | 29261  |      | CRE | 08-03  |         |
| HILLSIDE WOOD LTD                               |       | 1.5577A                  |         |        |  |  |  | 159768 |  | 159768 |      | SUB |        |         |
| PO BOX 156                                      |       |                          |         |        |  |  |  |        |  |        |      | PEN |        |         |
| BERLIN OH                                       | 44610 | 8690                     | 68940   | 77630  |  |  |  | 15977  |  | 15977  |      | RLK |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | HOM |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | RED |        |         |
|                                                 |       |                          |         |        |  |  |  | 143791 |  | 143791 |      | PD  | 287582 |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | BAL |        | 0       |
| 24-00990.002                                    |       | RES 501                  | 0.140   |        |  |  |  | 657    |  | 657    |      | CHG | 02-25  | 32314-0 |
| HILLSIDE WOOD LTD                               |       | R12 T15 S36 SW SE .144A  |         |        |  |  |  | 101    |  | 101    |      | CRE | 08-03  |         |
| HILLSIDE WOOD LTD                               |       | SC-34                    |         |        |  |  |  | 556    |  | 556    |      | SUB |        |         |
| PO BOX 156                                      |       |                          |         |        |  |  |  |        |  |        |      | PEN |        |         |
| BERLIN OH                                       | 44610 | 270                      | 0       | 270    |  |  |  | 56     |  | 56     |      | RLK |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | HOM |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | RED |        |         |
|                                                 |       |                          |         |        |  |  |  | 500    |  | 500    |      | PD  | 1000   |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | BAL |        | 0       |
| 24-00139.008                                    |       | RES 500                  | 3.000 2 |        |  |  |  | 152821 |  | 152821 |      | CHG | 03-02  | 31893-6 |
| HOCHSTETLER FREEMAN R & ESTHER A JS             |       | R12 T15 S31 3.00A (LOT 2 |         |        |  |  |  | 23657  |  | 23657  |      | CRE | 07-28  |         |
| HOCHSTETLER FREEMAN R & 6944 TOWNSHIP ROAD 569  |       | SUNSET VIEW ALLT # 1)    |         |        |  |  |  | 129164 |  | 129164 |      | SUB |        |         |
| FREDERICKSBURG OH                               | 44627 |                          |         |        |  |  |  |        |  |        |      | PEN |        |         |
|                                                 |       | 16790                    | 45970   | 62760  |  |  |  | 12916  |  | 12916  |      | RLK |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | HOM |        |         |
|                                                 |       |                          |         |        |  |  |  | 2410   |  | 2410   |      | RED |        |         |
|                                                 |       |                          |         |        |  |  |  | 113838 |  | 113838 |      | PD  | 227676 |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | BAL |        | 0       |
| 24-00117.000                                    |       | AGR 101                  | 75.693  |        |  |  |  | 246933 |  | 246933 |      | CHG | 02-19  | 31874-7 |
| HOCHSTETLER LEROY E & @ (2)                     |       | R12 T15 S32 NE PT NE     |         |        |  |  |  | 38225  |  | 38225  |      | CRE | 07-20  |         |
| TROYER ANDY A & MARY A 8689 TOWNSHIP ROAD 609   |       | 75.6936A                 |         |        |  |  |  | 208708 |  | 208708 |      | SUB |        |         |
| FREDERICKSBURG OH                               | 44627 |                          |         |        |  |  |  |        |  |        |      | PEN |        |         |
|                                                 |       | 21750                    | 79660   | 101410 |  |  |  | 20871  |  | 20871  |      | RLK |        |         |
|                                                 |       | 61590 L                  |         |        |  |  |  |        |  |        |      | HOM |        |         |
|                                                 |       |                          |         |        |  |  |  | 1680   |  | 1680   |      | RED |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      |     |        |         |
|                                                 |       |                          |         |        |  |  |  | 186157 |  | 186157 |      | PD  | 372314 |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | BAL |        | 0       |
| 24-00139.007                                    |       | RES 510                  | 3.110 1 |        |  |  |  | 136336 |  | 136336 |      | CHG | 03-04  | 31892-8 |
| HOCHSTETLER RAYMOND R JR                        |       | R12 T15 S31 3.114A (LOT  |         |        |  |  |  | 21105  |  | 21105  |      | CRE | 07-20  |         |
| HOCHSTETLER RAYMOND R JR 6942 TOWNSHIP ROAD 569 |       | 1 SUNSET VIEW ALLT # 1)  |         |        |  |  |  | 115231 |  | 115231 |      | SUB |        |         |
| FREDERICKSBURG OH                               | 44627 |                          |         |        |  |  |  |        |  |        |      | PEN |        |         |
|                                                 |       | 19400                    | 36590   | 55990  |  |  |  | 11523  |  | 11523  |      | RLK |        |         |
|                                                 |       | A0001                    |         |        |  |  |  |        |  |        |      | HOM |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | RED |        |         |
|                                                 |       |                          |         |        |  |  |  | 103708 |  | 98832  | 4876 | PD  | 202540 |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | BAL |        | 0       |
| 24-90004.000                                    |       | UTL 881                  | 0.000   |        |  |  |  | 139014 |  | 139014 |      | CHG | 02-20  | 32432-2 |
| HOLMES WAYNE ELECTRIC COOP INC                  |       | PUBLIC UTILITY           |         |        |  |  |  |        |  |        |      | CRE | 07-21  |         |
| HOLMES WAYNE ELECTRIC PO BOX 1112               |       |                          |         |        |  |  |  |        |  |        |      | SUB |        |         |
| MILLERSBURG OH                                  | 44654 | 0                        | 57090   | 57090  |  |  |  |        |  |        |      | PEN |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | RLK |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | HOM |        |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | RED |        |         |
|                                                 |       |                          |         |        |  |  |  | 139014 |  | 139014 |      | PD  | 278028 |         |
|                                                 |       |                          |         |        |  |  |  |        |  |        |      | BAL |        | 0       |

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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.   | BK-PG-PARCEL | CLASS   | ACRES   | LOT NO. | NAME AND ADDRESS                                                                                                     | LEGAL DESCRIPTION                                                                |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|--------------|--------------|---------|---------|---------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|-------|------------------------|---------------------------------------------------------------------|-----------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|              |              |         |         |         |                                                                                                                      | LAND                                                                             | BUILDING | TOTAL |                        |                                                                     |                 |                                   |                                                                     |                               | AMT PAID  | BAL. DUE                                                   |                |         |
|              |              |         |         |         |                                                                                                                      |                                                                                  |          |       |                        |                                                                     |                 |                                   |                                                                     |                               |           |                                                            |                |         |
| 24-00140.000 |              | RES 500 | 8.000   |         | KAUFFMAN GERALD L &<br>@ (4)<br>KAUFFMAN GERALD L<br>115 PIN RIDGE DRIVE<br>FAIRVIEW NC 28730                        | R12 T15 S31 PT 8.00A                                                             |          |       |                        | 37158<br>5752<br>31406<br>0<br>3141<br>0<br>0<br>28265<br>0         |                 |                                   | 37158<br>5752<br>31406<br>0<br>3141<br>0<br>0<br>28265<br>0         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10          | 31895-1 |
| 24-00140.006 |              | RES 560 | 2.000   |         | KAUFFMAN MICHAEL S<br><br>KAUFFMAN MICHAEL S<br>7070 TOWNSHIP ROAD 569<br>FREDERICKSBURG OH 44627                    | R12 T15 S31 PT 2.00A                                                             |          |       |                        | 43854<br>6788<br>37066<br>0<br>3707<br>0<br>0<br>33359<br>0         |                 |                                   | 43854<br>6788<br>37066<br>0<br>3707<br>0<br>0<br>33359<br>0         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-05 | 31900-5 |
| 24-00149.000 |              | AGR 101 | 113.990 |         | CAUV<br>KEIM DANIEL A & EDNA<br><br>KEIM DANIEL A & EDNA<br>5340 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627        | R12 T15 S34 NE S PT SE<br>113.999A                                               |          |       |                        | 174078<br>26947<br>147131<br>0<br>14713<br>0<br>1250<br>131168<br>0 |                 |                                   | 174078<br>26947<br>147131<br>0<br>14713<br>0<br>1250<br>131168<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-28 | 31901-2 |
| 24-00157.000 |              | AGR 101 | 104.000 |         | KEIM KATIE A & HENRY &<br>MIRIAM A JS<br>KEIM KATIE A & HENRY &<br>7695 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627 | R12 T14 S6 PT SW<br>104.0000A                                                    |          |       |                        | 246933<br>38225<br>208708<br>0<br>20871<br>0<br>976<br>186861<br>0  |                 |                                   | 246933<br>38225<br>208708<br>0<br>20871<br>0<br>976<br>186861<br>0  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29 | 31903-8 |
| 24-00960.000 |              | RES 511 | 1.900   |         | KEIM MONROE E & LIZZIE JS<br><br>KEIM MONROE E & LIZZIE<br>8850 STATE ROUTE 241<br>FREDERICKSBURG OH 44627           | R12 T15 S36 E PT NE<br>1.897A                                                    |          |       |                        | 108845<br>16849<br>91996<br>0<br>9200<br>0<br>2012<br>80784<br>0    |                 |                                   | 108845<br>16849<br>91996<br>0<br>9200<br>0<br>2012<br>80784<br>0    |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-16 | 32286-8 |
| 24-00990.004 |              | RES 500 | 0.250   |         | CAUV<br>KEIM WAYNE E & MIRIAM JS<br><br>KEIM WAYNE E & MIRIAM<br>8506 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627   | PART LOT 20 HOPEVIEW SUBD<br>.25A (BAL OF 2.5A IN PAR<br>3400060017) R12 T15 S36 |          |       |                        | 24<br>3<br>21<br>0<br>2<br>0<br>0<br>19<br>0                        |                 |                                   | 24<br>3<br>21<br>0<br>2<br>0<br>0<br>19<br>0                        |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-27 | 32316-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                                                       |                           |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | AMT PAID       |         |
|                                                                                                                                    |              |                                                                       |                           |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | BAL. DUE       |         |
| 24-00541.000<br>KLINE DAVID JR & ELISE E<br>JT SURV<br>KLINE DAVID JR & ELISE E<br>8940 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S27 SE PT SW<br>1.737A<br>9040 23010 32050         | 1.740                     | 0                      | 0                                        | 78042<br>12081<br>65961<br>0<br>6596<br>0<br>59365<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 78042<br>12081<br>65961<br>0<br>6596<br>0<br>59365<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03 | 32159-0 |
| 24-00170.000<br>KLINE DAVID JR & ELSIE E<br>JT SURV<br>KLINE DAVID JR & ELSIE E<br>8940 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S27 SE PT 37.794A<br>2670 22070 L 0 2670           | 37.790                    | 0                      | 0                                        | 6501<br>1006<br>5495<br>0<br>550<br>0<br>4945<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 6501<br>1006<br>5495<br>0<br>550<br>0<br>4945<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03 | 31905-3 |
| 24-00170.001<br>KLINE DAVID JR & ELSIE E<br>JT SURV<br>KLINE DAVID JR & ELSIE E<br>8940 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S27 SE PT .306A<br>580 0 580                       | 0.310                     | 0                      | 0                                        | 1412<br>218<br>1194<br>0<br>119<br>0<br>1075<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1412<br>218<br>1194<br>0<br>119<br>0<br>1075<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03 | 31906-1 |
| 24-00171.000<br>KLINE DAVID JR & ELSIE E<br>JT SURV<br>KLINE DAVID JR & ELSIE E<br>8940 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S27 SE PT<br>80.0000A<br>22490 72960 L 50090 72580 | 80.000                    | 0                      | 0                                        | 176732<br>27358<br>149374<br>0<br>14937<br>0<br>1072<br>133365<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 176732<br>27358<br>149374<br>0<br>14937<br>0<br>1072<br>133365<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03 | 31907-8 |
| 24-00541.001<br>KLINE DAVID JR & ELSIE E<br>JT SURV<br>KLINE DAVID JR & ELSIE E<br>8940 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S27 SE PT SW<br>3.163A<br>2530 0 2530              | 3.160                     | 0                      | 0                                        | 6161<br>954<br>5207<br>0<br>521<br>0<br>4686<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 6161<br>954<br>5207<br>0<br>521<br>0<br>4686<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03 | 32160-4 |
| 24-01005.000<br>KLINE EDDIE I & EMMA E JT<br>S<br>KLINE EDDIE I & EMMA E<br>8000 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627      |              | RES 511<br>R12 T14 S4 SE 5.00A<br>14310 31240 45550                   | 5.000                     | 0                      | 0                                        | 110914<br>17169<br>93745<br>0<br>9375<br>0<br>1586<br>82784<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110914<br>17169<br>93745<br>0<br>9375<br>0<br>1586<br>82784<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03          | 32325-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                               | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                    |              |                                                     |          |         |                   |                        |                                          |                                                       |                                   |                                                       |                               | AMT PAID                                                   | BAL. DUE                 |         |
|                                                                                                                                    |              |                                                     |          |         |                   |                        |                                          |                                                       |                                   |                                                       |                               |                                                            |                          |         |
| NAME AND ADDRESS                                                                                                                   |              | LAND                                                | BUILDING | TOTAL   |                   |                        |                                          |                                                       |                                   |                                                       |                               |                                                            |                          |         |
| 24-00178.001<br>KLINE JAMES & INA JS<br>KLINE JAMES & INA<br>6843 COUNTY ROAD 672<br>MILLERSBURG OH 44654                          |              | RES 511<br>T15 R12 S27 NE NW 1.098AC                | 1.098    |         |                   |                        |                                          | 150215<br>23253<br>126962<br>12696<br>1194<br>113072  |                                   | 150215<br>23253<br>126962<br>12696<br>1194<br>113072  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27<br>226144 | 31909-4 |
| 24-00178.000<br>KLINE JERRY D & LOVINA JT<br>SURV<br>KLINE JERRY D & LOVINA<br>5531 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627     | CAUV         | AGR 101<br>R12 T15 S27 N PT NW<br>78.9020A          | 78.902   |         |                   |                        |                                          | 187154<br>28971<br>158183<br>15818<br>1708<br>140657  |                                   | 187154<br>28971<br>158183<br>15818<br>1708<br>140657  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-21<br>281314 | 31908-6 |
| 24-00180.000<br>KLINE JERRY D & LOVINA JT<br>SURV<br>KLINE JERRY D & LOVINA<br>5531 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627     | CAUV         | AGR 100<br>R12 T15 S28 PT NE NE<br>20.0000A         | 20.000   |         |                   |                        |                                          | 8523<br>1320<br>7203<br>720<br>6483                   |                                   | 8523<br>1320<br>7203<br>720<br>6483                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-21<br>12966  | 31913-1 |
| 24-00181.000<br>KLINE JERRY D & LOVINA JT<br>SURV<br>KLINE JERRY D & LOVINA<br>5531 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627     | CAUV         | AGR 100<br>R12 T15 S28 NE NE<br>20.0000A            | 20.000   |         |                   |                        |                                          | 2045<br>316<br>1729<br>173<br>1556                    |                                   | 2045<br>316<br>1729<br>173<br>1556                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-21<br>3112   | 31914-8 |
| 24-00626.000<br>KLINE JERRY JR &<br>ELLEN IRENE JS & YODER ELI<br>KLINE JERRY JR<br>8229 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654 | CAUV         | AGR 111<br>R12 T14 S1 S PT NE<br>91.68899A RESURVEY | 91.688   |         |                   |                        |                                          | 233760<br>36186<br>197574<br>17782<br>19757<br>195599 |                                   | 233760<br>36186<br>197574<br>17782<br>19757<br>177817 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-02<br>373416 | 32226-8 |
| YODER ELI A&EFFIE LE V                                                                                                             |              |                                                     |          |         |                   |                        |                                          |                                                       |                                   |                                                       |                               |                                                            |                          |         |
| 24-00396.000<br>KLINE TIM AND KATIE JS<br>KLINE TIM & KATIE<br>5119 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                   | CAUV         | AGR 101<br>R12 T15 S26 SOUTH PART<br>80.943A SC-30  | 80.943   |         |                   |                        |                                          | 125622<br>19446<br>106176<br>10618<br>1392<br>94166   |                                   | 125622<br>19446<br>106176<br>10618<br>1392<br>94166   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-20<br>188332 | 32054-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                     | ACRES  | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                 |              |                                           |        |         |                   |      |          |       |                        |                                          |                                           |                                   |             |                               | AMT PAID  | BAL. DUE                                      |                |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                 |              |                                           |        |         |                   |      |          |       |                        |                                          |                                           |                                   |             |                               |           |                                               |                |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00179.000<br>O<br>KLINE JERRY D & LOVINA<br>J/S<br>KLINE JERRY D & LOVINA<br>5531 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S27 S PT NE<br>11.892A | 11.890 |         |                   |      |          |       |                        |                                          |                                           |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-05<br>07-21 | 31910-8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                 |              | 1400<br>8650 L                            |        |         |                   |      |          |       |                        |                                          | 3409<br>528<br>2881<br>0<br>288<br>0<br>0 |                                   |             |                               |           | 3409<br>528<br>2881<br>0<br>288<br>0<br>0     |                |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.              | BK-PG-PARCEL | CLASS                 | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                   | REMARKS |          |          |       |
|-------------------------|--------------|-----------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------|-------------------|---------|----------|----------|-------|
|                         |              |                       |        |         |                        |                                          |                 |                                   |             |                               | NAME AND ADDRESS | LEGAL DESCRIPTION |         |          | AMT PAID |       |
|                         |              |                       |        |         |                        |                                          |                 |                                   |             |                               |                  | LAND              |         | BUILDING |          | TOTAL |
| 24-00186.000            | CAUV         | AGR 101               | 47.950 |         | 0                      | 0                                        | 6112            | 0                                 | 6112        | 0                             | CHG              | 03-05             | 31917-1 |          |          |       |
| 0                       |              |                       |        |         |                        |                                          | 946             | 0                                 | 946         | 0                             | CRE              | 07-29             |         |          |          |       |
| KURTZ CRIST J & ANNA    |              | R6 T10 S3 LOT 8 E PT  |        |         |                        |                                          | 5166            | 0                                 | 5166        | 0                             | SUB              |                   |         |          |          |       |
| KURTZ CRIST J & ANNA    |              | 47.954A SC-1          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |                   |         |          |          |       |
| 6794 TOWNSHIP ROAD 601  |              |                       |        | 0       |                        |                                          | 517             | 0                                 | 517         | 0                             | RLK              |                   |         |          |          |       |
| MILLERSBURG OH          | 44654        |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |                   |         |          |          |       |
|                         |              | 2510                  | 0      | 2510    |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |                   |         |          |          |       |
|                         |              | 25640 L               |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             |                  |                   |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 4649            |                                   | 4649        |                               | PD               | 9298              |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0                 |         |          |          |       |
| 24-00186.001            |              | RES 511               | 4.040  |         | 0                      | 0                                        | 107043          | 0                                 | 107043      | 0                             | CHG              | 03-05             | 31918-9 |          |          |       |
| 0                       |              |                       |        |         |                        |                                          | 16570           | 0                                 | 16570       | 0                             | CRE              | 07-29             |         |          |          |       |
| KURTZ DAVID C           |              | R6 T10 S3 LOT 8 E PT  |        |         |                        |                                          | 90473           | 0                                 | 90473       | 0                             | SUB              |                   |         |          |          |       |
| KURTZ DAVID C           |              | 4.046A SC-1           |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |                   |         |          |          |       |
| 7038 TOWNSHIP ROAD 601  |              |                       |        | 0       |                        |                                          | 9047            | 0                                 | 9047        | 0                             | RLK              |                   |         |          |          |       |
| MILLERSBURG OH          | 44654        |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |                   |         |          |          |       |
|                         |              | 13440                 | 30520  | 43960   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |                   |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 81426           |                                   | 81426       |                               | PD               | 162852            |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0                 |         |          |          |       |
|                         |              |                       |        |         |                        |                                          |                 |                                   |             |                               |                  |                   |         |          |          |       |
| 24-00187.000            | CAUV         | AGR 101               | 52.000 |         | 0                      | 0                                        | 3044            | 0                                 | 3044        | 0                             | CHG              | 03-05             | 31919-7 |          |          |       |
| 0                       |              |                       |        |         |                        |                                          | 471             | 0                                 | 471         | 0                             | CRE              | 07-30             |         |          |          |       |
| KURTZ VERNON J & SUSAN  |              | R6 T10 S3 LOT 8 W PT  |        |         |                        |                                          | 2573            | 0                                 | 2573        | 0                             | SUB              |                   |         |          |          |       |
| KURTZ VERNON J & SUSAN  |              | 52.0000A              |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |                   |         |          |          |       |
| 6785 TOWNSHIP ROAD 601  |              |                       |        | 0       |                        |                                          | 257             | 0                                 | 257         | 0                             | RLK              |                   |         |          |          |       |
| MILLERSBURG OH          | 44654        |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |                   |         |          |          |       |
|                         |              | 1250                  | 0      | 1250    |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |                   |         |          |          |       |
|                         |              | 15490 L               |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             |                  |                   |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 2316            |                                   | 2316        |                               | PD               | 4632              |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0                 |         |          |          |       |
| 24-00188.000            | CAUV         | AGR 101               | 51.940 |         | 0                      | 0                                        | 116685          | 0                                 | 116685      | 0                             | CHG              | 03-05             | 31920-1 |          |          |       |
| 0                       |              |                       |        |         |                        |                                          | 18062           | 0                                 | 18062       | 0                             | CRE              | 07-30             |         |          |          |       |
| KURTZ VERNON J & SUSAN  |              | R6 T10 S3 LOT 7 W PT  |        |         |                        |                                          | 98623           | 0                                 | 98623       | 0                             | SUB              |                   |         |          |          |       |
| KURTZ VERNON J & SUSAN  |              | 51.94A                |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |                   |         |          |          |       |
| 6785 TOWNSHIP ROAD 601  |              |                       |        | 0       |                        |                                          | 9862            | 0                                 | 9862        | 0                             | RLK              |                   |         |          |          |       |
| MILLERSBURG OH          | 44654        |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |                   |         |          |          |       |
|                         |              | 10800                 | 37120  | 47920   |                        |                                          | 1876            | 0                                 | 1876        | 0                             | RED              |                   |         |          |          |       |
|                         |              | 32460 L               |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             |                  |                   |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 86885           |                                   | 86885       |                               | PD               | 173770            |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0                 |         |          |          |       |
| 24-00188.001            |              | RES 511               | 1.060  |         | 0                      | 0                                        | 119315          | 0                                 | 119315      | 0                             | CHG              | 03-08             | 31921-8 |          |          |       |
| 0                       |              |                       |        |         |                        |                                          | 18470           | 0                                 | 18470       | 0                             | CRE              | 07-28             |         |          |          |       |
| KURTZ WAYNE V & ADA MAE |              | R6 T10 S3 LOT 7 W PT  |        |         |                        |                                          | 100845          | 0                                 | 100845      | 0                             | SUB              |                   |         |          |          |       |
| JS                      |              | 1.06A                 |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |                   |         |          |          |       |
| KURTZ WAYNE V & ADA MAE |              |                       |        | 0       |                        |                                          | 10085           | 0                                 | 10085       | 0                             | RLK              |                   |         |          |          |       |
| 6765 TOWNSHIP ROAD 601  |              |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |                   |         |          |          |       |
| MILLERSBURG OH          | 44654        |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |                   |         |          |          |       |
|                         |              | 6310                  | 42690  | 49000   |                        |                                          | 90760           |                                   | 90760       |                               | PD               | 181520            |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0                 |         |          |          |       |
|                         |              |                       |        |         | 0                      |                                          | 0               |                                   | 0           |                               |                  |                   |         |          |          |       |
| 24-80060.000            |              | OIL 240               | 0.000  |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG              |                   | 32392-1 |          |          |       |
| 57                      |              |                       |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE              |                   |         |          |          |       |
| LAKE REGION OIL INC     |              | O/G BEN W COBLENTZ #1 |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB              |                   |         |          |          |       |
| LAKE REGION OIL INC     |              | 3654                  |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |                   |         |          |          |       |
|                         |              |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK              |                   |         |          |          |       |
|                         |              |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |                   |         |          |          |       |
|                         |              |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |                   |         |          |          |       |
|                         |              |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | PD               |                   |         |          |          |       |
|                         |              |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL              |                   |         |          |          |       |
|                         |              |                       |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             |                  |                   |         |          |          |       |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | CLASS<br>ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID<br>AMT PAID<br>BAL. DUE                                      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|---------|
|                                                                                                                                             |                                                                             |                           |                        |                                          |                                                                          |                                      |                                                                          |                                      |                                                                        |         |
|                                                                                                                                             |                                                                             |                           |                        |                                          |                                                                          |                                      |                                                                          |                                      |                                                                        |         |
| 24-00588.002<br>O<br>MAST ADEN J & KATIE M JS<br>MAST ADEN J & KATIE M<br>6157 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627                 | CAUV<br>R12 T15 S28<br>11070 52570 63640<br>30740 L                         | AGR 101<br>32.127         | O                      | O                                        | 154963<br>23988<br>130975<br>O<br>13098<br>O<br>1967<br>O<br>115910<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 154963<br>23988<br>130975<br>O<br>13098<br>O<br>1967<br>O<br>115910<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-23<br>CRE 07-13<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32201-3 |
| 24-00043.002<br>O<br>MAST ALVIN E &<br>ESTHER JS & COBLENTZ ELME<br>MAST ALVIN E & ESTHER<br>8050 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 | CAUV<br>R12 T14 S5 PT NE 3.772A<br>SC-16<br>11010 47000 58010               | RES 511<br>3.770          | O                      | O                                        | 141254<br>21866<br>119388<br>O<br>11939<br>O<br>107449<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 141254<br>21866<br>119388<br>O<br>11939<br>O<br>107449<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-04<br>CRE 08-04<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31808-5 |
| 24-00624.000<br>O<br>MAST ALVIN R & EMMA D JS<br>MAST ALVIN R & EMMA D<br>7325 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                    | CAUV<br>R5 T10 S3 LOT 9 PT<br>82.547A SC-10<br>19170 61840 81010<br>64570 L | AGR 101<br>82.547         | O                      | O                                        | 197259<br>30535<br>166724<br>O<br>16672<br>O<br>1633<br>O<br>148419<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 197259<br>30535<br>166724<br>O<br>16672<br>O<br>1633<br>O<br>148419<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-01<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32221-9 |
| 24-00286.001<br>O<br>MAST DUANE R & ELSIE JS<br>MAST DUANE R & ELSIE<br>7782 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                   | CAUV<br>R12 T14 S8 NW NW 7.697A<br>8300 27850 36150<br>12540 L              | AGR 101<br>7.697          | O                      | O                                        | 88025<br>13626<br>74399<br>O<br>7440<br>O<br>O<br>O<br>66959<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 88025<br>13626<br>74399<br>O<br>7440<br>O<br>O<br>O<br>66959<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-05<br>CRE 08-03<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31968-5 |
| 24-00288.000<br>O<br>MAST DUANE R & ELSIE JS<br>MAST DUANE R & ELSIE<br>7782 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                   | CAUV<br>R12 T14 S5 SW TR 4<br>29.717A<br>3000 0 3000<br>14630 L             | AGR 101<br>29.717         | O                      | O                                        | 7305<br>1131<br>6174<br>O<br>617<br>O<br>O<br>O<br>5557<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 7305<br>1131<br>6174<br>O<br>617<br>O<br>O<br>O<br>5557<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-05<br>CRE 08-03<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31971-5 |
| 24-00201.000<br>O<br>MAST EMANUEL JR & FANNIE<br>MAST EMANUEL JR & FANNIE<br>8373 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                 | CAUV<br>R12 T14 S1 NE NE 1.306A<br>SC-33<br>8210 35360 43570                | RES 511<br>1.306          | O                      | O                                        | 106093<br>16423<br>89670<br>O<br>8967<br>O<br>O<br>O<br>80703<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 106093<br>16423<br>89670<br>O<br>8967<br>O<br>O<br>O<br>80703<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 03-04<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31923-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                                            | BK-PG-PARCEL | CLASS                                                                  | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |       |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|----------|
|                                                                                                                                                       |              |                                                                        |                   |       |         |                        |                                          |                                                           |                                   |                                                                    |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                                       |              |                                                                        |                   |       |         |                        |                                          |                                                           |                                   |                                                                    |                               |                                                            |                |         |          |       |          |          |
| 24-80143.000<br>O<br>MAST ISAAC A & KATIE E<br>MAST ISAAC A & KATIE E<br>7635 STATE ROUTE 241<br>MILLERSBURG OH 44654                                 |              | OIL 240<br>MAST ISAAC PERMIT #1184                                     | 0.000             |       |         |                        |                                          |                                                           |                                   |                                                                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32422-9 |          |       |          |          |
| 24-00224.000<br>O<br>MAST IVAN S & ERMA JS<br>MAST IVAN S & ERMA<br>4198 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627                                 | CAUV         | AGR 100<br>R12 T14 S1 NE NE<br>17.6920A                                | 17.692            |       |         |                        |                                          | 4602<br>712<br>3890<br>389<br>0<br>3501<br>0              |                                   | 4602<br>712<br>3890<br>389<br>0<br>3851<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05          | 31928-2 |          |       |          |          |
| 24-00990.000<br>O<br>MAST IVAN S & ERMA JS &<br>MAST SAM&SARA & MILLERLYDI<br>MAST IVAN S & ERMA<br>4198 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S36 SW SE<br>75.0228A SC-34                         | 75.022            |       |         |                        |                                          | 192803<br>29845<br>162958<br>16296<br>1252<br>145410<br>0 |                                   | 192803<br>29845<br>162958<br>14541<br>16296<br>1252<br>159951<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05          | 32312-5 |          |       |          |          |
| 24-00213.000<br>O<br>MAST JERRY LEE & ESTHER J<br>JT SURV<br>MAST JERRY LEE & ESTHER J<br>6820 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654              |              | RES 511<br>R12 T14 S7 E PT SE<br>4.3500A                               | 4.350             |       |         |                        |                                          | 125816<br>19476<br>106340<br>10634<br>2159<br>93547<br>0  |                                   | 125816<br>19476<br>106340<br>10634<br>2159<br>93547<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-29 | 31925-9 |          |       |          |          |
| 24-00058.006<br>54<br>MAST JOHN S & JALAINÉ<br>MAST JOHN S & JALAINÉ<br>7366 COUNTY ROAD 623<br>MILLERSBURG OH 44654                                  |              | RES 501<br>LOT 2 JOHN S MAST ALLT<br>NO 1 2.751A (R12 T14 S8<br>PT NW) | 2.750 2           |       |         |                        |                                          | 133341<br>20641<br>112700<br>11270<br>2560<br>98870<br>0  |                                   | 133341<br>20641<br>112700<br>11270<br>2560<br>98870<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-20 | 31829-9 |          |       |          |          |
| RE PER WAYNE CO BANK 7                                                                                                                                |              |                                                                        |                   |       |         |                        |                                          |                                                           |                                   |                                                                    |                               |                                                            |                |         |          |       |          |          |
| 24-00961.002<br>O<br>MAST LEVI S & LYDIAN JS<br>MAST LEVI S & LYDIAN<br>8671 TOWNSHIP ROAD 652<br>FREDERICKSBURG OH 44627                             |              | RES 501<br>R12 T15 S26 E PT NE<br>4.814A SC-34                         | 4.810             |       |         |                        |                                          | 310341<br>48041<br>262300<br>26230<br>236070<br>0         |                                   | 310341<br>48041<br>262300<br>26230<br>236070<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-27 | 32289-1 |          |       |          |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003      HOLMES COUNTY  
AGR/RES O.154799    IND/COM O.106986

PAGE 35  
TAXING DISTRICT

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                               | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER                                                      | ADJUSTMENTS | JUNE                                                          | ADJUSTMENTS | DATE PAID                                                              | REMARKS                |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|----------|---------|---------------|---------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------|
| NAME AND ADDRESS                                                                                                         |              | LEGAL DESCRIPTION                                                   |          |         | Delinquencies | TO PRIOR      | TAX                                                           | TO DECEMBER | TAX                                                           | TO JUNE     | AMT PAID                                                               |                        |
|                                                                                                                          |              | LAND                                                                | BUILDING | TOTAL   |               | Delinquencies |                                                               |             |                                                               |             | BAL. DUE                                                               |                        |
| 24-00286.002<br>O<br>MAST MARION R & ERMA JS<br>MAST MARION R & ERMA<br>1543 COUNTY ROAD 160<br>DUNDEE OH 44624          |              | RES 511<br>R12 T14 S7 0.517A & S8<br>2.717A = 3.234A TOTAL<br>11890 | 3.234    |         |               |               | 42783<br>6623<br>36160<br>O<br>3616<br>O<br>O<br>32544<br>O   |             | 42783<br>6623<br>36160<br>O<br>3616<br>O<br>O<br>32544<br>O   |             | CHG 03-03<br>CRE 07-28<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31969-3<br>65088<br>O  |
| 24-00990.001<br>O<br>MAST RAY I & BETTY J JS<br>MAST RAY I & BETTY J<br>8475 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654   |              | RES 511<br>R12 T15 S36 SW SE 1.51A<br>8600                          | 1.510    |         |               |               | 118024<br>18270<br>99754<br>O<br>9975<br>O<br>O<br>89779<br>O |             | 118024<br>18270<br>99754<br>O<br>9975<br>O<br>O<br>89779<br>O |             | CHG 03-03<br>CRE 07-28<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32313-3<br>179558<br>O |
| 24-00284.000<br>O<br>MAST ROY N & EMMA JT SURV<br>MAST ROY N & EMMA<br>7780 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T14 S7 SE NE 6.989A<br>SC-11<br>440<br>4800 L        | 6.985    |         |               |               | 1071<br>165<br>906<br>O<br>91<br>O<br>O<br>815<br>O           |             | 1071<br>165<br>906<br>O<br>91<br>O<br>O<br>815<br>O           |             | CHG 03-04<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31959-0<br>1630<br>O   |
| 24-00285.000<br>O<br>MAST ROY N & EMMA JT SURV<br>MAST ROY N & EMMA<br>7780 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 |              | RES 561<br>R12 T14 S7 E PT NE<br>.233A<br>3620                      | 0.233    |         |               |               | 14586<br>2258<br>12328<br>O<br>1233<br>O<br>O<br>11095<br>O   |             | 14586<br>2258<br>12328<br>O<br>1233<br>O<br>O<br>11095<br>O   |             | CHG 03-04<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31966-0<br>22190<br>O  |
| 24-00286.000<br>O<br>MAST ROY N & EMMA JT SURV<br>MAST ROY N & EMMA<br>7780 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T14 S8 NW NW<br>28.586A<br>9390<br>22490 L           | 28.586   |         |               |               | 73781<br>11422<br>62359<br>O<br>6236<br>O<br>O<br>56123<br>O  |             | 73781<br>11422<br>62359<br>O<br>6236<br>O<br>O<br>56123<br>O  |             | CHG 03-04<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31967-7<br>112246<br>O |
| 24-00287.000<br>O<br>MAST ROY N & EMMA JT SURV<br>MAST ROY N & EMMA<br>7780 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T14 S8 PT NW .7500A<br>50<br>600 L                   | 0.750    |         |               |               | 122<br>19<br>103<br>O<br>10<br>O<br>O<br>93<br>O              |             | 122<br>19<br>103<br>O<br>10<br>O<br>O<br>93<br>O              |             | CHG 03-04<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31970-8<br>186<br>O    |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.       | BK-PG-PARCEL                                                                                                                             | CLASS                                                                        | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID      | REMARKS |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|----------------|---------|
| NAME AND ADDRESS |                                                                                                                                          | LAND                                                                         | BUILDING          | TOTAL |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID       |         |
|                  |                                                                                                                                          |                                                                              |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE       |         |
| 24-00460.002     | CAUV<br>MIDDLETON HOLDINGS LTD<br>MIDDLETON HOLDINGS LTD<br>PO BOX 46<br>MT HOPE OH 44660                                                | AGR 101                                                                      | 13.404            |       |         | 0                      | 0                                        | 2825<br>438<br>2387<br>0<br>239<br>0<br>0            | 0                                 | 2825<br>438<br>2387<br>0<br>239<br>0<br>0            | 0                             | 02-23<br>08-02 | 32092-8 |
|                  |                                                                                                                                          | T14 R12 S12 PT NW & T10<br>R5 S3 PT LOT 18 13.404<br>.014 LOT 18 & 13.39 S12 |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               |                |         |
|                  |                                                                                                                                          | 1160<br>10520 L                                                              | 0                 | 1160  |         | 0                      | 0                                        | 2148<br>0                                            | 0                                 | 2148<br>0                                            | 0                             | 4296<br>0      |         |
| 24-00250.000     | CAUV<br>MILLER ABE A & SUSIE E<br>JS & LE ANDY D & SARAH MI<br>MILLER ABE A & SUSIE E<br>8679 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 | AGR 111                                                                      | 46.000            |       |         | 0                      | 0                                        | 119753<br>18537<br>101216<br>0<br>10122<br>0<br>777  | 0                                 | 119753<br>18537<br>101216<br>0<br>10122<br>0<br>777  | 0                             | 03-05<br>07-28 | 31946-4 |
|                  |                                                                                                                                          | R12 T15 S32 M PT NW<br>46.00A                                                |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               |                |         |
|                  |                                                                                                                                          | 16030<br>44500 L                                                             | 33150             | 49180 |         | 0                      | 0                                        | 90317<br>0                                           | 0                                 | 90317<br>0                                           | 0                             | 180634<br>0    |         |
| 24-00236.000     | CAUV<br>MILLER ABE J C & FANNIE D<br>& ELI A & MARTHA J JS<br>MILLER ABE J C & FANNIE<br>7872 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 | AGR 101                                                                      | 7.500             |       |         | 0                      | 0                                        | 2070<br>321<br>1749<br>0<br>175<br>0<br>0            | 0                                 | 2070<br>321<br>1749<br>0<br>175<br>0<br>0            | 0                             | 03-05<br>08-02 | 31931-1 |
|                  |                                                                                                                                          | R12 T14 S5 NE SE 7.5000A                                                     |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               |                |         |
|                  |                                                                                                                                          | 850<br>5150 L                                                                | 0                 | 850   |         | 0                      | 0                                        | 1574<br>0                                            | 0                                 | 1574<br>0                                            | 0                             | 3148<br>0      |         |
| 24-00237.000     | CAUV<br>MILLER ABE J C & FANNIE &<br>ELI A & MARTHA J JS<br>MILLER ABE J C & FANNIE<br>7872 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627   | AGR 101                                                                      | 94.527            |       |         | 0                      | 0                                        | 211261<br>32703<br>178558<br>0<br>17856<br>0<br>1260 | 0                                 | 211261<br>32703<br>178558<br>0<br>17856<br>0<br>1260 | 0                             | 03-05<br>08-02 | 31932-9 |
|                  |                                                                                                                                          | R12 T14 S4 PT SW<br>94.5274A                                                 |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               |                |         |
|                  |                                                                                                                                          | 20070<br>65280 L                                                             | 66690             | 86760 |         | 0                      | 0                                        | 159442<br>0                                          | 0                                 | 159442<br>0                                          | 0                             | 318884<br>0    |         |
| 24-00003.002     | CAUV<br>MILLER ABE J C & FANNIE<br>JS & SARA A<br>MILLER ABE J C & FANNIE<br>7874 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627             | AGR 100                                                                      | 39.616            |       |         | 0                      | 0                                        | 5990<br>927<br>5063<br>0<br>506<br>0<br>0            | 0                                 | 5990<br>927<br>5063<br>0<br>506<br>0<br>0            | 0                             | 02-11<br>08-02 | 31796-8 |
|                  |                                                                                                                                          | R12 T14 S5 E PT SE<br>39.616A S-16                                           |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               |                |         |
|                  |                                                                                                                                          | 2460<br>24490 L                                                              | 0                 | 2460  |         | 0                      | 0                                        | 4557<br>0                                            | 0                                 | 4557<br>0                                            | 0                             | 9114<br>0      |         |
| 24-00967.001     | MILLER ADA A<br>MILLER ADA A<br>9291 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627                                                        | RES 511                                                                      | 4.800             |       |         | 0                      | 0                                        | 145467<br>22518<br>122949<br>0<br>12295<br>0<br>2491 | 0                                 | 145467<br>22518<br>122949<br>0<br>12295<br>0<br>2491 | 0                             | 03-05<br>08-03 | 32294-5 |
|                  |                                                                                                                                          | R12 T15 S29 E PT NE<br>4.802A                                                |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               |                |         |
|                  |                                                                                                                                          | 14880<br>44860                                                               |                   | 59740 |         | 0                      | 0                                        | 108163<br>0                                          | 0                                 | 108163<br>0                                          | 0                             | 216326<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                                                         | BK-PG-PARCEL | CLASS                                        | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                    |              |                                              |                   |       |         |                        |                                          |                                                                  |                                   |                                                                  |                                 | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                                    |              |                                              |                   |       |         |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            |                |         |
| 24-00313.000<br>O<br>MILLER ADAM J & KATIE JT<br>SURV<br>MILLER ADAM J & KATIE<br>4194 COUNTY ROAD 160<br>MILLERSBURG OH 44654                     |              | RES 500<br>R5 T10 S3 LOT 7 PT<br>.1400A      | 0.140             |       |         | O                      | O                                        | 657<br>101<br>556<br>O<br>56<br>O<br>O<br>500<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 657<br>101<br>556<br>O<br>56<br>O<br>O<br>500<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27<br>07-26 | 31993-7 |
| 24-00314.000<br>O<br>MILLER ADAM J & KATIE JT<br>SURV<br>MILLER ADAM J & KATIE<br>4194 COUNTY ROAD 160<br>MILLERSBURG OH 44654                     |              | RES 511<br>R5 T10 S3 LOT 7 PT<br>.6400A      | 0.640             |       |         | O                      | O                                        | 92530<br>14324<br>78206<br>O<br>7821<br>O<br>O<br>70385<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 92530<br>14324<br>78206<br>O<br>7821<br>O<br>O<br>70385<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27<br>07-26 | 31994-4 |
| 24-00315.000<br>O<br>MILLER ADAM J & KATIE JT<br>SURV<br>MILLER ADAM J & KATIE<br>4194 COUNTY ROAD 160<br>MILLERSBURG OH 44654                     |              | RES 500<br>R5 T10 S3 LOT 7 PT<br>1.5800A     | 1.580             |       |         | O                      | O                                        | 10690<br>1655<br>9035<br>O<br>904<br>O<br>O<br>8131<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O   | 10690<br>1655<br>9035<br>O<br>904<br>O<br>O<br>8131<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27<br>07-26 | 31995-2 |
| 24-00312.000<br>105 CAUV<br>MILLER ADEN J &<br>AMANDA R JS & MILLER JOHN<br>MILLER ADEN J & AMANDA<br>4148 COUNTY ROAD 160<br>MILLERSBURG OH 44654 |              | AGR 101<br>R12 T14 S12 E PT SE<br>17.0000A   | 17.000            |       |         | O                      | O                                        | 2045<br>316<br>1729<br>O<br>173<br>O<br>O<br>1556<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 2045<br>316<br>1729<br>O<br>173<br>O<br>O<br>1556<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-02 | 31992-9 |
| 24-01034.000<br>105 CAUV<br>MILLER ADEN J &<br>AMANDA R JS & MILLER JOHN<br>MILLER ADEN J & AMANDA<br>4148 COUNTY ROAD 160<br>MILLERSBURG OH 44654 |              | AGR 101<br>R5 T10 S3 LOT 7 90.1302A<br>SC-10 | 90.130            |       |         | O                      | O                                        | 194118<br>30049<br>164069<br>O<br>16407<br>O<br>O<br>147662<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 194118<br>30049<br>164069<br>O<br>16407<br>O<br>O<br>147662<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-02 | 32336-2 |
| 24-00074.002<br>O<br>MILLER ALBERT J & FANNIE<br>D JS<br>MILLER ALBERT J & FANNIE<br>6592 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                |              | RES 501<br>R12 T14 S8 S PT NW .018A          | 0.010             |       |         | O                      | O                                        | 97<br>15<br>82<br>O<br>8<br>O<br>O<br>74<br>O                    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 97<br>15<br>82<br>O<br>8<br>O<br>O<br>74<br>O                    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12          | 31852-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                                                         | BK-PG-PARCEL | CLASS                                       | ACRES LOT NO.     |      |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                        | DATE PAID |          | REMARKS                                                                                |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|-------------------|------|----------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|-------------|------------------------------------------------------|-----------|----------|----------------------------------------------------------------------------------------|---------|
|                                                                                                                                                    |              |                                             | LEGAL DESCRIPTION | LAND | BUILDING |                        |                                          |                                                      |                                   |             |                                                      | TOTAL     | AMT PAID |                                                                                        |         |
|                                                                                                                                                    |              |                                             |                   |      |          |                        |                                          |                                                      |                                   |             |                                                      |           | BAL. DUE |                                                                                        |         |
| 24-00346.001<br>O<br>MILLER ALBERT J & FANNIE<br>D JS<br>MILLER ALBERT J & FANNIE<br>6592 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                |              | RES 511<br>R12 T14 S8 PT SW                 | 6.450<br>6.449A   |      |          |                        |                                          | 168015<br>26008<br>142007<br>14201<br>3015<br>124791 |                                   |             | 168015<br>26008<br>142007<br>14201<br>3015<br>124791 |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-12<br>07-26<br>249582 | 32023-3 |
| 24-00930.001<br>O<br>MILLER ALLEN C & IVA JS<br>MILLER ALLEN C & IVA<br>4691 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                          |              | RES 501<br>R12 T15 S26 PT E PT SE<br>1.627  | 1.627             |      |          |                        |                                          | 7549<br>1169<br>6380<br>638<br>5742                  |                                   |             | 7549<br>1169<br>6380<br>638<br>5742                  |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>03-05<br>07-27<br>11484  | 32268-6 |
| 24-00929.000<br>O<br>MILLER ALLEN C & IVA JT<br>SURV<br>MILLER ALLEN C & IVA<br>4691 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                  |              | RES 511<br>R12 T15 S26 PT E PT SE<br>1.511A | 1.510             |      |          |                        |                                          | 123625<br>19137<br>104488<br>10449<br>2106<br>91933  |                                   |             | 123625<br>19137<br>104488<br>10449<br>2106<br>91933  |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>03-05<br>07-27<br>183866 | 32266-1 |
| 24-00386.001<br>O<br>MILLER ALLEN W & ESTHER<br>JS<br>MILLER ALLEN W & ESTHER<br>6691 STATE ROUTE 241<br>MILLERSBURG OH 44654                      |              | RES 501<br>R6 T10 S3 LOT 6 7.811A<br>SC-1   | 7.810             |      |          |                        |                                          | 183039<br>28334<br>154705<br>15471<br>2634<br>136600 |                                   |             | 183039<br>28334<br>154705<br>15471<br>2634<br>136600 |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>03-01<br>07-27<br>273200 | 32046-3 |
| 24-00242.000<br>O<br>MILLER ALVIN G & SUSAN JT<br>SURV<br>MILLER ALVIN G & SUSAN<br>5690 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627              |              | RES 511<br>R12 T15 S34 PT SW<br>1.7500A     | 1.750             |      |          |                        |                                          | 97765<br>15134<br>82631<br>8263<br>74368             |                                   |             | 97765<br>15134<br>82631<br>8263<br>74368             |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-26<br>07-28<br>148736 | 31938-5 |
| 24-00598.000<br>O<br>MILLER ALVIN N & BETTY S<br>JS NOAH N MILLER LE<br>MILLER ALVIN N & BETTY N<br>8851 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S35 NE                   | 2.260             |      |          |                        |                                          | 106823<br>16536<br>90287<br>9029<br>1851<br>79407    |                                   |             | 106823<br>16536<br>90287<br>9029<br>1851<br>79407    |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-20<br>07-28<br>158814 | 32210-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS                                      | ACRES  |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|--------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                            | LAND   | BUILDING |         |                        |                                          |                                                      |                                   |                                                      |                               | TOTAL                                         | AMT PAID       |         |
|                                                                                                                                           |              |                                            |        |          |         |                        |                                          |                                                      |                                   |                                                      |                               |                                               | BAL. DUE       |         |
| 24-00248.000<br>O<br>MILLER AMANDA<br>MILLER AMANDA<br>8601 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                                  | CAUV         | AGR 101<br>R12 T15 S31 PT NE<br>14.558A    | 14.558 |          |         | 0                      | 0                                        | 4480<br>693<br>3787<br>0<br>379<br>0<br>0            | 0                                 | 4480<br>693<br>3787<br>0<br>379<br>0<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>08-03 | 31944-8 |
|                                                                                                                                           |              | 1840<br>9990 L                             | 0      | 1840     | 0       | 0                      | 0                                        | 3408<br>0                                            | 0                                 | 3408<br>0                                            | 0                             | PD<br>BAL                                     | 6816<br>0      |         |
| 24-00303.000<br>O<br>MILLER ANDREW J & ESTHER<br>JS<br>MILLER ANDREW J & ESTHER<br>4955 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627      | CAUV         | AGR 101<br>R12 T15 S35 N PT NW<br>7.0000A  | 7.000  |          |         | 0                      | 0                                        | 9058<br>1402<br>7656<br>0<br>766<br>0<br>0           | 0                                 | 9058<br>1402<br>7656<br>0<br>766<br>0<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-21 | 31989-0 |
|                                                                                                                                           |              | 780<br>5210 L                              | 2940   | 3720     | 0       | 0                      | 0                                        | 6890<br>0                                            | 0                                 | 6890<br>0                                            | 0                             | PD<br>BAL                                     | 13780<br>0     |         |
| 24-00304.000<br>O<br>MILLER ANDREW J & ESTHER<br>JS<br>MILLER ANDREW J & ESTHER<br>4955 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627      | CAUV         | AGR 101<br>R12 T15 S35 W PT NE<br>20.0000A | 20.000 |          |         | 0                      | 0                                        | 5016<br>776<br>4240<br>0<br>424<br>0<br>0            | 0                                 | 5016<br>776<br>4240<br>0<br>424<br>0<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-21 | 31990-4 |
|                                                                                                                                           |              | 2060<br>16020 L                            | 0      | 2060     | 0       | 0                      | 0                                        | 3816<br>0                                            | 0                                 | 3816<br>0                                            | 0                             | PD<br>BAL                                     | 7632<br>0      |         |
| 24-00305.000<br>O<br>MILLER ANDREW J & ESTHER<br>JS<br>MILLER ANDREW J & ESTHER<br>4955 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627      | CAUV         | AGR 101<br>R12 T15 S26 E PT SW<br>51.0000A | 51.000 |          |         | 0                      | 0                                        | 162220<br>25112<br>137108<br>0<br>13711<br>0<br>1117 | 0                                 | 162220<br>25112<br>137108<br>0<br>13711<br>0<br>1117 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-21 | 31991-1 |
|                                                                                                                                           |              | 17940<br>48030 L                           | 48680  | 66620    | 0       | 0                      | 0                                        | 122280<br>0                                          | 0                                 | 122280<br>0                                          | 0                             | PD<br>BAL                                     | 244560<br>0    |         |
| 24-01007.000<br>O<br>MILLER ANDREW J & ESTHER<br>JT SURV<br>MILLER ANDREW J & ESTHER<br>4955 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R5 T10 S3 LOT 7 2.3495A         | 2.350  |          |         | 0                      | 0                                        | 101515<br>15714<br>85801<br>0<br>8580<br>0<br>0      | 0                                 | 101515<br>15714<br>85801<br>0<br>8580<br>0<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-21 | 32328-4 |
|                                                                                                                                           |              | 10210                                      | 31480  | 41690    | 0       | 0                      | 0                                        | 77221<br>0                                           | 0                                 | 77221<br>0                                           | 0                             | PD<br>BAL                                     | 154442<br>0    |         |
| 24-00251.000<br>O<br>MILLER ANDY J & VERNA J<br>JT SURV<br>MILLER ANDY J & VERNA J<br>7328 TOWNSHIP ROAD 601<br>MILLERSBURG OH 44654      | CAUV         | AGR 101<br>R12 T14 S7 E PT SE<br>27.023A   | 27.020 |          |         | 0                      | 0                                        | 4480<br>693<br>3787<br>0<br>379<br>0<br>0            | 0                                 | 4480<br>693<br>3787<br>0<br>379<br>0<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-21 | 31947-1 |
|                                                                                                                                           |              | 1840<br>15280 L                            | 0      | 1840     | 0       | 0                      | 0                                        | 3408<br>0                                            | 0                                 | 3408<br>0                                            | 0                             | PD<br>BAL                                     | 6816<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS                                                                               | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                    | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                            | DATE PAID                                                  |                                                            | REMARKS        |         |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                      |              |                                                                                     | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                     |                                                      |                                                |                                                          | AMT PAID                                                   | BAL. DUE                                                   |                |         |
|                                                                                                                                      |              |                                                                                     | LAND              | BUILDING |         |                        |                                          |                                                                     |                                                      |                                                |                                                          |                                                            |                                                            |                | TOTAL   |
| 24-00251.002<br>O<br>MILLER ANDY J & Verna J<br>JS<br>MILLER ANDY J & Verna J<br>7328 TOWNSHIP ROAD 601<br>MILLERSBURG OH 44654      |              | RES 501<br>R12 T14 S7                                                               | 1.519             |          |         |                        |                                          | 7037<br>1089<br>5948<br>0<br>595<br>0<br>0<br>5353<br>0             |                                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>5353<br>0   |                                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21 | 31949-7 |
| 24-00252.000<br>O<br>MILLER ANDY J & Verna J<br>JT SURV<br>MILLER ANDY J & Verna J<br>7328 TOWNSHIP ROAD 601<br>MILLERSBURG OH 44654 | CAUV         | AGR 101<br>R12 T14 S7 M PT SE<br>10.5510A                                           | 10.551            |          |         |                        |                                          | 194678<br>30136<br>164542<br>0<br>16454<br>0<br>1380<br>146708<br>0 |                                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>146708<br>0 |                                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21 | 31950-1 |
| 24-00253.000<br>O<br>MILLER ANDY J & Verna J/S<br>MILLER ANDY J & Verna<br>7328 TOWNSHIP ROAD 601<br>MILLERSBURG OH 44654            | CAUV         | AGR 100<br>R12 T14 S7 PT S HALF<br>8.0499A                                          | 8.049             |          |         |                        |                                          | 341<br>53<br>288<br>0<br>29<br>0<br>0<br>259<br>0                   |                                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>259<br>0    |                                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21 | 31952-6 |
| 24-00139.002<br>O<br>MILLER ANDY L & MARY ANN<br>JS<br>MILLER ANDY L & MARY ANN<br>6830 TOWNSHIP ROAD 569<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S31 PT                                                           | 5.000             |          |         |                        |                                          | 95963<br>14855<br>81108<br>0<br>8111<br>0<br>1307<br>71690<br>0     |                                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>71690<br>0  |                                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-14 | 31887-3 |
| 24-00002.000<br>O<br>MILLER ARLENE K<br>MILLER ARLENE K<br>7575 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                         |              | RES 511<br>R12 T14 S7 PT NE                                                         | 1.110             |          |         |                        |                                          | 78821<br>12201<br>66620<br>0<br>6662<br>0<br>1655<br>58303<br>0     |                                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>58303<br>0  |                                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-28 | 31793-5 |
| 24-00121.001<br>O<br>MILLER ATLEE B<br>MILLER ATLEE B<br>9433 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627                           |              | RES 511<br>LOT 1 HICKORY TREE SUBDIV<br>2.00A SC-35<br>R12 T15 S25<br>9540<br>A0001 | 2.000             | 1        |         |                        |                                          | 75168<br>11636<br>63532<br>0<br>6353<br>0<br>0<br>63872<br>0        | 8836<br>1400<br>7436<br>0<br>743<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 8836<br>1400<br>7436<br>0<br>743<br>0<br>0<br>63872<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-26                                             | 31878-8        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS                                                                          | ACRES              |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                      | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                          | DATE PAID                                                  |                                                   | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                     |              |                                                                                | LEGAL DESCRIPTION  |          |         |                        |                                          |                                                                     |                                                        |                                                                     |                                                        | AMT PAID                                                   |                                                   |         |
|                                                                                                                                     |              |                                                                                | LAND               | BUILDING |         |                        |                                          |                                                                     |                                                        |                                                                     |                                                        |                                                            | TOTAL                                             |         |
| 24-01044.002<br>O<br>MILLER BARBARA E<br>MILLER BARBARA E<br>9370 PRIVATE ROAD 632<br>FREDERICKSBURG OH 44627                       |              | RES 510<br>R12 T15 S26 NE NE 1.25A<br><br>8110 42460 50570                     | 1.250<br>1.25A     |          |         | 0                      | 0                                        | 123138<br>19062<br>104076<br>0<br>10408<br>0<br>2568<br>91100<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 123138<br>19062<br>104076<br>0<br>10408<br>0<br>2568<br>91100<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-29<br><br><br><br><br><br>182200<br>0 | 32348-1 |
| 24-00260.000<br>O<br>MILLER BEN J & SOVILLA<br>MILLER BEN J & SOVILLA<br>4401 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627          |              | RES 511<br>R12 T15 S36 PT NW<br>2.18400A<br><br>9890 52570 62460               | 2.180<br>2.18400A  |          |         | 0                      | 0                                        | 152090<br>23543<br>128547<br>0<br>12855<br>0<br>2067<br>113625<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 152090<br>23543<br>128547<br>0<br>12855<br>0<br>2067<br>113625<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-14<br><br><br><br><br><br>227250<br>0 | 31955-9 |
| 24-00243.000<br>O<br>MILLER DAN A & FANNIE JT<br>SURV<br>MILLER DAN A & FANNIE<br>5344 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S34 PT NE<br>76.503A<br><br>19610 40210 59820<br>68580 L    | 76.503<br>76.503A  |          |         | 0                      | 0                                        | 145662<br>22549<br>123113<br>0<br>12311<br>0<br>1119<br>109683<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 145662<br>22549<br>123113<br>0<br>12311<br>0<br>1119<br>109683<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-29<br><br><br><br><br><br>219366<br>0 | 31939-3 |
| 24-00284.005<br>O<br>MILLER DAN E<br>MILLER DAN E<br>69900 COUNTY ROAD 127<br>NEW PARIS IN 46553-9734                               |              | AGR 110<br>R12 T14 S7 9.425<br><br>17980 0 17980<br>R0001                      | 9.425<br>9.425     |          |         | 0                      | 0                                        | 43781<br>6777<br>37004<br>0<br>3700<br>0<br>1112<br>0               | -42320<br>-6551<br>-35769<br>0<br>-3577<br>0<br>0<br>0 | 43781<br>6777<br>37004<br>0<br>3700<br>0<br>1112<br>0               | -42320<br>-6551<br>-35769<br>0<br>-3577<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br><br><br><br><br><br><br>2224<br>0        | 31964-4 |
| 24-00975.000<br>O<br>MILLER DAVID A & MARIE<br>MILLER DAVID A & MARIE<br>4730 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627          |              | RES 511<br>R12 T15 S35 E PT SE<br>2.428A<br><br>10350 30480 40830              | 2.430<br>2.428A    |          |         | 0                      | 0                                        | 99421<br>15390<br>84031<br>0<br>8403<br>0<br>1925<br>73703<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 99421<br>15390<br>84031<br>0<br>8403<br>0<br>1925<br>73703<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-19<br><br><br><br><br><br>147406<br>0 | 32298-6 |
| 24-00247.000<br>O<br>MILLER DAVID A & MARIE JS<br>MILLER DAVID A & MARIE<br>6744 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654          | CAUV         | AGR 101<br>R12 T14 S7 SW SE<br>20.8701A SC-11<br><br>1430 4310 5740<br>13460 L | 20.870<br>20.8701A |          |         | 0                      | 0                                        | 13977<br>2164<br>11813<br>0<br>1181<br>0<br>10632<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 13977<br>2164<br>11813<br>0<br>1181<br>0<br>10632<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-27<br><br><br><br><br><br>21264<br>0  | 31942-3 |

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                | BK-PG-PARCEL | CLASS                                    | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|---------------------------|--------------|------------------------------------------|---------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS          |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |         |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                           |              |                                          |         |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 24-00465.002              |              | RES 511                                  | 2.376   |         | 0                      | 0                                        | 97254           | 0                                 | 97254       | 0                             | 02-25     |         |
| 0                         |              |                                          |         |         |                        |                                          | 15055           | 0                                 | 15055       | 0                             | 07-29     | 32101-2 |
| MILLER DAVID E & NORA JS  |              | R5 T10 S3 LOT 18                         | 2.376A  |         |                        |                                          | 82199           | 0                                 | 82199       | 0                             |           |         |
| &STUTZMAN HENRY & C LE?   |              | SC-31                                    |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLER DAVID E & NORA     |              |                                          |         |         |                        |                                          | 8220            | 0                                 | 8220        | 0                             |           |         |
| 4390 COUNTY ROAD 160      |              |                                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLERSBURG OH            | 44654        | 10260                                    | 29680   | 39940   | 0                      |                                          | 0               | 0                                 | 0           | 0                             |           |         |
|                           |              |                                          |         |         | 0                      |                                          | 73979           | 0                                 | 73979       | 0                             | 147958    |         |
|                           |              |                                          |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         |         |
| 24-00074.001              |              | RES 501                                  | 0.026   |         | 0                      | 0                                        | 122             | 0                                 | 122         | 0                             | 02-27     |         |
| 0                         |              |                                          |         |         |                        |                                          | 19              | 0                                 | 19          | 0                             | 07-30     | 31851-7 |
| MILLER DAVID L & ANNA     |              | R12 T14 S8 S PT NW                       | .026A   |         |                        |                                          | 103             | 0                                 | 103         | 0                             |           |         |
| TRUSTEES                  |              |                                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLER DAVID L & ANNA     |              |                                          |         |         |                        |                                          | 10              | 0                                 | 10          | 0                             |           |         |
| 6392 TOWNSHIP ROAD 605    |              |                                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLERSBURG OH            | 44654        | 50                                       | 0       | 50      | 0                      |                                          | 0               | 0                                 | 0           | 0                             |           |         |
|                           |              |                                          |         |         | 0                      |                                          | 93              | 0                                 | 93          | 0                             | 186       |         |
|                           |              |                                          |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         |         |
| 24-00346.000              |              | AGR 101                                  | 14.402  |         | 0                      | 0                                        | 2459            | 0                                 | 2459        | 0                             | 02-27     |         |
| 0                         | CAUV         |                                          |         |         |                        |                                          | 380             | 0                                 | 380         | 0                             | 07-30     | 32022-5 |
| MILLER DAVID L & ANNA     |              | R12 T14 S8 PT SW                         | 14.402A |         |                        |                                          | 2079            | 0                                 | 2079        | 0                             |           |         |
| TRUSTEES                  |              | RESURVEYED 3/13/98                       | SC-15   |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLER DAVID L & ANNA     |              |                                          |         |         |                        |                                          | 208             | 0                                 | 208         | 0                             |           |         |
| 6392 TOWNSHIP ROAD 605    |              |                                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLERSBURG OH            | 44654        | 1010                                     | 0       | 1010    | 0                      |                                          | 0               | 0                                 | 0           | 0                             |           |         |
|                           |              | 9070 L                                   |         |         | 0                      |                                          | 1871            | 0                                 | 1871        | 0                             | 3742      |         |
|                           |              |                                          |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         |         |
| 24-00059.001              |              | RES 501                                  | 1.000   |         | 0                      | 0                                        | 365             | 0                                 | 365         | 0                             | 02-27     |         |
| 0                         | CAUV         |                                          |         |         |                        |                                          | 56              | 0                                 | 56          | 0                             | 07-30     | 31833-6 |
| MILLER DAVID L & ANNA S   |              | R12 T14 S8 S PT NW                       |         |         |                        |                                          | 309             | 0                                 | 309         | 0                             |           |         |
|                           |              | LOT 1 GALEN E RABER ALLT1                |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLER DAVID L & ANNA     |              | 1.00A S-15                               |         |         |                        |                                          | 31              | 0                                 | 31          | 0                             |           |         |
| 6392 TOWNSHIP ROAD 605    |              |                                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLERSBURG OH            | 44654        | 150                                      | 0       | 150     | 0                      |                                          | 0               | 0                                 | 0           | 0                             |           |         |
|                           |              | 1910 L                                   |         |         | 0                      |                                          | 278             | 0                                 | 278         | 0                             | 556       |         |
|                           |              |                                          |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         |         |
| 24-00079.000              |              | AGR 101                                  | 6.448   |         | 0                      | 0                                        | 120533          | 0                                 | 120533      | 0                             | 02-06     |         |
| 0                         |              |                                          |         |         |                        |                                          | 18659           | 0                                 | 18659       | 0                             |           | 31853-3 |
| WENGERD LEON J & DENA M   |              | R12 T14 S7 N PT SE                       |         |         |                        |                                          | 101874          | 0                                 | 101874      | 0                             |           |         |
| JS                        |              | 6.448A SC-11                             |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| HOCHSTETLER JONAS R &     |              |                                          |         |         |                        |                                          | 10187           | 0                                 | 10187       | 0                             |           |         |
| 7378 TOWNSHIP ROAD 601    |              |                                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLERSBURG OH            | 44654        | 21840                                    | 27660   | 49500   | 0                      |                                          | 0               | 0                                 | 0           | 0                             |           |         |
|                           |              |                                          |         |         | 0                      |                                          | 91687           | 0                                 | 91687       | 0                             | 183374    |         |
|                           |              |                                          |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         |         |
| DELETE PER 1ST AM 8/02    |              |                                          |         |         |                        |                                          |                 |                                   |             |                               |           |         |
| 24-00344.000              |              | AGR 101                                  | 85.580  |         | 0                      | 0                                        | 217835          | 0                                 | 217835      | 0                             | 03-05     |         |
| 0                         | CAUV         |                                          |         |         |                        |                                          | 33720           | 0                                 | 33720       | 0                             | 08-03     | 32018-8 |
| MILLER DAVID L & SUSAN &  |              | R12 T15 S35 PT NE                        |         |         |                        |                                          | 184115          | 0                                 | 184115      | 0                             |           |         |
| MILLER RAYMOND A LIFE EST |              | 85.586A                                  |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| MILLER DAVID L & SUSAN    |              |                                          |         |         |                        |                                          | 18412           | 0                                 | 18412       | 0                             |           |         |
| 4805 TOWNSHIP ROAD 606    |              |                                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| FREDERICKSBURG OH         | 44627        | 21090                                    | 68370   | 89460   | 0                      |                                          | 2118            | 0                                 | 2118        | 0                             |           |         |
|                           |              | 70880 L                                  |         |         | 0                      |                                          | 163585          | 0                                 | 163585      | 0                             | 327170    |         |
|                           |              |                                          |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS                                          | ACRES               |                | LOT NO. | PRIOR<br>Delinquencies                                   | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|---------------------|----------------|---------|----------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------|----------|---------|
|                                                                                                                                           |              |                                                | LEGAL DESCRIPTION   |                |         |                                                          |                                                                     |                                                          |                                                                     |                                                          |                                                            | AMT PAID       |          |         |
|                                                                                                                                           |              |                                                | LAND                | BUILDING TOTAL |         |                                                          |                                                                     |                                                          |                                                                     |                                                          |                                                            |                | BAL. DUE |         |
| 24-00556.001<br>O<br>MILLER DAVID M & BARBARA<br>JS<br>MILLER DAVID M & BARBARA<br>8483 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627        |              | RES 501<br>R12 T15 S34                         | 1.000<br>1.00       |                |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 121409<br>18794<br>102615<br>0<br>10262<br>0<br>2379<br>89974<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 121409<br>18794<br>102615<br>0<br>10262<br>0<br>2379<br>89974<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-27 | 32179-7  |         |
| 24-00247.001<br>O<br>MILLER DUANE A & NAOMI E<br>JS<br>MILLER DUANE A & NAOMI E<br>7172 TOWNSHIP RD 601<br>MILLERSBURG OH 44654           |              | RES 511<br>R12 T14 S7 SW SE SC-11              | 1.080<br>1.08A      |                |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 96694<br>14968<br>81726<br>0<br>8173<br>0<br>1717<br>71836<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 96694<br>14968<br>81726<br>0<br>8173<br>0<br>1717<br>71836<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-27 | 31943-1  |         |
| 24-00140.001<br>O<br>MILLER EFFIE<br>@ (6)<br>MILLER JONAS A & EDNA<br>8469 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                  |              | RES 511<br>R12 T15 S31 N PT NW PT SE           | 1.940<br>1.935A     |                |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 104510<br>16178<br>88332<br>0<br>8833<br>0<br>79499<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 104510<br>16178<br>88332<br>0<br>8833<br>0<br>79499<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-27 | 31896-9  |         |
| 24-00298.000<br>O<br>MILLER ELI H & VERNA JT<br>CAUV<br>SURV<br>MILLER ELI H & VERNA<br>6411 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S29 SE 105.931A<br>RESURVEY | 105.930<br>105.931A |                |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 219345<br>33954<br>185391<br>0<br>18539<br>0<br>1878<br>164974<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 219345<br>33954<br>185391<br>0<br>18539<br>0<br>1878<br>164974<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29 | 31975-6  |         |
| 24-00289.000<br>O<br>MILLER ELI J & KATIE JT<br>CAUV<br>SURV<br>MILLER ELI J & KATIE<br>9112 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S25 SW W PT NE<br>20.0000A  | 20.000<br>20.0000A  |                |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3677<br>569<br>3108<br>0<br>311<br>0<br>2797<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3677<br>569<br>3108<br>0<br>311<br>0<br>2797<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23 | 31973-1  |         |
| 24-00291.000<br>O<br>MILLER ELI J & KATIE JT<br>CAUV<br>SURV<br>MILLER ELI J & KATIE<br>9112 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S25 E PT NW<br>20.0000A     | 20.000<br>20.0000A  |                |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5211<br>807<br>4404<br>0<br>440<br>0<br>3964<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5211<br>807<br>4404<br>0<br>440<br>0<br>3964<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23 | 31974-8  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                                       | BK-PG-PARCEL | CLASS                                         | ACRES  | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|--------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                  |              |                                               |        |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID  | BAL. DUE                                                   |                |         |
|                                                                                                                                                  |              |                                               |        |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           |                                                            |                |         |
| 24-00982.000<br>O<br>MILLER ELI J & KATIE JT<br>SURV<br>MILLER ELI J & KATIE<br>9112 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627                | CAUV         | AGR 101<br>R12 T15 S25 W PT SE<br>68.50A      | 68.500 |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-26<br>07-23 | 32303-0 |
|                                                                                                                                                  |              | 15070<br>56250 L                              | 32200  | 47270   |                   |      |          |       |                        |                                          | 115102<br>17817<br>97285<br>O<br>9729<br>O<br>1046<br>86510<br>O    |                                   | 115102<br>17817<br>97285<br>O<br>9729<br>O<br>1046<br>86510<br>O    |                               |           | PD<br>BAL                                                  | 173020<br>O    |         |
| 24-00981.000<br>O<br>MILLER ELI JR &<br>ADA MAE JS & HERSHBERGER<br>MILLER ELI JR & ADA MAE<br>8909 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S25 W PT SE 6.50A          | 6.500  |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-05<br>08-02 | 32302-2 |
|                                                                                                                                                  |              | 840<br>5210 L                                 | 0      | 840     |                   |      |          |       |                        |                                          | 2045<br>316<br>1729<br>O<br>173<br>O<br>O<br>1556<br>O              |                                   | 2045<br>316<br>1729<br>O<br>173<br>O<br>O<br>1556<br>O              |                               |           | PD<br>BAL                                                  | 3112<br>O      |         |
| 24-00984.000<br>O<br>MILLER ELI JR &<br>ADA MAE JS & HERSHBERGER<br>MILLER ELI JR & ADA MAE<br>8909 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S25 SE SW<br>37.772A SC-35 | 37.772 |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-05<br>08-02 | 32305-5 |
|                                                                                                                                                  |              | 14490<br>34560 L                              | 58250  | 72740   |                   |      |          |       |                        |                                          | 177122<br>27418<br>149704<br>O<br>14970<br>O<br>1248<br>133486<br>O |                                   | 177122<br>27418<br>149704<br>O<br>14970<br>O<br>1248<br>133486<br>O |                               |           | PD<br>BAL                                                  | 266972<br>O    |         |
| 24-00501.001<br>O<br>MILLER ENOS S & EMMA<br>JS<br>MILLER ENOS S & EMMA<br>5778 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627                     | CAUV         | RES 511<br>R12 R15 S31 3.00                   | 3.000  |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-02 | 32121-8 |
|                                                                                                                                                  |              | 11450                                         | 31090  | 42540   |                   |      |          |       |                        |                                          | 103585<br>16035<br>87550<br>O<br>8755<br>O<br>1767<br>77028<br>O    |                                   | 103585<br>16035<br>87550<br>O<br>8755<br>O<br>1767<br>77028<br>O    |                               |           |                                                            | 154056<br>O    |         |
| 24-00380.000<br>O<br>MILLER ENOS S & EMMA JS<br>MILLER ENOS S & EMMA<br>5778 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627                        | CAUV         | AGR 101<br>R12 T15 S28 E PT SE SE<br>82.0000A | 82.000 |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-04<br>08-02 | 32038-4 |
|                                                                                                                                                  |              | 20530<br>72830 L                              | 48340  | 68870   |                   |      |          |       |                        |                                          | 167698<br>25959<br>141739<br>O<br>14174<br>O<br>1329<br>126236<br>O |                                   | 167698<br>25959<br>141739<br>O<br>14174<br>O<br>1329<br>126236<br>O |                               |           | PD<br>BAL                                                  | 252472<br>O    |         |
| 24-00381.000<br>O<br>MILLER ENOS S & EMMA JS<br>MILLER ENOS S & EMMA<br>5778 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627                        | CAUV         | AGR 100<br>R12 T15 S28 E PT NE<br>1.378A      | 1.378  |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-04<br>08-02 | 32039-2 |
|                                                                                                                                                  |              | 100<br>1100 L                                 | 0      | 100     |                   |      |          |       |                        |                                          | 244<br>38<br>206<br>O<br>21<br>O<br>O<br>185<br>O                   |                                   | 244<br>38<br>206<br>O<br>21<br>O<br>O<br>185<br>O                   |                               |           | PD<br>BAL                                                  | 370<br>O       |         |

24 SALT CREEK TWP - EAS 48.70

C

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003      HOLMES COUNTY  
AGR/RES O.154799    IND/COM O.106986

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TAXING DISTRICT 24    SALT CREEK TWP - EAS 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS                                                         | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                      |              |                                                               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                         |                                   |             |                               |           |                                                            |                |         |
|                                                                                                                                      |              |                                                               |                                          | BAL. DUE |  |                        |                                          |                                                                         |                                   |             |                               |           |                                                            |                |         |
| 24-00332.002<br>O<br>MILLER JERRY R & KATIE JS<br>MILLER JERRY R & KATIE<br>7530 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654           |              | AGR 100<br>R12 T14 S4 E PT NE<br>1.944A                       | 1.940                                    |          |  |                        |                                          | 9034<br>1399<br>7635<br>O<br>764<br>O<br>6871<br>O                      |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-03 | 32014-7 |
| 24-00237.001<br>O<br>MILLER JOE A & MARY JT<br>SURV<br>MILLER JOE A & MARY<br>7750 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627        |              | RES 511<br>R12 T14 S4 S PT SW<br>5.2356A                      | 5.230                                    |          |  |                        |                                          | 106799<br>16532<br>90267<br>O<br>9027<br>O<br>81240<br>O                |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 31933-7 |
| 24-00451.000<br>O<br>MILLER JOHN A & ELI A<br>CAUV<br>MILLER JOHN A & ELI A<br>7872 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627       |              | AGR 101<br>R12 T15 S30 PT NW<br>103.314A RESURVEY<br>03/13/95 | 103.310                                  |          |  |                        |                                          | 54081<br>8371<br>45710<br>O<br>4571<br>O<br>41139<br>O                  |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 32087-3 |
| 24-00298.001<br>O<br>MILLER JOHN H & MARIE A<br>CAUV<br>MILLER JOHN H & MARIE A<br>8995 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S29 SE 60.00A                              | 60.000                                   |          |  |                        |                                          | 118609<br>18361<br>100248<br>O<br>10025<br>O<br>1574<br>O<br>88649<br>O |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-27 | 31976-4 |
| 24-01033.000<br>O<br>MILLER JOHN J JR & ESTHER<br>JS<br>MILLER JOHN J JR & ESTHER<br>7598 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654  |              | RES 511<br>R5 T10 S3 LOT 7 .8293A                             | 0.829                                    |          |  |                        |                                          | 181627<br>28116<br>153511<br>O<br>15351<br>O<br>138160<br>O             |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-30 | 32335-4 |
| 24-01034.002<br>O<br>MILLER JOHN J JR & ESTHER<br>JS<br>MILLER JOHN J JR & ESTHER<br>7598 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654  |              | COM 499<br>R5 T10 S3 LOT 7 1.358<br>SC-10                     | 1.358                                    |          |  |                        |                                          | 453762<br>48546<br>405216<br>O<br>40522<br>O<br>364694<br>O             |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-30 | 32338-7 |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                   | BK-PG-PARCEL | CLASS                   | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|------------------------------|--------------|-------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                              |              |                         |        |         |                   |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                              |              |                         |        |         |                   |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-01034.003                 |              | COM 400                 | 0.344  |         |                   |                        |                                          | 1583            |                                   | 1583        |                               | CHG       | 02-25    | 32339-5 |
| MILLER JOHN J JR & ESTHER JS |              | R5 T10 S3 LOT 7 .344A   |        |         |                   |                        |                                          | 170             |                                   | 170         |                               | CRE       | 07-30    |         |
| MILLER JOHN J JR & ESTHER    |              |                         |        |         |                   |                        |                                          | 1413            |                                   | 1413        |                               | SUB       |          |         |
| 7598 TOWNSHIP ROAD 652       |              |                         |        |         |                   |                        |                                          | 141             |                                   | 141         |                               | PEN       |          |         |
| MILLERSBURG OH 44654         |              | 650 0 650               |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | RLK       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 1272            |                                   | 1272        |                               | HOM       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD        | 2544     |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 24-01034.004                 | CAUV         | COM 400                 | 2.399  |         |                   |                        |                                          | 804             |                                   | 804         |                               | CHG       | 02-25    | 32340-0 |
| MILLER JOHN J JR & ESTHER JS |              | T10 R5 S3 LOT 7 2.399AC |        |         |                   |                        |                                          | 86              |                                   | 86          |                               | CRE       | 07-30    |         |
| MILLER JOHN J JR & ESTHER    |              |                         |        |         |                   |                        |                                          | 718             |                                   | 718         |                               | SUB       |          |         |
| 7598 TOWNSHIP ROAD 652       |              |                         |        |         |                   |                        |                                          | 72              |                                   | 72          |                               | PEN       |          |         |
| MILLERSBURG OH 44654         |              | 330 0 330               |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | RLK       |          |         |
|                              |              | 13730 L                 |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 646             |                                   | 646         |                               | RED       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD        | 1292     |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 24-01018.000                 | CAUV         | AGR 101                 | 68.940 |         |                   |                        |                                          | 163559          |                                   | 163559      |                               | CHG       | 02-24    | 32330-6 |
| MILLER AMANDA                |              | R12 T15 S31 N PT NW     |        |         |                   |                        |                                          | 25319           |                                   | 25319       |                               | CRE       | 08-03    |         |
| MILLER JONAS A M             |              | 68.9403A SC-13          |        |         |                   |                        |                                          | 138240          |                                   | 138240      |                               | SUB       |          |         |
| 8601 TOWNSHIP ROAD 601       |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| FREDERICKSBURG OH 44627      |              | 21890 45280 67170       |        |         |                   |                        |                                          | 13824           |                                   | 13824       |                               | RLK       |          |         |
|                              |              | 65190 L                 |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 124416          |                                   | 124416      |                               | RED       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD        | 248832   |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 24-00301.001                 |              | RES 511                 | 2.000  |         |                   |                        |                                          | 76191           |                                   | 76191       |                               | CHG       | 02-18    | 31986-7 |
| MILLER JONAS C & RUTHANN JS  |              | R12 T15 S33 NE SW 2.00A |        |         |                   |                        |                                          | 11794           |                                   | 11794       |                               | CRE       | 07-19    |         |
| MILLER JONAS C & RUTHANN     |              | SC-21                   |        |         |                   |                        |                                          | 64397           |                                   | 64397       |                               | SUB       |          |         |
| 10218 MILL ROAD              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| MEDINA NY 14103              |              | 9540 21750 31290        |        |         |                   |                        |                                          | 6440            |                                   | 6440        |                               | RLK       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 57957           |                                   | 57957       |                               | RED       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD        | 115914   |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 24-00958.000                 | CAUV         | AGR 101                 | 76.150 |         |                   |                        |                                          | 194922          |                                   | 194922      |                               | CHG       | 03-05    | 32283-5 |
| MILLER JONAS D A & EDNA M JS |              | R12 T15 S27 PT 76.157A  |        |         |                   |                        |                                          | 30174           |                                   | 30174       |                               | CRE       | 08-02    |         |
| MILLER JONAS D A & EDNA      |              |                         |        |         |                   |                        |                                          | 164748          |                                   | 164748      |                               | SUB       |          |         |
| 5502 COUNTY ROAD 229         |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| FREDERICKSBURG OH 44627      |              | 22220 57830 80050       |        |         |                   |                        |                                          | 16475           |                                   | 16475       |                               | RLK       |          |         |
|                              |              | 69230 L                 |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 1527            |                                   | 1527        |                               | RED       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 146746          |                                   | 146746      |                               | PD        | 293492   |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 24-00959.000                 |              | AGR 101                 | 0.350  |         |                   |                        |                                          | 682             |                                   | 682         |                               | CHG       | 03-05    | 32285-0 |
| MILLER JONAS D A & EDNA M JS |              | R12 T15 S28 PT .354A    |        |         |                   |                        |                                          | 106             |                                   | 106         |                               | CRE       | 08-02    |         |
| MILLER JONAS D A & EDNA      |              |                         |        |         |                   |                        |                                          | 576             |                                   | 576         |                               | SUB       |          |         |
| 5502 COUNTY ROAD 229         |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| FREDERICKSBURG OH 44627      |              | 280 0 280               |        |         |                   |                        |                                          | 58              |                                   | 58          |                               | RLK       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 518             |                                   | 518         |                               | RED       |          |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD        | 1036     |         |
|                              |              |                         |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                | BK-PG-PARCEL | CLASS                   | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|-------------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-00321.000              | CAUV         | AGR 101                 | 47.834 |         |                        |                                          | 94405           |                                   | 94405       |                               | CHG       | 02-19    | 32003-7 |
| MILLER JONAS J & SARA ANN |              | R12 T15 S33 S PT SW     |        |         |                        |                                          | 14614           |                                   | 14614       |                               | CRE       | 08-02    |         |
| JT SURV                   |              | 47.8340A                |        |         |                        |                                          | 79791           |                                   | 79791       |                               | SUB       |          |         |
| MILLER JONAS J & SARA ANN |              |                         |        |         |                        |                                          |                 |                                   |             |                               | PEN       |          |         |
| 8384 TOWNSHIP ROAD 611    |              |                         |        |         |                        |                                          | 7979            |                                   | 7979        |                               | RLK       |          |         |
| FREDERICKSBURG OH 44627   |              | 9240                    | 29530  | 38770   |                        |                                          |                 |                                   |             |                               | HOM       |          |         |
|                           |              | 35060 L                 |        |         |                        |                                          | 1023            |                                   | 1023        |                               | RED       |          |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
|                           |              |                         |        |         |                        |                                          | 70789           |                                   | 70789       |                               | PD        | 141578   |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | BAL       |          |         |
| 24-00386.000              | CAUV         | AGR 101                 | 95.984 |         |                        |                                          | 176440          |                                   | 176440      |                               | CHG       | 03-03    | 32045-5 |
| MILLER JONAS W &          |              | R6 T10 S3 LOT 6 95.984A |        |         |                        |                                          | 27313           |                                   | 27313       |                               | CRE       | 07-30    |         |
| ANNA JS & LE IN DAUGHTY H |              | SC-1                    |        |         |                        |                                          | 149127          |                                   | 149127      |                               | SUB       |          |         |
| MILLER JONAS W & ANNA     |              |                         |        |         |                        |                                          |                 |                                   |             |                               | PEN       |          |         |
| 6575 TOWNSHIP ROAD 331    |              |                         |        |         |                        |                                          | 14913           |                                   | 14913       |                               | RLK       |          |         |
| MILLERSBURG OH 44654      |              | 22260                   | 50200  | 72460   |                        |                                          |                 |                                   |             |                               | HOM       |          |         |
|                           |              | 73020 L                 |        |         |                        |                                          |                 |                                   |             |                               | RED       |          |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
|                           |              |                         |        |         |                        |                                          | 134214          |                                   | 134214      |                               | PD        | 268428   |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | BAL       |          |         |
| 24-00461.001              |              | RES 511                 | 1.550  |         |                        |                                          | 100103          |                                   | 100103      |                               | CHG       | 03-04    | 32094-3 |
| TROYER ALLEN L & BARBARA  |              | R12 T14 S12 NE 1.551A   |        |         |                        |                                          | 15496           |                                   | 15496       |                               | CRE       | 06-02    |         |
| E JS                      |              |                         |        |         |                        |                                          | 84607           |                                   | 84607       |                               | SUB       |          |         |
| MILLER JOSEPH A           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | PEN       |          |         |
| 4148 COUNTY ROAD 160      |              |                         |        |         |                        |                                          | 8461            |                                   | 8461        |                               | RLK       |          |         |
| MILLERSBURG OH 44654      |              | 8680                    | 32430  | 41110   |                        |                                          |                 |                                   |             |                               | HOM       |          |         |
|                           |              |                         |        |         |                        |                                          | 1932            |                                   | 1932        |                               | RED       |          |         |
|                           |              |                         |        |         |                        |                                          | 74214           |                                   | 74214       |                               | PD        | 148428   |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | BAL       |          |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-01034.001              |              | RES 599                 | 0.230  |         |                        |                                          | 46533           |                                   | 46533       |                               | CHG       | 03-04    | 32337-9 |
| TROYER ALLEN L &          |              | R5 T10 S3 LOT 7 .230A   |        |         |                        |                                          | 7203            |                                   | 7203        |                               | CRE       | 06-02    |         |
| BARBARA E JS & MILLER JOH |              |                         |        |         |                        |                                          | 39330           |                                   | 39330       |                               | SUB       |          |         |
| MILLER JOSEPH A           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | PEN       |          |         |
| 4148 COUNTY ROAD 160      |              |                         |        |         |                        |                                          | 3933            |                                   | 3933        |                               | RLK       |          |         |
| MILLERSBURG OH 44654      |              | 2630                    | 16480  | 19110   |                        |                                          |                 |                                   |             |                               | HOM       |          |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | RED       |          |         |
|                           |              |                         |        |         |                        |                                          | 35397           |                                   | 35397       |                               | PD        | 70794    |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | BAL       |          |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-00518.000              | CAUV         | AGR 101                 | 79.600 |         |                        |                                          | 155864          |                                   | 155864      |                               | CHG       | 02-18    | 32134-4 |
| MILLER LARRY E &          |              | R12 T15 S35 S PT NW     |        |         |                        |                                          | 24127           |                                   | 24127       |                               | CRE       | 07-19    |         |
| ESTHER JS & LE RESID DANI |              | 79.60A                  |        |         |                        |                                          | 131737          |                                   | 131737      |                               | SUB       |          |         |
| MILLER LARRY E & ESTHER D |              |                         |        |         |                        |                                          |                 |                                   |             |                               | PEN       |          |         |
| 5009 TOWNSHIP ROAD 606    |              |                         |        |         |                        |                                          | 13174           |                                   | 13174       |                               | RLK       |          |         |
| FREDERICKSBURG OH 44627   |              | 22010                   | 42000  | 64010   |                        |                                          |                 |                                   |             |                               | HOM       |          |         |
|                           |              | 72310 L                 |        |         |                        |                                          |                 |                                   |             |                               | RED       |          |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
|                           |              |                         |        |         |                        |                                          | 118563          |                                   | 118563      |                               | PD        | 237126   |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | BAL       |          |         |
| LARRY E & ESTHER JS V2    |              |                         |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-00118.000              | CAUV         | AGR 101                 | 70.000 |         |                        |                                          | 182016          |                                   | 182016      |                               | CHG       | 03-05    | 31876-3 |
| MILLER LESTER J &         |              | R12 T15 S31 W PT SW     |        |         |                        |                                          | 28176           |                                   | 28176       |                               | CRE       | 07-29    |         |
| BARBARA ANN JS & HOCHSTET |              | 70.0000A                |        |         |                        |                                          | 153840          |                                   | 153840      |                               | SUB       |          |         |
| MILLER LESTER J & BARBARA |              |                         |        |         |                        |                                          |                 |                                   |             |                               | PEN       |          |         |
| 7186 TOWNSHIP ROAD 569    |              |                         |        |         |                        |                                          | 15384           |                                   | 15384       |                               | RLK       |          |         |
| FREDERICKSBURG OH 44627   |              | 13170                   | 61580  | 74750   |                        |                                          |                 |                                   |             |                               | HOM       |          |         |
|                           |              | 51280 L                 |        |         |                        |                                          | 1364            |                                   | 1364        |                               | RED       |          |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
|                           |              |                         |        |         |                        |                                          | 137092          |                                   | 137092      |                               | PD        | 274184   |         |
|                           |              |                         |        |         |                        |                                          |                 |                                   |             |                               | BAL       |          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O. 154799 IND/COM O. 106986

| PARCEL NO.                | BK-PG-PARCEL | CLASS                   | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |
|---------------------------|--------------|-------------------------|---------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|
|                           |              |                         |         |         |                   |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |
|                           |              |                         |         |         |                   |                        |                                          |                 |                                   |             |                               |           |        |         |
| 24-00343.000              |              | AGR 101                 | 9.650   |         |                   |                        |                                          | 93358           |                                   | 93358       |                               | CHG       | 03-03  | 32017-0 |
| 0                         | CAUV         |                         |         |         |                   |                        |                                          | 14452           |                                   | 14452       |                               | CRE       | 08-03  |         |
| MILLER LEVI R & SEVILLA & |              | R12 T15 S35 PT W PT SE  |         |         |                   |                        |                                          | 78906           |                                   | 78906       |                               | SUB       |        |         |
| MILLER RAYMOND A          |              | 9.6500A                 |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| MILLER LEVI R & SEVILLA & |              |                         |         |         |                   |                        |                                          | 7891            |                                   | 7891        |                               | RLK       |        |         |
| 4850 TOWNSHIP ROAD 606    |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| FREDERICKSBURG OH 44627   |              | 8700                    | 29640   | 38340   |                   |                        |                                          | 1682            |                                   | 1682        |                               | RED       |        |         |
|                           |              | 14220 L                 |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |        |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 69333           |                                   | 69333       |                               | PD        | 138666 |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 24-00345.000              |              | AGR 101                 | 109.000 |         |                   |                        |                                          | 180434          |                                   | 180434      |                               | CHG       | 02-06  | 32021-7 |
| 0                         | CAUV         |                         |         |         |                   |                        |                                          | 27931           |                                   | 27931       |                               | CRE       | 07-15  |         |
| MILLER LEVI S & LYDIA     |              | R12 T15 S30 PT SW       |         |         |                   |                        |                                          | 152503          |                                   | 152503      |                               | SUB       |        |         |
|                           |              | 109.0000A               |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| MILLER LEVI S & LYDIA     |              |                         |         |         |                   |                        |                                          | 15250           |                                   | 15250       |                               | RLK       |        |         |
| 8953 TOWNSHIP ROAD 601    |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| FREDERICKSBURG OH 44627   |              | 19200                   | 54900   | 74100   |                   |                        |                                          | 1480            |                                   | 1480        |                               | RED       |        |         |
|                           |              | 87590 L                 |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |        |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 135773          |                                   | 135773      |                               | PD        | 271546 |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 24-00140.005              |              | RES 501                 | 3.990   |         |                   |                        |                                          | 35186           |                                   | 35186       |                               | CHG       | 03-05  | 31899-2 |
| 0                         |              |                         |         |         |                   |                        |                                          | 5447            |                                   | 5447        |                               | CRE       | 08-02  |         |
| MILLER MARK J & MARGARET  |              | LOT 1 JONAS A & EDNA    |         |         |                   |                        |                                          | 29739           |                                   | 29739       |                               | SUB       |        |         |
| F JS                      |              | MILLER ALLOTMENT # 1    |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| MILLER MARK J & MARGARET  |              | (R12 T15 S31)           | 3.992A  |         |                   |                        |                                          | 2974            |                                   | 2974        |                               | RLK       |        |         |
| 8489 TOWNSHIP ROAD 601    |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| FREDERICKSBURG OH 44627   |              | 13340                   | 1110    | 14450   |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |        |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 26765           |                                   | 26765       |                               | PD        | 53530  |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 24-00379.000              |              | AGR 101                 | 81.000  |         |                   |                        |                                          | 240651          |                                   | 240651      |                               | CHG       | 03-04  |         |
| 0                         | CAUV         |                         |         |         |                   |                        |                                          | 37252           |                                   | 37252       |                               | CRE       | 07-28  |         |
| MILLER MART R & EMMA JT   |              | R12 T15 S32 E PT SW     |         |         |                   |                        |                                          | 203399          |                                   | 203399      |                               | SUB       |        |         |
| SURV                      |              | 81.0000A                |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| MILLER MART R & EMMA      |              |                         |         |         |                   |                        |                                          | 20340           |                                   | 20340       |                               | RLK       |        |         |
| 8411 TOWNSHIP ROAD 604    |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| FREDERICKSBURG OH 44627   |              | 19440                   | 79390   | 98830   |                   |                        |                                          | 2512            |                                   | 2512        |                               | RED       |        |         |
|                           |              | 77520 L                 |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |        |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 180547          |                                   | 180547      |                               | PD        | 361094 |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 24-00058.008              |              | RES 500                 | 1.250   |         |                   |                        |                                          | 8717            |                                   | 8717        |                               | CHG       | 02-06  | 31831-0 |
| 0                         |              |                         |         |         |                   |                        |                                          | 1349            |                                   | 1349        |                               | CRE       |        |         |
| MILLER MAYNARD M & EMILY  |              | LOT 3 AM & FM ALLOTMENT |         |         |                   |                        |                                          | 7368            |                                   | 7368        |                               | SUB       |        |         |
| JS                        |              | NO 1 R12 T14 S8 1.250A  |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| MILLER MAYNARD M & EMILY  |              | RES 3-24-03 SC-15       |         |         |                   |                        |                                          | 737             |                                   | 737         |                               | RLK       |        |         |
| 6698 COUNTY ROAD 624      |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| MILLERSBURG OH 44654      |              | 3580                    | 0       | 3580    |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |        |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 6631            |                                   | 6631        |                               | PD        | 13262  |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 24-00356.000              |              | RES 511                 | 3.000   |         |                   |                        |                                          | 120679          |                                   | 120679      |                               | CHG       | 02-18  |         |
| 0                         |              |                         |         |         |                   |                        |                                          | 18681           |                                   | 18681       |                               | CRE       | 07-22  |         |
| MILLER MELVIN H & ANNA    |              | R12 T14 S12 E PT NW     |         |         |                   |                        |                                          | 101998          |                                   | 101998      |                               | SUB       |        |         |
| JS                        |              | 3.0000A                 |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| MILLER MELVIN H & ANNA    |              |                         |         |         |                   |                        |                                          | 10200           |                                   | 10200       |                               | RLK       |        |         |
| 4501 COUNTY ROAD 160      |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| MILLERSBURG OH 44654      |              | 11450                   | 38110   | 49560   |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |        |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 91798           |                                   | 91798       |                               | PD        | 183596 |         |
|                           |              |                         |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
|                           |              |                         |         |         |                   |                        |                                          |                 |                                   |             |                               |           |        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS                           | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                 | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                |                                   |                                                                |                               | AMT PAID                                                   |                |         |
|                                                                                                                                           |              |                                 | LAND              | BUILDING |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | TOTAL          |         |
| 24-00575.000<br>O<br>MILLER MELVIN H & ESTHER<br>JT SURV<br>MILLER MELVIN H & ESTHER<br>8861 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627   | CAUV         | AGR 101                         | 76.500            |          |         | 0                      | 0                                        | 112351<br>17392<br>94959<br>0<br>9496<br>0<br>1570             | 0                                 | 112351<br>17392<br>94959<br>0<br>9496<br>0<br>1570             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-08<br>08-05 | 32191-1 |
|                                                                                                                                           |              | R12 T15 S27 W PT SW<br>76.50A   |                   |          |         | 0                      |                                          | 83893<br>0                                                     |                                   | 83893<br>0                                                     |                               | PD<br>BAL                                                  | 167786<br>0    |         |
| 24-00357.000<br>O<br>MILLER MELVIN R & EDNA<br>MILLER MELVIN R & EDNA<br>4837 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                | CAUV         | AGR 101                         | 82.000            |          |         | 0                      | 0                                        | 167747<br>25967<br>141780<br>0<br>14178<br>0<br>0              | 0                                 | 167747<br>25967<br>141780<br>0<br>14178<br>0<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-03<br>07-29 | 32025-8 |
|                                                                                                                                           |              | R12 T15 S26 W PT SE<br>82.0000A |                   |          |         | 0                      |                                          | 127602<br>0                                                    |                                   | 127602<br>0                                                    |                               | PD<br>BAL                                                  | 255204<br>0    |         |
| 24-00344.001<br>O<br>MILLER MERVIN J & MARY J<br>JT SURV<br>MILLER MERVIN J & MARY J<br>4842 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627 |              | RES 511                         | 2.580             |          |         | 0                      | 0                                        | 145467<br>22518<br>122949<br>0<br>12295<br>0<br>1708<br>108946 | 0                                 | 145467<br>22518<br>122949<br>0<br>12295<br>0<br>1708<br>108946 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-19 | 32019-6 |
|                                                                                                                                           |              | R12 T15 S35 PT NE 2.58A         |                   |          |         | 0                      |                                          | 0                                                              |                                   | 0                                                              |                               |                                                            | 217892<br>0    |         |
| 24-00344.002<br>O<br>MILLER MERVIN J & MARY JT<br>SURV<br>MILLER MERVIN J & MARY<br>4842 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627     |              | RES 500                         | 0.830             |          |         | 0                      | 0                                        | 3872<br>600<br>3272<br>0<br>327<br>0<br>2945<br>0              | 0                                 | 3872<br>600<br>3272<br>0<br>327<br>0<br>2945<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-19 | 32020-0 |
|                                                                                                                                           |              | R12 T15 S35 PT NE .834A         |                   |          |         | 0                      |                                          | 0                                                              |                                   | 0                                                              |                               |                                                            | 5890<br>0      |         |
| 24-00364.004<br>O<br>MILLER MERVIN P & BARBARA<br>JS<br>MILLER MERVIN P & BARBARA<br>7803 STATE ROUTE 241<br>MILLERSBURG OH 44654         | CAUV         | AGR 101                         | 3.116             |          |         | 0                      | 0                                        | 901<br>140<br>761<br>0<br>76<br>0<br>0<br>685<br>0             | 0                                 | 901<br>140<br>761<br>0<br>76<br>0<br>0<br>685<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-26 | 32028-1 |
|                                                                                                                                           |              | T14 R12 S3 PT SE 3.116A         |                   |          |         | 0                      |                                          | 0                                                              |                                   | 0                                                              |                               |                                                            | 1370<br>0      |         |
| 24-00627.006<br>O<br>MILLER MERVIN P & BARBARA<br>JS<br>MILLER MARVIN P & BARBARA<br>7803 STATE ROUTE 241<br>MILLERSBURG OH 44654         | CAUV         | RES 501                         | 7.000             |          |         | 0                      | 0                                        | 2265<br>351<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0         | 0                                 | 2265<br>351<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-26 | 32237-8 |
|                                                                                                                                           |              | T15N R12W S36 NW<br>7.00ACRES   |                   |          |         | 0                      |                                          | 0                                                              |                                   | 0                                                              |                               |                                                            | 3446<br>0      |         |
|                                                                                                                                           |              |                                 |                   |          |         | 0                      |                                          | 0                                                              |                                   | 0                                                              |                               |                                                            | 0              |         |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                        |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                   | BAL. DUE                      |         |
|                                                                                                                                        |              |         | LAND              | BUILDING |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                               |         |
| 24-00487.000<br>O<br>MILLER MOSE J & KATIE E<br>JS<br>MILLER MOSE J & KATIE E<br>6693 COUNTY ROAD 189<br>MILLERSBURG OH 44654          | AG CAUV      | AGR 101 | 101.000           |          |         | 0                      | 0                                        | 178096<br>27569<br>150527<br>0<br>15053<br>0<br>1349<br>134125<br>0 | 0                                 | 178096<br>27569<br>150527<br>0<br>15053<br>0<br>1349<br>134125<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29<br>268250<br>0 | 32109-4 |
| 24-00519.000<br>O<br>MILLER MOSE M & SUSIE<br><br>MILLER MOSE M & SUSIE<br>9227 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627             |              | RES 511 | 2.000             |          |         | 0                      | 0                                        | 9302<br>1440<br>7862<br>0<br>786<br>0<br>7076<br>0                  | 0                                 | 9302<br>1440<br>7862<br>0<br>786<br>0<br>7076<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-13<br>14152<br>0  | 32136-0 |
| 24-00520.000<br>O<br>MILLER MOSE M & SUSIE<br><br>MILLER MOSE M & SUSIE<br>9227 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627             |              | RES 511 | 1.140             |          |         | 0                      | 0                                        | 97911<br>15156<br>82755<br>0<br>8276<br>0<br>2055<br>72424<br>0     | 0                                 | 97911<br>15156<br>82755<br>0<br>8276<br>0<br>2055<br>72424<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-13<br>144848<br>0 | 32137-7 |
| 24-00140.003<br>O<br>MILLER NELSON A & FANNIE<br>A JS<br>MILLER NELSON A & FANNIE<br>6640 HONEYTOWN ROAD<br>WOOSTER OH 44691           | CAUV         | AGR 101 | 22.567            |          |         | 0                      | 0                                        | 1339<br>207<br>1132<br>0<br>113<br>0<br>0<br>1019<br>0              | 0                                 | 1339<br>207<br>1132<br>0<br>113<br>0<br>0<br>1019<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-14<br>2038<br>0   | 31898-4 |
| 24-01044.001<br>O<br>MILLER NORMAN D & SHARON<br>KAY JS<br>MILLER NORMAN D & SHARON<br>4741 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627 |              | RES 511 | 2.000             |          |         | 0                      | 0                                        | 128105<br>19830<br>108275<br>0<br>10828<br>0<br>2609<br>94838<br>0  | 0                                 | 128105<br>19830<br>108275<br>0<br>10828<br>0<br>2609<br>94838<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-19<br>189676<br>0 | 32347-3 |
| 24-01044.006<br>O<br>MILLER NORMAN D & SHARON<br>KAY JS<br>MILLER NORMAN D & SHARON<br>4741 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627 |              | RES 500 | 1.390             |          |         | 0                      | 0                                        | 6477<br>1003<br>5474<br>0<br>547<br>0<br>0<br>4927<br>0             | 0                                 | 6477<br>1003<br>5474<br>0<br>547<br>0<br>0<br>4927<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-19<br>9854<br>0   | 32352-8 |

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS   | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|--|
|                                                                                                                                       |              |         |         |         |                        |                                          |                                                             |                                      |                                                             |                                      | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | AMT PAID       |         |  |
|                                                                                                                                       |              |         |         |         |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            |                |         |  |
| 24-00364.000<br>O<br>MILLER PETER M & KATIE M<br>@ (3)<br>MILLER PETER M & KATIE M<br>7926 COUNTY ROAD 235<br>MILLERSBURG OH 44654    | CAUV         | AGR 101 | 142.208 |         | 0                      | 0                                        | 218931<br>33890<br>185041<br>18504<br>1812<br>164725<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 218931<br>33890<br>185041<br>18504<br>1812<br>164725<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-27 | 32027-3 |  |
| 24-00322.000<br>O<br>MILLER PHILIP J & TERESA<br>LEA<br>MILLER PHILIP J & TERESA<br>8925 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101 | 8.430   |         | 0                      | 0                                        | 3166<br>491<br>2675<br>0<br>268<br>0<br>2407<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3166<br>491<br>2675<br>0<br>268<br>0<br>2407<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-20 | 32008-5 |  |
| 24-00323.000<br>O<br>MILLER PHILIP J & TERESA<br>LEA<br>MILLER PHILIP J & TERESA<br>8925 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101 | 12.970  |         | 0                      | 0                                        | 779<br>120<br>659<br>0<br>66<br>0<br>593<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 779<br>120<br>659<br>0<br>66<br>0<br>593<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-20 | 32009-3 |  |
| 24-00324.000<br>O<br>MILLER PHILIP J & TERESA<br>LEA<br>MILLER PHILIP J & TERESA<br>8925 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101 | 80.000  |         | 0                      | 0                                        | 233930<br>36212<br>197718<br>0<br>19772<br>0<br>177946<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 233930<br>36212<br>197718<br>0<br>19772<br>0<br>177946<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-20 | 32010-7 |  |
| 24-80034.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83 N<br>HOLMESVILLE OHIO 44633                                |              | OIL 240 | 0.000   |         | 0                      | 0                                        | 804<br>86<br>718<br>0<br>72<br>0<br>646<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 804<br>86<br>718<br>0<br>72<br>0<br>646<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02          | 32383-6 |  |
| 24-80037.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83 N<br>HOLMESVILLE OHIO 44633                                |              | OIL 240 | 0.000   |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32384-3 |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                                         | ACRES | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies          | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                            | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|-------|---------|-------------------|-------|---------------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------|---------|
|                                                                                                                    |              |                                                               |       |         |                   |       |                                 |                                          |                                                   |                                   |                                                   |                                 | NAME AND ADDRESS                                           | AMT PAID                                   |         |
|                                                                                                                    |              |                                                               |       |         |                   |       |                                 |                                          |                                                   |                                   |                                                   |                                 |                                                            | BAL. DUE                                   |         |
| 24-80039.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>PO BOX 86<br>HOLMESVILLE OH<br>PER MIRIAM 12/26/01 | 44633        | OIL 240<br>OIL & GAS SARA STUTZMAN<br># 1 3325<br>630 0 630   | 0.000 |         |                   |       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 1534<br>164<br>1370<br>0<br>137<br>0<br>1233<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1534<br>164<br>1370<br>0<br>137<br>0<br>1233<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br><br><br><br><br><br><br>2466<br>0 | 32385-1 |
| 24-80041.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83<br>HOLMESVILLE, OHIO                    | 44633        | OIL 240<br>OIL & GAS AARON A WEAVER<br># 3 3664<br>410 0 410  | 0.000 |         |                   |       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 998<br>106<br>892<br>0<br>89<br>0<br>803<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 998<br>106<br>892<br>0<br>89<br>0<br>803<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br><br><br><br><br><br><br>1606<br>0 | 32386-9 |
| 24-80047.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY                                                       |              | OIL 240<br>ELMER COBLENTZ 3438<br>550 0 550                   | 0.000 |         |                   |       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 1339<br>143<br>1196<br>0<br>120<br>0<br>1076<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1339<br>143<br>1196<br>0<br>120<br>0<br>1076<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br><br><br><br><br><br><br>2152<br>0 | 32389-2 |
| 24-80048.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83<br>HOLMESVILLE, OHIO                    | 44633        | OIL 240<br>OIL & GAS MONROE<br>COBLENTZ # 1 3407<br>250 0 250 | 0.000 |         |                   |       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 609<br>65<br>544<br>0<br>54<br>0<br>490<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 609<br>65<br>544<br>0<br>54<br>0<br>490<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br><br><br><br><br><br><br>980<br>0  | 32390-6 |
| 24-80061.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83 N<br>HOLMESVILLE OHIO                   | 44633        | OIL 240<br>O/G ADAM MILLER #1 3362<br>540 0 540               | 0.000 |         |                   |       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 1315<br>141<br>1174<br>0<br>117<br>0<br>1057<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1315<br>141<br>1174<br>0<br>117<br>0<br>1057<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br><br><br><br><br><br><br>2114<br>0 | 32393-9 |
| 24-80062.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83 N<br>HOLMESVILLE OHIO                   | 44633        | OIL 240<br>O/G BEACHY MILLER #1<br>3846<br>700 0 700          | 0.000 |         |                   |       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 1705<br>183<br>1522<br>0<br>152<br>0<br>1370<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1705<br>183<br>1522<br>0<br>152<br>0<br>1370<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br><br><br><br><br><br><br>2740<br>0 | 32394-6 |
| 24-80063.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 S R 83 N<br>HOLMESVILLE OHIO                  | 44633        | OIL 240<br>O/G MELVIN SOMMERS #1<br>3648<br>720 0 720         | 0.000 |         |                   |       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 1753<br>187<br>1566<br>0<br>157<br>0<br>1409<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1753<br>187<br>1566<br>0<br>157<br>0<br>1409<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br><br><br><br><br><br><br>2818<br>0 | 32395-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

AGR/RES O. 154799 IND/COM O. 106986

PAGE 55  
TAXING DISTRICT

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID |            | REMARKS |
|---------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------|------------|---------|
|                                                                                                   |              |                                                         |                           |                        |                                          |                                                          |                                           |                                                          |                                           |                                                            | AMT PAID  |            |         |
|                                                                                                   |              |                                                         |                           |                        |                                          |                                                          |                                           |                                                          |                                           |                                                            | BAL. DUE  |            |         |
| 24-80126.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>MILLER SAM 3312 & 3484<br>60 0 60            | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 146<br>16<br>130<br>0<br>13<br>0<br>0<br>117<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 146<br>16<br>130<br>0<br>13<br>0<br>0<br>117<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02     | 234<br>0   | 32413-4 |
| 24-80128.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>MAST JAMES 4928<br>580 0 580                 | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 1412<br>151<br>1261<br>0<br>126<br>0<br>0<br>1135<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1412<br>151<br>1261<br>0<br>126<br>0<br>0<br>1135<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02     | 2270<br>0  | 32414-1 |
| 24-80145.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>MILLER JONAS PERMIT<br>#1513 & 3309<br>0 0 0 | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 0<br>0     | 32423-7 |
| 24-80147.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>PO BOX 86<br>HOLMESVILLE OHIO     | 44633        | OIL 240<br>OIL & GAS WEAVER-MILLER<br>5076<br>0 0 0     | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 0<br>0     | 32424-4 |
| 24-80150.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P.O. BOX 86<br>HOLMESVILLE OH     | 44633        | OIL 240<br>ROMAN COBLENTZ #4798<br>870 0 870            | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 2118<br>226<br>1892<br>0<br>189<br>0<br>0<br>1703<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2118<br>226<br>1892<br>0<br>189<br>0<br>0<br>1703<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02     | 3406<br>0  | 32426-0 |
| 24-80151.000<br>87<br>R A MILLER ENERGY<br>R A MILLER ENERGY<br>PO BOX 86<br>HOLMESVILLE OH       | 44633        | OIL 240<br>M&W LAND 5290<br>680 0 680                   | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 1656<br>177<br>1479<br>0<br>148<br>0<br>0<br>1331<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1656<br>177<br>1479<br>0<br>148<br>0<br>0<br>1331<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02     | 2662<br>0  | 32427-7 |
| 24-80152.000<br>87<br>R.A. MILLER ENERGY<br>R.A. MILLER ENERGY<br>PO BOX 86<br>HOLMESVILLE OH     | 44633        | OIL 240<br>KURTZ UNIT #5347<br>4430 0 4430              | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 10787<br>1154<br>9633<br>0<br>963<br>0<br>0<br>8670<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10787<br>1154<br>9633<br>0<br>963<br>0<br>0<br>8670<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02     | 17340<br>0 | 32428-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O. 154799 IND/COM O. 106986

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                      | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                        | DATE PAID |          | REMARKS                                                    |                |         |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|-------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|-------------|----------------------------------------------------------------------|-----------|----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                            |       |         |                   |      |          |       |                        |                                          |                                                                      |                                   |             |                                                                      | AMT PAID  | BAL. DUE |                                                            |                |         |
|                                                                                                                                    |              |                                            |       |         |                   |      |          |       |                        |                                          |                                                                      |                                   |             |                                                                      |           |          |                                                            |                |         |
| 24-00578.000<br>O<br>MILLER REUBEN R & FANNIE<br>JS<br>MILLER REUBEN R & FANNIE<br>9020 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 |              | RES 500<br>R12 T15 S29 NW PT SW<br>3.1980A | 3.200 |         |                   |      |          |       |                        |                                          | 14854<br>2300<br>12554<br>O<br>1255<br>O<br>O<br>11299<br>O          |                                   |             | 14854<br>2300<br>12554<br>O<br>1255<br>O<br>O<br>11299<br>O          |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-29 | 32194-4 |
| 24-00579.000<br>O<br>MILLER REUBEN R & FANNIE<br>JS<br>MILLER REUBEN R & FANNIE<br>9020 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 |              | RES 500<br>R12 T15 S29 PT SW .1800A        | 0.180 |         |                   |      |          |       |                        |                                          | 828<br>128<br>700<br>O<br>70<br>O<br>O<br>630<br>O                   |                                   |             | 828<br>128<br>700<br>O<br>70<br>O<br>O<br>630<br>O                   |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-29 | 32195-2 |
| 24-00580.000<br>O<br>MILLER REUBEN R & FANNIE<br>JS<br>MILLER REUBEN R & FANNIE<br>9020 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 |              | RES 500<br>R12 T15 S29 PT NW .5510A        | 0.550 |         |                   |      |          |       |                        |                                          | 2557<br>396<br>2161<br>O<br>216<br>O<br>O<br>1945<br>O               |                                   |             | 2557<br>396<br>2161<br>O<br>216<br>O<br>O<br>1945<br>O               |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-29 | 32196-0 |
| 24-00581.000<br>O<br>MILLER REUBEN R & FANNIE<br>JS<br>MILLER REUBEN R & FANNIE<br>9020 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S29 N PT SW<br>3.1400A  | 3.140 |         |                   |      |          |       |                        |                                          | 99859<br>15458<br>84401<br>O<br>8440<br>O<br>O<br>1625<br>74336<br>O |                                   |             | 99859<br>15458<br>84401<br>O<br>8440<br>O<br>O<br>1625<br>74336<br>O |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-29 | 32197-7 |
| 24-00983.000<br>O<br>MILLER ROMAN A & MATTIE<br>JS<br>MILLER ROMAN A & MATTIE<br>9031 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S25 SE SW 1.228A        | 1.230 |         |                   |      |          |       |                        |                                          | 110281<br>17071<br>93210<br>O<br>9321<br>O<br>O<br>83889<br>O        |                                   |             | 110281<br>17071<br>93210<br>O<br>9321<br>O<br>O<br>83889<br>O        |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>08-02 | 32304-7 |
| 24-00984.001<br>O<br>MILLER ROMAN A & MATTIE<br>JS<br>MILLER ROMAN A & MATTIE<br>9031 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627 |              | RES 501<br>R12 T15 S25 SE SW .193A         | 0.190 |         |                   |      |          |       |                        |                                          | 901<br>140<br>761<br>O<br>76<br>O<br>O<br>685<br>O                   |                                   |             | 901<br>140<br>761<br>O<br>76<br>O<br>O<br>685<br>O                   |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>08-02 | 32306-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                           | BK-PG-PARCEL | CLASS                                     | ACRES            |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|-------------|--|
|                                                                                                                                                          |              |                                           | LAND             | BUILDING |         |                        |                                          |                                                      |                                   |                                                      |                                 | TOTAL                                         | AMT PAID       |             |  |
|                                                                                                                                                          |              |                                           |                  |          |         |                        |                                          |                                                      |                                   |                                                      |                                 |                                               | BAL. DUE       |             |  |
| 24-00984.002<br>O<br>MILLER ROMAN A & MATTIE<br>JS<br>MILLER ROMAN A & MATTIE<br>9031 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627                       | CAUV         | AGR 101                                   | 0.805            |          |         | 0                      | 0                                        | 268<br>42<br>226<br>0<br>23<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 268<br>42<br>226<br>0<br>23<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>08-02 | 32307-0     |  |
|                                                                                                                                                          |              | R12 T15 S25 0.805A SC-35                  | 110<br>640 L     | 0        | 110     | 0                      | 0                                        | 203<br>0                                             | 0                                 | 203<br>0                                             | 0                               | 0                                             | PD<br>BAL      | 406<br>0    |  |
| 24-00930.000<br>O<br>MILLER ROY C & ELSIE JS &<br>MILLER NEAL J & MARTHA LE<br>MILLER ROY C & ELSIE<br>4723 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101                                   | 76.863           |          |         | 0                      | 0                                        | 171181<br>26499<br>144682<br>0<br>14468<br>0<br>1087 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 171181<br>26499<br>144682<br>0<br>14468<br>0<br>1087 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-24          | 32267-8     |  |
|                                                                                                                                                          |              | R12 T15 S26 PT E PT SE<br>76.862A         | 21350<br>66210 L | 48950    | 70300   | 0                      | 0                                        | 129127<br>0                                          | 0                                 | 129127<br>0                                          | 0                               | 0                                             | PD<br>BAL      | 258254<br>0 |  |
| 24-00404.002<br>O<br>MILLER ROY D & MARTHA<br>JS<br>MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                              | CAUV         | RES 501                                   | 5.000            |          |         | 0                      | 0                                        | 292<br>45<br>247<br>0<br>25<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 292<br>45<br>247<br>0<br>25<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>07-27 | 32068-4     |  |
|                                                                                                                                                          |              | R12 T14 S5 E PT NW 5.00A<br>SC-16         | 120<br>9540 L    | 0        | 120     | 0                      | 0                                        | 222<br>0                                             | 0                                 | 222<br>0                                             | 0                               | 0                                             | PD<br>BAL      | 444<br>0    |  |
| 24-00378.000<br>O<br>MILLER ROY D & MARHTA D<br>JS<br>MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                            | CAUV         | AGR 101                                   | 4.030            |          |         | 0                      | 0                                        | 83764<br>12967<br>70797<br>0<br>7080<br>0<br>63717   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 83764<br>12967<br>70797<br>0<br>7080<br>0<br>63717   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>07-27 | 32036-9     |  |
|                                                                                                                                                          |              | R12 T15 S31 4.0330A                       | 13420            | 20980    | 34400   | 0                      | 0                                        | 170440<br>0                                          | 0                                 | 170440<br>0                                          | 0                               | 0                                             | PD<br>BAL      | 127434<br>0 |  |
| 24-00377.000<br>O<br>MILLER ROY D & MARTHA JS<br>MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                                 | CAUV         | AGR 101                                   | 12.796           |          |         | 0                      | 0                                        | 226942<br>35130<br>191812<br>0<br>19181<br>0<br>2191 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 226942<br>35130<br>191812<br>0<br>19181<br>0<br>2191 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>07-27 | 32035-1     |  |
|                                                                                                                                                          |              | R12 T14 S5 PT SW & PT DF<br>TR 3 12.7960A | 10870<br>17080 L | 82330    | 93200   | 0                      | 0                                        | 170440<br>0                                          | 0                                 | 170440<br>0                                          | 0                               | 0                                             | PD<br>BAL      | 340880<br>0 |  |
| 24-00476.000<br>O<br>MILLER ROY D & MARTHA JS<br>MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                                 | CAUV         | AGR 100                                   | 12.450           |          |         | 0                      | 0                                        | 1437<br>223<br>1214<br>0<br>121<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1437<br>223<br>1214<br>0<br>121<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>07-27 | 32106-1     |  |
|                                                                                                                                                          |              | R12 T14 S5 SW TR 3<br>12.459A             | 590<br>7290 L    | 0        | 590     | 0                      | 0                                        | 1093<br>0                                            | 0                                 | 1093<br>0                                            | 0                               | 0                                             | PD<br>BAL      | 2186<br>0   |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                                                          | BK-PG-PARCEL | CLASS                                                                           | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                      |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|----------------|---------|
|                                                                                                                                                     |              |                                                                                 |        |         |                   |                        |                                          |                                                                          |                                   |                                                                          |                               | AMT PAID                                                       | BAL. DUE       |         |
|                                                                                                                                                     |              |                                                                                 |        |         |                   |                        |                                          |                                                                          |                                   |                                                                          |                               |                                                                |                |         |
| 24-00477.000<br>O<br>MILLER ROY D & MARTHA JS<br>MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                            | CAUV         | AGR 101<br>R12 T14 S5 SW TR 2<br>38.6950A<br><br>3860 4770 8630<br>25920 L      | 38.695 |         |                   |                        |                                          | 21014<br>3253<br>17761<br>O<br>1776<br>O<br>O<br>O<br>15985<br>O         |                                   | 21014<br>3253<br>17761<br>O<br>1776<br>O<br>O<br>O<br>15985<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-04<br>07-27 | 32108-6 |
| 24-00394.002<br>O<br>MILLER ROY D & MARTHA JT<br>SURV<br>MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                    | CAUV         | AGR 100<br>R12 T14 S5 SW SE .305A<br><br>10 0 10<br>90 L                        | 0.300  |         |                   |                        |                                          | 24<br>3<br>21<br>O<br>2<br>O<br>O<br>O<br>19<br>O                        |                                   | 24<br>3<br>21<br>O<br>2<br>O<br>O<br>O<br>19<br>O                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-04<br>07-27 | 32051-7 |
| 24-00404.001<br>O<br>MILLER ROY D & MARTHA JT<br>SURV<br>MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                    |              | AGR 101<br>R12 T14 S5 E PT NW<br>1.233A<br><br>990 0 990                        | 1.230  |         |                   |                        |                                          | 2411<br>374<br>2037<br>O<br>204<br>O<br>O<br>O<br>1833<br>O              |                                   | 2411<br>374<br>2037<br>O<br>204<br>O<br>O<br>O<br>1833<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-04<br>07-27 | 32067-6 |
| 24-00383.000<br>O<br>MILLER SAMUEL N & LYDIA<br>JT SURV<br>MILLER SAMUEL N & LYDIA<br>7920 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627             | CAUV         | AGR 101<br>R12 T14 S5 SW TR 1<br>63.8000A<br><br>13960 43990 57950<br>49800 L   | 63.800 |         |                   |                        |                                          | 141108<br>21843<br>119265<br>O<br>11927<br>O<br>2096<br>O<br>105242<br>O |                                   | 141108<br>21843<br>119265<br>O<br>11927<br>O<br>2096<br>O<br>105242<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-02<br>07-30 | 32041-4 |
| 24-00384.000<br>O<br>MILLER SARAH & MATTIE J &<br>ANNA J & ELLA J<br>MILLER SARAH & MATTIE J &<br>8469 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S33 NW SW 38.50A<br>S-21<br><br>10420 45240 55660<br>33530 L | 38.500 |         |                   |                        |                                          | 135532<br>20980<br>114552<br>O<br>11455<br>O<br>O<br>O<br>103097<br>O    |                                   | 135532<br>20980<br>114552<br>O<br>11455<br>O<br>O<br>O<br>103097<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-19<br>07-20 | 32042-2 |
| 24-01044.004<br>O<br>MILLER SHELDON L & JOANN<br>B JS<br>MILLER SHELDON L & JOANN<br>9385 PRIVATE ROAD 632<br>FREDERICKSBURG OH 44627               |              | RES 511<br>R12 T15 S26 NE NE 2.129A<br><br>9790 39030 48820                     | 2.130  |         |                   |                        |                                          | 118877<br>18402<br>100475<br>O<br>10048<br>O<br>O<br>O<br>90427<br>O     |                                   | 118877<br>18402<br>100475<br>O<br>10048<br>O<br>O<br>O<br>90427<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-02<br>07-30 | 32350-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                             | BK-PG-PARCEL | CLASS                  | ACRES     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |        | REMARKS |          |       |          |          |
|--------------------------------------------------------|--------------|------------------------|-----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------|--------|---------|----------|-------|----------|----------|
|                                                        |              |                        |           |         |                        |                                          |                 |                                   |             |                               | NAME AND ADDRESS | LAND   |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                        |              |                        |           |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |          |
| 24-00376.000                                           | CAUV         | AGR 101                | 158.000   |         | 0                      | 0                                        | 172422          | 0                                 | 172422      | 0                             | CHG              | 02-26  | 32033-6 |          |       |          |          |
| MILLER SIMON RJ & KATIE<br>JT SURV                     |              | R12 T15 S32 SE         | 158.0000A |         |                        |                                          | 26690           | 0                                 | 26690       | 0                             | CRE              | 07-23  |         |          |       |          |          |
| MILLER SIMON RJ & KATIE<br>8361 COUNTY ROAD 201        |              | SC-17                  |           |         |                        |                                          | 145732          | 0                                 | 145732      | 0                             | SUB              |        |         |          |       |          |          |
| FREDERICKSBURG OH 44627                                |              |                        |           |         |                        |                                          | 14573           | 0                                 | 14573       | 0                             | PEN              |        |         |          |       |          |          |
|                                                        |              |                        |           |         |                        |                                          | 1266            | 0                                 | 1266        | 0                             | RLK              |        |         |          |       |          |          |
|                                                        |              | 23080                  | 47730     | 70810   |                        |                                          |                 |                                   |             |                               | HOM              |        |         |          |       |          |          |
|                                                        |              | 121280 L               |           |         |                        |                                          |                 |                                   |             |                               | RED              |        |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          | 129893          | 0                                 | 129893      | 0                             | PD               | 259786 |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          |                 |                                   |             |                               | BAL              | 0      |         |          |       |          |          |
| 24-00553.000                                           |              | AGR 101                | 29.715    |         | 0                      | 0                                        | 195604          | 0                                 | 195604      | 0                             | CHG              | 03-05  |         | 32170-8  |       |          |          |
| MILLER WAYNE D & MARY ANN<br>JS&WEAVEREMANUEL&FANNIELE |              | R12 T15 S25 W PT SW    |           |         |                        |                                          | 30280           | 0                                 | 30280       | 0                             | CRE              | 07-30  |         |          |       |          |          |
| MILLER WAYNE D & MARY ANN<br>8894 COUNTY ROAD 77       |              | 20.58A S25 + S36 9.135 |           |         |                        |                                          | 165324          | 0                                 | 165324      | 0                             | SUB              |        |         |          |       |          |          |
| FREDERICKSBURG OH 44627                                |              | RES TO 29.715 11/13/00 |           |         |                        |                                          | 16532           | 0                                 | 16532       | 0                             | PEN              |        |         |          |       |          |          |
|                                                        |              |                        |           |         |                        |                                          | 964             | 0                                 | 964         | 0                             | RLK              |        |         |          |       |          |          |
|                                                        |              | 34050                  | 46280     | 80330   |                        |                                          |                 |                                   |             |                               | HOM              |        |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          | 147828          | 0                                 | 147828      | 0                             | RED              |        |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          |                 |                                   |             |                               | PD               | 295656 |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          |                 |                                   |             |                               | BAL              | 0      |         |          |       |          |          |
| 24-01004.002                                           | CAUV         | AGR 101                | 12.040    |         | 0                      | 0                                        | 170207          | 0                                 | 170207      | 0                             | CHG              | 02-19  | 32324-3 |          |       |          |          |
| MILLER WAYNE P & ELLEN<br>SUE JS                       |              | R12 T14 S6 NW PT SE    |           |         |                        |                                          | 26348           | 0                                 | 26348       | 0                             | CRE              | 07-20  |         |          |       |          |          |
| MILLER WAYNE P & ELLEN<br>7890 TOWNSHIP ROAD 602       |              | 12.048A SC-12          |           |         |                        |                                          | 143859          | 0                                 | 143859      | 0                             | SUB              |        |         |          |       |          |          |
| FREDERICKSBURG OH 44627                                |              |                        |           |         |                        |                                          | 14386           | 0                                 | 14386       | 0                             | PEN              |        |         |          |       |          |          |
|                                                        |              |                        |           |         |                        |                                          |                 |                                   |             |                               | RLK              |        |         |          |       |          |          |
|                                                        |              | 13930                  | 55970     | 69900   |                        |                                          |                 |                                   |             |                               | HOM              |        |         |          |       |          |          |
|                                                        |              | 21400 L                |           |         |                        |                                          | 1203            | 0                                 | 1203        | 0                             | RED              |        |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          | 128270          | 0                                 | 128270      | 0                             | PD               | 256540 |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          |                 |                                   |             |                               | BAL              | 0      |         |          |       |          |          |
| LE DAUGHTY HSE V273P31                                 |              |                        |           |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |          |
| 24-00317.000                                           | CAUV         | AGR 101                | 82.823    |         | 0                      | 0                                        | 136701          | 0                                 | 136701      | 0                             | CHG              | 02-26  | 31996-0 |          |       |          |          |
| MILLER WILLIAM H & LAURA<br>JS                         |              | R12 T15 S28 W PT SE    |           |         |                        |                                          | 21161           | 0                                 | 21161       | 0                             | CRE              | 07-29  |         |          |       |          |          |
| MILLER WILLIAM H & LAURA<br>5939 TOWNSHIP ROAD 607     |              | 82.8230A               |           |         |                        |                                          | 115540          | 0                                 | 115540      | 0                             | SUB              |        |         |          |       |          |          |
| FREDERICKSBURG OH 44627                                |              | SC-22                  |           |         |                        |                                          | 11554           | 0                                 | 11554       | 0                             | PEN              |        |         |          |       |          |          |
|                                                        |              |                        |           |         |                        |                                          |                 |                                   |             |                               | RLK              |        |         |          |       |          |          |
|                                                        |              | 14360                  | 41780     | 56140   |                        |                                          |                 |                                   |             |                               | HOM              |        |         |          |       |          |          |
|                                                        |              | 66240 L                |           |         |                        |                                          | 1671            | 0                                 | 1671        | 0                             | RED              |        |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          | 102315          | 0                                 | 102315      | 0                             | PD               | 204630 |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          |                 |                                   |             |                               | BAL              | 0      |         |          |       |          |          |
| 24-00318.000                                           | CAUV         | AGR 101                | 8.030     |         | 0                      | 0                                        | 1485            | 0                                 | 1485        | 0                             | CHG              | 02-26  |         | 31998-5  |       |          |          |
| MILLER WILLIAM H & LAURA<br>JS                         |              | R12 T15 S33 NE         | 8.034A    |         |                        |                                          | 230             | 0                                 | 230         | 0                             | CRE              | 07-29  |         |          |       |          |          |
| MILLER WILLIAM H & LAURA<br>5939 TOWNSHIP ROAD 607     |              |                        |           |         |                        |                                          | 1255            | 0                                 | 1255        | 0                             | SUB              |        |         |          |       |          |          |
| FREDERICKSBURG OH 44627                                |              |                        |           |         |                        |                                          |                 |                                   |             |                               | PEN              |        |         |          |       |          |          |
|                                                        |              |                        |           |         |                        |                                          | 126             | 0                                 | 126         | 0                             | RLK              |        |         |          |       |          |          |
|                                                        |              |                        |           |         |                        |                                          |                 |                                   |             |                               | HOM              |        |         |          |       |          |          |
|                                                        |              | 610                    | 0         | 610     |                        |                                          |                 |                                   |             |                               | RED              |        |         |          |       |          |          |
|                                                        |              | 6440 L                 |           |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          | 1129            | 0                                 | 1129        | 0                             | PD               | 2258   |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          |                 |                                   |             |                               | BAL              | 0      |         |          |       |          |          |
| 24-00588.001                                           | CAUV         | AGR 101                | 7.440     |         | 0                      | 0                                        | 2411            | 0                                 | 2411        | 0                             | CHG              | 02-26  | 32200-6 |          |       |          |          |
| MILLER WILLIAM H & LAURA<br>JT SURV                    |              | R12 T15 S28 SE         | 7.44A     |         |                        |                                          | 374             | 0                                 | 374         | 0                             | CRE              | 07-29  |         |          |       |          |          |
| MILLER WILLIAM H & LAURA<br>5939 TOWNSHIP ROAD 607     |              | SC-22                  |           |         |                        |                                          | 2037            | 0                                 | 2037        | 0                             | SUB              |        |         |          |       |          |          |
| FREDERICKSBURG OH 44627                                |              |                        |           |         |                        |                                          |                 |                                   |             |                               | PEN              |        |         |          |       |          |          |
|                                                        |              |                        |           |         |                        |                                          | 204             | 0                                 | 204         | 0                             | RLK              |        |         |          |       |          |          |
|                                                        |              |                        |           |         |                        |                                          |                 |                                   |             |                               | HOM              |        |         |          |       |          |          |
|                                                        |              | 990                    | 0         | 990     |                        |                                          |                 |                                   |             |                               | RED              |        |         |          |       |          |          |
|                                                        |              | 5960 L                 |           |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          | 1833            | 0                                 | 1833        | 0                             | PD               | 3666   |         |          |       |          |          |
|                                                        |              |                        |           |         | 0                      |                                          |                 |                                   |             |                               | BAL              | 0      |         |          |       |          |          |

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HOLMES COUNTY

AGR/RES 0.154799 IND/COM 0.106986

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL | CLASS                                                               | ACRES | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|-------|---------|-------------------|-------|------------------------|------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                  |              |                                                                     |       |         |                   |       |                        |                                          |                                                                             |                                   |                                                                                |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                  |              |                                                                     |       |         |                   |       |                        |                                          |                                                                             |                                   |                                                                                |                               |                                                            |                |         |
| 24-00681.001<br>O<br>OAKWOOD INVESTMENT CO<br>YODER ROY D<br>4734 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                   |              | COM 480<br>R12 T15 S35 NE 2.246A<br><br>5470 34640 40110            | 2.250 |         |                   |       | 86229                  | 0                                        | 97668<br>10449<br>87219<br>0<br>8722<br>0<br>0<br>0<br>0<br>0<br>78497<br>0 | 0                                 | 97668<br>10449<br>87219<br>7850<br>8722<br>0<br>0<br>0<br>0<br>0<br>0<br>86347 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-12<br>02-17 | 32259-1 |
| 24-90005.000<br>38<br>OHIO EDISON COMPANY<br>OHIO EDISON COMPANY<br>76 SOUTH MAIN ST<br>AKRON OH 44308                           |              | UTL 881<br>PUBLIC UTILITY<br><br>0 42390 42390                      | 0.000 |         |                   |       | 0                      | 0                                        | 103220<br>103220<br>0<br>0<br>0<br>0<br>0<br>0<br>103220<br>0               | 0                                 | 103220<br>0<br>103220<br>0<br>0<br>0<br>0<br>0<br>103220<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26 | 32433-0 |
| 24-90015.000<br>36<br>OHIO INTRASTATE GAS<br>TRANSMISSION COMPANY<br>GREAT LAKES ENERGY<br>PO BOX 550<br>HARTVILLE OH 44632-0550 |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br><br>0 11350 11350 | 0.000 |         |                   |       | 0                      | 0                                        | 27637<br>27637<br>0<br>0<br>0<br>0<br>0<br>0<br>27637<br>0                  | 0                                 | 27637<br>0<br>27637<br>0<br>0<br>0<br>0<br>0<br>27637<br>0                     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 32439-6 |
| 24-90006.000<br>40<br>OHIO POWER COMPANY<br>OHIO POWER COMPANY<br>PO BOX 16428<br>COLUMBUS OH 43216                              |              | UTL 881<br>PUBLIC UTILITY<br><br>0 167620 167620                    | 0.000 |         |                   |       | 0                      | 0                                        | 408155<br>408155<br>0<br>0<br>0<br>0<br>0<br>0<br>408155<br>0               | 0                                 | 408155<br>0<br>408155<br>0<br>0<br>0<br>0<br>0<br>408155<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-29 | 32434-7 |
| 24-80123.000<br>70<br>OXFORD OIL CO<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH 43702                                   |              | OIL 240<br>MAST JACOB 2966<br><br>1170 0 1170                       | 0.000 |         |                   |       | 0                      | 0                                        | 2849<br>305<br>2544<br>0<br>254<br>0<br>0<br>0<br>2290<br>0                 | 0                                 | 2849<br>305<br>2544<br>0<br>254<br>0<br>0<br>0<br>2290<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27          | 32410-1 |
| 24-80124.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH 43702                              |              | OIL 240<br>SCHLABACH H 2967<br><br>190 0 190                        | 0.000 |         |                   |       | 0                      | 0                                        | 463<br>50<br>413<br>0<br>41<br>0<br>0<br>0<br>372<br>0                      | 0                                 | 463<br>50<br>413<br>0<br>41<br>0<br>0<br>0<br>372<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27          | 32411-8 |
| 24-80125.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH 43702                              |              | OIL 240<br>YODER MATTIE 3703<br><br>300 0 300                       | 0.000 |         |                   |       | 0                      | 0                                        | 731<br>79<br>652<br>0<br>65<br>0<br>0<br>0<br>587<br>0                      | 0                                 | 731<br>79<br>652<br>0<br>65<br>0<br>0<br>0<br>587<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27          | 32412-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL  | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |               |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                               |                                                |                                                                               |                                                | AMT PAID                                                   |                |         |
|                                                                                                                                 |               |         | LAND              | BUILDING |         |                        |                                          |                                                                               |                                                |                                                                               |                                                |                                                            | TOTAL          |         |
| 24-80020.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH                               | 43702         | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 1851<br>198<br>1653<br>0<br>165<br>0<br>0<br>1488<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1851<br>198<br>1653<br>0<br>165<br>0<br>0<br>1488<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27          | 32379-9 |
| 24-80021.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH                               | 43702         | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 341<br>37<br>304<br>0<br>30<br>0<br>0<br>274<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 341<br>37<br>304<br>0<br>30<br>0<br>0<br>274<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27          | 32380-3 |
| 24-80025.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH                               | 43702         | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 974<br>104<br>870<br>0<br>87<br>0<br>0<br>783<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 974<br>104<br>870<br>0<br>87<br>0<br>0<br>783<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27          | 32381-0 |
| 24-80028.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH                               | 43702         | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 1924<br>206<br>1718<br>0<br>172<br>0<br>0<br>1546<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1924<br>206<br>1718<br>0<br>172<br>0<br>0<br>1546<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27          | 32382-8 |
| 24-00500.000<br>O<br>PETERSHEIM JACOB N &<br>DELIALA JT SURV<br>PETERSHEIM JACOB N &<br>11709 CUNNINGHAM ROAD<br>APPLE CREEK OH | CAUV<br>44606 | AGR 101 | 22.950            |          |         | 0                      | 0                                        | 148170<br>22937<br>125233<br>0<br>12523<br>0<br>0<br>1564<br>0<br>111146<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 148170<br>22937<br>125233<br>0<br>12523<br>0<br>0<br>1564<br>0<br>111146<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>08-02 | 32119-7 |
| 24-00501.000<br>O<br>PETERSHEIM JACOB N &<br>DELIALA JT SURV<br>PETERSHEIM JACOB N &<br>11709 CUNNINGHAM ROAD<br>APPLE CREEK OH | CAUV<br>44606 | AGR 101 | 47.000            |          |         | 0                      | 0                                        | 11956<br>1851<br>10105<br>0<br>1011<br>0<br>0<br>9094<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 11956<br>1851<br>10105<br>0<br>1011<br>0<br>0<br>9094<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>08-02 | 32120-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS                                | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                      | LEGAL DESCRIPTION |          |         |                        |                                          |                                                             |                                   |                                                             |                               | AMT PAID                                                   |                |         |
|                                                                                                                                           |              |                                      | LAND              | BUILDING |         |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | TOTAL          |         |
| 24-00502.000<br>O<br>PETERSHEIM JACOB N &<br>DELIALA JT SURV<br>PETERSHEIM JACOB N &<br>11709 CUNNINGHAM ROAD<br>APPLE CREEK OH 44606     | CAUV         | AGR 101                              | 12.000            |          |         | 0                      | 0                                        | 3506<br>542<br>2964<br>0<br>296<br>0<br>0                   | 0                                 | 3506<br>542<br>2964<br>0<br>296<br>0<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-26<br>08-02 | 32122-6 |
|                                                                                                                                           |              | R12 T15 S32 SW SW<br>12.0000A        |                   |          |         | 0                      |                                          | 2668<br>0                                                   |                                   | 2668<br>0                                                   |                               | PD<br>BAL                                                  | 5336<br>0      |         |
| 24-00404.000<br>O<br>PETERSHEIM JOHN N J &<br>SUSIE JT SURV<br>PETERSHEIM JOHN N J &<br>8168 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101                              | 100.760           |          |         | 0                      | 0                                        | 124258<br>19235<br>105023<br>0<br>10502<br>0<br>983         | 0                                 | 124258<br>19235<br>105023<br>0<br>10502<br>0<br>983         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-27 | 32066-9 |
|                                                                                                                                           |              | R12 T14 S5 E PT NW<br>100.767A SC-16 |                   |          |         | 0                      |                                          | 93538<br>0                                                  |                                   | 93538<br>0                                                  |                               | PD<br>BAL                                                  | 187076<br>0    |         |
| 24-80108.000<br>O<br>PONDEROSA CONSULTING<br>SERVICES INC<br>PONDEROSA CONSULTING<br>PO BOX 357<br>WOOSTER OH 44691                       |              | OIL 240                              | 0.000             |          |         | 6063                   | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-14          | 32405-6 |
|                                                                                                                                           |              | STEVE & REBECCA MULLET<br>2202       |                   |          |         | 6063                   |                                          | 0<br>0                                                      |                                   | 0<br>0                                                      |                               |                                                            | 6063<br>0      |         |
| 24-60021.001<br>O<br>RABER MERVIN D & MARY<br>ELLEN JT SURV<br>RABER MERVIN D & MARY<br>4505 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627   |              | RES 500                              | 0.310             |          |         | 0                      | 0                                        | 1461<br>226<br>1235<br>0<br>124<br>0<br>1111                | 0                                 | 1461<br>226<br>1235<br>0<br>124<br>0<br>1111                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-13 | 32369-5 |
|                                                                                                                                           |              | R12 T15 S25 PT .311A                 |                   |          |         | 0                      |                                          | 0<br>0                                                      |                                   | 0<br>0                                                      |                               |                                                            | 2222<br>0      |         |
| 24-60022.000<br>O<br>RABER MERVIN D & MARY<br>ELLEN JT SURV<br>RABER MERVIN D & MARY<br>4505 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627   |              | RES 599                              | 7.160             |          |         | 0                      | 0                                        | 118292<br>18311<br>99981<br>0<br>9998<br>0<br>2148<br>87835 | 0                                 | 118292<br>18311<br>99981<br>0<br>9998<br>0<br>2148<br>87835 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-13 | 32372-5 |
|                                                                                                                                           |              | R12 T15 S25 E PT NW<br>7.156A        |                   |          |         | 0                      |                                          | 0<br>0                                                      |                                   | 0<br>0                                                      |                               |                                                            | 175670<br>0    |         |
| 24-00201.001<br>O<br>RABER NOAH A & NEVA JS<br>RABER NOAH A & NEVA<br>8373 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                      |              | RES 501                              | 0.194             |          |         | 0                      | 0                                        | 901<br>140<br>761<br>0<br>76<br>0<br>685                    | 0                                 | 901<br>140<br>761<br>0<br>76<br>0<br>685                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29 | 31924-1 |
|                                                                                                                                           |              | R12 T14 S1 NE .194A<br>SC-33         |                   |          |         | 0                      |                                          | 0<br>0                                                      |                                   | 0<br>0                                                      |                               |                                                            | 1370<br>0      |         |
|                                                                                                                                           |              |                                      |                   |          |         | 0                      |                                          | 0<br>0                                                      |                                   | 0<br>0                                                      |                               |                                                            |                |         |

24 SALT CREEK TWP - EAS 48.70

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                | REMARKS                                                    |          |         |
|---------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|--------------------------------------------------------------|------------------------|------------------------------------------|---------------------------|-----------------------------------|---------------------------|-------------------------------|-----------|----------------|------------------------------------------------------------|----------|---------|
|                                                                                                                     |              |         |        |         |                                                              |                        |                                          |                           |                                   |                           |                               |           |                |                                                            | AMT PAID |         |
|                                                                                                                     |              |         |        |         |                                                              |                        |                                          |                           |                                   |                           |                               |           |                |                                                            | BAL. DUE |         |
| 24-60021.000<br>O<br>SALT CREEK TOWNSHIP<br>TRUSTEES<br>SALT CREEK TOWNSHIP<br>7266 TR 619<br>MILLERSBURG, OH 44654 |              | EX 690  | 3.090  |         | R12 T1 S25 PT 3.093A<br>RESURVEY 6/17/87                     |                        |                                          |                           |                                   |                           |                               |           |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 32368-7 |
| 24-00419.000<br>O<br>SCHLABACH ALLEN D CAUV                                                                         |              | AGR 101 | 26.791 |         | R12 T15 S30 N PT NE<br>26.7910A SC-14<br>COMB & RES 10/17/03 |                        |                                          | 6282<br>972<br>5310       |                                   | 6282<br>972<br>5310       |                               |           | 02-19          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |          | 32075-5 |
| SCHLABACH ALLEN D<br>9139 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                                                |              |         |        |         | 2580<br>14780 L                                              |                        |                                          | 531<br>4779               |                                   | 531<br>4779               |                               |           |                |                                                            |          |         |
| 24-00590.001<br>O<br>SCHLABACH DAN JC & MATTIE                                                                      |              | RES 511 | 1.000  |         | R12 T15 S29 NW<br>1.000A                                     |                        |                                          | 117416<br>18176<br>99240  |                                   | 117416<br>18176<br>99240  |                               |           | 03-05<br>07-20 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 32206-2 |
| SCHLABACH DAN JC & MATTIE<br>9139 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                                        |              |         |        |         | 7630 40590                                                   |                        |                                          | 9924<br>2267<br>87049     |                                   | 9924<br>2267<br>87049     |                               |           |                |                                                            |          |         |
| 24-00464.000<br>O<br>SCHLABACH JONAS M & DORA JS & STUTZMAN HENRY&C                                                 |              | AGR 101 | 62.000 |         | R5 T10 S3 LOT 17 E PT<br>62.0000A                            |                        |                                          | 158519<br>24539<br>133980 |                                   | 158519<br>24539<br>133980 |                               |           | 03-04<br>07-26 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |          | 32098-4 |
| SCHLABACH JONAS M & DORA<br>4292 COUNTY ROAD 160<br>MILLERSBURG OH 44654                                            |              |         |        |         | 15350<br>55890 L                                             |                        |                                          | 13398<br>120582           |                                   | 13398<br>120582           |                               |           |                |                                                            |          |         |
| 24-00465.000<br>O<br>SCHLABACH JONAS M & DORA JS & STUTZMAN HENRY&C                                                 |              | AGR 100 | 25.194 |         | R5 T10 S3 LOT 18 E PT<br>25.194A SC-31                       |                        |                                          | 2143<br>332<br>1811       |                                   | 2143<br>332<br>1811       |                               |           | 03-04<br>07-26 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |          | 32099-2 |
| SCHLABACH JONAS M & DORA<br>4292 COUNTY ROAD 160<br>MILLERSBURG OH 44654                                            |              |         |        |         | 880<br>18320 L                                               |                        |                                          | 181<br>1630               |                                   | 181<br>1630               |                               |           |                |                                                            |          |         |
| 24-00432.000<br>O<br>SCHLABACH JUNIOR J & EMMA A JT SURV                                                            |              | AGR 101 | 64.500 |         | R12 T15 S27 S PT NE<br>64.5000A                              |                        |                                          | 166140<br>25718<br>140422 |                                   | 166140<br>25718<br>140422 |                               |           | 03-02<br>07-27 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |          | 32079-6 |
| SCHLABACH JUNIOR J & EMMA<br>5230 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627                                        |              |         |        |         | 12720<br>53140 L                                             |                        |                                          | 14042<br>1470<br>124910   |                                   | 14042<br>1470<br>124910   |                               |           |                |                                                            |          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                                               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |          |       |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|----------|
|                                                                                                                                           |              |         |                                                                                 |       |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                           |              |         |                                                                                 |       |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            |                |         |          |       |          |          |
| 24-00522.001<br>O<br>SCHLABACH LEVI L JR &<br>KATIE JS<br>SCHLABACH LEVI L JR &<br>8769 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627      |              | RES 500 | O.940<br>R12 T15 S36 M PT NW<br>TRACT 3 .94A                                    |       |         | O                      | O                                        | 4359<br>675<br>3684<br>O<br>368<br>O<br>O<br>3316<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 4359<br>675<br>3684<br>O<br>368<br>O<br>O<br>3316<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 32139-3 |          |       |          |          |
| 24-00627.001<br>O<br>SCHLABACH LEVI L JR &<br>KATIE JT SURV<br>SCHLABACH LEVI L JR &<br>8769 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101 | 40.722<br>R12 T15 S36 SE PT E PT<br>NW 40.722A SC-34                            |       |         | O                      | O                                        | 107384<br>16623<br>90761<br>O<br>9076<br>O<br>1284<br>80401<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 107384<br>16623<br>90761<br>O<br>9076<br>O<br>1284<br>80401<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 32232-0 |          |       |          |          |
| 24-00628.000<br>O<br>SCHLABACH LEVI L JR &<br>KATIE JT SURV<br>SCHLABACH LEVI L JR &<br>8769 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627 |              | RES 501 | 1.850<br>R12 T15 S36 PT N 1.8460A                                               |       |         | O                      | O                                        | 8571<br>1327<br>7244<br>O<br>724<br>O<br>6520<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 8571<br>1327<br>7244<br>O<br>724<br>O<br>6520<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 32240-9 |          |       |          |          |
| 24-00629.001<br>O<br>SCHLABACH LEVI L JR &<br>KATIE JS<br>SCHLABACH LEVI L JR &<br>8769 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627      |              | RES 511 | 1.410<br>R12 T15 S36 PT NW TR 2<br>1.414A                                       |       |         | O                      | O                                        | 130808<br>20249<br>110559<br>O<br>11056<br>O<br>99503<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 130808<br>20249<br>110559<br>O<br>11056<br>O<br>99503<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 32242-4 |          |       |          |          |
| 24-00965.001<br>O<br>SCHLABACH MONROE D &<br>MARYANN<br>SCHLABACH MONROE D &<br>9295 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627         |              | RES 511 | 2.504<br>R12 T15 S29 2.504                                                      |       |         | O                      | O                                        | 118658<br>18368<br>100290<br>O<br>10029<br>O<br>2092<br>88169<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 118658<br>18368<br>100290<br>O<br>10029<br>O<br>2092<br>88169<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-28 | 32291-2 |          |       |          |          |
| 24-00420.000<br>O<br>SCHLABACH PAUL D & RUTH<br>ANN JS<br>SCHLABACH PAUL D & RUTH<br>9139 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627      | CAUV         | AGR 101 | 154.407<br>R12 T15 S30 PT N PT S PT<br>SE 154.407A SC-14<br>COMB & RES 10/17/03 |       |         | O                      | O                                        | 181188<br>28047<br>153141<br>O<br>15314<br>O<br>1602<br>136225<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 181188<br>28047<br>153141<br>O<br>15314<br>O<br>1602<br>136225<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-12 | 32076-3 |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY  
AGR/RES O.154799 IND/COM O.106986

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                | BK-PG-PARCEL | CLASS                   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|-------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                         |                   |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                           |              |                         |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| NAME AND ADDRESS          |              | LAND                    | BUILDING          | TOTAL |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-00001.000              |              | RES 511                 | 1.470             |       |         | 529.19                 | 0                                        | 64722           | 0                                 | 64722       | 0                             | CHG       | 09-08    | 31792-7 |
| 0                         |              |                         |                   |       |         |                        |                                          | 10019           | 0                                 | 10019       | 0                             | CRE       | 02-04    |         |
| SCHLABACH ROY J           |              | R12 T14 S6 PT E PT SE   |                   |       |         |                        |                                          | 54703           | 0                                 | 54703       | 0                             | SUB       | 07-20    |         |
|                           |              | 1.4720A                 |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHLABACH ROY J & LAURA L |              |                         |                   |       |         |                        |                                          | 5470            | 0                                 | 5470        | 0                             | RLK       |          |         |
| 7956 TOWNSHIP ROAD 602    |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| FREDERICKSBURG OH 44627   |              | 8530                    | 18050             | 26580 |         |                        |                                          | 1186            | 0                                 | 1186        | 0                             | RED       |          |         |
|                           |              |                         |                   |       |         | 529.19                 |                                          | 48047           |                                   | 48047       |                               | PD        | 149013   |         |
|                           |              |                         |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                         |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-00057.001              |              | RES 560                 | 1.358 1           |       |         | 504.39                 | 0                                        | 86856           | 0                                 | 86856       | 0                             | CHG       | 09-08    | 31820-0 |
| 0                         |              |                         |                   |       |         |                        |                                          | 13445           | 0                                 | 13445       | 0                             | CRE       | 02-04    |         |
| SCHLABACH ROY J & LAURA L |              | LOT 2 SEREN VALLEY ALLT |                   |       |         |                        |                                          | 73411           | 0                                 | 73411       | 0                             | SUB       | 07-20    |         |
| JS                        |              | # 1 1.358A (R12 T14 S8) |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHLABACH ROY J & LAURA L |              | REPLATTED 8/22/00       |                   |       |         |                        |                                          | 7341            | 0                                 | 7341        | 0                             | RLK       |          |         |
| 7956 TOWNSHIP ROAD 602    |              | SC-15                   |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| FREDERICKSBURG OH 44627   |              | 7360                    | 28310             | 35670 |         |                        |                                          | 1637            | 0                                 | 1637        | 0                             | RED       |          |         |
|                           |              |                         |                   |       |         | 504.39                 |                                          | 64433           |                                   | 64433       |                               | PD        | 179305   |         |
|                           |              |                         |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                         |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-60004.000              |              | EX 680                  | 0.820             |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |          | 32363-9 |
| 0                         |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |          |         |
| SCHOOL FOUR CORNER        |              | R5 T10 S3 LOT 12 .82A   |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |          |         |
| TRUSTEES OF               |              | LEASED LAND FROM MILLER |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHOOL FOUR CORNER        |              | ANDY M                  |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |          |         |
| RT 5                      |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| MILLERSBURG OH. 44654     |              | 5730                    | 4350              | 10080 |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                         |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
| FROM 50983 NEW PARCEL     |              |                         |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                         |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-60007.000              |              | EX 680                  | 1.000             |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |          | 32365-4 |
| 0                         |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |          |         |
| SCHOOL PLEASANT VIEW      |              | R12 T15 S27 SW NW 1.00A |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |          |         |
| AMISH PAROCHIAL           |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHOOL PLEASANT VIEW      |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |          |         |
|                           |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                           |              | 5720                    | 4160              | 9880  |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                         |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
| FROM 50983 NEW PARCEL     |              |                         |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                         |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 24-00442.000              |              | AGR 101                 | 42.500            |       |         | 0                      | 0                                        | 11469           | 0                                 | 11469       | 0                             | CHG       | 02-26    | 32083-3 |
| 0                         |              |                         |                   |       |         |                        |                                          | 1776            | 0                                 | 1776        | 0                             | CRE       | 07-29    |         |
| CAUV                      |              |                         |                   |       |         |                        |                                          | 9693            | 0                                 | 9693        | 0                             | SUB       |          |         |
| SHAW H ROBERT & PATRICIA  |              | R12 T15 S28 NE PT SW    |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| J JS                      |              | 42.5000A                |                   |       |         |                        |                                          | 969             | 0                                 | 969         | 0                             | RLK       |          |         |
| SHAW H ROBERT & PATRICIA  |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| 9220 TOWNSHIP ROAD 609    |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
| FREDERICKSBURG OH 44627   |              | 4710                    | 0                 | 4710  |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                           |              | 28860 L                 |                   |       |         |                        |                                          | 8724            |                                   | 8724        |                               | PD        | 17448    |         |
|                           |              |                         |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 24-00443.000              |              | AGR 101                 | 32.690            |       |         | 0                      | 0                                        | 7914            | 0                                 | 7914        | 0                             | CHG       | 02-26    | 32084-0 |
| 0                         |              |                         |                   |       |         |                        |                                          | 1225            | 0                                 | 1225        | 0                             | CRE       | 07-29    |         |
| CAUV                      |              |                         |                   |       |         |                        |                                          | 6689            | 0                                 | 6689        | 0                             | SUB       |          |         |
| SHAW H ROBERT & PATRICIA  |              | R12 T15 S28 NW PT SW    |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| J JS                      |              | 32.6900A                |                   |       |         |                        |                                          | 669             | 0                                 | 669         | 0                             | RLK       |          |         |
| SHAW H ROBERT & PATRICIA  |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| 9220 TOWNSHIP ROAD 609    |              |                         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
| FREDERICKSBURG OH 44627   |              | 3250                    | 0                 | 3250  |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                           |              | 23860 L                 |                   |       |         |                        |                                          | 6020            |                                   | 6020        |                               | PD        | 12040    |         |
|                           |              |                         |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY

AGR/RES O.154799 IND/COM O.106986

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TAXING DISTRICT 24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                  | BK-PG-PARCEL | CLASS                                                                  | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                 | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                                                 |              |                                                                        | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            |                                                 |         |
|                                                                                                                                                 |              |                                                                        |                                          | BAL. DUE |  |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            |                                                 |         |
| 24-00443.001<br>O<br>SHAW HARLEY A & BEERY<br>JODIE M<br>SHAW HARLEY A & BEERY<br>PO BOX 132<br>FREDERICKSBURG OH 44627                         |              | RES 511<br>T15 R12 S12 SW 4.81                                         | 4.810                                    |          |  |                        |                                          | 135873<br>21033<br>114840<br>O<br>11484<br>O<br>2497<br>100859<br>O   |                                   | 135873<br>21033<br>114840<br>O<br>11484<br>O<br>2497<br>100859<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27<br>07-16<br>201718<br>O                   | 32085-8 |
| 24-00988.001<br>O<br>SHETLER DANIEL E & SARAH<br>JT SURV<br>SHETLER DANIEL E & SARAH<br>7940 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627       |              | RES 511<br>R12 T14 S6 E PT SE .977A                                    | 0.970                                    |          |  |                        |                                          | 154720<br>23951<br>130769<br>O<br>13077<br>O<br>O<br>O<br>117692<br>O |                                   | 154720<br>23951<br>130769<br>O<br>13077<br>O<br>O<br>O<br>114624<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-23<br>3068<br>232316<br>O           | 32310-0 |
| 24-01044.003<br>O<br>SHETLER DAVID P &<br>VIRGINIA<br>SHETLER DAVID P &<br>9386 PRIVATE ROAD 632<br>FREDERICKSBURG OH 44627                     |              | RES 511<br>R12 T15 S26 NE NE 2.363A                                    | 2.360                                    |          |  |                        |                                          | 117708<br>18221<br>99487<br>O<br>9949<br>O<br>O<br>O<br>89538<br>O    |                                   | 117708<br>18221<br>99487<br>O<br>9949<br>O<br>O<br>O<br>89538<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-29<br>179076<br>O                   | 32349-9 |
| 24-00988.000<br>O<br>CAUV<br>SHETLER LEVI E & ANNA L<br>JT SURV<br>SHETLER LEVI E & ANNA L<br>7932 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T14 S6 E PT SE<br>79.4628A                              | 79.460                                   |          |  | 126027                 |                                          | 80379<br>12442<br>67937<br>O<br>6794<br>O<br>1137<br>O                |                                   | 80379<br>12442<br>67937<br>O<br>6794<br>O<br>1137<br>O                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-25<br>09-29<br>03-04<br>08-02<br>246039<br>O | 32309-6 |
| CHECK FOR DELO IN VAUL                                                                                                                          |              |                                                                        |                                          |          |  | 126027                 |                                          | 60006<br>O                                                            |                                   | 60006<br>O                                                            |                               | PD<br>BAL                                                  |                                                 |         |
| 24-01044.000<br>O<br>SHETLER MALVA & FANNIE &<br>@ (7)<br>SHETLER PAUL H<br>9371 PRIVATE ROAD 632<br>FREDERICKSBURG OH 44627                    |              | RES 500<br>R12 T15 S26 NE NE .89<br>ROADWAY FOR SHETLER<br>SUBDIVISION | 0.890                                    |          |  |                        |                                          | 6209<br>961<br>5248<br>O<br>525<br>O<br>4723<br>O                     |                                   | 6209<br>961<br>5248<br>O<br>525<br>O<br>4723<br>O                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>9446<br>O                              | 32346-6 |
| 24-01044.005<br>O<br>SHETLER PAUL H & SUSIE JS<br>SHETLER PAUL H<br>9371 PRIVATE ROAD 632<br>FREDERICKSBURG OH 44627                            |              | RES 511<br>R12 T15 S26 NE NE 1.50A                                     | 1.500                                    |          |  |                        |                                          | 118463<br>18338<br>100125<br>O<br>10013<br>O<br>2438<br>87674<br>O    |                                   | 118463<br>18338<br>100125<br>O<br>10013<br>O<br>2438<br>87674<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-28<br>175348<br>O                   | 32351-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                                            | BK-PG-PARCEL | CLASS                                                                        | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |       |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|----------|
|                                                                                                                                                       |              |                                                                              |                   |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                                       |              |                                                                              |                   |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                |         |          |       |          |          |
| 24-00446.000<br>O<br>SMITH LARRY E & CAROLYN J<br>JS<br>SMITH LARRY E & CAROLYN J<br>8851 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                  |              | RES 511<br>R12 T15 S29 PT S PT SW<br>.3830A                                  | 0.380             |       |         |                        |                                          | 62945<br>9744<br>53201<br>0<br>5320<br>0<br>1279<br>46602<br>0     |                                   | 62945<br>9744<br>53201<br>0<br>5320<br>0<br>1279<br>46602<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 32086-6 |          |       |          |          |
| 24-60029.000<br>O<br>SPRINGWOOD PAROCHIAL<br>SCHOOL<br>SPRINGWOOD PAROCHIAL                                                                           |              | EX 680<br>LEASED 1.177A FROM<br>PETERSHEIM JOHN J &<br>SUSIE OUT OF 24-00404 | 0.000             |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32376-6 |          |       |          |          |
| FROM 81183 NEW PARCEL                                                                                                                                 |              |                                                                              |                   |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                |         |          |       |          |          |
| 24-00140.002<br>O<br>AG CAUV<br>STEINER HARLAN RAY & MARY<br>ANN JS<br>STEINER HARLAN RAY & MARY<br>7031 TOWNSHIP ROAD 569<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S31 PT SC-13                                              | 97.473            |       |         |                        |                                          | 219686<br>34007<br>185679<br>0<br>18568<br>0<br>0<br>167111<br>0   |                                   | 219686<br>34007<br>185679<br>0<br>18568<br>0<br>0<br>167111<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-20 | 31897-6 |          |       |          |          |
| 24-00365.000<br>O<br>STUTZMAN ALBERT L & MARY<br>JT SURV<br>STUTZMAN ALBERT L & MARY<br>7727 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                |              | RES 500<br>R12 T14 S8 PT W PT NE<br>3.4800A                                  | 3.480             |       |         |                        |                                          | 125597<br>19442<br>106155<br>0<br>10616<br>0<br>1676<br>93863<br>0 |                                   | 125597<br>19442<br>106155<br>0<br>10616<br>0<br>1676<br>93863<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23 | 32029-9 |          |       |          |          |
| 24-00366.000<br>O<br>STUTZMAN ALBERT L & MARY<br>JT SURV<br>STUTZMAN ALBERT L & MARY<br>7727 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                |              | RES 500<br>R12 T14 S8 PT E PT NW<br>.7400A                                   | 0.740             |       |         |                        |                                          | 3433<br>531<br>2902<br>0<br>290<br>0<br>2612<br>0                  |                                   | 3433<br>531<br>2902<br>0<br>290<br>0<br>2612<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23 | 32030-3 |          |       |          |          |
| 24-00394.003<br>O<br>STUTZMAN ALBERT L & MARY<br>JS<br>STUTZMAN ALBERT L & MARY<br>7727 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                     |              | RES 500<br>T14 R12 S5 SE .342AC                                              | 0.342             |       |         |                        |                                          | 1583<br>245<br>1338<br>0<br>134<br>0<br>1204<br>0                  |                                   | 1583<br>245<br>1338<br>0<br>134<br>0<br>1204<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23 | 32052-5 |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | CLASS<br>ACRES<br>LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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|                                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                          |                 |                                   |             |                               | BAL. DUE  |  |         |
| 24-00394.004<br>O<br>STUTZMAN ALBERT L & MARY<br>JS<br>STUTZMAN ALBERT L & MARY<br>7727 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 | RES 501<br>R12 T14 S5 SW SE .756A<br><br>1440 0 1440     | 0.750<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS           | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                      |              |                 |          |         |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                      |                |         |
|                                                                                                                                      |              |                 |          |         |                        |                                          |                                                   |                                   |                                                   |                               | BAL. DUE                                      |                |         |
| NAME AND ADDRESS                                                                                                                     |              | LAND            | BUILDING | TOTAL   |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 24-00462.000<br>O<br>STUTZMAN ELI L & MATTIE<br>JT SURV<br>STUTZMAN ELI L & MATTIE<br>4319 COUNTY ROAD 160<br>MILLERSBURG OH 44654   | CAUV         | AGR 101         | 21.110   |         | 0                      | 0                                        | 3847<br>595<br>3252<br>0<br>325<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0        | 3847<br>595<br>3252<br>0<br>325<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>07-30 | 32096-9 |
|                                                                                                                                      |              | 1580<br>14500 L | 0        | 1580    | 0                      | 0                                        | 2927<br>0                                         | 0                                 | 2927<br>0                                         | 0                             | PD<br>BAL                                     | 5854<br>0      |         |
| 24-00487.001<br>98<br>STUTZMAN GARY A & BRENDA<br>A JS<br>BANK ONE<br>PO BOX 13913<br>DURHAM NC 27709-3913                           | CAUV         | AGR 101         | 2.000    |         | 0                      | 0                                        | 160053<br>24776<br>135277<br>0<br>13528<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 160053<br>24776<br>135277<br>0<br>13528<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-26 | 32110-8 |
|                                                                                                                                      |              | 7700<br>8320 L  | 58030    | 65730   | 0                      | 0                                        | 121749<br>0                                       | 0                                 | 121749<br>0                                       | 0                             | PD<br>BAL                                     | 243498<br>0    |         |
| REQ PER BANK ONE 3/04                                                                                                                |              |                 |          |         | 0                      | 0                                        |                                                   |                                   |                                                   |                               |                                               |                |         |
| 24-00332.000<br>O<br>STUTZMAN IVAN & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 100         | 28.205   |         | 0                      | 0                                        | 2849<br>441<br>2408<br>0<br>241<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0        | 2849<br>441<br>2408<br>0<br>241<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10          | 32012-2 |
|                                                                                                                                      |              | 1170<br>11730 L | 0        | 1170    | 0                      | 0                                        | 2167<br>0                                         | 0                                 | 2167<br>0                                         | 0                             | PD<br>BAL                                     | 4334<br>0      |         |
| 24-00332.001<br>O<br>STUTZMAN IVAN & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 100         | 1.755    |         | 0                      | 0                                        | 365<br>56<br>309<br>0<br>31<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0        | 365<br>56<br>309<br>0<br>31<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10          | 32013-0 |
|                                                                                                                                      |              | 150<br>1200 L   | 0        | 150     | 0                      | 0                                        | 278<br>0                                          | 0                                 | 278<br>0                                          | 0                             | PD<br>BAL                                     | 556<br>0       |         |
| 24-00332.004<br>O<br>STUTZMAN IVAN & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 100         | 0.066    |         | 0                      | 0                                        | 24<br>3<br>21<br>0<br>2<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0        | 24<br>3<br>21<br>0<br>2<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10          | 32016-3 |
|                                                                                                                                      |              | 10<br>20 L      | 0        | 10      | 0                      | 0                                        | 19<br>0                                           | 0                                 | 19<br>0                                           | 0                             | PD<br>BAL                                     | 38<br>0        |         |
| 24-00384.001<br>O<br>STUTZMAN IVAN JR &<br>SUSANNA JS<br>STUTZMAN IVAN JR &<br>6220 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627     |              | RES 511         | 3.500    |         | 0                      | 0                                        | 150313<br>23269<br>127044<br>0<br>12704<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 150313<br>23269<br>127044<br>0<br>12704<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>4722 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-12 | 32043-0 |
|                                                                                                                                      |              | 12400<br>A0001  | 49330    | 61730   | 0                      | 0                                        | 114340<br>0                                       | 0                                 | 109618<br>0                                       | 0                             | PD<br>BAL                                     | 223958<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O. 154799 IND/COM O. 106986

| PARCEL NO.   | BK-PG-PARCEL | NAME AND ADDRESS                                                                                                  | CLASS   | LEGAL DESCRIPTION           | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID                                     |             | REMARKS |
|--------------|--------------|-------------------------------------------------------------------------------------------------------------------|---------|-----------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------|-----------------------------------------------|-------------|---------|
|              |              |                                                                                                                   |         |                             |        |         |                        |                                          |                                                   |                                   |             |                                                   | AMT PAID                                      |             |         |
|              |              |                                                                                                                   |         |                             |        |         |                        |                                          |                                                   |                                   |             |                                                   | BAL. DUE                                      |             |         |
| 24-00299.004 | CAUV         | STUTZMAN IVAN L & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | AGR 101 | R12 T14 S5 NE PT SC-16      | 4.230  |         |                        |                                          | 1339<br>207<br>1132<br>0<br>113<br>0<br>0         |                                   |             | 1339<br>207<br>1132<br>0<br>113<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10       | 31981-8 |
|              |              |                                                                                                                   |         |                             |        |         |                        |                                          | 1019<br>0                                         |                                   |             | 1019<br>0                                         | PD<br>BAL                                     | 2038<br>0   |         |
| 24-00117.001 | CAUV         | STUTZMAN IVAN L & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | AGR 101 | R12 T15 S32 NE PT NE 1.807A | 1.800  |         |                        |                                          | 2898<br>449<br>2449<br>0<br>245<br>0<br>0         |                                   |             | 2898<br>449<br>2449<br>0<br>245<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10       | 31875-5 |
|              |              |                                                                                                                   |         |                             |        |         |                        |                                          | 2204<br>0                                         |                                   |             | 2204<br>0                                         | PD<br>BAL                                     | 4408<br>0   |         |
| 24-00139.003 | CAUV         | STUTZMAN IVAN L & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | AGR 100 | R12 T15 S31 PT              | 50.610 |         |                        |                                          | 6331<br>980<br>5351<br>0<br>535<br>0<br>0         |                                   |             | 6331<br>980<br>5351<br>0<br>535<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10       | 31888-1 |
|              |              |                                                                                                                   |         |                             |        |         |                        |                                          | 4816<br>0                                         |                                   |             | 4816<br>0                                         | PD<br>BAL                                     | 9632<br>0   |         |
| 24-00299.002 | CAUV         | STUTZMAN IVAN L & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | RES 511 | R12 T14 S5 NE PT SC-16      | 6.000  |         |                        |                                          | 157593<br>24395<br>133198<br>0<br>13320<br>0<br>0 |                                   |             | 157593<br>24395<br>133198<br>0<br>13320<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10       | 31979-7 |
|              |              |                                                                                                                   |         |                             |        |         |                        |                                          | 119878<br>0                                       |                                   |             | 119878<br>0                                       | PD<br>BAL                                     | 239756<br>0 |         |
| 24-00299.003 | CAUV         | STUTZMAN IVAN L & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | AGR 101 | R12 T14 S5 NE PT            | 2.250  |         |                        |                                          | 511<br>79<br>432<br>0<br>43<br>0<br>0             |                                   |             | 511<br>79<br>432<br>0<br>43<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10       | 31980-1 |
|              |              |                                                                                                                   |         |                             |        |         |                        |                                          | 389<br>0                                          |                                   |             | 389<br>0                                          | PD<br>BAL                                     | 778<br>0    |         |
| 24-00300.002 | CAUV         | STUTZMAN IVAN L & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | AGR 101 | T14 R12 S5 NE               | 4.994  |         |                        |                                          | 1120<br>173<br>947<br>0<br>95<br>0<br>0           |                                   |             | 1120<br>173<br>947<br>0<br>95<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10       | 31984-1 |
|              |              |                                                                                                                   |         |                             |        |         |                        |                                          | 852<br>0                                          |                                   |             | 852<br>0                                          | PD<br>BAL                                     | 1704<br>0   |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                                                        | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------------------------------------------|---------|
|                                                                                                                                             |              |                                                                 |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | AMT PAID                                                         |         |
|                                                                                                                                             |              |                                                                 |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | BAL. DUE                                                         |         |
| 24-00467.000<br>O<br>STUTZMAN IVAN L & CLARA I<br>JT SURV<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S32 PT NE<br>2.4994A<br>10490 69810 80300    | 2.490                     | O                      | O                                        | 195531<br>30268<br>165263<br>O<br>16526<br>O<br>2145<br>146592<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 195531<br>30268<br>165263<br>O<br>16526<br>O<br>2145<br>146592<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>293184<br>O          | 32103-8 |
| 24-00468.000<br>O<br>STUTZMAN IVAN L & CLARA I<br>JT SURV<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | RES 501<br>R12 T15 S32 PT NE<br>1.1060A<br>2110 2590 4700       | 1.110                     | O                      | O                                        | 11445<br>1772<br>9673<br>O<br>967<br>O<br>O<br>8706<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 11445<br>1772<br>9673<br>O<br>967<br>O<br>O<br>8706<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>17412<br>O           | 32104-5 |
| 24-00523.001<br>O<br>STUTZMAN IVAN L & CLARA I<br>JT SURV<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S32 NW PT NE<br>1.045A<br>20 320 L 0 20      | 1.040                     | O                      | O                                        | 49<br>8<br>41<br>O<br>4<br>O<br>O<br>37<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 49<br>8<br>41<br>O<br>4<br>O<br>O<br>37<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>74<br>O              | 32144-8 |
| 24-00523.002<br>O<br>STUTZMAN IVAN L & CLARA I<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627            |              | RES 599<br>R12 T15 S32 NW PT NE<br>.36A S-17<br>690 55510 56200 | 0.360                     | O                      | O                                        | 136847<br>21184<br>115663<br>O<br>11566<br>O<br>O<br>104097<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 136847<br>21184<br>115663<br>O<br>11566<br>O<br>O<br>104097<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>208194<br>O          | 32145-6 |
| 24-00589.001<br>O<br>STUTZMAN IVAN L & CLARA I<br>JS<br>STUTZMAN IVAN L & CLARA I<br>6355 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627      | CAUV         | AGR 100<br>R12 T15 S29 N PT SW<br>6.185A<br>800 4960 L 0 800    | 6.180                     | O                      | O                                        | 1948<br>302<br>1646<br>O<br>165<br>O<br>O<br>1481<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1948<br>302<br>1646<br>O<br>165<br>O<br>O<br>1481<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>2962<br>O            | 32203-9 |
| 24-00471.000<br>O<br>STUTZMAN JONAS & ADA JS<br>STUTZMAN JONAS & ADA<br>8755 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627                   |              | RES 511<br>R12 T15 S31 N PT NW<br>3.0030A<br>11450 32810 44260  | 3.000                     | O                      | O                                        | 107773<br>16683<br>91090<br>O<br>9109<br>O<br>1669<br>80312<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 107773<br>16683<br>91090<br>O<br>9109<br>O<br>1669<br>80312<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-02<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>160624<br>O | 32105-3 |

HOLMES COUNTY

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                         | BK-PG-PARCEL | CLASS                   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|----------------------------------------------------|--------------|-------------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------------------------------|---------|
| NAME AND ADDRESS                                   |              | LAND                    | BUILDING | TOTAL   |                        |                                          |                 |                                   |             |                               |                                   |         |
| 24-00394.001                                       | CAUV         | AGR 100                 | 9.637    |         | 0                      | 0                                        | 1972            | 0                                 | 1972        | 0                             | CHG 03-25                         | 32050-0 |
| STUTZMAN LEVI A &<br>IDA JS 3/4 & STUTZMAN ARL     |              | R12 T14 S5 SW SE        | 9.637A   |         |                        |                                          | 305             | 0                                 | 305         | 0                             | CRE 07-30                         |         |
| STUTZMAN LEVI A & IDA                              |              | RES 8/22/00 SC-16       |          |         |                        |                                          | 1667            | 0                                 | 1667        | 0                             | SUB                               |         |
| 6139 TOWNSHIP ROAD 605                             |              |                         |          | 0       |                        |                                          | 150             | 0                                 | 0           | 0                             | PEN                               |         |
| MILLERSBURG OH 44654                               |              |                         |          | 810     |                        |                                          | 167             | 0                                 | 167         | 0                             | RLK                               |         |
|                                                    |              |                         |          | 7410 L  |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                               |         |
|                                                    |              |                         |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED                               |         |
|                                                    |              |                         |          |         | 0                      |                                          | 1650            |                                   | 1500        |                               | PD 3150                           |         |
|                                                    |              |                         |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0                             |         |
| 24-01043.000                                       |              | AGR 101                 | 15.000   |         | 0                      | 0                                        | 151165          | 0                                 | 151165      | 0                             | CHG 03-05                         |         |
| SWARTZENTRUBER ADEN R &<br>SUSIE                   |              | R12 T15 S26 NE NE       | 15.00A   |         |                        |                                          | 23400           | 0                                 | 23400       | 0                             | CRE 07-22                         |         |
| SWARTZENTRUBER ADEN R &<br>4681 COUNTY ROAD 229    |              |                         |          | 0       |                        |                                          | 127765          | 0                                 | 127765      | 0                             | SUB                               |         |
| FREDERICKSBURG OH 44627                            |              |                         |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                               |         |
|                                                    |              |                         |          | 18050   |                        |                                          | 12777           | 0                                 | 12777       | 0                             | RLK                               |         |
|                                                    |              |                         |          | 44030   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                               |         |
|                                                    |              |                         |          | 62080   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED                               |         |
|                                                    |              |                         |          |         | 0                      |                                          | 114988          |                                   | 114988      |                               | PD 229976                         |         |
|                                                    |              |                         |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0                             |         |
| 24-00058.004                                       |              | RES 511                 | 2.750 1  |         | 0                      | 0                                        | 19163           | 0                                 | 19163       | 0                             | CHG 03-05                         | 31827-3 |
| SWARTZENTRUBER DAVID A &<br>IRENE JS               |              | LOT 1 JOHN S MAST ALLT  |          |         |                        |                                          | 2966            | 0                                 | 2966        | 0                             | CRE                               |         |
| SWARTZENTRUBER DAVID A &<br>7572 STATE ROUTE 241   |              | NO 1 2.751A (R12 T14 S8 |          |         |                        |                                          | 16197           | 0                                 | 16197       | 0                             | SUB                               |         |
| MILLERSBURG OH 44654                               |              | NW)                     |          | 0       |                        |                                          | 1620            | 0                                 | 1620        | 0                             | PEN                               |         |
|                                                    |              |                         |          | 7870    |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK                               |         |
|                                                    |              |                         |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                               |         |
|                                                    |              |                         |          | 7870    |                        |                                          | 0               | 0                                 | 0           | 0                             | RED                               |         |
|                                                    |              |                         |          |         | 0                      |                                          | 14577           |                                   | 14577       |                               | PD 29154                          |         |
|                                                    |              |                         |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0                             |         |
| 24-00496.000                                       |              | RES 511                 | 1.990    |         | 0                      | 0                                        | 130102          | 0                                 | 130102      | 0                             | CHG 03-05                         |         |
| SWARTZENTRUBER DAVID A &<br>SEVILLA JT SURV        |              | R12 T15 S35 SW          | 1.9900A  |         |                        |                                          | 20140           | 0                                 | 20140       | 0                             | CRE 07-20                         |         |
| SWARTZENTRUBER DAVID A &<br>5150 TOWNSHIP ROAD 606 |              |                         |          | 0       |                        |                                          | 109962          | 0                                 | 109962      | 0                             | SUB                               |         |
| FREDERICKSBURG OH 44627                            |              |                         |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                               |         |
|                                                    |              |                         |          | 9520    |                        |                                          | 10996           | 0                                 | 10996       | 0                             | RLK                               |         |
|                                                    |              |                         |          | 43910   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                               |         |
|                                                    |              |                         |          | 53430   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED                               |         |
|                                                    |              |                         |          |         | 0                      |                                          | 1794            |                                   | 1794        |                               | PD 194344                         |         |
|                                                    |              |                         |          |         | 0                      |                                          | 97172           |                                   | 97172       |                               | BAL 0                             |         |
| 24-00498.000                                       | CAUV         | AGR 101                 | 28.050   |         | 0                      | 0                                        | 85444           | 0                                 | 85444       | 0                             | CHG 02-18                         | 32117-1 |
| SWARTZENTRUBER ENOS J &<br>LIZZIE JT SURV          |              | R12 T14 S5 SW PT NW     |          |         |                        |                                          | 13226           | 0                                 | 13226       | 0                             | CRE 07-09                         |         |
| SWARTZENTRUBER ENOS J &<br>5815 S HONEYTOWN        |              | 28.0500A                |          | 0       |                        |                                          | 72218           | 0                                 | 72218       | 0                             | SUB                               |         |
| WOOSTER OH 44691                                   |              |                         |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                               |         |
|                                                    |              |                         |          | 9190    |                        |                                          | 7222            | 0                                 | 7222        | 0                             | RLK                               |         |
|                                                    |              |                         |          | 25900   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                               |         |
|                                                    |              |                         |          | 35090   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED                               |         |
|                                                    |              |                         |          |         | 0                      |                                          | 64996           |                                   | 64996       |                               | PD 129992                         |         |
|                                                    |              |                         |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0                             |         |
| 24-00499.000                                       | CAUV         | AGR 101                 | 35.000   |         | 0                      | 0                                        | 10154           | 0                                 | 10154       | 0                             | CHG 02-18                         |         |
| SWARTZENTRUBER ENOS J &<br>LIZZIE JT SURV          |              | R12 T14 S6 S PT NE      |          |         |                        |                                          | 1572            | 0                                 | 1572        | 0                             | CRE 07-09                         |         |
| SWARTZENTRUBER ENOS J &<br>5815 S HONEYTOWN        |              | 35.0000A                |          | 0       |                        |                                          | 8582            | 0                                 | 8582        | 0                             | SUB                               |         |
| WOOSTER OH 44691                                   |              |                         |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                               |         |
|                                                    |              |                         |          | 4170    |                        |                                          | 858             | 0                                 | 858         | 0                             | RLK                               |         |
|                                                    |              |                         |          | 26060 L |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                               |         |
|                                                    |              |                         |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED                               |         |
|                                                    |              |                         |          |         | 0                      |                                          | 7724            |                                   | 7724        |                               | PD 15448                          |         |
|                                                    |              |                         |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0                             |         |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                                        | BK-PG-PARCEL | CLASS                                                            | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS   | JUNE                                                                              | ADJUSTMENTS | DATE PAID | REMARKS                                                          |     |         |                                                                    |                                           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|----------|-------|---------------|----------|---------------|-----------------------------------------------------------------------------------|-------------|-----------|------------------------------------------------------------------|-----|---------|--------------------------------------------------------------------|-------------------------------------------|----------|
| NAME AND ADDRESS                                                                                                                                  |              | LEGAL DESCRIPTION                                                | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR | Delinquencies | TAX                                                                               | TO DECEMBER | TAX       |                                                                  | TAX | TO JUNE | TAX                                                                |                                           | AMT PAID |
|                                                                                                                                                   |              |                                                                  |        |          |       |               |          |               |                                                                                   |             |           |                                                                  |     |         |                                                                    |                                           | BAL. DUE |
| 24-00097.000<br>O<br>CAUV<br>SWARTZENTRUBER MOSE E &<br>EDNA JT SURV<br>SWARTZENTRUBER MOSE E &<br>9210 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S25 E W PT NW<br>78.0000A                     | 78.000 |          |       |               |          |               | 196480<br>30415<br>166065<br>16607<br>1439<br>148019<br>O                         |             |           | 196480<br>30415<br>166065<br>16607<br>1439<br>148019<br>O        |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-05<br>07-29<br>296038<br>O             | 31865-1  |
| 24-00497.000<br>O<br>SWARTZENTRUBER SARA<br><br>SWARTZENTRUBER SARA<br>6607 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627                          |              | RES 511<br>R12 T15 S32 PT S PT NW<br>.6170A<br><br>CERT DEL 1999 | 0.620  |          |       | 98007         |          |               | 44268<br>6852<br>37416<br>3276<br>3742<br>914<br>O<br>O<br>4680<br>90000<br>12687 |             |           | 44268<br>6852<br>37416<br>6880<br>3742<br>914<br>O<br>O<br>36036 |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 09-25<br>03-25<br>07-15<br>90000<br>88363 | 32116-4  |
| 24-00388.001<br>O<br>TOWNER OWEN L & MARILYN R<br>JS<br>TOWNER OWEN L & MARILYN R<br>7010 COUNTY ROAD 189<br>MILLERSBURG OH 44654                 |              | RES 501<br>R12 T14 S7 .138A                                      | 0.138  |          |       |               |          |               | 1924<br>298<br>1626<br>163<br>O<br>1463<br>O                                      |             |           | 1924<br>298<br>1626<br>163<br>O<br>1463<br>O                     |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-26<br>07-28<br>2926<br>O               | 32048-8  |
| 24-00505.000<br>O<br>TOWNER OWEN L & MARILYN R<br>JT SURV<br>TOWNER OWEN L & MARILYN R<br>7010 COUNTY ROAD 189<br>MILLERSBURG OH 44654            |              | RES 511<br>R12 T14 S7 PT NW SE<br>.8700A                         | 0.870  |          |       |               |          |               | 90777<br>14052<br>76725<br>7673<br>O<br>1783<br>67269<br>O                        |             |           | 90777<br>14052<br>76725<br>7673<br>O<br>1783<br>67269<br>O       |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-26<br>07-28<br>134538<br>O             | 32124-1  |
| 24-00506.000<br>O<br>CAUV<br>TROYER ABE M & SARA JT<br>SURV<br>TROYER ABE M & SARA<br>8393 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627             |              | AGR 101<br>R12 T15 S34 M PT SW<br>32.00A                         | 32.000 |          |       |               |          |               | 11177<br>1730<br>9447<br>945<br>O<br>8502<br>O                                    |             |           | 11177<br>1730<br>9447<br>945<br>O<br>8502<br>O                   |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-17<br>08-02<br>17004<br>O              | 32125-9  |
| 24-00507.000<br>O<br>CAUV<br>TROYER ABE M & SARA JT<br>SURV<br>TROYER ABE M & SARA<br>8393 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627             |              | AGR 101<br>R12 T14 S3 PT NW<br>17.3900A                          | 17.390 |          |       |               |          |               | 5260<br>815<br>4445<br>445<br>O<br>4000<br>O                                      |             |           | 5260<br>815<br>4445<br>445<br>O<br>4000<br>O                     |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-17<br>08-02<br>8000<br>O               | 32126-7  |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                              | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS            | DECEMBER                                             | ADJUSTMENTS                | JUNE                                                 | ADJUSTMENTS                   | DATE PAID                                                      | REMARKS                                           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|---------------|------------------------|------------------------------------------------------|----------------------------|------------------------------------------------------|-------------------------------|----------------------------------------------------------------|---------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                        |              | LAND    | BUILDING | TOTAL   | Delinquencies | To Prior Delinquencies | TAX                                                  | To DECEMBER TAX            | TAX                                                  | To JUNE TAX                   | AMT PAID                                                       |                                                   |         |
|                                                                                                                                         |              |         |          |         |               |                        |                                                      |                            |                                                      |                               | BAL. DUE                                                       |                                                   |         |
| 24-00508.000<br>O<br>TROYER ABE M & SARA JT<br>SURV<br>TROYER ABE M & SARA<br>8393 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627           | CAUV         | AGR 101 | 20.000   |         | O             | O                      | 187763<br>29066<br>158697<br>O<br>15870<br>O<br>1452 | O<br>O<br>O<br>O<br>O<br>O | 187763<br>29066<br>158697<br>O<br>15870<br>O<br>1452 | O<br>O<br>O<br>O<br>4870<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-17<br>08-02<br><br><br><br><br><br>277880<br>O | 32127-4 |
| 24-00509.000<br>O<br>TROYER ABE M & SARA JT<br>SURV<br>TROYER ABE M & SARA<br>8393 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627           | CAUV         | AGR 100 | 30.000   |         | O             | O                      | 9667<br>1496<br>8171<br>O<br>817<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O | 9667<br>1496<br>8171<br>O<br>817<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-17<br>08-02<br><br><br><br><br><br>14708<br>O  | 32128-2 |
| 24-00399.000<br>O<br>TROYER ABE M R & EMMA J<br>JS<br>TROYER ABE M R & EMMA J<br>6738 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627      | CAUV         | RES 511 | 3.000    |         | O             | O                      | 463<br>72<br>391<br>O<br>39<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O | 463<br>72<br>391<br>O<br>39<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-26<br>07-16<br><br><br><br><br><br>704<br>O    | 32064-3 |
| 24-00510.000<br>O<br>TROYER ABE M R & EMMA J<br>JT SURV<br>TROYER ABE M R & EMMA J<br>6738 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101 | 11.380   |         | O             | O                      | 1047<br>162<br>885<br>O<br>89<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O | 1047<br>162<br>885<br>O<br>89<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-26<br>07-16<br><br><br><br><br><br>1592<br>O   | 32129-0 |
| 24-00511.000<br>O<br>TROYER ABE M R & EMMA J<br>JT SURV<br>TROYER ABE M R & EMMA J<br>6738 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101 | 25.000   |         | O             | O                      | 6745<br>1044<br>5701<br>O<br>570<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O | 6745<br>1044<br>5701<br>O<br>570<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-26<br>07-16<br><br><br><br><br><br>10262<br>O  | 32130-4 |
| 24-00512.000<br>O<br>TROYER ABE M R & EMMA J<br>JT SURV<br>TROYER ABE M R & EMMA J<br>6738 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101 | 58.280   |         | O             | O                      | 187105<br>28963<br>158142<br>O<br>15814<br>O<br>1297 | O<br>O<br>O<br>O<br>O<br>O | 187105<br>28963<br>158142<br>O<br>15814<br>O<br>1297 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-26<br>07-16<br><br><br><br><br><br>282062<br>O | 32131-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

AGR/RES 0.154799 IND/COM 0.106986

PAGE 78  
TAXING DISTRICT

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                  |              |                                                                             |                           |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | AMT PAID                 |         |
|                                                                                                                                                  |              |                                                                             |                           |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | BAL. DUE                 |         |
| 24-00574.000<br>O<br>TROYER ADEN D<br>TROYER ADEN D<br>8452 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627                                           |              | RES 511<br>R12 T15 S34 NE S PT SE<br>3.0000A<br>11450 32240 43690           | 3.000                     | 0                      | 0                                        | 106385<br>16468<br>89917<br>0<br>8992<br>0<br>0<br>80925<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 106385<br>16468<br>89917<br>0<br>8992<br>0<br>0<br>80925<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-28<br>161850 | 32190-4 |
| 24-00997.000<br>O<br>TROYER ATLEE J E & IDA &<br>TROYER ATLEE A JR<br>TROYER ATLEE J E & IDA &<br>7503 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654 | CAUV         | AGR 101<br>R5 T10 S3 LOT 8 98.5915A<br>S-10<br>20630 50020 70650<br>64300 L | 98.591                    | 0                      | 0                                        | 172033<br>26631<br>145402<br>0<br>14540<br>0<br>1099<br>129763<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 172033<br>26631<br>145402<br>0<br>14540<br>0<br>1099<br>129763<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-30<br>259526 | 32318-1 |
| 24-00318.002<br>O<br>TROYER DAVID A & MIRIAM<br>JS<br>TROYER DAVID A & MIRIAM<br>5904 TOWNSHIP ROAD 610<br>FREDERICKSBURG OH 44627               |              | RES 511<br>R12 T15 S33 NE 6.274A<br>17690 54550 72240                       | 6.270                     | 0                      | 0                                        | 175904<br>27229<br>148675<br>0<br>14868<br>0<br>0<br>133807<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 175904<br>27229<br>148675<br>0<br>14868<br>0<br>0<br>133807<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-19<br>267614 | 32000-4 |
| 24-00522.004<br>O<br>TROYER DAVID J & NAOMI JS<br>TROYER DAVID J & NAOMI<br>8854 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627                       |              | RES 511<br>S36 T-15 N R-12 W<br>5.299A<br>15830 65010 80840                 | 5.299                     | 0                      | 0                                        | 196845<br>30471<br>166374<br>0<br>16637<br>0<br>3048<br>146689<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 196845<br>30471<br>166374<br>0<br>16637<br>0<br>3048<br>146689<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>293378          | 32142-3 |
| 24-00476.001<br>O<br>TROYER DAVID R & ESTHER<br>JT SURV<br>TROYER DAVID R & ESTHER<br>7751 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654             |              | RES 511<br>R12 T14 S5 SW TR 3<br>6.666A<br>18440 39260 57700                | 6.660                     | 0                      | 0                                        | 140500<br>21750<br>118750<br>0<br>11875<br>0<br>2012<br>104863<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 140500<br>21750<br>118750<br>0<br>11875<br>0<br>2012<br>104863<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-14<br>209726 | 32107-8 |
| 24-00522.003<br>O<br>TROYER ELI J & EFFIE JS<br>TROYER ELI J & EFFIE<br>8718 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627                           |              | RES 511<br>R12 T15 S36 M PT NW<br>TRACT 3 2.003A SC-34<br>9540 37500 47040  | 2.000                     | 0                      | 0                                        | 114542<br>17731<br>96811<br>0<br>9681<br>0<br>0<br>87130<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 114542<br>17731<br>96811<br>0<br>9681<br>0<br>0<br>87130<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-28<br>174260 | 32141-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                    | LEGAL DESCRIPTION | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                       |              |                                                          |                   |        |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   | BAL. DUE                      |         |
|                                                                                                                                       |              |                                                          |                   |        |         |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            |                               |         |
| NAME AND ADDRESS                                                                                                                      |              | LAND                                                     | BUILDING          | TOTAL  |         |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            |                               |         |
| 24-00692.001<br>O<br>TROYER ELLA A<br>TROYER ELLA A<br>6565 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627                              |              | RES 511<br>R12 T15 S32 PT SE NW<br>.479A                 |                   | 0.470  |         | 0                      | 0                                        | 79211<br>12262<br>66949<br>0<br>6695<br>0<br>60254<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 79211<br>12262<br>66949<br>0<br>6695<br>0<br>60254<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29<br>120508<br>0 | 32265-3 |
| 24-00403.000<br>O<br>TROYER ELMER E & SARA<br>TROYER ELMER E & SARA<br>7980 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                 |              | RES 511<br>R12 T14 S5 NE SE 4.5000A                      |                   | 4.500  |         | 0                      | 0                                        | 170280<br>26359<br>143921<br>0<br>14392<br>0<br>2006<br>127523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 170280<br>26359<br>143921<br>0<br>14392<br>0<br>2006<br>127523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-21<br>255046<br>0 | 32065-1 |
| 24-00318.001<br>O<br>TROYER HENRY A & RUTH E<br>JS<br>TROYER HENRY A & RUTH E<br>5930 TOWNSHIP ROAD 610<br>FREDERICKSBURG OH 44627    |              | RES 511<br>R12 T15 S33 NE 6.802A                         |                   | 6.800  |         | 0                      | 0                                        | 109137<br>16895<br>92242<br>0<br>9224<br>0<br>83018<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 109137<br>16895<br>92242<br>0<br>9224<br>0<br>83018<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-27<br>166036<br>0 | 31999-3 |
| 24-00512.001<br>O<br>TROYER JOHN A & KATIE J<br>JS<br>TROYER JOHN A & KATIE J<br>6660 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627    |              | RES 511<br>R12 T15 S32 NW SW 1.668A                      |                   | 1.660  |         | 0                      | 0                                        | 115224<br>17836<br>97388<br>0<br>9739<br>0<br>946<br>86703<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 115224<br>17836<br>97388<br>0<br>9739<br>0<br>946<br>86703<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-02<br>173406<br>0 | 32132-9 |
| 24-00522.000<br>O<br>TROYER JOHN D & ESTHER<br>CAUV<br>JS<br>TROYER JOHN D & ESTHER<br>8812 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S36 M PT NW<br>TRACT 3 69.3634A SC-34 |                   | 69.363 |         | 0                      | 0                                        | 158080<br>24470<br>133610<br>0<br>13361<br>0<br>1284<br>118965<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 158080<br>24470<br>133610<br>0<br>13361<br>0<br>1284<br>118965<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>237930<br>0          | 32138-5 |
| 24-00109.001<br>O<br>TROYER JOHN R & FANNIE JT<br>SURV<br>TROYER JOHN R & FANNIE<br>4370 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S36 N PT SE<br>1.372A                 |                   | 1.370  |         | 0                      | 0                                        | 109965<br>17023<br>92942<br>0<br>9294<br>0<br>83648<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 109965<br>17023<br>92942<br>0<br>9294<br>0<br>83648<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-15<br>167296<br>0 | 31872-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY

AGR/RES 0.154799 IND/COM 0.106986

PAGE 80  
TAXING DISTRICT 24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS                            | ACRES LOT NO. |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID            | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|---------------|--|--|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------------|---------|
|                                                                                                                                      |              |                                  |               |  |  |                        |                                          |                                                        |                                   |                                                        |                               |                                               | AMT PAID<br>BAL. DUE |         |
| 24-00299.000<br>O<br>TROYER JOHN R & JULIA ANN<br>JS<br>TROYER JOHN R & JULIA ANN<br>8234 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101                          | 7.775         |  |  |                        |                                          | 1753<br>271<br>1482<br>O<br>148<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O        | 1753<br>271<br>1482<br>O<br>148<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-16       | 31977-1 |
|                                                                                                                                      |              | R12 T14 S5 NE PT 7.775A<br>SC-16 |               |  |  |                        |                                          | 1334<br>O                                              |                                   | 1334<br>O                                              |                               | PD<br>BAL                                     | 2668<br>O            |         |
| 24-00300.000<br>O<br>TROYER JOHN R & JULIA ANN<br>JS<br>TROYER JOHN R & JULIA ANN<br>8234 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101                          | 15.006        |  |  |                        |                                          | 1534<br>237<br>1297<br>O<br>130<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O        | 1534<br>237<br>1297<br>O<br>130<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-16       | 31982-6 |
|                                                                                                                                      |              | R12 T14 S5 NE 15.006A            |               |  |  |                        |                                          | 1167<br>O                                              |                                   | 1167<br>O                                              |                               | PD<br>BAL                                     | 2334<br>O            |         |
| 24-00300.001<br>O<br>TROYER JOHN R & JULIA ANN<br>JS<br>TROYER JOHN R & JULIA ANN<br>8234 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101                          | 20.000        |  |  |                        |                                          | 143933<br>22281<br>121652<br>O<br>12165<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 143933<br>22281<br>121652<br>O<br>12165<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-16       | 31983-4 |
|                                                                                                                                      |              | R12 T14 S5 NE 20.00A             |               |  |  |                        |                                          | 1166<br>O                                              |                                   | 1166<br>O                                              |                               | PD<br>BAL                                     | 216642<br>O          |         |
| 24-00937.000<br>O<br>TROYER KATIE ANN<br>CAUV<br>TROYER KATIE ANN<br>5784 TOWNSHIP ROAD 610<br>FREDERICKSBURG OH 44627               | CAUV         | AGR 101                          | 103.960       |  |  |                        |                                          | 101832<br>15764<br>86068<br>O<br>8607<br>12662<br>1773 | O<br>O<br>O<br>O<br>O<br>O        | 101832<br>15764<br>86068<br>O<br>8607<br>12662<br>1773 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>07-29       | 32273-2 |
|                                                                                                                                      |              | R12 T15 S33 NE 103.962A          |               |  |  |                        |                                          | 63026<br>O                                             |                                   | 63026<br>O                                             |                               | PD<br>BAL                                     | 126052<br>O          |         |
| 24-00376.001<br>O<br>TROYER LEON E & SARA ANN<br>JS<br>TROYER LEON E & SARA ANN<br>8480 TOWNSHIP ROAD 604<br>FREDERICKSBURG OH 44627 |              | RES 501                          | 2.000         |  |  |                        |                                          | 101272<br>15677<br>85595<br>O<br>8560<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O        | 101272<br>15677<br>85595<br>O<br>8560<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-05<br>08-02       | 32034-3 |
|                                                                                                                                      |              | R12 T15 S35 2.00A SC-17          |               |  |  |                        |                                          | 1739<br>75296<br>O                                     |                                   | 1739<br>75296<br>O                                     |                               | PD<br>BAL                                     | 150592<br>O          |         |
| 24-00512.002<br>O<br>TROYER MARVIN N & MARY<br>JS<br>TROYER MARVIN N & MARY<br>8336 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627     |              | RES 511                          | 3.040         |  |  |                        |                                          | 156376<br>24207<br>132169<br>O<br>13217<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 156376<br>24207<br>132169<br>O<br>13217<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-21       | 32133-7 |
|                                                                                                                                      |              | R12 T15 S32 NW SW 3.044A         |               |  |  |                        |                                          | 2085<br>116867<br>O                                    |                                   | 2085<br>116867<br>O                                    |                               | PD<br>BAL                                     | 233734<br>O          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS                                                                           | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX          | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|----------------------------------------|---------------------------------------------------|----------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                       |              |                                                                                 |                                          |       |         |                        |                                          |                                                   |                                        |                                                   |                                        | AMT PAID                                                   |                |         |
|                                                                                                                                       |              |                                                                                 |                                          |       |         |                        |                                          |                                                   |                                        |                                                   |                                        | BAL. DUE                                                   |                |         |
| 24-00381.001<br>O<br>TROYER MARVIN N & MARY M<br>JS<br>TROYER MARVIN N & MARY M<br>5724 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627  |              | RES 501<br>T15 R12 S28 PT NE .122A<br><br>230<br>A0001                          | 0.122                                    |       |         | 0                      | 0                                        | 560<br>87<br>473<br>0<br>47<br>0<br>0             | 638<br>101<br>537<br>0<br>53<br>0<br>0 | 560<br>87<br>473<br>0<br>47<br>0<br>0             | 638<br>101<br>537<br>0<br>53<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-26<br>07-21 | 32040-7 |
|                                                                                                                                       |              |                                                                                 |                                          |       |         | 0                      | 0                                        | 910<br>0                                          |                                        | 910<br>0                                          |                                        | PD<br>BAL                                                  | 1820<br>0      |         |
| 24-00575.001<br>O<br>TROYER MARVIN N & MARY M<br>JS<br>TROYER MARVIN N & MARY M<br>5724 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627  |              | RES 500<br>R12 T15 S27 W PT SW<br>3.50A<br><br>6680                             | 3.500                                    |       |         | 0                      | 0                                        | 16266<br>2518<br>13748<br>0<br>1375<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 16266<br>2518<br>13748<br>0<br>1375<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-21 | 32192-9 |
|                                                                                                                                       |              |                                                                                 |                                          |       |         | 0                      | 0                                        | 12373<br>0                                        |                                        | 12373<br>0                                        |                                        | 24746<br>0                                                 |                |         |
| 24-00956.000<br>O<br>TROYER MARVIN N & MARY M<br>JS<br>TROYER MARVIN N & MARY M<br>5724 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627  |              | RES 501<br>R12 T15 S27 PT .704A<br><br>1340                                     | 0.700                                    |       |         | 0                      | 0                                        | 3263<br>505<br>2758<br>0<br>276<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 3263<br>505<br>2758<br>0<br>276<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-21 | 32281-9 |
|                                                                                                                                       |              |                                                                                 |                                          |       |         | 0                      | 0                                        | 2482<br>0                                         |                                        | 2482<br>0                                         |                                        | 4964<br>0                                                  |                |         |
| 24-00957.000<br>O<br>TROYER MARVIN N & MARY M<br>JS<br>TROYER MARVIN N & MARY M<br>5724 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627  |              | RES 511<br>R12 T15 S27 PT 1.296A<br><br>8190 57040                              | 1.300                                    |       |         | 0                      | 0                                        | 158835<br>24587<br>134248<br>0<br>13425<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 158835<br>24587<br>134248<br>0<br>13425<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-21 | 32282-7 |
|                                                                                                                                       |              |                                                                                 |                                          |       |         | 0                      | 0                                        | 120823<br>0                                       |                                        | 120823<br>0                                       |                                        | 241646<br>0                                                |                |         |
| 24-00058.000<br>O<br>TROYER MELVIN N & ROBERTA<br>L JS<br>TROYER MELVIN N & ROBERTA<br>6507 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |              | RES 511<br>R12 T14 S8 N PT NW 3.00A<br><br>11450 100640                         | 3.000                                    |       |         | 0                      | 0                                        | 272939<br>42250<br>230689<br>0<br>23069<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 272939<br>42250<br>230689<br>0<br>23069<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-21 | 31823-3 |
|                                                                                                                                       |              |                                                                                 |                                          |       |         | 0                      | 0                                        | 5449<br>202171<br>0                               |                                        | 5449<br>202171<br>0                               |                                        | 404342<br>0                                                |                |         |
| 24-00059.002<br>O<br>RABER GALEN E & MARY LOU<br>JS<br>TROYER MENNO D & MABLE J<br>5945 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654     |              | RES 500<br>LOT 2 GALEN E RABER ALLT1<br>1.117A S-15<br>(R12 T14 S8)<br><br>2130 | 1.117                                    |       |         | 0                      | 0                                        | 5187<br>803<br>4384<br>0<br>438<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 5187<br>803<br>4384<br>0<br>438<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>05-27 | 31834-3 |
|                                                                                                                                       |              |                                                                                 |                                          |       |         | 0                      | 0                                        | 3946<br>0                                         |                                        | 3946<br>0                                         |                                        | 7892<br>0                                                  |                |         |

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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                   | BK-PG-PARCEL<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | CLASS<br>ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                                          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                                                  |                                                                            |                           |                        |                                          |                                                                          |                                   |                                                                          |                                 |                                                            | AMT PAID                                           |         |
|                                                                                                                                                  |                                                                            |                           |                        |                                          |                                                                          |                                   |                                                                          |                                 |                                                            | BAL. DUE                                           |         |
| 24-00522.002<br>O<br>TROYER WAYNE J & VERNA JT<br>SURV<br>TROYER WAYNE J & VERNA<br>4525 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627            | RES 511<br>R12 T15 S36 M PT NW<br>TRACT 3 2.5826A<br>10650 50930 61580     | 2.580                     | O                      | O                                        | 149947<br>23211<br>126736<br>O<br>12674<br>O<br>114062<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 149947<br>23211<br>126736<br>O<br>12674<br>O<br>114062<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-26<br><br><br><br><br><br>228124<br>O  | 32140-8 |
| 24-90008.000<br>43<br>UNITED TELEPHONE CO OF<br>OHIO<br>UNITED TELEPHONE OF OHIO<br>PO BOX 12913<br>SHAWNEE MISSION KS 66282                     | UTL 881<br>PUBLIC UTILITY<br>O 268710 268710                               | 0.000                     | O                      | O                                        | 654309<br>O<br>654309<br>O<br>O<br>O<br>654309<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 654309<br>O<br>654309<br>O<br>O<br>O<br>654309<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-26<br><br><br><br><br><br>1308618<br>O | 32436-3 |
| 24-00406.000<br>O<br>CAUV<br>URMETZ ROLAND J & RAYMOND<br>J JS<br>URMETZ ROLAND J & RAYMOND<br>5818 TOWNSHIP ROAD 608<br>FREDERICKSBURG OH 44627 | AGR 101<br>R12 T15 S27 S PT NW<br>1.451A RESURVEY<br>90 O 90<br>1160 L     | 1.450                     | O                      | O                                        | 219<br>34<br>185<br>O<br>19<br>O<br>O<br>166<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 219<br>34<br>185<br>O<br>19<br>O<br>O<br>166<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-13<br><br><br><br><br><br>332<br>O     | 32069-2 |
| 24-00407.000<br>O<br>CAUV<br>URMETZ ROLAND J & RAYMOND<br>J JS<br>URMETZ ROLAND J & RAYMOND<br>5818 TOWNSHIP ROAD 608<br>FREDERICKSBURG OH 44627 | AGR 101<br>R12 T15 S28 S PT NE<br>80.0000A<br>12330 68670 81000<br>57990 L | 80.000                    | O                      | O                                        | 197235<br>30532<br>166703<br>O<br>16670<br>O<br>3618<br>O<br>146415<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 197235<br>30532<br>166703<br>O<br>16670<br>O<br>3618<br>O<br>146415<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-13<br><br><br><br><br><br>292830<br>O  | 32070-7 |
| 24-00536.000<br>O<br>CAUV<br>WEAVER AARON A & ANNA JT<br>SURV<br>WEAVER AARON A & ANNA<br>8183 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627      | AGR 101<br>R12 T14 S4 S PT NW<br>37.0000A<br>4160 O 4160<br>23500 L        | 37.000                    | O                      | O                                        | 10130<br>1568<br>8562<br>O<br>856<br>O<br>O<br>7706<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 10130<br>1568<br>8562<br>O<br>856<br>O<br>O<br>7706<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-27<br><br><br><br><br><br>15412<br>O   | 32150-1 |
| 24-00537.000<br>O<br>CAUV<br>WEAVER AARON A & ANNA JT<br>SURV<br>WEAVER AARON A & ANNA<br>8183 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627      | AGR 101<br>R12 T14 S4 W PT SW<br>60.0000A<br>2820 O 2820<br>34070 L        | 60.000                    | O                      | O                                        | 6867<br>1063<br>5804<br>O<br>580<br>O<br>O<br>5224<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 6867<br>1063<br>5804<br>O<br>580<br>O<br>O<br>5224<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-27<br><br><br><br><br><br>10448<br>O   | 32151-8 |

AGR/RES 0.154799 IND/COM 0.106986

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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | NAME AND ADDRESS | CLASS                                                          | LEGAL DESCRIPTION | ACRES | LOT NO. | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |             | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|----------------------------------------------------------------|-------------------|-------|---------|-------|------------------------|---------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                                                           |              |                  |                                                                |                   |       |         |       |                        |                                                                     |                                 |                                                                     |                                 |                                                            |                | AMT PAID    |         |
|                                                                                                                                           |              |                  |                                                                |                   |       |         |       |                        |                                                                     |                                 |                                                                     |                                 |                                                            |                | BAL. DUE    |         |
| 24-00996.000<br>O<br>WEAVER ANDY J & LENA JS<br>WEAVER ANDY J & LENA<br>7587 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                    |              |                  | RES 501<br>R5 T10 S3 LOT 8 .1325A<br>250                       | 0.130             |       |         | 0     | 0                      | 609<br>94<br>515<br>0<br>52<br>0<br>463<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 609<br>94<br>515<br>0<br>52<br>0<br>463<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 926<br>0    | 32317-3 |
| 24-00551.000<br>O<br>WEAVER ATLEE E & BARBARA<br>JT SURV<br>WEAVER ATLEE E & BARBARA<br>6625 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627 | CAUV         |                  | AGR 101<br>R12 T15 S29 SE SW<br>18.0000A<br>16700<br>25600 L   | 18.000            |       |         | 0     | 0                      | 194678<br>30136<br>164542<br>0<br>16454<br>0<br>1350<br>146738<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 194678<br>30136<br>164542<br>0<br>16454<br>0<br>1350<br>146738<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-22 | 293476<br>0 | 32166-0 |
| 24-00552.000<br>O<br>WEAVER ATLEE E & BARBARA<br>JT SURV<br>WEAVER ATLEE E & BARBARA<br>6625 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627 | CAUV         |                  | AGR 100<br>R12 T15 S32 N PT NE NW<br>52.00A<br>2890<br>36070 L | 52.000            |       |         | 0     | 0                      | 7037<br>1089<br>5948<br>0<br>595<br>0<br>0<br>5353<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 7037<br>1089<br>5948<br>0<br>595<br>0<br>0<br>5353<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-22 | 10706<br>0  | 32167-7 |
| 24-00548.000<br>O<br>WEAVER DAN A<br>WEAVER DAN A<br>8977 TOWNSHIP ROAD 652<br>FREDERICKSBURG OH 44627                                    | CAUV         |                  | AGR 101<br>R12 T15 S25 E PT SE<br>81.5100A<br>23530<br>74010 L | 81.510            |       |         | 0     | 0                      | 160783<br>24889<br>135894<br>0<br>13589<br>0<br>1659<br>120646<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 160783<br>24889<br>135894<br>0<br>13589<br>0<br>1659<br>120646<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-29 | 241292<br>0 | 32164-4 |
| 24-00397.006<br>O<br>WEAVER DANIEL P & CLARA D<br>JS<br>WEAVER DANIEL P & CLARA D<br>5089 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627    |              |                  | RES 501<br>R12 T15 S26 W PT SW<br>2.50A SC-30<br>10490         | 2.500             |       |         | 0     | 0                      | 115273<br>17844<br>97429<br>0<br>9743<br>0<br>2106<br>85580<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 115273<br>17844<br>97429<br>0<br>9743<br>0<br>2106<br>85580<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-20 | 171160<br>0 | 32059-9 |
| 24-00933.000<br>O<br>WEAVER DENNIS & MARY<br>WEAVER DENNIS & MARY<br>5327 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627                    | CAUV         |                  | AGR 101<br>R12 T15 S34 S PT NE<br>76.606A<br>22170<br>67410 L  | 76.610            |       |         | 0     | 0                      | 209678<br>32458<br>177220<br>0<br>17722<br>0<br>0<br>159498<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 209678<br>32458<br>177220<br>0<br>17722<br>0<br>0<br>159498<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 318996<br>0 | 32271-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS                                                                                  | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                            |              |                                                                                        | LEGAL DESCRIPTION |          |         |                        |                                          |                                                           |                                   |                                                           |                               | AMT PAID                                                   |                               |         |
|                                                                                                                                            |              |                                                                                        | LAND              | BUILDING |         |                        |                                          |                                                           |                                   |                                                           |                               | TOTAL                                                      | BAL. DUE                      |         |
| 24-00557.001<br>O<br>WEAVER EDNA M<br><br>WEAVER EDNA M<br>7833 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627                               |              | RES 511<br><br>R12 T14 S6 S PT NW 3.555A<br><br>9380 33610 42990                       | 3.550             |          |         |                        |                                          | 104681<br>16205<br>88476<br>8848<br>1984<br>77644<br>O    |                                   | 104681<br>16205<br>88476<br>8848<br>1984<br>77644<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-21<br>155288<br>O | 32181-8 |
| 24-00557.002<br>O<br>WEAVER EDNA M<br><br>WEAVER EDNA M<br>7833 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627                               |              | RES 501<br><br>R12 T14 S6 S PT NW<br>7.504A SC-12<br><br>5160 150 5310                 | 7.500             |          |         |                        |                                          | 12930<br>2002<br>10928<br>1093<br>9835<br>O               |                                   | 12930<br>2002<br>10928<br>1093<br>9835<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-21<br>19670<br>O  | 32182-6 |
| 24-00557.000<br>O<br>WEAVER ELI G & SEVILLA JS<br><br>WEAVER ELI G & SEVILLA<br>7821 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627          | CAUV         | AGR 101<br><br>R12 T14 S6 S PT NW<br>28.941A SC-12<br><br>14630 39600 54230<br>27270 L | 28.941            |          |         |                        |                                          | 132050<br>20441<br>111609<br>11161<br>1127<br>99321<br>O  |                                   | 132050<br>20441<br>111609<br>11161<br>1127<br>99321<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27<br>07-09<br>198642<br>O | 32180-1 |
| 24-00555.000<br>O<br>WEAVER ERVIN E JR & LYDIA<br>ANN JS<br>WEAVER ERVIN E JR & LYDIA<br>5571 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br><br>R12 T15 S34 S PT NW<br>71.9520A<br><br>20920 65810 86730<br>60010 L     | 71.952            |          |         |                        |                                          | 211188<br>32692<br>178496<br>17850<br>1998<br>158648<br>O |                                   | 211188<br>32692<br>178496<br>17850<br>1998<br>158648<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-29<br>317296<br>O | 32176-4 |
| 24-00555.001<br>O<br>WEAVER ERVIN E JR & LYDIA<br>ANN JS<br>WEAVER ERVIN E JR & LYDIA<br>5571 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | COM 499<br><br>T15 R 12 S34 NW .548AC<br><br>3140 30860 34000                          | 0.548             |          |         |                        |                                          | 82790<br>8857<br>73933<br>7393<br>66540<br>O              |                                   | 82790<br>8857<br>73933<br>7393<br>66540<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-29<br>133080<br>O | 32177-1 |
| 24-00556.000<br>O<br>WEAVER ERVIN E JR & LYDIA<br>ANN JS<br>WEAVER ERVIN E JR & LYDIA<br>5571 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br><br>R12 T15 S34 N PT SW<br>73.1190A<br><br>6750 0 6750<br>49410 L           | 73.120            |          |         |                        |                                          | 16436<br>2544<br>13892<br>1389<br>12503<br>O              |                                   | 16436<br>2544<br>13892<br>1389<br>12503<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-29<br>25006<br>O  | 32178-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2003      HOLMES COUNTY  
AGR/RES O.154799    IND/COM O.106986

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TAXING DISTRICT 24    SALT CREEK TWP - EAS 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS                                   | ACRES    LOT NO.                               |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID                            |                                                            | REMARKS                                                    |                |         |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|------------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |                                         | LEGAL DESCRIPTION<br>LAND    BUILDING    TOTAL | AMT PAID |  |                        |                                          |                                                                     |                                                  |                                                      |                                                                     |                                      |                                                            |                                                            |                |         |
|                                                                                                                                   |              |                                         |                                                |          |  |                        |                                          |                                                                     |                                                  |                                                      |                                                                     | BAL. DUE                             |                                                            |                                                            |                |         |
| 24-00539.002<br>O<br>WEAVER JOHN A & ADA MARIE JS<br>WEAVER JOHN A & ADA MARIE<br>8753 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S34 3AC              | 3.000                                          |          |  |                        |                                          | 123747<br>19156<br>104591<br>0<br>10459<br>0<br>94132<br>0          |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 123747<br>19156<br>104591<br>0<br>10459<br>0<br>94132<br>0          |                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 32156-7 |
| 24-00547.002<br>O<br>WEAVER JOHN B & KATIE JS<br>WEAVER JOHN B & KATIE<br>9363 TOWNSHIP ROAD 652<br>FREDERICKSBURG OH 44627       |              | RES 501<br>T15 R12 S25 PT NE 2.289A     | 2.289                                          |          |  |                        |                                          | 10641<br>1647<br>8994<br>0<br>899<br>0<br>16275<br>0                | 10800<br>1711<br>9089<br>0<br>909<br>0<br>0<br>0 | 10641<br>1647<br>8994<br>0<br>899<br>0<br>16275<br>0 | 10800<br>1711<br>9089<br>0<br>909<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-20                                             | 32163-7        |         |
| 24-00547.001<br>O<br>WEAVER JOHN B & KATIE JT SURV<br>WEAVER JOHN B & KATIE<br>9363 TOWNSHIP ROAD 652<br>FREDERICKSBURG OH 44627  |              | RES 511<br>R12 T15 S25 E PT NE 2.00A    | 2.000                                          |          |  |                        |                                          | 114810<br>17772<br>97038<br>0<br>9704<br>0<br>1674<br>85660<br>0    |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 114810<br>17772<br>97038<br>0<br>9704<br>0<br>1674<br>85660<br>0    |                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-20 | 32162-9 |
| 24-00255.001<br>O<br>WEAVER JOHN E & @ (4)<br>WEAVER JOHN E & LYDIANN<br>6795 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654           | CAUV         | RES 501<br>R5 T10 S3 LOT 12 1.971A SC-9 | 1.971                                          |          |  |                        |                                          | 633<br>98<br>535<br>0<br>54<br>0<br>481<br>0                        |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 633<br>98<br>535<br>0<br>54<br>0<br>481<br>0                        |                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-28 | 31954-1 |
| 24-00560.000<br>O<br>WEAVER JOHN E & @ (4)<br>WEAVER JOHN E & LYDIANN<br>6795 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654           | CAUV         | AGR 101<br>R5 T10 S3 LOT 12 82.2090A    | 82.210                                         |          |  |                        |                                          | 183648<br>28429<br>155219<br>0<br>15522<br>0<br>1437<br>138260<br>0 |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 183648<br>28429<br>155219<br>0<br>15522<br>0<br>1437<br>138260<br>0 |                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-28 | 32183-4 |
| 24-00561.000<br>O<br>WEAVER JOHN E & @ (4)<br>WEAVER JOHN E & LYDIANN<br>6795 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654           | CAUV         | AGR 101<br>R5 T10 S3 LOT 12 8.4000A     | 8.400                                          |          |  |                        |                                          | 1851<br>287<br>1564<br>0<br>156<br>0<br>1408<br>0                   |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 1851<br>287<br>1564<br>0<br>156<br>0<br>1408<br>0                   |                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-28 | 32184-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY  
AGR/RES 0.154799 IND/COM 0.106986

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                                                                                                                                             | BK-PG-PARCEL | CLASS                                          | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID        |                                      | REMARKS                                                    |                |         |          |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|----------|
|                                                                                                                                                        |              |                                                |                   |       |         |                        |                                          |                                                                    |                                                          |                                                                  |                                                                    | NAME AND ADDRESS | LAND                                 |                                                            | BUILDING       | TOTAL   | AMT PAID | BAL. DUE |
|                                                                                                                                                        |              |                                                |                   |       |         |                        |                                          |                                                                    |                                                          |                                                                  |                                                                    |                  |                                      |                                                            |                |         |          |          |
| 24-00493.001<br>O<br>WEAVER ADEN B & EMMA B JS<br>WEAVER LEVI A & MARY<br>5136 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                            |              | RES 501<br>R12 T15 S35 .056                    | 0.056<br>.056     |       |         | O<br>O                 |                                          | 268<br>42<br>226<br>O<br>23<br>O<br>O<br>203<br>O                  |                                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                             | 268<br>42<br>226<br>O<br>23<br>O<br>O<br>203<br>O                  |                  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-21 | 32114-8 |          |          |
| 24-00503.000<br>O<br>WEAVER ADEN B & EMMA B JS<br>WEAVER LEVI A & MARY<br>5136 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                            |              | RES 511<br>R12 T15 S35 PT NW<br>2.0020A        | 2.000<br>2.0020A  |       |         | O<br>O                 |                                          | 114737<br>17761<br>96976<br>O<br>9698<br>O<br>1696<br>85582<br>O   |                                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                             | 114737<br>17761<br>96976<br>O<br>9698<br>O<br>1696<br>85582<br>O   |                  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-21 | 32123-4 |          |          |
| 24-00547.000<br>O<br>WEAVER LEVI B & SUSIE JS<br>& LIFE EST WEAVER BEN J P<br>WEAVER LEVI B & SUSIE<br>4212 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S25 E PT NE<br>75.711A      | 75.711            |       |         | O<br>O                 |                                          | 295390<br>45726<br>249664<br>O<br>24966<br>O<br>O<br>136734<br>O   | -115638<br>-17900<br>-97738<br>O<br>-9774<br>O<br>O<br>O | 295390<br>45726<br>249664<br>O<br>24966<br>O<br>O<br>136734<br>O | -115638<br>-17900<br>-97738<br>O<br>-9774<br>O<br>O<br>O           |                  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>08-03 | 32161-1 |          |          |
| 24-00123.000<br>O<br>WEAVER LONNIE RAY & VIOLA<br>WEAVER LONNIE RAY & VIOLA<br>5151 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627                         | CAUV         | AGR 101<br>R12 T15 S26 NE NW NW<br>80.0000A    | 80.000            |       |         | O<br>O                 |                                          | 148827<br>23038<br>125789<br>O<br>12579<br>O<br>O<br>113210<br>O   |                                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                             | 148827<br>23038<br>125789<br>O<br>12579<br>O<br>O<br>113210<br>O   |                  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05          | 31884-0 |          |          |
| 24-01003.000<br>O<br>WEAVER M JUNIOR<br>WEAVER M JUNIOR<br>7880 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627                                           |              | RES 511<br>R12 T14 S6 NW PT SE 2.92A           | 2.920             |       |         | O<br>O                 |                                          | 126425<br>19570<br>106855<br>O<br>10686<br>O<br>2198<br>93971<br>O |                                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                             | 126425<br>19570<br>106855<br>O<br>10686<br>O<br>2198<br>93971<br>O |                  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>08-02 | 32321-0 |          |          |
| 24-01004.001<br>O<br>WEAVER M JUNIOR<br>WEAVER M JUNIOR<br>7880 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627                                           |              | RES 501<br>R12 T14 S6 NW PT SE<br>2.681A SC-12 | 2.680             |       |         | O<br>O                 |                                          | 12467<br>1930<br>10537<br>O<br>1054<br>O<br>O<br>9483<br>O         |                                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                             | 12467<br>1930<br>10537<br>O<br>1054<br>O<br>O<br>9483<br>O         |                  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>08-02 | 32323-6 |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS                                      | LEGAL DESCRIPTION    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID | REMARKS                                                                |          |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|----------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-----------|------------------------------------------------------------------------|----------|
|                                                                                                                                    |              |                                            | LAND                 | BUILDING |         |                        |                                          |                                                                          |                                           |                                           |                                                                     | TOTAL     |                                                                        | AMT PAID |
|                                                                                                                                    |              |                                            |                      |          |         |                        |                                          |                                                                          |                                           |                                           |                                                                     |           |                                                                        | BAL. DUE |
| 24-00553.003<br>WEAVER MARLIN E<br>WEAVER MARLIN E & JUANITA<br>9098 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627                     |              | RES 511<br>R12 T15 S25                     | 2.865<br>2.865A      |          |         |                        |                                          | 139087<br>21530<br>117557<br>0<br>11756<br>0<br>2510<br>103291<br>0      |                                           |                                           | 139087<br>21530<br>117557<br>0<br>11756<br>0<br>2510<br>103291<br>0 |           | CHG 02-19<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32173-1  |
| 24-00553.004<br>WEAVER MARLIN E & JUANITA<br>WEAVER MARLIN E & JUANITA<br>9098 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627           | CAUV         | AGR 101<br>R15 T12 S25                     | 27.468<br>27.468     |          |         |                        |                                          | 5698<br>882<br>4816<br>0<br>482<br>0<br>0<br>4334<br>0                   |                                           |                                           | 5698<br>882<br>4816<br>0<br>482<br>0<br>0<br>4334<br>0              |           | CHG 02-19<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 32174-8  |
| 24-00539.003<br>WEAVER MELVIN A & MARY M<br>JS<br>WEAVER MELVIN A & MARY M<br>8805 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627      |              | RES 501<br>R12W T15N S34                   | 0.500<br>0.50 ACRES  |          |         |                        |                                          | 2338<br>362<br>1976<br>0<br>198<br>0<br>0<br>3545<br>0                   | 2332<br>369<br>1963<br>0<br>196<br>0<br>0 | 2338<br>362<br>1976<br>0<br>198<br>0<br>0 | 2332<br>369<br>1963<br>0<br>196<br>0<br>0                           |           | CHG 03-02<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32157-4  |
| 24-00540.001<br>WEAVER MELVIN A & MARY M<br>JT SURV<br>WEAVER MELVIN A & MARY M<br>8805 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 |              | RES 510<br>R12 T15 S34 E HALF              | 1.500<br>1.50A       |          |         |                        |                                          | 99324<br>15376<br>83948<br>0<br>8395<br>0<br>0<br>75553<br>0             |                                           |                                           | 99324<br>15376<br>83948<br>0<br>8395<br>0<br>0                      |           | CHG 03-02<br>CRE 08-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32158-2  |
| 24-00655.000<br>WEAVER MELVIN JR & FANNIE<br>JS<br>WEAVER MELVIN JR & FANNIE<br>8259 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627    | CAUV         | AGR 101<br>R12 T14 S3 PT NW<br>108.7100A   | 108.710<br>108.7100A |          |         |                        |                                          | 179216<br>27742<br>151474<br>0<br>15147<br>0<br>0<br>2175<br>134152<br>0 |                                           |                                           | 179216<br>27742<br>151474<br>0<br>15147<br>0<br>0                   |           | CHG 02-27<br>CRE 07-27<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32250-2  |
| 24-00568.000<br>WEAVER MIRIAM G<br>WEAVER MIRIAM G<br>6521 COUNTY ROAD 189<br>MILLERSBURG OH 44654                                 |              | RES 511<br>R6 T10 S3 LOT 3 N PT<br>1.4900A | 1.490<br>1.4900A     |          |         |                        |                                          | 119412<br>18484<br>100928<br>0<br>10093<br>0<br>2475<br>88360<br>0       |                                           |                                           | 119412<br>18484<br>100928<br>0<br>10093<br>0<br>2475<br>88360<br>0  |           | CHG 03-04<br>CRE 07-28<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32186-7  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS                                           | ACRES LOT NO.                            |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                            |                                                            | REMARKS        |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|------------------------------------------|--|--|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|--|
|                                                                                                                                          |              |                                                 | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  |                        |                                          |                                                                |                                   |                                           |                               |                                      | AMT PAID                                                   |                |         |  |
|                                                                                                                                          |              |                                                 |                                          |  |  |                        |                                          |                                                                |                                   |                                           |                               |                                      | BAL. DUE                                                   |                |         |  |
| 24-00553.001<br>O<br>WEAVER MONROE E & BETTY<br>ANN JT SURV<br>WEAVER MONROE E & BETTY<br>8918 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S25 W PT SW<br>2.518A        | 2.510                                    |  |  |                        |                                          | 157618<br>24399<br>133219<br>13322<br>0<br>0<br>119897<br>0    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>119897<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-26 | 32171-5 |  |
| 24-00553.002<br>O<br>WEAVER MONROE E & BETTY<br>ANN JS<br>WEAVER MONROE E & BETTY<br>8918 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627      |              | RES 501<br>R12 T15 S25 .228A                    | 0.228                                    |  |  |                        |                                          | 1047<br>162<br>885<br>89<br>0<br>796<br>0                      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>796<br>0    |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-26 | 32172-3 |  |
| 24-00553.005<br>O<br>WEAVER MONROE E & BETTY<br>ANN JS<br>WEAVER MONROE E & BETTY<br>8918 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627      | CAUV         | AGR 101<br>R15 T12 S25 27.587                   | 27.587                                   |  |  |                        |                                          | 8133<br>1259<br>6874<br>687<br>0<br>0<br>6187<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>6187<br>0   |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-26 | 32175-6 |  |
| PER EX STATEMENT                                                                                                                         |              |                                                 |                                          |  |  |                        |                                          |                                                                |                                   |                                           |                               |                                      |                                                            |                |         |  |
| 24-01004.000<br>O<br>WEAVER MONROE H & KATIE<br>WEAVER MONROE H & KATIE<br>7900 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627             |              | AGR 100<br>R12 T14 S6 NW PT SE<br>18.727A SC-12 | 18.720                                   |  |  |                        |                                          | 22305<br>3453<br>18852<br>1885<br>0<br>16967<br>0              |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>16967<br>0  |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-29 | 32322-8 |  |
| 24-00267.000<br>O<br>WEAVER PAUL E & REBECCA<br>JT SURV<br>WEAVER PAUL E & REBECCA<br>9181 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627     | CAUV         | AGR 101<br>R12 T15 S26 SE NE 54.00A             | 54.000                                   |  |  |                        |                                          | 231885<br>35895<br>195990<br>19599<br>0<br>2063<br>174328<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>174328<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-21 | 31957-4 |  |
| 24-00538.001<br>O<br>WEAVER ROBERT A & NETTIE<br>JS<br>WEAVER ROBERT A & NETTIE<br>8219 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627     |              | RES 501<br>R12 T14 S4 M PT NW 2.50A<br>SC-20    | 2.500                                    |  |  |                        |                                          | 142228<br>22016<br>120212<br>12021<br>0<br>108191<br>0         |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>108191<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-02 | 32153-4 |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS                                      | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                             |              |                                            | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                   |                                                   |         |
|                                                                                                                                             |              |                                            | LAND              | BUILDING |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | TOTAL                                             |         |
| 24-01001.000<br>8<br>WEAVER WAYNE & IVA<br>WEAVER WAYNE & IVA<br>7862 TOWNSHIP ROAD 602<br>FREDERICKSBURG OH 44627<br>REQ PER 1ST AM 2/5/03 |              | RES 511<br>R12 T14 S6 NW PT SE<br>3.624A   | 3.620             |          |         | 0                      | 0                                        | 126182<br>19533<br>106649<br>0<br>10665<br>0<br>2157<br>93827<br>0  | 0                                 | 126182<br>19533<br>106649<br>0<br>10665<br>0<br>2157<br>93827<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-19<br><br><br><br><br><br>187654<br>0 | 32320-3 |
| 24-00458.000<br>0<br>WELCH HARRY E & CHERYL A<br>WELCH HARRY E & CHERYL A<br>8690 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                |              | RES 511<br>R12 T15 S32 PT OF NW<br>4.7950A | 4.800             |          |         | 0                      | 0                                        | 345916<br>53547<br>292369<br>0<br>29237<br>0<br>2280<br>260852<br>0 | 0                                 | 345916<br>53547<br>292369<br>0<br>29237<br>0<br>2280<br>260852<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-29<br><br><br><br><br><br>521704<br>0 | 32088-1 |
| 24-00459.000<br>0<br>WELCH HARRY E & CHERYL A<br>WELCH HARRY E & CHERYL A<br>8690 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                |              | RES 511<br>R12 T15 S32 PT OF NE<br>.0680A  | 0.070             |          |         | 0                      | 0                                        | 317<br>49<br>268<br>0<br>27<br>0<br>241<br>0                        | 0                                 | 317<br>49<br>268<br>0<br>27<br>0<br>241<br>0                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br><br><br><br><br><br>482<br>0             | 32089-9 |
| 24-00576.000<br>0<br>WENGERD ALBERT I LAST<br>KNOWN OWNER                                                                                   |              | AGR 100<br>R12 T15 S36 .617A SC-34         | 0.617             |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0                | 32193-7 |
| 24-00590.000<br>0<br>WENGERD DALLAS AG CAUV<br>WENGERD DALLAS L<br>9130 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                          |              | AGR 101<br>R12 T15 S29 S PT NW<br>63.054A  | 63.054            |          |         | 0                      | 0                                        | 83058<br>12857<br>70201<br>0<br>7020<br>0<br>1101<br>62080<br>0     | 0                                 | 83058<br>12857<br>70201<br>0<br>7020<br>0<br>1101<br>62080<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-29<br><br><br><br><br><br>124160<br>0 | 32205-4 |
| 24-00589.000<br>0<br>WENGERD DALLAS AG CAUV<br>WENGERD DALLAS L<br>9130 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                          |              | AGR 101<br>R12 T15 S29 N PT SW<br>9.981A   | 9.975             |          |         | 0                      | 0                                        | 3141<br>486<br>2655<br>0<br>266<br>0<br>2389<br>0                   | 0                                 | 3141<br>486<br>2655<br>0<br>266<br>0<br>2389<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-29<br><br><br><br><br><br>4778<br>0   | 32202-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                | BK-PG-PARCEL | CLASS                   | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |       |          |
|---------------------------|--------------|-------------------------|---------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|-------|----------|
|                           |              |                         |         |         |                   |                        |                                          |                 |                                   |             |                               | LAND      | BUILDING |         | TOTAL | AMT PAID |
|                           |              |                         |         |         |                   |                        |                                          |                 |                                   |             |                               |           |          |         |       | BAL. DUE |
| 24-01045.002              |              | RES 501                 | 2.000   |         |                   |                        |                                          | 9302            |                                   | 9302        |                               | CHG       | 03-05    | 32355-1 |       |          |
| WENGERD HENRY E & ELLA JS |              | R12 T15 S28 SW PT SW    |         |         |                   |                        |                                          | 1440            |                                   | 1440        |                               | CRE       | 08-02    |         |       |          |
| WENGERD HENRY E & ELLA    |              | 2.00A SC-22             |         |         |                   |                        |                                          | 7862            |                                   | 7862        |                               | SUB       |          |         |       |          |
| 6232 TOWNSHIP ROAD 607    |              |                         |         |         |                   |                        |                                          | 786             |                                   | 786         |                               | PEN       |          |         |       |          |
| FREDERICKSBURG OH 44627   |              | 3820                    | 0       | 3820    |                   |                        |                                          | 7076            |                                   | 7076        |                               | RLK       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD        | 14152    |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
| 24-00254.000              |              | RES 511                 | 3.380   |         |                   |                        |                                          | 132367          |                                   | 132367      |                               | CHG       | 03-05    | 31953-4 |       |          |
| WENGERD HENRY E & ELLA JT |              | R12 T15 S33 N PT NW     |         |         |                   |                        |                                          | 20491           |                                   | 20491       |                               | CRE       | 08-02    |         |       |          |
| SURV                      |              | 3.3800A                 |         |         |                   |                        |                                          | 111876          |                                   | 111876      |                               | SUB       |          |         |       |          |
| WENGERD HENRY E & ELLA    |              |                         |         |         |                   |                        |                                          | 11188           |                                   | 11188       |                               | PEN       |          |         |       |          |
| 6232 TOWNSHIP ROAD 607    |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | RLK       |          |         |       |          |
| FREDERICKSBURG OH 44627   |              | 12170                   | 42190   | 54360   |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 100688          |                                   | 100688      |                               | PD        | 201376   |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
| 24-00523.000              | CAUV         | AGR 101                 | 77.420  |         |                   |                        |                                          | 177974          |                                   | 177974      |                               | CHG       | 03-03    | 32143-1 |       |          |
| WENGERD JERRY E & MIRIAM  |              | R12 T15 S32 NW PT NE    |         |         |                   |                        |                                          | 27550           |                                   | 27550       |                               | CRE       | 08-02    |         |       |          |
| L JT SURV                 |              | 77.421A S-17            |         |         |                   |                        |                                          | 150424          |                                   | 150424      |                               | SUB       |          |         |       |          |
| WENGERD JERRY E & MIRIAM  |              |                         |         |         |                   |                        |                                          | 15042           |                                   | 15042       |                               | PEN       |          |         |       |          |
| 8618 COUNTY ROAD 201      |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | RLK       |          |         |       |          |
| FREDERICKSBURG OH 44627   |              | 14380                   | 58710   | 73090   |                   |                        |                                          | 1678            |                                   | 1678        |                               | HOM       |          |         |       |          |
|                           |              | 58120 L                 |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 133704          |                                   | 133704      |                               | PD        | 267408   |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
| 24-00524.000              | CAUV         | AGR 101                 | 6.080   |         |                   |                        |                                          | 925             |                                   | 925         |                               | CHG       | 03-03    | 32146-4 |       |          |
| WENGERD JERRY E & MIRIAM  |              | R12 T15 S32 E PT NW     |         |         |                   |                        |                                          | 143             |                                   | 143         |                               | CRE       | 08-02    |         |       |          |
| L JT SURV                 |              | 6.08A                   |         |         |                   |                        |                                          | 782             |                                   | 782         |                               | SUB       |          |         |       |          |
| WENGERD JERRY E & MIRIAM  |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| 8618 COUNTY ROAD 201      |              |                         |         |         |                   |                        |                                          | 78              |                                   | 78          |                               | RLK       |          |         |       |          |
| FREDERICKSBURG OH 44627   |              | 380                     | 0       | 380     |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
|                           |              | 3780 L                  |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 704             |                                   | 704         |                               | PD        | 1408     |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
| 24-00139.006              |              | RES 511                 | 1.000 1 |         |                   |                        |                                          | 120386          |                                   | 120386      |                               | CHG       | 03-03    | 31891-0 |       |          |
| WENGERD LARRY A &         |              | LOT 1 ROBERT M& WANDA   |         |         |                   |                        |                                          | 18635           |                                   | 18635       |                               | CRE       | 07-14    |         |       |          |
| HERSHBERGER LAURA R JS    |              | SUE YODER ALLOT #1(R12  |         |         |                   |                        |                                          | 101751          |                                   | 101751      |                               | SUB       |          |         |       |          |
| WENGERD LARRY A & LAURA   |              | T15 S31 SE) 1.00A       |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| 6902 TOWNSHIP ROAD 569    |              |                         |         |         |                   |                        |                                          | 10175           |                                   | 10175       |                               | RLK       |          |         |       |          |
| FREDERICKSBURG OH 44627   |              | 13350                   | 36090   | 49440   |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
|                           |              | A0001                   |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 91576           |                                   | 86570       | 5006                          | PD        | 178146   |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |
| 24-00139.009              |              | RES 500                 | 0.500 3 |         |                   |                        |                                          | 3482            |                                   | 3482        |                               | CHG       | 03-03    | 31894-3 |       |          |
| WENGERD LARRY A & LAURA R |              | R12 T15 S31 .50A (LOT 3 |         |         |                   |                        |                                          | 539             |                                   | 539         |                               | CRE       | 07-14    |         |       |          |
| JS                        |              | SUNSET VIEW ALLT #1)    |         |         |                   |                        |                                          | 2943            |                                   | 2943        |                               | SUB       |          |         |       |          |
| WENGERD LARRY A & LAURA   |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| 6902 TOWNSHIP ROAD 569    |              |                         |         |         |                   |                        |                                          | 294             |                                   | 294         |                               | RLK       |          |         |       |          |
| FREDERICKSBURG OH 44627   |              | 1430                    | 0       | 1430    |                   |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 2649            |                                   | 2649        |                               | PD        | 5298     |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                         |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |           |          |         |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS                                                                   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |       |          |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|----------|
|                                                                                                                             |              |                                                                         |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                             |              |                                                                         |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                |         |          |       |          |          |
| 24-01046.000<br>WENGERD MELVIN E & VERNAM<br>WENGERD MELVIN E & VERNAM<br>8920 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627 |              | AGR 101<br>R12 T15 S28 SW PT SW<br>4.5238A                              | 4.520             |       |         |                        |                                          | 163340<br>25285<br>138055<br>13806<br>1771<br>122478 |                                   | 163340<br>25285<br>138055<br>13806<br>1771<br>122478 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>08-02 | 32356-9 |          |       |          |          |
| 24-00057.002<br>WILKINSON PAULENE D<br>WILKINSON PAULENE D<br>PO BOX 37<br>FORREST FALLS CA 92339                           |              | RES 500<br>R12 T14 S8 NW SW ( LOT 1<br>SEREN VALLEY ALLT #2 )<br>2.413A | 2.410 1           |       |         |                        |                                          | 107213<br>16596<br>90617<br>9062<br>2057<br>79498    |                                   | 107213<br>16596<br>90617<br>9062<br>2057<br>79498    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 31821-7 |          |       |          |          |
| 24-00627.004<br>HERSHBERGER LEROY J & SUE<br>JS<br>WOODED ACRES LTD AN OHIO<br>7426 COUNTY ROAD 77<br>MILLERSBURG OH 44654  |              | RES 501<br>T15N R12W NW S36<br>2.00ACRES                                | 2.000             |       |         |                        |                                          | 9302<br>1440<br>7862<br>786<br>14234                 | 9450<br>1497<br>7953<br>795       | 9302<br>1440<br>7862<br>786<br>14234                 | 9450<br>1497<br>7953<br>795   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>07-28 | 32235-3 |          |       |          |          |
| 24-00627.005<br>WOODED ACRES LTD AN OHIO<br>LLC<br>KAUFMAN ELLA<br>7426 COUNTY ROAD 77<br>MILLERSBURG OH 44654              | CAUV         | RES 501<br>T15N R12W S36 NW<br>6.936ACRES                               | 6.936             |       |         |                        |                                          | 1997<br>309<br>1688<br>169<br>1519                   |                                   | 1997<br>309<br>1688<br>169<br>1519                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-28 | 32236-1 |          |       |          |          |
| 24-00416.000<br>WYLIE GRAEME & LEAH M JS<br>WYLIE GRAEME & LEAH M<br>8134 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627      |              | RES 599<br>R12 T14 S4 NW COR SW OF<br>NE QT 1.0000A                     | 1.000             |       |         |                        |                                          | 70420<br>10901<br>59519<br>5952<br>53567             |                                   | 70420<br>10901<br>59519<br>5952<br>53567             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-02 | 32074-7 |          |       |          |          |
| 24-00435.000<br>YODER AARON J & NORA H JS<br>YODER AARON J & NORA H<br>8942 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627      | CAUV         | AGR 101<br>R12 T15 S29 PT S 1/4 SW<br>13.6270A                          | 13.627            |       |         |                        |                                          | 4164<br>645<br>3519<br>352<br>3167                   |                                   | 4164<br>645<br>3519<br>352<br>3167                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01          | 32080-0 |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                         | ACRES  | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID        |          | REMARKS                                                                                     |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|--------|---------|-------------------|-------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------------------------|------------------|----------|---------------------------------------------------------------------------------------------|---------|
|                                                                                                                                |              |                                               |        |         |                   |       |                        |                                          |                                                                    |                                   |             |                                                                    | NAME AND ADDRESS | AMT PAID |                                                                                             |         |
|                                                                                                                                |              |                                               |        |         |                   |       |                        |                                          |                                                                    |                                   |             |                                                                    |                  | BAL. DUE |                                                                                             |         |
| 24-00436.000<br>O<br>YODER AARON J & NORA H JS<br>YODER AARON J & NORA H<br>8942 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627    | CAUV         | AGR 101<br>R12 T15 S29 M PT SW<br>95.0995A    | 95.099 |         |                   |       |                        |                                          | 172008<br>26626<br>145382<br>O<br>14538<br>O<br>1766               |                                   |             | 172008<br>26626<br>145382<br>12908<br>14538<br>O<br>1766           |                  |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>03-01<br>129078<br>141986     | 32081-7 |
| 24-00595.000<br>O<br>YODER ABE A & ESTHER<br>YODER ABE A & ESTHER<br>8884 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627         |              | RES 511<br>R12 T15 S36 M PT NE<br>2.0000A     | 2.000  |         |                   |       |                        |                                          | 130053<br>20132<br>109921<br>O<br>10992<br>O<br>1986<br>96943<br>O |                                   |             | 130053<br>20132<br>109921<br>O<br>10992<br>O<br>1986<br>96943<br>O |                  |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>03-05<br>07-30<br>193886<br>O | 32208-7 |
| 24-00623.002<br>O<br>YODER ABE A & ESTHER JS<br>YODER ABE A & ESTHER<br>8884 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627      |              | RES 500<br>R12 15 S36 M PT NE .874A           | 0.870  |         |                   |       |                        |                                          | 91434<br>14154<br>77280<br>O<br>7728<br>O<br>1932<br>67620<br>O    |                                   |             | 91434<br>14154<br>77280<br>O<br>7728<br>O<br>1932<br>67620<br>O    |                  |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>03-05<br>07-30<br>135240<br>O | 32219-8 |
| 24-00596.000<br>O<br>YODER ABE J & ANNA<br>YODER ABE J & ANNA<br>7211 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                |              | RES 511<br>R5 T10 S3 LOT 10 NE COR<br>2.1400A | 2.140  |         |                   |       |                        |                                          | 93066<br>14407<br>78659<br>O<br>7866<br>O<br>O<br>70793<br>O       |                                   |             | 93066<br>14407<br>78659<br>O<br>7866<br>O<br>O<br>70793<br>O       |                  |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>03-08<br>08-02<br>141586<br>O | 32209-5 |
| 24-00436.001<br>O<br>YODER ADA J<br>YODER ADA J<br>8861 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627                             |              | RES 510<br>R12 T15 S29 M PT SW<br>1.9005A     | 1.900  |         |                   |       |                        |                                          | 112594<br>17429<br>95165<br>O<br>9517<br>O<br>O<br>85648<br>O      |                                   |             | 112594<br>17429<br>95165<br>O<br>9517<br>O<br>O<br>85648<br>O      |                  |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-23<br>07-15<br>171296<br>O | 32082-5 |
| 24-00317.001<br>O<br>YODER ADEN D & MARTHA<br>JS<br>YODER ADEN D & MARTHA<br>5821 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S28 3.177<br>SC-22         | 3.177  |         |                   |       |                        |                                          | 125573<br>19439<br>106134<br>O<br>10613<br>O<br>O<br>95521<br>O    |                                   |             | 125573<br>19439<br>106134<br>O<br>10613<br>O<br>O<br>95521<br>O    |                  |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>03-02<br>07-14<br>191042<br>O | 31997-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS                                          | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX               | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                   | DATE PAID |                                                            | REMARKS        |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|-----------|------------------------------------------------------------|----------------|----------|
|                                                                                                                             |              |                                                | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                     |                                                 |                                                                     |                                                 | AMT PAID  |                                                            |                |          |
|                                                                                                                             |              |                                                | LAND              | BUILDING |         |                        |                                          |                                                                     |                                                 |                                                                     |                                                 |           | TOTAL                                                      |                | BAL. DUE |
| 24-00539.001<br>YODER ADEN H & ELLA D JS<br>YODER ADEN H & ELLA D<br>8745 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627        |              | RES 511<br>R12 T15 S34 W HALF N PT<br>NW 1.25A | 1.250             |          |         |                        |                                          | 150166<br>23245<br>126921<br>0<br>12692<br>0<br>2883<br>111346<br>0 |                                                 | 150166<br>23245<br>126921<br>0<br>12692<br>0<br>2883<br>111346<br>0 |                                                 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>08-02 | 32155-9  |
| 24-00607.000<br>YODER ANDREW D<br>YODER ANDREW D<br>5920 TOWNSHIP ROAD 608<br>FREDERICKSBURG OH 44627                       | CAUV         | AGR 101<br>R12 T15 S28 N PT NE<br>40.0000A     | 40.000            |          |         |                        |                                          | 36501<br>5651<br>30850<br>0<br>3085<br>0<br>0<br>27765<br>0         |                                                 | 36501<br>5651<br>30850<br>0<br>3085<br>0<br>0<br>27765<br>0         |                                                 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-12 | 32212-4  |
| 24-00108.001<br>YODER ANDY E & NETTIE M<br>JS<br>YODER ANDY E & NETTIE M<br>6000 TOWNSHIP RD 607<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S33 N PT NW<br>2.00A        | 2.000             |          |         |                        |                                          | 109697<br>16981<br>92716<br>0<br>9272<br>0<br>1847<br>81597<br>0    |                                                 | 109697<br>16981<br>92716<br>0<br>9272<br>0<br>1847<br>81597<br>0    |                                                 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-20 | 31869-2  |
| 24-00552.001<br>YODER ATLEE A & MARY JS<br>YODER ATLEE A & MARY<br>6550 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627        |              | RES 511<br>R12 T15 S32 N PT NE NW<br>2.00A     | 2.000             |          |         |                        |                                          | 130784<br>20245<br>110539<br>0<br>11054<br>0<br>0<br>99485<br>0     |                                                 | 130784<br>20245<br>110539<br>0<br>11054<br>0<br>0<br>99485<br>0     |                                                 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-03 | 32168-5  |
| 24-00552.002<br>YODER ATLEE A & MARY JS<br>YODER ATLEE A & MARY<br>6550 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627        |              | RES 501<br>R12 T15 S32 PT NW 2.000A<br>A0001   | 2.000             |          |         |                        |                                          | 9302<br>1440<br>7862<br>0<br>786<br>0<br>0<br>12654<br>0            | 7365<br>1167<br>6198<br>0<br>620<br>0<br>0<br>0 | 9302<br>1440<br>7862<br>0<br>786<br>0<br>0<br>12654<br>0            | 7365<br>1167<br>6198<br>0<br>620<br>0<br>0<br>0 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-03 | 32169-3  |
| 24-00616.000<br>YODER ATLEE J & ARIE JS<br>YODER ATLEE J & ARIE<br>8270 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627          |              | RES 511<br>R12 T14 S3 PT SW NE<br>1.6800A      | 1.680             |          |         |                        |                                          | 131173<br>20305<br>110868<br>0<br>11087<br>0<br>2460<br>97321<br>0  |                                                 | 131173<br>20305<br>110868<br>0<br>11087<br>0<br>2460<br>97321<br>0  |                                                 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-27 | 32213-2  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY  
AGR/RES O.154799 IND/COM O.106986

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                                                                                                                                                    | BK-PG-PARCEL | CLASS                                                                         | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS                       |          |       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|-------------------------------|------------------|------------------------------------------------------------|-------------------------------|----------|-------|----------|
|                                                                                                                                                               |              |                                                                               |                   |       |         |                        |                                          |                                                                               |                                   |                                      |                               | NAME AND ADDRESS | LAND                                                       |                               | BUILDING | TOTAL | AMT PAID |
|                                                                                                                                                               |              |                                                                               |                   |       |         |                        |                                          |                                                                               |                                   |                                      |                               |                  |                                                            |                               |          |       | BAL. DUE |
| 24-00961.001<br>O<br>YODER CECIL E & FRED A N<br>TRUSTEES OF YODER TRUST<br>YODER CECIL E & FRED A N<br>8922 STATE ROUTE 241<br>FREDERICKSBURG OH 44627       |              | COM 456<br>R12 T15 S36 E PT NE<br>.218A                                       | 0.210             |       |         |                        |                                          | 11542<br>1235<br>10307<br>0<br>1031<br>0<br>0<br>9276<br>0                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>18552<br>0           | 32288-3  |       |          |
| 24-00622.000<br>O<br>YODER DAN S & CLARA JS<br><br>YODER DAN S & CLARA<br>PO BOX 71<br>MT HOPE OH 44660                                                       |              | RES 500<br>R12 T15 S35 NE 9.3890A                                             | 9.390             |       |         |                        |                                          | 43611<br>6751<br>36860<br>0<br>3686<br>0<br>0<br>33174<br>0                   |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-21<br>66348<br>0  | 32216-5  |       |          |
| 24-00599.000<br>O<br>YODER DAVID A & SUSIE JS<br><br>YODER DAVID A & SUSIE<br>8881 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627                                  |              | RES 500<br>R12 T15 S35 NE 1.7650A                                             | 1.770             |       |         |                        |                                          | 8206<br>1270<br>6936<br>0<br>694<br>0<br>0<br>6242<br>0                       |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>12484<br>0           | 32211-6  |       |          |
| 24-00634.000<br>O<br>YODER DAVID A & SUSIE JS<br>@ (3)<br>YODER DAVID A & SUSIE<br>8881 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627                             |              | RES 511<br>R12 T15 S35 NE 3.0160A                                             | 3.020             |       |         |                        |                                          | 187641<br>29046<br>158595<br>0<br>15860<br>0<br>0<br>142735<br>0              |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-22<br>285470<br>0 | 32246-5  |       |          |
| 24-00623.000<br>O<br>YODER DAVID E & LYDIA<br>CAUV<br>YODER DAVID E & LYDIA<br>8749 STATE ROUTE 241<br>FREDERICKSBURG OH 44627                                |              | AGR 101<br>R12 T15 S36 M PT NE<br>75.48A                                      | 75.480            |       |         |                        |                                          | 161221<br>24956<br>136265<br>0<br>13627<br>0<br>0<br>1573<br>0<br>121065<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>07-27<br>242130<br>0 | 32217-2  |       |          |
| 24-00058.001<br>O<br>YODER DWAYNE E & LAURA K<br><br>YODER DWAYNE E & LAURA K<br>6487 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654<br><br>RE BILL PER MRS. YODER |              | RES 510<br>R12 T14 S8 N PT NW<br>1.182A (LOT 1 BARRY G<br>SMITH ALLOTMENT #1) | 1.180 1           |       |         |                        |                                          | 134534<br>20826<br>113708<br>0<br>11371<br>0<br>0<br>2825<br>99512<br>0       |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-15<br>199024<br>0 | 31824-0  |       |          |

24 SALT CREEK TWP - EAS 48.70

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O.154799 IND/COM O.106986

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                                                             | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                               | REMARKS |          |       |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|---------|---------|-------------------|------------------------|------------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------------------------------------------|---------|----------|-------|----------|----------|
|                                                                                                                                          |              |                                                                                   |         |         |                   |                        |                                          |                                                            |                                      |                                                            |                                      | NAME AND ADDRESS                                           | LAND                                          |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                          |              |                                                                                   |         |         |                   |                        |                                          |                                                            |                                      |                                                            |                                      |                                                            |                                               |         |          |       |          |          |
| 24-00626.003<br>O<br>YODER ELI A & EFFIE JS<br>YODER ELI A<br>8229 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                             |              | RES 511<br>R12 T14 S1 S PT NE<br>.9233A                                           | 0.920   |         |                   | 0                      | 0                                        | 85128<br>13178<br>71950<br>7195<br>0<br>0<br>64755<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 85128<br>13178<br>71950<br>7195<br>0<br>0<br>64755<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br><br><br><br><br><br><br>129510<br>0  | 32229-1 |          |       |          |          |
| 24-00623.001<br>O<br>YODER ELI D & ELIZABETH JS<br>YODER ELI D & ELIZABETH<br>4303 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627          |              | RES 511<br>R12 T15 S36 M PT NE<br>1.00A                                           | 1.000   |         |                   | 0                      | 0                                        | 97157<br>15040<br>82117<br>8212<br>0<br>1688<br>72217<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 97157<br>15040<br>82117<br>8212<br>0<br>1688<br>72217<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-13<br><br><br><br><br>144434<br>0 | 32218-0 |          |       |          |          |
| 24-00623.003<br>O<br>YODER ELI D & ELIZABETH JS<br>YODER ELI D & ELIZABETH<br>4303 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627          |              | RES 500<br>R12 T15 S36 M PT NE<br>.646A                                           | 0.640   |         |                   | 0                      | 0                                        | 2995<br>464<br>2531<br>253<br>0<br>2278<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 2995<br>464<br>2531<br>253<br>0<br>2278<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-13<br><br><br><br><br>4556<br>0   | 32220-2 |          |       |          |          |
| 24-00970.000<br>O<br>YODER ELMA MAE & DENA L & LAURA L JS<br>YODER ELMA MAE & DENA L & 5915 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T15 S33 NE PT 1.000A                                               | 0.000   |         |                   | 0                      | 0                                        | 117318<br>18160<br>99158<br>9916<br>0<br>89242<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 117318<br>18160<br>99158<br>9916<br>0<br>89242<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-20<br><br><br><br><br>178484<br>0 | 32296-1 |          |       |          |          |
| 24-00058.005<br>O<br>YODER ERIC D & KARINA D JS<br>YODER ERIC D & KARINA D<br>5233 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654             |              | RES 500<br>LOT 2 AM & FM ALLOTMENT<br>NO 1 R12 T14 S8 2.021A<br>RES 3-24-03 SC-15 | 2.021 1 |         |                   | 0                      | 0                                        | 14074<br>2178<br>11896<br>1071<br>1190<br>0<br>10706<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 14074<br>2178<br>11896<br>1071<br>1190<br>0<br>10706<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br><br><br><br><br><br>10706<br>11777   | 31828-1 |          |       |          |          |
| 24-00627.007<br>O<br>YODER ERVIN E & LYDIA ANN JS<br>YODER ERVIN E & LYDIAN<br>4485 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627         |              | AGR 101<br>R12 T15 S36 0.842A SC-34                                               | 0.842   |         |                   | 0                      | 0                                        | 3920<br>607<br>3313<br>331<br>0<br>0<br>2982<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 3920<br>607<br>3313<br>331<br>0<br>0<br>2982<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21<br><br><br><br><br>5964<br>0   | 32238-6 |          |       |          |          |

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                     | ACRES                            | LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                 |                                   |             |                               |           | AMT PAID |         |
|                                                                                                                                   |              |                                                           |                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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DUE |         |
| NAME AND ADDRESS                                                                                                                  |              | LAND                                                      | BUILDING                         | TOTAL   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 24-00627.002<br>O<br>YODER ERVIN E & LYDIAN JS<br><br>YODER ERVIN E & LYDIAN<br>4485 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | RES 501<br><br>R12 T15 S36 3.00A<br><br><br>270<br>5720 L | 3.000<br><br>3.00A<br><br>O<br>O | 270     | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O. 154799 IND/COM O. 106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS                                               | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                     | LEGAL DESCRIPTION |          |         |                        |                                          |                                                           |                                   |                                                           |                               | AMT PAID                                                   |                |         |
|                                                                                                                                |              |                                                     | LAND              | BUILDING |         |                        |                                          |                                                           |                                   |                                                           |                               |                                                            | TOTAL          |         |
| 24-00266.000<br>YODER HENRY A & VERNA J<br>JS<br>YODER HENRY A & VERNA J<br>8723 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627    |              | RES 511<br>R12 T15 S34 PT NE OF S<br>1/2 NW 3.0000A | 3.000             |          |         | 0                      | 0                                        | 105825<br>16381<br>89444<br>8944<br>1704<br>78796<br>0    | 0                                 | 105825<br>16381<br>89444<br>8944<br>1704<br>78796<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-29 | 31956-7 |
| 24-00397.007<br>YODER HENRY A & VERNA J<br>JS<br>YODER HENRY A & VERNA J<br>8723 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627    |              | RES 501<br>R12 T15 S26 W PT SW<br>6.37A SC-30       | 6.370             |          |         | 0                      | 0                                        | 29585<br>4580<br>25005<br>2501<br>22504<br>0              | 0                                 | 29585<br>4580<br>25005<br>2501<br>22504<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-29 | 32060-3 |
| 24-00462.001<br>YODER IVAN E & ELSIE<br>JS<br>YODER IVAN E & ELSIE<br>4351 COUNTY ROAD 160<br>MILLERSBURG OH 44654             |              | RES 511<br>R12 T14 S12 3.50A                        | 3.500             |          |         | 0                      | 0                                        | 134972<br>20893<br>114079<br>11408<br>2239<br>100432<br>0 | 0                                 | 134972<br>20893<br>114079<br>11408<br>2239<br>100432<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-29 | 32097-6 |
| 24-00332.003<br>YODER JACOB L & MARY<br>ESTHER JS<br>YODER JACOB L & MARY<br>5894 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 100<br>R12 T41 S4 E PT NE<br>1.821A             | 1.820             |          |         | 0                      | 0                                        | 122<br>19<br>103<br>10<br>93<br>0                         | 0                                 | 122<br>19<br>103<br>10<br>93<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-22 | 32015-5 |
| 24-00662.000<br>YODER JACOB L & MARY<br>ESTHER JS<br>YODER JACOB L & MARY<br>5894 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T15 S33 N PT SE<br>63.790A           | 63.790            |          |         | 0                      | 0                                        | 160978<br>24919<br>136059<br>13606<br>815<br>121638<br>0  | 0                                 | 160978<br>24919<br>136059<br>13606<br>815<br>121638<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-22 | 32251-9 |
| 24-00663.000<br>YODER JACOB L & MARY<br>ESTHER JS<br>YODER JACOB L & MARY<br>5894 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | CAUV         | AGR 101<br>R12 T14 S4 NW PT NE<br>40.00A            | 40.000            |          |         | 0                      | 0                                        | 8742<br>1354<br>7388<br>739<br>6649<br>0                  | 0                                 | 8742<br>1354<br>7388<br>739<br>6649<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-22 | 32252-7 |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.       | BK-PG-PARCEL                                                                                                           | CLASS                                                              | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID      | REMARKS |
|------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|----------------|---------|
| NAME AND ADDRESS |                                                                                                                        | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           |        |         |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID       |         |
|                  |                                                                                                                        |                                                                    |        |         |                        |                                          |                                                   |                                   |                                                   |                               | BAL. DUE       |         |
| 24-00971.000     | CAUV<br>YODER JACOB L & MARY<br>ESTHER JS<br>YODER JACOB L & MARY<br>5894 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 | AGR 101                                                            | 31.500 |         |                        |                                          | 9521<br>1474<br>8047<br>0<br>805<br>0<br>0        |                                   | 9521<br>1474<br>8047<br>0<br>805<br>0<br>0        |                               | 03-03<br>07-22 | 32297-8 |
|                  |                                                                                                                        | R12 T15 S33 NE PT<br>31.5000A                                      |        |         |                        |                                          |                                                   |                                   |                                                   |                               |                |         |
|                  |                                                                                                                        | 3910<br>24720 L                                                    | 0      | 3910    |                        |                                          | 7242<br>0                                         |                                   | 7242<br>0                                         |                               | 14484<br>0     |         |
| 24-00617.000     | YODER JOSEPH M & ALMA JT<br>SURV<br>YODER JOSEPH M & ALMA<br>8600 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627           | RES 511                                                            | 8.950  |         |                        |                                          | 133682<br>20694<br>112988<br>0<br>11299<br>0<br>0 |                                   | 133682<br>20694<br>112988<br>0<br>11299<br>0<br>0 |                               | 02-26<br>07-29 | 32214-9 |
|                  |                                                                                                                        | R12 T15 S32 SE NW                                                  | 8.957A |         |                        |                                          |                                                   |                                   |                                                   |                               |                |         |
|                  |                                                                                                                        | 14000                                                              | 40900  | 54900   |                        |                                          | 101689<br>0                                       |                                   | 101689<br>0                                       |                               | 203378<br>0    |         |
| 24-00397.004     | YODER LEON R & ERMA JS<br><br>YODER LEON R & ERMA<br>5115 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                 | RES 511                                                            | 4.600  |         |                        |                                          | 77116<br>11937<br>65179<br>0<br>6518<br>0<br>0    |                                   | 77116<br>11937<br>65179<br>0<br>6518<br>0<br>0    |                               | 02-24<br>07-28 | 32057-3 |
|                  |                                                                                                                        | R12 T15 S26 W PT SW<br>4.601A SC-30                                |        |         |                        |                                          |                                                   |                                   |                                                   |                               |                |         |
|                  |                                                                                                                        | 14500                                                              | 17170  | 31670   |                        |                                          | 1093<br>57568<br>0                                |                                   | 1093<br>57568<br>0                                |                               | 115136<br>0    |         |
| 24-00397.009     | YODER LEON R & ERMA JS<br><br>YODER LEON R & ERMA<br>5115 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                 | RES 501                                                            | 1.077  |         |                        |                                          | 5016<br>776<br>4240<br>0<br>424<br>0<br>0         |                                   | 5016<br>776<br>4240<br>0<br>424<br>0<br>0         |                               | 02-24<br>07-28 | 32062-8 |
|                  |                                                                                                                        | R12 T15 S26                                                        | 1.077  |         |                        |                                          |                                                   |                                   |                                                   |                               |                |         |
|                  |                                                                                                                        | 2060                                                               | 0      | 2060    |                        |                                          | 3816<br>0                                         |                                   | 3816<br>0                                         |                               | 7632<br>0      |         |
| 24-00681.002     | YODER MARK R & ERMA JS<br><br>YODER MARK R & ERMA<br>4710 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                 | RES 501                                                            | 1.500  |         |                        |                                          | 112229<br>17373<br>94856<br>0<br>9486<br>0<br>0   |                                   | 112229<br>17373<br>94856<br>0<br>9486<br>0<br>0   |                               | 02-19<br>07-22 | 32260-5 |
|                  |                                                                                                                        | R12 T15 S35 NE                                                     | 1.5 AC |         |                        |                                          |                                                   |                                   |                                                   |                               |                |         |
|                  |                                                                                                                        | 8590                                                               | 37500  | 46090   |                        |                                          | 85370<br>0                                        |                                   | 85370<br>0                                        |                               | 170740<br>0    |         |
| 24-01041.001     | YODER MARTIN E & INA J JS<br><br>YODER MARTIN E & INA J<br>4800 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627             | RES 500                                                            | 1.998  | 1       |                        |                                          | 157471<br>24376<br>133095<br>0<br>13310<br>0<br>0 |                                   | 157471<br>24376<br>133095<br>0<br>13310<br>0<br>0 |                               | 03-05<br>08-02 | 32342-5 |
|                  |                                                                                                                        | LOT 2 CALMOUTIER<br>ALLOTMENT #1 2.000A (R12<br>T15 S26 NE NE) SC- |        |         |                        |                                          |                                                   |                                   |                                                   |                               |                |         |
|                  |                                                                                                                        | 16220                                                              | 48450  | 64670   |                        |                                          | 2760<br>117025<br>0                               |                                   | 2760<br>117025<br>0                               |                               | 234050<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES O. 154799 IND/COM O. 106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS   | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                    |                                                            | DATE PAID                                                  | REMARKS                                                         |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|---------|
|                                                                                                                                           |              |         | LEGAL DESCRIPTION |          |       |                        |                                          |                                                                     |                                                  |                                                     |                                                  |                                                            | AMT PAID                                                   |                                                                 |         |
|                                                                                                                                           |              |         | LAND              | BUILDING | TOTAL |                        |                                          |                                                                     |                                                  |                                                     |                                                  |                                                            | BAL. DUE                                                   |                                                                 |         |
| 24-00627.000<br>O<br>YODER MARY<br>YODER MARY<br>8647 STATE ROUTE 241<br>FREDERICKSBURG OH 44627<br>ELI 4/10/90                           |              | RES 511 | 1.248             |          |       |                        |                                          | 96767<br>14979<br>81788<br>O<br>8179<br>O<br>1594<br>72015<br>O     |                                                  |                                                     |                                                  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>144030<br>O         | 32231-2 |
| 24-00627.003<br>O<br>YODER MARY<br>YODER MARY<br>8647 STATE ROUTE 241<br>FREDERICKSBURG OH 44627                                          |              | RES 501 | 0.177             |          |       |                        |                                          | 828<br>128<br>700<br>O<br>70<br>O<br>O<br>1276<br>O                 | 853<br>135<br>718<br>O<br>72<br>O<br>O<br>O<br>O | 828<br>128<br>700<br>O<br>70<br>O<br>O<br>1276<br>O | 853<br>135<br>718<br>O<br>72<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>2552<br>O      | 32234-5                                                         |         |
| 24-00627.008<br>O<br>YODER MARY<br>YODER MARY<br>8647 STATE ROUTE 241<br>FREDERICKSBURG OH 44627                                          | CAUV         | AGR 101 | 0.842             |          |       |                        |                                          | 244<br>38<br>206<br>O<br>21<br>O<br>O<br>185<br>O                   |                                                  |                                                     |                                                  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>370<br>O            | 32239-4 |
| 24-00526.000<br>O<br>YODER MELVIN J & KATIE M<br>JT SURV<br>YODER MELVIN J & KATIE M<br>8172 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 |              | RES 511 | 1.000             |          |       |                        |                                          | 80818<br>12511<br>68307<br>O<br>6831<br>12662<br>1335<br>47479<br>O |                                                  |                                                     |                                                  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-29<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>94958<br>O | 32148-9 |
| 24-00527.000<br>O<br>YODER MELVIN J & KATIE M<br>JT SURV<br>YODER MELVIN J & KATIE M<br>8172 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 |              | RES 511 | 1.000             |          |       |                        |                                          | 4651<br>720<br>3931<br>10<br>393<br>O<br>O<br>3548<br>O             |                                                  |                                                     |                                                  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-29<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>7086<br>O  | 32149-7 |
| 24-00397.005<br>O<br>YODER MICHAEL R<br>YODER MICHAEL R<br>4748 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                              |              | RES 501 | 5.273             |          |       |                        |                                          | 24520<br>3795<br>20725<br>O<br>2073<br>O<br>O<br>18652<br>O         |                                                  |                                                     |                                                  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>37304<br>O          | 32058-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS                                                                                        | ACRES LOT NO.             |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                                                | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                  |                                                   | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|---------------------------|----------|-------|------------------------|------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                   |              |                                                                                              | LEGAL DESCRIPTION         |          |       |                        |                                          |                                                                            |                                                     |                                                                            |                                                     | AMT PAID                                                   |                                                   |         |
|                                                                                                                                   |              |                                                                                              | LAND                      | BUILDING | TOTAL |                        |                                          |                                                                            |                                                     |                                                                            |                                                     |                                                            | BAL. DUE                                          |         |
| 24-00397.010<br>O<br>YODER MICHAEL R<br><br>YODER MICHAEL R<br>4734 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                  |              | RES 501<br><br>R12 T15 S26 .40<br><br>760 0 760                                              | 0.400<br><br>.40<br><br>0 |          |       | 0                      |                                          | 1851<br>287<br>1564<br>0<br>156<br>0<br>0<br>1408<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 1851<br>287<br>1564<br>0<br>156<br>0<br>0<br>1408<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br><br><br><br><br><br><br>2816<br>0        | 32063-6 |
| 24-00671.000<br>O<br>YODER MOSE J S & ANNA JS<br><br>YODER MOSE J S & ANNA<br>6481 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654      | CAUV         | AGR 101<br><br>R12 T14 S8 PT N PT NW<br>4.0000A<br><br>600 3210 L 10260 10860                | 4.000<br><br><br><br>0    |          |       | 0                      |                                          | 26444<br>4093<br>22351<br>0<br>2235<br>0<br>0<br>20116<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 26444<br>4093<br>22351<br>0<br>2235<br>0<br>0<br>20116<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br><br><br><br><br><br>40232<br>0  | 32254-2 |
| 24-00672.000<br>O<br>YODER MOSE J S & ANNA JS<br><br>YODER MOSE J S & ANNA<br>6481 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654      | CAUV         | AGR 101<br><br>R12 T14 S8 NW SE 11.498A<br><br>720 9210 L 0 720                              | 11.490<br><br><br><br>0   |          |       | 0                      |                                          | 1753<br>271<br>1482<br>0<br>148<br>0<br>0<br>1334<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 1753<br>271<br>1482<br>0<br>148<br>0<br>0<br>1334<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br><br><br><br><br><br>2668<br>0   | 32255-0 |
| 24-00673.000<br>O<br>YODER MOSE J S & ANNA JS<br><br>YODER MOSE J S & ANNA<br>6481 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654      | CAUV         | AGR 101<br><br>R12 T14 S8 70.5100A<br><br>14260 48590 L 27310 41570                          | 70.510<br><br><br><br>0   |          |       | 0                      |                                          | 101223<br>15669<br>85554<br>0<br>8555<br>0<br>0<br>1260<br>0<br>75739<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 101223<br>15669<br>85554<br>0<br>8555<br>0<br>0<br>1260<br>0<br>75739<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br><br><br><br><br><br>151478<br>0 | 32257-5 |
| 24-00460.001<br>O<br>YODER NATHANIEL P & RUBY<br>G JS<br>YODER NATHANIEL P & RUBY<br>4252 COUNTY ROAD 160<br>MILLERSBURG OH 44654 |              | RES 501<br><br>R14 T12 S12 3.258 & R5<br>T10 S3 LOT 18 .742<br>TOTAL 4.00<br><br>7630 0 7630 | 4.000<br><br><br><br>0    |          |       | 0                      |                                          | 18579<br>2876<br>15703<br>0<br>1570<br>0<br>0<br>14133<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 18579<br>2876<br>15703<br>0<br>1570<br>0<br>0<br>14133<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-29<br><br><br><br><br><br>28266<br>0  | 32091-0 |
| 24-00461.002<br>O<br>YODER NATHANIEL P & RUBY<br>G JS<br>YODER NATHANIEL P & RUBY<br>4252 COUNTY ROAD 160<br>MILLERSBURG OH 44654 |              | RES 501<br><br>T14N R12W S12 1.134ACRES<br><br>2160 A0001 0 2160                             | 1.134<br><br><br><br>0    |          |       | 0                      |                                          | 5260<br>815<br>4445<br>0<br>445<br>0<br>0<br>8416<br>0                     | 5830<br>924<br>4906<br>0<br>490<br>0<br>0<br>0<br>0 | 5260<br>815<br>4445<br>0<br>445<br>0<br>0<br>8416<br>0                     | 5830<br>924<br>4906<br>0<br>490<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-29<br><br><br><br><br><br>16832<br>0  | 32095-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS   | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                             |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                   |                |         |
|                                                                                                                                             |              |         |                           |          |       |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | BAL. DUE                                                   |                |         |
| 24-00624.001<br>O<br>YODER OWEN M & CHRISTENA<br>JS<br>YODER OWEN M & CHRISTENA<br>2760 COUNTY ROAD 160<br>MILLERSBURG OH 44654             |              | AGR 199 | 1.090                     |          |       |         | 0                      | 0                                        | 49211<br>7617<br>41594<br>0<br>4159<br>0<br>0<br>37435<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 49211<br>7617<br>41594<br>0<br>4159<br>0<br>0<br>37435<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-29 | 32222-7 |
| 24-00624.002<br>O<br>YODER OWEN M & CHRISTENA<br>M JS<br>YODER OWEN M & CHRISTENA<br>2760 COUNTY ROAD 160<br>MILLERSBURG OH 44654           |              | AGR 101 | 0.180                     |          |       |         | 0                      | 0                                        | 317<br>49<br>268<br>0<br>27<br>0<br>0<br>241<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 317<br>49<br>268<br>0<br>27<br>0<br>0<br>241<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-29 | 32223-5 |
| 24-00624.003<br>O<br>YODER OWEN M & CHRISTENA<br>M JS<br>YODER OWEN M & CHRISTENA<br>2760 COUNTY ROAD 160<br>MILLERSBURG OH 44654           |              | AGR 101 | 2.130                     |          |       |         | 0                      | 0                                        | 4164<br>645<br>3519<br>0<br>352<br>0<br>0<br>3167<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4164<br>645<br>3519<br>0<br>352<br>0<br>0<br>3167<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-29 | 32224-2 |
| 24-00251.001<br>O<br>YODER PAUL J & ALMA SUE<br>JT SURV<br>YODER PAUL J & ALMA SUE<br>6844 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654        |              | RES 511 | 3.458                     |          |       |         | 0                      | 0                                        | 134875<br>20879<br>113996<br>0<br>11400<br>0<br>2355<br>100241<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 134875<br>20879<br>113996<br>0<br>11400<br>0<br>2355<br>100241<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-28 | 31948-9 |
| 24-00252.001<br>O<br>YODER PAUL J & ALMA SUE<br>JT SURV<br>YODER PAUL J & ALMA SUE<br>6844 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654        |              | RES 501 | 2.449                     |          |       |         | 0                      | 0                                        | 11371<br>1760<br>9611<br>0<br>961<br>0<br>0<br>8650<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11371<br>1760<br>9611<br>0<br>961<br>0<br>0<br>8650<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-28 | 31951-8 |
| 24-00967.000<br>O<br>YODER PERRY A & LIZZIE<br>CAUV<br>@ (3)<br>YODER PERRY A & LIZZIE<br>9235 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627 |              | AGR 101 | 144.234                   |          |       |         | 0                      | 0                                        | 279416<br>43253<br>236163<br>0<br>23616<br>0<br>1919<br>210628<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 279416<br>43253<br>236163<br>0<br>23616<br>0<br>1919<br>210628<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>08-02 | 32293-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003

HOLMES COUNTY

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS                                                            | ACRES  |   | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|---|-----------------------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                  |        |   |                                                     |                        |                                          |                                                           |                                   |                                                           |                               | AMT PAID                                                   |                |         |
|                                                                                                                               |              |                                                                  |        |   |                                                     |                        |                                          |                                                           |                                   |                                                           |                               | BAL. DUE                                                   |                |         |
| 24-00139.004<br>YODER ROBERT M & WANDA JS<br>YODER ROBERT M & WANDA<br>6864 TOWNSHIP ROAD 569<br>FREDERICKSBURG OH 44627      |              | RES 511<br>R12 T15 S31 PT 7.00A                                  | 7.000  |   |                                                     | 0                      | 0                                        | 229182<br>35477<br>193705<br>19371<br>0<br>174334<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 229182<br>35477<br>193705<br>19371<br>0<br>174334<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-19 | 31889-9 |
| 24-00139.005<br>YODER ROBERT M & WANDA JS<br>YODER ROBERT M & WANDA<br>6864 TOWNSHIP ROAD 569<br>FREDERICKSBURG OH 44627      |              | AGR 101<br>R12 T15 S31 .886A (LOT 4<br>SUNSET VIEW ALLOTMENT #1) | 0.880  | 4 |                                                     | 0                      | 0                                        | 6185<br>958<br>5227<br>523<br>0<br>4704<br>0              | 0<br>0<br>0<br>0<br>0<br>0        | 6185<br>958<br>5227<br>523<br>0<br>4704<br>0              | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-19 | 31890-3 |
| 24-00411.000<br>YODER ROY D<br>YODER ROY D<br>4734 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                               |              | COM 480<br>R12 T15 S35 NE 1.00A                                  | 1.000  |   |                                                     | 97280                  | 0                                        | 110184<br>11788<br>98396<br>9840<br>0<br>88556<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 110184<br>11788<br>98396<br>9840<br>0<br>88556<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-12<br>02-17 | 32071-4 |
| 24-00681.000<br>YODER ROY D & EMMA<br>YODER ROY D<br>4734 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627                        | CAUV         | AGR 101<br>R12 T15 S35 NE 29.484A                                | 29.480 |   |                                                     | 184990                 | 0                                        | 222729<br>34478<br>188251<br>18825<br>1464<br>167962<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 222729<br>34478<br>188251<br>18825<br>1464<br>167962<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-12<br>02-17 | 32258-3 |
| 24-00958.001<br>YODER ROY M & CLARA JT<br>SURV<br>YODER ROY M & CLARA<br>5675 TOWNSHIP ROAD 607<br>FREDERICKSBURG OH 44627    |              | RES 511<br>R12 T15 S27 PT 1.889A                                 | 1.880  |   |                                                     | 0                      | 0                                        | 110038<br>17034<br>93004<br>9300<br>0<br>83704<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 110038<br>17034<br>93004<br>9300<br>0<br>83704<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-28 | 32284-2 |
| 24-00082.000<br>YODER STEVEN A & MARILYN<br>JS<br>YODER STEVEN A & MARILYN<br>8246 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627 |              | RES 511<br>R12 T14 S3 PT SW NE<br>1.3500A                        | 1.350  |   |                                                     | 0                      | 0                                        | 91288<br>14131<br>77157<br>7716<br>0<br>69441<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 91288<br>14131<br>77157<br>7716<br>0<br>69441<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-20 | 31854-0 |

24 SALT CREEK TWP - EAS 48.70

AGR/RES 0.154799 IND/COM 0.106986

| PARCEL NO.       | BK-PG-PARCEL                                                                                                                | CLASS                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                              | REMARKS |
|------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|---------|
| NAME AND ADDRESS |                                                                                                                             | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |         |                        |                                          |                                                                     |                                           |                                                                     |                                           | AMT PAID<br>BAL. DUE                                                   |         |
| 24-01041.000     | YODER STEVEN RAY & IVA J<br>JS<br>YODER STEVEN RAY & IVA J<br>4716 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627               | RES 500                                  | 5.120 |         | 0                      | 0                                        | 186643<br>28892<br>157751<br>0<br>15775<br>0<br>2530<br>139446<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 186643<br>28892<br>157751<br>0<br>15775<br>0<br>2530<br>139446<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-11<br>CRE 07-14<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32341-7 |
| 24-00990.003     | YODER WAYNE E & ANNA S<br>YODER WAYNE E & ANNA S<br>4122 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627                       | RES 501                                  | 0.258 |         | 0                      | 0                                        | 1193<br>185<br>1008<br>0<br>101<br>0<br>907<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1193<br>185<br>1008<br>0<br>101<br>0<br>907<br>998                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 03-05<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 32315-8 |
| 24-00216.000     | YODER WAYNE E & ANNA S JS<br>@ (4)<br>YODER WAYNE E & ANNA S<br>4120 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627           | RES 511                                  | 1.500 |         | 0                      | 0                                        | 167406<br>25914<br>141492<br>0<br>14149<br>0<br>2762<br>124581<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 167406<br>25914<br>141492<br>0<br>14149<br>0<br>2762<br>0<br>137039 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 03-05<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31927-4 |
| 24-00688.001     | YUTZY ALLEN J<br>YUTZY ALLEN J<br>4920 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627                                         | RES 511                                  | 2.112 |         | 0                      | 0                                        | 126766<br>19623<br>107143<br>0<br>10714<br>0<br>96429<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 126766<br>19623<br>107143<br>0<br>10714<br>0<br>96429<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 03-05<br>CRE 08-03<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32263-8 |
| 24-00939.004     | YUTZY ALLEN J<br>YUTZY ALLEN J<br>4920 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627                                         | RES 500                                  | 1.407 |         | 0                      | 0                                        | 6526<br>1010<br>5516<br>0<br>552<br>0<br>4964<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 6526<br>1010<br>5516<br>0<br>552<br>0<br>4964<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 03-05<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 32277-2 |
| 24-00688.000     | YUTZY JACOB M & MARY JS<br>YUTZY JACOB M & MARY<br>7477 TOWNSHIP ROAD 654<br>MILLERSBURG OH 44654                           | RES 511                                  | 0.883 |         | 0                      | 0                                        | 4115<br>637<br>3478<br>0<br>348<br>0<br>3130<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 4115<br>637<br>3478<br>0<br>348<br>0<br>3130<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 03-04<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32262-0 |
| 24-00939.002     | YUTZY JACOB M & MARY JS<br>YUTZY JACOB M & MARY<br>7477 TOWNSHIP ROAD 654<br>MILLERSBURG OH 44654<br>JT SURV VOL 259 PG 389 | RES 500                                  | 0.591 |         | 0                      | 0                                        | 2752<br>426<br>2326<br>0<br>233<br>0<br>2093<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2752<br>426<br>2326<br>0<br>233<br>0<br>2093<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 03-04<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32275-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY  
AGR/RES 0.154799 IND/COM 0.106986

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.                | BK-PG-PARCEL | CLASS                  | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |       | DATE PAID | REMARKS |
|---------------------------|--------------|------------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-------|-----------|---------|
|                           |              |                        | LEGAL DESCRIPTION |          |       |         |                        |                                          |                 |                                   |             |                               |       | AMT PAID  |         |
|                           |              |                        | LAND              | BUILDING | TOTAL |         |                        |                                          |                 |                                   |             |                               |       | BAL. DUE  |         |
| 24-00624.004              |              | AGR 101                |                   | 4.040    |       | 0       | 123330                 | 609                                      | 71369           | 609                               | 71369       | CHG                           | 02-10 | 32225-0   |         |
| O                         | CAUV         |                        |                   |          |       |         |                        | 94                                       | 11047           | 94                                | 11047       | CRE                           | 06-25 |           |         |
| ZOOK LEVI E & LIZZIE D JS |              | R5 T10 S3 LOT 9 4.040A |                   |          |       |         |                        | 515                                      | 60322           | 515                               | 60322       | SUB                           | 06-30 |           |         |
|                           |              | SC-10                  |                   |          |       |         |                        | 0                                        | 0               | 0                                 | 0           | PEN                           | 07-15 |           |         |
| ZOOK LEVI E & LIZZIE D    |              |                        |                   |          |       |         |                        | 52                                       | 6032            | 52                                | 6032        | RLK                           |       |           |         |
| 7423 TOWNSHIP ROAD 652    |              |                        |                   |          |       |         |                        | 0                                        | 0               | 0                                 | 0           | HOM                           |       |           |         |
| MILLERSBURG OH            | 44654        |                        |                   |          |       |         |                        | 0                                        | 0               | 0                                 | 0           | RED                           |       |           |         |
|                           |              | 250                    |                   |          | 0     | 250     |                        |                                          |                 |                                   |             |                               |       |           |         |
|                           |              | 3230 L                 |                   |          |       |         |                        |                                          |                 |                                   |             |                               |       |           |         |
|                           |              | A0001 A0002            |                   |          |       |         |                        |                                          |                 |                                   |             |                               |       |           |         |
|                           |              |                        |                   |          |       |         | 123330                 |                                          | 54753           |                                   | 54753       |                               | PD    | 232836    |         |
|                           |              |                        |                   |          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL   | 0         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2003 HOLMES COUNTY  
AGR/RES O.154799 IND/COM O.106986

24 SALT CREEK TWP - EAS 48.70

| PARCEL NO.       | BK-PG-PARCEL | CLASS | ACRES    | LOT NO.    | LEGAL DESCRIPTION | PRIORITY<br>Delinquencies | ADJUSTMENTS<br>TO PRIORITY<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|------------------|--------------|-------|----------|------------|-------------------|---------------------------|---------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               | AMT PAID  |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               | BAL. DUE  |         |
| NAME AND ADDRESS |              | LAND  | BUILDING | TOTAL      |                   |                           |                                             |                 |                                   |             |                               |           |         |
| TOTAL            |              | 24    | VALUE    | 20,678.640 | PAID              |                           | 757,449.49                                  | OWED            |                                   | 24,219.97   |                               |           |         |
|                  |              |       |          | *****      |                   |                           | *****                                       |                 |                                   | *****       |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
|                  |              |       |          |            |                   |                           |                                             |                 |                                   |             |                               |           |         |
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