

| PARCEL NO.                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS                |         |
|--------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|------------------------------------------------------------|------------------------|---------|
| NAME AND ADDRESS                                                                                       |              | LAND    | BUILDING          | TOTAL |         |                        |                                          |                                    |                                   |                                    |                               | AMT PAID                                                   |                        |         |
|                                                                                                        |              |         |                   |       |         |                        |                                          |                                    |                                   |                                    |                               | BAL. DUE                                                   |                        |         |
| 08-80293.000<br>O<br>3-M DRILLING COMPANY<br>3-M DRILLING COMPANY<br>P.O. BOX 73<br>MT HOPE OH 44660   |              | OIL 240 | 0.000             |       |         | 0                      | 0                                        |                                    |                                   |                                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18735-8                |         |
| 08-80294.000<br>O<br>3-M DRILLING COMPANY<br>3-M DRILLING COMPANY<br>P.O. BOX 73<br>MT HOPE OHIO 44660 |              | OIL 240 | 0.000             | 2384  |         | 0                      | 0                                        |                                    |                                   |                                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18736-6                |         |
| 08-80295.000<br>O<br>3-M DRILLING COMPANY<br>3-M DRILLING COMPANY<br>P.O. BOX 73<br>MT HOPE OHIO 44660 |              | OIL 240 | 0.000             | 3973  |         | 0                      | 0                                        |                                    |                                   |                                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18737-3                |         |
| 08-80291.000<br>O<br>A PRODUCING COMPANY<br>A PRODUCING COMPANY<br>P O BOX 925 E<br>WOOSTER OH 44691   |              | OIL 240 | 0.000             | 2107  |         | 0                      | 0                                        |                                    |                                   |                                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18733-3                |         |
| 08-00834.000<br>73<br>A R LUMBER INC<br>A R LUMBER INC<br>13720 US 62<br>KILLBUCK OHIO 44637           |              | AGR 100 | 1.420             |       |         | 0                      | 0                                        | 1431<br>273<br>1158<br>116<br>1042 |                                   | 1431<br>273<br>1158<br>116<br>1042 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>2084 | 18484-4 |
| 08-00835.000<br>73<br>A R LUMBER INC<br>A R LUMBER INC<br>13720 US 62<br>KILLBUCK OHIO 44637           |              | AGR 100 | 0.920             |       |         | 0                      | 0                                        | 200<br>38<br>162<br>16<br>146      |                                   | 200<br>38<br>162<br>16<br>146      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>292  | 18485-2 |
| 08-00835.001<br>73<br>A R LUMBER INC<br>A R LUMBER INC<br>13720 US 62<br>KILLBUCK OHIO 44637           |              | AGR 100 | 4.530             |       |         | 0                      | 0                                        | 916<br>175<br>741<br>74<br>667     |                                   | 916<br>175<br>741<br>74<br>667     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>1334 | 18486-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                   |              |                                                                      |                           |                        |                                          |                                                               |                                           |                                                               |                                           |                                                            | AMT PAID       |         |
|                                                                                                                   |              |                                                                      |                           |                        |                                          |                                                               |                                           |                                                               |                                           |                                                            | BAL. DUE       |         |
| 08-00835.002<br>73<br>A R LUMBER INC<br>A R LUMBER INC<br>13720 US 62<br>KILLBUCK OHIO                            | 44637        | AGR 100<br>R7 T8 S25 NE PT SE 3.74A<br>RESURVEY TM K-16<br>260 0 260 | 3.740                     | 0                      | 0                                        | 744<br>142<br>602<br>0<br>60<br>0<br>0<br>542<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 744<br>142<br>602<br>0<br>60<br>0<br>0<br>542<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18487-7 |
| 08-00835.003<br>73<br>A R LUMBER INC<br>A R LUMBER INC<br>13720 US 62<br>KILLBUCK OHIO                            | 44637        | AGR 100<br>R7 T8 S25 N PT NE 2.311A<br>RESURVEY TM K-16<br>160 0 160 | 2.310                     | 0                      | 0                                        | 458<br>88<br>370<br>0<br>37<br>0<br>0<br>333<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 458<br>88<br>370<br>0<br>37<br>0<br>0<br>333<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18488-5 |
| 08-00840.000<br>73<br>A R LUMBER INC<br>A R LUMBER INC<br>13720 US 62<br>KILLBUCK OHIO                            | 44637        | AGR 100<br>R7 T8 S15 2.460A<br>RESURVEY TM K-18<br>690 0 690         | 2.460                     | 0                      | 0                                        | 1975<br>378<br>1597<br>0<br>160<br>0<br>0<br>1437<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1975<br>378<br>1597<br>0<br>160<br>0<br>0<br>1437<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18496-3 |
| 08-00883.000<br>73<br>A R LUMBER INC<br>A R LUMBER INC<br>13720 US 62<br>KILLBUCK OHIO                            | 44637        | AGR 100<br>R7 T8 S16 PT NW 6.257A<br>RESURVEY TM K-17<br>480 0 480   | 6.250                     | 0                      | 0                                        | 1374<br>263<br>1111<br>0<br>111<br>0<br>0<br>1000<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1374<br>263<br>1111<br>0<br>111<br>0<br>0<br>1000<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18538-9 |
| 08-00884.000<br>73<br>A R LUMBER INC<br>A R LUMBER INC<br>13720 US 62<br>KILLBUCK OHIO                            | 44637        | AGR 100<br>R7 T8 S17 PT SE 6.134A<br>RESURVEY TM K-17<br>470 0 470   | 6.130                     | 0                      | 0                                        | 1345<br>257<br>1088<br>0<br>108<br>0<br>0<br>979<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1345<br>257<br>1088<br>0<br>108<br>0<br>0<br>979<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18539-7 |
| 08-00797.000<br>0<br>ADKINS DAVID S & ISABELLE<br>ADKINS DAVID S & ISABELLE<br>9029 STATE ROUTE 62<br>KILLBUCK OH | 44637        | AGR 101<br>R7 T8 S7 PT NE SE 6.781A<br>TM K-24<br>6760 1140 7900     | 6.780                     | 0                      | 0                                        | 22614<br>4325<br>18289<br>0<br>1829<br>0<br>176<br>16284<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22614<br>4325<br>18289<br>0<br>1829<br>0<br>176<br>16284<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-07 | 18438-8 |
| 08-00513.001<br>0<br>ADKINS DAVID S SR<br>ADKINS DAVID S SR<br>9029 STATE ROUTE 62<br>KILLBUCK OH                 | 44637        | RES 500<br>R7 T8 S7 PT NE SE .248<br>210 0 210                       | 0.248                     | 0                      | 0                                        | 601<br>115<br>486<br>0<br>49<br>0<br>0<br>437<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 601<br>115<br>486<br>0<br>49<br>0<br>0<br>437<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19          | 18110-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O.191251 IND/COM O.136439

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                           | BK-PG-PARCEL | CLASS                                                      | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  | AMT PAID                     | REMARKS |
|------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|--------|----------|------------------------|------------------------------------------|---------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------|---------|
| NAME AND ADDRESS                                                                                     |              | LEGAL DESCRIPTION                                          | LAND   | BUILDING | TOTAL                  |                                          |                                                               |                                      |                                                               |                                      |                                                            | BAL. DUE                     |         |
| 08-00149.001<br>AKERS CHRISTINE M<br>AKERS CHRISTINE M<br>2615 TOWNSHIP ROAD 87<br>KILLBUCK OH 44637 |              | RES 501<br>S15 T8N R7W SW 4.203ACRES                       | 4.203  |          |                        |                                          | 18721<br>3581<br>15140<br>1514<br>0<br>0<br>13626<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18721<br>3581<br>15140<br>1514<br>0<br>0<br>13626<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>27252<br>0          | 17682-3 |
| 08-00007.003<br>AKIN RONALD &<br>@ (4)<br>AKIN RONALD<br>11421 US 62<br>KILLBUCK OH 44637            |              | RES 511<br>R8 T8 S13 1.135 & S18<br>.386 = TOTAL 2.00A K-3 | 2.000  |          |                        |                                          | 66954<br>12805<br>54149<br>5415<br>8874<br>1287<br>38573<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 66954<br>12805<br>54149<br>5415<br>8874<br>1287<br>38573<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-28<br>77146<br>0 | 17520-7 |
| 08-00749.000<br>ALCO INDUSTRIES INC<br>ALCO INDUSTRIES INC<br>1088 N MAIN ST<br>KILLBUCK OH 44637    |              | IND 340<br>R7 T8 S6 NE PT SW & SE<br>PT NW 14.075A TM K-19 | 14.070 |          |                        |                                          | 60456<br>8249<br>52207<br>5221<br>0<br>0<br>46986<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 60456<br>8249<br>52207<br>5221<br>0<br>0<br>46986<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21<br>93972<br>0 | 18400-8 |
| 08-00750.000<br>ALCO INDUSTRIES INC<br>ALCO INDUSTRIES INC<br>1088 N MAIN ST<br>KILLBUCK OH 44637    |              | IND 340<br>R7 T8 S6 N PT SW 1.42A<br>TM K-19               | 1.420  |          |                        |                                          | 3120<br>426<br>2694<br>269<br>0<br>0<br>2425<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3120<br>426<br>2694<br>269<br>0<br>0<br>2425<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21<br>4850<br>0  | 18401-5 |
| 08-00751.000<br>ALCO INDUSTRIES INC<br>ALCO INDUSTRIES INC<br>1088 N MAIN ST<br>KILLBUCK OH 44637    |              | IND 340<br>R7 T8 S6 PT SE NW .33A<br>TM K-19               | 0.330  |          |                        |                                          | 744<br>101<br>643<br>64<br>0<br>0<br>579<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 744<br>101<br>643<br>64<br>0<br>0<br>579<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21<br>1158<br>0  | 18402-3 |
| 08-00752.000<br>ALCO INDUSTRIES INC<br>ALCO INDUSTRIES INC<br>1088 N MAIN ST<br>KILLBUCK OH 44637    |              | IND 340<br>R7 T8 S6 PT SE NW .30A<br>TM K-19               | 0.300  |          |                        |                                          | 1231<br>168<br>1063<br>106<br>0<br>0<br>957<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1231<br>168<br>1063<br>106<br>0<br>0<br>957<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21<br>1914<br>0  | 18403-1 |
| 08-00754.000<br>ALCO INDUSTRIES INC<br>ALCO INDUSTRIES INC<br>1088 N MAIN ST<br>KILLBUCK OH 44637    |              | IND 340<br>R7 T8 S6 120X120 PT NE<br>SW .32A TM K-19       | 0.320  |          |                        |                                          | 1718<br>235<br>1483<br>148<br>0<br>0<br>1335<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1718<br>235<br>1483<br>148<br>0<br>0<br>1335<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21<br>2670<br>0  | 18404-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                  | REMARKS                                                    |         |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|----------------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|--|------------------------------------------------------------|------------------------------------------------------------|---------|---------|
|                                                                                                                         |              |                                                                        |                |         |                        |                                          |                                                             |                                   |                                                               |                               |  | AMT PAID                                                   |                                                            |         |         |
|                                                                                                                         |              |                                                                        |                |         |                        |                                          |                                                             |                                   |                                                               |                               |  | BAL. DUE                                                   |                                                            |         |         |
| 08-00012.000<br>O<br>ALLEBAUGH FRANKLIN EARL<br>ALLEBAUGH FRANKLIN EARL<br>1426 TOWNSHIP RD 80<br>MILLERSBURG OH 44654  |              | RES 560<br>R7 T8 S23 MID PT E 1/2<br>SE .891A TM K-26<br>3800 760 4560 | 0.890          |         |                        |                                          | 13053<br>2496<br>10557<br>O<br>1056<br>O<br>O<br>9501<br>O  |                                   | 13053<br>2496<br>10557<br>950<br>1056<br>O<br>O<br>O<br>10451 |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>9501<br>10451                                     | 17524-7 |         |
| 08-00014.000<br>O<br>ALLISON JERRY<br>ALLISON JERRY<br>PO BOX 714<br>KILLBUCK OH 44637                                  |              | RES 510<br>R7 T8 S14 PT NW NE .972A<br>TM K-23<br>3800 14000 17800     | 0.970          |         |                        |                                          | 50953<br>9745<br>41208<br>O<br>4121<br>O<br>O<br>37087<br>O |                                   | 50953<br>9745<br>41208<br>O<br>4121<br>O<br>O<br>37087<br>O   |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22<br>74174                                    | 17526-3 |         |
| 08-00770.001<br>7<br>ALLISON JOHN JR &<br>MARGARET JT SURV<br>ALLISON JOHN JR &<br>195 MARK AVENUE<br>KILLBUCK OH 44637 |              | RES 500<br>R7 T8 S6 NE PT SW .040A<br>TM K-19<br>1940 0 1940           | 0.040          |         |                        |                                          | 5553<br>1062<br>4491<br>O<br>449<br>O<br>O<br>4042<br>O     |                                   | 5553<br>1062<br>4491<br>O<br>449<br>O<br>O<br>4042<br>O       |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-07<br>8084                                     | 18421-1 |         |
| REQ PER LERETA 12/02                                                                                                    |              |                                                                        |                |         |                        |                                          |                                                             |                                   |                                                               |                               |  |                                                            |                                                            |         |         |
| 08-80252.000<br>O<br>ALTHEIRS OIL INC<br>ALTHEIRS OIL INC<br>PO BOX 415<br>CORNING OH 43730                             |              | OIL 240<br>O/G MURL BELL 691<br>490 0 490                              | 0.000          |         |                        |                                          | 1403<br>192<br>1211<br>O<br>121<br>O<br>O<br>1090<br>O      |                                   | 1403<br>192<br>1211<br>O<br>121<br>O<br>O<br>1090<br>O        |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>2180                                              | 18714-4 |         |
| 08-80263.000<br>O<br>ALTHEIRS OIL INC<br>ALTHEIRS OIL INC<br>PO BOX 415<br>CORNING OH 43730                             |              | OIL 240<br>ISSACC MOORE OIL & GAS<br>1260<br>0 0 0                     | 0.000          |         |                        |                                          |                                                             |                                   |                                                               |                               |  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18716-0 |
| 08-80264.000<br>O<br>ALTHEIRS OIL INC<br>ALTHEIRS OIL INC<br>PO BOX 415<br>CORNING OH 43730                             |              | OIL 240<br>RON BEVINGTON #1 4385<br>3400 0 3400                        | 0.000          |         |                        |                                          | 9733<br>1328<br>8405<br>O<br>841<br>O<br>O<br>7564<br>O     |                                   | 9733<br>1328<br>8405<br>O<br>841<br>O<br>O<br>7564<br>O       |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>15128                                             | 18717-7 |         |
| 08-80265.000<br>O<br>ALTHEIRS OIL INC<br>ALTHEIRS OIL INC<br>PO BOX 415<br>CORNING OH 43730                             |              | OIL 240<br>RON BEVINGTON #2 3313<br>0 0 0                              | 0.000          |         |                        |                                          |                                                             |                                   |                                                               |                               |  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18718-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
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08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------|---------|
|                                                                                                                                  |              |                                                                               |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | AMT PAID  |         |
|                                                                                                                                  |              |                                                                               |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | BAL. DUE  |         |
| 08-80671.000<br>O<br>ALTHEIRS OIL INC<br>ALTHEIRS OIL INC<br>PO BOX 415<br>CORNING OH                                            | 43730        | OIL 240<br>MOORE I #1 1783<br>240 0 240                                       | 0.000                     | 0                      | 0                                        | 687<br>94<br>593<br>0<br>59<br>0<br>0<br>534<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 687<br>94<br>593<br>0<br>59<br>0<br>0<br>534<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13     | 19019-4 |
| 08-00802.000<br>O<br>AMES MELINDA J<br>BAUGH MELINDA J<br>12519 MILLVAN DRIVE<br>HOUSTON TX                                      | 77070        | RES 500<br>R7 T8 S13 W PT NE 7.063A<br>TM K-28<br>5930 0 5930                 | 7.060                     | 0                      | 0                                        | 16975<br>3247<br>13728<br>0<br>1373<br>0<br>0<br>12355<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16975<br>3247<br>13728<br>0<br>1373<br>0<br>0<br>12355<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05     | 18442-6 |
| 08-00015.000<br>O<br>ANDERSON LARRY G & JUDITH<br>L<br>ANDERSON LARRY G & JUDITH<br>10670 COUNTY RD 6<br>KILLBUCK OH             | 44637        | RES 510<br>R8 T8 S9 W PT SE SE<br>1.00A TM K-9<br>3820 26020 29840            | 1.000                     | 0                      | 0                                        | 85417<br>16336<br>69081<br>0<br>6908<br>0<br>1650<br>60523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 85417<br>16336<br>69081<br>0<br>6908<br>0<br>1650<br>60523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28     | 17527-0 |
| 08-00401.000<br>O CAUV<br>ANDERSON SAMUEL &<br>MICHAEL & ANDERSON LARRY<br>ANDERSON SAMUEL &<br>10670 COUNTY RD 6<br>KILLBUCK OH | 44637        | AGR 100<br>R8 T8 S11 NW NW 40.00A<br>TM K-13<br>1500 0 1500<br>13900 L        | 40.000                    | 0                      | 0                                        | 4294<br>821<br>3473<br>0<br>347<br>0<br>0<br>3126<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4294<br>821<br>3473<br>0<br>347<br>0<br>0<br>3126<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28     | 17977-1 |
| 08-00402.000<br>O CAUV<br>ANDERSON SAMUEL &<br>MICHAEL & ANDERSON LARRY<br>ANDERSON SAMUEL &<br>10670 COUNTY RD 6<br>KILLBUCK OH | 44637        | AGR 101<br>R8 T8 S9 SE SE 37.965A<br>TAX MAP K-9<br>1350 7510 8860<br>13970 L | 37.965                    | 0                      | 0                                        | 25362<br>4851<br>20511<br>0<br>2051<br>0<br>0<br>18460<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25362<br>4851<br>20511<br>0<br>2051<br>0<br>0<br>18460<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28     | 17978-9 |
| 08-00403.000<br>O CAUV<br>ANDERSON SAMUEL &<br>MICHAEL & ANDERSON LARRY<br>ANDERSON SAMUEL &<br>10670 COUNTY RD 6<br>KILLBUCK OH | 44637        | AGR 100<br>R8 T8 S10 SW SW 40.00A<br>TM K-14<br>1790 0 1790<br>15690 L        | 40.000                    | 0                      | 0                                        | 5124<br>980<br>4144<br>0<br>414<br>0<br>0<br>3730<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5124<br>980<br>4144<br>0<br>414<br>0<br>0<br>3730<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28     | 17980-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                                     | DATE PAID               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                   |              |                                                                                |                  |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                                     | AMT PAID                |         |
|                                                                                                                                   |              |                                                                                |                  |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                                     | BAL. DUE                |         |
| 08-00404.000<br>O<br>ANDERSON SAMUEL &<br>MICHAEL & ANDERSON LARRY<br>ANDERSON SAMUEL &<br>10670 COUNTY RD 6<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S12 NE NE 40.00A<br>TM K-8<br>2290 0 2290<br>14700 L          | 40.000           | 0                      | 0                                        | 6555<br>1254<br>5301<br>0<br>530<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 6555<br>1254<br>5301<br>0<br>530<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 01-28                   | 17981-8 |
|                                                                                                                                   |              |                                                                                |                  | 0                      | 0                                        | 4771<br>0                                                          | 0                                         | 4771<br>0                                                          | 0                                         | PD<br>BAL                                                           | 9542<br>0               |         |
| 08-00402.001<br>O<br>ANDERSON SAMUEL G &<br>MORRIS JULIE<br>ANDERSON SAMUEL G &<br>10690 COUNTY RD 6<br>KILLBUCK OH 44637         |              | AGR 101<br>R8 T8 S9 SE SE 1.035A<br>TAX MAP K-9<br>3850 28270 32120            | 1.030            | 0                      | 0                                        | 91944<br>17585<br>74359<br>0<br>7436<br>0<br>1842<br>65081<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 91944<br>17585<br>74359<br>0<br>7436<br>0<br>1842<br>65081<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>06-26          | 17979-7 |
| 08-00340.004<br>O<br>ANIELSKI JONATHAN &<br>MARLENE JS<br>ANIELSKI JONATHAN &<br>17150 ALEXANDER RD<br>WALTON HILLS OH 44146      |              | RES 501<br>R7 T8 S17 PT SE 3.049A<br>K-22<br>2560 0 2560                       | 3.040            | 5944                   | 0                                        | 7328<br>1401<br>5927<br>0<br>593<br>0<br>0<br>5334<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7328<br>1401<br>5927<br>0<br>593<br>0<br>0<br>5334<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 09-05<br>02-24<br>07-31 | 17904-5 |
| 08-00023.000<br>O<br>ANIELSKI TED F & RUTH JT<br>SURV<br>ANIELSKI TED F & RUTH JT<br>2030 TOWNSHIP RD 81<br>MILLERSBURG OH 44654  | CAUV         | AGR 101<br>R7 T8 S17 NE PT SW<br>21.53A TM K-22<br>4300 43490 47790<br>10080 L | 21.530           | 0                      | 0                                        | 136799<br>26163<br>110636<br>0<br>11064<br>0<br>2725<br>96847<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 136799<br>26163<br>110636<br>0<br>11064<br>0<br>2725<br>96847<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 02-12<br>07-28          | 17541-1 |
| 08-00026.000<br>O<br>ARBOGAST JOSEPH A<br>ARBOGAST JOSEPH A<br>10114 STATE ROUTE 520<br>KILLBUCK OH 44637                         |              | RES 511<br>R8 T8 S11 NW COR NE NE<br>.25A TM K-13<br>2860 9000 11860           | 0.250            | 170872                 | 0                                        | 33949<br>6493<br>27456<br>2471<br>2746<br>0<br>0<br>11961<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 33949<br>6493<br>27456<br>5189<br>2746<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 02-12<br>07-28          | 17543-7 |
| DISMISSED BK 5/02                                                                                                                 |              | CERT DEL 1999                                                                  |                  | 182833                 | 0                                        | 27181                                                              | 0                                         | 29899                                                              | 0                                         | PD<br>BAL                                                           | 239913                  |         |
| 08-00027.000<br>O<br>ARBOGAST JOSEPH A<br>ARBOGAST JOSEPH A<br>10114 STATE ROUTE 520<br>KILLBUCK OH 44637                         |              | RES 500<br>R8 T8 S10 SW COR SE SE<br>.25A TM K14<br>210 0 210                  | 0.250            | 1025                   | 0                                        | 601<br>115<br>486<br>44<br>49<br>0<br>0<br>72<br>0<br>1097         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 601<br>115<br>486<br>92<br>49<br>0<br>0<br>0<br>0<br>481           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL |                         | 17544-4 |
| BANKRUPTCY 6/7/01                                                                                                                 |              |                                                                                |                  | 1097                   | 0                                        | 481                                                                | 0                                         | 529                                                                | 0                                         | PD<br>BAL                                                           | 2107                    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |         |                   |       |         |                        |                                          |                                                                |                                   |                                                                |                               | AMT PAID                                                   |                |         |
|                                                                                                                        |              |         |                   |       |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                |         |
| 08-00530.000<br>O<br>ARMBRUST STEPHEN & NORA<br>ARMBRUST STEPHEN & NORA<br>9558 TOWNSHIP RD 92<br>KILLBUCK OH 44637    |              | RES 560 | 1.170             |       |         |                        |                                          | 16230<br>3104<br>13126<br>0<br>1313<br>0<br>0<br>11813<br>0    |                                   | 16230<br>3104<br>13126<br>0<br>1313<br>0<br>0<br>11813<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-08 | 18130-4 |
| 08-00317.000<br>O<br>ARMSTRONG MARGARET CO-TRS<br>@ (4)<br>ARMSTRONG MARGARET COTRST<br>PO BOX 57<br>KILLBUCK OH 44637 |              | AGR 101 | 12.890            | 171   |         |                        |                                          | 41106<br>7862<br>33244<br>0<br>3324<br>0<br>657<br>29263<br>0  |                                   | 41106<br>7862<br>33244<br>0<br>3324<br>0<br>657<br>29263<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18          | 17874-7 |
| 08-80217.000<br>O<br>ARMSTRONG OIL & GAS CO<br>ARMSTRONG GEROLD G<br>486 LAKE SHORE DDRIVE<br>WILLARD OH 44890         |              | OIL 240 | 0.000             |       |         |                        |                                          | 143<br>19<br>124<br>11<br>12<br>0<br>0<br>123<br>0             |                                   | 143<br>19<br>124<br>24<br>12<br>0<br>0<br>136<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18693-2 |
| 08-00028.000<br>O<br>ARNOLD ALBERT JR<br>ARNOLD ALBERT JR<br>285 ALLISON AVE<br>KILLBUCK OH 44637                      |              | RES 500 | 3.750             |       |         |                        |                                          | 9017<br>1725<br>7292<br>0<br>729<br>0<br>6563<br>0             |                                   | 9017<br>1725<br>7292<br>0<br>729<br>0<br>6563<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-07 | 17545-2 |
| 08-00181.002<br>O<br>ARNOLD CHERYL D FKA<br>CHERYL MOHLER<br>ARNOLD CHERYL D FKA<br>792 KIDRON RD<br>ORVILLE OH 44667  |              | RES 500 | 0.030             |       |         |                        |                                          | 115<br>22<br>93<br>0<br>9<br>0<br>84<br>0                      |                                   | 115<br>22<br>93<br>0<br>9<br>0<br>84<br>0                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24          | 17715-4 |
| 08-00031.000<br>99<br>ARNOLD FARM<br>ARNOLD FARM<br>PO BOX 51<br>KILLBUCK OH 44637                                     | CAUV         | AGR 100 | 57.948            |       |         |                        |                                          | 20782<br>3975<br>16807<br>1513<br>1681<br>0<br>0<br>16639<br>0 |                                   | 20782<br>3975<br>16807<br>3177<br>1681<br>0<br>0<br>18303<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 17552-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                     | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX                               |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                           |               |                                                                                                       |                  |                        |                                          |                                                                       |                                                         |                                                                    |                                                             |                                                            | AMT PAID       |         |
|                                                                                                                           |               |                                                                                                       |                  |                        |                                          |                                                                       |                                                         |                                                                    |                                                             |                                                            | BAL. DUE       |         |
| 08-00032.000<br>99<br>ARNOLD FARM<br>ARNOLD FARM<br>PO BOX 51<br>KILLBUCK OH                                              | CAUV<br>44637 | AGR 101<br>R8 T8 S21 SW NW 40.00A<br>TM K-11<br>7400 28500 35900<br>14570 L                           | 40.000           | 0                      | 0                                        | 102764<br>19654<br>83110<br>7324<br>8311<br>0<br>1563                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 102764<br>19654<br>83110<br>15380<br>8311<br>0<br>1563             | 0<br>0<br>0<br>0<br>0<br>0<br>0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 17555-5 |
|                                                                                                                           |               |                                                                                                       |                  | 0                      | 0                                        | 80560                                                                 |                                                         | 88616                                                              |                                                             | PD<br>BAL                                                  | 169176         |         |
| 08-00131.001<br>99<br>ARNOLD FARM LTD<br>ARNOLD FARM LTD<br>PO BOX 51<br>KILLBUCK OH                                      | CAUV<br>44637 | AGR 100<br>R8 T8 S21 PT SE 1.408A<br>COMB/RESURVEYED 8/2/02<br>K-11<br>20 0 20<br>110 L               | 1.408            | 0                      | 0                                        | 57<br>11<br>46<br>4<br>5<br>0<br>0<br>0<br>0<br>45                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 57<br>11<br>46<br>9<br>5<br>0<br>0<br>0<br>0<br>50                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 17658-9 |
|                                                                                                                           |               |                                                                                                       |                  | 0                      | 0                                        | 0                                                                     |                                                         | 0                                                                  |                                                             | PD<br>BAL                                                  | 0              |         |
| 08-00181.000<br>0<br>ARNOLD HOMER & WANDA F JT<br>SURV<br>ARNOLD HOMER & WANDA F JT<br>3948 STATE ROUTE 60<br>KILLBUCK OH | 44637         | AGR 101<br>R8 T8 S2 NE COR NE<br>3.253A TM K-10<br>5710 19190 24900                                   | 3.250            | 0                      | 0                                        | 71276<br>13631<br>57645<br>0<br>5765<br>0<br>1332<br>50548<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 71276<br>13631<br>57645<br>0<br>5765<br>0<br>1332<br>50548<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-28 | 17713-9 |
|                                                                                                                           |               |                                                                                                       |                  | 0                      | 0                                        | 0                                                                     |                                                         | 0                                                                  |                                                             | PD<br>BAL                                                  | 101096         |         |
| 08-00613.001<br>0<br>ARNOLD ROBERT<br>ARNOLD ROBERT<br>PO BOX 314<br>KILLBUCK OH                                          | 44637         | RES 511<br>R8 T8 S2 E 1/2 SW .29A &<br>S9 NE PT NW 1.37A =<br>TOTAL 1.66A K-9,10<br>5080 9650 14730   | 1.660            | 0                      | 0                                        | 42165<br>8064<br>34101<br>0<br>3410<br>0<br>766<br>29925<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 42165<br>8064<br>34101<br>0<br>3410<br>0<br>766<br>29925<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>08-04 | 18244-9 |
|                                                                                                                           |               |                                                                                                       |                  | 0                      | 0                                        | 0                                                                     |                                                         | 0                                                                  |                                                             | PD<br>BAL                                                  | 59850          |         |
| 08-00181.003<br>0<br>ARNOLD ROBERT W<br>ARNOLD ROBERT W<br>PO BOX 874<br>KILLBUCK OH                                      | 44637         | RES 510<br>R8 T8 S2 NE COR NE<br>2.199A TM K-10<br>4820 22930 27750                                   | 2.190            | 0                      | 0                                        | 79434<br>15192<br>64242<br>5627<br>6424<br>0<br>1548<br>56270<br>5627 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 79434<br>15192<br>64242<br>6190<br>6424<br>0<br>1548<br>0<br>62460 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-06          | 17716-2 |
|                                                                                                                           |               |                                                                                                       |                  | 0                      | 0                                        | 0                                                                     |                                                         | 0                                                                  |                                                             | PD<br>BAL                                                  | 56270<br>68087 |         |
| 08-00030.000<br>0<br>ARNOLD TERENCE L & DANA J<br>JS<br>ARNOLD TERENCE L & DANA J<br>10523 TOWNSHIP RD 67<br>KILLBUCK OH  | 44637         | AGR 100<br>R8 T8 S21 N PT SW SW<br>18.699A TM K-11<br>RSV 7/25/00<br>5710 0 5710<br>A0001 R0001 R0002 | 18.699           | 0                      | 0                                        | 16345<br>3126<br>13219<br>0<br>1322<br>0<br>0<br>44320<br>0           | 44435<br>8410<br>36025<br>0<br>3602<br>0<br>0<br>0<br>0 | 16345<br>3126<br>13219<br>0<br>1322<br>0<br>0<br>0<br>0            | -16345<br>-3126<br>-13219<br>0<br>-1322<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19          | 17547-7 |
|                                                                                                                           |               |                                                                                                       |                  | 0                      | 0                                        | 0                                                                     |                                                         | 0                                                                  |                                                             | PD<br>BAL                                                  | 44320          |         |

| PARCEL NO.       | BK-PG-PARCEL                                                                                                     | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX                               | DATE PAID<br>AMT PAID<br>BAL. DUE                                                              | REMARKS |
|------------------|------------------------------------------------------------------------------------------------------------------|---------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS |                                                                                                                  | LAND    | BUILDING | TOTAL   |                        |                                          |                                                                  |                                                         |                                                                   |                                                             |                                                                                                |         |
| 08-00030.002     | 54<br>ARNOLD TERENCE L & DANA J<br>JT SURV<br>ARNOLD TERENCE L & DANA J<br>10523 TR 67<br>KILLBUCK OHIO 44637    | RES 510 | 1.000    |         | 0                      | 0                                        | 127897<br>24461<br>103436<br>10344<br>2531<br>90561              | 0<br>0<br>0<br>0<br>0<br>0                              | 127897<br>24461<br>103436<br>10344<br>2531<br>90561               | 0<br>0<br>0<br>0<br>0<br>0                                  | CHG 02-07<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                         | 17548-5 |
| 08-00030.004     | 0<br>ARNOLD TERENCE L & DANA J<br>JS<br>ARNOLD TERENCE L & DANA J<br>10523 TR 67<br>KILLBUCK OH 44637            | AGR 100 | 13.692   |         | 0                      | 0                                        | 14742<br>2820<br>11922<br>1192<br>0<br>0<br>0<br>39778<br>0      | 39814<br>7539<br>32275<br>3227<br>0<br>0<br>0<br>0<br>0 | 14742<br>2820<br>11922<br>1192<br>0<br>0<br>0<br>0<br>0           | -14742<br>-2820<br>-11922<br>-1192<br>0<br>0<br>0<br>0<br>0 | CHG 02-19<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                               | 17550-7 |
| 08-00031.001     | 99<br>ARNOLD THOMAS L & BARBARA<br>ANN<br>ARNOLD THOMAS L & BARBARA<br>PO BOX 51<br>KILLBUCK OHIO 44637          | RES 510 | 1.000    |         | 0                      | 0                                        | 83785<br>16024<br>67761<br>2679<br>6776<br>1694<br>60000<br>1970 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 83785<br>16024<br>67761<br>6126<br>6776<br>1694<br>60000<br>65417 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | CHG 05-15<br>CRE 05-29<br>SUB 06-11<br>PEN 06-26<br>RLK 07-09<br>HOM 07-23<br>RED<br>PD<br>BAL | 17553-0 |
| 08-00031.002     | 0<br>ARNOLD TIMOTHY L SR<br><br>ARNOLD TIMOTHY L SR<br>PO BOX 694<br>KILLBUCK OH 44637                           | AGR 100 | 20.301   |         | 0                      | 0                                        | 17805<br>3405<br>14400<br>1440<br>0<br>0<br>0<br>47126<br>0      | 46837<br>8875<br>37962<br>3796<br>0<br>0<br>0<br>0<br>0 | 17805<br>3405<br>14400<br>1440<br>0<br>0<br>0<br>47126<br>0       | 46837<br>8875<br>37962<br>3796<br>0<br>0<br>0<br>0<br>0     | CHG 01-24<br>CRE 07-28<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                         | 17554-7 |
| 08-00367.002     | 0<br>ASCHE GARY E & CYNTHIA D<br>JT SURV<br>ASCHE GARY E & CYNTHIA D<br>814 WOOSTER ROAD<br>MILLERSBURG OH 44654 | RES 500 | 1.380    |         | 0                      | 0                                        | 3349<br>640<br>2709<br>271<br>0<br>0<br>0<br>2438<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 3349<br>640<br>2709<br>271<br>0<br>0<br>0<br>2438<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG 02-11<br>CRE 07-08<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                         | 17936-0 |
| 08-80484.000     | 0<br>ASSET RESOURCES INC<br><br>ASSET RESOURCES INC<br>SUITE 203<br>WILLOWICK OHIO 44095                         | OIL 240 | 0.000    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                                     | 18812-0 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS             | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS   | JUNE                                                               | ADJUSTMENTS | DATE PAID | REMARKS                                                            |     |         |                                                            |                                                            |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-------|----------|-------|---------------|----------|---------------|--------------------------------------------------------------------|-------------|-----------|--------------------------------------------------------------------|-----|---------|------------------------------------------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                          |              | LEGAL DESCRIPTION | LAND  | BUILDING | TOTAL | Delinquencies | TO PRIOR | Delinquencies | TAX                                                                | TO DECEMBER | TAX       |                                                                    | TAX | TO JUNE | TAX                                                        | DATE PAID                                                  |         |
|                                                                                                                                           |              |                   |       |          |       |               |          |               |                                                                    |             |           |                                                                    |     |         |                                                            | AMT PAID                                                   |         |
|                                                                                                                                           |              |                   |       |          |       |               |          |               |                                                                    |             |           |                                                                    |     |         | BAL. DUE                                                   |                                                            |         |
| 08-00540.000<br>O AG CAUV<br>AUSTIN TRUMAN & LAURA JT<br>SURV<br>AUSTIN TRUMAN & LAURA JT<br>1539 TOWNSHIP RD 80<br>MILLERSBURG OH 44654  | AGR 101      | 30.000            |       |          |       | 65140         |          |               | 81524<br>15592<br>65932<br>5845<br>6593<br>0<br>885                |             |           | 81524<br>15592<br>65932<br>0<br>6593<br>0<br>885                   |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-12<br>09-30<br>03-18<br><br><br><br><br><br>187893<br>0 | 18145-6 |
| 08-00541.000<br>O AG CAUV<br>AUSTIN TRUMAN & LAURA JT<br>SURV<br>AUSTIN TRUMAN & LAURA JT<br>1539 TOWNSHIP RD 80<br>MILLERSBURG OH 44654  | AGR 100      | 10.630            |       |          |       |               |          |               | 744<br>142<br>602<br>54<br>60<br>0                                 |             |           | 744<br>142<br>602<br>0<br>60<br>0                                  |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br><br><br><br><br><br><br><br>1138<br>0             | 18146-4 |
| 08-00854.001<br>O<br>BAKER BRADLEY J<br><br>BAKER BRADLEY & AMY<br>9233 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637<br><br>DELETE PER CAMBRIDGE | RES 500      | 2.460             |       |          |       |               |          |               | 129958<br>24855<br>105103<br>0<br>10510<br>0<br>2557<br>92036<br>0 |             |           | 129958<br>24855<br>105103<br>0<br>10510<br>0<br>2557<br>92036<br>0 |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-23<br><br><br><br><br><br>184072<br>0          | 18513-5 |
| 08-00045.000<br>104<br>BAKER CHANDLER &<br>BAKER WILLIAM ROSCOE & KA<br>BAKER CHANDLER &<br>8999 TOWNSHIP RD 92<br>KILLBUCK OH 44637      | AGR 101      | 4.300             |       |          |       |               |          |               | 53844<br>10298<br>43546<br>0<br>4355<br>0<br>938<br>38253<br>0     |             |           | 53844<br>10298<br>43546<br>0<br>4355<br>0<br>938<br>38253<br>0     |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09<br><br><br><br><br><br>76506<br>0           | 17564-0 |
| 08-00046.000<br>104<br>BAKER CHANDLER &<br>BAKER WILLIAM ROSCOE & KA<br>BAKER CHANDLER &<br>8999 TOWNSHIP RD 92<br>KILLBUCK OH 44637      | AGR 100      | 7.000             |       |          |       |               |          |               | 14742<br>2820<br>11922<br>0<br>1192<br>0<br>10730<br>0             |             |           | 14742<br>2820<br>11922<br>0<br>1192<br>0<br>10730<br>0             |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09<br><br><br><br><br><br>21460<br>0           | 17565-8 |
| 08-00855.000<br>O<br>BAKER DAVID L & MARY L JS<br><br>BAKER DAVID L & MARY L JS<br>9229 TOWNSHIP RD 92<br>KILLBUCK OH 44637               | RES 560      | 2.170             |       |          |       |               |          |               | 17576<br>3362<br>14214<br>0<br>1421<br>0<br>12793<br>0             |             |           | 17576<br>3362<br>14214<br>0<br>1259<br>1421<br>0<br>207<br>13845   |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br><br><br><br><br><br><br><br>13000<br>13845        | 18515-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                                  | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS                                                     | JUNE | ADJUSTMENTS                                                     | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|--------|----------|-------|---------------|----------|-----------------------------------------------------------------|------|-----------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                                   |              | LEGAL DESCRIPTION                                      | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR | TO DECEMBER                                                     | TAX  | TO JUNE                                                         | TAX            |         |
|                                                                                                                                    |              |                                                        |        |          |       |               |          |                                                                 |      |                                                                 |                |         |
| BAL. DUE                                                                                                                           |              |                                                        |        |          |       |               |          |                                                                 |      |                                                                 |                |         |
| 08-00297.001<br>O<br>BAKER DONALD C<br>BAKER DONALD C<br>5958 TOWNSHIP RD 322<br>MILLERSBURG OH 44654                              |              | RES 500<br>R7 T8 S4 W PT SE 5.00A<br>TM K-25           | 5.000  |          |       | 0             | 0        | 11421<br>2184<br>9237<br>0<br>924<br>0<br>8313<br>0             | 0    | 11421<br>2184<br>9237<br>0<br>924<br>0<br>8313<br>0             | 02-19<br>07-25 | 17849-6 |
| 08-00807.000<br>O<br>BAKER DONALD C<br>BAKER DONALD C<br>5958 TOWNSHIP RD 322<br>MILLERSBURG OH 44654                              |              | RES 510<br>R7 T8 S4 NE COR S 1/2 SW<br>3.003A TM K-25  | 3.000  |          |       | 0             | 0        | 92029<br>17600<br>74429<br>0<br>7443<br>0<br>66986<br>0         | 0    | 92029<br>17600<br>74429<br>0<br>7443<br>0<br>66986<br>0         | 02-19<br>07-25 | 18447-4 |
| 08-00874.000<br>O<br>BAKER LESLIE J<br>@ (5)<br>BAKER DONALD C & MARCELLA<br>9490 TOWNSHIP RD 92<br>KILLBUCK OH 44637              |              | AGR 101<br>R7 T8 S5 SE PT NE<br>16.881A TM K-20        | 16.881 |          |       | 0             | 0        | 81467<br>15581<br>65886<br>0<br>6589<br>0<br>59297<br>0         | 0    | 81467<br>15581<br>65886<br>0<br>6589<br>0<br>59297<br>0         | 02-11<br>07-24 | 18531-5 |
| 08-00830.002<br>O CAUV<br>BAKER FRANKLIN D &<br>SANDRA J JS & MILLER SYLV<br>BAKER FRANKLIN D &<br>PO BOX 584<br>KILLBUCK OH 44637 |              | AGR 101<br>R7 T8 S4 S PT SW & S7<br>33.733A TM K-24,25 | 33.733 |          |       | 0             | 0        | 29083<br>5562<br>23521<br>0<br>2352<br>0<br>21169<br>0          | 0    | 29083<br>5562<br>23521<br>0<br>2352<br>0<br>21169<br>0          | 01-22          | 18480-4 |
| 08-00854.000<br>O<br>BAKER JAMES F & GLADYS M<br>BAKER JAMES F & GLADYS M<br>9227 TOWNSHIP RD 92<br>KILLBUCK OH 44637              |              | AGR 101<br>R7 T8 S4 SE PT NW .805A<br>TM K-25          | 0.800  |          |       | 0             | 0        | 20467<br>3914<br>16553<br>0<br>1655<br>0<br>14898<br>0          | 0    | 20467<br>3914<br>16553<br>0<br>1655<br>0<br>14898<br>0          | 01-30          | 18512-7 |
| 08-00038.000<br>O<br>BAKER JERRY F & CAROLYN L<br>BAKER JERRY F & CAROLYN L<br>9243 TOWNSHIP RD 92<br>KILLBUCK OH 44637            |              | RES 510<br>R7 T8 S4 SE COR NW 1.94A<br>TM K-25         | 1.940  |          |       | 0             | 0        | 70103<br>13408<br>56695<br>0<br>5670<br>0<br>1230<br>49795<br>0 | 0    | 70103<br>13408<br>56695<br>0<br>5670<br>0<br>1230<br>49795<br>0 | 02-19<br>07-31 | 17561-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                      | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                                                                                        |          |         |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            | AMT PAID       |         |
|                                                                                                                          |              |                                                                                                        |          |         |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            | BAL. DUE       |         |
| 08-00854.002<br>BAKER JERRY F & CAROLYN L<br>JS<br>BAKER JERRY F & CAROLYN L<br>9243 TOWNSHIP RD 92<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S4 SE PT NW<br>22.819A TM K-25<br>11320 0 11320                                       | 22.810   |         | 0                      | 0                                        | 32404<br>6198<br>26206<br>0<br>2621<br>0<br>23585<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 32404<br>6198<br>26206<br>2359<br>2621<br>0<br>0<br>25944   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-21 | 18514-2 |
| 08-00849.000<br>BAKER KEVIN JAY<br>BAKER KEVIN JAY<br>9436 TOWNSHIP RD 92<br>KILLBUCK OH 44637                           |              | RES 510<br>R7 T8 S4 NW PT SW 1.020A<br>TM K-25<br>3830 37460 41290                                     | 1.020    |         | 0                      | 0                                        | 118193<br>22605<br>95588<br>0<br>9559<br>2122<br>83907<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 118193<br>22605<br>95588<br>0<br>9559<br>2122<br>83907<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-21 | 18503-2 |
| 08-00850.002<br>BAKER KEVIN JAY CAUV<br>BAKER KEVIN JAY<br>9436 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637                    |              | AGR 101<br>T8 R7 S4 PT SW 4.500A<br>270 1850 L 0 270                                                   | 4.500    |         | 0                      | 0                                        | 773<br>148<br>625<br>0<br>63<br>0<br>562<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 773<br>148<br>625<br>0<br>63<br>0<br>562<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-21 | 18506-5 |
| 08-00020.000<br>BAKER LAND COMPANY<br>BAKER EQUITIES INC<br>PO BOX 897<br>KILLBUCK, OH. 44637                            |              | AGR 100<br>LOT 4 NORTHRIDGE ALLT<br>75.074A TM K-20 (R7 T8S5<br>66.808A & S1 8.266 A)<br>22910 0 22910 | 75.074 2 |         | 0                      | 0                                        | 65580<br>12542<br>53038<br>0<br>5304<br>0<br>47734<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 65580<br>12542<br>53038<br>0<br>5304<br>0<br>47734<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-02 | 17538-1 |
| 08-00235.000<br>BAKER LAND COMPANY LLC<br>BAKER LAND COMPANY LLC<br>PO BOX 897<br>KILLBUCK OHIO 44637                    |              | AGR 100<br>R7 T8 S16 W PT SE<br>44.173A TM K-17<br>21760 0 21760                                       | 44.170   |         | 0                      | 0                                        | 62288<br>11913<br>50375<br>0<br>5038<br>0<br>45337<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 62288<br>11913<br>50375<br>0<br>5038<br>0<br>45337<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-02 | 17775-4 |
| 08-00236.000<br>BAKER LAND COMPANY LLC<br>BAKER LAND COMPANY LLC<br>PO BOX 897<br>KILLBUCK OHIO 44637                    |              | AGR 100<br>R7 T8 S16 PT W HALF SE<br>TM K-17 30.866A RESURVEY<br>7370 0 7370                           | 30.860   |         | 0                      | 0                                        | 21097<br>4035<br>17062<br>0<br>1706<br>0<br>15356<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 21097<br>4035<br>17062<br>0<br>1706<br>0<br>15356<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-02 | 17777-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS                                                    | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                     |              |                                                          | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                      |                |         |
|                                                                                                                                                     |              |                                                          | LAND              | BUILDING |         |                        |                                          |                                                                 |                                   |                                                                 |                               |                                               | TOTAL          |         |
| 08-00830.000<br>O<br>BAKER MARCELLA L & SYLVIA D<br>BAKER ROBERT P & SYLVIA D<br>BAKER MARCELLA L &<br>5958 TOWNSHIP RD 322<br>MILLERSBURG OH 44654 | CAUV         | AGR 111                                                  | 32.116            |          |         |                        |                                          | 118737<br>22709<br>96028<br>0<br>9603<br>0<br>2270              |                                   | 118737<br>22709<br>96028<br>0<br>9603<br>0<br>2270              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-25 | 18478-2 |
|                                                                                                                                                     |              | R7 T8 S7 .457A & S4<br>31.659 total 32.116A<br>K-24 K-25 |                   |          |         |                        |                                          | 84155<br>0                                                      |                                   | 84155<br>0                                                      |                               | PD<br>BAL                                     | 168310<br>0    |         |
| 08-00830.004<br>O<br>BAKER MARCELLA L & SYLVIA D<br>BAKER ROBERT P & SYLVIA D<br>BAKER MARCELLA L &<br>5958 TOWNSHIP RD 322<br>MILLERSBURG OH 44654 | CAUV         | AGR 100                                                  | 12.640            |          |         |                        |                                          | 945<br>181<br>764<br>0<br>76<br>0<br>688<br>0                   |                                   | 945<br>181<br>764<br>0<br>76<br>0<br>688<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-25 | 18482-9 |
|                                                                                                                                                     |              | R7 T8 S4 & S7 S PT SW<br>12.641A TOTAL TM K-24,25        |                   |          |         |                        |                                          | 688<br>0                                                        |                                   | 688<br>0                                                        |                               | PD<br>BAL                                     | 1376<br>0      |         |
| 08-00039.000<br>O<br>BAKER PAUL & DONNA JEAN<br>BAKER PAUL & DONNA JEAN<br>9277 TOWNSHIP RD 92<br>KILLBUCK OH 44637                                 | CAUV         | AGR 101                                                  | 1.340             |          |         |                        |                                          | 85360<br>16325<br>69035<br>0<br>6904<br>0<br>1614<br>60517<br>0 |                                   | 85360<br>16325<br>69035<br>0<br>6904<br>0<br>1614<br>60517<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-31 | 17562-5 |
|                                                                                                                                                     |              | R7 T8 S4 NE COR SW 1.34A<br>TM K-25                      |                   |          |         |                        |                                          | 60517<br>0                                                      |                                   | 60517<br>0                                                      |                               | PD<br>BAL                                     | 121034<br>0    |         |
| 08-00812.000<br>O<br>BAKER PAUL R & DONNA J<br>BAKER PAUL R & DONNA J<br>9277 TOWNSHIP RD 92<br>KILLBUCK OH 44637                                   | CAUV         | AGR 100                                                  | 19.440            |          |         |                        |                                          | 3063<br>586<br>2477<br>0<br>248<br>0<br>2229<br>0               |                                   | 3063<br>586<br>2477<br>0<br>248<br>0<br>2229<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-31 | 18452-9 |
|                                                                                                                                                     |              | R7 T8 S4 W PT NW 19.440A<br>TM K-25                      |                   |          |         |                        |                                          | 2229<br>0                                                       |                                   | 2229<br>0                                                       |                               | PD<br>BAL                                     | 4458<br>0      |         |
| 08-00812.001<br>O<br>BAKER PAUL R & DONNA J<br>BAKER PAUL R & DONNA J<br>9277 TOWNSHIP RD 92<br>KILLBUCK OH 44637                                   | CAUV         | AGR 100                                                  | 35.220            |          |         |                        |                                          | 6097<br>1166<br>4931<br>0<br>493<br>0<br>4438<br>0              |                                   | 6097<br>1166<br>4931<br>0<br>493<br>0<br>4438<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-31 | 18453-7 |
|                                                                                                                                                     |              | R7 T8 S4 SW PT NW 35.22A<br>TM K-25                      |                   |          |         |                        |                                          | 4438<br>0                                                       |                                   | 4438<br>0                                                       |                               | PD<br>BAL                                     | 8876<br>0      |         |
| 08-00850.000<br>O<br>BAKER PAUL R & DONNA JEAN<br>BAKER PAUL R & DONNA JEAN<br>9277 TOWNSHIP RD 92<br>KILLBUCK OH 44637                             | CAUV         | AGR 101                                                  | 72.646            |          |         |                        |                                          | 36640<br>7007<br>29633<br>0<br>2963<br>0<br>26670<br>0          |                                   | 36640<br>7007<br>29633<br>0<br>2963<br>0<br>26670<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-31 | 18504-9 |
|                                                                                                                                                     |              | R7 T8 S4 N 1/2 SW<br>72.6468A TM K-25                    |                   |          |         |                        |                                          | 26670<br>0                                                      |                                   | 26670<br>0                                                      |                               | PD<br>BAL                                     | 53340<br>0     |         |

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | CLASS                                               | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                     | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-------|----------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                        |              | LEGAL DESCRIPTION                                   | LAND  | BUILDING | TOTAL                  |                                          |                                                           |                                   |                                                           |                               | AMT PAID                      |         |
|                                                                                                                         |              |                                                     |       |          |                        |                                          |                                                           |                                   |                                                           |                               | BAL. DUE                      |         |
|                                                                                                                         |              |                                                     |       |          |                        |                                          |                                                           |                                   |                                                           |                               |                               |         |
| 08-00850.001<br>O<br>BAKER RIDGE CEMETERY<br>ASSOCIATION<br>BAKER RIDGE CEMETERY ASC<br>PO BOX 913<br>KILLBUCK OH 44637 |              | RES 599<br>R7 T8 S4 N PT SW .2842A<br>TM K-25       | 0.280 |          |                        |                                          | 687<br>131<br>556<br>56<br>500<br>0                       |                                   | 687<br>131<br>556<br>56<br>500<br>0                       |                               | 01-28<br>1000<br>0            | 18505-7 |
| 08-00312.002<br>O<br>BAKER ROBERT KENT &<br>BONNIE L JS<br>BAKER ROBERT KENT &<br>PO BOX 913<br>KILLBUCK OH 44637       |              | RES 510<br>R8 T8 S20 SE 3.001A TM<br>K-12           | 3.000 |          |                        |                                          | 315304<br>60302<br>255002<br>25500<br>6278<br>223224<br>0 |                                   | 315304<br>60302<br>255002<br>25500<br>6278<br>223224<br>0 |                               | 12-31<br>07-29<br>446448<br>0 | 17870-7 |
| 08-80440.000<br>O<br>BAKER ROBERT P & S<br>DARLENE<br>BAKER ROBERT P & S<br>9355 TOWNSHIP RD 91<br>KILLBUCK OH 44637    |              | OIL 240<br>OIL GAS ROBERT P &<br>DARLENE BAKER 1865 | 0.000 |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                               | 18772-9                       |         |
| 08-00042.000<br>O<br>BAKER ROBERT P<br>BAKER ROBERT P<br>9274 TOWNSHIP RD 92<br>KILLBUCK OH 44637                       |              | RES 510<br>R7 T8 S4 NE PT SW 1.182A<br>TM K-25      | 1.180 |          |                        |                                          | 110951<br>21220<br>89731<br>8973<br>2234<br>78524<br>0    |                                   | 110951<br>21220<br>89731<br>8973<br>2234<br>78524<br>0    |                               | 02-21<br>07-31<br>157048<br>0 | 17563-3 |
| 08-80013.000<br>104<br>BAKER ROSCOE<br>BAKER ROSCOE<br>8999 TOWNSHIP RD 92<br>KILLBUCK OH 44637                         |              | OIL 240<br>OIL ROSCOE BAKER 757                     | 0.000 |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                               | 18574-2                       |         |
| 08-80014.000<br>104<br>BAKER ROSCOE<br>BAKER ROSCOE<br>8999 TOWNSHIP RD 92<br>KILLBUCK OH 44637                         |              | OIL 240<br>OIL ROSCOE BAKER 757                     | 0.000 |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                               | 18575-0                       |         |
| 08-80676.000<br>66<br>BAKERWELL<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH 44637<br>PER BRENDA SNOW 1/27/03              |              | OIL 240<br>PAT GRAHAM 3086                          | 0.000 |          |                        |                                          | 229<br>31<br>198<br>20<br>178<br>0                        |                                   | 229<br>31<br>198<br>20<br>178<br>0                        |                               | 02-13<br>356<br>0             | 19024-8 |

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                               | BK-PG-PARCEL | CLASS                                             | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |          |       |          |          |
|------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|----------|
|                                                                                          |              |                                                   |        |         |                   |                        |                                          |                                                        |                                   |                                                        |                                 | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                          |              |                                                   |        |         |                   |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            |                |         |          |       |          |          |
| 08-00081.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH            | 44637        | AGR 100<br>R8 T8 S11 N PT SW 32.00A<br>TM K13     | 32.000 |         |                   | 0                      | 0                                        | 37413<br>7155<br>30258<br>0<br>3026<br>0<br>27232<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 37413<br>7155<br>30258<br>0<br>3026<br>0<br>27232<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22 | 17604-2 |          |       |          |          |
| 08-00081.001<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH            | 44637        | AGR 100<br>R8 T8 S11 SE PT SW SW<br>2.80A TM K-13 | 2.800  |         |                   | 0                      | 0                                        | 6727<br>1287<br>5440<br>0<br>544<br>0<br>4896<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6727<br>1287<br>5440<br>0<br>544<br>0<br>4896<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 17605-0 |          |       |          |          |
| 08-00319.001<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH            | 44637        | AGR 101<br>R8 T8 S11 MID PT SW<br>.439A TM K13    | 0.430  |         |                   | 0                      | 0                                        | 12681<br>2425<br>10256<br>0<br>1026<br>0<br>9230<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12681<br>2425<br>10256<br>0<br>1026<br>0<br>9230<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22 | 17879-6 |          |       |          |          |
| 08-80242.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH            | 44637        | OIL 240<br>O/G C ANDREWS WELL #1<br>3516          | 0.000  |         |                   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18709-0 |          |       |          |          |
| 08-80285.000<br>0<br>BAKERWELL INC<br>BAKERWELL INC<br>P. O. BOX 26012<br>COLUMBUS, OHIO | 43226        | OIL 240<br>BAKER R P & S D PERMIT<br>#1879        | 0.000  |         |                   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18729-6 |          |       |          |          |
| 08-80365.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH            | 44637        | OIL 240<br>O/G HOXWORTH #1 2097                   | 0.000  |         |                   | 0                      | 0                                        | 3406<br>464<br>2942<br>0<br>294<br>0<br>2648<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3406<br>464<br>2942<br>0<br>294<br>0<br>2648<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 18750-7 |          |       |          |          |
| 08-80368.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH            | 44637        | OIL 240<br>GAS BOUGHMAN #1 2096                   | 0.000  |         |                   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18751-4 |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID                                                  | REMARKS                  |
|---------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-------|------------------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|---|------------------------------------------------------------|--------------------------|
|                                                                                       |              |                                                   |       |                  |                        |                                          |                                    |                                   |                                    |                               |   | AMT PAID                                                   |                          |
|                                                                                       |              |                                                   |       |                  |                        |                                          |                                    |                                   |                                    |                               |   | BAL. DUE                                                   |                          |
| 08-80378.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 26012<br>COLUMBUS OH    | 43226        | OIL 240<br>OIL J SELLERS -M BOLT #1<br>4229<br>O  | 0.000 | O                | O                      | O                                        | O                                  | O                                 | O                                  | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18760-0                  |
| 08-80456.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 26012<br>COLUMBUS OH    | 43226        | OIL 240<br>M.L. PATTERSON #5 2892<br>O            | 0.000 | O                | O                      | O                                        | O                                  | O                                 | O                                  | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18784-7                  |
| 08-80457.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH | 43226        | OIL 240<br>M.L. PATTERSON #3 2641<br>O            | 0.000 | O                | O                      | O                                        | O                                  | O                                 | O                                  | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18785-5                  |
| 08-80458.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH | 43226        | OIL 240<br>M.L. PATTERSON #2 2434<br>O            | 0.000 | O                | O                      | O                                        | O                                  | O                                 | O                                  | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18786-3                  |
| 08-80459.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH | 43226        | OIL 240<br>GRAY #3 3528<br>O                      | 0.000 | O                | O                      | O                                        | O                                  | O                                 | O                                  | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18787-0                  |
| 08-80460.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH | 43226        | OIL 240<br>GRAY #2 3617<br>O                      | 0.000 | O                | O                      | O                                        | O                                  | O                                 | O                                  | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18788-8                  |
| 08-80461.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH         | 44637        | OIL 240<br>CARPENTER #3 3620<br>780               | 0.000 | O                | O                      | O                                        | 2233<br>305<br>1928<br>193<br>1735 | O                                 | 2233<br>305<br>1928<br>193<br>1735 | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>18789-6<br>3470 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES O.191251 IND/COM O.136439

PAGE 17  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID | REMARKS |
|--------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|----------------------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|---------------------------------|------------------------------------------------------------|-----------|---------|
|                                                                                            |              |                                                   |                      |                        |                                          |                                              |                                   |                                              |                                 |                                                            | AMT PAID  |         |
|                                                                                            |              |                                                   |                      |                        |                                          |                                              |                                   |                                              |                                 |                                                            | BAL. DUE  |         |
| 08-80462.000<br>66<br>BAKERWELL INC<br><br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH          | 44637        | OIL 240<br>CARPENTER #2<br>730 0                  | 0.000<br>2533<br>730 | 0<br>0<br>0            | 0<br>0<br>0                              | 2090<br>285<br>1805<br>0<br>181<br>0<br>1624 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2090<br>285<br>1805<br>0<br>181<br>0<br>1624 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13     | 18790-0 |
| 08-80463.000<br>0<br>BAKERWELL INC<br><br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH  | 43226        | OIL 240<br>CARPENTER #1<br>0 0                    | 0.000<br>2532<br>0   | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18791-7 |
| 08-80464.000<br>0<br>BAKERWELL INC<br><br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH  | 43226        | OIL 240<br>CANTLEBERRY #3<br>0 0                  | 0.000<br>2831<br>0   | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18792-5 |
| 08-80465.000<br>0<br>BAKERWELL INC<br><br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH  | 43226        | OIL 240<br>CANTLEBERRY #2<br>0 0                  | 0.000<br>2830<br>0   | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18793-3 |
| 08-80466.000<br>0<br>BAKERWELL INC<br><br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH  | 43226        | OIL 240<br>CANTLEBERRY #1<br>0 0                  | 0.000<br>2518<br>0   | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18794-0 |
| 08-80468.000<br>0<br>BAKERWELL INC<br><br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH  | 43226        | OIL 240<br>BOGARDEE #1<br>0 0                     | 0.000<br>2454<br>0   | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18796-6 |
| 08-80469.001<br>66<br>BAKERWELL INC<br><br>BAKERWELL INC<br>P.O. BOX 897<br>KILLBUCK, OHIO | 44637        | OIL 240<br>MOORE 4297<br>0 0                      | 0.000<br><br>0       | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18798-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------|--------------|---------------------------------------------------|----------------|------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                       |              |                                                   |                |                  |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | AMT PAID       |         |
|                                                                                       |              |                                                   |                |                  |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | BAL. DUE       |         |
| 08-80470.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH | 43226        | OIL 240<br>C. ANDREWS #1                          | 0.000<br>3516  | 0<br>0           | 0<br>0                 | 0<br>0                                   | 0<br>0                                            | 0<br>0                            | 0<br>0                                            | 0<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18799-9 |
| 08-80533.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH         | 44637        | OIL 240<br>HOXWORTH PERMIT #4882                  | 0.000<br>66380 | 0<br>66380       | 0<br>0                 | 0<br>0                                   | 190013<br>25925<br>164088<br>16409<br>147679<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 190013<br>25925<br>164088<br>16409<br>147679<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22 | 18868-2 |
| 08-80534.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH         | 44637        | OIL 240<br>SNYDER PHYLLIS PERMIT<br>#5070         | 0.000<br>89030 | 0<br>89030       | 0<br>0                 | 0<br>0                                   | 254848<br>34771<br>220077<br>22008<br>198069<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 254848<br>34771<br>220077<br>22008<br>198069<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22 | 18869-0 |
| 08-80535.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH         | 44637        | OIL 240<br>OIL GAS FLINTSTONE<br>PERMIT # 5091    | 0.000<br>12400 | 0<br>12400       | 0<br>0                 | 0<br>0                                   | 35495<br>4843<br>30652<br>3065<br>27587<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 35495<br>4843<br>30652<br>3065<br>27587<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22 | 18870-5 |
| 08-80536.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH         | 44637        | OIL 240<br>OIL GAS NYHART PERMIT #<br>5118        | 0.000<br>160   | 0<br>160         | 0<br>0                 | 0<br>0                                   | 458<br>62<br>396<br>40<br>356<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 458<br>62<br>396<br>40<br>356<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 18871-2 |
| 08-80589.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH         | 44637        | OIL 240<br>DANNEMILLER #5169                      | 0.000<br>25550 | 0<br>25550       | 0<br>0                 | 0<br>0                                   | 73137<br>9979<br>63158<br>6316<br>56842<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 73137<br>9979<br>63158<br>6316<br>56842<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22 | 18937-5 |
| 08-80590.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH         | 44637        | OIL 240<br>BUTLER-SNOW #5156                      | 0.000<br>590   | 0<br>590         | 0<br>0                 | 0<br>0                                   | 1689<br>231<br>1458<br>146<br>1312<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 1689<br>231<br>1458<br>146<br>1312<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22 | 18938-3 |

| PARCEL NO.    | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION     | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | AMT PAID | REMARKS |
|---------------|--------------|---------|-------|---------|-----------------------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
| 08-80607.000  | 44637        | DIL 240 | 0.000 |         | BOUGHMAN 5186         | 9430  | 0                      | 0                                        | 26993           | 0                                 | 26993       | 0                             | 02-13     | 0        | 18955-7 |
| BAKERWELL INC |              |         |       |         |                       |       |                        |                                          | 26993           |                                   | 26993       |                               |           |          |         |
| BAKERWELL     |              |         |       |         |                       |       |                        |                                          | 3683            |                                   | 23310       |                               |           |          |         |
| PD BOX 897    |              |         |       |         |                       |       |                        |                                          | 2331            |                                   | 0           |                               |           |          |         |
| KILLBUCK OH   |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 08-80610.000  | 44637        | DIL 240 | 0.000 |         | R HAWKINS # 5231      | 0     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 0        | 18958-0 |
| BAKERWELL INC |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| BAKERWELL     |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| PD BOX 897    |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| KILLBUCK OH   |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 08-80611.000  | 44637        | DIL 240 | 0.000 |         | BUTLER # 5224         | 1260  | 0                      | 0                                        | 3607            | 0                                 | 3607        | 0                             | 02-13     | 0        | 18959-8 |
| BAKERWELL INC |              |         |       |         |                       |       |                        |                                          | 3607            |                                   | 492         |                               |           |          |         |
| BAKERWELL     |              |         |       |         |                       |       |                        |                                          | 492             |                                   | 3115        |                               |           |          |         |
| PD BOX 897    |              |         |       |         |                       |       |                        |                                          | 312             |                                   | 312         |                               |           |          |         |
| KILLBUCK OH   |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 08-80634.000  | 44637        | DIL 240 | 0.000 |         | A SCHLABACH #5285     | 10370 | 0                      | 0                                        | 29684           | 0                                 | 29684       | 0                             | 02-20     | 0        | 18982-4 |
| BAKERWELL INC |              |         |       |         |                       |       |                        |                                          | 29684           |                                   | 4050        |                               |           |          |         |
| BAKERWELL     |              |         |       |         |                       |       |                        |                                          | 4050            |                                   | 25634       |                               |           |          |         |
| PD BOX 897    |              |         |       |         |                       |       |                        |                                          | 2563            |                                   | 0           |                               |           |          |         |
| KILLBUCK OH   |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 08-80635.000  | 44637        | DIL 240 | 0.000 |         | FOWLER 5101           | 43500 | 0                      | 0                                        | 124519          | 0                                 | 124519      | 0                             | 02-20     | 0        | 18983-2 |
| BAKERWELL INC |              |         |       |         |                       |       |                        |                                          | 124519          |                                   | 16989       |                               |           |          |         |
| BAKERWELL     |              |         |       |         |                       |       |                        |                                          | 16989           |                                   | 107530      |                               |           |          |         |
| PD BOX 897    |              |         |       |         |                       |       |                        |                                          | 10753           |                                   | 0           |                               |           |          |         |
| KILLBUCK OH   |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 08-80639.000  | 44637        | DIL 240 | 0.000 |         | CANTLEBERRY #5259     | 50460 | 0                      | 0                                        | 144442          | 0                                 | 144442      | 0                             | 02-20     | 0        | 18987-2 |
| BAKERWELL INC |              |         |       |         |                       |       |                        |                                          | 144442          |                                   | 19708       |                               |           |          |         |
| BAKERWELL     |              |         |       |         |                       |       |                        |                                          | 124734          |                                   | 124734      |                               |           |          |         |
| PD BOX 897    |              |         |       |         |                       |       |                        |                                          | 12473           |                                   | 0           |                               |           |          |         |
| KILLBUCK OH   |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 08-80646.000  | 44637        | DIL 240 | 0.000 |         | PHYLLIS SNYDER 2 5275 | 6520  | 0                      | 0                                        | 18664           | 0                                 | 18664       | 0                             | 02-20     | 0        | 18994-2 |
| BAKERWELL INC |              |         |       |         |                       |       |                        |                                          | 18664           |                                   | 2547        |                               |           |          |         |
| BAKERWELL     |              |         |       |         |                       |       |                        |                                          | 16117           |                                   | 16117       |                               |           |          |         |
| PD BOX 897    |              |         |       |         |                       |       |                        |                                          | 1612            |                                   | 0           |                               |           |          |         |
| KILLBUCK OH   |              |         |       |         |                       |       |                        |                                          | 0               |                                   | 0           |                               |           |          |         |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

[illegible]

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES O.191251 IND/COM O.136439

PAGE 21  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                      | DATE PAID                                                  | REMARKS                                  |
|----------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|--------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------|
|                                                                                        |              |                                                                      |                          |                        |                                          |                                                             |                                      |                                                             |                                      |                                      | AMT PAID                                                   |                                          |
|                                                                                        |              |                                                                      |                          |                        |                                          |                                                             |                                      |                                                             |                                      |                                      | BAL. DUE                                                   |                                          |
| 08-80662.000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH      | 44637        | OIL 240<br>FLINTSTONE AMTEX 5<br>O O                                 | 0.000<br>1971            | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19010-5                                  |
| 08-80663.000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH      | 44637        | OIL 240<br>MARTIN 1<br>820 O                                         | 0.000<br>2236<br>0 820   | O                      | O                                        | 2347<br>320<br>2027<br>O<br>203<br>O<br>1824<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 2347<br>320<br>2027<br>O<br>203<br>O<br>1824<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>19011-2<br>3648<br>O            |
| 08-80664.000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH      | 44637        | OIL 240<br>MARTIN 2<br>820 O                                         | 0.000<br>2348<br>0 820   | O                      | O                                        | 2347<br>320<br>2027<br>O<br>203<br>O<br>1824<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 2347<br>320<br>2027<br>O<br>203<br>O<br>1824<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>19012-0<br>3648<br>O            |
| 08-80680.000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH      | 44637        | OIL 240<br>HOXWORTH #2<br>3300 O                                     | 0.000<br>5360<br>0 3300  | O                      | O                                        | 9446<br>1289<br>8157<br>O<br>816<br>O<br>7341<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 9446<br>1289<br>8157<br>O<br>816<br>O<br>7341<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>19028-9<br>14682<br>O           |
| 08-80681.000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH      | 44637        | OIL 240<br>CARPENTER 1-178<br>17190 O                                | 0.000<br>5331<br>0 17190 | O                      | O                                        | 49206<br>6713<br>42493<br>O<br>4249<br>O<br>38244<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 49206<br>6713<br>42493<br>O<br>4249<br>O<br>38244<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>19029-7<br>76488<br>O  |
| 08-00546.000<br>66<br>BAKERWELL INCORPORATED<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH | 44637        | AGR 100<br>R8 T8 S11 SE PT SW<br>28.00A TM K13<br>7630 O             | 28.000<br>0 7630         | O                      | O                                        | 21841<br>4177<br>17664<br>O<br>1766<br>O<br>15898<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 21841<br>4177<br>17664<br>O<br>1766<br>O<br>15898<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>18151-8<br>31796<br>O  |
| 08-00548.000<br>66<br>BAKERWELL INCORPORATED<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH | 44637        | COM 455<br>R8 T8 S11 S PT SW 29.20A<br>TM K13<br>13620 83850 97470 O | 29.200<br>0 97470        | O                      | O                                        | 279008<br>38068<br>240940<br>O<br>24094<br>O<br>216846<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 279008<br>38068<br>240940<br>O<br>24094<br>O<br>216846<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>18152-6<br>433692<br>O |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                      |
|----------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|------------------------------|
|                                                                                  |              |                                                        |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |                              |
|                                                                                  |              |                                                        |       |         |                        |                                          |                 |                                   |             |                               |           |                                                            |                              |
| 08-80613.000<br>45<br>BANDS CO<br>BANDS CO<br>P. O. BOX 328<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>KENNETH BRUMME #3291<br>0 0                 | 0.000 | 0       | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18961-9                      |
| 08-80615.000<br>45<br>BANDS CO<br>BANDS CO<br>P. O. BOX 328<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>K BRUMME #3316<br>0 0                       | 0.000 | 0       | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18963-5                      |
| 08-80622.000<br>45<br>BANDS CO<br>BANDS CO<br>P. O. BOX 328<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>BRUMME # 6 3378<br>0 0<br>A0001 A0002 AINTR | 0.000 | 0       | 202<br>14<br>216<br>0  | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>18970-6<br>216<br>0 |
| 08-80624.000<br>45<br>BANDS CO<br>BANDS CO<br>P. O. BOX 328<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>BRUMME # 7 3417<br>0 0                      | 0.000 | 0       | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18972-1                      |
| 08-80627.000<br>45<br>BANDS CO<br>BANDS CO<br>P. O. BOX 328<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>LANE #2 3199<br>0 0<br>A0001 AINTR          | 0.000 | 0       | 238<br>17<br>255<br>0  | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>18975-4<br>255<br>0 |
| 08-80629.000<br>45<br>BANDS CO<br>BANDS CO<br>P. O. BOX 328<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>LANE #3 3206<br>0 0<br>A0001 A0002 AINTR    | 0.000 | 0       | 338<br>24<br>362<br>0  | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>18977-9<br>362<br>0 |

| PARCEL NO.                                                                                     | BK-PG-PARCEL | CLASS                                                                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID            | REMARKS |
|------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|----------------------|---------|
| NAME AND ADDRESS                                                                               |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID<br>BAL. DUE |         |
| 08-80631.000<br>45<br>BANDS CO<br>BANDS CO<br>P. O. BOX 328<br>MILLERSBURG, OHIO               | 44654        | OIL 240<br>LANE #4 3387<br><br>O AOOO1 AOOO2 AINTR                                       | 0.000 |         | 0                      | 341                                      | 0               | 0                                 | 0           | 0                             | 02-20                | 18979-5 |
|                                                                                                |              |                                                                                          |       |         | 24                     |                                          | 0               | 0                                 | 0           | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 365                    |                                          | 0               | 0                                 | 0           | 0                             | 365                  |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0                    |         |
| 08-80633.000<br>45<br>BANDS CO<br>BANDS CO<br>P. O. BOX 328<br>MILLERSBURG, OHIO               | 44654        | OIL 240<br>LANE #5 3388<br><br>A0001 A0002 AINTR                                         | 0.000 |         | 0                      | 335                                      | 0               | 0                                 | 0           | 0                             | 02-20                | 18981-6 |
|                                                                                                |              |                                                                                          |       |         | 23                     |                                          | 0               | 0                                 | 0           | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 358                    |                                          | 0               | 0                                 | 0           | 0                             | 358                  |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0                    |         |
| 08-80360.000<br>45<br>BANDS CO INC<br>BANDS CO INC<br>P. O. BOX 328<br>MILLERSBURG, OHIO       | 44654        | OIL 240<br>O/G WILLIAM SCHONAUER<br>2640 (SCHONAUER WELL)<br><br>40 O AOOO1 AOOO2 AINTR  | 0.000 |         | 0                      | 0                                        | 115             | 0                                 | 115         | 0                             | 02-20                | 18747-7 |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 16              | 0                                 | 16          | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 99              | 0                                 | 99          | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 10              | 0                                 | 10          | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 89              | 0                                 | 89          | 0                             | 178                  |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0                    |         |
| 08-80357.000<br>45<br>BANDS COMPANY<br>BANDS COMPANY<br>P O BOX 328<br>MILLERSBURG OH.         | 44654        | OIL 240<br>O/G WILLIAM SCHONAUER<br>2640 (SCHONAUER WELL)<br><br>840 O AOOO1 AOOO2 AINTR | 0.000 |         | 0                      | 0                                        | 2405            | 0                                 | 2405        | 0                             | 02-20                | 18744-4 |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 329             | 0                                 | 329         | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 2076            | 0                                 | 2076        | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 208             | 0                                 | 208         | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 1868            | 0                                 | 1868        | 0                             | 3736                 |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0                    |         |
| 08-80620.000<br>45<br>BANDS COMPANY<br>BANDS COMPANY<br>P. O. BOX 328<br>MILLERSBURG, OHIO     | 44654        | OIL 240<br>BRUMME # 5 3392<br><br>O AOOO1 AOOO2 AINTR                                    | 0.000 |         | 0                      | 518                                      | 0               | 0                                 | 0           | 0                             | 02-20                | 18968-3 |
|                                                                                                |              |                                                                                          |       |         | 36                     |                                          | 0               | 0                                 | 0           | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 554                    |                                          | 0               | 0                                 | 0           | 0                             | 554                  |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0                    |         |
| 08-80158.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>P O BOX 328<br>MILLERSBURG OH. | 44654        | OIL 240<br>O/G JOHN & ROBERT STARNER<br>#3657 (STARNER WELL)<br><br>O AOOO1 AOOO2 AINTR  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                      | 18664-9 |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             |                      |         |
|                                                                                                |              |                                                                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0                    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                                                                                     | BK-PG-PARCEL | CLASS                                                                                                  | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |       | REMARKS |
|------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------|-----------|-------|---------|
| NAME AND ADDRESS                                                                               |              | LEGAL DESCRIPTION                                                                                      |          |         |                        |                                          |                                     |                                   |                                     |                               | AMT PAID  |       |         |
|                                                                                                |              | LAND                                                                                                   | BUILDING | TOTAL   |                        |                                          |                                     |                                   |                                     |                               | BAL. DUE  |       |         |
| 08-80208.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC                                   |              | OIL 240<br>O/G HERALD G & LILLIAN G<br>MOORE 3285                                                      | 0.000    |         | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 18684-6 |
|                                                                                                |              |                                                                                                        | 0        | 0       | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 0       |
| 08-80211.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>P O BOX 328<br>MILLERSBURG OH. | 44654        | OIL 240<br>FOX ROBERT #3564                                                                            | 0.000    |         | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 18687-9 |
|                                                                                                |              |                                                                                                        | 0        | 0       | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 0       |
| 08-80214.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>P O BOX 328<br>MILLERSBURG OH. | 44654        | OIL 240<br>O/G PAT GRAHAM & WM HOUSE<br>#3086 (THOMPSON WELL)                                          | 0.000    |         | 0                      | 0                                        | 1918<br>2622<br>1656<br>166<br>1490 | 0                                 | 1918<br>2622<br>1656<br>166<br>1490 | 0                             | 0         | 02-20 | 18690-9 |
|                                                                                                |              |                                                                                                        | 670      | 0       | 670                    | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 2980  | 0       |
| 08-80478.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>PO BOX 328<br>MILLERSBURG OH   | 44654        | OIL 240<br>CARPENTER JAMES #2856<br>(CARPENTER WELL)                                                   | 0.000    |         | 0                      | 0                                        | 115<br>16<br>99<br>10<br>89         | 0                                 | 115<br>16<br>99<br>10<br>89         | 0                             | 0         | 02-20 | 18805-0 |
|                                                                                                |              |                                                                                                        | 40       | 0       | 40                     | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 178   | 0       |
| 08-80544.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>PO BOX 328<br>MILLERSBURG OHIO | 44654        | OIL 240<br>OIL & GAS DENVER & VONDA<br>GAMERTSFELDER & BEATRICE<br>MELICK #3070<br>(GAMERTS. # 1 WELL) | 0.000    |         | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 18879-4 |
|                                                                                                |              |                                                                                                        | 0        | 0       | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 0       |
| 08-80553.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>PO BOX 328<br>MILLERSBURG OHIO | 44654        | OIL 240<br>OIL & GAS GAMERTSFELDER,<br>MELLOR, & FOX 5078<br>(GAMERSF. UNIT)                           | 0.000    |         | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 18888-9 |
|                                                                                                |              |                                                                                                        | 0        | 0       | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 0       |
| 08-80554.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>PO BOX 328<br>MILLERSBURG OHIO | 44654        | OIL 240<br>O/G D&V GAMERTSFELDER,E&A<br>MELLOR,B&L MELLOR,JMELLOR<br>RFOX #5078 (GAMERTSF.UNIT         | 0.000    |         | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 18889-7 |
|                                                                                                |              |                                                                                                        | 0        | 0       | 0                      | 0                                        | 0                                   | 0                                 | 0                                   | 0                             | 0         | 0     | 0       |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

PAGE 25  
TAXING DISTRICT

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                                         | DATE PAID                                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------|------------------------------------------|---------|
|                                                                                                                                 |              |                                                                                            |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                                         | AMT PAID                                 |         |
|                                                                                                                                 |              |                                                                                            |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                                         | BAL. DUE                                 |         |
| 08-80592.000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>P. O. BOX 328<br>MILLERSBURG, OHIO                              | 44654        | OIL 240<br>K BRUMME #4 3290<br><br>O A0001 A0002 R0001                                     | 0.000  |         | 0<br>27<br>415         | 388                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br><br>PD<br>BAL | 02-20<br><br><br><br><br><br><br><br>415 | 18940-6 |
| 08-80677.000<br>45<br>BANDS COMPANY INC<br><br>BANDS CO<br>PO BOX 328<br>MILLERSBURG OH                                         | 44654        | OIL 240<br>SCHONAUER<br><br>70                                                             | 0.000  |         | 0<br>0<br>0            | 0                                        | 200<br>27<br>173<br>17<br>0<br>156                    | 0<br>0<br>0<br>0<br>0<br>0        | 200<br>27<br>173<br>17<br>0<br>156                    | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | 02-20<br><br><br><br><br><br><br>312     | 19025-6 |
| 08-80993.000<br>0<br>BANDS COMPANY INC                                                                                          |              | OIL 240<br>HICKORY LAKE 2402<br><br>O                                                      | 0.000  |         | 0<br>0<br>0            | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | <br><br><br><br><br><br><br>0            | 19036-7 |
| 08-00297.000<br>0<br>BAUER GERALD T & DONNA M<br>JT SURV<br>BAUER GERALD T & DONNA M<br>9106 TOWNSHIP ROAD 92<br>KILLBUCK OH    | 44637        | AGR 101<br>R7 T8 S4 NW PT SE<br>53.633A TM K-25<br><br>3610 4580 8190<br>20340 L           | 53.633 |         | 0<br>0<br>0<br>0       | 0                                        | 23444<br>4484<br>18960<br>1896<br>0<br>17064          | 0<br>0<br>0<br>0<br>0<br>0        | 23444<br>4484<br>18960<br>1896<br>0<br>17064          | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | 02-18<br>07-25<br><br><br><br><br>34128  | 17848-8 |
| 08-00785.001<br>0<br>BAUER GERALD T & DONNA M<br><br>BAUER GERALD T & DONNA M<br>9106 TOWNSHIP ROAD 92<br>KILLBUCK OH           | 44637        | AGR 100<br>R7 T8 S4 NE 2.506A TM<br>K-25<br><br>760                                        | 2.500  |         | 0<br>0<br>0            | 0                                        | 2176<br>417<br>1759<br>176<br>0<br>1583               | 0<br>0<br>0<br>0<br>0<br>0        | 2176<br>417<br>1759<br>176<br>0<br>1583               | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | 02-18<br>07-25<br><br><br><br><br>3166   | 18427-7 |
| 08-00222.000<br>0<br>BAYER HAROLD C JR & KIM R<br>JT SURV<br>BAYER HAROLD C JR & KIM R<br>2561 TOWNSHIP RD 86<br>MILLERSBURG OH | 44654        | RES 510<br>R7 T8 S13 NE PT SW<br>(8.92A FORESTRY) 9.92A<br>TM K-28<br><br>3270 25480 28750 | 9.920  |         | 0<br>0<br>0            | 0                                        | 82297<br>15739<br>66558<br>6656<br>0<br>1417<br>58485 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 82297<br>15739<br>66558<br>6656<br>0<br>1417<br>58485 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | 02-21<br><br><br><br><br><br>116970      | 17760-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                                          | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                           |              |                                                                  |        |                  |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | AMT PAID                                           |         |
|                                                                                                                           |              |                                                                  |        |                  |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | BAL. DUE                                           |         |
| 08-80641.000<br>O<br>BECK ENERGY<br>BECK ENERGY<br>PO BOX 1070<br>RAVENNA OH<br>44266                                     |              | OIL 240<br>SLY W142 PERMIT #5274<br>O O                          | 0.000  | O<br>O           | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                    | 18989-8 |
| 08-00392.000<br>O<br>BECKETT HUBERT H<br>BECKETT HUBERT H<br>3708 TOWNSHIP RD 55<br>KILLBUCK OH<br>44637                  |              | AGR 101<br>R8 T8 S3 E 1/2 NE NE<br>16.636A TM-K-5<br>13840 14270 | 16.636 | O<br>O<br>28110  | O                      | O                                        | 80465<br>15389<br>65076<br>5786<br>6508<br>707<br>63647<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 80465<br>15389<br>65076<br>O<br>6508<br>707<br>57861<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-30                                     | 17965-2 |
| 08-00079.000<br>99<br>BECKETT HUBERT J & MANDY<br>M JS<br>BECKETT HUBERT J & MANDY<br>11006 TR 71<br>KILLBUCK OH<br>44637 |              | RES 560<br>R8 T8 S18 W PT SE SE<br>1.00A TM K-2<br>3820 27550    | 1.000  | O<br>O<br>31370  | O                      | O                                        | 89797<br>17174<br>72623<br>O<br>7262<br>O<br>1727<br>63634<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 89797<br>17174<br>72623<br>O<br>7262<br>O<br>1727<br>63634<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-29<br>06-11<br>06-26<br>07-09<br>07-23<br>07-29 | 17602-7 |
| 08-00606.000<br>99<br>BECKETT HUBERT J & MANDY<br>M JS<br>BECKETT HUBERT J & MANDY<br>11006 TR 71<br>KILLBUCK OH<br>44637 |              | RES 500<br>R8 T8 S18 PT SE SE 2.00A<br>K-2<br>1680 O             | 2.000  | O<br>O<br>1680   | O                      | O                                        | 4809<br>920<br>3889<br>O<br>389<br>O<br>O<br>3500<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 4809<br>920<br>3889<br>O<br>389<br>O<br>O<br>3500<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-22<br>02-18                                     | 18233-8 |
| 08-00392.001<br>O<br>BECKETT ROLAND C<br>BECKETT ROLAND C<br>3707 TOWNSHIP ROAD 55<br>KILLBUCK OH<br>44637                |              | AGR 101<br>T8 R8 S3 PT NE<br>3.364A<br>4220 O                    | 3.364  | O<br>O<br>4220   | O                      | O                                        | 12080<br>2311<br>9769<br>O<br>977<br>O<br>8792<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 12080<br>2311<br>9769<br>O<br>977<br>O<br>8792<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-30                                     | 17966-0 |
| 08-80647.000<br>O<br>BELDEN & BLAKE<br>BELDEN & BLAKE<br>PO BOX 2500<br>NORTH CANTON OH<br>44720                          |              | OIL 240<br>NEAL #2 DELTA<br>460 O                                | 0.000  | O<br>O<br>460    | O                      | O                                        | 1317<br>180<br>1137<br>O<br>114<br>O<br>1023<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 1317<br>180<br>1137<br>O<br>114<br>O<br>1023<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20                                              | 18995-0 |
| 08-80648.000<br>O<br>BELDEN & BLAKE<br>BELDEN & BLAKE<br>PO BOX 2500<br>NORTH CANTON OH<br>44720                          |              | OIL 240<br>NEAL #3 DELTA<br>320 O                                | 0.000  | O<br>O<br>320    | O                      | O                                        | 916<br>125<br>791<br>O<br>79<br>O<br>712<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 916<br>125<br>791<br>O<br>79<br>O<br>712<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20                                              | 18996-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES O.191251 IND/COM O.136439

PAGE 27  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                     | REMARKS |
|-------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------|---------|
|                                                                                                       |              |                                                                   |        |         |                        |                                          |                                                        |                                      |                                                        |                                      |                                                            | AMT PAID            |         |
|                                                                                                       |              |                                                                   |        |         |                        |                                          |                                                        |                                      |                                                        |                                      |                                                            | BAL. DUE            |         |
| 08-80650.000<br>O<br>BELDEN & BLAKE<br>BELDEN & BLAKE<br>PO BOX 2500<br>NORTH CANTON OH               | 44720        | OIL 240<br>FLINTSTONE #2<br>520 0 520                             |        |         | 0                      | 0                                        | 1489<br>204<br>1285<br>0<br>129<br>0<br>1156<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1489<br>204<br>1285<br>0<br>129<br>0<br>1156<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>2312<br>0  | 18998-3 |
| 08-80651.000<br>O<br>BELDEN & BLAKE<br>BELDEN & BLAKE<br>PO BOX 2500<br>NORTH CANTON OH               | 44720        | OIL 240<br>NEAL #1 DELTA<br>770 0 770                             |        |         | 0                      | 0                                        | 2204<br>301<br>1903<br>0<br>190<br>0<br>1713<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2204<br>301<br>1903<br>0<br>190<br>0<br>1713<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>3426<br>0  | 18999-1 |
| 08-80649.000<br>O<br>BELDEN & BLAKE<br>BELDEN & BLAKE<br>PO BOX 2500<br>NORTH CANTON OH               | 44720        | OIL 240<br>FLINTSTONE #1<br>550 0 550                             |        |         | 0                      | 0                                        | 1574<br>214<br>1360<br>0<br>136<br>0<br>1224<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1574<br>214<br>1360<br>0<br>136<br>0<br>1224<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>2448<br>0  | 18997-5 |
| 08-00217.001<br>O<br>BELL JAMES RICE<br>BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH | 44654        | AGR 100<br>R8 T8 S19 N PT NE<br>3.1823A TM K-7<br>2670 0 2670     | 3.180  |         | 0                      | 0                                        | 7643<br>1462<br>6181<br>0<br>618<br>0<br>5563<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7643<br>1462<br>6181<br>0<br>618<br>0<br>5563<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>11126<br>0 | 17754-9 |
| 08-00217.002<br>O<br>BELL JAMES RICE<br>BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH | 44654        | AGR 100<br>R8 T8 S19 N PT NE<br>28.877A K-7<br>5690 0 5690        | 28.870 |         | 0                      | 0                                        | 16288<br>3115<br>13173<br>0<br>1317<br>0<br>11856<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16288<br>3115<br>13173<br>0<br>1317<br>0<br>11856<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>23712<br>0 | 17755-7 |
| 08-00382.002<br>O<br>BELL JAMES RICE<br>BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH | 44654        | AGR 101<br>R8 T8 S19 NE PT NW 1.038<br>510 0 510                  | 1.038  |         | 0                      | 0                                        | 1460<br>279<br>1181<br>0<br>118<br>0<br>1063<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1460<br>279<br>1181<br>0<br>118<br>0<br>1063<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>2126<br>0  | 17957-4 |
| 08-00515.000<br>O<br>BELL JAMES RICE<br>BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH | 44654        | AGR 100<br>R8 T8 S19 MID PT NE<br>36.734A TM K-7<br>11000 0 11000 | 36.730 |         | 0                      | 0                                        | 31488<br>6023<br>25465<br>0<br>2547<br>0<br>22918<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 31488<br>6023<br>25465<br>0<br>2547<br>0<br>22918<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>45836<br>0 | 18112-3 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                            | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                          |                                                          | REMARKS |       |          |  |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                                             |                                           | LAND                                                               | BUILDING                                                 |         | TOTAL | AMT PAID |  |
|                                                                                                                                 |              |                                                  |        |         |                   |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                                             |                                           |                                                                    |                                                          |         |       | BAL. DUE |  |
| 08-00802.001<br>O<br>WELTY JULIE A & YERIAN<br>TODD A JS<br>BENEFICIAL MORTGAGE CO OF<br>961 WEIGEL DRIVE<br>ELMHURST IL 60126  |              | RES 510<br>R7 T8 S13 MID PT NE<br>.735A TM K-28  | 0.730  |         |                   | 150393                 | 0                                        | 611.14<br>11688<br>49426<br>4325<br>4943<br>0<br>1236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| ADD CHG PER BEN MORT                                                                                                            |              |                                                  |        |         |                   |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 08-00480.000<br>O<br>BENNETT RONALD J & CAROL<br>L JS<br>BENNETT RONALD J & CAROL<br>18951 S AVON BELDON RD<br>GRAFTON OH 44044 |              | RES 500<br>R8 T8 S23 PT SW SW<br>3.077A TM K-1   | 3.080  |         |                   |                        | 0                                        | 7385<br>1412<br>5973<br>0<br>597<br>0<br>0<br>5376<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 08-00481.000<br>O<br>BENNETT RONALD J & CAROL<br>L JS<br>BENNETT RONALD J & CAROL<br>18951 S AVON BELDON RD<br>GRAFTON OH 44044 |              | RES 599<br>R8 T8 S23 PT SW SW 6.55A<br>TM K-1    | 6.550  |         |                   |                        | 0                                        | 15973<br>3055<br>12918<br>0<br>1292<br>0<br>0<br>11626<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 08-00560.000<br>17<br>BERLIN MINERAL COMPANY<br>BERLIN MINERAL COMPANY<br>PO BOX 295<br>BERLIN OHIO 44610                       |              | AGR 100<br>R7 T8 S5 NE NE 40.27A TM<br>K-20      | 40.270 |         |                   |                        | 0                                        | 40648<br>7774<br>32874<br>0<br>3287<br>0<br>0<br>29587<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 08-00560.001<br>17<br>BERLIN MINERAL COMPANY<br>BERLIN MINERAL COMPANY<br>PO BOX 295<br>BERLIN OHIO 44610                       |              | AGR 100<br>R7 T8 S5 E PT NW NE<br>20.00A TM K-20 | 20.000 |         |                   |                        | 0                                        | 20753<br>3969<br>16784<br>0<br>1678<br>0<br>0<br>15106<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 08-80455.000<br>O<br>BERNHARDT JAMES R INC<br>BERNHARDT JAMES R INC<br>PO BOX 638<br>WOOSTER OHIO 44691                         |              | OIL 240<br>OIL GAS OVA A RINEHART<br>3393        | 0.000  |         |                   |                        | 0                                        | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                               | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                          |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|----------------|---------|
|                                                                                                                             |              |                                                                       |                           |                        |                                          |                                                                           |                                           |                                                                           |                                           | AMT PAID                                                           |                |         |
|                                                                                                                             |              |                                                                       |                           |                        |                                          |                                                                           |                                           |                                                                           |                                           | BAL. DUE                                                           |                |         |
| 08-80471.000<br>O<br>BERNHARDT JAMES R INC<br>BERNHARDT JAMES R INC<br>P.O. BOX 638<br>WOOSTER, OH 44691                    |              | DIL 240<br>WM. SCHONAUER & BROWN<br>PETRO. CORP. 2642<br>O O          | 0.000<br>O O              |                        | O O                                      | O O<br>O O<br>O O<br>O O<br>O O<br>O O                                    | O O<br>O O<br>O O<br>O O<br>O O<br>O O    | O O<br>O O<br>O O<br>O O<br>O O<br>O O                                    | O O<br>O O<br>O O<br>O O<br>O O<br>O O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |                | 18800-2 |
| 08-00601.000<br>47<br>BESANCON LEA ANNE ETAL<br>BESANCON LEA ANNE ETAL<br>6883 WEILERSVILLE RD<br>SMITHVILLE OHIO 44677     |              | RES 500<br>R8 T8 S10 NE PT NE .25A<br>TM K-14<br>640 O                | 0.250<br>O 640            | 94551                  | O                                        | 1832<br>350<br>1482<br>133<br>148<br>O<br>O<br>O                          | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | 1832<br>350<br>1482<br>280<br>148<br>O<br>O<br>O                          | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                | 18228-3 |
| RICHARD 669-3588 GRAND                                                                                                      |              | CERT DEL 1983                                                         |                           | 101170                 |                                          | 1467                                                                      |                                           | 1614                                                                      |                                           |                                                                    | 104251         |         |
| 08-00059.001<br>O<br>BEVINGTON LORI L<br>BEVINGTON LORI L<br>10543 COUNTY RD 620<br>KILLBUCK OH 44637                       |              | RES 500<br>R8 T8 S12 E HALF SE<br>.853A TM K-8<br>3800 O              | 0.850<br>O 3800           |                        | O                                        | 10878<br>2081<br>8797<br>O<br>880<br>O<br>O<br>7917<br>O                  | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | 10878<br>2081<br>8797<br>O<br>880<br>O<br>O<br>7917<br>O                  | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-14<br>07-31 | 17578-5 |
| 08-00058.000<br>O<br>BEVINGTON RONALD W &<br>PATRICIA K<br>BEVINGTON RONALD W &<br>10609 COUNTY RD 620<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S12 SE NE 40.00A T<br>MK-8<br>1430 O<br>15180 L      | 40.000<br>O 1430          |                        | O                                        | 4093<br>782<br>3311<br>O<br>331<br>O<br>O<br>2980<br>O                    | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | 4093<br>782<br>3311<br>O<br>331<br>O<br>O<br>2980<br>O                    | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>07-31 | 17576-0 |
| 08-00059.000<br>O<br>BEVINGTON RONALD W &<br>PATRICIA K<br>BEVINGTON RONALD W &<br>10609 COUNTY RD 620<br>KILLBUCK OH 44637 | CAUV         | AGR 101<br>R8 T8 S12 E HALF SE<br>71.878A TM K-8<br>7970 O<br>27760 L | 71.878<br>O 29030         |                        | O                                        | 83098<br>15892<br>67206<br>O<br>6721<br>O<br>O<br>1237<br>O<br>59248<br>O | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | 83098<br>15892<br>67206<br>O<br>6721<br>O<br>O<br>1237<br>O<br>59248<br>O | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>07-31 | 17577-7 |
| 08-00060.000<br>O<br>BEVINGTON RONALD W &<br>PATRICIA K<br>BEVINGTON RONALD W &<br>10609 COUNTY RD 620<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S20 NW NW 40.00A<br>TM K-12<br>1030 O<br>13350 L     | 40.000<br>O 1030          |                        | O                                        | 2948<br>564<br>2384<br>O<br>238<br>O<br>O<br>2146<br>O                    | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | 2948<br>564<br>2384<br>O<br>238<br>O<br>O<br>2146<br>O                    | O<br>O O<br>O O<br>O O<br>O O<br>O O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>07-31 | 17581-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                      |              |                                                                       |        |         |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            | AMT PAID                      |         |
|                                                                                                                                      |              |                                                                       |        |         |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            | BAL. DUE                      |         |
| 08-00407.004<br>O<br>BEYER BARBARA & MARY B<br>LAVIGNE JT SURV<br>BEYER BARBARA & MARY B<br>1603 TOWNSHIP RD 72<br>KILLBUCK OH 44637 |              | AGR 101<br>R8 T8 S23 SW PT NE<br>40.8259A TM K-1<br>16800 17550 34350 | 40.820 |         |                        |                                          | 98327<br>18805<br>79522<br>0<br>7952<br>0<br>810<br>70760<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 98327<br>18805<br>79522<br>0<br>7952<br>0<br>810<br>70760<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br>141520<br>0 | 17989-0 |
| 08-80537.000<br>101<br>BIJOE DEVELOPMENT INC<br>BI JOE DEVELOPMENT INC<br>PO BOX 69<br>MILLERSBURG OH 44654                          |              | OIL 240<br>OIL GAS STRAITS NO. 2<br>PERMIT # 5092<br>31010 0 31010    | 0.000  |         |                        |                                          | 88766<br>12111<br>76655<br>0<br>7666<br>0<br>0<br>68989<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 88766<br>12111<br>76655<br>0<br>7666<br>0<br>0<br>68989<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-15<br>137978<br>0 | 18872-0 |
| 08-00357.001<br>10<br>BISHOP JAMES D & LAURA L<br>JS<br>BISHOP JAMES D & LAURA L<br>1503 TOWNSHIP ROAD 80<br>MILLERSBURG OH 44654    |              | RES 500<br>R7 T8 S4 SW PT SE SE<br>.682A TM K-25<br>570 0 570         | 0.680  |         |                        |                                          | 1632<br>312<br>1320<br>0<br>132<br>0<br>0<br>1188<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1632<br>312<br>1320<br>0<br>132<br>0<br>0<br>1188<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-09<br>2376<br>0   | 17924-1 |
| 08-00165.000<br>O<br>BOLEY DONALD & NYOKA<br>BOLEY DONALD & NYOKA<br>10293 STATE ROUTE 62<br>KILLBUCK OH 44637                       |              | RES 510<br>R8 T8 S11 S PT NE SW<br>2.323A TM K-13<br>4920 26820 31740 | 2.320  |         |                        |                                          | 90856<br>17377<br>73479<br>0<br>7348<br>0<br>0<br>66131<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 90856<br>17377<br>73479<br>0<br>7348<br>0<br>0<br>66131<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>06-26<br>132262<br>0 | 17695-9 |
| 08-00068.000<br>O<br>BOSLEY RICHARD L<br>BOSLEY RICHARD L<br>PO BOX 448<br>KILLBUCK OH 44637                                         |              | RES 510<br>R8 T8 S10 SW PT NW SW<br>.238A TM K-14<br>2810 19990 22800 | 0.230  |         |                        |                                          | 65265<br>12482<br>52783<br>0<br>5278<br>0<br>1320<br>46185<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 65265<br>12482<br>52783<br>0<br>5278<br>0<br>1320<br>46185<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-28<br>92370<br>0  | 17592-5 |
| 08-00068.001<br>O<br>BOSLEY RICHARD L<br>BOSLEY RICHARD L<br>PO BOX 448<br>KILLBUCK OH 44637                                         |              | RES 500<br>R8 T8 S10 SW PT NW SW<br>.632A TM K-14<br>530 0 530        | 0.630  |         |                        |                                          | 1517<br>290<br>1227<br>0<br>123<br>0<br>1104<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1517<br>290<br>1227<br>0<br>123<br>0<br>1104<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-28<br>2208<br>0   | 17593-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                      |                                                 | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------------------------------------------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                           |              |         |                                                                              |         |                        |                                          |                                                        |                                           |                                                        |                                           | AMT PAID                                                       |                                                 |         |
|                                                                                                                           |              |         |                                                                              |         |                        |                                          |                                                        |                                           |                                                        |                                           | BAL. DUE                                                       |                                                 |         |
| 08-00075.000<br>O<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 38.380<br>R8 T8 S23 PT SW NW<br>38.38A TM K-1<br><br>1360 0 1360<br>16100 L  |         | 0                      | 0                                        | 3893<br>745<br>3148<br>0<br>315<br>0<br>0<br>2833<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3893<br>745<br>3148<br>0<br>315<br>0<br>0<br>2833<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-24<br>07-10<br><br><br><br><br><br>5666<br>0 | 17595-8 |
| 08-00075.001<br>O<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 40.000<br>R8 T8 S23 NE NW 40.00A<br>TM K-1<br><br>1160 0 1160<br>16020 L     |         | 0                      | 0                                        | 3321<br>636<br>2685<br>0<br>269<br>0<br>0<br>2416<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3321<br>636<br>2685<br>0<br>269<br>0<br>0<br>2416<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-24<br>07-10<br><br><br><br><br><br>4832<br>0 | 17596-6 |
| 08-00075.002<br>O<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 40.000<br>R8 T8 S23 NW NW 40.00A<br>TM K-1<br><br>1430 0 1430<br>17170 L     |         | 0                      | 0                                        | 4093<br>782<br>3311<br>0<br>331<br>0<br>0<br>2980<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4093<br>782<br>3311<br>0<br>331<br>0<br>0<br>2980<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-24<br>07-10<br><br><br><br><br><br>5960<br>0 | 17597-3 |
| 08-00076.000<br>O<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 35.941<br>R8 T8 S23 PT NW NE<br>35.941A TM K-1<br><br>1130 0 1130<br>13450 L |         | 0                      | 0                                        | 3235<br>619<br>2616<br>0<br>262<br>0<br>0<br>2354<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3235<br>619<br>2616<br>0<br>262<br>0<br>0<br>2354<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-24<br>07-10<br><br><br><br><br><br>4708<br>0 | 17598-1 |
| 08-00077.000<br>O<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 40.000<br>R8 T8 S18 SW SW 40.00A<br>TM K-2<br><br>1620 0 1620<br>18810 L     |         | 0                      | 0                                        | 4637<br>887<br>3750<br>0<br>375<br>0<br>0<br>3375<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4637<br>887<br>3750<br>0<br>375<br>0<br>0<br>3375<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-24<br>07-10<br><br><br><br><br><br>6750<br>0 | 17599-9 |
| 08-00077.001<br>O<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 40.000<br>R8 T8 S18 SE SW 40.00A<br>TM K-2<br><br>1460 0 1460<br>18690 L     |         | 0                      | 0                                        | 4179<br>799<br>3380<br>0<br>338<br>0<br>0<br>3042<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4179<br>799<br>3380<br>0<br>338<br>0<br>0<br>3042<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-24<br>07-10<br><br><br><br><br><br>6084<br>0 | 17600-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.   | BK-PG-PARCEL | NAME AND ADDRESS                                                                                             | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                               | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                       |          | REMARKS |                                                            |                |         |
|--------------|--------------|--------------------------------------------------------------------------------------------------------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------------------------------------|-------------|-------------------------------|-----------------------------------------------------------------|----------|---------|------------------------------------------------------------|----------------|---------|
|              |              |                                                                                                              |         |                   |       |         |                        |                                          |                 |                                                                 |             |                               | AMT PAID                                                        | BAL. DUE |         |                                                            |                |         |
|              |              |                                                                                                              |         |                   |       |         |                        |                                          |                 |                                                                 |             |                               |                                                                 |          |         |                                                            |                |         |
| 08-00078.000 |              | CAUV<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | AGR 101 | 40.000            |       |         |                        | 0                                        | 0               | 95665<br>18296<br>77369<br>0<br>7737<br>0<br>1102<br>68530<br>0 | 0           | 0                             | 95665<br>18296<br>77369<br>0<br>7737<br>0<br>1102<br>68530<br>0 | 0        | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-10 | 17601-9 |
| 08-00775.000 |              | CAUV<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | AGR 100 | 27.681            |       |         |                        | 0                                        | 0               | 3263<br>624<br>2639<br>0<br>264<br>0<br>2375<br>0               | 0           | 0                             | 3263<br>624<br>2639<br>0<br>264<br>0<br>2375<br>0               | 0        | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-10 | 18424-4 |
| 08-00072.000 |              | CAUV<br>BOUGHMAN GENE P & SHARON<br>E<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637 | AGR 100 | 10.000            |       |         |                        | 0                                        | 0               | 1002<br>192<br>810<br>0<br>81<br>0<br>729<br>0                  | 0           | 0                             | 1002<br>192<br>810<br>0<br>81<br>0<br>729<br>0                  | 0        | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-10 | 17594-0 |
| 08-00478.000 |              | BAUGHMAN GENE & SHARON<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637                | AGR 100 | 0.980             |       |         |                        | 0                                        | 0               | 1403<br>269<br>1134<br>0<br>113<br>0<br>1021<br>0               | 0           | 0                             | 1403<br>269<br>1134<br>0<br>113<br>0<br>1021<br>0               | 0        | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-10 | 18071-4 |
| 08-00479.000 |              | BAUGHMAN GENE & SHARON<br>BOUGHMAN GENE & SHARON<br>11070 TOWNSHIP RD 71<br>KILLBUCK OH 44637                | AGR 100 | 1.620             |       |         |                        | 0                                        | 0               | 2319<br>444<br>1875<br>0<br>188<br>0<br>1687<br>0               | 0           | 0                             | 2319<br>444<br>1875<br>0<br>188<br>0<br>1687<br>0               | 0        | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-10 | 18072-2 |
| 08-00086.000 |              | CAUV<br>BOYD DEAN & DORIS<br>BOYD DEAN & DORIS<br>11619 STATE ROUTE 62<br>KILLBUCK OH 44637                  | AGR 100 | 17.500            |       |         |                        | 0                                        | 0               | 3406<br>651<br>2755<br>0<br>276<br>0<br>2479<br>0               | 0           | 0                             | 3406<br>651<br>2755<br>0<br>276<br>0<br>2479<br>0               | 0        | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-16 | 17613-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS   | ACRES                                    |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|--|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                          |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                               |         |
|                                                                                                                          |              |         |                                          |  |         |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                   |                               |         |
| 08-00721.000<br>O<br>BOYD DOUGLAS M<br>BOYD DOUGLAS M<br>11211 TOWNSHIP RD 54<br>KILLBUCK OH 44637                       |              | RES 510 | 1.000                                    |  |         |                        |                                          | 854.17<br>16336<br>69081<br>0<br>6908<br>0<br>1727<br>60446<br>0 |                                   | 854.17<br>16336<br>69081<br>0<br>6908<br>0<br>1727<br>60446<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-30<br>120892<br>0 | 18371-7 |
| 08-00080.000<br>O<br>BOYD DOUGLAS M & ROSE ANN<br>BOYD DOUGLAS M & ROSE ANN<br>11211 TOWNSHIP RD 54<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 2.000                                    |  |         |                        |                                          | 200<br>38<br>162<br>0<br>16<br>0<br>0<br>146<br>0                |                                   | 200<br>38<br>162<br>0<br>16<br>0<br>0<br>146<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-30<br>292<br>0    | 17603-5 |
| 08-00083.000<br>O<br>BOYD DOUGLAS M & ROSE ANN<br>BOYD DOUGLAS M & ROSE ANN<br>11211 TOWNSHIP RD 54<br>KILLBUCK OH 44637 | CAUV         | AGR 101 | 46.250                                   |  |         |                        |                                          | 9389<br>1796<br>7593<br>0<br>759<br>0<br>0<br>6834<br>0          |                                   | 9389<br>1796<br>7593<br>0<br>759<br>0<br>0<br>6834<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-30<br>13668<br>0  | 17607-5 |
| 08-00084.000<br>O<br>BOYD DOUGLAS M & ROSE ANN<br>BOYD DOUGLAS M & ROSE ANN<br>11211 TOWNSHIP RD 54<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 23.000                                   |  |         |                        |                                          | 6212<br>1188<br>5024<br>0<br>502<br>0<br>0<br>4522<br>0          |                                   | 6212<br>1188<br>5024<br>0<br>502<br>0<br>0<br>4522<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-30<br>9044<br>0   | 17609-1 |
| 08-00085.000<br>O<br>BOYD DOUGLAS M & ROSE ANN<br>BOYD DOUGLAS M & ROSE ANN<br>11211 TOWNSHIP RD 54<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 16.368                                   |  |         |                        |                                          | 3950<br>755<br>3195<br>0<br>320<br>0<br>0<br>2875<br>0           |                                   | 3950<br>755<br>3195<br>0<br>320<br>0<br>0<br>2875<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-30<br>5750<br>0   | 17610-5 |
| 08-00067.000<br>O<br>BRANDT ADAM DAVID TRUSTEE<br>BRANDT ADAM DAVID TRUSTEE<br>3641 TOWNSHIP RD 253<br>GLENMONT OH 44628 |              | AGR 101 | 4.520                                    |  |         |                        |                                          | 50523<br>9662<br>40861<br>0<br>4086<br>0<br>813<br>35962<br>0    |                                   | 50523<br>9662<br>40861<br>0<br>4086<br>0<br>813<br>35962<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>71924<br>0  | 17590-0 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS                                          | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS | JUNE                                                            | ADJUSTMENTS | DATE PAID | REMARKS                                                         |     |         |                                                                                    |          |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|-------|----------|-------|---------------|----------|-------------|-----------------------------------------------------------------|-------------|-----------|-----------------------------------------------------------------|-----|---------|------------------------------------------------------------------------------------|----------|
| NAME AND ADDRESS                                                                                                                     |              | LEGAL DESCRIPTION                              | LAND  | BUILDING | TOTAL | Delinquencies | TO PRIOR | TO DECEMBER | TAX                                                             | TO DECEMBER | TAX       |                                                                 | TAX | TO JUNE | TAX                                                                                | AMT PAID |
|                                                                                                                                      |              |                                                |       |          |       |               |          |             |                                                                 |             |           |                                                                 |     |         |                                                                                    | BAL. DUE |
| 08-00090.000<br>O<br>BRITT CAROLYN 1/2 &<br>BRITT EDGAR & SUE JS<br>BRITT CAROLYN 1/2 &<br>9141 COUNTY RD 35<br>MILLERSBURG OH 44654 |              | RES 500<br>R7 T8 S14 PT NW NE .48A<br>TM K-23  | 0.480 |          |       |               |          |             | 1660<br>317<br>1343<br>0<br>134<br>0<br>0<br>1209<br>0          |             |           | 1660<br>317<br>1343<br>0<br>134<br>0<br>0<br>1209<br>0          |     |         | CHG 02-12<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2418<br>0   |          |
| 08-00091.000<br>O<br>BRITT CAROLYN 1/2 &<br>BRITT EDGAR & SUE JS<br>BRITT CAROLYN 1/2 &<br>9141 COUNTY RD 35<br>MILLERSBURG OH 44654 |              | RES 500<br>R7 T8 S14 PT NW NE .49A<br>TM K-23  | 0.490 |          |       |               |          |             | 1174<br>225<br>949<br>0<br>95<br>0<br>0<br>854<br>0             |             |           | 1174<br>225<br>949<br>0<br>95<br>0<br>0<br>854<br>0             |     |         | CHG 02-12<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 1708<br>0   |          |
| 08-00092.000<br>O<br>BRITT CAROLYN 1/2 &<br>BRITT EDGAR & SUE JS<br>BRITT CAROLYN 1/2 &<br>9141 COUNTY RD 35<br>MILLERSBURG OH 44654 |              | RES 510<br>R7 T8 S14 PT NW NE .83A<br>TM K-23  | 0.830 |          |       |               |          |             | 83585<br>15986<br>67599<br>0<br>6760<br>0<br>0<br>60839<br>0    |             |           | 83585<br>15986<br>67599<br>0<br>6760<br>0<br>0<br>60839<br>0    |     |         | CHG 02-12<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 121678<br>0 |          |
| 08-00089.000<br>99<br>BRITT DENNIS EDGAR &<br>KIMBERLY MAE JS<br>BRITT DENNIS EDGAR &<br>9101 CR 35<br>MILLERSBURG OH. 44654         |              | RES 510<br>R7 T8 S14 PT NW NE 1.00A<br>TM K-23 | 1.000 |          |       |               |          |             | 86505<br>16544<br>69961<br>0<br>6996<br>0<br>1749<br>61216<br>0 |             |           | 86505<br>16544<br>69961<br>0<br>6996<br>0<br>1749<br>61216<br>0 |     |         | CHG 05-15<br>CRE 05-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 122432<br>0 |          |
| 08-00088.000<br>O<br>BRITT ED & SUE<br><br>BRITT ED & SUE<br>9127 COUNTY RD 35<br>MILLERSBURG OH 44654                               |              | RES 510<br>R7 T8 S14 PT NW NE 1.00A<br>TM K-23 | 1.000 |          |       |               |          |             | 73395<br>14037<br>59358<br>0<br>5936<br>0<br>1477<br>51945<br>0 |             |           | 73395<br>14037<br>59358<br>0<br>5936<br>0<br>1477<br>51945<br>0 |     |         | CHG 02-19<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 103890<br>0 |          |
| 08-00087.000<br>O<br>BRITT EDGAR & SUE<br><br>BRITT EDGAR & SUE<br>9127 COUNTY RD 35<br>MILLERSBURG OH 44654                         |              | RES 599<br>R7 T8 S14 PT NW NE .88A<br>TM K-23  | 0.880 |          |       |               |          |             | 27852<br>5327<br>22525<br>0<br>2253<br>0<br>0<br>20272<br>0     |             |           | 27852<br>5327<br>22525<br>0<br>2253<br>0<br>0<br>20272<br>0     |     |         | CHG 02-19<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 40544<br>0  |          |
| 08-80359.000<br>O<br>BROWN PETROLEUM<br><br>BROWN PETROLEUM<br>1127 EUCLID AVENUE<br>CLEVELAND, OH 44115                             |              | OIL 240<br>O/G WILLIAM SCHONAUER<br>2640       | 0.000 |          |       |               |          |             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       |             |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       |     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 0<br>0                  |          |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------|-----------------------------------|--------------------------------------|-------------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                  |              | LAND                                                 | BUILDING | TOTAL   |                        |                                          |                                      |                                   |                                      |                               |                                                            |         |
| 08-80210.000<br>O<br>BROWN PETROLEUM 1981<br>DRILLING PROGRAM<br>BROWN PETROLEUM 1981<br>1127 EUCLID AVENUE<br>CLEVELAND OH 44115 |              | OIL 240<br>O/G HERALD G & LILLIAN G<br>MOORE 3285    | 0.000    |         |                        |                                          |                                      |                                   |                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18686-2 |
| 08-80079.000<br>O<br>BROY LIMITED INC<br>BROY LIMITED INC<br>8409 CR 35<br>MILLERSBURG OH 44654                                   |              | OIL 240<br>OIL/GAS #1 ARCHIE<br>CARPENTER 2672       | 0.000    |         |                        |                                          | 1231<br>168<br>1063<br>106<br>957    |                                   | 1231<br>168<br>1063<br>106<br>957    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18618-4 |
| 08-80528.000<br>O<br>BROY LIMITED INC<br>BROY LIMITED INC<br>8409 CR 35<br>MILLERSBURG OH 44654                                   |              | OIL 240<br>FLYNN JAMES #1 PERMIT<br>#2463            | 0.000    |         |                        |                                          | 5324<br>726<br>4598<br>460<br>4138   |                                   | 5324<br>726<br>4598<br>460<br>4138   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18862-6 |
| 08-00367.001<br>O<br>BRUCE ROBERT & PATRICIA<br>BRUCE ROBERT & PATRICIA<br>412 WOODLAND AVE<br>WOOSTER OH 44691                   | CAUV         | AGR 100<br>R7 T8 S4 SE COR W 1/2 SE<br>.409A TM K-25 | 0.409    |         |                        |                                          | 29<br>6<br>23<br>2<br>21             |                                   | 29<br>6<br>23<br>2<br>21             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 17935-2 |
| 08-00370.002<br>O<br>BRUCE ROBERT & PATRICIA<br>BRUCE ROBERT & PATRICIA<br>412 WOODLAND AVE<br>WOOSTER OH 44691                   | CAUV         | AGR 100<br>R7 T8 S7 W 1/2 NE<br>31.389A TM K-24      | 31.389   |         |                        |                                          | 2204<br>421<br>1783<br>178<br>1605   |                                   | 2204<br>421<br>1783<br>178<br>1605   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 17942-3 |
| 08-00093.000<br>O<br>BRUCE ROBERT D & PATRICIA<br>A JS<br>BRUCE ROBERT D & PATRICIA<br>412 WOODLAND AVE<br>WOOSTER OH 44691       |              | RES 599<br>R7 T8 S7 N PT E 1/2 NW<br>1.09A TM K-24   | 1.090    |         |                        |                                          | 11994<br>2294<br>9700<br>970<br>8730 |                                   | 11994<br>2294<br>9700<br>970<br>8730 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 17620-8 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES           | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|----------|
|                                                                                                                                     |              |         |                 |         |                        |                                          |                                                      |                                   |                                                      |                                 | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | AMT PAID       |         |          |
|                                                                                                                                     |              |         |                 |         |                        |                                          |                                                      |                                   |                                                      |                                 |                                               |                |         | BAL. DUE |
| 08-00368.000<br>O<br>BRUCE ROBERT D & PATRICIA<br>A JT SURV<br>BRUCE ROBERT D & PATRICIA<br>412 WOODLAND AVE<br>WOOSTER OH 44691    | CAUV         | AGR 100 | 22.676          |         | 0                      | 0                                        | 1145<br>219<br>926<br>0<br>93<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1145<br>219<br>926<br>0<br>93<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-04          | 17939-3 |          |
|                                                                                                                                     |              |         | 400<br>1730 L   | 0       | 400                    | 0                                        | 833<br>0                                             | 0                                 | 833<br>0                                             | 0                               | PD<br>BAL                                     | 1666<br>0      |         |          |
| 08-00370.001<br>O<br>BRUCE ROBERT D & PATRICIA<br>A JT SURV<br>BRUCE ROBERT D & PATRICIA<br>412 WOODLAND AVENUE<br>WOOSTER OH 44691 | CAUV         | AGR 101 | 7.628           |         | 0                      | 0                                        | 1632<br>312<br>1320<br>0<br>132<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1632<br>312<br>1320<br>0<br>132<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-04          | 17941-5 |          |
|                                                                                                                                     |              |         | 270<br>3780 L   | 300     | 570                    | 0                                        | 1188<br>0                                            | 0                                 | 1188<br>0                                            | 0                               | PD<br>BAL                                     | 2376<br>0      |         |          |
| 08-00824.004<br>O<br>BRUCE ROBERT D & PATRICIA<br>A JT SURV<br>BRUCE ROBERT D & PATRICIA<br>412 WOODLAND AVE<br>WOOSTER OH 44691    | CAUV         | AGR 100 | 8.270           |         | 0                      | 0                                        | 401<br>77<br>324<br>0<br>32<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 401<br>77<br>324<br>0<br>32<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-04          | 18473-4 |          |
|                                                                                                                                     |              |         | 140<br>630 L    | 0       | 140                    | 0                                        | 292<br>0                                             | 0                                 | 292<br>0                                             | 0                               | PD<br>BAL                                     | 584<br>0       |         |          |
| 08-00107.000<br>O<br>BRUMME BRUCE R & DIANA<br>LYNN JT SURV<br>BRUMME BRUCE R & DIANA<br>11144 COUNTY RD 6<br>KILLBUCK OH 44637     | AG CAUV      | AGR 101 | 76.735          |         | 0                      | 0                                        | 149537<br>28599<br>120938<br>0<br>12094<br>0<br>1903 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 149537<br>28599<br>120938<br>0<br>12094<br>0<br>1903 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-31 | 17633-4 |          |
|                                                                                                                                     |              |         | 9360<br>38160 L | 42880   | 52240                  | 0                                        | 106941<br>0                                          | 0                                 | 106941<br>0                                          | 0                               | PD<br>BAL                                     | 213882<br>0    |         |          |
| 08-00108.000<br>O<br>BRUMME BRUCE R & DIANA<br>LYNN JT SURV<br>BRUMME BRUCE R & DIANA<br>11144 COUNTY RD 6<br>KILLBUCK OH 44637     | AG CAUV      | AGR 100 | 34.958          |         | 0                      | 0                                        | 24818<br>4747<br>20071<br>0<br>2007<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 24818<br>4747<br>20071<br>0<br>2007<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-31 | 17634-1 |          |
|                                                                                                                                     |              |         | 1580<br>13600 L | 7090    | 8670                   | 0                                        | 18064<br>0                                           | 0                                 | 18064<br>0                                           | 0                               | PD<br>BAL                                     | 36128<br>0     |         |          |
| 08-00109.000<br>O<br>BRUMME BRUCE R & DIANA<br>LYNN JT SURV<br>BRUMME BRUCE R & DIANA<br>11144 COUNTY RD 6<br>KILLBUCK OH 44637     | AG CAUV      | AGR 100 | 40.000          |         | 0                      | 0                                        | 5840<br>1117<br>4723<br>0<br>472<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5840<br>1117<br>4723<br>0<br>472<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-31 | 17636-7 |          |
|                                                                                                                                     |              |         | 2040<br>13960 L | 0       | 2040                   | 0                                        | 4251<br>0                                            | 0                                 | 4251<br>0                                            | 0                               | PD<br>BAL                                     | 8502<br>0      |         |          |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | NAME AND ADDRESS                                                             | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND  | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------|-------|---------|-------------------|-------|----------|-------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                                                              |       |       |         |                   |       |          |       |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                    |              |                                                                              |       |       |         |                   |       |          |       |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                |         |
| 08-00109.001<br>O<br>BRUMME BRUCE R & DIANA<br>LYNN JT SURV<br>BRUMME BRUCE R & DIANA<br>11144 COUNTY RD 6<br>KILLBUCK OHIO 44637  | AG CAUV      | AGR 100 11.160<br>R8 T8 S13 N PT E HALF NE<br>11.16A TM K-3                  |       |       |         | 640<br>4770 L     | 0     | 640      |       | 0                      | 0                                        | 1832<br>350<br>1482<br>148<br>0<br>0<br>1334<br>0               | 0                                 | 1832<br>350<br>1482<br>148<br>0<br>0<br>1334<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31 | 17637-4 |
| 08-00094.000<br>O<br>BRUMME BRUCE R & DIANE L<br>JT SURV<br>BRUMME BRUCE R & DIANE L<br>11144 COUNTY RD 6<br>KILLBUCK OH 44637     | AG CAUV      | RES 510 3.265<br>R8 T8 S8 NW COR SW SE<br>3.265A TM K-4                      |       |       |         | 4050<br>4940 L    | 20100 | 24150    |       | 0                      | 0                                        | 69129<br>13221<br>55908<br>5591<br>0<br>0<br>50317<br>0         | 0                                 | 69129<br>13221<br>55908<br>5591<br>0<br>0<br>50317<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31 | 17621-5 |
| 08-00098.000<br>O<br>BRUMME DALE R & CHARLOTTE<br>M JS<br>BRUMME DALE R & CHARLOTTE<br>8878 COUNTY RD 35<br>MILLERSBURG OH 44654   | AG           | RES 510 5.340<br>R7 T8 S13 W PT NW 5.34A<br>TM K-28                          |       |       |         | 7460              | 22700 | 30160    |       | 0                      | 0                                        | 86333<br>16511<br>69822<br>6982<br>0<br>0<br>62840<br>0         | 0                                 | 86333<br>16511<br>69822<br>6982<br>0<br>0<br>62840<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23          | 17625-6 |
| 08-00099.000<br>O<br>BRUMME DALE R & CHARLOTTE<br>M JS<br>BRUMME DALE R & CHARLOTTE<br>8878 COUNTY ROAD 35<br>MILLERSBURG OH 44654 | AG CAUV      | AGR 100 30.271<br>R7 T8 S8 PT SE SW<br>30.271A K-29                          |       |       |         | 1020<br>12410 L   | 0     | 1020     |       | 0                      | 0                                        | 2920<br>559<br>2361<br>236<br>0<br>0<br>2125<br>0               | 0                                 | 2920<br>559<br>2361<br>236<br>0<br>0<br>2125<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23          | 17626-4 |
| 08-00767.000<br>O<br>BRUMME DALE R & CHARLOTTE<br>M JS<br>BRUMME DALE R & CHARLOTTE<br>8878 COUNTY ROAD 35<br>MILLERSBURG OH 44654 | AG CAUV      | AGR 101 141.682<br>R7 T8 S13 PT NW 141.682A<br>TM K-28 COMB & RESURV<br>1/02 |       |       |         | 15960<br>60680 L  | 19300 | 35260    |       | 0                      | 0                                        | 100932<br>19304<br>81628<br>8163<br>0<br>0<br>980<br>72485<br>0 | 0                                 | 100932<br>19304<br>81628<br>8163<br>0<br>0<br>980<br>72485<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23          | 18416-7 |
| 08-80575.000<br>O<br>BRUMME KENNETH & HARRIET<br><br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OHIO 44654       |              | OIL 240 0.000<br>K BRUMME #8 #3317                                           |       |       |         | 0                 | 0     | 0        |       | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18922-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                                          |              |                                                   |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                                                                                          |              |                                                   |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                                                            |         |
| 08-80591.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OHIO 44654 |              | OIL 240<br>K BRUMME #4 3290<br>0 0 0              | 0.000 |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18939-1 |
| 08-80612.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OHIO 44654 |              | OIL 240<br>K BRUMME #3291<br>0 0 0                | 0.000 |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18960-2 |
| 08-80614.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OHIO 44654 |              | OIL 240<br>K BRUMME #3316<br>0 0 0                | 0.000 |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18962-7 |
| 08-80616.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654   |              | OIL 240<br>BRUMME # 3499<br>0 0 0                 | 0.000 |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18964-2 |
| 08-80617.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654   |              | OIL 240<br>BRUMME # 3318<br>0 0 0                 | 0.000 |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18965-0 |
| 08-80618.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654   |              | OIL 240<br>BRUMME # 3500<br>0 0 0                 | 0.000 |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18966-8 |
| 08-80619.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654   |              | OIL 240<br>BRUMME # 5 3392<br>0 0 0               | 0.000 |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18967-5 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O.191251 IND/COM O.136439

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                           | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies          | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                  | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|----------|---------|------------------------|---------------------------------------------------|-----------------|---------------------------------------------------|-------------|------------------------------------------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                      |              | LEGAL DESCRIPTION                                               |          | TOTAL   |                        |                                                   |                 |                                                   |             |                                                            | AMT PAID                                                   |         |
|                                                                                                                                       |              | LAND                                                            | BUILDING |         |                        |                                                   |                 |                                                   |             |                                                            | BAL. DUE                                                   |         |
| 08-80621.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654                |              | OIL 240<br>BRUMME # 6 3378<br>O                                 | 0.000    | O       | O                      | O                                                 | O               | O                                                 | O           | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18969-1 |
| 08-80623.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654                |              | OIL 240<br>BRUMME # 7 3417<br>O                                 | 0.000    | O       | O                      | O                                                 | O               | O                                                 | O           | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18971-3 |
| 08-80625.000<br>O<br>BRUMME KENNETH & HARRIET<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654                |              | OIL 240<br>BRUMME # 8 3379<br>O                                 | 0.000    | O       | O                      | O                                                 | O               | O                                                 | O           | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18973-9 |
| 08-00894.000<br>O<br>BRUMME KENNETH F<br>BRUMME KENNETH F<br>8500 COUNTY RD 35<br>MILLERSBURG OHIO 44654                              |              | RES 500<br>R7 T8 S14 NE PT NE .325A<br>TM K-23<br>270           | 0.320    | O       | O                      | 773<br>148<br>625<br>63<br>562<br>O               | O               | 773<br>148<br>625<br>63<br>562<br>O               | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-21<br>1124<br>O                                | 18548-3 |
| 08-00899.000<br>O<br>BRUMME KENNETH F<br>BRUMME KENNETH F<br>8500 COUNTY RD 35<br>MILLERSBURG OHIO 44654                              |              | RES 500<br>R7 T8 S14 NE PT NE<br>.0375A TM K-23<br>30           | 0.030    | O       | O                      | 86<br>17<br>69<br>7<br>62<br>O                    | O               | 86<br>17<br>69<br>7<br>62<br>O                    | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-21<br>124<br>O                                 | 18553-8 |
| 08-00103.000<br>O<br>BRUMME KENNETH F & CAUV<br>HARRIET B JS<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654 |              | AGR 100<br>R7 T8 S14 NE SE 40.00A<br>TM K-23<br>1390<br>14480 L | 40.000   | O       | O                      | 3979<br>761<br>3218<br>O<br>322<br>O<br>2896<br>O | O               | 3979<br>761<br>3218<br>O<br>322<br>O<br>2896<br>O | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-21<br>5792<br>O                                | 17629-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                  | REMARKS        |         |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|----------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|-------------|-------------------------------|--|------------------------------------------------------------|----------------|---------|
|                                                                                                                                  |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |          |                        |                                          |                                                    |                                   |             |                               |  |                                                            |                |         |
|                                                                                                                                  |              |         |                                          |          | BAL. DUE |                        |                                          |                                                    |                                   |             |                               |  |                                                            |                |         |
| 08-00103.001<br>O<br>BRUMME KENNETH F &<br>HARRIET B JS<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654 | CAUV         | AGR 100 | 40.000                                   |          |          |                        |                                          | 2805<br>536<br>2269<br>0<br>227<br>0<br>0          |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-21 | 17630-1 |
|                                                                                                                                  |              |         | 980<br>12210 L                           | 0        | 980      |                        |                                          | 2042<br>0                                          |                                   | 2042<br>0   |                               |  | PD<br>BAL                                                  | 4084<br>0      |         |
| 08-00104.000<br>O<br>BRUMME KENNETH F &<br>HARRIET B JS<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654 | CAUV         | AGR 101 | 27.445                                   |          |          |                        |                                          | 39989<br>7648<br>32341<br>0<br>3234<br>0<br>0      |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-21 | 17631-8 |
|                                                                                                                                  |              |         | 5200<br>14480 L                          | 8770     | 13970    |                        |                                          | 29107<br>0                                         |                                   | 29107<br>0  |                               |  | PD<br>BAL                                                  | 58214<br>0     |         |
| 08-00111.000<br>O<br>BRUMME KENNETH F &<br>HARRIETT<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654     | CAUV         | AGR 101 | 122.150                                  |          |          |                        |                                          | 110292<br>21093<br>89199<br>0<br>8920<br>0<br>1044 |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-21 | 17639-0 |
|                                                                                                                                  |              |         | 11480<br>51810 L                         | 27050    | 38530    |                        |                                          | 79235<br>0                                         |                                   | 79235<br>0  |                               |  | PD<br>BAL                                                  | 158470<br>0    |         |
| 08-00112.000<br>O<br>BRUMME KENNETH F &<br>HARRIETT B<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654   | CAUV         | AGR 100 | 23.500                                   |          |          |                        |                                          | 2204<br>421<br>1783<br>0<br>178<br>0<br>0          |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-21 | 17640-5 |
|                                                                                                                                  |              |         | 770<br>8970 L                            | 0        | 770      |                        |                                          | 1605<br>0                                          |                                   | 1605<br>0   |                               |  | PD<br>BAL                                                  | 3210<br>0      |         |
| 08-00113.000<br>O<br>BRUMME KENNETH F &<br>HARRIET B<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654    | CAUV         | AGR 101 | 73.000                                   |          |          |                        |                                          | 10992<br>2102<br>8890<br>0<br>889<br>0<br>0        |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-21 | 17641-2 |
|                                                                                                                                  |              |         | 3570<br>26820 L                          | 270      | 3840     |                        |                                          | 8001<br>0                                          |                                   | 8001<br>0   |                               |  | PD<br>BAL                                                  | 16002<br>0     |         |
| 08-00445.000<br>O<br>BRUMME KENNETH F &<br>HARRIET B JS<br>BRUMME KENNETH & HARRIET<br>8500 COUNTY RD 35<br>MILLERSBURG OH 44654 |              | AGR 100 | 1.690                                    |          |          |                        |                                          | 7128<br>1364<br>5764<br>0<br>576<br>0<br>0         |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-21 | 18029-9 |
|                                                                                                                                  |              |         | 2490                                     | 0        | 2490     |                        |                                          | 5188<br>0                                          |                                   | 5188<br>0   |                               |  |                                                            | 10376<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                                | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                                  | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|---------|----------|
|                                                                                                                               |              |                                                                           |        |         |                        |                                          |                                                                            |                                           |                                                                            |                                           |                                                            |                                                                  |         | AMT PAID |
|                                                                                                                               |              |                                                                           |        |         |                        |                                          |                                                                            |                                           |                                                                            |                                           |                                                            |                                                                  |         | BAL. DUE |
| 08-90001.000<br>28<br>BUCKEYE POWER INC<br>BUCKEYE POWER INC<br>PO BOX 26036<br>COLUMBUS OH 43226                             |              | UTL 881<br>PUBLIC UTILITY<br>0 1700 1700                                  | 0.000  |         | 0                      | 0                                        | 4866<br>0<br>4866<br>0<br>0<br>0<br>0<br>4866<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4866<br>0<br>4866<br>0<br>0<br>0<br>0<br>4866<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>9732<br>0            | 19037-4 |          |
| 08-00119.000<br>0<br>BUREN JOHN E &<br>@ (3)<br>BUREN JOHN E &<br>10647 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637                 |              | RES 500<br>R8 T8 S10 PT W PT NW SW<br>.238A TM K-14<br>200 0 200          | 0.230  |         | 0                      | 0                                        | 573<br>110<br>463<br>0<br>46<br>0<br>0<br>417<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 573<br>110<br>463<br>0<br>46<br>0<br>0<br>417<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>02-03<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>834<br>0    | 17646-1 |          |
| 08-00120.000<br>0<br>BUREN JOHN E &<br>@ (3)<br>BUREN JOHN E &<br>10647 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637                 |              | RES 510<br>R8 T8 S10 PT E PT NW SW<br>1.00A TM K-14<br>3820 12860 16680   | 1.000  |         | 0                      | 0                                        | 47747<br>9132<br>38615<br>0<br>3862<br>0<br>0<br>34753<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 47747<br>9132<br>38615<br>0<br>3862<br>0<br>0<br>34753<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>02-03<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>69506<br>0  | 17647-8 |          |
| 08-00121.000<br>0<br>BUREN JOHN E &<br>@ (3)<br>BUREN JOHN E &<br>10647 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637                 |              | RES 500<br>R8 T8 S10 PT W PT NW SW<br>.256A TM K-14<br>210 0 210          | 0.250  |         | 0                      | 0                                        | 601<br>115<br>486<br>0<br>49<br>0<br>0<br>437<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 601<br>115<br>486<br>0<br>49<br>0<br>0<br>437<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>02-03<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>874<br>0    | 17648-6 |          |
| 08-00614.000<br>0<br>BUREN JOHN E & ROBIN L<br>JT SURV<br>BUREN JOHN E & ROBIN L<br>10647 TOWNSHIP RD 54<br>KILLBUCK OH 44637 | CAUV         | AGR 101<br>R8 T8 S9 PT NE 99.00A TM<br>K-9<br>9490 32960 42450<br>46810 L | 99.000 |         | 0                      | 0                                        | 121513<br>23239<br>98274<br>0<br>9827<br>0<br>0<br>2113<br>0<br>86334<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 121513<br>23239<br>98274<br>0<br>9827<br>0<br>0<br>2113<br>0<br>86334<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-28<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>172668<br>0 | 18245-7 |          |
| 08-00122.000<br>0<br>BURKEY BETTY L<br>BURKEY BETTY L<br>9784 COUNTY RD 35<br>KILLBUCK OH 44637                               |              | RES 560<br>R7 T8 S15 W PT NE .343A<br>TM K-18<br>3220 300 3520            | 0.339  |         | 0                      | 0                                        | 10076<br>1927<br>8149<br>0<br>815<br>0<br>0<br>7334<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10076<br>1927<br>8149<br>0<br>815<br>0<br>0<br>7334<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-30<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>14668<br>0  | 17649-4 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                   | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|-------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                |              |         | LEGAL DESCRIPTION |          |       |                        |                                          |                                                                    |                                           |                                                                    |                                           | AMT PAID                                                   |                                                   |         |
|                                                                                                                |              |         | LAND              | BUILDING | TOTAL |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            | BAL. DUE                                          |         |
| 08-00123.000<br>O<br>BURKEY ROBERT D &<br>CHRISTINE D<br>BURKEY ROBERT D &<br>9780 COUNTY RD 35<br>KILLBUCK OH | 44637        | RES 511 | 0.491             |          |       | 0                      | 0                                        | 107372<br>20535<br>86837<br>0<br>8684<br>0<br>2094<br>76059<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 107372<br>20535<br>86837<br>0<br>8684<br>0<br>2094<br>76059<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-29<br><br><br><br><br><br>152118<br>0 | 17650-8 |
| 08-00124.000<br>O<br>BURNS CLARENCE R<br><br>BURNS CLARENCE R<br>3254 TOWNSHIP RD 1021<br>KILLBUCK OH          | 44637        | RES 510 | 0.000 4           |          |       | 0                      | 0                                        | 59740<br>11425<br>48315<br>0<br>4832<br>8874<br>1142<br>33467<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 59740<br>11425<br>48315<br>0<br>4832<br>8874<br>1142<br>33467<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28<br><br><br><br><br><br>66934<br>0  | 17651-5 |
| 08-00128.000<br>26<br>BUTLER DONALD G<br><br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OH.         | 44654        | AGR 101 | 2.000             |          |       | 0                      | 0                                        | 66124<br>12646<br>53478<br>0<br>5348<br>0<br>0<br>48130<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 66124<br>12646<br>53478<br>0<br>5348<br>0<br>0<br>48130<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-31<br>07-22<br><br><br><br><br><br>96260<br>0  | 17655-6 |
| 08-00130.000<br>26<br>BUTLER DONALD G<br><br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OH.         | 44654        | AGR 100 | 37.500            |          |       | 0                      | 0                                        | 81266<br>15542<br>65724<br>0<br>6572<br>0<br>0<br>59152<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 81266<br>15542<br>65724<br>0<br>6572<br>0<br>0<br>59152<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-31<br>07-22<br><br><br><br><br><br>118304<br>0 | 17656-4 |
| 08-00131.000<br>26<br>BUTLER DONALD G<br><br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OH          | 44654        | AGR 100 | 39.877            |          |       | 0                      | 0                                        | 3492<br>668<br>2824<br>0<br>282<br>0<br>0<br>2542<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3492<br>668<br>2824<br>0<br>282<br>0<br>0<br>2542<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-31<br>07-22<br><br><br><br><br><br>5084<br>0   | 17657-1 |
| 08-00132.000<br>26<br>BUTLER DONALD G<br><br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OH          | 44654        | AGR 100 | 5.677             |          |       | 0                      | 0                                        | 286<br>54<br>232<br>0<br>23<br>0<br>0<br>209<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 286<br>54<br>232<br>0<br>23<br>0<br>0<br>209<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-31<br>07-22<br><br><br><br><br><br>418<br>0    | 17659-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

AGR/RES 0.191251 IND/COM 0.136439

PAGE 43  
TAXING DISTRICT

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                          | BK-PG-PARCEL  | CLASS   | ACRES           | LOT NO.        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                       | REMARKS |
|-----------------------------------------------------------------------------------------------------|---------------|---------|-----------------|----------------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                    |               | LAND    | BUILDING        | TOTAL          |                        |                                          |                                                |                                   |                                                |                               | AMT PAID<br>BAL. DUE                                            |         |
| 08-00133.000<br>26<br>BUTLER DONALD G<br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OH.  | CAUV<br>44654 | AGR 101 | 4.000           |                |                        | 0                                        | 973<br>186<br>787<br>0<br>79<br>0<br>0         | 0                                 | 973<br>186<br>787<br>0<br>79<br>0<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-31<br>07-22 | 17661-8 |
|                                                                                                     |               |         | 70<br>300 L     | 270<br>340     |                        | 0                                        | 708<br>0                                       |                                   | 708<br>0                                       |                               | PD<br>BAL<br>1416<br>0                                          |         |
| 08-00134.000<br>26<br>BUTLER DONALD G<br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OH.  | CAUV<br>44654 | AGR 101 | 101.000         |                |                        | 0                                        | 40046<br>7659<br>32387<br>0<br>3239<br>0<br>0  | 0                                 | 40046<br>7659<br>32387<br>0<br>3239<br>0<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-31<br>07-22 | 17662-6 |
|                                                                                                     |               |         | 4490<br>27850 L | 9500<br>13990  |                        | 0                                        | 29148<br>0                                     |                                   | 29148<br>0                                     |                               | PD<br>BAL<br>58296<br>0                                         |         |
| 08-00307.000<br>26<br>BUTLER DONALD G<br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OHIO | CAUV<br>44654 | AGR 100 | 43.621          |                |                        | 0                                        | 11192<br>2140<br>9052<br>0<br>905<br>0<br>0    | 0                                 | 11192<br>2140<br>9052<br>0<br>905<br>0<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-31<br>07-22 | 17864-3 |
|                                                                                                     |               |         | 3910<br>18430 L | 0<br>3910      |                        | 0                                        | 8147<br>0                                      |                                   | 8147<br>0                                      |                               | PD<br>BAL<br>16294<br>0                                         |         |
| 08-00308.000<br>26<br>BUTLER DONALD G<br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OHIO | CAUV<br>44654 | AGR 100 | 22.733          |                |                        | 0                                        | 1746<br>334<br>1412<br>0<br>141<br>0<br>0      | 0                                 | 1746<br>334<br>1412<br>0<br>141<br>0<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-31<br>07-22 | 17865-1 |
|                                                                                                     |               |         | 610<br>7530 L   | 0<br>610       |                        | 0                                        | 1271<br>0                                      |                                   | 1271<br>0                                      |                               | PD<br>BAL<br>2542<br>0                                          |         |
| 08-00308.001<br>26<br>BUTLER DONALD G<br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OHIO | CAUV<br>44654 | AGR 101 | 65.000          |                |                        | 0                                        | 84501<br>16161<br>68340<br>0<br>6834<br>0<br>0 | 0                                 | 84501<br>16161<br>68340<br>0<br>6834<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-31<br>07-22 | 17866-9 |
|                                                                                                     |               |         | 7390<br>32810 L | 22130<br>29520 |                        | 0                                        | 61506<br>0                                     |                                   | 61506<br>0                                     |                               | PD<br>BAL<br>123012<br>0                                        |         |
| 08-00308.002<br>26<br>BUTLER DONALD G<br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OHIO | CAUV<br>44654 | AGR 100 | 0.230           |                |                        | 0                                        | 29<br>6<br>23<br>0<br>2<br>0<br>0              | 0                                 | 29<br>6<br>23<br>0<br>2<br>0<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-31<br>07-22 | 17867-6 |
|                                                                                                     |               |         | 10<br>90 L      | 0<br>10        |                        | 0                                        | 21<br>0                                        |                                   | 21<br>0                                        |                               | PD<br>BAL<br>42<br>0                                            |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                                                      |        |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   |                |         |
|                                                                                                                            |              |                                                                      |        |         |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE                                                   |                |         |
| 08-00634.000<br>26<br>BUTLER DONALD G<br>BUTLER DONALD G<br>414 S WASHINGTON ST<br>MILLERSBURG OH 44654                    |              | RES 560<br>R8 T8 S21 PT SE 1.50A TM<br>K-11<br>4770 21210 25980      | 1.500  |         | 0                      | 0                                        | 74368<br>14223<br>60145<br>6015<br>54130             | 0<br>0<br>0<br>0<br>0             | 74368<br>14223<br>60145<br>6015<br>54130             | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-22 | 18273-2 |
| 08-00135.000<br>0<br>BUTLER JACK L & NINA P<br>BUTLER JACK L & NINA P<br>9181 TOWNSHIP RD 79<br>MILLERSBURG OH 44654       |              | AGR 101<br>R7 T8 S14 SE PT SW 8.18A<br>TM K-23<br>12730 58520 71250  | 8.180  |         | 0                      | 0                                        | 203953<br>39006<br>164947<br>16495<br>1084<br>147368 | 0<br>0<br>0<br>0<br>0<br>0        | 203953<br>39006<br>164947<br>16495<br>1084<br>147368 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24 | 17663-4 |
| 08-00136.000<br>0<br>BUTLER JACK L & NINA P<br>BUTLER JACK L & NINA P<br>9181 TOWNSHIP RD 79<br>MILLERSBURG OH 44654       |              | AGR 100<br>R7 T8 S14 S PT SW SE<br>20.00A TM K-23<br>7630 0 7630     | 20.000 |         | 0                      | 0                                        | 21841<br>4177<br>17664<br>1766<br>15898              | 0<br>0<br>0<br>0<br>0             | 21841<br>4177<br>17664<br>1766<br>15898              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24 | 17664-1 |
| 08-00800.000<br>0<br>BUTLER JACK L & NINA P<br>BUTLER JACK L & NINA P<br>9181 TOWNSHIP RD 79<br>MILLERSBURG OH 44654       |              | AGR 101<br>R7 T8 S14 SE PT SW 6.82A<br>TM K-23<br>6600 13580 20180   | 6.820  |         | 0                      | 0                                        | 57765<br>11047<br>46718<br>4672<br>42046             | 0<br>0<br>0<br>0<br>0             | 57765<br>11047<br>46718<br>4672<br>42046             | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24 | 18440-1 |
| 08-00799.000<br>0<br>BUTLER JEFFERY T & JUDY K<br>BUTLER JEFFERY T & JUDY K<br>9153 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 |              | RES 510<br>R7 T8 S14 S PT SE SW<br>2.00A TM K-23<br>4660 33760 38420 | 2.000  |         | 0                      | 0                                        | 109977<br>21033<br>88944<br>8894<br>1972<br>78078    | 0<br>0<br>0<br>0<br>0<br>0        | 109977<br>21033<br>88944<br>8894<br>1972<br>78078    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28 | 18439-6 |
| 08-00138.000<br>0<br>BUTLER WILBERT & ALICE<br>BUTLER WILBERT<br>3188 TOWNSHIP RD 86<br>KILLBUCK OH 44637                  |              | RES 510<br>R7 T8 S8 SE COR NW .87A<br>TM K-29<br>3570 15640 19210    | 0.870  |         | 0                      | 0                                        | 54989<br>10517<br>44472<br>4447<br>1112<br>38913     | 0<br>0<br>0<br>0<br>0<br>0        | 54989<br>10517<br>44472<br>4447<br>1112<br>38913     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-22 | 17665-9 |
| 08-00139.000<br>0<br>BUTLER WILBERT & ALICE<br>BUTLER WILBERT<br>3188 TOWNSHIP RD 86<br>KILLBUCK OH 44637                  |              | RES 500<br>R7 T8 S8 SE COR NW .863A<br>TM K-29<br>720 0 720          | 0.860  |         | 0                      | 0                                        | 2061<br>394<br>1667<br>167<br>1500                   | 0<br>0<br>0<br>0<br>0             | 2061<br>394<br>1667<br>167<br>1500                   | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-22 | 17666-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.               | BK-PG-PARCEL | CLASS                  | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID  | REMARKS |
|--------------------------|--------------|------------------------|---------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------|---------|
|                          |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               | AMT PAID   |         |
|                          |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               | BAL. DUE   |         |
| 08-00125.000             |              | RES 510                | 1.270   |         |                   | 182936                 | 0                                        | 102420          | 0                                 | 102420      | 0                             | CHG 08-27  | 17652-3 |
| BUTLER WILLIAM W & KAREN |              | R7 T8 S4 W PT E 1/2 SE |         |         |                   |                        |                                          | 19588           | 0                                 | 19588       | 0                             | CRE 09-12  |         |
| S JS                     |              | 1.27A TM K-25          |         |         |                   |                        |                                          | 82832           | 0                                 | 82832       | 0                             | SUB        |         |
| BUTLER WILLIAM W & KAREN |              |                        |         |         |                   |                        |                                          | 7455            | 0                                 | 15655       | 0                             | PEN        |         |
| PO BOX 259               |              |                        |         |         |                   |                        |                                          | 8283            | 0                                 | 8283        | 0                             | RLK        |         |
| KILLBUCK OH              | 44637        | 4040                   | 31740   | 35780   |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM        |         |
| DELETE PER WAYNE SAV     |              |                        |         |         |                   | 182936                 | 0                                        | 0               | 0                                 | 0           | 0                             | RED        |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 82004           |                                   | 90204       |                               | PD 182936  |         |
|                          |              |                        |         |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL 172208 |         |
|                          |              |                        |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |            |         |
| 08-00140.000             |              | AGR 101                | 11.480  |         |                   | 0                      | 0                                        | 74826           | 0                                 | 74826       | 0                             | CHG 02-14  | 17667-4 |
| BYLAND ALLEN K & CLARA R |              | R8 T8 S18 E PT SE SE   |         |         |                   |                        |                                          | 14311           | 0                                 | 14311       | 0                             | CRE 07-29  |         |
| BYLAND LARRY             |              | 11.48A TM K-2          |         |         |                   |                        |                                          | 60515           | 0                                 | 60515       | 0                             | SUB        |         |
| PO BOX 198               |              |                        |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN        |         |
| KILLBUCK OH              | 44637        | 7140                   | 19000   | 26140   |                   |                        |                                          | 6052            | 0                                 | 6052        | 0                             | RLK        |         |
|                          |              | A0001                  |         |         |                   |                        |                                          | 0               | 1314                              | 0           | 1314                          | HOM        |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | RED        |         |
| PER LARRY SEND TO HIM    |              |                        |         |         |                   | 0                      |                                          | 53149           |                                   | 53149       |                               | PD 106298  |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
|                          |              |                        |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |            |         |
| 08-00007.000             |              | AGR 101                | 100.786 |         |                   | 0                      | 0                                        | 14341           | 0                                 | 14341       | 0                             | CHG 01-28  | 17519-3 |
| BYLER LEVI W AG CAUV     |              | R8 T8 S13 E PT SW SW   |         |         |                   |                        |                                          | 2743            | 0                                 | 2743        | 0                             | CRE 08-01  |         |
| & SHARON R 1/2           |              | 39.312 K-3 & S18       |         |         |                   |                        |                                          | 11598           | 0                                 | 11598       | 0                             | SUB        |         |
| BYLER LEVI W & JOHN W &  |              | 61.474 K-2 = TOTAL     |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN        |         |
| PO BOX 123               |              | 100.786A               |         |         |                   |                        |                                          | 1160            | 0                                 | 1160        | 0                             | RLK        |         |
| BERLIN OH                | 44610        | 5010                   | 0       | 5010    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM        |         |
|                          |              | 31160 L                |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED        |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 10438           |                                   | 10438       |                               | PD 20876   |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
|                          |              |                        |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |            |         |
| 08-00010.000             |              | AGR 100                | 42.177  |         |                   | 0                      | 0                                        | 5725            | 0                                 | 5725        | 0                             | CHG 01-28  | 17521-4 |
| BYLER LEVI W AG CAUV     |              | R8 T8 S18 NW SW        |         |         |                   |                        |                                          | 1095            | 0                                 | 1095        | 0                             | CRE 08-01  |         |
| & SHARON R 1/2           |              | TM K-2 RES TO 42.177   |         |         |                   |                        |                                          | 4630            | 0                                 | 4630        | 0                             | SUB        |         |
| BYLER LEVI W & JOHN W &  |              | 11/6/00                |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN        |         |
| PO BOX 123               |              |                        |         |         |                   |                        |                                          | 463             | 0                                 | 463         | 0                             | RLK        |         |
| BERLIN OH                | 44610        | 2000                   | 0       | 2000    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM        |         |
|                          |              | 19400 L                |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED        |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 4167            |                                   | 4167        |                               | PD 8334    |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
|                          |              |                        |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |            |         |
| 08-00710.000             |              | AGR 101                | 46.359  |         |                   | 0                      | 0                                        | 124318          | 0                                 | 124318      | 0                             | CHG 02-20  | 18361-3 |
| BYLER WILLIAM J CAUV     |              | R8 T8 S13 SE PT SW     |         |         |                   |                        |                                          | 23776           | 0                                 | 23776       | 0                             | CRE 08-01  |         |
| BYLER WILLIAM J          |              | 46.359A TM K-3         |         |         |                   |                        |                                          | 100542          | 0                                 | 100542      | 0                             | SUB        |         |
| 11299 STATE ROUTE 62     |              |                        |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN        |         |
| KILLBUCK OH              | 44637        | 4740                   | 38690   | 43430   |                   |                        |                                          | 10054           | 0                                 | 10054       | 0                             | RLK        |         |
|                          |              | 10330 L                |         |         |                   |                        |                                          | 1469            | 0                                 | 1469        | 0                             | HOM        |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | RED        |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 89019           |                                   | 89019       |                               | PD 178038  |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
|                          |              |                        |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |            |         |
| 08-00712.000             |              | AGR 100                | 118.329 |         |                   | 0                      | 0                                        | 27852           | 0                                 | 27852       | 0                             | CHG 02-20  | 18362-1 |
| BYLER WILLIAM J CAUV     |              | R8 T8 S18 E PT NW      |         |         |                   |                        |                                          | 5327            | 0                                 | 5327        | 0                             | CRE 08-01  |         |
| BYLER WILLIAM J          |              | 118.329A TM K-2        |         |         |                   |                        |                                          | 22525           | 0                                 | 22525       | 0                             | SUB        |         |
| 11299 STATE ROUTE 62     |              |                        |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN        |         |
| KILLBUCK OH              | 44637        | 9730                   | 0       | 9730    |                   |                        |                                          | 2253            | 0                                 | 2253        | 0                             | RLK        |         |
|                          |              | 49090 L                |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM        |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | RED        |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 20272           |                                   | 20272       |                               | PD 40544   |         |
|                          |              |                        |         |         |                   | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
|                          |              |                        |         |         |                   |                        |                                          | 0               |                                   | 0           |                               |            |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS   | ACRES   | LOT NO. | LEGAL DESCRIPTION                                             | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------|---------|---------------------------------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                    |              |         |         |         |                                                               |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | AMT PAID                |         |
|                                                                                                                                    |              |         |         |         |                                                               |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | BAL. DUE                |         |
| 08-00141.000<br>105<br>CANTLEBERRY JAMES E &<br>@ (3)<br>CANTLEBERRY JAMES E &<br>5 HIGHFIELD LANE<br>ST LOUIS MO 63131            |              | AGR 100 | 108.206 |         | R7 T8 S6 PT SE 108.206A<br>TM K-19 RES.9/02                   |                        |                                          | 85818<br>16413<br>69405<br>3123<br>6941<br>0<br>0<br>0<br>65587 |                                   | 85818<br>16413<br>69405<br>0<br>6941<br>0<br>0<br>62464         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>03-31<br>07-08 | 17668-2 |
| SEND BILLS TO J LAWSON                                                                                                             |              |         |         |         |                                                               |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | 128051                  |         |
| 08-80402.000<br>0<br>CAPITAL OIL & GAS INC<br>CAPITAL OIL & GAS INC<br>3896 OAKWOOD AVENUE<br>YOUNGSTOWN OH 44515                  |              | OIL 240 | 0.000   |         | OIL/GAS THEODORE A &<br>HALLIE V MARTIN # 2<br>PERMIT # 2330  |                        |                                          |                                                                 |                                   |                                                                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 18764-0 |
| 08-00013.000<br>0<br>CARPENTER BRADLEY S<br>CARPENTER BRADLEY S<br>2765 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637                      |              | RES 510 | 1.000   |         | R8 T8 S11 NE PT SE NW<br>1.00A TM K-13                        |                        |                                          | 66181<br>12657<br>53524<br>0<br>5352<br>0<br>0<br>48172         |                                   | 66181<br>12657<br>53524<br>0<br>5352<br>0<br>0<br>48172         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21                   | 17525-5 |
| DELETE PER WAYNE SAV                                                                                                               |              |         |         |         |                                                               |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | 96344                   |         |
| 08-00146.000<br>0<br>CARPENTER JACK G &<br>MARILYN JT SURV<br>CARPENTER JACK G &<br>1877 TOWNSHIP RD 72<br>KILLBUCK OH 44637       |              | RES 510 | 1.620   |         | R8 T8 S19 W PT SW SW<br>1.62A TM K-7                          |                        |                                          | 66353<br>12690<br>53663<br>0<br>5366<br>0<br>0<br>1312<br>46985 |                                   | 66353<br>12690<br>53663<br>0<br>5366<br>0<br>0<br>1312<br>46985 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-25          | 17677-8 |
| 08-80479.000<br>0<br>CARPENTER JAMES E<br>CARPENTER JAMES E<br>2610 TOWNSHIP RD 87<br>KILLBUCK OH 44637                            |              | OIL 240 | 0.000   |         | ESTHER CARPENTER 2856                                         |                        |                                          | 29<br>4<br>25<br>0<br>3<br>0<br>0<br>22                         |                                   | 29<br>4<br>25<br>0<br>3<br>0<br>0<br>22                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30          | 18806-8 |
| 08-00148.000<br>0<br>CARPENTER JAMES E JR &<br>ANITA F<br>CARPENTER JAMES E JR &<br>2610 TOWNSHIP RD 87<br>KILLBUCK OH 44637       |              | AGR 100 | 78.624  |         | R7 T8 S15 W PT SW 78.624<br>TM K-18                           |                        |                                          | 12023<br>2300<br>9723<br>0<br>972<br>0<br>0<br>8751             |                                   | 12023<br>2300<br>9723<br>0<br>972<br>0<br>0<br>8751             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30          | 17679-4 |
| 08-00149.000<br>0<br>CARPENTER JAMES E JR &<br>ANITA FERN JS<br>CARPENTER JAMES E JR &<br>2610 TOWNSHIP RD 87<br>KILLBUCK OH 44637 |              | AGR 101 | 28.137  |         | R7 T8 S15 W PT SW 28.137<br>(13 A FORESTRY # 12637<br>8/2/89) |                        |                                          | 73166<br>13993<br>59173<br>0<br>5917<br>0<br>0<br>1146<br>52110 |                                   | 73166<br>13993<br>59173<br>0<br>5917<br>0<br>0<br>1146<br>52110 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30          | 17681-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                  |              |                                                                               |                  |                        |                                          |                                                                  |                                   |                                                                |                               | AMT PAID  |                                                            |                |         |
|                                                                                                                                  |              |                                                                               |                  |                        |                                          |                                                                  |                                   |                                                                |                               | BAL. DUE  |                                                            |                |         |
| 08-00152.000<br>O<br>CARPENTER JAMES E JR &<br>ANITA F<br>CARPENTER JAMES E JR &<br>2610 TOWNSHIP RD 87<br>KILLBUCK OH 44637     |              | AGR 100<br>R8 T8 S11 N PT NE SE<br>.74A TM K-13<br>60 0 60                    | 0.740            |                        |                                          | 172<br>33<br>139<br>0<br>14<br>0<br>125<br>0                     |                                   | 172<br>33<br>139<br>0<br>14<br>0<br>125<br>0                   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 17683-1 |
| 08-00871.000<br>O<br>CARPENTER JAMES E JR &<br>ANITA F<br>CARPENTER JAMES E JR &<br>2610 TOWNSHIP RD 87<br>KILLBUCK OH 44637     |              | AGR 100<br>R8 T8 S11 E PT NE<br>73.934A TM K-13<br>3840 0 3840                | 73.930           |                        |                                          | 10992<br>2102<br>8890<br>0<br>889<br>0<br>8001<br>0              |                                   | 10992<br>2102<br>8890<br>0<br>889<br>0<br>8001<br>0            |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18528-6 |
| 08-00154.000<br>O CAUV<br>CARPENTER JUNIOR E &<br>FRANCES E JS<br>CARPENTER JUNIOR E &<br>2086 COUNTY RD 53<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S16 NW PT SW<br>28.00A TM K-17<br>2240 0 2240<br>6640 L      | 28.000           |                        |                                          | 6412<br>1226<br>5186<br>0<br>519<br>0<br>4667<br>0               |                                   | 6412<br>1226<br>5186<br>0<br>519<br>0<br>4667<br>0             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 17684-8 |
| 08-00155.000<br>O CAUV<br>CARPENTER JUNIOR E &<br>FRANCES E JS<br>CARPENTER JUNIOR E &<br>2086 COUNTY RD 53<br>KILLBUCK OH 44637 |              | AGR 101<br>R8 T8 S20 NE PT SE<br>32.00A TM K-12<br>5340 44980 50320<br>9120 L | 32.000           |                        |                                          | 144041<br>27548<br>116493<br>0<br>11649<br>0<br>2584<br>102260   |                                   | 144041<br>27548<br>116493<br>0<br>11649<br>0<br>2584<br>102260 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 17685-6 |
| 08-80087.000<br>47<br>CARRIDAN J M<br>CARRIDAN J M                                                                               |              | OIL 240<br>DELQ 0/G<br>0 0 0                                                  | 0.000            |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18622-1 |
| 08-00316.000<br>O<br>BUTLER MARGIE E<br>CASDORPH STEVE<br>9765 TOWNSHIP ROAD 89<br>KILLBUCK OH 44637<br>FORMERLY MARGIE BUTLER   |              | RES 510<br>R7 T8 S6 W PT SE 1.55A<br>TM K-19<br>4280 12710 16990              | 1.550            | 201515                 | 0                                        | 48634<br>9301<br>39333<br>3444<br>3933<br>0<br>957<br>37887<br>0 |                                   | 48634<br>9301<br>39333<br>0<br>3933<br>0<br>957<br>34443<br>0  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-12<br>05-07 | 17873-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                                                            | REMARKS |         |
|---------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|---------|---------|
|                                                                                                               |              |                                                                                         |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                            |                                                            |         |         |
|                                                                                                               |              |                                                                                         |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               | BAL. DUE                                                            |                                                            |         |         |
| 08-00159.000<br>O<br>CASEY JAMES A & Verna<br>CASEY JAMES A & Verna<br>PO BOX 305<br>MILLERSBURG OH 44654     |              | RES 510<br>R7 T8 S7 E PT SE 3.195A<br>TM K-24<br><br>5660 18350 24010                   | 3.190 |         |                        |                                          | 68729<br>13145<br>55584<br>O<br>5558<br>O<br>1283<br>48743<br>O |                                   | 68729<br>13145<br>55584<br>O<br>5558<br>O<br>1283<br>48743<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-19<br>07-28<br><br><br><br><br><br>97486<br>O           | 17690-1 |         |
| 08-00160.000<br>O<br>CASEY JAMES A & Verna<br>CASEY JAMES A & Verna<br>PO BOX 305<br>MILLERSBURG OH 44654     |              | RES 500<br>R7 T8 S8 SW COR NW SW<br>.062A TM K--29<br><br>50 0 50                       | 0.060 |         |                        |                                          | 143<br>27<br>116<br>O<br>12<br>O<br>O<br>104<br>O               |                                   | 143<br>27<br>116<br>O<br>12<br>O<br>O<br>104<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-19<br>07-28<br><br><br><br><br><br>208<br>O             | 17691-8 |         |
| 08-00815.000<br>O<br>CASEY JAMES A & Verna L<br>CASEY JAMES A & Verna L<br>PO BOX 305<br>MILLERSBURG OH 44654 |              | RES 500<br>R7 T8 S7 E PT SE .821A T<br>M K-24<br><br>690 0 690                          | 0.820 |         |                        |                                          | 1975<br>378<br>1597<br>O<br>160<br>O<br>1437<br>O               |                                   | 1975<br>378<br>1597<br>O<br>160<br>O<br>1437<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-19<br>07-28<br><br><br><br><br><br>2874<br>O            | 18462-2 |         |
| 08-00893.000<br>O<br>CEMETERY<br>CEMETERY<br>PO BOX 333<br>KILLBUCK OH 44637                                  |              | EX 690<br>R7 T8 S17 PT SW SW .20A<br>TM K-22<br><br>170 0 170                           | 0.000 |         |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18547-5 |
| 08-60002.000<br>O<br>CEMETERY KILLBUCK<br>CEMETERY KILLBUCK                                                   |              | EX 690<br>R2 T7 S6 SE PT SW 3.441A<br>TM K-19<br><br>2890 13580 16470                   | 3.440 |         |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18560-8 |
| 08-00901.000<br>47<br>CEMETERY LING<br>CEMETERY LING                                                          |              | RES 500<br>R7 T8 S3 N PT E 1/2 SW<br>.0600A TM K-30<br><br>50 0 50<br><br>CERT DEL 1999 | 0.060 |         | 1108                   |                                          | 143<br>27<br>116<br>110<br>12<br>O<br>O<br>O<br>114             |                                   | 143<br>27<br>116<br>122<br>12<br>O<br>O<br>O<br>126             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL |                                                            | 18555-3 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                                                                                                        | BK-PG-PARCEL | CLASS  | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                                   |              |        | LEGAL DESCRIPTION |          |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                                                                                   |              |        | LAND              | BUILDING | TOTAL |         |                        |                                          |                 |                                   |             |                               |           | BAL. DUE                                                   |         |
| 08-60006.000<br>CEMETERY SHRIMPLIN<br>TRUSTEES OF ASSOCIATION<br>CEMETERY SHRIMPLIN                               |              | EX 690 | 0.250             |          |       | 0       | 0                      |                                          | 0               |                                   | 0           |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18562-3 |
| 08-60006.001<br>CEMETERY SHRIMPLIN<br>ASSOCIATION TRUSTEES OF<br>CEMETERY SHRIMPLIN                               |              | EX 690 | 0.240             |          |       | 0       | 0                      |                                          | 0               |                                   | 0           |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18563-1 |
| 08-60006.002<br>CEMETERY SHRIMPLIN<br>ASSOCIATION TRUSTEES OF<br>CEMETERY SHRIMPLIN                               |              | EX 690 | 0.480             |          |       | 0       | 0                      |                                          | 0               |                                   | 0           |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18564-8 |
| 08-00889.000<br>CEMETERY TRUSTEES OF<br>KILLBUCK ASSOCIATION<br>CEMETERY TRUSTEES OF<br>PO BOX 333<br>KILLBUCK OH | 44637        | EX 690 | 0.000             |          |       | 0       | 0                      |                                          | 0               |                                   | 0           |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18543-5 |
| 08-00890.000<br>CEMETERY TRUSTEES OF<br>KILLBUCK ASSOCIATION<br>CEMETERY TRUSTEES OF<br>PO BOX 333<br>KILLBUCK OH | 44637        | EX 690 | 0.740             |          |       | 0       | 0                      |                                          | 0               |                                   | 0           |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18544-2 |
| 08-00891.000<br>CEMETERY TRUSTEES OF<br>KILLBUCK ASSOCIATION<br>CEMETERY TRUSTEES OF<br>KILLBUCK OHIO             | 44637        | EX 690 | 0.000             |          |       | 0       | 0                      |                                          | 0               |                                   | 0           |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18545-0 |
| 08-00886.000<br>CEMETERY TRUSTEES OF THE<br>KILLBUCK ASSOCIATION<br>CEMETERY TRUSTEES OF THE<br>KILLBUCK OHIO     | 44637        | EX 690 | 0.000             |          |       | 0       | 0                      |                                          | 0               |                                   | 0           |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18540-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX          | DATE PAID                                                  |                         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--------|------------------------|------------------------------------------|-----------------|----------------------------------------|-------------|----------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                      |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |        |                        |                                          |                 |                                        |             |                                        |                                                            |                         |         |
|                                                                                                                                      |              |         |                                          | BAL. DUE |        |                        |                                          |                 |                                        |             |                                        |                                                            |                         |         |
| 08-00887.000<br>O<br>CEMETERY TRUSTEES OF THE<br>KILLBUCK ASSOCIATION<br>CEMETERY TRUSTEES OF THE<br>PO BOX 333<br>KILLBUCK OH 44637 |              | EX 690  | 0.000                                    |          | 0      | 0                      | 0                                        | 0               | 0                                      | 0           | 0                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 18541-9 |
| 08-00170.000<br>O<br>CAUV<br>CHANAY WILLIS DEAN &<br>MARTHA<br>CHANAY WILLIS DEAN &<br>8503 TOWNSHIP RD 79<br>MILLERSBURG OH 44654   |              | AGR 100 | 14.320                                   |          | 3608   | 0                      | 2204<br>421<br>1783                      | 0               | 2204<br>421<br>1783                    | 0           | 2204<br>421<br>1783                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 10-03<br>02-19<br>07-28 | 17700-3 |
| 08-00171.000<br>O<br>CAUV<br>CHANAY WILLIS DEAN &<br>MARTHA<br>CHANAY WILLIS DEAN &<br>8503 TOWNSHIP RD 79<br>MILLERSBURG OH 44654   |              | AGR 101 | 54.856                                   |          | 226241 | 0                      | 132820<br>25402<br>107418                | 0               | 132820<br>25402<br>107418              | 0           | 132820<br>25402<br>107418              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 10-03<br>02-19<br>07-28 | 17701-0 |
| 08-00181.001<br>O<br>CAUV<br>CHANEY JEFF & RHONDA JS<br>CHANEY JEFF & RHONDA JS<br>PO BOX 466<br>KILLBUCK OH 44637                   |              | AGR 101 | 34.557                                   |          | 0      | 0                      | 3779<br>723<br>3056<br>275<br>306        | 0               | 3779<br>723<br>3056<br>275<br>306      | 0           | 3779<br>723<br>3056<br>275<br>306      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-17<br>07-17          | 17714-6 |
| 08-00181.006<br>O<br>CAUV<br>CHANEY JEFF & RHONDA JS<br>CHANEY JEFF & RHONDA JS<br>PO BOX 466<br>KILLBUCK OH 44637                   |              | AGR 101 | 3.471                                    |          | 0      | 0                      | 11736<br>2244<br>9492<br>854<br>949      | 0               | 11736<br>2244<br>9492<br>854<br>949    | 0           | 11736<br>2244<br>9492<br>854<br>949    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-17<br>07-17          | 17719-5 |
| 08-00166.000<br>O<br>CHANEY REX D & SHARON F<br>CHANEY REX D & SHARON F<br>10259 COUNTY ROAD 620<br>KILLBUCK OH 44637                |              | RES 599 | 0.610                                    |          | 11447  | 0                      | 14112<br>2699<br>11413<br>1027<br>1141   | 0               | 14112<br>2699<br>11413<br>1027<br>1141 | 0           | 14112<br>2699<br>11413<br>1027<br>1141 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-28<br>05-13<br>08-04 | 17696-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                           |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                                                      |       |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                                     | AMT PAID       |         |
|                                                                                                                            |              |                                                                      |       |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                                     | BAL. DUE       |         |
| 08-00020.001<br>O<br>BAKER DUSTIN BROC<br>CHANEY ROBERT S<br>2090 EAST MORELAND ROAD<br>WOOSTER OH 44691                   |              | AGR 100<br>LOT 3 NORTHRIDGE DEVELOP.<br>5.355A<br>4490 0 4490        | 5.355 |         | 0                      | 0                                        | 12853<br>2458<br>10395<br>0<br>1040<br>0<br>9355<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12853<br>2458<br>10395<br>0<br>1040<br>0<br>9355<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-27<br>07-14 | 17539-9 |
| 08-00167.000<br>O<br>CHANEY TERRY G<br>CHANEY TERRY G<br>10135 TOWNSHIP RD 71<br>KILLBUCK OH 44637                         |              | RES 500<br>R8 T8 S20 E PT NW NE<br>.673A TM K-12<br>560 0 560        | 0.670 |         | 2730                   | 0                                        | 1603<br>307<br>1296<br>117<br>130<br>0<br>0<br>1283<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1603<br>307<br>1296<br>245<br>130<br>0<br>0<br>1411<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 01-09          | 17697-4 |
| 08-00168.000<br>O<br>CHANEY TERRY G<br>CHANEY TERRY G<br>10135 TOWNSHIP RD 71<br>KILLBUCK OH 44637                         |              | RES 500<br>R8 T8 S20 E PT NW NE<br>2.50A TM K-12<br>760 0 760        | 2.500 |         | 3705                   | 0                                        | 2176<br>417<br>1759<br>158<br>176<br>0<br>0<br>1741<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2176<br>417<br>1759<br>332<br>176<br>0<br>0<br>1915<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 01-09          | 17698-2 |
| 08-00169.000<br>O<br>CHANEY TERRY G<br>CHANEY TERRY G<br>10135 TOWNSHIP RD 71<br>KILLBUCK OH 44637                         |              | RES 510<br>R8 T8 S20 E PT NW NE<br>1.827A TM K-12<br>4510 7090 11600 | 1.820 |         | 56561                  | 0                                        | 33205<br>6350<br>26855<br>2417<br>2686<br>0<br>0<br>26586<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 33205<br>6350<br>26855<br>5076<br>2686<br>0<br>0<br>29245<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 01-09          | 17699-0 |
| 08-80028.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH 44654 |              | OIL 240<br>SHAHER 1414 1423 2553<br>2554<br>0 0 0                    | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                | 18588-6 |
| 08-80480.001<br>O<br>CHEROKEE DRILLING<br>CHEROKEE DRILLING<br>9451 COUNTY RD 320<br>MILLERSBURG OH 44654                  |              | OIL 240<br>HOXWORTH #700<br>0 0 0                                    | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                | 18808-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                                      |              |                                                   |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |         |
|                                                                                                                      |              |                                                   |       |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 08-80527.001<br>O<br>CHEROKEE DRILLING<br>CHEROKEE DRILLING<br>9451 COUNTY RD 320<br>MILLERSBURG OH                  | 44654        | OIL 240<br>HOXWORTH #1A 4970<br>O                 | 0.000 |         | O                      | O                                        |                 | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18860-1 |
| 08-80024.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH | 44654        | OIL 240<br>DENERELL 1963 2380<br>O                | 0.000 |         | O                      | O                                        |                 | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18580-5 |
| 08-80026.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH | 44654        | OIL 240<br>MCDOWELL 1868 2123 4286<br>4295<br>O   | 0.000 |         | O                      | O                                        |                 | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18584-5 |
| 08-80030.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH | 44654        | OIL 240<br>ESHTER ZAUGG 1497 1159<br>O            | 0.000 |         | O                      | O                                        |                 | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18591-5 |
| 08-80204.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH | 44654        | OIL 240<br>ROHSKOPF 4022<br>O                     | 0.000 |         | O                      | O                                        |                 | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18676-9 |
| 08-80206.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH | 44654        | OIL 240<br>ROTH 4052<br>O                         | 0.000 |         | O                      | O                                        |                 | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18680-6 |
| 08-80207.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH | 44654        | OIL 240<br>LEVI MILLER 4021<br>O                  | 0.000 |         | O                      | O                                        |                 | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18683-9 |

HOLMES COUNTY

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------|-------------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                             |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                                         |                                   |                                        |                               | AMT PAID                                                   |         |
|                                                                                                                              |              |                                          |        |         |                        |                                          |                                         |                                   |                                        |                               | BAL. DUE                                                   |         |
| 08-80517.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH 44654   |              | OIL 240                                  | 0.000  |         | 0                      | 0                                        | 0                                       | 0                                 | 0                                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18847-8 |
| 08-80526.002<br>O<br>CHEROKEE DRILLING &<br>PRODUCING<br>CHEROKEE DRILLING &<br>9451 COUNTY RD 320<br>MILLERSBURG OH 44654   |              | OIL 240                                  | 0.000  |         | 0                      | 0                                        | 0                                       | 0                                 | 0                                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18858-9 |
| 08-80307.000<br>47<br>CHESSBOARD INVESTMENTS<br>CHESSBOARD INVESTMENTS<br>P O BOX 29665<br>COLUMBUS OHIO 43229               |              | OIL 240                                  | 0.000  |         | 0                      | 0                                        | 0                                       | 0                                 | 0                                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18739-9 |
| 08-00144.001<br>O<br>CHEW HOWARD<br>CHEW HOWARD<br>9441 COUNTY RD 35<br>MILLERSBURG OH 44654                                 |              | AGR 101                                  | 12.170 |         | 29450                  | 0                                        | 17290<br>3307<br>13983<br>1259<br>1398  | 0                                 | 17290<br>3307<br>13983<br>126<br>1398  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 17671-2 |
| 08-00145.005<br>O<br>CHEW HOWARD W<br>CHEW HOWARD W<br>9441 COUNTY RD 35<br>MILLERSBURG OH 44654                             |              | RES 511                                  | 3.790  |         | 0                      | 0                                        | 64378<br>12313<br>52065<br>4686<br>5207 | 0                                 | 64378<br>12313<br>52065<br>469<br>5207 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 17676-1 |
| 08-00144.000<br>O<br>CHEW WILLIAM D & MARY E<br>JS<br>CHEW WILLIAM D & MARY E<br>9445 COUNTY RD 35<br>MILLERSBURG OHIO 44654 |              | AGR 100                                  | 30.880 |         | 0                      | 0                                        | 26993<br>5162<br>21831<br>0<br>2183     | 0                                 | 26993<br>5162<br>21831<br>0<br>2183    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 17670-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                           |              |                                                                                        |       |                  |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            | AMT PAID                      |         |
|                                                                                                                           |              |                                                                                        |       |                  |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            | BAL. DUE                      |         |
| 08-00145.000<br>CHEW WILLIAM D & MARY E<br>JS<br>CHEW WILLIAM D & MARY E<br>9445 COUNTY RD 35<br>MILLERSBURG OHIO 44654   |              | AGR 100<br>R7 T8 S14 NW PT NW<br>1.319A RESURVEYED TO<br>1.295A TM K-23<br>1090 0 1090 | 1.290 |                  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 3120<br>597<br>2523<br>0<br>252<br>0<br>2271<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3120<br>597<br>2523<br>0<br>252<br>0<br>2271<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-08<br>4542<br>0   | 17673-8 |
| 08-00145.001<br>CHEW WILLIAM D & MARY JT<br>SURV<br>CHEW WILLIAM D & MARY JT<br>9445 COUNTY RD 35<br>MILLERSBURG OH 44654 |              | RES 510<br>R7 T8 S14 PT NW NW 5.00A<br>TM K-23<br>7170 26520 33690                     | 5.000 |                  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 96438<br>18444<br>77994<br>0<br>7799<br>0<br>70195<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 96438<br>18444<br>77994<br>0<br>7799<br>0<br>70195<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-08<br>140390<br>0 | 17674-5 |
| 08-00173.000<br>CHEW WILLIAM L & NANCY L<br>CHEW WILLIAM L & NANCY L<br>9722 COUNTY RD 35<br>KILLBUCK OHIO 44637          |              | RES 510<br>R7 T8 S15 W PT NE 6.129A<br>TM K-18<br>8120 23540 31660                     | 6.120 |                  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 90627<br>17333<br>73294<br>0<br>7329<br>0<br>1477<br>64488<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 90627<br>17333<br>73294<br>0<br>7329<br>0<br>1477<br>64488<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-30<br>128976<br>0 | 17705-1 |
| 08-60001.000<br>CHURCH OF CHRIST LOCUST<br>GROVE<br>CHURCH OF CHRIST LOCUST                                               |              | EX 685<br>R7 T8 S4 S PT SW .7700A<br>TM K-25<br>1470 11060 12530                       | 0.770 |                  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 18559-4 |
| 08-00212.000<br>CLINE CATHERINE T<br>CLINE CHAD E<br>10500 STATE ROUTE 520<br>KILLBUCK OH 44637                           |              | RES 510<br>R8 T8 S10 PT W PT NW SW<br>.238A TM K-14<br>2810 20560 23370                | 0.230 |                  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 66897<br>12794<br>54103<br>0<br>5410<br>0<br>1353<br>47340<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 66897<br>12794<br>54103<br>0<br>5410<br>0<br>1353<br>47340<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>94680<br>0           | 17748-7 |
| 08-00213.000<br>CLINE CATHERINE T<br>CLINE CHAD E<br>10500 STATE ROUTE 520<br>KILLBUCK OH 44637                           |              | RES 500<br>R8 T8 S10 PT W PT NW SW<br>.119A TM K-14<br>100 0 100                       | 0.110 |                  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 286<br>54<br>232<br>0<br>23<br>0<br>209<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 286<br>54<br>232<br>0<br>23<br>0<br>209<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>418<br>0             | 17749-5 |
| 08-00506.000<br>CLINE CATHERINE T<br>CLINE CATHERINE T<br>10527 COUNTY RD 6<br>KILLBUCK OH 44637<br>PER NANCY             |              | RES 599<br>R8 T8 S10 PT E PT NW SW<br>.957 TM K-14<br>3730 570 4300                    | 0.957 |                  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 12309<br>2354<br>9955<br>0<br>996<br>0<br>8959<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12309<br>2354<br>9955<br>0<br>996<br>0<br>8959<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30<br>17918<br>0  | 18100-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002      HOLMES COUNTY  
AGR/RES O.191251    IND/COM O.136439

PAGE 55  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL   | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                     |              |                                                     |       |         |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                     |              |                                                     |       |         |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            |                |         |
| 08-00597.000<br>CLINE CATHERINE T<br>CLINE CATHERINE T<br>10527 COUNTY RD 6<br>KILLBUCK OH                                          | 44637        | RES 560<br>R8 T8 S10 PT W PT NW SW<br>.355A TM K-14 | 0.360 |         | 0                      | 0                                        | 9876<br>1889<br>7987<br>0<br>799<br>0<br>0<br>7188<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9876<br>1889<br>7987<br>0<br>799<br>0<br>0<br>7188<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30 | 18222-7 |
| 08-00598.000<br>CLINE CATHERINE T<br>CLINE CATHERINE T<br>10527 COUNTY RD 6<br>KILLBUCK OH                                          | 44637        | RES 500<br>R8 T8 S10 PT W PT NW SW<br>.231A TM K-14 | 0.230 |         | 0                      | 0                                        | 573<br>110<br>463<br>0<br>46<br>0<br>0<br>417<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 573<br>110<br>463<br>0<br>46<br>0<br>0<br>417<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30 | 18223-5 |
| 08-00599.000<br>CLINE CATHERINE T<br>CLINE CATHERINE T<br>10527 COUNTY RD 6<br>KILLBUCK OH                                          | 44637        | RES 500<br>R8 T8 S10 PT W PT NW SW<br>.359A TM K-14 | 0.360 |         | 0                      | 0                                        | 859<br>164<br>695<br>0<br>70<br>0<br>0<br>625<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 859<br>164<br>695<br>0<br>70<br>0<br>0<br>625<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30 | 18224-2 |
| 08-00659.003<br>CLINE CATHERINE T<br>CLINE HEATH<br>3361 TOWNSHIP RD 64<br>KILLBUCK OH                                              | 44637        | RES 510<br>R8 T8 S9 E PT NE 1.00A<br>TM K-9         | 1.000 |         | 0                      | 0                                        | 76801<br>14688<br>62113<br>0<br>6211<br>0<br>1553<br>54349<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 76801<br>14688<br>62113<br>0<br>6211<br>0<br>1553<br>54349<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-30 | 18302-2 |
| 08-00175.000<br>CLINE CATHERINE TAYLOR &<br>CLINE BROS TREE SERVICE<br>CLINE CATHERINE TAYLOR &<br>10527 COUNTY RD 6<br>KILLBUCK OH | 44637        | RES 500<br>R8 T8 S9 SE PT NE SE<br>.256A TM K-9     | 0.260 |         | 0                      | 0                                        | 601<br>115<br>486<br>0<br>49<br>0<br>0<br>437<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 601<br>115<br>486<br>0<br>49<br>0<br>0<br>437<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30 | 17707-6 |
| 08-00176.000<br>CLINE CATHERINE TAYLOR &<br>CLINE BROS TREE SERVICE<br>CLINE CATHERINE TAYLOR &<br>10527 COUNTY RD 6<br>KILLBUCK OH | 44637        | RES 599<br>R8 T8 S10 W PT NW SW<br>.874A TM K-14    | 0.870 |         | 0                      | 0                                        | 20467<br>3914<br>16553<br>0<br>1655<br>0<br>0<br>14898<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20467<br>3914<br>16553<br>0<br>1655<br>0<br>0<br>14898<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30 | 17708-4 |
| 08-00210.000<br>CLINE CHAD E<br>CLINE CHAD E<br>10500 STATE ROUTE 520<br>KILLBUCK OHIO                                              | 44637        | RES 510<br>R8 T8 S10 PT W PT NW SW<br>.238A TM K-14 | 0.230 |         | 0                      | 0                                        | 31860<br>6094<br>25766<br>0<br>2577<br>0<br>0<br>23189<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 31860<br>6094<br>25766<br>0<br>2577<br>0<br>0<br>23189<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28          | 17746-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS   | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |         | LEGAL DESCRIPTION |          |       |         |                        |                                          |                                                                       |                                           |                                                                       |                                           | AMT PAID                                                   |                |         |
|                                                                                                                               |              |         | LAND              | BUILDING | TOTAL |         |                        |                                          |                                                                       |                                           |                                                                       |                                           |                                                            | BAL. DUE       |         |
| 08-00211.000<br>CLINE CHAD E<br>CLINE CHAD E<br>10500 STATE ROUTE 520<br>KILLBUCK OHIO 44637                                  |              | RES 500 | 0.110             |          |       |         | 0                      | 0                                        | 286<br>54<br>232<br>0<br>23<br>0<br>0<br>209<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 286<br>54<br>232<br>0<br>23<br>0<br>0<br>209<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28          | 17747-9 |
| 08-00011.000<br>CLINE JARED T & LANDON<br>LANCE<br>CLINE JARED T & LANDON<br>3711 TOWNSHIP RD 253<br>GLENMONT OH 44628        |              | AGR 100 | 24.290            |          |       |         | 0                      | 0                                        | 26221<br>5015<br>21206<br>0<br>2121<br>0<br>0<br>19085<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 26221<br>5015<br>21206<br>0<br>2121<br>0<br>0<br>19085<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-30 | 17522-2 |
| 08-00011.001<br>CLINE JARED T & LANDON<br>LANCE<br>CLINE JARED T & LANDON<br>3711 TOWNSHIP RD 253<br>GLENMONT OH 44628        |              | RES 501 | 2.001             |          |       |         | 0                      | 0                                        | 4809<br>920<br>3889<br>0<br>389<br>0<br>0<br>3500<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4809<br>920<br>3889<br>0<br>389<br>0<br>0<br>3500<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-30 | 17523-0 |
| 08-00428.000<br>CLINE JARED T & TENNILLE<br>L JS<br>CLINE JARED T & TENNILLE<br>3711 TOWNSHIP ROAD 253<br>GLENMONT OH 44628   |              | AGR 101 | 3.850             |          |       |         | 0                      | 0                                        | 72135<br>13796<br>58339<br>0<br>5834<br>0<br>0<br>52505<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 72135<br>13796<br>58339<br>0<br>5834<br>0<br>0<br>52505<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-30 | 18010-7 |
| 08-00177.000<br>CLINE KATHERINE TAYLOR<br>AKA CATHERINE T<br>CLINE KATHERINE TAYLOR<br>10527 COUNTY RD 6<br>KILLBUCK OH 44637 |              | RES 510 | 1.050             |          |       |         | 0                      | 0                                        | 103222<br>19742<br>83480<br>0<br>8348<br>0<br>0<br>2084<br>73048<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 103222<br>19742<br>83480<br>0<br>8348<br>0<br>0<br>2084<br>73048<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30 | 17709-2 |
| 08-00178.000<br>CLINE KATHERINE TAYLOR<br>AKA CATHERINE T<br>CLINE KATHERINE TAYLOR<br>10527 COUNTY RD 6<br>KILLBUCK OH 44637 |              | RES 500 | 0.190             |          |       |         | 0                      | 0                                        | 458<br>88<br>370<br>0<br>37<br>0<br>0<br>333<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 458<br>88<br>370<br>0<br>37<br>0<br>0<br>333<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30 | 17710-6 |
| 08-00179.000<br>CLINE KATHERINE TAYLOR<br>AKA CATHERINE T<br>CLINE KATHERINE TAYLOR<br>10527 COUNTY RD 6<br>KILLBUCK OH 44637 |              | RES 500 | 0.760             |          |       |         | 0                      | 0                                        | 1832<br>350<br>1482<br>0<br>148<br>0<br>0<br>1334<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1832<br>350<br>1482<br>0<br>148<br>0<br>0<br>1334<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-30 | 17711-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS                                                                             | ACRES             |                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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DUE            |         |
| 08-00180.000<br>O<br>CLOSE R BRENT & VICKIE L<br>CLOSE R BRENT & VICKIE L<br>10721 COUNTY RD 6<br>KILLBUCK OHIO 44637              |              | RES 510<br>R8 T8 S9 N PT SW SE<br>2.274A TM K-9                                   | 2.270             |                |         |                        |                                          | 95865<br>18334<br>77531<br>7753<br>1631<br>68147<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 08-00300.003<br>O<br>CLOSE R BRENT & VICKIE L<br>JT SURV<br>CLOSE R BRENT & VICKIE L<br>10721 COUNTY RD 6<br>KILLBUCK OHIO 44637   |              | AGR 100<br>R8 T8 S9 N PT SW SE<br>.746A TM K-9                                    | 0.740             |                |         |                        |                                          | 1803<br>345<br>1458<br>146<br>1312<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 08-90002.000<br>29<br>COLUMBIA GAS OF OHIO<br>COLUMBUS OF OHIO INC<br>PO BOX 117<br>COLUMBUS OH 43216                              |              | UTL 881<br>PUBLIC UTILITY                                                         | 0.000             |                |         |                        |                                          | 12738<br>12738<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 08-90013.000<br>29<br>COLUMBIA GAS OF OHIO INC<br>COLUMBIA GAS OF OHIO<br>PO BOX 117<br>COLUMBUS OH 43216<br>FROM 82683 NEW PARCEL |              | AGR 189<br>RAILROAD ST LAND LEASED<br>FROM MULLET GLEN & CECIL<br>BUILDING #10849 | 0.000             |                |         |                        |                                          | 2834<br>542<br>2292<br>229<br>2063<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 08-90003.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>P.O. BOX 10146<br>FAIRFAX VA 22030-0146    |              | UTL 881<br>PUBLIC UTILITY                                                         | 0.000             |                |         |                        |                                          | 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|                                   |                                                       |                               |                                                            |                     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |       |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                           |                | REMARKS |  |  |  |          |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|-------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------------|----------------|---------|--|--|--|----------|
|                                                                                                                                    |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                     |                |         |  |  |  | AMT PAID |
|                                                                                                                                    |              |         |                                          |       |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                     |                |         |  |  |  | BAL. DUE |
| 08-00158.000<br>O<br>CAUV<br>CONRAD JOHN KENNETH &<br>MARY E<br>CONRAD JOHN KENNETH &<br>6383 COUNTY RD 19<br>MILLERSBURG OH 44654 |              | AGR 101 | 80.000                                   |       |       | O                      | O                                        | 101333<br>19380<br>81953<br>O<br>8195<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 101333<br>19380<br>81953<br>O<br>8195<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 02-18<br>07-30 | 17689-7 |  |  |  |          |
|                                                                                                                                    |              |         | 7550<br>39940 L                          | 27850 | 35400 | O                      |                                          | O<br>73758<br>O                                 |                                   | O<br>73758<br>O                                 |                               | PD<br>BAL                                           | 147516<br>O    |         |  |  |  |          |
| 08-00187.000<br>O<br>COOL ROGER T & GEORGIANA<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637              |              | RES 510 | 4.300                                    |       |       | O                      | O                                        | 118193<br>22605<br>95588<br>O<br>9559<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 118193<br>22605<br>95588<br>O<br>9559<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 02-04<br>07-30 | 17725-7 |  |  |  |          |
|                                                                                                                                    |              |         | 4320                                     | 36970 | 41290 | O                      |                                          | O<br>2202<br>83827<br>O                         |                                   | O<br>2202<br>83827<br>O                         |                               | BAL                                                 | 167654<br>O    |         |  |  |  |          |
| 08-00188.000<br>O<br>COOL ROGER T & GEORGIANNA<br>JS<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637       |              | RES 510 | 2.100                                    |       |       | O                      | O                                        | 21526<br>4117<br>17409<br>O<br>1741<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O        | 21526<br>4117<br>17409<br>O<br>1741<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 02-04<br>07-30 | 17726-5 |  |  |  |          |
|                                                                                                                                    |              |         | 3780                                     | 3740  | 7520  | O                      |                                          | O<br>15668<br>O                                 |                                   | O<br>15668<br>O                                 |                               | BAL                                                 | 31336<br>O     |         |  |  |  |          |
| 08-00189.000<br>O<br>COOL ROGER T & GEORGIANNA<br>JS<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637       |              | AGR 100 | 28.500                                   |       |       | O                      | O                                        | 13425<br>2567<br>10858<br>O<br>1086<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O        | 13425<br>2567<br>10858<br>O<br>1086<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 02-04<br>07-30 | 17727-2 |  |  |  |          |
|                                                                                                                                    |              |         | 4690                                     | 0     | 4690  | O                      |                                          | O<br>9772<br>O                                  |                                   | O<br>9772<br>O                                  |                               | BAL                                                 | 19544<br>O     |         |  |  |  |          |
| 08-00380.000<br>O<br>COOL ROGER T & GEORGIANNA<br>JS<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637       |              | RES 510 | 2.240                                    |       |       | O                      | O                                        | 51038<br>9761<br>41277<br>O<br>4128<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O        | 51038<br>9761<br>41277<br>O<br>4128<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 02-04<br>07-30 | 17954-1 |  |  |  |          |
|                                                                                                                                    |              |         | 2950                                     | 14880 | 17830 | O                      |                                          | O<br>37149<br>O                                 |                                   | O<br>37149<br>O                                 |                               | BAL                                                 | 74298<br>O     |         |  |  |  |          |
| 08-00388.000<br>O<br>COOL ROGER T & GEORGIANNA<br>(2)<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637      |              | AGR 100 | 18.355                                   |       |       | O                      | O                                        | 2004<br>383<br>1621<br>O<br>162<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O        | 2004<br>383<br>1621<br>O<br>162<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 02-04<br>07-30 | 17963-7 |  |  |  |          |
|                                                                                                                                    |              |         | 700                                      | 0     | 700   | O                      |                                          | O<br>1459<br>O                                  |                                   | O<br>1459<br>O                                  |                               | BAL                                                 | 2918<br>O      |         |  |  |  |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                                                                      |                           |                        |                                          |                                                             |                                           |                                                             |                                           | AMT PAID                                                   |                |         |
|                                                                                                                                 |              |                                                                                                      |                           |                        |                                          |                                                             |                                           |                                                             |                                           | BAL. DUE                                                   |                |         |
| 08-00390.000<br>O<br>COOL ROGER T & GEORGIANNA<br>@ (2)<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S7 N PT NE SE<br>7.209A TM K-24<br>(6.209A FORESTRY #15483<br>6/20/99)<br>310 0 310 | 7.210                     | 0                      | 0                                        | 887<br>169<br>718<br>0<br>72<br>0<br>0<br>646<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 887<br>169<br>718<br>0<br>72<br>0<br>0<br>646<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-30 | 17964-4 |
| 08-00513.000<br>O<br>COOL ROGER T & GEORGIANNA<br>@ (2)<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637 |              | RES 500<br>R7 T8 S7 PT NE SE 2.402<br>TM K-24<br>2020 460 2480                                       | 2.402                     | 0                      | 0                                        | 7099<br>1358<br>5741<br>0<br>574<br>0<br>0<br>5167<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7099<br>1358<br>5741<br>0<br>574<br>0<br>0<br>5167<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-30 | 18109-4 |
| 08-00820.000<br>O<br>COOL ROGER T & GEORGIANNA<br>JS<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637    |              | RES 500<br>R7 T8 S7 W PT NE SE<br>2.00A TM K-24<br>1680 0 1680                                       | 2.000                     | 0                      | 0                                        | 4809<br>920<br>3889<br>0<br>389<br>0<br>0<br>3500<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4809<br>920<br>3889<br>0<br>389<br>0<br>0<br>3500<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-30 | 18465-5 |
| 08-00821.000<br>O<br>COOL ROGER T & GEORGIANNA<br>JS<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637    |              | AGR 100<br>R7 T8 S7 NE SE 2.487<br>1050 0 1050                                                       | 2.487                     | 0                      | 0                                        | 3006<br>575<br>2431<br>0<br>243<br>0<br>0<br>2188<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3006<br>575<br>2431<br>0<br>243<br>0<br>0<br>2188<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-30 | 18466-3 |
| 08-00821.001<br>O<br>COOL ROGER T & GEORGIANNA<br>JS<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637    |              | AGR 101<br>R7 T8 S7 NE SE 1.00A TM<br>K-24<br>3820 5260 9080                                         | 1.000                     | 0                      | 0                                        | 25992<br>4971<br>21021<br>0<br>2102<br>0<br>0<br>18919<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25992<br>4971<br>21021<br>0<br>2102<br>0<br>0<br>18919<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-30 | 18467-0 |
| 08-00821.002<br>O<br>COOL ROGER T & GEORGIANNA<br>@ (2)<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S7 NE SE 4.00A<br>300 0 300                                                         | 4.000                     | 0                      | 0                                        | 859<br>164<br>695<br>0<br>70<br>0<br>0<br>625<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 859<br>164<br>695<br>0<br>70<br>0<br>0<br>625<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-30 | 18468-8 |
| 08-00821.003<br>O<br>COOL ROGER<br>@ (4)<br>COOL ROGER T & GEORGIANA<br>9004 STATE ROUTE 62<br>KILLBUCK OH 44637                |              | AGR 101<br>R7 T8 S7 7.288<br>950 0 950                                                               | 7.288                     | 0                      | 0                                        | 2719<br>520<br>2199<br>0<br>220<br>0<br>0<br>1979<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2719<br>520<br>2199<br>0<br>220<br>0<br>0<br>1979<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-30 | 18469-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |   | REMARKS |                                                                                             |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------|---------------------------------------------------------------------|-------------|-------------------------------|---------------------------------------------------------------------|---|---------|---------------------------------------------------------------------------------------------|---------|
|                                                                                                                                         |              |                                                                              |                           |                        |                                          |                 |                                                                     |             |                               | AMT PAID                                                            |   |         |                                                                                             |         |
|                                                                                                                                         |              |                                                                              |                           |                        |                                          |                 |                                                                     |             |                               | BAL. DUE                                                            |   |         |                                                                                             |         |
| 08-00552.003<br>O<br>COOPER ROBERT MITCHELL &<br>DEBORAH A JS<br>COOPER ROBERT MITCHELL &<br>BOX 856<br>KILLBUCK OHIO 44637             |              | RES 510<br>R8 T8 S9 SW SW 1.142A TM<br>K-9<br>3930 33530 37460               | 1.140                     |                        | 0                                        | 0               | 107229<br>20507<br>86722<br>0<br>8672<br>0<br>2161<br>75889<br>0    | 0           | 0                             | 107229<br>20507<br>86722<br>0<br>8672<br>0<br>2161<br>75889<br>0    | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-24<br>07-30<br>151778<br>0 | 18163-7 |
| 08-00245.001<br>O<br>CRIDDLE ERNEST & ETHEL<br>DIANE<br>CRIDDLE ERNEST & ETHEL<br>PO BOX 121<br>KILLBUCK OH 44637                       |              | RES 510<br>R7 T8 S24 PT NW 1.57A TM<br>K-21<br>4290 21900 26190              | 1.570                     |                        | 0                                        | 0               | 74969<br>14338<br>60631<br>0<br>6063<br>0<br>1464<br>53104<br>0     | 0           | 0                             | 74969<br>14338<br>60631<br>0<br>6063<br>0<br>1464<br>53104<br>0     | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-18<br>07-17<br>106208<br>0 | 17787-2 |
| 08-00190.000<br>O<br>CROFT DAVID<br>@ (4)<br>CROFT DEAN AND PAULINE<br>3281 TOWNSHIP ROAD 74<br>KILLBUCK OH 44637                       |              | RES 510<br>R8 T8 S10 E PT NW 2.14A<br>TM K-14<br>4770 30860 35630            | 2.140                     |                        | 0                                        | 0               | 101991<br>19506<br>82485<br>0<br>8249<br>0<br>1956<br>72280<br>0    | 0           | 0                             | 101991<br>19506<br>82485<br>0<br>8249<br>0<br>1956<br>72280<br>0    | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-04<br>07-03<br>144560<br>0 | 17728-0 |
| 08-00461.000<br>O<br>CROFT DAVID<br>@ (4)<br>CROFT DEAN AND PAULINE<br>3281 TOWNSHIP ROAD 74<br>KILLBUCK OH 44637                       |              | RES 560<br>R8 T8 S10 W PT NE 1.14A<br>TM K-14<br>3930 1680 5610              | 1.140                     |                        | 0                                        | 0               | 16059<br>3072<br>12987<br>0<br>1299<br>0<br>0<br>11688<br>0         | 0           | 0                             | 16059<br>3072<br>12987<br>0<br>1299<br>0<br>0<br>11688<br>0         | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-04<br>07-03<br>23376<br>0  | 18044-7 |
| 08-00025.000<br>O<br>CROSKEY PEARL P<br>@ (3)<br>CROSKEY PEARL P<br>3118 TOWNSHIP ROAD 86<br>KILLBUCK OH 44637                          |              | RES 510<br>R7 T8 S8 E PT NE SW .74A<br>TM K-29<br>3820 4040 7860             | 0.740                     | 38325                  | 0                                        | 0               | 22499<br>4303<br>18196<br>1638<br>1820<br>0<br>0<br>0<br>18014<br>0 | 0           | 0                             | 22499<br>4303<br>18196<br>1638<br>1820<br>0<br>0<br>0<br>19815<br>0 | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>08-09<br>38325<br>37829       | 17542-9 |
| 08-00304.000<br>O<br>CROWE NORMAN R JR & MARY<br>LOU JT SURV<br>CROWE NORMAN R JR & MARY<br>1720 STATE ROUTE 60<br>MILLERSBURG OH 44654 | CAUV         | AGR 101<br>R7 T8 S16 SE SE 50.909A<br>TM K-17<br>9730 74770 84500<br>30740 L | 50.909                    |                        | 0                                        | 0               | 241881<br>46260<br>195621<br>0<br>19562<br>0<br>901<br>175158<br>0  | 0           | 0                             | 241881<br>46260<br>195621<br>0<br>19562<br>0<br>901<br>175158<br>0  | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-20<br>07-21<br>350316<br>0 | 17860-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |                                                                                    |        |         |                        |                                          |                                                     |                                   |                                                     |                               | AMT PAID                                                            |                |         |
|                                                                                                                                         |              |                                                                                    |        |         |                        |                                          |                                                     |                                   |                                                     |                               | BAL. DUE                                                            |                |         |
| 08-00305.000<br>O<br>CROWE NORMAN R JR & MARY<br>LOU JT SURV<br>CROWE NORMAN R JR & MARY<br>1720 STATE ROUTE 60<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S25 N PT SE<br>39.208A TM K-16<br><br>1970 0 1970<br>7480 L       | 39.208 |         | 0                      | 0                                        | 5639<br>1078<br>4561<br>0<br>456<br>0<br>0          | 0                                 | 5639<br>1078<br>4561<br>0<br>456<br>0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 02-20<br>07-21 | 17861-0 |
| 08-00306.000<br>O<br>CROWE NORMAN R JR & MARY<br>LOU JT SURV<br>CROWE NORMAN R JR & MARY<br>1720 STATE ROUTE 60<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S25 N PT NE<br>99.395A TAX MAP K-16<br><br>3080 0 3080<br>41190 L | 99.395 |         | 0                      | 0                                        | 8817<br>1687<br>7130<br>0<br>713<br>0<br>0          | 0                                 | 8817<br>1687<br>7130<br>0<br>713<br>0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 02-20<br>07-21 | 17862-8 |
| 08-00281.000<br>O<br>CUTLIP GLEN<br>CUTLIP GLEN<br>3691 TOWNSHIP RD 90<br>KILLBUCK OHIO 44637                                           |              | RES 510<br>R7 T8 S5 NW COR SE 1.00A<br>TM K-20<br>3820 2520 4550<br>6340           | 1.000  |         | 0                      | 0                                        | 18148<br>3471<br>14677<br>0<br>1468<br>12857<br>352 | 0                                 | 18148<br>3471<br>14677<br>0<br>1468<br>12857<br>352 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                | 17834-3 |
| 08-00281.001<br>O<br>CUTLIP GLEN<br>CUTLIP GLEN<br>3691 TOWNSHIP RD 90<br>KILLBUCK OH 44637                                             |              | RES 560<br>R7 T8 S5 NW COR SE .50A<br>TM K-20<br>2860 0 2860                       | 0.500  |         | 0                      | 0                                        | 8187<br>1566<br>6621<br>0<br>662<br>0<br>0          | 0                                 | 8187<br>1566<br>6621<br>0<br>662<br>0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-30<br>07-23 | 17835-1 |
| 08-00196.000<br>O<br>CUTLIP KAREN L<br>CUTLIP KAREN L<br>9768 COUNTY RD 622<br>KILLBUCK OH 44637                                        |              | RES 540<br>R7 T8 S6 W PT NE .221A<br>TM K-19<br>2750 120 2870                      | 0.220  |         | 0                      | 0                                        | 8215<br>1571<br>6644<br>0<br>664<br>0<br>0          | 0                                 | 8215<br>1571<br>6644<br>0<br>664<br>0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21          | 17733-5 |
| 08-00340.001<br>O<br>CYRUS ROBERT E<br>CYRUS ROBERT E<br>9131 TOWNSHIP RD 84<br>MILLERSBURG OH 44654                                    |              | RES 501<br>R7 T8 S17 SW PT SE 3.50A<br>K-22<br>5920 3320 9240                      | 3.500  |         | 21454                  | 0                                        | 26450<br>5059<br>21391<br>0<br>2139<br>0<br>0       | 0                                 | 26450<br>5059<br>21391<br>0<br>2139<br>0<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 01-28          | 17901-2 |
|                                                                                                                                         |              |                                                                                    |        |         | 1502<br>22956<br>0     |                                          | 19252<br>0                                          |                                   | 21177                                               |                               |                                                                     | 42208<br>21177 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                          | ACRES<br>TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                   | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|----------------|---------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                         |              |                                                                                                            |                |         |                        |                                          |                                                         |                                   |                                                         |                                 | AMT PAID                                                   |                                                   |         |
|                                                                                                                                         |              |                                                                                                            |                |         |                        |                                          |                                                         |                                   |                                                         |                                 | BAL. DUE                                                   |                                                   |         |
| 08-00813.000<br>48<br>D & J ENTERPRISES<br>MOBILE HOMES OF OHIO<br>1129 S. WASHINGTON ST.<br>MILLERSBURG OH 44654                       |              | COM 415<br>R7 T8 S15 W PT NE NW<br>.343A TM K-18<br>1160 0 1160                                            | 0.340          |         | 0                      | 0                                        | 3321<br>454<br>2867<br>0<br>287<br>0<br>2580<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3321<br>454<br>2867<br>0<br>287<br>0<br>2580<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-25<br><br><br><br><br><br>5160<br>0   | 18454-4 |
| 08-00814.001<br>48<br>D & J ENTERPRISES<br>D & J ENTERPRISES<br>1129 S. WASHINGTON ST.<br>MILLERSBURG OHIO 44654                        |              | COM 401<br>R7 T8 S15 W PT NE NW<br>.442A TM K-18<br>1340 26590 27930                                       | 0.440          |         | 0                      | 0                                        | 79950<br>10909<br>69041<br>0<br>6904<br>0<br>62137<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 79950<br>10909<br>69041<br>0<br>6904<br>0<br>62137<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-25<br><br><br><br><br><br>124274<br>0 | 18456-0 |
| 08-00197.000<br>0<br>DALL ENTERPRISES INC<br>DALL ENTERPRISES INC<br>1945 LAKEVIEW DR<br>ORVILLE OH 44667                               | CAUV         | AGR 101<br>R8 T8 S20 NE PT NW<br>COMB/RSV TO 103.74A<br>03/04/2002 TM K-12<br>14510 16710 31220<br>44520 L | 103.740        |         | 0                      | 0                                        | 89367<br>17091<br>72276<br>0<br>7228<br>0<br>65048<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 89367<br>17091<br>72276<br>0<br>7228<br>0<br>65048<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br>130096<br>0      | 17734-2 |
| 08-80674.000<br>0<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654                                 |              | OIL 240<br>TAYLOR 2615,2616<br>2720 0 2720                                                                 | 0.000          |         | 0                      | 0                                        | 7786<br>1062<br>6724<br>0<br>672<br>0<br>6052<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7786<br>1062<br>6724<br>0<br>672<br>0<br>6052<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br><br><br><br><br><br>12104<br>0  | 19022-3 |
| 08-80019.000<br>0<br>DALTON & HANNA COMPANY<br>DALTON & HANNA COMPANY<br>345 NO MARKET ST<br>WOOSTER OH 44691                           |              | OIL 240<br>O/G HARVEY BELLER &<br>SISTERS # 1 871<br>0 0 0                                                 | 0.000          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0                | 18576-8 |
| 08-00110.000<br>0<br>DAVENPORT SUE E 15/24 &<br>RAY 1/8 & WM 1/8 & BRUMME<br>DAVENPORT SUE E 15/24 &<br>PO BOX 199<br>KILLBUCK OH 44637 | AG CAUV      | AGR 100<br>R8 T8 S13 NW SW 40.00A<br>TM K-3<br>1410 0 1410<br>12210 L                                      | 40.000         |         | 0                      | 0                                        | 4036<br>772<br>3264<br>0<br>326<br>0<br>2938<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4036<br>772<br>3264<br>0<br>326<br>0<br>2938<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-30<br><br><br><br><br><br>5876<br>0   | 17638-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                             | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                   |                   |       |         |                        |                                          |                                                                 |                                           |                                                                  |                                           | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                |              |                                                   |                   |       |         |                        |                                          |                                                                 |                                           |                                                                  |                                           |                                                            |                |         |
| 08-00829.000<br>O<br>DAVIS PAUL E & MARSHA L<br>JS<br>DAVIS MARSHA<br>9351 TOWNSHIP RD 91<br>KILLBUCK OH                       | 44637        | RES 560<br>R7 T8 S4 S PT SE SW<br>1.904A TM K-25  | 1.900             |       |         | 0                      | 0                                        | 20066<br>3838<br>16228<br>0<br>1623<br>0<br>0<br>14605<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20066<br>3838<br>16228<br>0<br>1623<br>0<br>0<br>14605<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-03 | 18477-4 |
| 08-00830.003<br>O<br>DAVIS PAUL E & MARSHA L<br>JS<br>DAVIS MARSHA<br>9351 TOWNSHIP RD 91<br>KILLBUCK OH                       | 44637        | RES 500<br>R7 T8 S4 S PT SW .388A<br>TM K-25      | 0.380             |       |         | 0                      | 0                                        | 945<br>181<br>764<br>0<br>76<br>0<br>0<br>688<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 945<br>181<br>764<br>0<br>76<br>0<br>0<br>688<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-03 | 18481-1 |
| 08-00357.000<br>O<br>DAWSON RUSSELL E & CONNIE<br>JS<br>DAWSON RUSSELL E & CONNIE<br>9110 TOWNSHIP RD 91<br>KILLBUCK OH        | 44637        | RES 510<br>R7 T8 S4 W PT SE SE<br>4.368A TM K-25  | 4.360             |       |         | 398092                 | 0                                        | 82784<br>15833<br>66951<br>6026<br>6695<br>0<br>0<br>0<br>66282 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 82784<br>15833<br>66951<br>12654<br>6695<br>0<br>0<br>0<br>72910 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-14          | 17923-4 |
| 08-00204.000<br>O<br>DELOR JAMES E<br><br>FRANCEE WENDALYN V<br>4320 TOWNSHIP ROAD 36<br>GLENMONT OH<br><br>PER WENDY 11/20/02 | 44628        | RES 500<br>R8 T8 S10 NE PT SW SE<br>3.47A TM K-14 | 3.470             |       |         | 2694                   | 0                                        | 3321<br>636<br>2685<br>242<br>269<br>0<br>0<br>2658<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 3321<br>636<br>2685<br>242<br>269<br>0<br>0<br>2416<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-20<br>03-25 | 17739-1 |
| 08-00204.001<br>O<br>DELOR JAMES E<br><br>FRANCEE WENDALYN V<br>4320 TOWNSHIP ROAD 36<br>GLENMONT OH<br><br>PER WENDY 11/20/02 | 44628        | RES 540<br>R8 T8 S10 N PT SW SE<br>6.70A TM K-14  | 6.700             |       |         | 25249                  | 0                                        | 19150<br>3662<br>15488<br>1394<br>1549<br>0<br>0<br>0<br>15333  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 19150<br>3662<br>15488<br>2927<br>1549<br>0<br>0<br>0<br>16866   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-20          | 17740-6 |
| 08-80672.000<br>O<br>DELTA PETROLEUM CORP<br><br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH                          | 44654        | OIL 240<br>J BRUMME 2443,2442,2441                | 0.000             |       |         | 0                      | 0                                        | 4981<br>680<br>4301<br>0<br>430<br>0<br>0<br>3871<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 4981<br>680<br>4301<br>0<br>430<br>0<br>0<br>3871<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 19020-8 |
| 08-80139.000<br>O<br>DELTA PETROLEUM CORP<br><br>DELTA PETROLEUM CORP<br>P.O. BOX 413<br>MILLERSBURG, OH                       | 44654        | OIL 240<br>C NEAL #3841 3840 3973                 | 0.000             |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18654-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                              | REMARKS |
|------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------------------|---------|
|                                                                                                            |              |                                                                         |       |                  |                        |                                          |                                                   |                                   |                                                   |                                 | AMT PAID                                                   |                                              |         |
|                                                                                                            |              |                                                                         |       |                  |                        |                                          |                                                   |                                   |                                                   |                                 | BAL. DUE                                                   |                                              |         |
| 08-80237.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654    |              | OIL 240<br>OIL GAS LEONARD &<br>ELIZABETH GERBER 2546<br>950 0 950      |       |                  | 0                      | 0                                        | 2719<br>371<br>2348<br>235<br>0<br>2113<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2719<br>371<br>2348<br>235<br>0<br>2113<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br><br><br><br><br>4226<br>0  | 18704-1 |
| 08-80239.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654    |              | OIL 240<br>RUSSELL CARL & HELEN 5 6<br>7 #2612 2613 2614<br>1760 0 1760 |       |                  | 0                      | 0                                        | 5038<br>687<br>4351<br>435<br>0<br>3916<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5038<br>687<br>4351<br>435<br>0<br>3916<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br><br><br><br><br>7832<br>0  | 18706-7 |
| 08-80247.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>P.O. BOX 413<br>MILLERSBURG, OH 44654 |              | OIL 240<br>FLINSTONE #3977 #4038<br>0 0 0                               |       |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br>0<br>0               | 18711-1 |
| 08-80472.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654    |              | OIL 240<br>ROBERT & FRANCES HOUSE<br>2719<br>0 0 0                      |       |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br>0<br>0               | 18801-9 |
| 08-80519.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654    |              | OIL 240<br>RUSSELL 4 2489<br>2440 0 2440                                |       |                  | 0                      | 0                                        | 6985<br>953<br>6032<br>603<br>0<br>5429<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6985<br>953<br>6032<br>603<br>0<br>5429<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br><br><br><br><br>10858<br>0 | 18849-4 |
| 08-80673.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654    |              | OIL 240<br>T MARTIN 2271,2339,2658<br>5720 0 5720                       |       |                  | 0                      | 0                                        | 16374<br>2234<br>14140<br>1414<br>0<br>12726<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 16374<br>2234<br>14140<br>1414<br>0<br>12726<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br><br><br><br><br>25452<br>0 | 19021-5 |
| 08-80675.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654    |              | OIL 240<br>RUSSELL 2486,2487<br>1270 0 1270                             |       |                  | 0                      | 0                                        | 3635<br>496<br>3139<br>314<br>0<br>2825<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3635<br>496<br>3139<br>314<br>0<br>2825<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br><br><br><br><br>5650<br>0  | 19023-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                        |              |                                                                      |                           |                        |                                          |                                                                |                                   |                                                                |                                 |                                                            |                |         | AMT PAID |
|                                                                                                                                        |              |                                                                      |                           |                        |                                          |                                                                |                                   |                                                                |                                 |                                                            |                |         | BAL. DUE |
| 08-80682.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654                                |              | OIL 240<br>F.MCFADDEN 3535,3537,4179<br>4790<br>4020 0 4020          | 0.000                     | 0                      | 0                                        | 11507<br>1570<br>9937<br>0<br>994<br>0<br>8943<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11507<br>1570<br>9937<br>0<br>994<br>0<br>8943<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 19030-1 |          |
| 08-00099.001<br>104<br>DENEVAN JOAN M<br>DENEVAN JOAN M<br>8829 COUNTY RD 35<br>MILLERSBURG OH 44654                                   |              | RES 511<br>R7 T8 S8 PT SE SW 2.464A<br>K-29<br>5040 19230 24270      | 2.460                     | 0                      | 0                                        | 69473<br>13287<br>56186<br>0<br>5619<br>0<br>50567<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 69473<br>13287<br>56186<br>0<br>5619<br>0<br>50567<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-30 | 17627-1 |          |
| 08-00156.001<br>O<br>RIPPETH JOHN B & KIMBERLY<br>D JS<br>DEUTSCHE BANK TRUST<br>1270 NORTHLAND RD STE 200<br>MENDOTA HEIGHTS MN 55118 |              | RES 501<br>T8 R7 S6 SE .487AC<br>2810 12130 14940                    | 0.487                     | 0                      | 0                                        | 42766<br>8179<br>34587<br>0<br>3459<br>0<br>31128<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 42766<br>8179<br>34587<br>0<br>3459<br>0<br>31128<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-18 | 17687-1 |          |
| 08-00205.000<br>O<br>DEYO MICHAEL S<br>DEYO MICHAEL S<br>PO BOX 436<br>MILLERSBURG OH 44654                                            |              | AGR 101<br>R7 T8 S3 SW SW 44.909A<br>TM K-30<br>17220 9880 27100     | 44.900                    | 0                      | 0                                        | 77574<br>14836<br>62738<br>0<br>6274<br>0<br>691<br>55773<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 77574<br>14836<br>62738<br>0<br>6274<br>0<br>691<br>55773<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-29 | 17741-3 |          |
| 08-00205.001<br>O<br>DEYO MICHAEL S<br>DEYO MICHAEL S<br>PO BOX 436<br>MILLERSBURG OH 44654                                            |              | AGR 100<br>R7 T8 S3 W PT E 1/2 SW<br>.289A RESURVEY TM K-30<br>0 0 0 | 0.280                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 17742-1 |          |
| 08-00206.000<br>O<br>DEYO MICHAEL S<br>DEYO MICHAEL S<br>PO BOX 436<br>MILLERSBURG OH 44654                                            |              | AGR 100<br>R7 T8 S8 NW 36.002A TM<br>K-29<br>10990 0 10990           | 36.000                    | 0                      | 0                                        | 31459<br>6017<br>25442<br>0<br>2544<br>0<br>22898<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 31459<br>6017<br>25442<br>0<br>2544<br>0<br>22898<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-29 | 17743-9 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL  | CLASS                                                                           | ACRES    | LOT NO.    | PRIOR         | ADJUSTMENTS   | DECEMBER                                                    | ADJUSTMENTS                | JUNE                                                        | ADJUSTMENTS                | DATE PAID                                                  | REMARKS                                |         |
|------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------|----------|------------|---------------|---------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------------------|------------------------------------------------------------|----------------------------------------|---------|
| NAME AND ADDRESS                                                                                                             |               | LEGAL DESCRIPTION                                                               |          | TOTAL      | Delinquencies | TO PRIOR      | TAX                                                         | TO DECEMBER                | TAX                                                         | TO JUNE                    | AMT PAID                                                   |                                        |         |
|                                                                                                                              |               | LAND                                                                            | BUILDING |            |               | Delinquencies |                                                             |                            |                                                             |                            | BAL. DUE                                                   |                                        |         |
| 08-00105.000<br>0<br>DIXON FRED A M<br>DIXON FRED A M<br>512 S 26TH<br>LARAMIE WY                                            | CAUV<br>82070 | AGR 100<br>R7 T8 S6 N PT NW 52.00A<br>TM K-19<br>2420<br>16110 L                | 52.000   | 0<br>2420  | 0<br>0        | 0<br>0        | 6927<br>1325<br>5602<br>0<br>560<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0 | 6927<br>1325<br>5602<br>0<br>560<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>10084<br>0                    | 17632-6 |
| 08-00851.000<br>8<br>DOERING SHELLEY H &<br>NICHOLS JULIE A JS<br>DOERING SHELLEY D &<br>1801 E 9TH STREET<br>CLEVELAND OH   | CAUV<br>44114 | RES 510<br>R8 T8 S22 PT SE SW<br>1.785A TM K-6<br>3840<br>4480 L<br>A0001 R0001 | 1.785    | 0<br>33940 | 0<br>0        | 0<br>0        | 97153<br>18580<br>78573<br>0<br>7857<br>0<br>1963           | 0<br>0<br>0<br>0<br>0<br>0 | 97153<br>18580<br>78573<br>0<br>7857<br>0<br>1963           | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-22<br>08-05<br>137506<br>0 | 18507-2 |
| REQ PER 1ST AM 6/26/03                                                                                                       |               |                                                                                 |          |            | 0<br>0        | 0<br>0        | 68753<br>0                                                  | 0<br>0                     | 68753<br>0                                                  | 0<br>0                     | PD<br>BAL                                                  | 137506<br>0                            |         |
| 08-00852.003<br>8<br>DOERING SHELLEY H &<br>NICHOLS JULIE A JS<br>DOERING SHELLEY D &<br>1801 E 9TH STREET<br>CLEVELAND OH   | CAUV<br>44114 | AGR 100<br>T8 R8 S22 PT SW<br>10.609A<br>370<br>4050 L                          | 10.609   | 0<br>370   | 0<br>0        | 0<br>0        | 1059<br>202<br>857<br>0<br>86<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0 | 1059<br>202<br>857<br>0<br>86<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-22<br>1542<br>0            | 18511-9 |
| REQ PER 1ST AM 6/26/03                                                                                                       |               |                                                                                 |          |            | 0<br>0        | 0<br>0        | 771<br>0                                                    | 0<br>0                     | 771<br>0                                                    | 0<br>0                     | PD<br>BAL                                                  | 1542<br>0                              |         |
| 08-80160.000<br>0<br>DOME ENERGI CORP<br>DOME ENERGI CORP<br>SUITE 420<br>CLEVELAND OH                                       |               | OIL 240<br>OIL GAS BARBARA M<br>MEISTER 3451 (MEISTER #<br>6)<br>3110           | 0.000    | 0<br>3110  | 0<br>0        | 0<br>0        | 8902<br>1214<br>7688<br>0<br>769<br>0<br>6919               | 0<br>0<br>0<br>0<br>0<br>0 | 8902<br>1214<br>7688<br>0<br>769<br>0<br>6919               | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>13838<br>0                    | 18665-7 |
| 08-00387.000<br>58<br>DONLEY THELMA J<br>DONLEY THELMA J<br>10131 COUNTY ROAD 292<br>MILLERSBURG OH                          |               | RES 510<br>R8 T8 S1 W PT E 1/2 NE<br>4.10A TM K-15<br>6420                      | 4.100    | 0<br>27670 | 0<br>0        | 0<br>0        | 79205<br>15148<br>64057<br>0<br>6406<br>0<br>57651          | 0<br>0<br>0<br>0<br>0<br>0 | 79205<br>15148<br>64057<br>0<br>6406<br>0<br>57651          | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-25<br>115302<br>0          | 17962-9 |
| REQ PER PARK BK8/13/02                                                                                                       |               |                                                                                 |          |            | 0<br>0        | 0<br>0        | 57651<br>0                                                  | 0<br>0                     | 57651<br>0                                                  | 0<br>0                     | PD<br>BAL                                                  | 115302<br>0                            |         |
| 08-00655.000<br>0<br>DOYLE JOSEPH R & MARILYN<br>G JT SURV<br>DOYLE JOSEPH R & MARILYN<br>10527 COUNTY RD 620<br>KILLBUCK OH |               | RES 510<br>R8 T8 S11 W PT NW PT SW<br>5.00A TM K-13<br>7170                     | 5.000    | 0<br>40780 | 0<br>0        | 0<br>0        | 116733<br>22326<br>94407<br>0<br>9441<br>0<br>2159<br>82807 | 0<br>0<br>0<br>0<br>0<br>0 | 116733<br>22326<br>94407<br>0<br>9441<br>0<br>2159<br>82807 | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>165614<br>0                   | 18295-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                           |              |                                                                  |                           |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   |                          |         |
|                                                                                                                           |              |                                                                  |                           |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE                                                   |                          |         |
| 08-00507.000<br>O<br>DUNCAN DALE<br>DUNCAN DALE<br>PO BOX 253<br>KILLBUCK OH                                              | 44637        | RES 560<br>R7 T8 S6 NW PT SW 1.423A<br>TM K-19<br>6530 1790 8320 | 1.423                     | 0                      | 0                                        | 23816<br>4555<br>19261<br>1926<br>17335              | 0                                 | 23816<br>4555<br>19261<br>1926<br>17335              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>08-01<br>34670  | 18101-2 |
| 08-00844.003<br>O<br>DUNCAN DALE<br>DUNCAN DALE<br>PO BOX 253<br>KILLBUCK OH                                              | 44637        | IND 300<br>R7 T8 S6 1.457A TM K-14<br>OR 18<br>1120 0 1120       | 1.450                     | 0                      | 0                                        | 3206<br>437<br>2769<br>277<br>2492                   | 0                                 | 3206<br>437<br>2769<br>277<br>2492                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>08-01<br>4984   | 18499-6 |
| 08-00507.001<br>O<br>DUNCAN SHIRLEY A<br>DUNCAN SHIRLEY A<br>PO BOX 253<br>KILLBUCK OH                                    | 44637        | RES 501<br>R7 T8 S6 NW PT SW .577A<br>K-19<br>1100 0 1100        | 0.577                     | 0                      | 0                                        | 3149<br>602<br>2547<br>255<br>2292                   | 0                                 | 3149<br>602<br>2547<br>255<br>2292                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>08-01<br>4584   | 18102-0 |
| 08-00156.000<br>O<br>DURST EMERSON L & SANDRA<br>M JS<br>DURST EMERSON L & SANDRA<br>9608 TOWNSHIP RD 89<br>KILLBUCK OH   | 44637        | RES 510<br>R7 T8 S6 NE PT SE 4.973A<br>TM K-19<br>4170 0 4170    | 4.973                     | 0                      | 0                                        | 11937<br>2283<br>9654<br>965<br>8689                 | 0                                 | 11937<br>2283<br>9654<br>965<br>8689                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>17378  | 17686-4 |
| 08-00332.000<br>O<br>DURST EMERSON L & SAUNDRA<br>M JS<br>DURST EMERSON L & SAUNDRA<br>9608 TOWNSHIP RD 89<br>KILLBUCK OH | 44637        | RES 510<br>R7 T8 S6 N PT SE 5.00A<br>TM K-19<br>7170 47040 54210 | 5.000                     | 0                      | 0                                        | 155176<br>29677<br>125499<br>12550<br>2921<br>110028 | 0                                 | 155176<br>29677<br>125499<br>12550<br>2921<br>110028 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>220056 | 17893-6 |
| 08-80445.000<br>O<br>E I C INC FNA ENERGY<br>INVESTMENT CO INC<br>E I C INC FNA ENERGY<br>7945 SHREVE ROAD<br>SHREVE OH   | 44676        | OIL 240<br>TAYLOR 22 4414<br>0 0 0                               | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 18774-4 |
| 08-90004.000<br>32<br>EAST OHIO GAS COMPANY<br>EAST OHIO GAS CO<br>625 LIBERTY AVENUE<br>PITTSBURG PA                     | 15222        | UTL 881<br>PUBLIC UTILITY<br>0 34890 34890                       | 0.000                     | 0                      | 0                                        | 99873<br>99873<br>99873                              | 0                                 | 99873<br>99873<br>99873                              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-18<br>199746 | 19040-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL | CLASS                                          | ACRES LOT NO.     |      |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                  | REMARKS        |          |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|-------------------|------|----------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|--|------------------------------------------------------------|----------------|----------|
|                                                                                                                               |              |                                                | LEGAL DESCRIPTION | LAND | BUILDING |                        |                                          |                                                                     |                                   |                                                                     |                               |  | TOTAL                                                      |                | AMT PAID |
|                                                                                                                               |              |                                                |                   |      |          |                        |                                          |                                                                     |                                   |                                                                     |                               |  |                                                            |                | BAL. DUE |
| 08-00810.001<br>O<br>EDDY BETTY<br>EDDY BETTY<br>2586 TOWNSHIP RD 56<br>KILLBUCK OH                                           | 44637        | RES 510<br>R7 T8 S6 PT SE SW .209A<br>K-19     | 0.200             |      |          |                        |                                          | 53958<br>10319<br>43639<br>O<br>4364<br>O<br>O<br>39275<br>O        |                                   | 53958<br>10319<br>43639<br>O<br>4364<br>O<br>O<br>39275<br>O        |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>06-27 | 18450-4  |
| 08-00214.000<br>O<br>EDDY JIMMY L & BETTY L<br>EDDY JIMMY L & BETTY L<br>2586 TOWNSHIP RD 56<br>KILLBUCK OH                   | 44637        | RES 510<br>R8 T8 S12 PT NW SE 1.76A<br>TM K-8  | 1.760             |      |          |                        |                                          | 53786<br>10286<br>43500<br>O<br>4350<br>O<br>934<br>38216<br>O      |                                   | 53786<br>10286<br>43500<br>O<br>4350<br>O<br>934<br>38216<br>O      |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>06-27 | 17750-9  |
| 08-00216.000<br>O<br>EICHER ELVIN & WILMA CAUV<br>EICHER ELVIN & WILMA<br>10430 TOWNSHIP RD 71<br>KILLBUCK OH                 | 44637        | AGR 101<br>R8 T8 S20 SW NW 40.00A<br>TM K-12   | 40.000            |      |          |                        |                                          | 166683<br>31878<br>134805<br>O<br>13481<br>O<br>2557<br>118767<br>O |                                   | 166683<br>31878<br>134805<br>O<br>13481<br>O<br>2557<br>118767<br>O |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31 | 17752-4  |
| 08-00418.000<br>76<br>ELLIS STEVEN R & MARGARET<br>J<br>ELLIS STEVEN R & MARGARET<br>3934 TR 55<br>KILLBUCK OH                | 44637        | RES 510<br>R8 T8 S3 PT NW NE 4.08A<br>TM K-5   | 4.080             |      |          |                        |                                          | 117363<br>22446<br>94917<br>O<br>9492<br>O<br>O<br>85425<br>O       |                                   | 117363<br>22446<br>94917<br>O<br>9492<br>O<br>O<br>85425<br>O       |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-07 | 18000-4  |
| REQ PER COUNTRYWIDE                                                                                                           |              |                                                |                   |      |          |                        |                                          |                                                                     |                                   |                                                                     |                               |  |                                                            |                |          |
| 08-00600.000<br>O<br>ELTRINGHAM WILLIARD E &<br>ALICIA K JS<br>ELTRINGHAM WILLIARD E &<br>10256 TOWNSHIP RD 65<br>KILLBUCK OH | 44637        | RES 510<br>R8 T8 S10 SW PT NE .35A<br>TM K-14  | 0.350             |      |          |                        |                                          | 55218<br>10561<br>44657<br>O<br>4466<br>O<br>1116<br>39075<br>O     |                                   | 55218<br>10561<br>44657<br>O<br>4466<br>O<br>1116<br>39075<br>O     |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-22 | 18225-0  |
| 08-00600.002<br>O<br>ELTRINGHAM WILLIARD E &<br>ALICIA K JS<br>ELTRINGHAM WILLIARD E &<br>10256 TOWNSHIP RD 65<br>KILLBUCK OH | 44637        | RES 500<br>R8 T8 S10 SW PT NE .756A<br>TM K-14 | 0.750             |      |          |                        |                                          | 4122<br>788<br>3334<br>O<br>333<br>O<br>O<br>3001<br>O              |                                   | 4122<br>788<br>3334<br>O<br>333<br>O<br>O<br>3001<br>O              |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-22 | 18227-5  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                               | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                |          |
|---------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------|------------------------------------------------------------|------------------------|----------|
|                                                                                                                           |              |                                                                                 |        |         |                        |                                          |                                    |                                   |                                    |                               |           |                                                            |                        | AMT PAID |
|                                                                                                                           |              |                                                                                 |        |         |                        |                                          |                                    |                                   |                                    |                               |           |                                                            |                        | BAL. DUE |
| 08-80444.000<br>O<br>ENERGY INVESTMENT CO INC<br>ENERGY INVESTMENT CO INC<br>7945 SHREVE ROAD<br>SHREVE OH 44676          |              | OIL 240<br>TAYLOR 21 4251<br><br>0 0                                            | 0.000  |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18773-7                |          |
| 08-00245.005<br>O<br>EPPLEY HILTON A JR<br>EPPLEY HILTON A JR<br>42889 COUNTY RD 19<br>COSHOCK OH 43812                   |              | AGR 100<br>R7 T8 S24 10.759<br><br>820 0 820                                    | 10.759 |         | 0                      | 0                                        | 2347<br>449<br>1898<br>190<br>1708 | 0                                 | 2347<br>449<br>1898<br>190<br>1708 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>3416 | 17791-9  |
| 08-80235.000<br>O<br>EQUITY OIL & GAS FUNDS<br>INC<br>EQUITY OIL & GAS FUNDS<br>343 BALGEY RD STE 217<br>BEREA OHIO 44017 |              | OIL 240<br>OIL GAS FRANK & NARINE<br>BRUMME 2545 2517<br><br>0 0                | 0.000  |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18702-6                |          |
| 08-80236.000<br>68<br>EQUITY OIL & GAS FUNDS<br>INC<br>EQUITY OIL & GAS FUNDS                                             |              | OIL 240<br>OIL GAS JOHN & OPAL<br>BRUMME 2441 2442 2443<br><br>0 0              | 0.000  |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18703-4                |          |
| 08-80238.000<br>O<br>EQUITY OIL & GAS FUNDS<br>INC<br>EQUITY OIL & GAS FUNDS<br>P.O. BOX 677<br>BEREA, OH 44017           |              | OIL 240<br>OIL GAS ROBERT & FRANCES<br>HOUSE 2716 PLUGGED IN<br>1990<br><br>0 0 | 0.000  |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18705-9                |          |
| 08-80239.001<br>O<br>EQUITY OIL & GAS FUNDS<br>INC<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654          |              | OIL 240<br>RUSSELL # 5,6,7,<br>2612,2613,2614<br><br>0 0                        | 0.000  |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18707-4                |          |
| 08-80240.000<br>68<br>EQUITY OIL & GAS FUNDS<br>INC<br>EQUITY OIL & GAS FUNDS                                             |              | OIL 240<br>OIL GAS WILLIAM & RUBY<br>TAYLOR 2615 2616<br><br>0 0                | 0.000  |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18708-2                |          |

PAGE 70  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   | ACRES LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                                              |          |
|----------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|---------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|------------------------------------------------------|----------|
|                                                                                                                      |              |                                                                                                     |               |                        |                                          |                                                                    |                                   |                                                                    |                               |           |                                                            |                                                      | AMT PAID |
|                                                                                                                      |              |                                                                                                     |               |                        |                                          |                                                                    |                                   |                                                                    |                               |           |                                                            |                                                      | BAL. DUE |
| 08-80518.000<br>68<br>EQUITY OIL & GAS FUNDS<br>INC<br>EQUITY OIL & GAS FUNDS                                        |              | OIL 240 0.000<br>RUSSELL 1 & 2 2486-2487<br><br>0 0<br>0 0                                          |               | 0 0                    |                                          | 0 0                                                                | 0 0                               | 0 0                                                                | 0 0                           | 0 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18848-6<br><br><br><br><br><br><br>0 0               |          |
| 08-80519.001<br>0<br>EQUITY OIL & GAS FUNDS<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654            |              | OIL 240 0.000<br>RUSSELL #4 2489<br><br>0 0<br>0 0                                                  |               | 0 0                    |                                          | 0 0                                                                | 0 0                               | 0 0                                                                | 0 0                           | 0 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18850-8<br><br><br><br><br><br><br>0 0               |          |
| 08-00235.001<br>0<br>ERB JOHN V J<br>ERB JOHN V J<br>5349 COUNTY RD 19<br>MILLERSBURG OH 44654                       |              | AGR 100 8.000<br>R7 T8 S16 N PT NW SE<br>8.00A TM K-17 ALL<br>FORESTRY #13817 8/7/91<br>1220 0 1220 |               | 0 0                    |                                          | 3492<br>668<br>2824<br>0<br>282<br>0<br>2542<br>0                  | 0 0                               | 3492<br>668<br>2824<br>0<br>282<br>0<br>2542<br>0                  | 0 0                           | 0 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-03<br>17776-2<br><br><br><br>5084<br>0   |          |
| 08-00795.000<br>8<br>ERVIN RANDY T<br>ERVIN RANDY T<br>10933 SR 62<br>KILLBUCK OH 44637<br>REQ PER 1ST AM 4/22/03    |              | RES 510 0.913<br>R8 T8 S12 S PT SW SW<br>.913A TM K-8<br>1900 23270 25170                           |               | 0 0                    |                                          | 72049<br>13779<br>58270<br>0<br>5827<br>0<br>52443<br>0            | 0 0                               | 72049<br>13779<br>58270<br>0<br>5827<br>0<br>52443<br>0            | 0 0                           | 0 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-25<br>18437-0<br><br><br><br>104886<br>0 |          |
| 08-00872.000<br>0<br>ERVIN THOMAS D &<br>CATHERINE A<br>ERVIN THOMAS D &<br>3843 TOWNSHIP RD 90<br>KILLBUCK OH 44637 |              | AGR 101 11.520<br>R7 T8 S5 MID PT NE<br>11.515A TM K-20<br>9030 35940 44970                         |               | 0 0                    |                                          | 128727<br>24619<br>104108<br>0<br>10411<br>0<br>2301<br>91396<br>0 | 0 0                               | 128727<br>24619<br>104108<br>0<br>10411<br>0<br>2301<br>91396<br>0 | 0 0                           | 0 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-14<br>18529-4<br><br><br><br>182792<br>0 |          |
| 08-00651.000<br>0 AG CAUV<br>FARMERS KATHLEENS<br>FARMERS KATHLEENS<br>2651 COUNTY RD 150<br>MILLERSBURG OH 44654    |              | AGR 100 74.763<br>R7 T8 S8 E PT SE 74.763A<br>TM K-29<br>12930 0 12930<br>29110 L                   |               | 0 0                    |                                          | 37012<br>7078<br>29934<br>0<br>2993<br>0<br>26941<br>0             | 0 0                               | 37012<br>7078<br>29934<br>0<br>2993<br>0<br>26941<br>0             | 0 0                           | 0 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-30<br>18291-2<br><br><br><br>53882<br>0  |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O. 191251 IND/COM O. 136439

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies    | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|---------------------------|---------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                          |              |                                                                                 |                           |                           |                                          |                                                             |                                   |                                                             |                                 |                                                            | AMT PAID                |         |
|                                                                                                                                          |              |                                                                                 |                           |                           |                                          |                                                             |                                   |                                                             |                                 |                                                            | BAL. DUE                |         |
| 08-00593.000<br>O<br>SMITH GREGORY<br>FARNSWORTH MICHAEL L<br>PO BOX 92<br>MILLERSBURG OH 44654                                          |              | RES 500<br>R7 T8 S13 NW COR NE<br>1.344A TM K-28<br>1130 0 1130                 | 1.340                     | 0                         | 0                                        | 3235<br>619<br>2616<br>0<br>262<br>0<br>2354<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3235<br>619<br>2616<br>0<br>262<br>0<br>2354<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13                   | 18217-2 |
| 08-00861.000<br>O<br>SMITH GREGORY<br>FARNSWORTH MICHAEL L<br>PO BOX 92<br>MILLERSBURG OH 44654                                          |              | RES 500<br>R7 T8 S8 SE COR SW<br>3.567A TM K-29<br>3000 0 3000                  | 3.570                     | 0                         | 0                                        | 8588<br>1643<br>6945<br>0<br>695<br>0<br>6250<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8588<br>1643<br>6945<br>0<br>695<br>0<br>6250<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13                   | 18520-5 |
| 08-00245.004<br>O<br>FATH BRUCE A & PAMELA I<br>JS<br>FATH BRUCE A & PAMELA I<br>9361 TOWNSHIP RD 82<br>MILLERSBURG OH 44654             | CAUV         | AGR 101<br>R7 T8 S24 W PT NW 12.00A<br>TAX MAP K-<br>4950 22050 27000<br>7930 L | 12.000                    | 196288                    | 0                                        | 77288<br>14782<br>62506<br>5626<br>6251<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 77288<br>14782<br>62506<br>11814<br>6251<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 10-31<br>12-30<br>01-13 | 17790-2 |
|                                                                                                                                          |              | CERT DEL 2001                                                                   |                           | 13565<br>105000<br>104853 | 0                                        | 0<br>61881                                                  | 0<br>0                            | 0<br>68069                                                  | 0<br>0                          | INT 1<br>PD<br>BAL                                         | 105000<br>234803        |         |
| 08-00030.003<br>O<br>FELTON TRELAWEY D<br>FELTON TRELAWEY D<br>PO BOX 644<br>KILLBUCK OH 44637                                           |              | RES 510<br>R8 T8 S21 NW SW 1.00A TM<br>K-11<br>3820 29570 33390                 | 1.000                     | 162807                    | 0                                        | 95579<br>18280<br>77299<br>6957<br>7730<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 95579<br>18280<br>77299<br>14610<br>7730<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                         | 17549-3 |
|                                                                                                                                          |              | CERT DEL 2002                                                                   |                           | 11396<br>0<br>174203      | 0                                        | 0<br>76526                                                  | 0<br>0                            | 0<br>84179                                                  | 0<br>0                          | INT 1<br>PD<br>BAL                                         | 0<br>334908             |         |
| 08-00030.005<br>O<br>FELTON TRELAWEY D<br>FELTON TRELAWEY D<br>PO BOX 644<br>KILLBUCK OH 44637                                           | CAUV         | RES 501<br>R8 T8 S21 7.323A K-11<br>680 0 680<br>6150 L                         | 7.323                     | 975                       | 0                                        | 1947<br>373<br>1574<br>142<br>157<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>373<br>1574<br>298<br>157<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                         | 17551-4 |
|                                                                                                                                          |              | CERT DEL 2002                                                                   |                           | 68<br>0<br>1043           | 0                                        | 0<br>1559                                                   | 0<br>0                            | 0<br>1715                                                   | 0<br>0                          | INT 1<br>PD<br>BAL                                         | 0<br>4317               |         |
| 08-00715.000<br>O<br>FICHTER ERIC T & BRENT M<br>& JOEL C JS<br>FICHTER ERIC T & BRENT M<br>2420 TIMOTHY CIRCLE SW<br>MASSILLON OH 44647 |              | RES 510<br>R8 T8 S22 SW PT N 1/2 NE<br>2.457A TM K-6<br>3130 12290 15420        | 2.460                     | 0                         | 0                                        | 44140<br>8442<br>35698<br>0<br>3570<br>0<br>0<br>32128<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 44140<br>8442<br>35698<br>0<br>3570<br>0<br>0<br>32128<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-14          | 18365-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                                                    | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------------------------|---------|
|                                                                                                                                   |              |                                                                         |                  |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            | AMT PAID                                                     |         |
|                                                                                                                                   |              |                                                                         |                  |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            | BAL. DUE                                                     |         |
| 08-00340.005<br>99<br>FIGUEROA FRANCISCO J &<br>LYNDA B JS<br>FIGUEROA FRANCISCO J &<br>9200 TR 84<br>MILLERSBURG OH              | 44654        | RES 501<br>R7 T8 S17 6.933A<br>8790 21970 30760                         | 6.933            | 0                      | 0                                        | 88051<br>16840<br>71211<br>0<br>7121<br>0<br>1338<br>62752 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 88051<br>16840<br>71211<br>0<br>7121<br>0<br>1338<br>62752 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-29<br>06-11<br>06-26<br>07-09<br>07-23<br>08-01<br>125504 | 17905-3 |
| 08-80418.000<br>0<br>FIRESTONE FOUR<br>FIRESTONE FOUR<br>1615 GHASSETT AVE<br>LAKEWOOD OHIO                                       | 44107        | OIL 240<br>OIL GAS BOGARDEE INC<br>#19869<br>0 0 0                      | 0.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                              | 18768-1 |
| 08-00221.000<br>0<br>FIRESTONE FOUR AN OHIO<br>PARTNERSHIP<br>FIRESTONE FOUR AN OHIO<br>10167 OLD ORCHARD DRIVE<br>BRECKSVILLE OH | 44141        | AGR 101<br>R8 T8 S19 NW PT SE SE<br>10.206A TM K-7<br>9460 13580 23040  | 10.210           | 0                      | 0                                        | 65952<br>12613<br>53339<br>0<br>5334<br>0<br>48005         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 65952<br>12613<br>53339<br>0<br>5334<br>0<br>48005         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-31<br>96010                                      | 17759-8 |
| 08-00857.000<br>0<br>FLICKINGER DEAN R &<br>PAULINE M JT SURV<br>FLICKINGER DEAN R &<br>3907 DORNOCH DRIVE<br>WOOSTER OH          | 44691        | CAUV<br>R7 T8 S15 N PT SW NE<br>20.00A TM K-18<br>490 0 490<br>6100 L   | 20.000           | 0                      | 0                                        | 1403<br>269<br>1134<br>0<br>113<br>0<br>1021               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1403<br>269<br>1134<br>0<br>113<br>0<br>1021               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-29<br>2042                                       | 18517-5 |
| 08-00857.001<br>0<br>FLICKINGER DEAN R &<br>PAULINE M JT SURV<br>FLICKINGER DEAN R &<br>3907 DORNOCH DRIVE<br>WOOSTER OH          | 44691        | CAUV<br>R7 T8 S15 PT SE SE<br>38.803A TM K-18<br>1790 0 1790<br>15270 L | 38.803           | 0                      | 0                                        | 5124<br>980<br>4144<br>0<br>414<br>0<br>3730               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5124<br>980<br>4144<br>0<br>414<br>0<br>3730               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-29<br>7460                                       | 18518-3 |
| 08-00241.000<br>106<br>FLYNN JAMES T & PHYLISS M<br>FLYNN JAMES T & PHYLISS M<br>9257 COUNTY RD 35<br>MILLERSBURG OH              | 44654        | CAUV<br>R7 T8 S7 SW COR NE SW<br>3.20A TM K-24<br>90 0 90<br>930 L      | 3.200            | 0                      | 0                                        | 258<br>50<br>208<br>0<br>21<br>0<br>187                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 258<br>50<br>208<br>0<br>21<br>0<br>187                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-23<br>374                                        | 17782-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS                                                            | ACRES                                    |          |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|------------------------------------------|----------|--|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                                  | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                 |              |                                                                  |                                          | BAL. DUE |  |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 08-00241.001<br>106 CAUV<br>FLYNN JAMES T & PHYLISS M<br>FLYNN JAMES T & PHYLISS M<br>9257 COUNTY RD 35<br>MILLERSBURG OH 44654 |              | AGR 101                                                          | 80.000                                   |          |  |         | 0                      | 0                                        | 128183<br>24515<br>103668<br>0<br>10367<br>0<br>0 | 0                                 | 128183<br>24515<br>103668<br>0<br>10367<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14<br>07-23 | 17783-2 |
|                                                                                                                                 |              | R7 T8 S7 S 1/2 SW 80.00A<br>TM K-24                              |                                          |          |  |         | 0                      | 0                                        | 93301<br>0                                        | 0                                 | 93301<br>0                                        | 0                             | PD<br>BAL                                     | 186602<br>0    |         |
| 08-00242.000<br>106 CAUV<br>FLYNN JAMES T & PHYLLIS M<br>FLYNN JAMES T & PHYLLIS M<br>9257 COUNTY RD 35<br>MILLERSBURG OH 44654 |              | AGR 100                                                          | 0.600                                    |          |  |         | 0                      | 0                                        | 29<br>6<br>23<br>0<br>2<br>0<br>0                 | 0                                 | 29<br>6<br>23<br>0<br>2<br>0<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14<br>07-23 | 17784-9 |
|                                                                                                                                 |              | R7 T8 S14 E PT NW 20 FT<br>STRIP A .00000 K-23                   |                                          |          |  |         | 0                      | 0                                        | 21<br>0                                           | 0                                 | 21<br>0                                           | 0                             | PD<br>BAL                                     | 42<br>0        |         |
|                                                                                                                                 |              | 10<br>50 L                                                       | 0                                        | 10       |  |         | 0                      | 0                                        |                                                   |                                   |                                                   |                               |                                               |                |         |
| 08-00245.000<br>O<br>FOREMAN LAWRENCE E &<br>FLORENCE M<br>FOREMAN LAWRENCE E &<br>356 N WASHINGTON ST<br>MILLERSBURG OH 44654  |              | AGR 100                                                          | 1.230                                    |          |  |         | 0                      | 0                                        | 1088<br>208<br>880<br>0<br>88<br>0<br>0           | 0                                 | 1088<br>208<br>880<br>0<br>88<br>0<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-28 | 17786-5 |
|                                                                                                                                 |              | R7 T8 S24 W PT NW 1.237A<br>TM K-21                              |                                          |          |  |         | 0                      | 0                                        | 792<br>0                                          | 0                                 | 792<br>0                                          | 0                             | PD<br>BAL                                     | 1584<br>0      |         |
|                                                                                                                                 |              | 380 0 380                                                        |                                          |          |  |         | 0                      | 0                                        |                                                   |                                   |                                                   |                               |                                               |                |         |
| 08-00019.001<br>O<br>RABER EMANUEL E<br>RABER EMANUEL E<br>2946 ZUERCHER RD<br>DALTON OH 44618                                  |              | AGR 100                                                          | 23.287                                   |          |  |         | 0                      | 0                                        | 20352<br>3892<br>16460<br>0<br>1646<br>0<br>0     | 0                                 | 20352<br>3892<br>16460<br>0<br>1646<br>0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>06-30 | 17537-3 |
|                                                                                                                                 |              | R8 T8 S11 SE 20.749 & R7<br>T8 S15 2.538 TOTAL 23.287<br>7/18/00 |                                          |          |  |         | 0                      | 0                                        | 14814<br>0                                        | 0                                 | 14814<br>0                                        | 0                             | PD<br>BAL                                     | 29628<br>0     |         |
|                                                                                                                                 |              | 7110 0 7110                                                      |                                          |          |  |         | 0                      | 0                                        |                                                   |                                   |                                                   |                               |                                               |                |         |
| 08-00321.000<br>48<br>FOWLER BETTY L<br>FOWLER BETTY L<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637                              |              | RES 510                                                          | 0.870                                    |          |  |         | 0                      | 0                                        | 70847<br>13550<br>57297<br>0<br>5730<br>0<br>0    | 0                                 | 70847<br>13550<br>57297<br>0<br>5730<br>0<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-25 | 17881-7 |
|                                                                                                                                 |              | R7 T8 S8 E PT NW NE<br>.87A TM K-29                              |                                          |          |  |         | 0                      | 0                                        | 51567<br>0                                        | 0                                 | 51567<br>0                                        | 0                             | PD<br>BAL                                     | 103134<br>0    |         |
|                                                                                                                                 |              | 3570 21180 24750                                                 |                                          |          |  |         | 0                      | 0                                        |                                                   |                                   |                                                   |                               |                                               |                |         |
| 08-00247.000<br>O CAUV<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 |              | AGR 100                                                          | 5.960                                    |          |  |         | 0                      | 0                                        | 601<br>115<br>486<br>0<br>49<br>0<br>0            | 0                                 | 601<br>115<br>486<br>0<br>49<br>0<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-31 | 17792-7 |
|                                                                                                                                 |              | R7 T8 S3 SE COR W 1/2 SE<br>5.96A TM K-30                        |                                          |          |  |         | 0                      | 0                                        | 437<br>0                                          | 0                                 | 437<br>0                                          | 0                             | PD<br>BAL                                     | 874<br>0       |         |
|                                                                                                                                 |              | 210<br>2120 L                                                    | 0                                        | 210      |  |         | 0                      | 0                                        |                                                   |                                   |                                                   |                               |                                               |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                            |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                               |         |
|                                                                                                                            |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                               |         |
| 08-00248.000<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 | CAUV         | AGR 101 | 23.510                                   |          |  |                        |                                          | 133965<br>25621<br>108344<br>0<br>10834<br>0<br>2555<br>94955<br>0 |                                   | 133965<br>25621<br>108344<br>0<br>10834<br>0<br>2555<br>94955<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-31<br>189910<br>0 | 17793-5 |
| 08-00249.000<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 25.000                                   |          |  |                        |                                          | 1746<br>334<br>1412<br>0<br>141<br>0<br>0<br>1271<br>0             |                                   | 1746<br>334<br>1412<br>0<br>141<br>0<br>0<br>1271<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-31<br>2542<br>0   | 17795-0 |
| 08-00250.000<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 20.000                                   |          |  |                        |                                          | 1403<br>269<br>1134<br>0<br>113<br>0<br>0<br>1021<br>0             |                                   | 1403<br>269<br>1134<br>0<br>113<br>0<br>0<br>1021<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-31<br>2042<br>0   | 17796-8 |
| 08-00251.000<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 | CAUV         | AGR 101 | 18.057                                   |          |  |                        |                                          | 12108<br>2315<br>9793<br>0<br>979<br>0<br>0<br>8814<br>0           |                                   | 12108<br>2315<br>9793<br>0<br>979<br>0<br>0<br>8814<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-31<br>17628<br>0  | 17797-5 |
| 08-00252.000<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 37.217                                   |          |  |                        |                                          | 2605<br>498<br>2107<br>0<br>211<br>0<br>0<br>1896<br>0             |                                   | 2605<br>498<br>2107<br>0<br>211<br>0<br>0<br>1896<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-31<br>3792<br>0   | 17798-3 |
| 08-00624.000<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 | CAUV         | AGR 101 | 1.225                                    |          |  |                        |                                          | 1746<br>334<br>1412<br>0<br>141<br>0<br>0<br>1271<br>0             |                                   | 1746<br>334<br>1412<br>0<br>141<br>0<br>0<br>1271<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-31<br>2542<br>0   | 18255-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES  |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|----------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |         | LAND   | BUILDING |                  |                        |                                          |                                                                           |                                   |                                                                           |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                |              |         |        |          |                  |                        |                                          |                                                                           |                                   |                                                                           |                               |                                                            |                |         |
| 08-00253.000<br>O<br>FOX ALLEN R & JULIA M JS<br>FOX ALLEN R & JULIA M JS<br>9230 COUNTY RD 35<br>MILLERSBURG OH 44654         | CAUV         | RES 510 | 2.734  |          |                  |                        |                                          | 99815<br>19089<br>80726<br>O<br>8073<br>O<br>1980<br>O<br>70673<br>O      |                                   | 99815<br>19089<br>80726<br>O<br>8073<br>O<br>1980<br>O<br>70673<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-29 | 17800-4 |
| 08-00254.001<br>O<br>FOX ALLEN R & JULIA M JT<br>SURV<br>FOX ALLEN R & JULIA M JT<br>9230 COUNTY RD 35<br>MILLERSBURG OH 44654 | CAUV         | AGR 100 | 49.600 |          |                  |                        |                                          | 6584<br>1259<br>5325<br>O<br>533<br>O<br>O<br>O<br>4792<br>O              |                                   | 6584<br>1259<br>5325<br>O<br>533<br>O<br>O<br>O<br>4792<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-29 | 17802-9 |
| 08-00329.000<br>O<br>FOX RICK E<br>FOX RICK E<br>8707 TOWNSHIP RD 92<br>KILLBUCK OH 44637                                      |              | AGR 101 | 24.710 |          |                  |                        |                                          | 95636<br>18290<br>77346<br>O<br>7735<br>O<br>O<br>O<br>1385<br>68226<br>O |                                   | 95636<br>18290<br>77346<br>O<br>7735<br>O<br>O<br>O<br>1385<br>68226<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29 | 17887-3 |
| 08-00329.001<br>O<br>FOX RICK E<br>FOX RICK E<br>8707 TOWNSHIP RD 92<br>KILLBUCK OH 44637                                      |              | AGR 100 | 0.600  |          |                  |                        |                                          | 515<br>98<br>417<br>O<br>42<br>O<br>O<br>O<br>375<br>O                    |                                   | 515<br>98<br>417<br>O<br>42<br>O<br>O<br>O<br>375<br>O                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29 | 17888-1 |
| 08-00329.002<br>O<br>FOX RICK E<br>FOX RICK E<br>8707 TOWNSHIP RD 92<br>KILLBUCK OH 44637                                      |              | AGR 100 | 0.110  |          |                  |                        |                                          | 115<br>22<br>93<br>O<br>9<br>O<br>O<br>O<br>84<br>O                       |                                   | 115<br>22<br>93<br>O<br>9<br>O<br>O<br>O<br>84<br>O                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29 | 17889-9 |
| 08-00329.003<br>O<br>FOX RICK E<br>FOX RICK E<br>8707 TOWNSHIP RD 92<br>KILLBUCK OH 44637                                      |              | AGR 100 | 1.990  |          |                  |                        |                                          | 1746<br>334<br>1412<br>O<br>141<br>O<br>O<br>O<br>1271<br>O               |                                   | 1746<br>334<br>1412<br>O<br>141<br>O<br>O<br>O<br>1271<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29 | 17890-3 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                   | BK-PG-PARCEL | CLASS                                                                        | LEGAL DESCRIPTION  | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                  |         |
|----------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|--------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|--------------------------|---------|
|                                                                                              |              |                                                                              |                    |       |         |                        |                                          |                                                  |                                   |                                                  |                               | AMT PAID  | BAL. DUE                                                   |                          |         |
|                                                                                              |              |                                                                              |                    |       |         |                        |                                          |                                                  |                                   |                                                  |                               |           |                                                            |                          |         |
| 08-80212.000<br>O<br>FOX ROBERT<br>FOX ROBERT<br>9332 CR 35<br>MILLERSBURG OH.               | 44654        | OIL 240<br>O/G ZELMA FOX                                                     | 0.000<br>3564      |       |         |                        |                                          |                                                  |                                   |                                                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18688-7                  |         |
| 08-80552.000<br>O<br>FOX ROBERT<br>FOX ROBERT<br>9332 CR 35<br>MILLERSBURG OHIO              | 44654        | OIL 240<br>OIL & GAS GAMERTSFELDER,<br>MELLOR, & FOX 5078                    | 0.000<br>0         |       |         |                        |                                          |                                                  |                                   |                                                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18887-1                  |         |
| 08-00254.000<br>O<br>FOX ROBERT W<br>FOX ROBERT W<br>9332 COUNTY RD 35<br>MILLERSBURG OH     | 44654        | CAUV<br>AGR 101<br>R7 T8 S14 MID PT NW<br>49.599A TM K-23<br>9360<br>25960 L | 49.599<br>0        |       |         |                        |                                          | 90570<br>17322<br>73248<br>7325<br>1124<br>64799 |                                   | 90570<br>17322<br>73248<br>7325<br>1124<br>64799 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-21<br>129598 | 17801-1 |
| 08-80213.000<br>O<br>FOX ZELMA<br>FOX ZELMA<br>9332 CR 35<br>MILLERSBURG OH.                 | 44654        | OIL 240<br>O/G ZELMA FOX                                                     | 0.000<br>3564      |       |         |                        |                                          |                                                  |                                   |                                                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18689-5                  |         |
| 08-80041.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH | 44691        | OIL 240<br>O/G CHARLES C & PATRICIA<br>PYERS JR #1<br>450                    | 0.000<br>0<br>450  |       |         |                        |                                          | 1288<br>176<br>1112<br>111<br>1001               |                                   | 1288<br>176<br>1112<br>111<br>1001               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29<br>2002   | 18599-7 |
| 08-80043.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH | 44691        | OIL 240<br>DRAMAN #1 (LILLIAN<br>DUNCAN) 2319<br>1020                        | 0.000<br>0<br>1020 |       |         |                        |                                          | 2920<br>399<br>2521<br>252<br>2269               |                                   | 2920<br>399<br>2521<br>252<br>2269               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29<br>4538   | 18600-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                      |              |                                                                                               |                           |                        |                                          |                                                         |                                   |                                                         |                                 |                                                            | AMT PAID       |         |
|                                                                                                                      |              |                                                                                               |                           |                        |                                          |                                                         |                                   |                                                         |                                 |                                                            | BAL. DUE       |         |
| 08-80045.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OH 44691                |              | OIL 240<br>O/G KENNETH MCDOWELL # 3<br>O                                                      | 0.000<br><br>O            | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                                             | 0<br>0<br>0                       | 0<br>0<br>0                                             | 0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18602-5 |
| 08-80137.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH 44691                   |              | OIL 240<br>KENNETH MCDOWELL #2<br>PERMIT #2548 LARRY<br>ANDERSON/CORA ANDERSON<br>2820        | 0.000<br><br>O<br>2820    | 0<br>0<br>0            | 0<br>0<br>0                              | 8072<br>1101<br>6971<br>697<br>0<br>6274<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8072<br>1101<br>6971<br>697<br>0<br>6274<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29 | 18652-1 |
| 08-80220.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH 44691                   |              | OIL 240<br>O/G FISHINGER & SNYDER<br>#2 (13) LARRYLODER/WILL<br>ROHSKOPF # 2444<br>1010       | 0.000<br><br>O<br>1010    | 0<br>0<br>0            | 0<br>0<br>0                              | 2891<br>394<br>2497<br>0<br>250<br>0<br>2247<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2891<br>394<br>2497<br>0<br>250<br>0<br>2247<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29 | 18695-7 |
| 08-80636.000<br>O<br>FRANKLIN GAS & OIL CO<br>FRANKLIN GAS & OIL CO<br>PO BOX 1005-E<br>WOOSTER OH 44691             |              | OIL 240<br>PYERS NO 2 CHARLES PYERS<br>& PATRICIA DOOLITTLE 5213<br>4280                      | 0.000<br><br>O<br>4280    | 0<br>0<br>0            | 0<br>0<br>0                              | 12252<br>1672<br>10580<br>0<br>1058<br>0<br>9522<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12252<br>1672<br>10580<br>0<br>1058<br>0<br>9522<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29 | 18984-9 |
| 08-80044.000<br>O<br>FRANKLIN GAS & OIL CO INC<br>FRANKLIN GAS & OIL CO INC<br>PO BOX 1005-E<br>WOOSTER OH 44691     |              | OIL 240<br>OIL & GAS FISHINGER &<br>SNYDER NO. 1 (8)#2230<br>(LARRYLODER/WILLROHSKOPF)<br>840 | 0.000<br><br>O<br>840     | 0<br>0<br>0            | 0<br>0<br>0                              | 2405<br>329<br>2076<br>0<br>208<br>0<br>1868<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2405<br>329<br>2076<br>0<br>208<br>0<br>1868<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-29 | 18601-7 |
| 08-00785.000<br>O<br>FRANKS HAROLD D & PEGGY A<br>FRANKS HAROLD D & PEGGY A<br>2655 CLEVELAND RD<br>WOOSTER OH 44691 |              | AGR 101<br>R7 T8 S4 NE 142.402A<br>K-25 (140 A FORESTRY)<br>21470                             | 142.400<br><br>O<br>22610 | 0<br>0<br>0            | 0<br>0<br>0                              | 64721<br>12378<br>52343<br>0<br>5234<br>0<br>47109<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 64721<br>12378<br>52343<br>0<br>5234<br>0<br>47109<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-03 | 18426-0 |
| 08-00786.000<br>O<br>FRANKS HAROLD D & PEGGY A<br>FRANKS HAROLD D & PEGGY A<br>2655 CLEVELAND RD<br>WOOSTER OH 44691 |              | RES 500<br>R7 T8 S4 S PT NE .752A<br>TM K-25<br>230                                           | 0.750<br><br>O<br>230     | 0<br>0<br>0            | 0<br>0<br>0                              | 658<br>126<br>532<br>0<br>53<br>0<br>479<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 658<br>126<br>532<br>0<br>53<br>0<br>479<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-03 | 18428-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                       | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | LEGAL DESCRIPTION                               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                   | REMARKS |          |
|------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|-------------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|----------|
|                                                                                                                  |              |         |          |         |                                                 |                        |                                          |                                                                    |                                   |                                                                   |                                 |                                                            |                                                   |         | AMT PAID |
|                                                                                                                  |              |         |          |         |                                                 |                        |                                          |                                                                    |                                   |                                                                   |                                 |                                                            |                                                   |         | BAL. DUE |
| NAME AND ADDRESS                                                                                                 |              | LAND    | BUILDING | TOTAL   |                                                 |                        |                                          |                                                                    |                                   |                                                                   |                                 |                                                            |                                                   |         |          |
| 08-00036.000<br>0<br>FRANKS KENNETH R &<br>PATRICIA A JT SURV<br>FRANKS KENNETH R &<br>PO BOX 645<br>KILLBUCK OH | 44637        | RES 500 | 0.000    | 7       | LOT 7 DUNCAN ALLOT R7 T8<br>S6 SE PT NW TM K-19 | 0                      | 0                                        | 15057<br>2880<br>12177<br>0<br>1218<br>0<br>10959<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 15057<br>2880<br>12177<br>0<br>1218<br>0<br>10959<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-02<br><br><br><br><br><br>21918<br>0  | 17559-6 |          |
| 08-00037.000<br>0<br>FRANKS KENNETH R &<br>PATRICIA A JT SURV<br>FRANKS KENNETH R &<br>PO BOX 645<br>KILLBUCK OH | 44637        | RES 510 | 0.000    | 8       | LOT 8 DUNCAN ALLOT R7 T8<br>S6 SE PT NW TMK-19  | 0                      | 0                                        | 88566<br>16939<br>71627<br>0<br>7163<br>0<br>1576<br>62888<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 88566<br>16939<br>71627<br>0<br>7163<br>0<br>1576<br>62888<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-02<br><br><br><br><br><br>125776<br>0 | 17560-0 |          |
| 08-00719.000<br>11<br>FREEWALT JAY E<br>FREEWALT JAY E<br>10315 CR 620<br>KILLBUCK, OHIO                         | 44637        | RES 510 | 1.840    |         | R8 T8 S11 S PT NE PT SW<br>1.844A TM K-13       | 0                      | 0                                        | 68442<br>13089<br>55353<br>0<br>5535<br>0<br>49818<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 68442<br>13089<br>55353<br>0<br>5535<br>0<br>49818<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br><br><br><br><br><br>49818<br>54800       | 18369-5 |          |
| 08-00016.002<br>0<br>FRENCH SUSAN E<br>FRENCH SUSAN E<br>6738 FRY ROAD<br>MIDDLEBURG HTS OH                      | 44130        | AGR 100 | 8.715    |         | R8 T8 S11 SE 8.715                              | 0                      | 0                                        | 11507<br>2201<br>9306<br>0<br>931<br>0<br>8375<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11507<br>2201<br>9306<br>0<br>931<br>0<br>8375<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br><br><br><br><br><br>16750<br>0           | 17530-0 |          |
| 08-90005.000<br>33<br>FRONTIER POWER COMPANY<br>FRONTIER POWER COMPANY<br>PO BOX 280<br>COSHOCTON OH             | 43812        | UTL 881 | 0.000    |         | PUBLIC UTILITY                                  | 0                      | 0                                        | 14942<br>0<br>14942<br>0<br>0<br>0<br>14942<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 14942<br>0<br>14942<br>0<br>0<br>0<br>14942<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br><br><br><br><br><br>29884<br>0           | 19041-2 |          |
| 08-00260.000<br>0<br>FRY VIRGINIA<br>CROSKEY VIRGINIA FRY<br>3162 TOWNSHIP RD 86<br>KILLBUCK OH                  | 44637        | RES 510 | 1.750    |         | R7 T8 S8 NE COR SW 1.75A<br>TM K-29             | 0                      | 0                                        | 38730<br>7407<br>31323<br>0<br>3132<br>14599<br>747<br>12845<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 38730<br>7407<br>31323<br>0<br>3132<br>14599<br>747<br>12845<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br><br><br><br><br><br>25690<br>0           | 17806-0 |          |
| 08-80992.000<br>0<br>GALBRAITH AARON<br>GALBRAITH AARON<br>2973 STATE ROUTE 83<br>MILLERSBURG OH                 | 44654        | OIL 240 | 0.000    |         | HICKORY LAKE 2402                               | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>0<br>0            | 19035-9 |          |

HOLMES COUNTY

AGR/RES 0.191251 IND/COM 0.136439

[illegible]

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                  |              |                                                               |       |         |                        |                                          |                                                   |                                      |                                                   |                                      | AMT PAID                                                   |                |         |
|                                                                                                  |              |                                                               |       |         |                        |                                          |                                                   |                                      |                                                   |                                      | BAL. DUE                                                   |                |         |
| 08-80276.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH 44145 |              | OIL 240<br>O/G ROBERT MEISTER #11<br>4288<br>100 0 100        | 0.000 |         | 0                      | 0                                        | 286<br>39<br>247<br>0<br>25<br>0<br>0<br>222<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 286<br>39<br>247<br>0<br>25<br>0<br>0<br>222<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 18724-7 |
| 08-80370.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH 44145 |              | OIL 240<br>OIL & GAS ROBERT MEISTER<br>#1 2603<br>20 0 20     | 0.000 |         | 0                      | 0                                        | 57<br>8<br>49<br>0<br>5<br>0<br>0<br>44<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 57<br>8<br>49<br>0<br>5<br>0<br>0<br>44<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 18752-2 |
| 08-80371.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH 44145 |              | OIL 240<br>OIL & GAS ROBERT MEISTER<br># 2 2604<br>20 0 20    | 0.000 |         | 0                      | 0                                        | 57<br>8<br>49<br>0<br>5<br>0<br>0<br>44<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 57<br>8<br>49<br>0<br>5<br>0<br>0<br>44<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 18753-0 |
| 08-80372.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH 44145 |              | OIL 240<br>OIL & GAS ROBERT MEISTER<br># 4 3449<br>100 0 100  | 0.000 |         | 0                      | 0                                        | 286<br>39<br>247<br>0<br>25<br>0<br>0<br>222<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 286<br>39<br>247<br>0<br>25<br>0<br>0<br>222<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 18754-7 |
| 08-80373.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH 44145 |              | OIL 240<br>OIL & GAS ROBERT MEISTER<br># 5 3450<br>100 0 100  | 0.000 |         | 0                      | 0                                        | 286<br>39<br>247<br>0<br>25<br>0<br>0<br>222<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 286<br>39<br>247<br>0<br>25<br>0<br>0<br>222<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 18755-5 |
| 08-80374.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH 44145 |              | OIL 240<br>OIL & GAS ROBERT MEISTER<br># 3 2605<br>20 0 20    | 0.000 |         | 0                      | 0                                        | 57<br>8<br>49<br>0<br>5<br>0<br>0<br>44<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 57<br>8<br>49<br>0<br>5<br>0<br>0<br>44<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 18756-3 |
| 08-80375.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH 44145 |              | OIL 240<br>OIL & GAS ROBERT MEISTER<br># 10 4081<br>100 0 100 | 0.000 |         | 0                      | 0                                        | 286<br>39<br>247<br>0<br>25<br>0<br>0<br>222<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 286<br>39<br>247<br>0<br>25<br>0<br>0<br>222<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 18757-0 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/CDM 0.136439

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                                  | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                                      | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                   |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               |       |         |                        |                                          |                                                         |                                   |                                                         |                                 |                                                                        |         |
| 08-80376.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH         | 44145        | OIL 240<br>OIL & GAS ROBERT MEISTER<br># 9 3850        | 0.000 |         | 0                      | 0                                        | 286<br>39<br>247<br>0<br>25<br>0<br>222<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 286<br>39<br>247<br>0<br>25<br>0<br>222<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE 08-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18758-8 |
| 08-80377.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH         | 44145        | OIL 240<br>OIL & GAS ROBERT MEISTER<br># 8 4173        | 0.000 |         | 0                      | 0                                        | 286<br>39<br>247<br>0<br>25<br>0<br>222<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 286<br>39<br>247<br>0<br>25<br>0<br>222<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE 08-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18759-6 |
| 08-80605.000<br>O<br>GEIGER BARBARA<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH         | 44145        | OIL 240<br>MEISTER #13 5250                            | 0.000 |         | 0                      | 0                                        | 5324<br>726<br>4598<br>0<br>460<br>0<br>4138<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5324<br>726<br>4598<br>0<br>460<br>0<br>4138<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE 08-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18953-2 |
| 08-80447.000<br>O<br>GEIGER BARBARA MEISTER<br>GEIGER BARBARA<br>30052 PERSIMMON DR<br>WESTLAKE OH | 44145        | OIL 240<br>OIL GAS BARBARA<br>GEIGER(MEISTER # 6) 3451 | 0.000 |         | 0                      | 0                                        | 1260<br>172<br>1088<br>0<br>109<br>0<br>979<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1260<br>172<br>1088<br>0<br>109<br>0<br>979<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE 08-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18776-0 |
| 08-00255.000<br>O<br>GEOG DAVID E<br>GEOG DAVID E<br>3738 TOWNSHIP RD 90<br>KILLBUCK OH            | 44637        | RES 510<br>R7 T8 S5 S PT NE 1.50A<br>TM K-20           | 1.500 |         | 0                      | 0                                        | 59655<br>11409<br>48246<br>0<br>4825<br>0<br>43421<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 59655<br>11409<br>48246<br>0<br>4825<br>0<br>43421<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-27<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 17803-7 |
| 08-80362.000<br>O<br>GEOSTRATIC 1978D<br>GEOSTRATIC 1978D<br>7945 SHREVE ROAD<br>SHREVE OH         | 44676        | OIL 240<br>OIL TAYLOR #1                               | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 18749-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL  | CLASS                                      | ACRES                     |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |  |
|-------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|---------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|--|
|                                                                                                                         |               |                                            | LEGAL DESCRIPTION<br>LAND | BUILDING |         |                        |                                          |                                                   |                                   |                                                   |                               | TOTAL                                         | AMT PAID       |         |  |
|                                                                                                                         |               |                                            |                           |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE       |         |  |
| 08-00656.000<br>105<br>GERBER ELIZABETH<br>GERBER ELIZABETH<br>2702 TOWNSHIP RD 57<br>KILLBUCK OH                       | CAUV<br>44637 | AGR 101                                    | 25.048                    |          |         | 0                      | 0                                        | 7299<br>1396<br>5903<br>0<br>590<br>0<br>0        | 0                                 | 7299<br>1396<br>5903<br>0<br>590<br>0<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 18296-1 |  |
|                                                                                                                         |               | R8 T8 S11 NE PT SW<br>25.048A TM K-13      |                           |          |         |                        |                                          | 5313<br>0                                         |                                   | 5313<br>0                                         |                               | PD<br>BAL                                     | 10626<br>0     |         |  |
| 08-00016.003<br>105<br>GERBER LEONARD W &<br>ELIZABETH JS<br>GERBER LEONARD W &<br>2702 TR 57<br>KILLBUCK OH            | CAUV<br>44637 | AGR 100                                    | 8.200                     |          |         | 0                      | 0                                        | 573<br>110<br>463<br>0<br>46<br>0<br>0            | 0                                 | 573<br>110<br>463<br>0<br>46<br>0<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 17531-7 |  |
|                                                                                                                         |               | R8 T8 S11 8.20                             |                           |          |         |                        |                                          | 417<br>0                                          |                                   | 417<br>0                                          |                               | PD<br>BAL                                     | 834<br>0       |         |  |
| 08-00016.004<br>105<br>GERBER LEONARD W &<br>ELIZABETH JS<br>GERBER LEONARD W &<br>2702 TR<br>KILLBUCK OH               | CAUV<br>44637 | AGR 100                                    | 8.000                     |          |         | 0                      | 0                                        | 573<br>110<br>463<br>0<br>46<br>0<br>0            | 0                                 | 573<br>110<br>463<br>0<br>46<br>0<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 17532-5 |  |
|                                                                                                                         |               | R8 T8 S11 8.00                             |                           |          |         |                        |                                          | 417<br>0                                          |                                   | 417<br>0                                          |                               | PD<br>BAL                                     | 834<br>0       |         |  |
| 08-00268.000<br>105<br>GERBER LEONARD W &<br>ELIZABETH F JS<br>GERBER LEONARD W &<br>2702 TOWNSHIP RD 57<br>KILLBUCK OH | CAUV<br>44637 | AGR 100                                    | 27.800                    |          |         | 0                      | 0                                        | 2405<br>460<br>1945<br>0<br>195<br>0<br>0         | 0                                 | 2405<br>460<br>1945<br>0<br>195<br>0<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 17815-5 |  |
|                                                                                                                         |               | R8 T8 S10 PT SW SE<br>27.80A TM K-14       |                           |          |         |                        |                                          | 1750<br>0                                         |                                   | 1750<br>0                                         |                               | PD<br>BAL                                     | 3500<br>0      |         |  |
| 08-00269.000<br>105<br>GERBER LEONARD W &<br>ELIZABETH F JS<br>GERBER LEONARD W &<br>2702 TOWNSHIP RD 57<br>KILLBUCK OH | CAUV<br>44637 | AGR 101                                    | 80.000                    |          |         | 0                      | 0                                        | 127238<br>24334<br>102904<br>0<br>10290<br>0<br>0 | 0                                 | 127238<br>24334<br>102904<br>0<br>10290<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 17816-3 |  |
|                                                                                                                         |               | R8 T8 S11 W 1/2 NE<br>80.00A TM K-13       |                           |          |         |                        |                                          | 92614<br>0                                        |                                   | 92614<br>0                                        |                               | PD<br>BAL                                     | 185228<br>0    |         |  |
| 08-00270.000<br>105<br>GERBER LEONARD W &<br>ELIZABETH F JS<br>GERBER LEONARD W &<br>2702 TOWNSHIP RD 57<br>KILLBUCK OH | CAUV<br>44637 | AGR 100                                    | 5.000                     |          |         | 0                      | 0                                        | 1202<br>230<br>972<br>0<br>97<br>0<br>0           | 0                                 | 1202<br>230<br>972<br>0<br>97<br>0<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 17817-0 |  |
|                                                                                                                         |               | R8 T8 S11 NE COR E 1/2<br>NW 5.00A TM K-13 |                           |          |         |                        |                                          | 875<br>0                                          |                                   | 875<br>0                                          |                               | PD<br>BAL                                     | 1750<br>0      |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL | CLASS                                                               | ACRES LOT NO.            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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|                                                                                                                                  |              |                                                                     | LEGAL DESCRIPTION        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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|                                                                                                                                  |              |                                                                     | LAND                     | BUILDING | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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DUE  |         |
| 08-00271.000<br>105<br>GERBER LEONARD W &<br>ELIZABETH F JS<br>GERBER LEONARD W &<br>2702 TOWNSHIP RD 57<br>KILLBUCK OH<br>44637 | CAUV         | AGR 100<br>R8 T8 S10 SE SW 40.00A<br>TM K-14<br><br>1220<br>12510 L | 40.000<br><br><br>0<br>0 | 1220     | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                          | BK-PG-PARCEL | CLASS                                                                          | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                | REMARKS |       |          |          |
|---------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------|----------------|---------|-------|----------|----------|
|                                                                                                                     |              |                                                                                |        |         |                   |                        |                                          |                                                      |                                   |                                                      |                               | LAND      | BUILDING       |         | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                     |              |                                                                                |        |         |                   |                        |                                          |                                                      |                                   |                                                      |                               |           |                |         |       |          |          |
| 08-80630.000<br>O<br>GERHAN RICHARD &<br>CHARLOTTE<br>GERHAN RICHARD &<br>1701 TR 80<br>MILLERSBURG, OHIO           | 44654        | OIL 240<br>LANE # 4 3387                                                       | 0.000  |         |                   |                        |                                          |                                                      |                                   |                                                      |                               |           |                | 18978-7 |       |          |          |
| 08-80632.000<br>O<br>GERHAN RICHARD &<br>CHARLOTTE<br>GERHAN RICHARD &<br>1701 TR 80<br>MILLERSBURG, OHIO           | 44654        | OIL 240<br>LANE #5 3388                                                        | 0.000  |         |                   |                        |                                          |                                                      |                                   |                                                      |                               |           |                | 18980-9 |       |          |          |
| 08-00699.000<br>O<br>GERHAN RICHARD CARL<br>TRUSTEE<br>GERHAN RICHARD CARL<br>1701 TOWNSHIP RD 80<br>MILLERSBURG OH | 44654        | AGR 101<br>R7 T8 S18 SW PT SE<br>80.00A TM K-27<br>9920 50660 60580<br>39710 L | 80.000 |         |                   |                        |                                          | 173410<br>33165<br>140245<br>14025<br>1499<br>124721 |                                   | 173410<br>33165<br>140245<br>14025<br>1499<br>124721 |                               |           | 02-18<br>07-22 | 18346-6 |       |          |          |
| 08-00700.000<br>O<br>GERHAN RICHARD CARL<br>TRUSTEE<br>GERHAN RICHARD CARL<br>1701 TOWNSHIP RD 80<br>MILLERSBURG OH | 44654        | AGR 100<br>R7 T8 S23 NW PT NE<br>29.9999A TM K-26<br>1970 0 1970<br>11450 L    | 29.999 |         |                   |                        |                                          | 5639<br>1078<br>4561<br>456<br>4105                  |                                   | 5639<br>1078<br>4561<br>456<br>4105                  |                               |           | 02-18<br>07-22 | 18347-3 |       |          |          |
| 08-00116.000<br>O<br>GESSMANN DENNIS L<br>ALPHA PRINTING<br>898 COVENTRY RD<br>BARBERTON OH                         | 44203        | AGR 100<br>R7 T8 S17 S PT SW SE<br>7.00A TM K-22<br>2370 0 2370                | 7.000  |         |                   |                        |                                          | 6784<br>1297<br>5487<br>549<br>4938                  |                                   | 6784<br>1297<br>5487<br>549<br>4938                  |                               |           | 01-29          | 17643-8 |       |          |          |
| 08-00117.000<br>O<br>GESSMANN DENNIS L<br>ALPHA PRINTING<br>898 COVENTRY RD<br>BARBERTON OH                         | 44203        | AGR 101<br>R7 T8 S24 PT NW NE<br>20.42A TM K-21<br>11330 13130 24460           | 20.420 |         |                   |                        |                                          | 70017<br>13391<br>56626<br>5663<br>50963             |                                   | 70017<br>13391<br>56626<br>5663<br>50963             |                               |           | 01-29          | 17644-5 |       |          |          |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                                                                          | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                               |                             | REMARKS |          |       |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------|-----------------------------|---------|----------|-------|----------|--|
|                                                                                                                                           |              |                                                                                                |          |         |                   |                        |                                          |                                                                 |                                           |                                                                 |                                           | NAME AND ADDRESS                                                        | LAND                        |         | BUILDING | TOTAL | AMT PAID |  |
|                                                                                                                                           |              |                                                                                                |          |         |                   |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                                         |                             |         |          |       | BAL. DUE |  |
| 08-00198.003<br>0<br>GIFFIN MICHAEL J<br><br>GIFFIN MICHAEL J<br>10216 TOWNSHIP RD 71<br>KILLBUCK OH 44637                                |              | RES 501<br>T8 R8 S20 .913AC<br><br>770<br>A0001                                                | 0.913    |         |                   | 0                      | 0                                        | 2204<br>421<br>1783<br>319<br>178<br>0<br>0                     | 2172<br>411<br>1761<br>0<br>177<br>0<br>0 | 2204<br>421<br>1783<br>0<br>178<br>0<br>0                       | 2172<br>411<br>1761<br>0<br>177<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                           | 03-25<br>07-29              | 17735-0 |          |       |          |  |
| 08-00064.001<br>0<br>GILLEY JON D<br><br>GILLEY JON D<br>8114 TOWNSHIP RD 567<br>HOLMESVILLE OH 44633                                     |              | AGR 100<br>R8 T8 S19 S PT SE 5.00A<br>TM K-7<br><br>1530                                       | 5.000    |         |                   | 0                      | 0                                        | 3508<br>0<br>4380<br>838<br>3542<br>0<br>354<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 3189<br>0<br>4380<br>838<br>3542<br>0<br>354<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | PD<br>BAL<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 6697<br>0<br>02-13<br>07-03 | 17585-5 |          |       |          |  |
| 08-00218.000<br>0<br>GILMORE VIOLET K &<br>FALB GEORGE S & TERRANCE<br>GILMORE VIOLET K &<br>1931 COUNTY RD 1035 RT 6<br>ASHLAND OH 44805 |              | AGR 100<br>R8 T8 S2 W 1/2 NW 84.60A<br>TM K-10 (80A FORESTRY #<br>10979 12/17/85)<br><br>14490 | 84.600   |         |                   | 0                      | 0                                        | 41478<br>7933<br>33545<br>3019<br>3355<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 41478<br>7933<br>33545<br>0<br>3355<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | 03-07<br>07-03              | 17756-5 |          |       |          |  |
| 08-00793.000<br>0<br>GINGERICH ALLEN & WILMA<br><br>GINGERICH ALLEN & WILMA<br>8719 TOWNSHIP RD 304<br>MILLERSBURG OH 44654               |              | RES 500<br>R7 T8 S3 NE COR NW .41A<br>TM K-30<br><br>340                                       | 0.410    |         |                   | 0                      | 0                                        | 973<br>186<br>787<br>0<br>79<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 973<br>186<br>787<br>0<br>79<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | 01-23<br>07-15              | 18435-5 |          |       |          |  |
| 08-00266.000<br>0<br>GLASSFORD ALLEN & LINDA<br>JS<br>GLASSFORD ALLEN & LINDA<br>PO BOX 116<br>KILLBUCK OH 44637                          |              | RES 510<br>LOT 12 DUNCAN ALLOTMENT<br>R7 T8 S6 SE PT NW TM K-19<br><br>6220 16860 23080        | 0.000 12 |         |                   | 0                      | 0                                        | 66067<br>12636<br>53431<br>0<br>5343<br>0<br>1336<br>46752<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 66067<br>12636<br>53431<br>0<br>5343<br>0<br>1336<br>46752<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | 02-10<br>07-24              | 17813-0 |          |       |          |  |
| 08-00768.000<br>0<br>GLASSFORD ALLEN & LINDA<br>JS<br>GLASSFORD ALLEN & LINDA<br>PO BOX 116<br>KILLBUCK OH 44637                          |              | RES 500<br>WEST PART LOT 11 DUNCAN<br>ALLOTMENT R7 T8 S6 SE PT<br>NW TM K-19<br><br>1070       | 0.000 11 |         |                   | 0                      | 0                                        | 3063<br>586<br>2477<br>0<br>248<br>0<br>0<br>2229<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 3063<br>586<br>2477<br>0<br>248<br>0<br>0<br>2229<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL              | 02-10<br>07-24              | 18418-2 |          |       |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES         | LOT NO. | PRIOR<br>Delinquencies                         | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies       | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                              | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|---------------|---------|------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                            |              |                                                                |               |         |                                                |                                                |                                                              |                                                |                                                              |                                                | AMT PAID                                                   |                              |         |
|                                                                                                                            |              |                                                                |               |         |                                                |                                                |                                                              |                                                |                                                              |                                                | BAL. DUE                                                   |                              |         |
| 08-80216.000<br>O<br>GRAHAM PATRICIA<br>GRAHAM PATRICIA<br>3595 SR 83<br>MILLERSBURG OH<br>44654<br>DELETE PER TRANSAMERIA |              | OIL 240<br>O/G EDMOND THOMPSON &<br>PATRICIA GRAHAM<br>60 0 60 | 0.000<br>3086 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 172<br>24<br>148<br>0<br>15<br>0<br>0<br>133<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 172<br>24<br>148<br>0<br>15<br>0<br>0<br>133<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>266<br>0            | 18692-4 |
| 08-00273.000<br>O<br>GRAY DOROTHY I &<br>@ (3)<br>GRAY DOROTHY I &<br>304 W PARK AVE<br>COLUMBUS OH<br>43223               |              | AGR 101<br>R7 T8 S8 SW SW 67.337ATM<br>K-29<br>22080 150 22230 | 67.337        |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 63633<br>12170<br>51463<br>0<br>5146<br>0<br>0<br>46317<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 63633<br>12170<br>51463<br>0<br>5146<br>0<br>0<br>46317<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-03<br>92634<br>0 | 17821-7 |
| 08-00274.000<br>O<br>GRAY DOROTHY I &<br>@ (3)<br>GRAY DOROTHY I &<br>304 W PARK AVE<br>COLUMBUS OH<br>43223               |              | RES 500<br>R7 T8 S13 N PT NE 5.956 A<br>TM K-28<br>5000 0 5000 | 5.956         |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14313<br>2738<br>11575<br>0<br>1158<br>0<br>0<br>10417<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14313<br>2738<br>11575<br>0<br>1158<br>0<br>0<br>10417<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-03<br>20834<br>0 | 17822-5 |
| 08-80020.000<br>O<br>GREEN ENERGY CO<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH<br>44691               |              | OIL 240<br>O/G ROBERT & BARBARA<br>MEISTER # 1<br>150 0 150    | 0.000<br>2603 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 429<br>58<br>371<br>0<br>37<br>0<br>0<br>334<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 429<br>58<br>371<br>0<br>37<br>0<br>0<br>334<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>668<br>0   | 18577-5 |
| 08-80093.000<br>O<br>GREEN ENERGY CO<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH<br>44691               |              | OIL 240<br>O/G ROBERT MEISTER # 2<br>150 0 150                 | 0.000<br>2604 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 429<br>58<br>371<br>0<br>37<br>0<br>0<br>334<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 429<br>58<br>371<br>0<br>37<br>0<br>0<br>334<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>668<br>0   | 18623-9 |
| 08-80223.000<br>O<br>GREEN ENERGY COMPANY<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH<br>44691          |              | OIL 240<br>O/G ROBERT MEISTER #3<br>150 0 150                  | 0.000<br>2605 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 429<br>58<br>371<br>0<br>37<br>0<br>0<br>334<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 429<br>58<br>371<br>0<br>37<br>0<br>0<br>334<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>668<br>0   | 18696-5 |
| 08-80225.000<br>O<br>GREEN ENERGY COMPANY<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH<br>44691          |              | OIL 240<br>O/G ROBERT MEISTER #4<br>3449<br>680 0 680          | 0.000         |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1947<br>266<br>1681<br>0<br>168<br>0<br>0<br>1513<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1947<br>266<br>1681<br>0<br>168<br>0<br>0<br>1513<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>3026<br>0  | 18697-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                                      | REMARKS               |
|----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------------------|-----------------------|
|                                                                                                                |              |                                                        |       |         |                        |                                          |                                                        |                                   |                                                        |                                 |                                                                        |                       |
|                                                                                                                |              |                                                        |       |         |                        |                                          |                                                        |                                   |                                                        |                                 |                                                                        |                       |
| 08-80227.000<br>O<br>GREEN ENERGY COMPANY<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691 |              | OIL 240<br>O/G ROBERT MEISTER #5<br>3450<br>680 0 680  | 0.000 |         | 0                      | 0                                        | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18698-0<br>3026<br>0  |
| 08-80229.000<br>O<br>GREEN ENERGY COMPANY<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691 |              | OIL 240<br>O/G ROBERT MEISTER #8<br>4173<br>680 0 680  | 0.000 |         | 0                      | 0                                        | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18699-8<br>3026<br>0  |
| 08-80231.000<br>O<br>GREEN ENERGY COMPANY<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691 |              | OIL 240<br>O/G ROBERT MEISTER #10<br>4081<br>680 0 680 | 0.000 |         | 0                      | 0                                        | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18700-1<br>3026<br>0  |
| 08-80233.000<br>O<br>GREEN ENERGY COMPANY<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691 |              | OIL 240<br>O/G ROBERT MEISTER #9<br>3850<br>680 0 680  | 0.000 |         | 0                      | 0                                        | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18701-8<br>3026<br>0  |
| 08-80273.000<br>O<br>GREEN ENERGY COMPANY<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691 |              | OIL 240<br>O/G ROBERT MEISTER #12<br>4287<br>680 0 680 | 0.000 |         | 0                      | 0                                        | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18721-4<br>3026<br>0  |
| 08-80275.000<br>O<br>GREEN ENERGY COMPANY<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691 |              | OIL 240<br>O/G ROBERT MEISTER #11<br>4288<br>680 0 680 | 0.000 |         | 0                      | 0                                        | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18723-0<br>3026<br>0  |
| 08-80604.000<br>O<br>GREEN ENERGY INC<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691     |              | OIL 240<br>MEISTER #13 5205<br>14930 0 14930           | 0.000 |         | 0                      | 0                                        | 42737<br>5831<br>36906<br>0<br>3691<br>0<br>33215<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 42737<br>5831<br>36906<br>0<br>3691<br>0<br>33215<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18952-4<br>66430<br>0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                                    | BK-PG-PARCEL | CLASS                                                              | ACRES  | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                               | DATE PAID |  | REMARKS                                                    |                              |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|--------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------|-------------------------------------------------------------|-----------|--|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                                               |              |                                                                    |        |         |                   |      |          |       |                        |                                          |                                                             |                                   |             |                                                             | AMT PAID  |  |                                                            |                              |         |
|                                                                                                                                               |              |                                                                    |        |         |                   |      |          |       |                        |                                          |                                                             |                                   |             |                                                             | BAL. DUE  |  |                                                            |                              |         |
| 08-80485.000<br>O<br>H & S DRILLING CO INC<br>101 E 3RD ST PO BOX 40<br>H & S DRILLING CO INC<br>101 EAST THIRD STREET<br>FRAZEYBURG OH 43822 |              | OIL 240<br>OIL & GAS KING # 1 & # 3                                | 0.000  |         |                   |      |          |       |                        |                                          | 658<br>89<br>569<br>0<br>57<br>0<br>0<br>512<br>0           |                                   |             | 658<br>89<br>569<br>0<br>57<br>0<br>0<br>512<br>0           |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>1024<br>0           | 18813-8 |
| 08-00095.000<br>O<br>HAB FARMS LTD<br>HAB FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654                                                     | CAUV         | AGR 100<br>R7 T8 S3 PT W 1/2 SE<br>79.147A TM K-30                 | 79.147 |         |                   |      |          |       |                        |                                          | 13969<br>2672<br>11297<br>0<br>1130<br>0<br>0<br>10167<br>0 |                                   |             | 13969<br>2672<br>11297<br>0<br>1130<br>0<br>0<br>10167<br>0 |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-31<br>20334<br>0 | 17622-3 |
| 08-00096.000<br>O<br>HAB FARMS LTD<br>HAB FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654                                                     | CAUV         | AGR 100<br>R7 T8 S8 PT NE NW<br>31.484A TM K-29                    | 31.484 |         |                   |      |          |       |                        |                                          | 4065<br>778<br>3287<br>0<br>329<br>0<br>0<br>2958<br>0      |                                   |             | 4065<br>778<br>3287<br>0<br>329<br>0<br>0<br>2958<br>0      |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-31<br>5916<br>0  | 17623-1 |
| 08-00097.000<br>O<br>HAB FARMS LTD<br>HAB FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654                                                     | CAUV         | AGR 100<br>R7 T8 S8 M PT N HALF<br>22.756A TM K-29                 | 22.756 |         |                   |      |          |       |                        |                                          | 1603<br>307<br>1296<br>0<br>130<br>0<br>0<br>1166<br>0      |                                   |             | 1603<br>307<br>1296<br>0<br>130<br>0<br>0<br>1166<br>0      |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-31<br>2332<br>0  | 17624-8 |
| 08-00654.000<br>O<br>HAB FARMS LTD<br>HAB FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654                                                     |              | RES 500<br>R7 T8 S3 MID PT S 1/2<br>(OLD RR SPUR) 1.37A TM<br>K-30 | 1.370  |         |                   |      |          |       |                        |                                          | 3292<br>630<br>2662<br>0<br>266<br>0<br>0<br>2396<br>0      |                                   |             | 3292<br>630<br>2662<br>0<br>266<br>0<br>0<br>2396<br>0      |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-31<br>4792<br>0  | 18294-5 |
| 08-00275.002<br>O<br>HAGER ARTHUR & JOYCE JS<br>HAGER ARTHUR & JOYCE JS<br>44087 CR 19<br>COSHOCTON OH 43812                                  |              | RES 501<br>T8 R7 S17 PT SE 1.010A                                  | 1.010  |         |                   |      |          |       |                        |                                          | 2433<br>465<br>1968<br>0<br>197<br>0<br>0<br>1771<br>0      |                                   |             | 2433<br>465<br>1968<br>0<br>197<br>0<br>0<br>1771<br>0      |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-03<br>3542<br>0  | 17825-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                    | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                    |              |                                                                                |        |                  |                        |                                          |                                                                      |                                           |                                                                      |                                           |                                                            | AMT PAID                     |         |
|                                                                                                                    |              |                                                                                |        |                  |                        |                                          |                                                                      |                                           |                                                                      |                                           |                                                            | BAL. DUE                     |         |
| 08-00275.001<br>HAGER JAMIE A<br>HAGER JAMIE A<br>9016 TOWNSHIP RD 84<br>MILLERSBURG OH 44654                      |              | RES 501<br>T8 R7 S17 PT SE 3.000A<br>2520 0 2520                               | 3.000  | 0                | 0                      | 0                                        | 7214<br>1380<br>5834<br>0<br>583<br>0<br>0<br>5251<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7214<br>1380<br>5834<br>0<br>583<br>0<br>0<br>5251<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>10502<br>0          | 17824-0 |
| 08-00275.003<br>HAGER RODNEY & KIM JS<br>HAGER RODNEY & KIM JS<br>8984 TR 84<br>MILLERSBURG OH 44654               |              | AGR 101<br>T8 R7 S17 PT SE 21.290A<br>10010 1450 11460                         | 21.290 | 0                | 0                      | 0                                        | 32804<br>6274<br>26530<br>0<br>2653<br>0<br>0<br>23877<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 32804<br>6274<br>26530<br>0<br>2653<br>0<br>0<br>23877<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25<br>47754<br>0 | 17826-6 |
| 08-00367.000<br>HALL ALVA L & DAVID L JS<br>HALL ALVA L & DAVID L JS<br>9323 TOWNSHIP RD 91<br>KILLBUCK OH 44637   | CAUV         | AGR 100<br>R7 T8 S4 SW PT SE 18.82A<br>TM K-25<br>570 0 570<br>6900 L          | 18.820 | 0                | 0                      | 0                                        | 1632<br>312<br>1320<br>0<br>132<br>0<br>0<br>1138<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1632<br>312<br>1320<br>0<br>132<br>0<br>0<br>1138<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>2376<br>0           | 17934-4 |
| 08-00824.002<br>HALL ALVA L & DAVID L JS<br>HALL ALVA L & DAVID L JS<br>9323 TOWNSHIP RD 91<br>KILLBUCK OH 44637   | CAUV         | AGR 100<br>R7 T8 S7 E PT NW & W PT<br>NE 9.432A TM K-24<br>300 0 300<br>3260 L | 9.432  | 0                | 0                      | 0                                        | 859<br>164<br>695<br>0<br>70<br>0<br>0<br>625<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 859<br>164<br>695<br>0<br>70<br>0<br>0<br>625<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>1250<br>0           | 18472-6 |
| 08-00822.000<br>HALL ALVA L & ONEDA<br>HALL ALVA L & ONEDA<br>9323 TOWNSHIP RD 91<br>KILLBUCK OH 44637             | CAUV         | AGR 199<br>R7 T8 S7 N PT NW 12.963A<br>TM K-24<br>830 1720 2550<br>4950 L      | 12.963 | 0                | 0                      | 0                                        | 7299<br>1396<br>5903<br>0<br>590<br>0<br>0<br>5313<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7299<br>1396<br>5903<br>0<br>590<br>0<br>0<br>5313<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-09<br>10626<br>0 | 18470-1 |
| 08-00276.000<br>HALL ALVA LEWIS & ONEDA E<br>HALL ALVA LEWIS & ONEDA E<br>9323 TOWNSHIP RD 91<br>KILLBUCK OH 44637 |              | RES 510<br>R7 T8 S7 N PT NW 2.29A<br>TM K-24<br>4900 16940 21840               | 2.290  | 0                | 0                      | 0                                        | 62517<br>11956<br>50561<br>0<br>5056<br>0<br>0<br>1201<br>44304<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 62517<br>11956<br>50561<br>0<br>5056<br>0<br>0<br>1201<br>44304<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-15<br>88608<br>0 | 17827-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |       |          |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|
|                                                                                                                       |              |         |                   |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID |
|                                                                                                                       |              |         |                   |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                |         |          |       | BAL. DUE |
| 08-00277.000<br>O<br>HALL CHARLES D & NANCY L<br>HALL CHARLES D & NANCY L<br>9533 TOWNSHIP RD 92<br>KILLBUCK OH 44637 |              | RES 510 | 0.310             |       |         |                        |                                          | 21183<br>4052<br>17131<br>O<br>1713<br>O<br>15418<br>O          |                                   | 21183<br>4052<br>17131<br>O<br>1713<br>O<br>15418<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 17828-1 |          |       |          |
| 08-00278.000<br>O<br>HALL CHARLES D & NANCY L<br>HALL CHARLES D & NANCY L<br>9533 TOWNSHIP RD 92<br>KILLBUCK OH 44637 |              | RES 510 | 1.690             |       |         |                        |                                          | 72450<br>13856<br>58594<br>O<br>5859<br>O<br>1431<br>51304<br>O |                                   | 72450<br>13856<br>58594<br>O<br>5859<br>O<br>1431<br>51304<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 17829-9 |          |       |          |
| 08-00367.003<br>100<br>HALL DONALD A<br>HALL DONALD A<br>368 E JACKSON ST<br>MILLERSBURG OH 44654                     |              | RES 500 | 1.380             |       |         |                        |                                          | 3349<br>640<br>2709<br>O<br>271<br>O<br>2438<br>O               |                                   | 3349<br>640<br>2709<br>O<br>271<br>O<br>2438<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-21          | 17937-7 |          |       |          |
| 08-00367.004<br>100<br>HALL DONALD A<br>HALL DONALD A<br>368 E JACKSON ST<br>MILLERSBURG OH 44654                     |              | RES 500 | 1.860             |       |         |                        |                                          | 9933<br>1900<br>8033<br>O<br>803<br>O<br>7230<br>O              |                                   | 9933<br>1900<br>8033<br>O<br>803<br>O<br>7230<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-21          | 17938-5 |          |       |          |
| 08-00279.000<br>O<br>HALL JAMES<br>HALL JAMES<br>7191 STATE ROUTE 39<br>MILLERSBURG OH 44654                          | CAUV         | AGR 100 | 5.000             |       |         |                        |                                          | 658<br>126<br>532<br>O<br>53<br>O<br>479<br>O                   |                                   | 658<br>126<br>532<br>O<br>53<br>O<br>479<br>O                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-22 | 17830-3 |          |       |          |
| 08-00280.000<br>O<br>HALL JAMES A<br>HALL JAMES A<br>7191 STATE ROUTE 39<br>MILLERSBURG OH 44654                      | CAUV         | AGR 101 | 64.440            |       |         |                        |                                          | 48491<br>9274<br>39217<br>O<br>3922<br>O<br>35295<br>O          |                                   | 48491<br>9274<br>39217<br>O<br>3922<br>O<br>35295<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-22 | 17831-0 |          |       |          |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                                             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                                            | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                       |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          |       |         |                        |                                          |                                               |                                   |                                               |                                 |                                                                              |         |
| 08-00280.001<br>O<br>HALL JAMES A<br>HALL JAMES A<br>7191 STATE ROUTE 39<br>MILLERSBURG OH 44654                                       | CAUV         | AGR 100<br>R7 T8 S4 NE COR NW 9.00A<br>TM K-25    | 9.000 |         | 0                      | 0                                        | 630<br>121<br>509<br>0<br>51<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 630<br>121<br>509<br>0<br>51<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>02-05<br>07-22          | 17832-8 |
|                                                                                                                                        |              | 220<br>2750 L                                     | 0     | 220     | 0                      | 0                                        | 458<br>0                                      | 0                                 | 458<br>0                                      | 0                               | PD<br>BAL<br>916<br>0                                                        |         |
| 08-00280.002<br>O<br>HALL JAMES A<br>HALL JAMES A<br>7191 STATE ROUTE 39<br>MILLERSBURG OH 44654                                       | CAUV         | AGR 100<br>R7 T8 S4 E PT NW 3.00A<br>TM K-25      | 3.000 |         | 0                      | 0                                        | 573<br>110<br>463<br>0<br>46<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 573<br>110<br>463<br>0<br>46<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>02-05<br>07-22          | 17833-6 |
|                                                                                                                                        |              | 200<br>1490 L                                     | 0     | 200     | 0                      | 0                                        | 417<br>0                                      | 0                                 | 417<br>0                                      | 0                               | PD<br>BAL<br>834<br>0                                                        |         |
| 08-00633.000<br>O<br>HALVERSON JERRY D & NANCY<br>J JT SURV<br>HALVERSON JERRY D & NANCY<br>8950 COUNTY RD 292<br>MILLERSBURG OH 44654 |              | RES 510<br>R8 T8 S10 NE PT SW SE<br>.53A TM K-14  | 0.530 |         | 0                      | 0                                        | 17404<br>3329<br>14075<br>0<br>1408<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 17404<br>3329<br>14075<br>0<br>1408<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-12<br>07-30 | 18272-4 |
|                                                                                                                                        |              | 2870 3210                                         | 6080  |         | 0                      | 0                                        | 12667<br>0                                    | 0                                 | 12667<br>0                                    | 0                               | 25334<br>0                                                                   |         |
| 08-80262.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>RR 1 BOX 103AA<br>FLEMING OH 45729                                  |              | OIL 240<br>O/G LELAND & EVELYN<br>NYHART # 3 3600 | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br><br>0<br>0     | 18715-2 |
|                                                                                                                                        |              | 0 0                                               | 0     | 0       | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                                                                              |         |
| 08-80337.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>RR 1 BOX 103AA<br>FLEMING OH 45729                                  |              | OIL 240<br>BRUMME # 3 3282                        | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br><br>0<br>0     | 18740-4 |
|                                                                                                                                        |              | 0 0                                               | 0     | 0       | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                                                                              |         |
| 08-80513.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>1635 WARREN CHAPEL ROAD<br>FLEMING OH 45729                         |              | OIL 240<br>LANE #2 3199                           | 0.000 |         | 2003                   | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br><br>0<br>0         | 18838-2 |
|                                                                                                                                        |              | 0 0                                               | 0     | 0       | 140                    | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | PD<br>BAL<br>2143<br>0                                                       |         |
|                                                                                                                                        |              | RO001<br>CERT DEL 1998                            |       |         | 2143                   | 0                                        | 0                                             | 0                                 | 0                                             | 0                               |                                                                              |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002      HOLMES COUNTY  
AGR/RES O.191251    IND/COM O.136439

PAGE 93  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                                     | BK-PG-PARCEL | CLASS                                          | ACRES         | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS | JUNE | ADJUSTMENTS | DATE PAID                                                  | REMARKS   |
|----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|---------------|---------|---------------|---------------|----------|-------------|------|-------------|------------------------------------------------------------|-----------|
| NAME AND ADDRESS                                                                                               |              | LEGAL DESCRIPTION                              |               |         | Delinquencies | TO PRIOR      | TAX      | TO DECEMBER | TAX  | TO JUNE     | AMT PAID                                                   |           |
|                                                                                                                |              | LAND                                           | BUILDING      | TOTAL   |               | Delinquencies |          |             |      |             | BAL. DUE                                                   |           |
| 08-80514.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>1635 WARREN CHAPEL ROAD<br>FLEMING OH 45729 |              | OIL 240<br>BRUMME # 11                         | 0.000<br>3500 |         | 935           | 0             | 0        | 0           | 0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1     | 18840-5   |
|                                                                                                                |              | RO001                                          |               | 0       | 65            |               |          |             |      |             |                                                            |           |
|                                                                                                                |              | CERT DEL 1998                                  |               | 0       | 1000          |               | 0        |             |      | 0           | PD<br>BAL                                                  | 0<br>1000 |
| 08-80521.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>1635 WARREN CHAPEL ROAD<br>FLEMING OH 45729 |              | OIL 240<br>M BRUMME # 8                        | 0.000<br>3379 |         | 386           | 0             | 0        | 0           | 0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1     | 18851-5   |
|                                                                                                                |              | RO001                                          |               | 0       | 27            |               |          |             |      |             |                                                            |           |
|                                                                                                                |              | CERT DEL 1998                                  |               | 0       | 413           |               | 0        |             |      | 0           | PD<br>BAL                                                  | 0<br>413  |
| 08-80559.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>RR 1 BOX 103AA<br>FLEMING OH 45729          |              | OIL 240<br>OIL & GAS #ASH2046 KING<br># 1 2983 | 0.000         |         | 0             | 0             | 0        | 0           | 0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18894-1   |
|                                                                                                                |              |                                                |               | 0       | 0             |               |          |             |      |             |                                                            | 0<br>0    |
| 08-80562.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>1635 WARREN CHAPEL ROAD<br>FLEMING OH 45729 |              | OIL 240<br>OIL & GAS M BRUMME 7 #<br>3417      | 0.000         |         | 935           | 0             | 0        | 0           | 0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1     | 18897-4   |
|                                                                                                                |              | RO001                                          |               | 0       | 65            |               |          |             |      |             |                                                            |           |
|                                                                                                                |              | CERT DEL 1998                                  |               | 0       | 1000          |               | 0        |             |      | 0           | PD<br>BAL                                                  | 0<br>1000 |
| 08-80563.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>RR 1 BOX 103AA<br>FLEMING OH 45729          |              | OIL 240<br>OIL & GAS M BRUMME 5 #<br>3392      | 0.000         |         | 4759          | -5065         | 0        | 0           | 0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1     | 18898-2   |
|                                                                                                                |              | RO001 RO002                                    |               | 0       | 306           |               |          |             |      |             |                                                            |           |
|                                                                                                                |              |                                                |               | 0       | 0             |               | 0        |             |      | 0           | PD<br>BAL                                                  | 0<br>0    |
| 08-80564.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>RR 1 BOX 103AA<br>FLEMING OH 45729          |              | OIL 240<br>OIL & GAS M BRUMME # 6 #<br>3378    | 0.000         |         | 935           | -995          | 0        | 0           | 0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1     | 18900-3   |
|                                                                                                                |              | RO001 RO002                                    |               | 0       | 60            |               |          |             |      |             |                                                            |           |
|                                                                                                                |              |                                                |               | 0       | 0             |               | 0        |             |      | 0           | PD<br>BAL                                                  | 0<br>0    |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                           | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|--|---------------------------------------------------------------------|---------|
|                                                                                                                |              |                                                                            |       |         |                        |                                          |                 |                                   |             |                               |  | AMT PAID                                                            |         |
|                                                                                                                |              |                                                                            |       |         |                        |                                          |                 |                                   |             |                               |  | BAL. DUE                                                            |         |
| 08-80570.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>1635 WARREN CHAPEL ROAD<br>FLEMING OH 45729 |              | OIL 240<br>OIL & GAS BRUMME # 6 3292<br>O O<br>ROO01<br>CERT DEL 1998      | 0.000 |         | 1249                   | 0                                        |                 |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18912-1 |
| 08-80571.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>RR 1 BOX 103AA<br>FLEMING OH 45729          |              | OIL 240<br>OIL & GAS BRUMME # 4 3290<br>O O<br>ROO01 ROO02                 | 0.000 |         | 2968                   | -3159                                    |                 |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18914-6 |
| 08-80572.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>1635 WARREN CHAPEL ROAD<br>FLEMING OH 45729 |              | OIL 240<br>OIL & GAS K BRUMME # 7<br>3316<br>O O<br>ROO01<br>CERT DEL 1998 | 0.000 |         | 4215                   | 0                                        |                 |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18916-2 |
| 08-80573.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>1635 WARREN CHAPEL ROAD<br>FLEMING OH 45729 |              | OIL 240<br>OIL & GAS K BRUMME #8<br>3317<br>O O<br>ROO01<br>CERT DEL 1998  | 0.000 |         | 1324                   | 0                                        |                 |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18918-7 |
| 08-80574.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>RR 1 BOX 103AA<br>FLEMING OH 45729          |              | OIL 240<br>OIL & GAS BRUMME # 2 3250<br>O O<br>ROO01<br>CERT DEL 1998      | 0.000 |         | 0                      | 0                                        |                 |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18920-9 |
| 08-80515.000<br>O<br>HALWELL COMPANY INC<br>HALWELL COMPANY INC<br>1635 WARREN CHAPEL ROAD<br>FLEMING OH 45729 |              | OIL 240<br>K BRUMME #9 3318<br>O O<br>ROO01<br>CERT DEL 1998               | 0.000 |         | 780                    | 0                                        |                 |                                   |             |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18842-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                           | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                                                             |        |         |                        |                                          |                                                                  |                                      |                                                                  |                                      | AMT PAID                                                   |                |         |
|                                                                                                                                 |              |                                                                                             |        |         |                        |                                          |                                                                  |                                      |                                                                  |                                      | BAL. DUE                                                   |                |         |
| 08-00282.000<br>0<br>HARFORD DENNIS & BEVERLY<br>HARFORD DENNIS & BEVERLY<br>PO BOX 262<br>KILLBUCK OH 44637                    |              | RES 510<br>R8 T8 S10 NW PT NE 2.07A<br>TM K-14<br>4710 36400 41110                          | 2.070  |         | 0                      | 0                                        | 117677<br>22506<br>95171<br>0<br>9517<br>0<br>2144<br>83510<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 117677<br>22506<br>95171<br>0<br>9517<br>0<br>2144<br>83510<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-28 | 17836-9 |
| 08-00543.000<br>11<br>HARTER ERIC S & KERRI A<br>JS<br>HARTER ERIC S & KERRI A<br>1479 TR 73<br>KILLBUCK OH 44637               |              | RES 510<br>R8 T8 S22 S PT N 5.00A<br>TM K-6<br>7170 24800 31970                             | 5.000  |         | 0                      | 0                                        | 91514<br>17502<br>74012<br>0<br>7401<br>0<br>66611<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 91514<br>17502<br>74012<br>0<br>7401<br>0<br>66611<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-01 | 18148-9 |
| 08-00240.000<br>73<br>HAWKINS RICK G DBA RICK'S<br>TIMBER CO<br>HAWKINS RICK G DBA RICK S<br>13720 US 62<br>KILLBUCK OHIO 44637 |              | AGR 100<br>R7 T8 S25 SW PT NE<br>35.00A TM K-16<br>2670 0 2670                              | 35.000 |         | 0                      | 0                                        | 7643<br>1462<br>6181<br>0<br>618<br>0<br>5563<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7643<br>1462<br>6181<br>0<br>618<br>0<br>5563<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 17781-6 |
| 08-00283.000<br>73<br>HAWKINS RICK J LUMBER CO<br>HAWKINS RICK J LUMBER CO<br>13720 US 62<br>KILLBUCK OHIO 44637                |              | AGR 100<br>R8 T8 S10 PT SE & S6 W<br>PT SW FORESTRY 66.00A TM<br>K-14 K-19<br>10070 0 10070 | 66.000 |         | 0                      | 0                                        | 28825<br>5513<br>23312<br>0<br>2331<br>0<br>20981<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28825<br>5513<br>23312<br>0<br>2331<br>0<br>20981<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 17837-6 |
| 08-00284.000<br>73<br>HAWKINS RICK J LUMBER CO<br>HAWKINS RICK J LUMBER CO<br>13720 US 62<br>KILLBUCK OHIO 44637                |              | AGR 100<br>R8 T8 S10 E PT NE SW<br>5.00A TM K-14<br>760 0 760                               | 5.000  |         | 0                      | 0                                        | 2176<br>417<br>1759<br>0<br>176<br>0<br>1583<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2176<br>417<br>1759<br>0<br>176<br>0<br>1583<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 17838-4 |
| 08-00284.001<br>73<br>HAWKINS RICK J LUMBER CO<br>HAWKINS RICK J LUMBER CO<br>13720 US 62 RT 1<br>KILLBUCK OHIO 44637           |              | AGR 100<br>R8 T8 S10 SE COR NW .44A<br>TM K-14<br>70 0 70                                   | 0.440  |         | 0                      | 0                                        | 200<br>38<br>162<br>0<br>16<br>0<br>146<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 200<br>38<br>162<br>0<br>16<br>0<br>146<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 17839-2 |
| 08-00284.002<br>73<br>HAWKINS RICK J LUMBER CO<br>HAWKINS RICK J LUMBER CO<br>RT 1<br>KILLBUCK OHIO 44637                       |              | AGR 100<br>R8 T8 S10 W PT NW SE<br>17.625A TM K-14<br>2690 0 2690                           | 17.620 |         | 0                      | 0                                        | 7700<br>1473<br>6227<br>0<br>623<br>0<br>5604<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7700<br>1473<br>6227<br>0<br>623<br>0<br>5604<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 17840-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES                     |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                        | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------|---------|
|                                                                                                                                          |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING |                  |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | AMT PAID                         |         |
|                                                                                                                                          |              |         |                           |          |                  |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                                  |         |
| 08-00774.000<br>0<br>HEIM ROBERT K<br>HEIM ROBERT K<br>11340 TOWNSHIP ROAD 71<br>KILLBUCK OH 44637                                       |              | RES 510 | 6.780                     |          |                  | 0                      |                                          | 59282<br>11337<br>47945<br>0<br>4795<br>0<br>0<br>43150<br>0   |                                   | 59282<br>11337<br>47945<br>0<br>4795<br>0<br>0<br>43150<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-11                   | 18423-7 |
| 08-00285.000<br>105<br>HEIM THOMAS E &<br>MILLER LINDA & HEIM DONAL<br>HEIM THOMAS E &<br>24128 MAPLE RIDGE RD<br>NORTH OLMSTED OH 44070 | CAUV         | AGR 101 | 85.000                    |          |                  | 9629                   | 0                                        | 79921<br>15285<br>64636<br>0<br>6464<br>0<br>0<br>58172<br>0   |                                   | 79921<br>15285<br>64636<br>0<br>6464<br>0<br>0<br>58172<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-09<br>09-06<br>01-23<br>06-24 | 17841-4 |
| 08-00611.001<br>105<br>HEIM THOMAS E &<br>MILLER LINDA & HEIM DONAL<br>HEIM THOMAS E &<br>24128 MAPLE RIDGE RD<br>NORTH OLMSTED OH 44070 | CAUV         | AGR 100 | 34.275                    |          |                  |                        | 0                                        | 2863<br>548<br>2315<br>0<br>232<br>0<br>0<br>2083<br>0         |                                   | 2863<br>548<br>2315<br>0<br>232<br>0<br>0<br>2083<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-24                   | 18241-6 |
| 08-00286.000<br>0<br>HERN WALTER F<br>HERN WALTER F<br>508 N MARKET ST<br>NAVARRE OH 44662                                               |              | AGR 100 | 10.189                    |          |                  |                        | 0                                        | 8902<br>1702<br>7200<br>0<br>720<br>0<br>0<br>6480<br>0        |                                   | 8902<br>1702<br>7200<br>0<br>720<br>0<br>0<br>6480<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04                            | 17842-2 |
| 08-00049.000<br>0<br>HERSHBERGER LONNIE W &<br>JANN L JS<br>HERSHBERGER LONNIE W &<br>9069 COUNTY RD 35<br>MILLERSBURG OH 44654          | CAUV         | AGR 101 | 40.000                    |          |                  |                        | 0                                        | 84043<br>16073<br>67970<br>0<br>6797<br>0<br>835<br>60338<br>0 |                                   | 84043<br>16073<br>67970<br>0<br>6797<br>0<br>835<br>60338<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-14                   | 17568-1 |
| 08-00050.000<br>0<br>HERSHBERGER LONNIE W &<br>JANN L JS<br>HERSHBERGER LONNIE W &<br>9069 COUNTY RD 35<br>MILLERSBURG OH 44654          | CAUV         | AGR 100 | 10.000                    |          |                  |                        | 0                                        | 1231<br>236<br>995<br>0<br>100<br>0<br>0<br>895<br>0           |                                   | 1231<br>236<br>995<br>0<br>100<br>0<br>0<br>895<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-14                   | 17569-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS                               | ACRES           |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies         | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                  | REMARKS        |           |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|-----------------|----------|------------------|------------------------|--------------------------------------------------|-----------------|-----------------------------------|--------------------------------------------------|-------------------------------|--|------------------------------------------------------------|----------------|-----------|
|                                                                                                                                 |              |                                     | LAND            | BUILDING |                  |                        |                                                  |                 |                                   |                                                  |                               |  | AMT PAID                                                   |                |           |
|                                                                                                                                 |              |                                     |                 |          |                  |                        |                                                  |                 |                                   |                                                  |                               |  | BAL. DUE                                                   |                |           |
| 08-00051.000<br>O<br>HERSHBERGER LONNIE W &<br>JANN L JS<br>HERSHBERGER LONNIE W &<br>9069 COUNTY RD 35<br>MILLERSBURG OH 44654 | CAUV         | AGR 101                             | 47.300          |          |                  |                        | 11221<br>2146<br>9075<br>0<br>908<br>0<br>0      |                 |                                   | 11221<br>2146<br>9075<br>0<br>908<br>0<br>0      |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-14 | 17570-4   |
|                                                                                                                                 |              | R7 T8 S14 PT SW NE<br>47.30A TM K23 | 2510<br>20850 L | 1410     | 3920             |                        |                                                  | 8167<br>0       |                                   | 8167<br>0                                        |                               |  | PD<br>BAL                                                  | 16334<br>0     |           |
| 08-00053.000<br>O<br>HERSHBERGER LONNIE W &<br>JANN L JS<br>HERSHBERGER LONNIE W &<br>9069 COUNTY RD 35<br>MILLERSBURG OH 44654 | CAUV         | AGR 100                             | 35.198          |          |                  |                        | 5639<br>1078<br>4561<br>0<br>456<br>0<br>0       |                 |                                   | 5639<br>1078<br>4561<br>0<br>456<br>0<br>0       |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-14 | 17571-1   |
|                                                                                                                                 |              | R7 T8 S16 NE SE 35.198A<br>TM K-17  | 1970<br>16520 L | 0        | 1970             |                        |                                                  | 4105<br>0       |                                   | 4105<br>0                                        |                               |  | PD<br>BAL                                                  | 8210<br>0      |           |
| 08-00054.000<br>O<br>HERSHBERGER LONNIE W &<br>JANN L JS<br>HERSHBERGER LONNIE W &<br>9069 COUNTY RD 35<br>MILLERSBURG OH 44654 | CAUV         | AGR 100                             | 20.398          |          |                  |                        | 4008<br>767<br>3241<br>0<br>324<br>0<br>0        |                 |                                   | 4008<br>767<br>3241<br>0<br>324<br>0<br>0        |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-14 | 17572-9   |
|                                                                                                                                 |              | R7 T8 S17 NW PT SW<br>20.398A K-22  | 1400<br>9340 L  | 0        | 1400             |                        |                                                  | 2917<br>0       |                                   | 2917<br>0                                        |                               |  | PD<br>BAL                                                  | 5834<br>0      |           |
| 08-00056.000<br>O<br>HERSHBERGER LONNIE W &<br>JANN L JS<br>HERSHBERGER LONNIE W &<br>9069 COUNTY RD 35<br>MILLERSBURG OH 44654 | CAUV         | AGR 101                             | 37.596          |          |                  |                        | 17318<br>3312<br>14006<br>0<br>1401<br>0<br>0    |                 |                                   | 17318<br>3312<br>14006<br>0<br>1401<br>0<br>0    |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-14 | 17573-7   |
|                                                                                                                                 |              | R7 T8 S17 PT NW 37.596A<br>K-22     | 2460<br>15520 L | 3590     | 6050             |                        |                                                  | 12605<br>0      |                                   | 12605<br>0                                       |                               |  | PD<br>BAL                                                  | 25210<br>0     |           |
| 08-00057.000<br>O<br>HERSHBERGER LONNIE W &<br>JANN L JS<br>HERSHBERGER LONNIE W &<br>9069 COUNTY RD 35<br>MILLERSBURG OH 44654 | CAUV         | AGR 101                             | 16.500          |          |                  |                        | 17032<br>3257<br>13775<br>0<br>1378<br>0<br>0    |                 |                                   | 17032<br>3257<br>13775<br>0<br>1378<br>0<br>0    |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-14 | 17575-2   |
|                                                                                                                                 |              | R7 T8 S17 NE PT SW<br>16.50A TM K22 | 2400<br>6200 L  | 3550     | 5950             |                        |                                                  | 12397<br>0      |                                   | 12397<br>0                                       |                               |  | PD<br>BAL                                                  | 24794<br>0     |           |
| 08-00690.000<br>O<br>HERSHBERGER LOYEL E<br>HERSHBERGER LOYEL E<br>1322 STATE ROUTE 89<br>ASHLAND OH 44805-9766                 |              | RES 500                             | 1.250           |          |                  |                        | 3006<br>575<br>2431<br>219<br>243<br>0<br>0<br>0 |                 |                                   | 3006<br>575<br>2431<br>460<br>243<br>0<br>0<br>0 |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18337-9   |
|                                                                                                                                 |              | R7 T8 S5 S PT NE 1.25A<br>TM K-20   | 1050            | 0        | 1050             |                        |                                                  | 2407<br>0       |                                   | 2648<br>0                                        |                               |  |                                                            |                | 5055<br>0 |



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL         | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID                                                  | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|---|------------------------------------------------------------|---------|
|                                                                                                    |              |                                                           |       |                  |                        |                                          |                 |                                   |             |                               |   | AMT PAID                                                   |         |
|                                                                                                    |              |                                                           |       |                  |                        |                                          |                 |                                   |             |                               |   | BAL. DUE                                                   |         |
| 08-80026.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P O BOX 272<br>MILLERSBURG OH      | 44654        | OIL 240<br>HELEN MCDOWELL 1868 2123<br>4286 4295<br>0 0 0 | 0.000 |                  | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18583-8 |
| 08-80028.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P O BOX 272<br>MILLERSBURG OH      | 44654        | OIL 240<br>DEAN BOYD 1414 1423<br>2553 2554<br>0 0 0      | 0.000 |                  | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18587-8 |
| 08-80030.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING CO<br>P O BOX 272<br>MILLERSBURG OH       | 44654        | OIL 240<br>ESTHER ZAUGG 1497 1159<br>0 0 0                | 0.000 |                  | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18590-8 |
| 08-80033.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P. O. BOX 272<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>RICHARD FOWLER 2997<br>0 0 0                   | 0.000 |                  | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18595-6 |
| 08-80204.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P O BOX 272<br>MILLERSBURG OH      | 44654        | OIL 240<br>JAMES ROHSKOPF 4022<br>0 0 0                   | 0.000 |                  | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18675-1 |
| 08-80206.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P O BOX 272<br>MILLERSBURG OH      | 44654        | OIL 240<br>ROTH 4052<br>0 0 0                             | 0.000 |                  | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18679-2 |
| 08-80207.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P O BOX 272<br>MILLERSBURG OH      | 44654        | OIL 240<br>LEVI A MILLER 4021<br>0 0 0                    | 0.000 |                  | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18682-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O.191251 IND/COM O.136439

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                                    | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                                     |
|----------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|---------------------------------------------|
|                                                                                                    |              |                                                          |                   |       |         |                        |                                          |                                                                |                                   |                                                           |                               | AMT PAID  | BAL. DUE                                                   |                                             |
|                                                                                                    |              |                                                          |                   |       |         |                        |                                          |                                                                |                                   |                                                           |                               |           |                                                            |                                             |
| 08-80406.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P. O. BOX 272<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>ALBERT FITES #304                             | 0.000             |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18766-6                                     |
| 08-80517.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P O BOX 272<br>MILLERSBURG OH      | 44654        | OIL 240<br>SCHONAUER 4830                                | 0.000             |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18846-1                                     |
| 08-80526.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P O BOX 272<br>MILLERSBURG OH      | 44654        | OIL 240<br>OLDERMAN/MILLER 0734<br>1990 2005             | 0.000             |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18857-1                                     |
| 08-80527.000<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                       |              | OIL 240<br>OIL & GAS NORMAN CROWE<br>700 4970            | 0.000             |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18859-7                                     |
| 08-80527.002<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>PO BOX 272<br>MILLERSBURG OH       | 44654        | OIL 240<br>NORMAN CROWE #700                             | 0.000             |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18861-8                                     |
| 08-00789.001<br>0<br>HILL SHIRLEY JEAN<br>HILL SHIRLEY JEAN<br>2384 TOWNSHIP RD 66<br>KILLBUCK OH  | 44637        | RES 561<br>R8 T8 S18 N PT NW NE<br>4.467A TM K-2<br>6730 | 4.460             |       |         | 15627                  | 0                                        | 19265<br>3685<br>15580<br>1402<br>1558<br>0<br>0<br>15424<br>0 | 0                                 | 19265<br>3685<br>15580<br>1402<br>1558<br>0<br>0<br>15424 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-05<br>03-24<br>31051<br>15424<br>18431-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                                    | DATE PAID               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                 |              |                                                                 |                           |                        |                                          |                                                               |                                   |                                                       |                                 |                                                                    | AMT PAID                |         |
|                                                                                                                                 |              |                                                                 |                           |                        |                                          |                                                               |                                   |                                                       |                                 |                                                                    | BAL. DUE                |         |
| 08-00789.002<br>HILL TED E JR & JENNIFER<br>L NELSON JS<br>HILL TED E JR & JENNIFER<br>2388 TOWNSHIP RD 66<br>KILLBUCK OH 44637 |              | RES 501<br>R8 T8 S18 NE 1 AC<br>3820 720 4540                   | 1.000                     | 10541<br>738<br>11279  | 0                                        | 12996<br>2486<br>10510<br>946<br>1051<br>0<br>0<br>0<br>10405 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12996<br>2486<br>10510<br>0<br>1051<br>0<br>0<br>9459 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 03-19<br>31143          | 18432-2 |
| 08-00148.001<br>HILL WILLIAM F<br>HILL WILLIAM F<br>P.O. BOX 272<br>MILLERSBURG OH 44654                                        |              | AGR 101<br>R7 T8 S15 W PT SW 4.826 A<br>K-18<br>2390 0 2390     | 4.826                     | 0                      | 0                                        | 6841<br>1308<br>5533<br>0<br>553<br>0<br>0<br>4980            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6841<br>1308<br>5533<br>0<br>553<br>0<br>0<br>4980    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-03<br>07-28<br>9960  | 17680-8 |
| 08-80027.000<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH. 44637                                              |              | OIL 240<br>O/G ANNA C SCHONAUER 2185<br>0 0 0                   | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |                         | 18585-3 |
| 08-80034.000<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH. 44637                                              |              | OIL 240<br>O/G JAMES ROHSKOPF 2124<br>R.I.<br>0 0 0             | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |                         | 18596-4 |
| 08-00287.000<br>HILL WILLIAM F & LOLA E<br>HILL WILLIAM F & LOLA E<br>PO BOX 272<br>MILLERSBURG OH 44654                        |              | AGR 100<br>R7 T8 S15 S PT NW 6.084A<br>TM K-18<br>2940 0 2940   | 6.080                     | 0                      | 0                                        | 8416<br>1610<br>6806<br>0<br>681<br>0<br>0<br>6125            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8416<br>1610<br>6806<br>0<br>681<br>0<br>0<br>6125    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-03<br>07-28<br>12250 | 17843-0 |
| 08-00288.000<br>HILL WILLIAM F & LOLA E<br>HILL WILLIAM F & LOLA E<br>PO BOX 272<br>MILLERSBURG OH 44654                        |              | AGR 100<br>R8 T8 S11 SE COR NE<br>5.221A TM K-13<br>1600 0 1600 | 5.220                     | 0                      | 0                                        | 4580<br>876<br>3704<br>0<br>370<br>0<br>0<br>3334             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4580<br>876<br>3704<br>0<br>370<br>0<br>0<br>3334     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-03<br>07-28<br>6668  | 17844-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS   | ACRES             |                   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------------------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                     |              |         | LEGAL DESCRIPTION |                   |         |                        |                                          |                                                    |                                   |                                                    |                                 | AMT PAID                                                   |                |         |
|                                                                                                                     |              |         | LAND              | BUILDING<br>TOTAL |         |                        |                                          |                                                    |                                   |                                                    |                                 |                                                            | BAL. DUE       |         |
| 08-00289.000<br>71<br>HILL WILLIAM F & LOLA E<br>HILL WILLIAM F & LOLA E<br>PO BOX 272<br>MILLERSBURG OH 44654      |              | AGR 100 | 2.130             |                   |         | 0                      | 0                                        | 1861<br>356<br>1505<br>151<br>0<br>1354<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1861<br>356<br>1505<br>151<br>0<br>1354<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-28 | 17845-5 |
| 08-00734.000<br>71<br>HILL WILLIAM F & LOLA E<br>HILL WILLIAM F & LOLA E<br>PO BOX 272<br>MILLERSBURG OH 44654      |              | COM 400 | 3.700             |                   |         | 0                      | 0                                        | 90341<br>12326<br>78015<br>7802<br>0<br>70213<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 90341<br>12326<br>78015<br>7802<br>0<br>70213<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-28 | 18385-1 |
| 08-00735.000<br>71<br>HILL WILLIAM F & LOLA E<br>HILL WILLIAM F & LOLA E<br>PO BOX 272<br>MILLERSBURG OH 44654      |              | COM 400 | 6.250             |                   |         | 0                      | 0                                        | 5467<br>746<br>4721<br>472<br>0<br>4249<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5467<br>746<br>4721<br>472<br>0<br>4249<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-28 | 18386-9 |
| 08-00736.000<br>71<br>HILL WILLIAM F & LOLA E<br>HILL WILLIAM F & LOLA E<br>PO BOX 272<br>MILLERSBURG OH 44654      |              | COM 400 | 8.080             |                   |         | 0                      | 0                                        | 6985<br>953<br>6032<br>603<br>0<br>5429<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6985<br>953<br>6032<br>603<br>0<br>5429<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-28 | 18387-6 |
| 08-00828.000<br>71<br>HILL WILLIAM F & LOLA E<br>HILL WILLIAM F & LOLA E<br>PO BOX 272<br>MILLERSBURG OH 44654      |              | AGR 100 | 1.610             |                   |         | 0                      | 0                                        | 1403<br>269<br>1134<br>113<br>0<br>1021<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1403<br>269<br>1134<br>113<br>0<br>1021<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-28 | 18476-7 |
| 08-00463.001<br>O<br>CAUV<br>HIPP JOHN D & PAMELA S &<br>@ (4)<br>HIPP JOHN C<br>PO BOX 437<br>MILLERSBURG OH 44654 |              | AGR 100 | 9.676             |                   |         | 0                      | 0                                        | 1231<br>236<br>995<br>100<br>0<br>895<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1231<br>236<br>995<br>100<br>0<br>895<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-31 | 18050-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                                                                                                        | BK-PG-PARCEL | CLASS                                            | ACRES LOT NO.     |          |           | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|-------------------|----------|-----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                                   |              |                                                  | LEGAL DESCRIPTION |          |           |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                                                                                   |              |                                                  | LAND              | BUILDING | TOTAL     |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                                                            |         |
| 08-00836.001<br>100<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY<br>2 COURT STREET STE 14<br>MILLERSBURG OH | 44654        | EX 620<br>R8 T8 S8 PT NW K-4                     | 8.940<br>8.948A   |          | 0<br>4440 | 0<br>0                 | 0<br>0                                   | 0<br>0          | 0<br>0                            | 0<br>0      | 0<br>0                        | 0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18490-7 |
| 08-00838.000<br>100<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY<br>2 COURT ST STE 14<br>MILLERSBURG OH     | 44654        | EX 620<br>R7 T8 S3 5.075A K-23                   | 5.075<br>5.075A   |          | 0<br>390  | 0<br>0                 | 0<br>0                                   | 0<br>0          | 0<br>0                            | 0<br>0      | 0<br>0                        | 0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18492-2 |
| 08-00839.000<br>100<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY<br>2 COURT ST STE 14<br>MILLERSBURG OH     | 44654        | EX 620<br>R7 T8 S8 8.114A TM K-29                | 8.114<br>8.114A   |          | 0<br>4030 | 0<br>0                 | 0<br>0                                   | 0<br>0          | 0<br>0                            | 0<br>0      | 0<br>0                        | 0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18495-5 |
| 08-00842.000<br>100<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY<br>2 COURT STREET STE 14<br>MILLERSBURG OH | 44654        | EX 620<br>R7 T8 S6 6.353A K-19                   | 6.353<br>6.353A   |          | 0<br>3100 | 0<br>0                 | 0<br>0                                   | 0<br>0          | 0<br>0                            | 0<br>0      | 0<br>0                        | 0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18497-0 |
| 08-00845.000<br>100<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY                                            |              | EX 620<br>R7 T8 S7 13.361A K-24                  | 13.361<br>13.361A |          | 0<br>6630 | 0<br>0                 | 0<br>0                                   | 0<br>0          | 0<br>0                            | 0<br>0      | 0<br>0                        | 0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18500-9 |
| 08-60009.000<br>0<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY<br>COURT HOUSE<br>MILLERSBURG OH.            | 44654        | EX 620<br>R8 T8 S9 N 1/2 NW NW<br>20.00A TM K-9  | 20.000<br>20.00A  |          | 0<br>7810 | 0<br>0                 | 0<br>0                                   | 0<br>0          | 0<br>0                            | 0<br>0      | 0<br>0                        | 0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18565-6 |
| 08-60011.000<br>0<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY<br>COURT HOUSE<br>MILLERSBURG OH.            | 44654        | EX 620<br>R8 T8 S3 NE PT SE SE<br>12.00A T M K-5 | 12.000<br>12.00A  |          | 0<br>5750 | 0<br>0                 | 0<br>0                                   | 0<br>0          | 0<br>0                            | 0<br>0      | 0<br>0                        | 0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18567-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                   |                                                            | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|--|--|------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|-----------------------------|------------------------------------------------------------|---------|
|                                                                                                                                          |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  |                        |                                          |                                         |                                   |                                         |                               |                             | AMT PAID                                                   |         |
|                                                                                                                                          |              |         |                                          |  |  |                        |                                          |                                         |                                   |                                         |                               |                             | BAL. DUE                                                   |         |
| 08-60011.001<br>O<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY                                                                     |              | EX 620  | 8.000                                    |  |  |                        |                                          |                                         |                                   |                                         |                               |                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18568-9 |
| 08-60012.000<br>O<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY<br>COURT HOUSE<br>MILLERSBURG OH.                                   | 44654        | EX 620  | 84.710                                   |  |  |                        |                                          |                                         |                                   |                                         |                               |                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18569-7 |
| 08-00588.001<br>100<br>HOLMES COUNTY<br>COMMISSIONERS<br>HOLMES COUNTY<br>2 COURT ST SUITE 14<br>MILLERSBURG OH                          | 44654        | EX 620  | 6.502                                    |  |  |                        |                                          |                                         |                                   |                                         |                               |                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18214-9 |
| 08-60014.000<br>100<br>HOLMES COUNTY PARK<br>DISTRICT BOARD OF COMMISS<br>HOLMES COUNTY PARK<br>31 N MAD ANTHONY ST.<br>MILLERSBURG OHIO | 44654        | EX 620  | 16.250                                   |  |  |                        |                                          |                                         |                                   |                                         |                               |                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18570-2 |
| 08-60014.001<br>100<br>HOLMES COUNTY PARK<br>DISTRICT BOARD OF COMMISS<br>HOLMES COUNTY PARK<br>31 N MAD ANTHONY ST<br>MILLERSBURG OHIO  | 44654        | EX 620  | 3.000                                    |  |  |                        |                                          |                                         |                                   |                                         |                               |                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18571-9 |
| 08-60015.000<br>100<br>HOLMES COUNTY PARK<br>DISTRICT BOARD OF COMMISS<br>HOLMES COUNTY PARK<br>31 N MAD ANTHONY ST<br>MILLERSBURG OHIO  | 44654        | EX 620  | 20.000                                   |  |  |                        |                                          |                                         |                                   |                                         |                               |                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18572-7 |
| 08-00737.000<br>O<br>HOLMES HILLTOP SPEEDWAY<br>INC<br>LARGE JAMES<br>32957 COUNTY RD 132<br>KILLBUCK OH                                 | 44637        | CDM 400 | 5.240                                    |  |  |                        |                                          | 4580<br>625<br>3955<br>396<br>3559<br>0 |                                   | 4580<br>625<br>3955<br>396<br>3559<br>0 |                               | 02-19<br>07-29<br>7118<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18388-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                 | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------|---------|
|                                                                                                                                |              |                                                                     |                  |                        |                                          |                                                  |                                   |                                                  |                               |                                                            | AMT PAID                  |         |
|                                                                                                                                |              |                                                                     |                  |                        |                                          |                                                  |                                   |                                                  |                               |                                                            | BAL. DUE                  |         |
| 08-00358.001<br>10<br>HOLMES STEVEN P<br>HOLMES STEVEN P<br>9038 TOWNSHIP RD 91<br>KILLBUCK OH 44637<br>REQ PERWATERFIELD12/02 |              | RES 510<br>R7 T8 S4 E PT NE SE<br>1.00A TM K-25<br>3820 21560 25380 | 1.000            | 0                      | 0                                        | 72650<br>13894<br>58756<br>5876<br>1296<br>51584 | 0<br>0<br>0<br>0<br>0<br>0        | 72650<br>13894<br>58756<br>5876<br>1296<br>51584 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-09<br>103168  | 17926-7 |
| 08-90006.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC<br>PO BOX 1112<br>MILLERSBURG OH 44654        |              | UTL 881<br>PUBLIC UTILITY<br>0 307640 307640                        | 0.000            | 0                      | 0                                        | 880620<br>880620<br>0<br>0<br>0<br>880620        | 0<br>0<br>0<br>0<br>0<br>0        | 880620<br>880620<br>0<br>0<br>0<br>880620        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-25<br>1761240 | 19042-0 |
| 08-90014.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC<br>PO BOX 112<br>MILLERSBURG OH 44654         |              | AGR 189<br>R7 T8 S15 E PT SW .69A<br>TM K-18<br>780 0 780           | 0.690            | 0                      | 0                                        | 2233<br>427<br>1806<br>181<br>0<br>1625          | 0<br>0<br>0<br>0<br>0<br>0        | 2233<br>427<br>1806<br>181<br>0<br>1625          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-25<br>3250    | 19049-4 |
| 08-00147.000<br>0 CAUV<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH 44633             |              | AGR 100<br>R7 T8 S7 NW SW 40.00A<br>K-24<br>1740 0 1740<br>12210 L  | 40.000           | 0                      | 0                                        | 4981<br>953<br>4028<br>403<br>0<br>3625          | 0<br>0<br>0<br>0<br>0<br>0        | 4981<br>953<br>4028<br>403<br>0<br>3625          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>7250    | 17678-6 |
| 08-00393.000<br>0 CAUV<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH 44633             |              | AGR 100<br>R7 T9 S7 SW SE 39.463A<br>K-24<br>1800 0 1800<br>12040 L | 39.463           | 0                      | 0                                        | 5153<br>986<br>4167<br>417<br>0<br>3750          | 0<br>0<br>0<br>0<br>0<br>0        | 5153<br>986<br>4167<br>417<br>0<br>3750          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>7500    | 17967-7 |
| 08-00408.000<br>0<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH 44633                  |              | AGR 101<br>R7 T8 S7 PT SE & NE<br>28.652A K-24<br>5720 8010 13730   | 28.650           | 0                      | 0                                        | 39302<br>7516<br>31786<br>3179<br>0<br>28607     | 0<br>0<br>0<br>0<br>0<br>0        | 39302<br>7516<br>31786<br>3179<br>0<br>28607     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>57214   | 17990-4 |

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                              | BK-PG-PARCEL  | CLASS                  | LEGAL DESCRIPTION | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS | DECEMBER | ADJUSTMENTS | JUNE | ADJUSTMENTS | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------|---------------|------------------------|-------------------|----------|---------|---------------|-------------|----------|-------------|------|-------------|----------------|---------|
| NAME AND ADDRESS                                                                                        |               |                        | LAND              | BUILDING | TOTAL   | Delinquencies | TO PRIOR    | TAX      | TO DECEMBER | TAX  | TO JUNE     | AMT PAID       |         |
|                                                                                                         |               |                        |                   |          |         |               |             |          |             |      |             | BAL. DUE       |         |
| 08-00408.001<br>O<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH | CAUV<br>44633 | AGR 100                | 40.134            |          |         |               |             | 4322     |             | 4322 |             | 02-18<br>07-21 | 17991-1 |
|                                                                                                         |               | R7 T8 S7 PT NE SW      |                   |          |         |               |             | 826      |             | 826  |             |                |         |
|                                                                                                         |               | 40.134A K-24           |                   |          |         |               |             | 3496     |             | 3496 |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 350      |             | 350  |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 1510                   | 0                 | 1510     |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 12250 L                |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 3146     |             | 3146 |             | 6292           |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             | 0              |         |
| 08-00557.000<br>O<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH | CAUV<br>44633 | AGR 100                | 25.689            |          |         |               |             | 1803     |             | 1803 |             | 02-18<br>07-21 | 18168-5 |
|                                                                                                         |               | R7 T8 S18 PT S 1/2 NW  |                   |          |         |               |             | 345      |             | 345  |             |                |         |
|                                                                                                         |               | 25.689                 |                   |          |         |               |             | 1458     |             | 1458 |             |                |         |
|                                                                                                         |               | TM K-27                |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 146      |             | 146  |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 630                    | 0                 | 630      |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 7840 L                 |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 1312     |             | 1312 |             | 2624           |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             | 0              |         |
| 08-00558.000<br>O<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH | CAUV<br>44633 | AGR 100                | 10.776            |          |         |               |             | 744      |             | 744  |             | 02-18<br>07-21 | 18169-3 |
|                                                                                                         |               | R7 T8 S18 NW COR NE    |                   |          |         |               |             | 142      |             | 142  |             |                |         |
|                                                                                                         |               | 10.776                 |                   |          |         |               |             | 602      |             | 602  |             |                |         |
|                                                                                                         |               | K-27                   |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 60       |             | 60   |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 260                    | 0                 | 260      |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 3290 L                 |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 542      |             | 542  |             | 1084           |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             | 0              |         |
| 08-00559.000<br>O<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH | CAUV<br>44633 | AGR 100                | 81.097            |          |         |               |             | 5983     |             | 5983 |             | 02-18<br>07-21 | 18170-8 |
|                                                                                                         |               | R7 T8 S18 N 1/2 NW     |                   |          |         |               |             | 1145     |             | 1145 |             |                |         |
|                                                                                                         |               | 81.097 TM K-27         |                   |          |         |               |             | 4838     |             | 4838 |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 484      |             | 484  |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 2090                   | 0                 | 2090     |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 24750 L                |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 4354     |             | 4354 |             | 8708           |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             | 0              |         |
| 08-00623.000<br>O<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH | CAUV<br>44633 | AGR 100                | 40.000            |          |         |               |             | 2805     |             | 2805 |             | 02-18<br>07-21 | 18254-2 |
|                                                                                                         |               | R8 T8 S22 SW NE 40.00A |                   |          |         |               |             | 536      |             | 536  |             |                |         |
|                                                                                                         |               | TM K-6                 |                   |          |         |               |             | 2269     |             | 2269 |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 227      |             | 227  |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 980                    | 0                 | 980      |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 11980 L                |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 2042     |             | 2042 |             | 4084           |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             | 0              |         |
| 08-00724.000<br>O<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH | 44633         | AGR 100                | 3.137             |          |         |               |             | 1718     |             | 1718 |             | 02-18<br>07-21 | 18375-8 |
|                                                                                                         |               | R7 T8 S14 NE PT NW     |                   |          |         |               |             | 329      |             | 329  |             |                |         |
|                                                                                                         |               | 3.137A TM K-23         |                   |          |         |               |             | 1389     |             | 1389 |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 139      |             | 139  |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               | 600                    | 0                 | 600      |         |               |             | 0        |             | 0    |             |                |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 1250     |             | 1250 |             | 2500           |         |
|                                                                                                         |               |                        |                   |          |         |               |             | 0        |             | 0    |             | 0              |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                             | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                  | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                                           |              |                                                                                                               |        |         |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            | AMT PAID                                         |         |
|                                                                                                                                           |              |                                                                                                               |        |         |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            | BAL. DUE                                         |         |
| 08-00725.000<br>O<br>HOLMES WOODLAND INC<br>HOLMES WOODLAND INC<br>9140 COUNTY RD 329<br>HOLMESVILLE OH                                   | 44633        | AGR 101<br>R7 T8 S14 NW PT NE<br>25.765A TM K-23<br>(22 A FORESTRY #15328REV)<br>05/30/2002<br>5530 2900 8430 | 25.765 |         | 0                      | 0                                        | 24131<br>4615<br>19516<br>0<br>1952<br>0<br>0<br>17564<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 24131<br>4615<br>19516<br>0<br>1952<br>0<br>0<br>17564<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br><br><br><br><br><br>35128<br>0 | 18376-6 |
| 08-00838.003<br>97<br>HOLMESVILLE MANUFACTURING<br>& DISTRIBUTION CENTER INC<br>HOLMESVILLE MANUFACTURING<br>PO BOX 127<br>MILLERSBURG OH | 44654        | IND 300<br>R7 T8 S3 .313A TM K-30<br>RESURVEYED 6/19/96<br>90 0 90                                            | 0.310  |         | 0                      | 0                                        | 258<br>36<br>222<br>0<br>22<br>0<br>0<br>200<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 258<br>36<br>222<br>0<br>22<br>0<br>0<br>200<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br><br><br><br><br><br>400<br>0   | 18493-0 |
| 08-00838.004<br>97<br>HOLMESVILLE MANUFACTURING<br>& DISTRIBUTION CENTER INC<br>HOLMESVILLE MANUFACTURING<br>PO BOX 127<br>MILLERSBURG OH | 44654        | IND 300<br>R7 T8 S3 .207A TM K-30<br>60 0 60                                                                  | 0.200  |         | 0                      | 0                                        | 172<br>24<br>148<br>0<br>15<br>0<br>0<br>133<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 172<br>24<br>148<br>0<br>15<br>0<br>0<br>133<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br><br><br><br><br><br>266<br>0   | 18494-7 |
| 08-00465.000<br>O<br>HOOPS MILDRED & NETHERO<br>CALVIN H<br>NETHERO CALVIN<br>342 N MAD ANTHONY ST<br>MILLERSBURG OH                      | 44654        | AGR 100<br>R7 T8 S8 NW PT SE 16.25A<br>TM K-29<br>1240 0 1240                                                 | 16.250 |         | 18923                  | 0                                        | 3550<br>679<br>2871<br>258<br>287<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 3550<br>679<br>2871<br>258<br>287<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 18052-5 |
| PER CAL                                                                                                                                   |              | CERT DEL 2000                                                                                                 |        |         | 1325<br>20248          |                                          | 0<br>2842                                                   |                                      | 0<br>3127                                                   |                                      | INT 1<br>PD<br>BAL                                         | 26217                                            |         |
| 08-80561.000<br>O<br>HOOVER FRANK & MARY<br>HOOVER FRANK & MARY<br>320<br>MILLERSBURG OHIO                                                | 44654        | OIL 240<br>OIL & GAS KING # 1 2983<br>0 0 0                                                                   | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 18896-7 |
| 08-80268.000<br>O<br>HORTIN & HUFFMAN<br>BAKER JAMES F<br>9243 TOWNSHIP RD 92<br>KILLBUCK OH                                              | 44637        | OIL 240<br>O/G JAMES F BAKER #1<br>0 0 0                                                                      | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 18720-7 |
| PER W HORTIN 1/01                                                                                                                         |              |                                                                                                               |        |         | 0<br>0                 |                                          | 0<br>0                                                      |                                      | 0<br>0                                                      |                                      |                                                            | 0<br>0                                           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.            |  | BK-PG-PARCEL | CLASS | LEGAL DESCRIPTION        | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS | DECEMBER | ADJUSTMENTS | JUNE  | ADJUSTMENTS | DATE PAID | REMARKS |
|-----------------------|--|--------------|-------|--------------------------|----------|---------|---------------|-------------|----------|-------------|-------|-------------|-----------|---------|
| NAME AND ADDRESS      |  |              |       | LAND                     | BUILDING | TOTAL   | Delinquencies | TO PRIOR    | TAX      | TO DECEMBER | TAX   | TO JUNE     | AMT PAID  |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             | BAL. DUE  |         |
| 08-00300.000          |  |              |       | AGR 111                  | 4.920    |         |               |             | 58882    |             | 58882 |             | 02-04     | 17852-5 |
| O                     |  |              |       |                          |          |         |               |             | 11262    |             | 11262 |             | 06-26     |         |
| HOUSE FRANCES M       |  | CAUV         |       | R8 T8 S9 W PT NE SE      |          |         |               |             | 47620    |             | 47620 |             |           |         |
| HOUSE FRANCES M       |  |              |       | 4.92A TM K-9             |          |         |               |             |          |             |       |             |           |         |
| 10675 STATE ROUTE 520 |  |              |       |                          |          |         |               |             | 4762     |             | 4762  |             |           |         |
| KILLBUCK OH           |  | 44637        |       | 4010                     | 16560    | 20570   |               |             | 1117     |             | 1117  |             |           |         |
|                       |  |              |       | 5760 L                   |          |         |               |             |          |             |       |             |           |         |
|                       |  |              |       |                          |          |         |               |             | 41741    |             | 41741 |             | 83482     |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             | 0         |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             |           |         |
| 08-00300.001          |  |              |       | AGR 100                  | 15.519   |         |               |             | 1088     |             | 1088  |             | 02-04     | 17853-3 |
| O                     |  |              |       |                          |          |         |               |             | 208      |             | 208   |             | 06-26     |         |
| HOUSE FRANCES M       |  | CAUV         |       | R8 T8 S9 N PT SW SE      |          |         |               |             | 880      |             | 880   |             |           |         |
| HOUSE FRANCES M       |  |              |       | 15.519A TM K-9           |          |         |               |             |          |             |       |             |           |         |
| 10675 STATE ROUTE 520 |  |              |       |                          |          |         |               |             | 88       |             | 88    |             |           |         |
| KILLBUCK OH           |  | 44637        |       | 380                      | 0        | 380     |               |             |          |             |       |             |           |         |
|                       |  |              |       | 5920 L                   |          |         |               |             |          |             |       |             |           |         |
|                       |  |              |       |                          |          |         |               |             | 792      |             | 792   |             | 1584      |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             | 0         |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             |           |         |
| 08-00300.002          |  |              |       | AGR 100                  | 40.000   |         |               |             | 7586     |             | 7586  |             | 02-04     | 17854-0 |
| O                     |  |              |       |                          |          |         |               |             | 1451     |             | 1451  |             | 06-26     |         |
| HOUSE FRANCES M       |  | CAUV         |       | R8 T8 S9 NW SE 40.00A TM |          |         |               |             | 6135     |             | 6135  |             |           |         |
| HOUSE FRANCES M       |  |              |       | K-9                      |          |         |               |             |          |             |       |             |           |         |
| 10675 STATE ROUTE 520 |  |              |       |                          |          |         |               |             | 614      |             | 614   |             |           |         |
| KILLBUCK OH           |  | 44637        |       | 2650                     | 0        | 2650    |               |             |          |             |       |             |           |         |
|                       |  |              |       | 15300 L                  |          |         |               |             |          |             |       |             |           |         |
|                       |  |              |       |                          |          |         |               |             | 5521     |             | 5521  |             | 11042     |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             | 0         |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             |           |         |
| 08-00301.000          |  |              |       | AGR 100                  | 12.000   |         |               |             | 830      |             | 830   |             | 02-04     | 17856-6 |
| O                     |  |              |       |                          |          |         |               |             | 159      |             | 159   |             | 06-26     |         |
| HOUSE FRANCES M       |  | CAUV         |       | R8 T8 S9 NE PT SE SW     |          |         |               |             | 671      |             | 671   |             |           |         |
| HOUSE FRANCES M       |  |              |       | 12.00A TM K-9            |          |         |               |             |          |             |       |             |           |         |
| 10675 STATE ROUTE 520 |  |              |       |                          |          |         |               |             | 67       |             | 67    |             |           |         |
| KILLBUCK OH           |  | 44637        |       | 290                      | 0        | 290     |               |             |          |             |       |             |           |         |
|                       |  |              |       | 3660 L                   |          |         |               |             |          |             |       |             |           |         |
|                       |  |              |       |                          |          |         |               |             | 604      |             | 604   |             | 1208      |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             | 0         |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             |           |         |
| 08-00301.001          |  |              |       | AGR 100                  | 40.000   |         |               |             | 4580     |             | 4580  |             | 02-04     | 17857-3 |
| O                     |  |              |       |                          |          |         |               |             | 876      |             | 876   |             | 06-26     |         |
| HOUSE FRANCES M       |  | CAUV         |       | R8 T8 S9 NE SW 40.00A TM |          |         |               |             | 3704     |             | 3704  |             |           |         |
| HOUSE FRANCES M       |  |              |       | K-9                      |          |         |               |             |          |             |       |             |           |         |
| 10675 STATE ROUTE 520 |  |              |       |                          |          |         |               |             | 370      |             | 370   |             |           |         |
| KILLBUCK OH           |  | 44637        |       | 1600                     | 0        | 1600    |               |             |          |             |       |             |           |         |
|                       |  |              |       | 10910 L                  |          |         |               |             |          |             |       |             |           |         |
|                       |  |              |       |                          |          |         |               |             | 3334     |             | 3334  |             | 6668      |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             | 0         |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             |           |         |
| 08-00302.000          |  |              |       | RES 510                  | 3.460    |         |               |             | 94577    |             | 94577 |             | 02-14     | 17858-1 |
| O                     |  |              |       |                          |          |         |               |             | 18088    |             | 18088 |             | 07-24     |         |
| HOUSE THOMAS O        |  |              |       | R8 T8 S9 N PT SW SE      |          |         |               |             | 76489    |             | 76489 |             |           |         |
| HOUSE THOMAS O        |  |              |       | 3.461A TM K-9            |          |         |               |             |          |             |       |             |           |         |
| 10699 COUNTY RD 6     |  |              |       |                          |          |         |               |             | 7649     |             | 7649  |             |           |         |
| KILLBUCK OH           |  | 44637        |       | 5880                     | 27160    | 33040   |               |             | 1793     |             | 1793  |             |           |         |
|                       |  |              |       |                          |          |         |               |             | 67047    |             | 67047 |             | 134094    |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             | 0         |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             |           |         |
|                       |  |              |       |                          |          |         |               |             |          |             |       |             |           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                           | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                  | REMARKS        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------------------------|----------------|---------|
|                                                                                                                                                         |              |                                                                                             |        |                  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | AMT PAID                         |                |         |
|                                                                                                                                                         |              |                                                                                             |        |                  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | BAL. DUE                         |                |         |
| 08-80215.000<br>O<br>HOUSE WILLIAM<br>HOUSE WILLIAM<br>8931 STATE ROUTE 62<br>KILLBUCK OH 44637<br>DELETE PER 1ST AM 6/03                               |              | OIL 240<br>O/G WILLIAM HOUSE &<br>PATRICIA GRAHAM 3086<br>60 0 60                           | 0.000  |                  | 0                      | 0                                        | 172<br>24<br>148<br>15<br>0<br>133<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 172<br>24<br>148<br>15<br>0<br>133<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-24                   | 266<br>0       | 18691-6 |
| 08-00677.000<br>O<br>HOUSE WILLIAM J & TONYA Y<br>JS<br>HOUSE WILLIAM J & TONYA Y<br>8931 STATE ROUTE 62<br>KILLBUCK OH 44637<br>DELETE PER 1ST AM 6/03 |              | AGR 100<br>R7 T8 S8 SE PT NW SW<br>12.998A TM K-29<br>6450 0 6450                           | 12.990 |                  | 0                      | 0                                        | 18463<br>3531<br>14932<br>1493<br>0<br>13439<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 18463<br>3531<br>14932<br>1493<br>0<br>13439<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-24                   | 26878<br>0     | 18324-3 |
| 08-00678.000<br>O<br>HOUSE WILLIAM J & TONYA Y<br>JS<br>HOUSE WILLIAM J & TONYA Y<br>8931 STATE ROUTE 62<br>KILLBUCK OH 44637<br>DELETE PER 1ST AM 6/03 |              | AGR 100<br>R7 T8 S8 N PT SW NW<br>22.641A TM K-29<br>11230 0 11230                          | 22.640 |                  | 0                      | 0                                        | 32146<br>6148<br>25998<br>2600<br>0<br>23398<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 32146<br>6148<br>25998<br>2600<br>0<br>23398<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-24                   | 46796<br>0     | 18325-1 |
| 08-00679.000<br>O<br>HOUSE WILLIAM J & TONYA Y<br>JS<br>HOUSE WILLIAM J & TONYA Y<br>8931 STATE ROUTE 62<br>KILLBUCK OH 44637<br>DELETE PER 1ST AM 6/03 |              | AGR 100<br>R7 T8 S8 NW COR SW .006A<br>TM K-29<br>10 0 10                                   | 0.000  |                  | 0                      | 0                                        | 29<br>6<br>23<br>2<br>0<br>21<br>0                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 29<br>6<br>23<br>2<br>0<br>21<br>0                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-24                   | 42<br>0        | 18326-9 |
| 08-00680.000<br>O<br>HOUSE WILLIAM J & TONYA Y<br>JS<br>HOUSE WILLIAM J & TONYA Y<br>8931 STATE ROUTE 62<br>KILLBUCK OH 44637<br>DELETE PER 1ST AM 6/03 |              | AGR 111<br>R7 T8 S8 N PT NW SW<br>15.5555A TM K-29<br>10680 18580 29260                     | 15.550 |                  | 0                      | 0                                        | 83757<br>16019<br>67738<br>0<br>6774<br>0<br>1296<br>59668<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 83757<br>16019<br>67738<br>0<br>6774<br>0<br>1296<br>59668<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12                            | 59668<br>65635 | 18327-6 |
| 08-00314.000<br>100<br>HOXWORTH CHARLES R &<br>MARY E JS<br>HOXWORTH CHARLES R &<br>PO BOX 855<br>KILLBUCK OH 44637                                     |              | RES 510<br>R8 T8 S20 E PT SE 2.065A<br>RESURVEY TM K-12<br>4540 20410 24950                 | 2.060  |                  | 56474                  | 0                                        | 71419<br>13659<br>57760<br>0<br>5776<br>0<br>0<br>51984<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 71419<br>13659<br>57760<br>0<br>5776<br>0<br>0<br>51984<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-09<br>09-19<br>02-19<br>07-31 | 160442<br>0    | 17871-4 |
| 08-00500.000<br>100<br>HOXWORTH CHARLES ROBERT<br>HOXWORTH CHARLES ROBERT<br>P.O. BOX 855<br>KILLBUCK OHIO 44637                                        |              | RES 510<br>R8 T8 S19 SE COR NE<br>8.08A (6A FORESTRY<br>#11600 ) TM K-7<br>5640 50090 55730 | 8.080  |                  | 126440                 | 0                                        | 159527<br>30510<br>129017<br>0<br>12902<br>0<br>2654<br>113461<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 159527<br>30510<br>129017<br>0<br>12902<br>0<br>2654<br>113461<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-09<br>09-19<br>02-19<br>07-31 | 353362<br>0    | 18094-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                                          | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                           |                                                             | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|---------|
|                                                                                                                                           |              |                                                                |                   |       |         |                        |                                          |                                                            |                                   |                                                            |                                 |                                                                     | AMT PAID                                                    |         |
|                                                                                                                                           |              |                                                                |                   |       |         |                        |                                          |                                                            |                                   |                                                            |                                 |                                                                     | BAL. DUE                                                    |         |
| 08-00303.000<br>O<br>HOXWORTH DAVID M & SHERRY<br>L JS<br>HOXWORTH DAVID M & SHERRY<br>1693 STATE ROUTE 60<br>MILLERSBURG OH 44654        |              | RES 599<br>R7 T8 S25 E PT NE .51A<br>TM K-16                   | 0.510             |       |         | 18625                  | 0                                        | 10935<br>2092<br>8843<br>796<br>884                        | 0<br>0<br>0<br>0<br>0             | 10935<br>2092<br>8843<br>1671<br>884                       | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 09-27<br><br><br><br><br><br><br>18625<br>18385             | 17859-9 |
| 08-00306.002<br>O<br>HOXWORTH DAVID M &<br>SHERRY L JS<br>HOXWORTH DAVID M &<br>1693 STATE ROUTE 60<br>MILLERSBURG OH 44654               |              | RES 511<br>R7 T8 S25 SE PT NE<br>5.684A TAX MAP K-16           | 5.680             |       |         | 142890                 | 0                                        | 85961<br>16440<br>69521<br>6106<br>6952                    | 0<br>0<br>0<br>0<br>0             | 85961<br>16440<br>69521<br>12822<br>6952                   | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 09-27<br><br><br><br><br><br><br>142890<br>141046           | 17863-6 |
| 08-00495.000<br>O<br>HUNTER JOAN C<br><br>HUNTER ROBERT J & RITA M<br>5635 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654                      |              | RES 510<br>LOT 6 DUNCAN ALLOTMENT<br>R7 T8 S6 SE PT NW TM K-19 | 0.000 6           |       |         | 232620                 | 0                                        | 96209<br>18400<br>77809<br>7003<br>7781                    | 0<br>0<br>0<br>0<br>0             | 96209<br>18400<br>77809<br>0<br>7781                       | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 08-28<br>01-16<br>03-10<br>04-28<br>07-31<br><br><br>392462 | 18089-9 |
| 08-00318.000<br>O<br>AG CAUV<br>HUSTON CARL L & BARBARA<br>BEACHY<br>HUSTON CARL L & BARBARA<br>10677 TOWNSHIP RD 67<br>KILLBUCK OH 44637 |              | AGR 101<br>R8 T8 S22 N 1/2 SE<br>72.472 TM K-6                 | 72.472            |       |         | 0                      | 0                                        | 59884<br>11453<br>48431<br>0<br>4843<br>0<br>837           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 59884<br>11453<br>48431<br>0<br>4843<br>0<br>837           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-23<br>07-11<br><br><br><br><br><br>85502                 | 17875-5 |
| 08-00319.000<br>104<br>JACKSON HERBERT W &<br>CAROLYN JT SURV<br>JACKSON HERBERT W &<br>2597 MT EATON RD S<br>DALTON OH 44618             |              | AGR 100<br>R8 T8 S11 NW PT SW<br>53.747A TM K-13               | 53.740            |       |         | 0                      | 0                                        | 74597<br>14267<br>60330<br>0<br>6033<br>0<br>0<br>54297    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 74597<br>14267<br>60330<br>0<br>6033<br>0<br>0<br>54297    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-11<br>07-16<br><br><br><br><br><br>108594                | 17878-8 |
| 08-00358.002<br>1<br>JEVNIKAR GREGORY M<br><br>JEVNIKAR GREGORY M<br>9062 TOWNSHIP RD 91<br>KILLBUCK OH 44637<br>REQ PER WELLS FARGO      |              | RES 510<br>R7 T8 S4 E PT SE 2.00A<br>TM K-25                   | 2.000             |       |         | 0                      | 0                                        | 68786<br>13155<br>55631<br>0<br>5563<br>0<br>1256<br>48812 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 68786<br>13155<br>55631<br>0<br>5563<br>0<br>1256<br>48812 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-10<br>07-31<br><br><br><br><br><br>97624                 | 17927-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                                                                                                                              | BK-PG-PARCEL | CLASS                                            | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                                                    | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|-------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                                         |              |                                                  |       |         |                   |      |          |       |                        |                                          |                                                                              |                                   |                                                                   |                               | AMT PAID                                                            |                                                    |         |
|                                                                                                                                         |              |                                                  |       |         |                   |      |          |       |                        |                                          |                                                                              |                                   |                                                                   |                               |                                                                     |                                                    |         |
| 08-00322.000<br>O<br>JOLLEY CHARLES R & SHARIE<br>S JT SURV<br>JOLLEY CHARLES R & SHARIE<br>8605 TOWNSHIP RD 85<br>MILLERSBURG OH 44654 |              | RES 510<br>R7 T8 S23 S PT SW NE<br>3.50A TM K-26 | 3.500 |         |                   |      |          |       |                        |                                          | 96123<br>18384<br>77739<br>O<br>7774<br>O<br>1802<br>68163<br>O              |                                   | 96123<br>18384<br>77739<br>O<br>7774<br>O<br>1802<br>68163<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-10<br>07-29                                     | 17882-5 |
| 08-00323.000<br>O<br>JONES HELEN<br>JONES HELEN<br>9341 TOWNSHIP RD 91<br>KILLBUCK OH 44637                                             |              | RES 500<br>R7 T8 S4 S PT SW 2.00A<br>TM K-25     | 2.000 |         |                   |      |          |       |                        |                                          | 4809<br>920<br>3889<br>O<br>389<br>O<br>3500<br>O                            |                                   | 4809<br>920<br>3889<br>O<br>389<br>O<br>3500<br>O                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-11<br>07-17                                     | 17883-3 |
| 08-00324.000<br>O<br>JONES HELEN<br>JONES HELEN<br>9341 TOWNSHIP RD 91<br>KILLBUCK OH 44637                                             |              | RES 510<br>R7 T8 S7 N PT NW 1.00A<br>TM K-24     | 1.000 |         |                   |      |          |       |                        |                                          | 48176<br>9214<br>38962<br>O<br>3896<br>14599<br>974<br>19493<br>O            |                                   | 48176<br>9214<br>38962<br>O<br>3896<br>14599<br>974<br>19493<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-11<br>07-17                                     | 17884-0 |
| 08-00261.000<br>O<br>JONES JEFFREY L & ROXANNE<br>L JS<br>JONES JEFFREY L & ROXANNE<br>8749 STATE ROUTE 62<br>KILLBUCK OH 44637         |              | RES 510<br>R7 T8 S8 PT SE NW .84A<br>TM K-29     | 0.840 |         |                   |      |          |       | 265789                 |                                          | 49922<br>9548<br>40374<br>3634<br>4037<br>O<br>O<br>14685<br>196000<br>84474 |                                   | 49922<br>9548<br>40374<br>7631<br>4037<br>O<br>O<br>O<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 11-14<br>05-27                                     | 17807-7 |
| 08-00602.000<br>7<br>JONES JENNIFER L<br>JONES JENNIFER L<br>9532 COUNTY ROAD 35<br>MILLERSBURG OH 44654                                |              | RES 510<br>R7 T8 S15 PT SE NE 1.00A<br>TM K-18   | 1.000 |         |                   |      |          |       |                        |                                          | 79091<br>15126<br>63965<br>O<br>6397<br>O<br>1599<br>55969<br>O              |                                   | 79091<br>15126<br>63965<br>O<br>6397<br>O<br>1599<br>55969<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-31<br>07-07                                     | 18229-1 |
| 08-00100.002<br>99<br>JONES MIRANDA JO &<br>DARLA KAY<br>MARTIN MIRANDA<br>2826 TR 86<br>MILLERSBURG OH 44654                           |              | RES 501<br>R7 T8 S13 2.958<br>K-28               | 2.958 |         |                   |      |          |       |                        |                                          | 116218<br>22227<br>93991<br>O<br>9399<br>O<br>2255<br>82337<br>O             |                                   | 116218<br>22227<br>93991<br>O<br>9399<br>O<br>2255<br>82337<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 05-29<br>06-11<br>06-26<br>07-09<br>07-24<br>08-04 | 17628-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES 0.191251 IND/COM 0.136439

PAGE 113  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                 |              |                                                                                           |                           |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | AMT PAID                 |         |
|                                                                                                                                 |              |                                                                                           |                           |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | BAL. DUE                 |         |
| 08-00801.000<br>JONES RANDAL L & DARLA K<br>JONES RANDAL L & DARLA K<br>8671 COUNTY RD 35<br>MILLERSBURG OH 44654               |              | RES 510<br>R7 T8 S13 W PT NE 1.552A<br>TM K-28<br>4280 30400 34680                        | 1.550<br>1.552A<br>0      | 0                      | 0                                        | 99272<br>18986<br>80286<br>8029<br>1980<br>70277    | 0<br>0<br>0<br>0<br>0<br>0        | 99272<br>18986<br>80286<br>8029<br>1980<br>70277    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>140554 | 18441-8 |
| 08-00537.001<br>JUDSON MICHAEL D & TAMARA<br>K<br>JUDSON MICHAEL D & TAMARA<br>10185 COUNTY RD 292<br>KILLBUCK OH 44637         |              | RES 510<br>R8 T8 S1 W PT NE 5.133A<br>TM K-15<br>6330 38910 45240                         | 5.130<br>5.133A<br>0      | 0                      | 0                                        | 129500<br>24767<br>104733<br>10473<br>2418<br>91842 | 0<br>0<br>0<br>0<br>0<br>0        | 129500<br>24767<br>104733<br>10473<br>2418<br>91842 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-14<br>183684 | 18140-8 |
| 08-00118.000<br>JUDSON NANCY L TRUSTEE<br>JUDSON NANCY L TRUSTEE<br>10291 TOWNSHIP RD 65<br>KILLBUCK OH 44637                   |              | AGR 101<br>R8 T8 S1 S PT W 1/2 NE<br>TM K-15<br>RES TO 11.95 7/19/99<br>9020 10870 19890  | 11.950<br>11.95<br>0      | 0                      | 0                                        | 56935<br>10889<br>46046<br>4605<br>41441            | 0<br>0<br>0<br>0<br>0             | 56935<br>10889<br>46046<br>4605<br>41441            | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-08<br>82882  | 17645-3 |
| 08-00327.000<br>JUDSON NANCY L TRUSTEE<br>JUDSON NANCY L TRUSTEE<br>10291 TOWNSHIP RD 65<br>KILLBUCK OH 44637                   |              | RES 510<br>R8 T8 S10 SE PT NW 2.00A<br>TM K-14<br>4660 40250 44910                        | 2.000<br>2.00A<br>0       | 0                      | 0                                        | 128555<br>24586<br>103969<br>10397<br>2551<br>91021 | 0<br>0<br>0<br>0<br>0<br>0        | 128555<br>24586<br>103969<br>10397<br>2551<br>91021 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-08<br>182042 | 17885-8 |
| 08-00328.000<br>JUDSON NANCY L TRUSTEE<br>JUDSON NANCY L TRUSTEE<br>10291 TOWNSHIP RD 65<br>KILLBUCK OH 44637                   |              | RES 500<br>R8 T8 S10 SE PT NW 1.36A<br>TM K-14<br>1140 0 1140                             | 1.360<br>1.36A<br>0       | 0                      | 0                                        | 3263<br>624<br>2639<br>264<br>2375                  | 0<br>0<br>0<br>0<br>0             | 3263<br>624<br>2639<br>264<br>2375                  | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-08<br>4750   | 17886-6 |
| 08-00421.000<br>KASER ARCHIE L & SHIRLEY<br>P JT SURV<br>KASER ARCHIE L & SHIRLEY<br>3246 TOWNSHIP RD 1020<br>KILLBUCK OH 44637 |              | RES 560<br>LOT 9 DUNCAN ALLOTMENT<br>R7 T8 S6 SE PT NW QTR TM<br>K-19<br>3510 2020 5530   | 0.000 9<br>0.000<br>0     | 0                      | 0                                        | 15830<br>3028<br>12802<br>1280<br>11522             | 0<br>0<br>0<br>0<br>0             | 15830<br>3028<br>12802<br>1280<br>11522             | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-23<br>23044  | 18003-7 |
| 08-00422.000<br>KASER ARCHIE L & SHIRLEY<br>P JT SURV<br>KASER ARCHIE L & SHIRLEY<br>3246 TOWNSHIP RD 1020<br>KILLBUCK OH 44637 |              | RES 500<br>LOT 10 DUNCAN ALLOTMENT<br>WEST HALF TM K-19 R7 T8<br>S6 SE PT NW<br>470 0 470 | 0.000 10<br>0.000<br>0    | 0                      | 0                                        | 1345<br>257<br>1088<br>109<br>979                   | 0<br>0<br>0<br>0<br>0             | 1345<br>257<br>1088<br>109<br>979                   | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-23<br>1958   | 18004-4 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO.<br>TOTAL  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|----------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|---------|
|                                                                                                                                               |              |                                                                              |                            |                        |                                          |                                                                   |                                      |                                                                     |                                      |                                                            |                                                                 |         |
|                                                                                                                                               |              |                                                                              |                            |                        |                                          |                                                                   |                                      |                                                                     |                                      |                                                            |                                                                 |         |
| 08-00542.000<br>KASER DENNIS P & CATHY A<br>KASER DENNIS P & CATHY A<br>1531 TOWNSHIP RD 80<br>MILLERSBURG OH 44654<br>DELETE PER WAYNE CO BK |              | RES 510<br>R7 T8 S23 S PT SW NE<br>6.50A TM K-26<br>8220 23650 31870         | 6.500<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 91228<br>17448<br>73780<br>3481<br>7378<br>1590<br>30000<br>38293 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 91228<br>17448<br>73780<br>10311<br>7378<br>0<br>1590<br>0<br>75123 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30000<br>113416     | 18147-1 |
| 08-00225.001<br>KASER JAMES L & TERRY D<br>KASER JAMES L & TERRY D<br>4950 TOWNSHIP RD 119<br>MILLERSBURG OH 44654                            | CAUV         | RES 510<br>R7 T8 S24 E PT SW 2.379A<br>TM K-21<br>3850 14270 18120<br>4240 L | 2.379<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 51869<br>9920<br>41949<br>4195<br>0<br>870<br>36884<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 51869<br>9920<br>41949<br>4195<br>0<br>870<br>36884<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-22<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>73768<br>0 | 17764-2 |
| 08-00225.002<br>KASER JAMES L & TERRY D<br>KASER JAMES L & TERRY D<br>4950 TOWNSHIP RD 119<br>MILLERSBURG OH 44654                            | CAUV         | AGR 100<br>R7 T8 S24 NW PT SW<br>52.897A TM K-21<br>2920 0 2920<br>20270 L   | 52.897<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 8359<br>1599<br>6760<br>676<br>0<br>6084<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 8359<br>1599<br>6760<br>676<br>0<br>6084<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-22<br>0<br>0<br>0<br>0<br>0<br>0<br>12168<br>0      | 17765-0 |
| 08-00232.000<br>KASER JAMES L & TERRY D<br>KASER JAMES L & TERRY D<br>4950 TOWNSHIP RD 119<br>MILLERSBURG OH 44654                            | CAUV         | AGR 100<br>R7 T8 S25 NE PT SE<br>17.474A TM K-16<br>540 0 540<br>7620 L      | 17.474<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 1546<br>296<br>1250<br>125<br>0<br>1125<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 1546<br>296<br>1250<br>125<br>0<br>1125<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-22<br>0<br>0<br>0<br>0<br>0<br>0<br>2250<br>0       | 17774-6 |
| 08-00231.001<br>KASER JIM L & TERRY D<br>KASER JIM L & TERRY D<br>4950 TOWNSHIP RD 119<br>MILLERSBURG OH 44654                                | CAUV         | AGR 100<br>R7 T8 S24 S PT SW<br>46.969A TM K-21<br>2940 0 2940<br>3580 L     | 46.969<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 8416<br>1610<br>6806<br>681<br>0<br>6125<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 8416<br>1610<br>6806<br>681<br>0<br>6125<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-22<br>0<br>0<br>0<br>0<br>0<br>0<br>12250<br>0      | 17772-1 |
| 08-00723.000<br>KASER TERRY<br>KASER TERRY<br>4950 TOWNSHIP RD 119<br>MILLERSBURG OH 44654                                                    |              | AGR 100<br>R7 T8 S24 SW PT SW<br>15.538A TM K-21<br>3080 0 3080              | 15.530<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 8817<br>1687<br>7130<br>713<br>0<br>6417<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 8817<br>1687<br>7130<br>713<br>0<br>6417<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-22<br>0<br>0<br>0<br>0<br>0<br>0<br>12834<br>0      | 18373-3 |

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                     | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID<br>AMT PAID<br>BAL. DUE                                                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                    |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  |       |         |                        |                                          |                                                                      |                                      |                                                                      |                                      |                                                                                  |         |
| 08-00723.001<br>0<br>KASER TERRY<br>KASER TERRY<br>4950 TOWNSHIP RD 119<br>MILLERSBURG OH 44654                                     |              | AGR 100 4.610<br>R7 T8 S24 SW PT SW<br>4.614A TM K-21     |       |         | 0                      | 0                                        | 6555<br>1254<br>5301<br>0<br>530<br>0<br>4771<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6555<br>1254<br>5301<br>0<br>530<br>0<br>4771<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 9542<br>0 | 18374-0 |
| 08-00727.000<br>0<br>KASER TERRY<br>KASER TERRY<br>4950 TOWNSHIP RD 119<br>MILLERSBURG OH 44654                                     |              | AGR 100 14.210<br>R7 T8 S25 S PT SE SE<br>14.215A TM K-16 |       |         | 0                      | 0                                        | 3120<br>597<br>2523<br>0<br>252<br>0<br>2271<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3120<br>597<br>2523<br>0<br>252<br>0<br>2271<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 4542<br>0 | 18378-1 |
| 08-80599.000<br>0<br>KAYLOR MARGUERITE<br>KAYLOR MARGUERITE<br>P. O. BOX 7<br>DANVILLE, OHIO 43014                                  |              | OIL 240 0.000<br>NYHART #3600                             |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 0<br>0                | 18947-9 |
| 08-00033.000<br>0<br>CRAFT GARY A SR & ANNETTA<br>LYNN JS<br>KELLING KEITH A & ERMA M<br>3780 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637 |              | RES 510 4.950<br>R7 T8 S5 SE PT NE 4.954A<br>TM K-20      |       |         | 329850                 | 0                                        | 55075<br>10534<br>44541<br>4009<br>4454<br>0<br>0<br>0<br>0<br>44096 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 55075<br>10534<br>44541<br>8418<br>4454<br>0<br>0<br>0<br>0<br>48505 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL 445541<br>0  | 17556-3 |
| 08-00346.001<br>0<br>CRAFT GARY A SR & ANNETTA<br>LYNN JS<br>KELLING KEITH A & ERMA M<br>3780 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637 |              | RES 560 0.040<br>R7 T8 S5 S PT NE .046A<br>TM K-20        |       |         | 824                    | 0                                        | 229<br>44<br>185<br>17<br>19<br>0<br>0<br>0<br>0<br>183              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 229<br>44<br>185<br>35<br>19<br>0<br>0<br>0<br>0<br>201              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL 1266<br>0    | 17912-3 |
| 08-80024.000<br>0<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH 44676                                                          |              | OIL 240 0.000<br>D/G ROGER G DENNERLL<br>2380 1963        |       |         | 0                      | 0                                        | 29<br>4<br>25<br>0<br>3<br>0<br>0<br>0<br>22<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29<br>4<br>25<br>0<br>3<br>0<br>0<br>0<br>22<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 44<br>0         | 18578-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |       | REMARKS |
|----------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------|---------|
|                                                                      |              |                                                                         |       |         |                        |                                          |                                                        |                                      |                                                        |                                      | AMT PAID                                                   |       |         |
|                                                                      |              |                                                                         |       |         |                        |                                          |                                                        |                                      |                                                        |                                      | BAL. DUE                                                   |       |         |
| 08-80025.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G CECIL MAYNARD<br>490 0 490                               | 0.000 | 1962    | 0                      | 0                                        | 1403<br>192<br>1211<br>0<br>121<br>0<br>0<br>1090<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1403<br>192<br>1211<br>0<br>121<br>0<br>0<br>1090<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12 | 18581-2 |
| 08-80026.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>JA MCDOWELL 3-1868,<br>4-2123, 5-4286, 6-4295<br>2470 0 2470 | 0.000 |         | 0                      | 0                                        | 7070<br>964<br>6106<br>0<br>611<br>0<br>0<br>5495<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7070<br>964<br>6106<br>0<br>611<br>0<br>0<br>5495<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12 | 18582-0 |
| 08-80028.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>DEAN BOYD #1414, 1423,<br>2553, 2554<br>2340 0 2340          | 0.000 |         | 0                      | 0                                        | 6698<br>914<br>5784<br>0<br>578<br>0<br>0<br>5206<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6698<br>914<br>5784<br>0<br>578<br>0<br>0<br>5206<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12 | 18586-1 |
| 08-80030.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G ESTHER ZAUGG #1 1497<br>#2 1159<br>1140 0 1140           | 0.000 |         | 0                      | 0                                        | 3263<br>445<br>2818<br>0<br>282<br>0<br>0<br>2536<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3263<br>445<br>2818<br>0<br>282<br>0<br>0<br>2536<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12 | 18589-4 |
| 08-80031.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G KENNETH R MILLER<br>2030 MILLER/LING<br>240 0 240        | 0.000 |         | 0                      | 0                                        | 687<br>94<br>593<br>0<br>59<br>0<br>0<br>534<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 687<br>94<br>593<br>0<br>59<br>0<br>0<br>534<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12 | 18592-3 |
| 08-80032.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G LUCILLE LOWE 1928 &<br>4522<br>240 0 240                 | 0.000 |         | 0                      | 0                                        | 687<br>94<br>593<br>0<br>59<br>0<br>0<br>534<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 687<br>94<br>593<br>0<br>59<br>0<br>0<br>534<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12 | 18593-1 |
| 08-80033.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G RICHARD FOWLER 2997<br>230 0 230                         | 0.000 |         | 0                      | 0                                        | 658<br>89<br>569<br>0<br>57<br>0<br>0<br>512<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 658<br>89<br>569<br>0<br>57<br>0<br>0<br>512<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12 | 18594-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
FOR TAX YEAR 2002HOLMES COUNTY  
IND/COM O.136439

| PARCEL NO.                                            | BK-PG-PARCEL | NAME AND ADDRESS | CLASS                                                 | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX        | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX            | ADJUSTMENTS TO JUNE TAX | DATE PAID |          | REMARKS |
|-------------------------------------------------------|--------------|------------------|-------------------------------------------------------|-------------------|-------|---------|---------------------|------------------------------------|---------------------|-----------------------------|---------------------|-------------------------|-----------|----------|---------|
|                                                       |              |                  |                                                       |                   |       |         |                     |                                    |                     |                             |                     |                         | AMT PAID  | BAL. DUE |         |
| 08-80204.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | OIL 240<br>O/G JAMES G & HELEN<br>ROHSKOPF 4022 1A    | 0.000             |       |         |                     |                                    | 1260<br>172<br>1088 |                             | 1260<br>172<br>1088 |                         |           |          | 18674-3 |
| 08-80206.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | 440 0 440                                             |                   |       |         |                     |                                    | 109<br>0<br>979     |                             | 109<br>0<br>979     |                         |           |          | 1958    |
| 08-80207.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | OIL 240<br>O/G MARILYN A ROTH<br>(MEYER) 4052         | 0.000             |       |         |                     |                                    | 2118<br>289<br>1829 |                             | 2118<br>289<br>1829 |                         |           |          | 18678-4 |
| 08-80207.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | 740 0 740                                             |                   |       |         |                     |                                    | 183<br>0<br>1646    |                             | 183<br>0<br>1646    |                         |           |          | 3292    |
| 08-80251.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | OIL 240<br>O/G LEVI A & NAOMI<br>MILLER 4021          | 0.000             |       |         |                     |                                    | 3779<br>516<br>3263 |                             | 3779<br>516<br>3263 |                         |           |          | 18681-3 |
| 08-80292.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | 1320 0 1320                                           |                   |       |         |                     |                                    | 326<br>0<br>2937    |                             | 326<br>0<br>2937    |                         |           |          | 5874    |
| 08-80406.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | OIL 240<br>O/G R MOORE 0866                           | 0.000             |       |         |                     |                                    | 1431<br>195<br>1236 |                             | 1431<br>195<br>1236 |                         |           |          | 18713-7 |
| 08-80473.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | 500 0 500                                             |                   |       |         |                     |                                    | 124<br>0<br>1112    |                             | 124<br>0<br>1112    |                         |           |          | 2224    |
| 08-80473.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | OIL 240<br>FRANKS # 4521                              | 0.000             |       |         |                     |                                    | 1546<br>211<br>1335 |                             | 1546<br>211<br>1335 |                         |           |          | 18734-0 |
| 08-80473.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | 540 0 540                                             |                   |       |         |                     |                                    | 134<br>0<br>1201    |                             | 134<br>0<br>1201    |                         |           |          | 2402    |
| 08-80473.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | OIL 240<br>OIL GAS ALBERT C & BETTY<br>M FITES 304 A2 | 0.000             |       |         |                     |                                    | 1918<br>262<br>1656 |                             | 1918<br>262<br>1656 |                         |           |          | 18765-8 |
| 08-80473.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | 670 0 670                                             |                   |       |         |                     |                                    | 166<br>0<br>1490    |                             | 166<br>0<br>1490    |                         |           |          | 2980    |
| 08-80473.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | OIL 240<br>RAMSEY 2379                                | 0.000             |       |         |                     |                                    | 1918<br>262<br>1656 |                             | 1918<br>262<br>1656 |                         |           |          | 18802-7 |
| 08-80473.000<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        |                  | 0 0 0                                                 |                   |       |         |                     |                                    | 166<br>0<br>1490    |                             | 166<br>0<br>1490    |                         |           |          | 2980    |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID | REMARKS |
|------------------------------------------------------------|--------------|---------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|-------------------------------------------|---------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------|---------|
|                                                            |              |                                                   |       |         |                        |                                          |                                                   |                                           |                                                   |                                           |                                                            | AMT PAID  |         |
|                                                            |              |                                                   |       |         |                        |                                          |                                                   |                                           |                                                   |                                           |                                                            | BAL. DUE  |         |
| 08-80480.000<br>O<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>HAROLD HOXWORTH<br>870 0 870           | 0.000 |         | 0                      | 0                                        | 2490<br>339<br>2151<br>0<br>215<br>0<br>1936<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 2490<br>339<br>2151<br>0<br>215<br>0<br>1936<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12     | 18807-5 |
| 08-80482.000<br>O<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>SNOW 2089<br>0 0 0                     | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18810-5 |
| 08-80483.000<br>O<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>TAYLOR 26 4593<br>820 0 820            | 0.000 |         | 0                      | 0                                        | 2347<br>320<br>2027<br>0<br>203<br>0<br>1824<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2347<br>320<br>2027<br>0<br>203<br>0<br>1824<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12     | 18811-2 |
| 08-80510.000<br>O<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>TAYLOR #4251<br>1020 0 1020            | 0.000 |         | 0                      | 0                                        | 2920<br>399<br>2521<br>0<br>252<br>0<br>2269<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2920<br>399<br>2521<br>0<br>252<br>0<br>2269<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12     | 18835-9 |
| 08-80511.000<br>O<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>TAYLOR #4414<br>0 0 0                  | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18836-7 |
| 08-80512.000<br>O<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>TAYLOR A K #2116<br>730 0 730          | 0.000 |         | 0                      | 0                                        | 2090<br>285<br>1805<br>0<br>181<br>0<br>1624<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2090<br>285<br>1805<br>0<br>181<br>0<br>1624<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12     | 18837-4 |
| 08-80517.000<br>O<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>JERRY SCHONAUER 4830<br>350 0 350      | 0.000 |         | 0                      | 0                                        | 1002<br>137<br>865<br>0<br>87<br>0<br>778<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1002<br>137<br>865<br>0<br>87<br>0<br>778<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12     | 18845-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID                    | REMARKS |
|------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                      |              |                                                                                                        |                           |                        |                                          |                                                          |                                                          |                                                          |                                                     |                                                            | AMT PAID                     |         |
|                                                                                                      |              |                                                                                                        |                           |                        |                                          |                                                          |                                                          |                                                          |                                                     |                                                            | BAL. DUE                     |         |
| 08-80526.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH<br>44676                        |              | OIL 240<br>FOREMAN ( RUSSELL<br>OLDERMAN & MIKE MILLER<br>OWNERS ) #1990 & 734&<br>2005<br>1720 0 1720 | 0.000                     | 0                      | 0                                        | 4924<br>672<br>4252<br>425<br>3827<br>0                  | 0<br>0<br>0<br>0<br>0<br>0                               | 4924<br>672<br>4252<br>425<br>3827<br>0                  | 0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>7654<br>0           | 18856-4 |
| 08-80576.001<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH<br>44676                        |              | OIL 240<br>EICHER 2378 2377<br>0 0 0                                                                   | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                              | 18924-9 |
| 08-80642.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH<br>44676                        |              | OIL 240<br>TAYLOR #5264<br>4130 0 4130                                                                 | 0.000                     | 0                      | 0                                        | 11822<br>1613<br>10209<br>1021<br>9188<br>0              | 0<br>0<br>0<br>0<br>0<br>0                               | 11822<br>1613<br>10209<br>1021<br>9188<br>0              | 0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>18376<br>0          | 18990-2 |
| 08-80652.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH<br>44676                        |              | OIL 240<br>HOXWORTH 1A 4970<br>0 0 0                                                                   | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                              | 19000-2 |
| 08-80653.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH<br>44676                        |              | OIL 240<br>TOMSIK #2637 #2950<br>1420 0 1420                                                           | 0.000                     | 0                      | 0                                        | 4065<br>555<br>3510<br>351<br>3159<br>0                  | 0<br>0<br>0<br>0<br>0<br>0                               | 4065<br>555<br>3510<br>351<br>3159<br>0                  | 0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>6318<br>0           | 19001-9 |
| 08-80037.000<br>O<br>KENOIL CO<br>KENOIL CO<br>7945 SHREVE RD<br>SHREVE OH<br>44676                  |              | OIL 240<br>OIL H N & LEILA<br>GLASSFORD 836<br>5510 0 5510                                             | 0.000                     | 0                      | 0                                        | 15772<br>2152<br>13620<br>1362<br>12258<br>0             | 0<br>0<br>0<br>0<br>0<br>0                               | 15772<br>2152<br>13620<br>1362<br>12258<br>0             | 0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>24516<br>0          | 18597-1 |
| 08-00331.000<br>O<br>KEPLER BETTY JANE<br>KEPLER BETTY JANE<br>2876 E CO RD 37<br>TIFFIN OH<br>44883 |              | AGR 100<br>R7 T8 S8 PT SE NW<br>30.3710A TM K-29<br>11410 0 11410                                      | 30.370                    | 0                      | 0                                        | 32661<br>6246<br>26415<br>2642<br>23773<br>0             | 0<br>0<br>0<br>0<br>0<br>0                               | 32661<br>6246<br>26415<br>2642<br>23773<br>0             | 0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-08<br>47546<br>0 | 17891-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                |         |
|------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------|------------------------------------------------------------|------------------------|---------|
|                                                                                                                        |              |                                                                                                |       |         |                        |                                          |                                    |                                   |                                    |                               | AMT PAID  | BAL. DUE                                                   |                        |         |
|                                                                                                                        |              |                                                                                                |       |         |                        |                                          |                                    |                                   |                                    |                               |           |                                                            |                        |         |
| 08-60003.000<br>KILLBUCK CEMETERY<br>ASSOCIATION<br>KILLBUCK CEMETERY                                                  |              | EX 690<br>R7 T8 S6 PT SE SW .2600A<br>TM K-19<br><br>220 0 220                                 | 0.260 |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18561-5                |         |
| 08-80266.000<br>KILLBUCK OILFIELD SERVICE<br>KILLBUCK OILFIELD SERVICE<br>9274 TOWNSHIP RD 92<br>KILLBUCK OH 44637     |              | OIL 240<br>PAUL R BAKER 1A 4234<br><br>110 0 110                                               | 0.000 |         | 0                      | 0                                        | 315<br>43<br>272<br>27<br>245      | 0                                 | 315<br>43<br>272<br>27<br>245      | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br>490  | 18719-3 |
| 08-80469.000<br>KILLBUCK OILFIELD<br>SERVICES<br>KILLBUCK OILFIELD SERVICE<br>9274 TOWNSHIP RD 92<br>KILLBUCK OH 44637 |              | OIL 240<br>MOORE #2A 4297<br><br>670 0 670                                                     | 0.000 |         | 0                      | 0                                        | 1918<br>262<br>1656<br>166<br>1490 | 0                                 | 1918<br>262<br>1656<br>166<br>1490 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br>2980 | 18797-3 |
| 08-80007.000<br>KILLBUCK OILFIELD SERVICE<br>KILLBUCK OILFIELD SERVICE<br>9274 TOWNSHIP RD 92<br>KILLBUCK OH 44637     |              | OIL 240<br>OIL ISAAC & ALCINDA<br>MOORE 0794<br><br>0 0 0                                      | 0.000 |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18573-5                |         |
| 08-80192.000<br>KILLBUCK OILFIELD SERVICE<br>KILLBUCK OILFIELD SERVICE<br>9274 TOWNSHIP RD 92<br>KILLBUCK OH 44637     |              | OIL 240<br>D/G PAUL R BAKER & GARY<br>J LAMP 0766<br><br>0 0 0                                 | 0.000 |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18670-3                |         |
| 08-80525.000<br>KILLBUCK OILFIELD SERVICE<br>KILLBUCK OILFIELD SERVICE<br>9274 TOWNSHIP RD 92<br>KILLBUCK OH 44637     |              | OIL 240<br>PAUL & TONY BAKER 1840<br>0766 1820<br><br>460 0 460                                | 0.000 |         | 0                      | 0                                        | 1317<br>180<br>1137<br>114<br>1023 | 0                                 | 1317<br>180<br>1137<br>114<br>1023 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br>2046 | 18855-6 |
| 08-00016.005<br>KILLBUCK SPORTSMEN S CLUB<br>INC<br>KILLBUCK SPORTSMEN S CLUB<br>PO BOX 693<br>KILLBUCK OH 44637       |              | RES 501<br>R7 T8 S15 .16A & R8 T8<br>S11 1.179A & S20 .071A =<br>TOTAL 1.410A<br><br>130 0 130 | 1.410 |         | 0                      | 0                                        | 372<br>71<br>301<br>30<br>271      | 0                                 | 372<br>71<br>301<br>30<br>271      | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>542           | 17533-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS                                                                                                         | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                            | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------------|---------|
|                                                                                                                                   |              |                                                                                                               |                                                   |         |                        |                                          |                                                            |                                   |                                                            |                               |                                                            | AMT PAID                             |         |
|                                                                                                                                   |              |                                                                                                               |                                                   |         |                        |                                          |                                                            |                                   |                                                            |                               |                                                            | BAL. DUE                             |         |
| 08-00738.000<br>KILLBUCK SPORTSMENS CLUB<br>INC<br>KILLBUCK SPORTSMENS CLUB<br>PO BOX 693<br>KILLBUCK OH 44637                    |              | COM 400<br>R7 T8 S20 NE COR<br>TM K-12                                                                        | 1.180<br>1.18A                                    |         |                        |                                          | 2834<br>387<br>2447<br>0<br>245<br>0<br>2202<br>0          |                                   | 2834<br>387<br>2447<br>0<br>245<br>0<br>2202<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>4404<br>0                   | 18389-2 |
| 08-00739.000<br>KILLBUCK SPORTSMENS CLUB<br>INC<br>KILLBUCK SPORTSMENS CLUB<br>PO BOX 693<br>KILLBUCK OH 44637                    |              | COM 400<br>R8 T8 S11 SE COR SE<br>1.64A TM K-13                                                               | 1.640                                             |         |                        |                                          | 63691<br>8690<br>55001<br>0<br>5500<br>0<br>49501<br>0     |                                   | 63691<br>8690<br>55001<br>0<br>5500<br>0<br>49501<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>99002<br>0                  | 18390-6 |
| 08-00740.000<br>KILLBUCK SPORTSMENS CLUB<br>INC<br>KILLBUCK SPORTSMENS CLUB<br>PO BOX 693<br>KILLBUCK OH 44637                    |              | COM 400<br>R8 T8 S20 NE COR .093A<br>TM K-12                                                                  | 0.090                                             |         |                        |                                          | 229<br>31<br>198<br>0<br>20<br>0<br>178<br>0               |                                   | 229<br>31<br>198<br>0<br>20<br>0<br>178<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>356<br>0                    | 18391-3 |
| 08-00741.000<br>KILLBUCK SPORTSMENS CLUB<br>INC<br>KILLBUCK SPORTSMENS CLUB<br>PO BOX 693<br>KILLBUCK OH 44637                    |              | COM 400<br>R8 T8 S11 SE COR SE<br>.962A TM K-13                                                               | 0.960                                             |         |                        |                                          | 2319<br>317<br>2002<br>0<br>200<br>0<br>1802<br>0          |                                   | 2319<br>317<br>2002<br>0<br>200<br>0<br>1802<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>3604<br>0                   | 18392-1 |
| 08-00082.000<br>KILLBUCK VALLEY CHURCH OF<br>CHRIST INC<br>KILLBUCK VALLEY CHURCH OF<br>PO BOX 364<br>KILLBUCK OH 44637           |              | AGR 100<br>R8 T8 S11 SW PT SW 14.733<br>(PART OF 19.733A OF WHICH<br>5A EXEMPT ON 08-60010 )<br>TM K-13       | 14.730                                            |         |                        |                                          | 15429<br>2951<br>12478<br>0<br>1248<br>0<br>11230<br>0     |                                   | 15429<br>2951<br>12478<br>0<br>1248<br>0<br>11230<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-14<br>22460<br>0         | 17606-8 |
| 08-60010.000<br>KILLBUCK VALLEY CHURCH OF<br>CHRIST INC<br>KILLBUCK VALLEY CHURCH OF<br>P.O. BOX 364<br>KILLBUCK, OH. 44637       |              | EX 685<br>R8 T8 S11 SW PT SW 5.00A<br>(PART OF 19.733A OF WHICH<br>14.733A IS NOT EXEMPT-ON<br>08-00082) K-13 | 5.000                                             |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18566-4 |
| 08-00161.000<br>CELEBREZZE ANTHONY J III<br>& CELEBREZZE CHARLES M<br>KILLUCK HOLLOW LLC<br>368 W SECOND AVE<br>COLUMBUS OH 43201 |              | AGR 101<br>R7 T8 S5 E PT NW (110A<br>FORESTRY) 145.4696A K20                                                  | 145.469                                           |         |                        |                                          | 154174<br>29486<br>124688<br>11222<br>12469<br>0<br>123441 |                                   | 154174<br>29486<br>124688<br>23566<br>12469<br>0<br>135785 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 259226<br>0                          | 17692-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | CLASS                                              | LEGAL DESCRIPTION | ACRES         | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS                 |          |       |          |  |
|-------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------------------|---------------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------|-------------------------|----------|-------|----------|--|
|                                                                                                                         |              |                                                    |                   |               |         |                        |                                          |                                                                     |                                   |                                                                     |                               | NAME AND ADDRESS | LAND                                                       |                         | BUILDING | TOTAL | AMT PAID |  |
|                                                                                                                         |              |                                                    |                   |               |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                  |                                                            |                         |          |       | BAL. DUE |  |
| 08-00337.000<br>O<br>KISER DEAN H & BERNICE I<br>KISER DEAN H & BERNICE I<br>72 APPLERIDGE DR<br>APPLECREEK OH 44606    | CAUV         | AGR 100<br>R7 T8 S5 SW PT NW 17.75A<br>TM K-20     | 17.750            |               |         | 0                      | 0                                        | 3378<br>646<br>2732<br>0<br>273<br>0<br>0                           | 0                                 | 3378<br>646<br>2732<br>0<br>273<br>0<br>0                           | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-09<br>06-24          | 17896-9  |       |          |  |
|                                                                                                                         |              | 1180<br>5420 L                                     | 0                 | 1180          |         | 0                      | 0                                        | 2459<br>0                                                           | 0                                 | 2459<br>0                                                           | 0                             | 0                | PD<br>BAL                                                  | 4918<br>0               |          |       |          |  |
| 08-00338.000<br>O<br>KISER DEAN H & BERNICE I<br>KISER DEAN H & BERNICE I<br>72 APPLERIDGE DR<br>APPLECREEK OH 44606    | CAUV         | AGR 100<br>R8 T8 S1 PT E 1/2 NE<br>70.20A TM K-15  | 70.200            |               |         | 0                      | 0                                        | 8702<br>1664<br>7038<br>0<br>704<br>0<br>0                          | 0                                 | 8702<br>1664<br>7038<br>0<br>704<br>0<br>0                          | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-09<br>06-24          | 17897-6  |       |          |  |
|                                                                                                                         |              | 3040<br>21420 L                                    | 0                 | 3040          |         | 0                      | 0                                        | 6334<br>0                                                           | 0                                 | 6334<br>0                                                           | 0                             | 0                | PD<br>BAL                                                  | 12668<br>0              |          |       |          |  |
| 08-00595.000<br>O<br>KLEPATZKI MAE<br>KLEPATZKI MAE<br>10768 STATE ROUTE 62<br>KILLBUCK OH 44637                        |              | RES 510<br>R8 T8 S19 NW COR NE<br>.694A TM K-7     | 0.690             |               |         | 36928                  | 0                                        | 66897<br>12794<br>54103<br>0<br>5410<br>14599<br>1353               | 0                                 | 66897<br>12794<br>54103<br>0<br>5410<br>14599<br>1353               | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-31                   | 18219-8  |       |          |  |
|                                                                                                                         |              | 3800<br>19570                                      |                   | 5100<br>23370 | H       | 2585<br>39513          | 0                                        | 32741<br>0                                                          | 0                                 | 32741<br>0                                                          | 0                             | 0                | INT 1<br>PD<br>BAL                                         | 104995<br>0             |          |       |          |  |
| 08-00183.000<br>O<br>KLINTWORTH JIM & BUSS<br>LORI<br>KLINTWORTH JIM & BUSS<br>8996 STATE ROUTE 62<br>KILLBUCK OH 44637 |              | RES 510<br>R7 T8 S7 E PT SE 1.50A<br>TM K-24       | 1.500             |               |         | 0                      | 0                                        | 64893<br>12411<br>52482<br>0<br>5248<br>0<br>0                      | 0                                 | 64893<br>12411<br>52482<br>0<br>5248<br>0<br>0                      | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-25          | 17721-6  |       |          |  |
|                                                                                                                         |              | 4240<br>18430                                      |                   | 22670         |         | 0<br>0                 | 0                                        | 47234<br>0                                                          | 0                                 | 47234<br>0                                                          | 0                             | 0                | PD<br>BAL                                                  | 94468<br>0              |          |       |          |  |
| 08-00341.000<br>O<br>KOVACS LESLIE STEPHEN<br>KOVACS LESLIE STEPHEN<br>11250 TOWNSHIP RD 67<br>KILLBUCK OH 44637        | CAUV         | AGR 101<br>R8 T8 S23 SW PT SE<br>37.316A TM K-1    | 37.316            |               |         | 32398                  | 0                                        | 40962<br>7834<br>33128<br>0<br>3313<br>0<br>742                     | 0                                 | 40962<br>7834<br>33128<br>0<br>3313<br>0<br>742                     | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 09-04<br>01-28<br>06-24 | 17907-8  |       |          |  |
|                                                                                                                         |              | 5150<br>15590 L                                    | 9160              | 14310         |         | 32398                  | 0                                        | 29073<br>0                                                          | 0                                 | 29073<br>0                                                          | 0                             | 0                | PD<br>BAL                                                  | 90544<br>0              |          |       |          |  |
| 08-00342.000<br>O<br>KROCK KARL W & PAMELA<br>KROCK KARL W & PAMELA<br>1621 TOWNSHIP RD 80<br>MILLERSBURG OH 44654      |              | RES 501<br>R7 T8 S23 S PT NW NE<br>10.001A TM K-26 | 10.000            |               |         | 0                      | 0                                        | 115187<br>22030<br>93157<br>8196<br>9316<br>0<br>1884<br>0<br>90153 | 0                                 | 115187<br>22030<br>93157<br>8196<br>9316<br>0<br>1884<br>0<br>90153 | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 17908-6  |       |          |  |
|                                                                                                                         |              | 11280<br>28960                                     |                   | 40240         |         | 0<br>0                 | 0                                        |                                                                     |                                   |                                                                     |                               |                  |                                                            |                         | 189321   |       |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                              | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                                                                                                                                 |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                          |                               | AMT PAID                                                   |                              |         |
|                                                                                                                                 |              |         | LAND              | BUILDING |         |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                          |                               |                                                            | TOTAL                        |         |
| 08-00862.000<br>0<br>LAGRUTH ROBERT E & LINDA<br>A JS<br>LAGRUTH ROBERT E & LINDA<br>11912 WAYLAND AVENUE<br>CLEVELAND OH 44111 |              | RES 500 | 9.030             |          |         |                        |                                          | 301.14<br>5760<br>24354<br>0<br>2435<br>0<br>219.19<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | 301.14<br>5760<br>24354<br>0<br>2435<br>0<br>219.19<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-03<br>43838<br>0 | 18521-2 |
| 08-80097.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                                                |              | OIL 240 | 0.000             |          |         |                        |                                          | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL            | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------|--------------|--------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                  |              |                                                              |       |         |                        |                                          |                                                               |                                   |                                                    |                                 | AMT PAID                                                   |                |         |
|                                                                  |              |                                                              |       |         |                        |                                          |                                                               |                                   |                                                    |                                 | BAL. DUE                                                   |                |         |
| 08-80104.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL & GAS RUSSELL<br>MADISON #1 3919<br>470 0 470 | 0.000 |         | 0                      | 0                                        | 1345<br>183<br>1162<br>0<br>116<br>0<br>1046<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1345<br>183<br>1162<br>0<br>116<br>0<br>1046<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31 | 18631-6 |
| 08-80105.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>BURCE SCHANTZ #1 2707<br>3080 0 3080              | 0.000 |         | 0                      | 0                                        | 8817<br>1203<br>7614<br>0<br>761<br>0<br>6853<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8817<br>1203<br>7614<br>0<br>761<br>0<br>6853<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31 | 18632-4 |
| 08-80106.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>CHARLES STRAITS (ALL<br>OHIO #1) 3212<br>0 0 0    | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18633-2 |
| 08-80108.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL & GAS BRUCE SCHANTZ<br>#4 3923<br>1100 0 1100 | 0.000 |         | 0                      | 0                                        | 3149<br>430<br>2719<br>0<br>272<br>0<br>2447<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3149<br>430<br>2719<br>0<br>272<br>0<br>2447<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31 | 18634-9 |
| 08-80112.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>CHARLES V STRAITS #5<br>3876<br>0 0 0             | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18635-7 |
| 08-80113.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>RONALD LANDON #1 2806<br>680 0 680                | 0.000 |         | 0                      | 0                                        | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>266<br>1681<br>0<br>168<br>0<br>1513<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31 | 18636-5 |
| 08-80114.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>WILLIAM D CHANAY # 3<br>2819<br>0 0 0             | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18637-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX |                       | DATE PAID                                                  |                                                            | REMARKS                        |         |
|------------------------------------------------------------------|--------------|---------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------------------|------------------------------------------------------------|------------------------------------------------------------|--------------------------------|---------|
|                                                                  |              |                                                         |                           |                        |                                          |                                    |                                   |                                    |                               |                       | AMT PAID                                                   |                                                            |                                |         |
|                                                                  |              |                                                         |                           |                        |                                          |                                    |                                   |                                    |                               |                       | BAL. DUE                                                   |                                                            |                                |         |
| 08-80115.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL & GAS R MADISON #3<br>2901<br><br>0 0 0  | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                        | 0<br>0<br>0                       | 0<br>0<br>0                        | 0<br>0<br>0                   | 0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 18638-0                        |         |
| 08-80116.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL & GAS R STRAITS #5<br>3678<br><br>0 0 0  | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                        | 0<br>0<br>0                       | 0<br>0<br>0                        | 0<br>0<br>0                   | 0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 18639-8                        |         |
| 08-80118.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>THOMAS PATTERSON #1<br>3236<br><br>680 0 680 | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 1947<br>266<br>1681<br>168<br>1513 | 0<br>0<br>0<br>0<br>0             | 1947<br>266<br>1681<br>168<br>1513 | 0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31<br><br><br>3026 | 18640-3 |
| 08-80119.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>WILLIS CHANAY #1<br>3369<br><br>0 0 0        | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                        | 0<br>0<br>0                       | 0<br>0<br>0                        | 0<br>0<br>0                   | 0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 18641-0                        |         |
| 08-80120.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>JACKIE L BUTLER #1<br>3368<br><br>0 0 0      | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                        | 0<br>0<br>0                       | 0<br>0<br>0                        | 0<br>0<br>0                   | 0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 18642-8                        |         |
| 08-80121.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>RUSSELL MADISON #2<br>3371<br><br>530 0 530  | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 1517<br>207<br>1310<br>131<br>1179 | 0<br>0<br>0<br>0<br>0             | 1517<br>207<br>1310<br>131<br>1179 | 0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31<br><br><br>2358 | 18643-6 |
| 08-80122.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>MAUDE LEVENGOOD #1<br>3200<br><br>0 0 0      | 0.000                     | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                        | 0<br>0<br>0                       | 0<br>0<br>0                        | 0<br>0<br>0                   | 0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 18644-3                        |         |

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TAXING DISTRICT

08 KILLBUCK TWP - WEST 57.25

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL     | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                   |              |                                                       |       |         |                        |                                          |                                           |                                   |                                           |                               |                                                            | AMT PAID       |         |
|                                                                                                   |              |                                                       |       |         |                        |                                          |                                           |                                   |                                           |                               |                                                            | BAL. DUE       |         |
| 08-80277.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                  |              | OIL 240<br>O/G BRUCE SCHANTZ #5<br>4156<br><br>0 0 0  | 0.000 |         | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18725-5 |
| 08-80278.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                  |              | OIL 240<br>O/G JOHN WALTMAN #2 4141<br><br>0 0 0      | 0.000 |         | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18726-3 |
| 08-80279.000<br>0<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO      | 44618        | OIL 240<br>A HAGAR #1 3942<br><br>0 0 0               | 0.000 |         | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18727-0 |
| 08-80448.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>OIL GAS LEVENGOOD # 2<br>3882<br><br>0 0 0 | 0.000 |         | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18777-7 |
| 08-80608.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>LEVENGOOD # 3 5222<br><br>39640 0 39640    | 0.000 |         | 0                      | 0                                        | 113470<br>15482<br>97988<br>9799<br>88189 | 0                                 | 113470<br>15482<br>97988<br>9799<br>88189 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31 | 18956-5 |
| 08-80609.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>AUSTIN # 1 #5221<br><br>18430 0 18430      | 0.000 |         | 0                      | 0                                        | 52756<br>7198<br>45558<br>4556<br>41002   | 0                                 | 52756<br>7198<br>45558<br>4556<br>41002   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31 | 18957-2 |
| 08-80665.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>NEAL #1 983<br><br>0 0 0                   | 0.000 |         | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 19013-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------------------------|---------|
|                                                                                                                 |              |                                                                           |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                                     | AMT PAID                |         |
|                                                                                                                 |              |                                                                           |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                                     | BAL. DUE                |         |
| 08-80666.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO                   | 44618        | OIL 240<br>NEAL #2 1994<br>O O                                            | 0.000 |         | O O                    | O O                                      | O O                                                                 | O O                               | O O                                                                 | O O                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                         | 19014-5 |
| 08-80667.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO                   | 44618        | OIL 240<br>CARPENTER #3 835<br>O O                                        | 0.000 |         | O O                    | O O                                      | O O                                                                 | O O                               | O O                                                                 | O O                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                         | 19015-3 |
| 08-80668.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO                   | 44618        | OIL 240<br>CARPENTER #4 1019<br>O O                                       | 0.000 |         | O O                    | O O                                      | O O                                                                 | O O                               | O O                                                                 | O O                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                         | 19016-1 |
| 08-00343.000<br>7<br>LAMP JEREMY<br>LAMP JEREMY<br>3822 TOWNSHIP ROAD 90<br>KILLBUCK OH                         | 44637        | RES 510<br>R7 T8 S5 PT SE NE .74A<br>RESURVEY TM K-20<br>3820 15530 19350 | 0.890 |         | 44928<br>286<br>45214  | O                                        | 55389<br>10593<br>44796<br>4032<br>4480<br>O<br>44348               | O                                 | 55389<br>10593<br>44796<br>4032<br>4480<br>O<br>40316               | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 08-09<br>03-13<br>07-28 | 17909-4 |
| 08-00345.000<br>O<br>LAMP LAWRENCE<br>LAMP LAWRENCE<br>5640 TOWNSHIP RD 353<br>MILLERSBURG OH                   | 44654        | RES 500<br>R7 T8 S5 PT SE NE .73A<br>TM K-20<br>1390 O 1390               | 0.730 |         | O O                    | O                                        | 3979<br>761<br>3218<br>O<br>322<br>O<br>2896<br>O                   | O                                 | 3979<br>761<br>3218<br>O<br>322<br>O<br>2896<br>O                   | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-03<br>07-08          | 17910-8 |
| 08-00047.000<br>O<br>LAMP WILLIAM T & SARAH E<br>LAMP WILLIAM T & SARAH E<br>9296 TOWNSHIP RD 92<br>KILLBUCK OH | 44637        | RES 510<br>R7 T8 S4 NE PT SW 1.027A<br>TM K-25<br>3840 15490 5100 H 19330 | 1.030 |         | O O                    | O                                        | 55332<br>10582<br>44750<br>O<br>4475<br>14599<br>1117<br>24559<br>O | O                                 | 55332<br>10582<br>44750<br>O<br>4475<br>14599<br>1117<br>24559<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-11<br>07-21          | 17566-6 |

HOLMES COUNTY

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                        | ACRES    | LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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-|-----------------------------------|---------|
| NAME AND ADDRESS                                                                                                   |              | LAND                                         | BUILDING | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                          |                 |                                   |             |                               |                                   |         |
| 08-00347.000<br>O<br>LONDON RONALD N & H<br>ELAINE JS<br>LONDON RONALD N & H<br>1595 TOWNSHIP RD 31<br>KILLBUCK OH | 44637        | AGR 100<br>R7 T8 S18 SW NW 40.00A<br>TM K-27 | 40.000   | 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# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES O.191251 IND/COM O.136439

PAGE 130  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                    |              |                                                                                |                  |                        |                                          |                                                               |                                   |                                                            |                               |                                                            | AMT PAID                |         |
|                                                                                                                                    |              |                                                                                |                  |                        |                                          |                                                               |                                   |                                                            |                               |                                                            | BAL. DUE                |         |
| 08-00348.000<br>O<br>LANHAM DOROTHY E<br>TOD LANHAM ANNETTE K<br>LANHAM ANNETTE K<br>3262 TOWNSHIP ROAD 1021<br>KILLBUCK OH 44637  |              | RES 599<br>LOT 1 DUNCAN ALLOT R7 T8<br>S6 SE PT NW TM K-19<br>3950 1790 5740   | 0.000 1          |                        |                                          | 16431<br>3143<br>13288<br>0<br>1329<br>0<br>0<br>11959        |                                   | 16431<br>3143<br>13288<br>0<br>1329<br>0<br>0<br>11959     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14                   | 17914-8 |
| 08-00349.000<br>O<br>LANHAM DOROTHY E<br>TOD LANHAM ANNETTE K<br>LANHAM ANNETTE K<br>3262 TOWNSHIP ROAD 1021<br>KILLBUCK OH 44637  |              | RES 510<br>LOT 2 DUNCAN ALLOT R7 T8<br>S6 SE PT NW TM K-19<br>7170 13280 20450 | 0.000 2          |                        |                                          | 58538<br>11195<br>47343<br>0<br>4734<br>0<br>0<br>42609       |                                   | 58538<br>11195<br>47343<br>0<br>4734<br>0<br>0<br>42609    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14                   | 17915-6 |
| 08-00350.000<br>O<br>LANHAM DOROTHY E<br>TOD LANHAM ANNETTE K<br>LANHAM ANNETTE K<br>3262 TOWNSHIP ROAD 1021<br>KILLBUCK OH 44637  |              | RES 510<br>LOT 3 DUNCAN ALLOT R7 T8<br>S6 SE PT NW TM K-19<br>7170 25560 32730 | 0.000 3          |                        |                                          | 93690<br>17919<br>75771<br>0<br>7577<br>0<br>1894<br>66300    |                                   | 93690<br>17919<br>75771<br>0<br>7577<br>0<br>1894<br>66300 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14                   | 17916-4 |
| 08-00191.000<br>O<br>LEMON JEFFERY A & MANDEE<br>I JT SURV<br>LEMON JEFFERY A & MANDEE<br>1575 TOWNSHIP RD 73<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S22 N PT NE SW<br>1.707A TM K-6<br>90 0 90<br>500 L           | 1.707            | 197                    |                                          | 258<br>50<br>208<br>19<br>21<br>0<br>0<br>206                 |                                   | 258<br>50<br>208<br>0<br>21<br>0<br>0<br>187               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-27<br>07-30          | 17729-8 |
| 08-00192.000<br>O<br>LEMON JEFFERY A & MANDEE<br>I JT SURV<br>LEMON JEFFERY A & MANDEE<br>1575 TOWNSHIP RD 73<br>KILLBUCK OH 44637 | CAUV         | AGR 101<br>R8 T8 S22 S PT NW<br>35.015A TM K-6<br>5170 26250 31420<br>16990 L  | 35.015           | 196014                 |                                          | 89940<br>17201<br>72739<br>6380<br>7274<br>0<br>1665<br>70180 |                                   | 89940<br>17201<br>72739<br>0<br>7274<br>0<br>1665<br>63800 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-27<br>10-09<br>07-30 | 17730-2 |
| 08-00193.000<br>O<br>LEMON JEFFERY A & MANDEE<br>I JT SURV<br>LEMON JEFFERY A & MANDEE<br>1575 TOWNSHIP RD 73<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S22 N PT NE SW<br>16.553A TM K-6<br>660 0 660<br>6810 L       | 16.553           | 2827                   |                                          | 1889<br>361<br>1528<br>138<br>153<br>0<br>0<br>1513           |                                   | 1889<br>361<br>1528<br>0<br>153<br>0<br>0<br>1375          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-27<br>07-30          | 17731-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL   | LOT NO.    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------------------------------------------|------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |         |                                                     |            |                        |                                          |                                                                 |                                   |                                                                 |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                 |              |         |                                                     |            |                        |                                          |                                                                 |                                   |                                                                 |                                 | BAL. DUE                                                   |                |         |
| 08-00194.000<br>O<br>LEMON JEFFERY A & MANDEE<br>I JT SURV<br>LEMON JEFFERY A & MANDEE<br>1575 TOWNSHIP 73<br>KILLBUCK OH 44637 | CAUV         | AGR 100 | 37.718<br>R8 T8 S22 N PT S 1/2 NW<br>37.718A TM K-6 |            | 9788                   | 0                                        | 2691<br>515<br>2176<br>196<br>218<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0        | 2691<br>515<br>2176<br>0<br>218<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 09-27<br>07-30 | 17732-7 |
|                                                                                                                                 |              |         | 940<br>9200 L                                       | 0<br>940   | 9788<br>0              |                                          | 2154<br>0                                                       |                                   | 1958<br>0                                                       |                                 | PD<br>BAL                                                  | 13900<br>0     |         |
| 08-00454.000<br>O<br>LESTER ROBERT L & MARIE D<br>LESTER ROBERT L & MARIE D<br>PO BOX 367<br>KILLBUCK OH 44637                  |              | RES 510 | 1.030<br>R8 T8 S12 SE COR SW SW<br>1.03A TM K-8     |            | 136530                 | 0                                        | 81868<br>15658<br>66210<br>0<br>6621<br>0<br>1248<br>58341<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 81868<br>15658<br>66210<br>0<br>6621<br>0<br>1248<br>0<br>64175 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-19<br>02-20 | 18040-7 |
|                                                                                                                                 |              |         | 3840<br>24760                                       | 28600      | 136530<br>0            |                                          | 58341<br>0                                                      |                                   | 194871<br>64175                                                 |                                 |                                                            |                |         |
| 08-00353.000<br>O<br>LEVENGOOD WILLIAM<br>LEVENGOOD WILLIAM<br>8206 CATTLE BEND<br>CONVERSE TX 78109                            | CAUV         | AGR 100 | 60.000<br>R7 T8 S23 W PT SW 60.00A<br>TM K-26       |            | 0                      | 0                                        | 5983<br>1145<br>4838<br>0<br>484<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5983<br>1145<br>4838<br>0<br>484<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-13          | 17919-7 |
|                                                                                                                                 |              |         | 2090<br>11140 L                                     | 0<br>2090  | 0<br>0                 |                                          | 4354<br>0                                                       |                                   | 4354<br>0                                                       |                                 | PD<br>BAL                                                  | 8708<br>0      |         |
| 08-00354.000<br>O<br>LEVENGOOD WILLIAM<br>LEVENGOOD WILLIAM<br>8206 CATTLE BEND<br>CONVERSE TX 78109                            | CAUV         | AGR 100 | 40.000<br>R7 T8 S23 SW NW 40.00A<br>TM K-26         |            | 0                      | 0                                        | 2004<br>383<br>1621<br>0<br>162<br>0<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2004<br>383<br>1621<br>0<br>162<br>0<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-13          | 17920-1 |
|                                                                                                                                 |              |         | 700<br>3050 L                                       | 0<br>700   | 0<br>0                 |                                          | 1459<br>0                                                       |                                   | 1459<br>0                                                       |                                 | PD<br>BAL                                                  | 2918<br>0      |         |
| 08-00355.000<br>O<br>LEVENGOOD WILLIAM<br>LEVENGOOD WILLIAM<br>8206 CATTLE BEND<br>CONVERSE TX 78109                            | CAUV         | AGR 100 | 10.500<br>R7 T8 S24 NE COR SE SE<br>10.50A TM K-21  |            | 0                      | 0                                        | 544<br>104<br>440<br>0<br>44<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 544<br>104<br>440<br>0<br>44<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-13          | 17921-8 |
|                                                                                                                                 |              |         | 190<br>800 L                                        | 0<br>190   | 0<br>0                 |                                          | 396<br>0                                                        |                                   | 396<br>0                                                        |                                 | PD<br>BAL                                                  | 792<br>0       |         |
| 08-00356.000<br>O<br>LEVENGOOD WILLIAM<br>LEVENGOOD WILLIAM<br>8206 CATTLE BEND<br>CONVERSE TX 78109                            | CAUV         | AGR 101 | 64.000<br>R7 T8 S24 E PT SE 64.00A<br>TM K-21       |            | 0                      | 0                                        | 39474<br>7550<br>31924<br>0<br>3192<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 39474<br>7550<br>31924<br>0<br>3192<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-13          | 17922-6 |
|                                                                                                                                 |              |         | 6040<br>28390 L                                     | 0<br>13790 | 0<br>0                 |                                          | 28732<br>0                                                      |                                   | 28732<br>0                                                      |                                 | PD<br>BAL                                                  | 57464<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                              |              |                                                   |        |         |                        |                                          |                                                    |                                   |                                               |                               |                                                            | AMT PAID       |         |
|                                                                                                              |              |                                                   |        |         |                        |                                          |                                                    |                                   |                                               |                               |                                                            | BAL. DUE       |         |
| 08-00896.000<br>LIBERTY GOSPEL<br>FARLEY DEWEY<br>6530 TR 323<br>MILLERSBURG OH                              | 44654        | EX 685<br>R7 T8 S14 NE PT NE .15A<br>TM K-23      | 0.150  |         |                        |                                          |                                                    |                                   |                                               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18550-5 |
| 08-80678.000<br>LING ROBERT<br>LING ROBERT L<br>3756 TOWNSHIP ROAD 90<br>KILLBUCK OH                         | 44637        | OIL 240<br>ALCINDA MOORE 0794                     | 0.000  |         |                        |                                          | 286<br>39<br>247<br>25<br>222<br>0                 |                                   | 286<br>39<br>247<br>25<br>222<br>244          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19          | 19026-4 |
| 08-00358.000<br>LING ROBERT L<br>LING ROBERT L<br>3756 TOWNSHIP RD 90<br>KILLBUCK OH                         | 44637        | RES 500<br>R7 T8 S4 E PT NE SE<br>5.25A TM K-25   | 5.250  |         |                        |                                          | 4580<br>876<br>3704<br>370<br>3334<br>0            |                                   | 4580<br>876<br>3704<br>370<br>3334<br>3667    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19          | 17925-9 |
| 08-00446.000<br>LING ROBERT L & CHERYL A<br>LING ROBERT L & CHERYL A<br>3756 TOWNSHIP ROAD 90<br>KILLBUCK OH | 44637        | AGR 101<br>R7 T8 S5 N PT SE 81.039<br>TM K-20     | 81.039 |         | 74462                  |                                          | 91800<br>17557<br>74243<br>7424<br>0<br>66819<br>0 |                                   | 91800<br>17557<br>74243<br>7424<br>0<br>73501 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-05<br>02-19 | 18030-3 |
| 08-00446.001<br>LING ROBERT L & CHERYL A<br>LING ROBERT L & CHERYL A<br>3756 TOWNSHIP ROAD 90<br>KILLBUCK OH | 44637        | AGR 101<br>R7 T8 S5 5.00A K-20                    | 5.000  |         |                        |                                          | 344<br>66<br>278<br>28<br>250<br>0                 |                                   | 344<br>66<br>278<br>28<br>275                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19          | 18031-0 |
| 08-00814.000<br>LING ROBERT L & CHERYL A<br>LING ROBERT L & CHERYL A<br>3756 TOWNSHIP ROAD 90<br>KILLBUCK OH | 44637        | RES 501<br>R7 T8 S15 NE PT NW<br>7.602 K-18       | 7.602  |         |                        |                                          | 18263<br>3493<br>14770<br>1477<br>13293<br>0       |                                   | 18263<br>3493<br>14770<br>1477<br>14622       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19          | 18455-2 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |         |                                          |       |         |                        |                                          |                                                  |                                   |                                                  |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                            |              |         |                                          |       |         |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                |         |
| 08-00904.000<br>LING ROBERT L & CHERYL A<br>LING ROBERT L & CHERYL A<br>3756 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637         |              | AGR 100 | 0.202                                    |       |         |                        |                                          |                                                  |                                   |                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18558-6 |
| 08-00360.001<br>LINT RAYMOND D<br>LINT RAYMOND D<br>11531 STATE ROUTE 62<br>KILLBUCK OH 44637                              |              | RES 500 | 0.160                                    |       |         |                        |                                          | 372<br>71<br>301<br>30<br>271                    |                                   | 372<br>71<br>301<br>30<br>271                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21          | 17929-0 |
| 08-00359.000<br>LINT RAYMOND L & TERESA<br>LINT RAYMOND L & TERESA<br>11531 STATE ROUTE 62<br>KILLBUCK OH 44637            |              | RES 560 | 1.240                                    |       |         |                        |                                          | 15543<br>2972<br>12571<br>1257<br>11314          |                                   | 15543<br>2972<br>12571<br>1257<br>11314          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07          | 17928-2 |
| 08-00067.001<br>LINT ROBERT A & RITA JT<br>SURV<br>LINT ROBERT A & RITA JT<br>3629 TOWNSHIP RD 253<br>GLENMONT OH 44628    |              | RES 510 | 1.830                                    |       |         |                        |                                          | 95808<br>18323<br>77485<br>7749<br>1835<br>67901 |                                   | 95808<br>18323<br>77485<br>7749<br>1835<br>67901 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18          | 17591-7 |
| 08-00830.001<br>LOCUST GROVE CHURCH OF<br>CHRIST OF TRUSTEES<br>BAKER ROBERT P<br>9355 TOWNSHIP RD 91<br>KILLBUCK OH 44637 |              | EX 685  | 0.230                                    |       |         |                        |                                          |                                                  |                                   |                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18479-0 |
| 08-00832.000<br>88<br>LODER LARRY<br>LODER LARRY<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654                           | CAUV         | AGR 100 | 101.483                                  |       |         |                        |                                          | 28224<br>5398<br>22826<br>2283<br>20543          |                                   | 28224<br>5398<br>22826<br>2283<br>20543          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-29 | 18483-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES O. 191251 IND/COM O. 136439

PAGE 134  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX    | DATE PAID                                                  |                | REMARKS    |         |
|----------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|----------------------------------|------------------------------------------------------------|----------------|------------|---------|
|                                                                                                          |              |                                                                           |                  |                        |                                          |                                                |                                   |                                                |                                  | AMT PAID                                                   |                |            |         |
|                                                                                                          |              |                                                                           |                  |                        |                                          |                                                |                                   |                                                |                                  | BAL. DUE                                                   |                |            |         |
| 08-00847.000<br>88<br>LODER LARRY<br>LODER LARRY<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654         |              | AGR 101<br>R8 T8 S1 PT NE PT SW<br>1.022A TM K-15<br>840 0 840            | 1.020            | 0                      | 0                                        | 2405<br>460<br>1945<br>195<br>1750             | 0<br>0<br>0<br>0<br>0             | 2405<br>460<br>1945<br>195<br>1750             | 0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-29 | 3500<br>0  | 18501-6 |
| 08-00363.000<br>0<br>LOWE CLYDE J<br>LOWE CLYDE J<br>349 N MONROE ST<br>MILLERSBURG OH 44654             | CAUV         | AGR 101<br>R8 T8 S19 SW SW 40.00A<br>TM K-7<br>4960 8740 13700<br>15720 L | 40.000           | 0                      | 0                                        | 39216<br>7500<br>31716<br>3172<br>579<br>27965 | 0<br>0<br>0<br>0<br>0<br>0        | 39216<br>7500<br>31716<br>3172<br>579<br>27965 | 0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-28 | 55930<br>0 | 17930-4 |
| 08-00363.001<br>0<br>LOWE CLYDE J<br>LOWE CLYDE J<br>349 N MONROE ST<br>MILLERSBURG OH 44654             | CAUV         | AGR 100<br>R8 T8 S19 SE SW 40.00A<br>TM K-7<br>1600 0 1600<br>18950 L     | 40.000           | 0                      | 0                                        | 4580<br>876<br>3704<br>370<br>3334             | 0<br>0<br>0<br>0<br>0             | 4580<br>876<br>3704<br>370<br>3334             | 0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-28 | 6668<br>0  | 17931-1 |
| 08-00364.000<br>0<br>LOWE CLYDE J<br>LOWE CLYDE J<br>349 N MONROE ST<br>MILLERSBURG OH 44654             | CAUV         | AGR 101<br>R8 T8 S22 NW NW 36.70A<br>TM K-6<br>1840 4960 6800<br>13900 L  | 36.700           | 0                      | 0                                        | 19465<br>3723<br>15742<br>1574<br>14168        | 0<br>0<br>0<br>0<br>0             | 19465<br>3723<br>15742<br>1574<br>14168        | 0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-28 | 28336<br>0 | 17932-9 |
| 08-80600.000<br>0<br>M F C DRILLING INC<br>M F C DRILLING INC<br>PO BOX 715<br>COSHOCTON OH 43812        |              | OIL 240<br>GEORGE PAHOUNDIS<br>1200 0 1200                                | 0.000            | 0                      | 0                                        | 3435<br>469<br>2966<br>297<br>2669             | 0<br>0<br>0<br>0<br>0             | 3435<br>469<br>2966<br>297<br>2669             | 0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-02 | 5338<br>0  | 18948-7 |
| 08-00374.001<br>0<br>MADISON DEBRA D<br>MADISON DEBRA D<br>8489 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |              | RES 501<br>T8 R7 S18 PT NE 3.000A<br>2520 0 2520<br>A0001                 | 3.000            | 0                      | 0                                        | 7214<br>1380<br>5834<br>583<br>11479           | 8538<br>1617<br>6921<br>693<br>0  | 7214<br>1380<br>5834<br>583<br>11479           | 8538<br>1617<br>6921<br>693<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27          | 22958<br>0 | 17947-1 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER                                                      | ADJUSTMENTS                     | JUNE                                                          | ADJUSTMENTS                     | DATE PAID                                                                          | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|----------|---------|---------------|---------------|---------------------------------------------------------------|---------------------------------|---------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                      |              | LEGAL DESCRIPTION                                    |          |         | Delinquencies | TO PRIOR      | TAX                                                           | TO DECEMBER                     | TAX                                                           | TO JUNE                         | AMT PAID                                                                           |         |
|                                                                                                                                       |              | LAND                                                 | BUILDING | TOTAL   |               | Delinquencies |                                                               |                                 |                                                               |                                 | BAL. DUE                                                                           |         |
| 08-00372.000<br>O<br>MADISON ELEANOR M<br>ARNOLD ELEANOR M<br>10444 COUNTY RD 620<br>KILLBUCK OH 44637                                |              | RES 510<br>R8 T8 S11 MID PT SW<br>.591A TM K-13      | 0.590    |         | 0             | 0             | 74196<br>14190<br>60006<br>6001<br>6001<br>1500<br>52505<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 74196<br>14190<br>60006<br>6001<br>6001<br>1500<br>52505<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-07<br>CRE 07-14<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 105010<br>0 | 17944-8 |
| 08-00373.000<br>O<br>MADISON RUSSELL E & LYDIA<br>JT SURV<br>MADISON RUSSELL E & LYDIA<br>8474 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S18 N PT E 1/2 NE<br>20.00A TM K-27 | 20.000   |         | 0             | 0             | 3063<br>586<br>2477<br>248<br>248<br>2229<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 3063<br>586<br>2477<br>248<br>248<br>2229<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 4458<br>0   | 17945-6 |
| 08-00374.000<br>O<br>MADISON RUSSELL E & LYDIA<br>JT SURV<br>MADISON RUSSELL E & LYDIA<br>8474 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 | CAUV         | AGR 101<br>R7 T8 S18 PT E 1/2 NE<br>42.10A TM K-27   | 42.100   |         | 0             | 0             | 72335<br>13834<br>58501<br>5850<br>1263<br>51388<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 72335<br>13834<br>58501<br>5850<br>1263<br>51388<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 102776<br>0 | 17946-4 |
| 08-00366.000<br>O<br>MARTIN DAVID & DIANE<br>MARTIN DAVID & DIANE<br>1662 TOWNSHIP RD 72<br>KILLBUCK OH 44637                         |              | AGR 101<br>R8 T8 S23 E PT SE NE<br>11.856A TM K-1    | 11.860   |         | 0             | 0             | 85646<br>16380<br>69266<br>6927<br>62339<br>0                 | 0<br>0<br>0<br>0<br>0<br>0      | 85646<br>16380<br>69266<br>6927<br>62339<br>0                 | 0<br>0<br>0<br>0<br>0<br>0      | CHG 02-20<br>CRE 07-31<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 124678<br>0 | 17933-7 |
| 08-00375.000<br>O<br>MARTIN HERBERT H &<br>MARGARET P JS<br>MARTIN HERBERT H &<br>2570 TOWNSHIP RD 56<br>KILLBUCK OH 44637            |              | RES 510<br>R8 T8 S12 PT NW SE .98A<br>TM K-8         | 0.980    |         | 0             | 0             | 78318<br>14978<br>63340<br>6334<br>1584<br>55422<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 78318<br>14978<br>63340<br>6334<br>1584<br>55422<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 110844<br>0 | 17948-9 |
| 08-00685.000<br>O<br>UHL LARRY W &<br>MARTIN HERBERT H & MARGAR<br>MARTIN HERBERT H<br>2570 TOWNSHIP RD 56<br>KILLBUCK OH 44637       | CAUV         | AGR 100<br>R8 T8 S12 SW NE 40.00A<br>TM K-8          | 40.000   |         | 0             | 0             | 4008<br>767<br>3241<br>292<br>324<br>3209<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 4008<br>767<br>3241<br>292<br>324<br>3209<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 07-30<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 6126<br>0         | 18332-1 |
| PER LUELLA UHL                                                                                                                        |              |                                                      |          |         | 0             | 0             |                                                               |                                 |                                                               |                                 |                                                                                    |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES O.191251 IND/COM O.136439

PAGE 136  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES<br>LOT NO.     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|----------------------|------------------------|------------------------------------------|---------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                                   |                      |                        |                                          |                                                               |                                      |                                                               |                                      |                                                            | AMT PAID       |         |
|                                                                                                                                 |              |                                                                   |                      |                        |                                          |                                                               |                                      |                                                               |                                      |                                                            | BAL. DUE       |         |
| 08-00686.001<br>O<br>MARTIN HERBERT H & CAUV<br>MARGARET P JS<br>MARTIN HERBERT H &<br>2570 TOWNSHIP RD 56<br>KILLBUCK OH 44637 |              | AGR 100<br>R8 T8 S12 PT NW SE<br>37.26A TM K-8<br>3220<br>16120 L | 37.260<br>0<br>3220  | 0                      | 0                                        | 9217<br>1763<br>7454<br>0<br>745<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0           | 9217<br>1763<br>7454<br>0<br>745<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-30 | 18334-6 |
| 08-00379.000<br>O<br>MARTIN JERRY ETAL<br>MARTIN THEODORE LIFE ESTA<br>2687 TOWNSHIP RD 57<br>KILLBUCK OH 44637                 |              | AGR 101<br>R8 T8 S11 E PT NW<br>67.692A TM K-13<br>28390 19340    | 67.690<br>0<br>47730 | 0                      | 0                                        | 136627<br>26130<br>110497<br>0<br>11050<br>0<br>1261<br>98186 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 136627<br>26130<br>110497<br>0<br>11050<br>0<br>1261<br>98186 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-15 | 17952-6 |
| 08-00379.001<br>O<br>MARTIN JERRY ETAL<br>MARTIN THEODORE LIFE ESTA<br>2687 TOWNSHIP RD 57<br>KILLBUCK OH 44637                 |              | AGR 100<br>R8 T8 S11 E PT SW NW<br>10.00A TM K-13<br>4960         | 10.000<br>0<br>4960  | 0                      | 0                                        | 14198<br>2715<br>11483<br>0<br>1148<br>0<br>10335             | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 14198<br>2715<br>11483<br>0<br>1148<br>0<br>10335             | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-15 | 17953-4 |
| 08-00376.000<br>O<br>MARTIN MARION D & NOREEN<br>L<br>MARTIN MARION D & NOREEN<br>1769 TOWNSHIP RD 72<br>KILLBUCK OH 44637      |              | RES 510<br>R8 T8 S22 NW PT NW .40A<br>K-6<br>1530 19840           | 0.400<br>0<br>21370  | 0                      | 0                                        | 61172<br>11700<br>49472<br>0<br>4947<br>0<br>1217<br>43308    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 61172<br>11700<br>49472<br>0<br>4947<br>0<br>1217<br>43308    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-31 | 17949-7 |
| 08-00377.000<br>O<br>MARTIN MARION D & NOREEN<br>L<br>MARTIN MARION D & NOREEN<br>1769 TOWNSHIP RD 72<br>KILLBUCK OH 44637      |              | RES 500<br>R8 T8 S23 E PT NE NE<br>.22A TM K-1<br>180             | 0.220<br>0<br>180    | 0                      | 0                                        | 515<br>98<br>417<br>0<br>42<br>0<br>375                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 515<br>98<br>417<br>0<br>42<br>0<br>375                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-31 | 17950-1 |
| 08-00407.001<br>O<br>MARTIN MARION D & NOREEN<br>L<br>MARTIN MARION D & NOREEN<br>1769 TOWNSHIP RD 72<br>KILLBUCK OH 44637      |              | RES 560<br>R8 T8 S23 PT SE NE<br>5.0426A TM K-1<br>6530 500       | 5.040<br>0<br>7030   | 0                      | 0                                        | 20123<br>3848<br>16275<br>0<br>1628<br>0<br>14647             | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 20123<br>3848<br>16275<br>0<br>1628<br>0<br>14647             | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-31 | 17986-7 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION                                                 | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |       |          |          |
|----------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|-------------------------------------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|----------|
|                                                                                                                            |              |         |        |         |                                                                   |                        |                                          |                                                                 |                                   |                                                                 |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                            |              |         |        |         |                                                                   |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                |         |          |       |          |          |
| 08-00407.003<br>O<br>MARTIN MARION D & NOREEN<br>L<br>MARTIN MARION D & NOREEN<br>1769 TOWNSHIP RD 72<br>KILLBUCK OH 44637 |              | RES 500 | 1.000  |         | R8 T8 S23 PT SE NE<br>1.001A TM K-1                               | 0                      | 0                                        | 1918<br>367<br>1551<br>0<br>155<br>0<br>1396<br>0               | 0                                 | 1918<br>367<br>1551<br>0<br>155<br>0<br>1396<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-31 | 17988-2 |          |       |          |          |
| 08-00603.000<br>O<br>MARTIN MARION D & NOREEN<br>L<br>MARTIN MARION D & NOREEN<br>1769 TOWNSHIP RD 72<br>KILLBUCK OH 44637 |              | AGR 100 | 1.195  |         | R8 T8 S19 SW COR SW 1.195<br>A K-7                                | 0                      | 0                                        | 2863<br>548<br>2315<br>0<br>232<br>0<br>2083<br>0               | 0                                 | 2863<br>548<br>2315<br>0<br>232<br>0<br>2083<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-31 | 18230-5 |          |       |          |          |
| 08-00604.000<br>O<br>MARTIN MARION D & NOREEN<br>L<br>MARTIN MARION D & NOREEN<br>1769 TOWNSHIP RD 72<br>KILLBUCK OH 44637 |              | AGR 100 | 15.387 |         | R8 T8 S22 NW COR NW .861A<br>& S23 14.526A = TL 15.387<br>A K-6,1 | 0                      | 0                                        | 16803<br>3214<br>13589<br>0<br>1359<br>0<br>12230<br>0          | 0                                 | 16803<br>3214<br>13589<br>0<br>1359<br>0<br>12230<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-31 | 18231-2 |          |       |          |          |
| 08-00143.000<br>O<br>MARTIN RICHARD L<br><br>MARTIN RICHARD L<br>10513 TOWNSHIP RD 54<br>KILLBUCK OH 44637                 |              | AGR 101 | 43.200 |         | R8 T8 S1 W PT SW 43.199A<br>TM K-15                               | 0                      | 0                                        | 88537<br>16933<br>71604<br>0<br>7160<br>0<br>991<br>63453<br>0  | 0                                 | 88537<br>16933<br>71604<br>0<br>7160<br>0<br>991<br>63453<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 17669-0 |          |       |          |          |
| 08-00742.000<br>O<br>MARTIN WILLIAM & ELLEN M<br><br>MARTIN WILLIAM & ELLEN M<br>120 FELL AVE<br>NORTHFIELD OH 44067       |              | COM 499 | 70.000 |         | R7 T8 S3 SW PT NW 70.00A<br>TM K-30                               | 0                      | 0                                        | 109433<br>14931<br>94502<br>0<br>9450<br>0<br>118<br>84934<br>0 | 0                                 | 109433<br>14931<br>94502<br>0<br>9450<br>0<br>118<br>84934<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-29 | 18393-9 |          |       |          |          |
| 08-00743.000<br>67<br>MASON DRILLING INC<br><br>MASON DRILLING INC<br>PO BOX 406<br>MILLERSBURG OH 44654                   |              | COM 400 | 1.810  |         | R7 T8 S15 E PT SW 1.80A<br>TM K-18                                | 0                      | 0                                        | 36898<br>5035<br>31863<br>0<br>3186<br>0<br>28677<br>0          | 0                                 | 36898<br>5035<br>31863<br>0<br>3186<br>0<br>28677<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-28 | 18394-6 |          |       |          |          |
| 08-80038.000<br>67<br>MASON DRILLING INC<br><br>MASON DRILLING INC<br>PO BOX 406<br>MILLERSBURG OH. 44654                  |              | OIL 240 | 0.000  |         | O/G CARL CASEY 1848                                               | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18598-9 |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                 | BK-PG-PARCEL | CLASS                                 | ACRES          | LOT NO. | LEGAL DESCRIPTION | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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BOX 406<br>MILLERSBURG, OHIO 44654 |              | OIL 240<br>PARKER PAUL #5155<br>26330 | 0.000<br><br>0 |         |                   | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |       |          |
|---------------------------|--------------|--------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|-------|----------|
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               | LAND      | BUILDING |         | TOTAL | AMT PAID |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       | BAL. DUE |
| 08-00217.000              |              | AGR 101                  | 61.325            |       |         | 285275                 |                                          | 113470          |                                   | 113470      |                               | CHG       | 10-22    | 17753-2 |       |          |
| O                         | CAUV         |                          |                   |       |         |                        |                                          | 21702           |                                   | 21702       |                               | CRE       | 01-22    |         |       |          |
| MASTERS DAVID & PATTY JT  |              | R8 T8 S19 N PT NE        |                   |       |         |                        |                                          | 91768           |                                   | 91768       |                               | SUB       |          |         |       |          |
| SURV                      |              | 61.3257A K-7             |                   |       |         |                        |                                          | 8109            |                                   | 17028       |                               | PEN       |          |         |       |          |
| MASTERS DAVID & PATTY JT  |              |                          |                   |       |         |                        |                                          | 9177            |                                   | 9177        |                               | RLK       |          |         |       |          |
| 10750 STATE ROUTE 62      |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| KILLBUCK OH               | 44637        | 9920                     | 29720             | 39640 |         |                        |                                          | 1506            |                                   | 1506        |                               | RED       |          |         |       |          |
|                           |              | 31450 L                  |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
|                           |              |                          |                   |       |         | 19232                  |                                          | 0               |                                   | 0           |                               | INT 1     |          |         |       |          |
|                           |              |                          |                   |       |         | 130538                 |                                          | 0               |                                   | 0           |                               | PD        | 130538   |         |       |          |
|                           |              |                          |                   |       |         | 173969                 |                                          | 89194           |                                   | 98113       |                               | BAL       | 361276   |         |       |          |
| 08-00595.001              |              | RES 500                  | 0.127             |       |         | 74                     |                                          | 29              |                                   | 29          |                               | CHG       | 10-22    | 18220-2 |       |          |
| O                         | CAUV         |                          |                   |       |         |                        |                                          | 6               |                                   | 6           |                               | CRE       | 01-22    |         |       |          |
| MASTERS DAVID & PATTY JT  |              | R8 T8 S19 NW COR NE      |                   |       |         |                        |                                          | 23              |                                   | 23          |                               | SUB       |          |         |       |          |
| SURV                      |              | .127A TM K-7             |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| MASTERS DAVID L & PATTY   |              |                          |                   |       |         |                        |                                          | 2               |                                   | 2           |                               | RLK       |          |         |       |          |
| 10750 STATE ROUTE 62      |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| KILLBUCK OH               | 44637        | 10                       | 0                 | 10    |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              | 110 L                    |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
|                           |              |                          |                   |       |         | 74                     |                                          | 21              |                                   | 21          |                               | PD        | 116      |         |       |          |
|                           |              |                          |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
| 08-00382.001              |              | AGR 100                  | 0.611             |       |         | 1519                   |                                          | 57              |                                   | 57          |                               | CHG       | 10-22    | 17956-7 |       |          |
| O                         | CAUV         |                          |                   |       |         |                        |                                          | 11              |                                   | 11          |                               | CRE       | 01-22    |         |       |          |
| MASTERS DAVID L & PATTY   |              | R8 T8 S19 NE PT NW       |                   |       |         |                        |                                          | 46              |                                   | 46          |                               | SUB       |          |         |       |          |
| LOU JS                    |              | .6119A TM K-7            |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| MASTERS DAVID L & PATTY   |              |                          |                   |       |         |                        |                                          | 5               |                                   | 5           |                               | RLK       |          |         |       |          |
| 10750 STATE ROUTE 62      |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| KILLBUCK OH               | 44637        | 20                       | 0                 | 20    |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              | 510 L                    |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
|                           |              |                          |                   |       |         | 1519                   |                                          | 41              |                                   | 41          |                               | PD        | 1601     |         |       |          |
|                           |              |                          |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
| 08-00686.002              |              | AGR 100                  | 1.636             |       |         | 3653                   |                                          | 744             |                                   | 744         |                               | CHG       | 10-22    | 18335-4 |       |          |
| O                         | CAUV         |                          |                   |       |         |                        |                                          | 142             |                                   | 142         |                               | CRE       | 01-22    |         |       |          |
| MASTERS DAVID L & PATTY   |              | R8 T8 S12 PT SW SE       |                   |       |         |                        |                                          | 602             |                                   | 602         |                               | SUB       |          |         |       |          |
| LOU JS                    |              | 1.636A TM K-8            |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| MASTERS DAVID L & PATTY   |              |                          |                   |       |         |                        |                                          | 60              |                                   | 60          |                               | RLK       |          |         |       |          |
| 10750 STATE ROUTE 62      |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| KILLBUCK OH               | 44637        | 260                      | 0                 | 260   |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              | 630 L                    |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
|                           |              |                          |                   |       |         | 3653                   |                                          | 542             |                                   | 542         |                               | PD        | 4737     |         |       |          |
|                           |              |                          |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
| 08-00879.000              |              | AGR 100                  | 0.225             |       |         | 1485                   |                                          | 544             |                                   | 544         |                               | CHG       | 10-22    | 18533-1 |       |          |
| O                         | CAUV         |                          |                   |       |         |                        |                                          | 104             |                                   | 104         |                               | CRE       | 01-22    |         |       |          |
| MASTERS DAVID L & PATTY   |              | R8 T8 S18 N PT E HALF NE |                   |       |         |                        |                                          | 440             |                                   | 440         |                               | SUB       |          |         |       |          |
| LOU JS                    |              | .225A TM K-2             |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| MASTERS DAVID L & PATTY   |              |                          |                   |       |         |                        |                                          | 44              |                                   | 44          |                               | RLK       |          |         |       |          |
| 10750 STATE ROUTE 62      |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| KILLBUCK OH               | 44637        | 190                      | 0                 | 190   |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              |                          |                   |       |         | 1485                   |                                          | 396             |                                   | 396         |                               | PD        | 2277     |         |       |          |
|                           |              |                          |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
| 08-00059.003              |              | AGR 101                  | 3.553             |       |         | 878                    |                                          | 1603            |                                   | 1603        |                               | CHG       | 10-22    | 17580-7 |       |          |
| O                         | CAUV         |                          |                   |       |         |                        |                                          | 307             |                                   | 307         |                               | CRE       | 01-22    |         |       |          |
| MASTERS DAVID L & PATTY L |              | R8 T8 S12 3.553A         |                   |       |         |                        |                                          | 1296            |                                   | 1296        |                               | SUB       |          |         |       |          |
| JS                        |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |       |          |
| MASTERS DAVID L & PATTY L |              |                          |                   |       |         |                        |                                          | 130             |                                   | 130         |                               | RLK       |          |         |       |          |
| 10750 STATE ROUTE 62      |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |       |          |
| KILLBUCK OH               | 44637        | 560                      | 0                 | 560   |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |       |          |
|                           |              | 1760 L                   |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |
|                           |              |                          |                   |       |         | 878                    |                                          | 1166            |                                   | 1166        |                               | PD        | 3210     |         |       |          |
|                           |              |                          |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |       |          |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                    | ACRES LOT NO.     |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS          |         |  |
|----------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------------|----------|----------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|-----------|-----------------------------------------------|------------------|---------|--|
|                                                                                                                            |              |                                          | LEGAL DESCRIPTION | AMT PAID |          |                        |                                          |                                                     |                                   |                                                     |                               |           |                                               |                  |         |  |
|                                                                                                                            |              |                                          |                   | LAND     | BUILDING |                        |                                          |                                                     |                                   |                                                     |                               | TOTAL     | BAL. DUE                                      |                  |         |  |
| 08-00223.000<br>O<br>MASTERS GARY A<br>MASTERS GARY A<br>PO BOX 351<br>KILLBUCK OH                                         | CAUV         | AGR 100                                  | 64.211            |          |          | O                      | O                                        | 98:18<br>18:77<br>7941<br>O<br>794<br>O<br>O        | O                                 | 98:18<br>18:77<br>7941<br>O<br>794<br>O<br>O        | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-24<br>07-11   | 17761-9 |  |
|                                                                                                                            | 44637        | R8 T8 S19 W PT NW<br>TM K-7              |                   |          |          |                        |                                          | 7147<br>O                                           |                                   | 7147<br>O                                           |                               |           | PD<br>BAL                                     | 14294<br>O       |         |  |
| 08-00291.000<br>O<br>MASTERS GARY A<br>MASTERS GARY A<br>PO BOX 351<br>KILLBUCK OH                                         | CAUV         | AGR 100                                  | 20.824            |          |          | O                      | O                                        | 29:77<br>569<br>2408<br>O<br>241<br>O<br>O          | O                                 | 29:77<br>569<br>2408<br>O<br>241<br>O<br>O          | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-24<br>07-11   | 17847-0 |  |
|                                                                                                                            | 44637        | R8 T8 S19 PT E 1/2 NW<br>20.824A TM K-7  |                   |          |          |                        |                                          | 2167<br>O                                           |                                   | 2167<br>O                                           |                               |           | PD<br>BAL                                     | 4334<br>O        |         |  |
| 08-00382.000<br>O<br>MASTERS GARY A<br>MASTERS GARY A<br>PO BOX 351<br>KILLBUCK OH                                         | CAUV         | AGR 101                                  | 26.658            |          |          | O                      | O                                        | 1008:17<br>19281<br>81536<br>O<br>8154<br>O<br>O    | O                                 | 1008:17<br>19281<br>81536<br>O<br>8154<br>O<br>O    | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-24<br>07-11   | 17955-9 |  |
|                                                                                                                            | 44637        | R8 T8 S19 NE PT NW<br>26.6581A TM K-7    |                   |          |          |                        |                                          | 71439<br>O                                          |                                   | 71439<br>O                                          |                               |           | PD<br>BAL                                     | 142878<br>O      |         |  |
| 08-00856.000<br>O<br>MAURER MICHAEL L & SUSAN<br>J JS<br>MAURER MICHAEL L & SUSAN<br>9513 COUNTY ROAD 35<br>MILLERSBURG OH |              | RES 510                                  | 1.490             |          |          | O                      | O                                        | 1286:12<br>24597<br>1040:15<br>O<br>10402<br>O<br>O | O                                 | 1286:12<br>24597<br>1040:15<br>O<br>10402<br>O<br>O | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-30   | 18516-8 |  |
|                                                                                                                            | 44654        | R7 T8 S15 NE COR SE NE<br>1.487A TM K-18 |                   |          |          |                        |                                          | 2524<br>91089<br>O                                  |                                   | 2524<br>91089<br>O                                  |                               |           | PD<br>BAL                                     | 182178<br>O      |         |  |
| 08-00384.000<br>O<br>MAXWELL CHARLES LEE &<br>LINDA S<br>MAXWELL CHARLES LEE &<br>10105 COUNTY RD 292<br>MILLERSBURG OH    |              | RES 510                                  | 0.500             |          |          | 395339                 | O                                        | 65208<br>12471<br>52737<br>4615<br>5274<br>O<br>O   | O                                 | 65208<br>12471<br>52737<br>4615<br>5274<br>O<br>O   | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 11-26            | 17959-0 |  |
|                                                                                                                            | 44654        | R8 T8 S1 W PT E 1/2 NE<br>.50A TM K-15   |                   |          |          |                        |                                          | 1318<br>50760<br>O                                  |                                   | 1318<br>55836<br>O                                  |                               |           | PD<br>BAL                                     | 395339<br>106596 |         |  |
| 08-00385.000<br>O<br>MAXWELL JACK & GLADYS<br>MAXWELL JACK & GLADYS<br>10101 COUNTY RD 292<br>MILLERSBURG OH               |              | RES 560                                  | 0.460             |          |          | O                      | O                                        | 3177<br>607<br>2570<br>O<br>257<br>O<br>O           | O                                 | 3177<br>607<br>2570<br>O<br>257<br>O<br>O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-29            | 17960-4 |  |
|                                                                                                                            | 44654        | R8 T8 S1 W PT E 1/2 NE<br>.46A TM K-15   |                   |          |          |                        |                                          | 2313<br>O                                           |                                   | 2313<br>O                                           |                               |           | PD<br>BAL                                     | 4626<br>O        |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS                                              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |                                                             | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|---------|----------|
|                                                                                                                                               |              |                                                    |                                          |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                                    |                                                             |         | AMT PAID |
|                                                                                                                                               |              |                                                    |                                          |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                                    |                                                             |         | BAL. DUE |
| 08-00386.000<br>O<br>MAXWELL JACK L & GLADYS W<br>MAXWELL JACK L & GLADYS W<br>10101 COUNTY RD 292<br>MILLERSBURG OH 44654                    |              | RES 510<br>R8 T8 S1 W PT E 1/2 NE<br>.50A TM K-15  | 0.500                                    |       |         |                        |                                          | 63032<br>12055<br>50977<br>O<br>5098<br>O<br>1274<br>44605<br>O     |                                   | 63032<br>12055<br>50977<br>O<br>5098<br>O<br>1274<br>44605<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-29<br>O<br>O<br>O<br>O<br>O<br>O<br>89210<br>O           | 17961-1 |          |
| 08-00383.000<br>O<br>MAXWELL JACKIE LEE &<br>GLADYS W JS & LIFE ESTATE<br>MAXWELL JACKIE LEE &<br>10101 COUNTY RD 292<br>MILLERSBURG OH 44654 |              | RES 560<br>R8 T8 S1 W PT E 1/2 NE<br>1.00A TM K-15 | 1.000                                    |       |         |                        |                                          | 16946<br>3241<br>13705<br>O<br>1371<br>O<br>O<br>12334<br>O         |                                   | 16946<br>3241<br>13705<br>O<br>1371<br>O<br>O<br>12334<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-29<br>O<br>O<br>O<br>O<br>O<br>O<br>24668<br>O           | 17958-2 |          |
| 08-00570.000<br>8<br>MCCARTNEY EDWARD K & LISA<br>A JT SURV<br>MCCARTNEY EDWARD K & LISA<br>3760 TR 90<br>KILLBUCK, OHIO 44637                |              | RES 510<br>R7 T8 S5 S PT NE 5.00A<br>TM K-20       | 5.000                                    |       |         |                        |                                          | 70990<br>13577<br>57413<br>O<br>5741<br>O<br>O<br>51672<br>O        |                                   | 70990<br>13577<br>57413<br>O<br>5741<br>O<br>O<br>51672<br>O        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-12<br>07-25<br>O<br>O<br>O<br>O<br>O<br>O<br>103344<br>O | 18183-4 |          |
| 08-00340.002<br>O<br>MCCARTNEY SCOTTY E &<br>ANGELA L JS<br>MCCARTNEY SCOTTY E &<br>9175 TR 84<br>MILLERSBURG OH 44654                        |              | RES 500<br>R7 T8 S17 PT SE 3.21A<br>K-22           | 3.210                                    |       |         |                        |                                          | 18291<br>3498<br>14793<br>O<br>1479<br>O<br>O<br>13314<br>O         |                                   | 18291<br>3498<br>14793<br>O<br>1479<br>O<br>O<br>13314<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-30<br>O<br>O<br>O<br>O<br>O<br>O<br>26628<br>O  | 17902-0 |          |
| 08-00535.001<br>O<br>MCCARTNEY TIMOTHY R<br>MCCARTNEY TIMOTHY R<br>3519 STATE ROUTE 60<br>KILLBUCK OH 44637                                   |              | RES 511<br>R8 T8 S1 S PT SE 3.015A<br>K-15         | 3.015                                    |       |         | 33000                  |                                          | 20467<br>3914<br>16553<br>1490<br>1655<br>O<br>O<br>O<br>16388<br>O |                                   | 20467<br>3914<br>16553<br>3129<br>1655<br>O<br>O<br>O<br>18027<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 11-15<br>O<br>O<br>O<br>O<br>O<br>O<br>7500<br>61700        | 18138-5 |          |
| 08-00814.003<br>O<br>MCCOMBS CRAIG E &<br>PATTERSON TRACY L<br>MCCOMBS CRAIG E & TRACY L<br>9879 COUNTY RD 35<br>KILLBUCK OH 44637            |              | RES 501<br>R7 T8S 15 NE PT NW<br>3.098A K-18       | 3.090                                    |       |         |                        |                                          | 121141<br>23168<br>97973<br>O<br>9797<br>O<br>O<br>88176<br>O       |                                   | 121141<br>23168<br>97973<br>O<br>9797<br>O<br>O<br>88176<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-19<br>07-29<br>O<br>O<br>O<br>O<br>O<br>O<br>176352<br>O | 18458-5 |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002      HOLMES COUNTY

AGR/RES O. 191251    IND/COM O. 136439

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TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                               | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                                 |   | REMARKS |                                                                    |                |         |
|------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|---------------------------------------------------------------------------------|-------------|-------------------------------|---------------------------------------------------------------------------|---|---------|--------------------------------------------------------------------|----------------|---------|
|                                                                                                                              |              |                                                                                                |       |         |                        |                                          |                 |                                                                                 |             |                               | AMT PAID                                                                  |   |         |                                                                    |                |         |
|                                                                                                                              |              |                                                                                                |       |         |                        |                                          |                 |                                                                                 |             |                               | BAL. DUE                                                                  |   |         |                                                                    |                |         |
| 08-00746.000<br>O<br>PRINCE LULA M<br>MCCORD DELANA J<br>8795 STATE ROUTE 62<br>KILLBUCK OH                                  | 44637        | RES 560<br>R7 T8 S8 S PT SE NW<br>2.11A TM K-29<br>5930 2210 2860<br>8140                      |       |         | H                      | 0                                        | 0               | 23301<br>4457<br>18844<br>O<br>1884<br>8187<br>221<br>8552<br>O                 | 0           | 0                             | 23301<br>4457<br>18844<br>O<br>1884<br>8187<br>221<br>8552<br>O           | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>06-24 | 18397-9 |
| 08-00395.000<br>O<br>MCCUMBERS BEVERLY J &<br>MAUCH MARY A<br>MCCUMBERS BEVERLY J &<br>1354 TOWNSHIP RD 80<br>MILLERSBURG OH | 44654        | CAUV<br>AGR 101<br>R7 T8 S23 SW PT SE SE<br>20.40A TM K-26<br>4750 13930 3100<br>12450 L 18680 |       |         | H                      | 0                                        | 0               | 53472<br>10227<br>43245<br>O<br>4325<br>8874<br>963<br>29083<br>O               | 0           | 0                             | 53472<br>10227<br>43245<br>O<br>4325<br>8874<br>963<br>29083<br>O         | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-03 | 17970-8 |
| 08-00396.000<br>O<br>MCDANIEL LOREN & ETHEL<br>FRANCEE WENDALYN V<br>4320 TOWNSHIP ROAD 36<br>GLENMONT OH                    | 44628        | RES 510<br>R8 T8 S10 NE COR SW SE<br>.50A TM K14<br>3820 6450 10270                            |       |         |                        | 61162                                    | 0               | 29398<br>5622<br>23776<br>2140<br>2378<br>O<br>O<br>O<br>1862<br>44562<br>18462 | 0           | 0                             | 29398<br>5622<br>23776<br>4494<br>2378<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 11-20<br>03-25 | 17971-5 |
| PER WENDY 11/20/02                                                                                                           |              | CERT DEL 2001                                                                                  |       |         |                        |                                          |                 | 23538                                                                           |             |                               | 25892                                                                     |   |         |                                                                    |                |         |
| 08-00397.000<br>O<br>MCDOWELL FARMS LTD<br>MCDOWELL FARMS LTD<br>755 INDIAN WELLS LANE<br>PERRYSBURG OH                      | 43551        | CAUV<br>AGR 101<br>R8 T8 S3 W 1/2 SW 72.00A<br>TM K-5<br>11710 29260 40970<br>28990 L          |       |         |                        | 0                                        | 0               | 117277<br>22430<br>94847<br>O<br>9485<br>O<br>1287<br>84075<br>O                | 0           | 0                             | 117277<br>22430<br>94847<br>O<br>9485<br>O<br>1287<br>84075<br>O          | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-03<br>07-21 | 17972-3 |
| 08-00397.001<br>O<br>MCDOWELL FARMS LTD<br>MCDOWELL FARMS LTD<br>755 INDIAN WELLS LANE<br>PERRYSBURG OH                      | 43551        | CAUV<br>AGR 199<br>R8 T8 S3 E 1/2 SW 82.01A<br>TM K-5<br>4210 380 4590<br>33170 L              |       |         |                        | 0                                        | 0               | 13139<br>2513<br>10626<br>O<br>1063<br>O<br>O<br>9563<br>O                      | 0           | 0                             | 13139<br>2513<br>10626<br>O<br>1063<br>O<br>O<br>9563<br>O                | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-03<br>07-21 | 17973-1 |
| 08-00397.002<br>O<br>MCDOWELL FARMS LTD<br>MCDOWELL FARMS LTD<br>755 INDIAN WELLS LANE<br>PERRYSBURG OH                      | 43551        | CAUV<br>AGR 100<br>R8 T8 S3 E PT W 1/2 SW<br>5.75A TM K-5<br>200 0 200<br>2850 L               |       |         |                        | 0                                        | 0               | 573<br>110<br>463<br>O<br>46<br>O<br>O<br>417<br>O                              | 0           | 0                             | 573<br>110<br>463<br>O<br>46<br>O<br>O<br>417<br>O                        | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-03<br>07-21 | 17974-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                                                   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |                                                                         |                                          |       |         |                        |                                          |                                                                |                                   |                                                                |                                 | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                          |              |                                                                         |                                          |       |         |                        |                                          |                                                                |                                   |                                                                |                                 |                                                            |                |         |
| NAME AND ADDRESS                                                                                                                         |              |                                                                         |                                          |       |         |                        |                                          |                                                                |                                   |                                                                |                                 |                                                            |                |         |
| 08-00398.000<br>O<br>MCDOWELL FARMS LTD<br>MCDOWELL FARMS LTD<br>755 INDIAN WELLS LANE<br>PERRYSBURG OH 43551                            | CAUV         | AGR 100<br>R8 T8 S3 S PT MID N 1/2<br>111.70A TM K-5<br>5870<br>50630 L | 111.700<br>0<br>5870                     |       |         | 0                      | 0                                        | 16803<br>3214<br>13589<br>0<br>1359<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0        | 16803<br>3214<br>13589<br>0<br>1359<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-03<br>07-21 | 17975-6 |
|                                                                                                                                          |              |                                                                         |                                          |       |         | 0                      | 0                                        | 12230<br>0                                                     |                                   | 12230<br>0                                                     |                                 | PD<br>BAL                                                  | 24460<br>0     |         |
| 08-00400.000<br>O<br>MCDOWELL FARMS LTD<br>MCDOWELL FARMS LTD<br>755 INDIAN WELLS LANE<br>PERRYSBURG OH 43551                            | CAUV         | AGR 100<br>R8 T8 S8 N PT NW 13.76A<br>TM K-4<br>2260<br>4200 L          | 13.760<br>0<br>2260                      |       |         | 0                      | 0                                        | 6469<br>1237<br>5232<br>0<br>523<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0        | 6469<br>1237<br>5232<br>0<br>523<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-03<br>07-21 | 17976-4 |
|                                                                                                                                          |              |                                                                         |                                          |       |         | 0                      | 0                                        | 4709<br>0                                                      |                                   | 4709<br>0                                                      |                                 | PD<br>BAL                                                  | 9418<br>0      |         |
| 08-00405.000<br>O<br>MCFARLAND BARBARA J &<br>LE TO GEORGE & HELEN<br>MCFARLAND BARBARA J &<br>9741 COUNTY RD 622<br>KILLBUCK OH 44637   |              | RES 510<br>R7 T8 S6 W PT NE .575A<br>TM K-19<br>3010 23850              | 0.570<br>5100<br>26860                   |       |         | 0                      | 0                                        | 76887<br>14705<br>62182<br>0<br>6218<br>14599<br>1404<br>39961 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 76887<br>14705<br>62182<br>0<br>6218<br>14599<br>1404<br>39961 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16 | 17982-6 |
| 08-00405.001<br>O<br>MCFARLAND BARBARA J &<br>LE TO GEORGE & HELEN<br>MCFARLAND BARBARA J &<br>9741 COUNTY RD 622<br>KILLBUCK OH 44637   |              | RES 500<br>R7 T8 S6 W PT NE .125A<br>TM K-19<br>240                     | 0.120<br>0<br>240                        |       |         | 0                      | 0                                        | 687<br>131<br>556<br>0<br>56<br>0<br>0<br>500<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 687<br>131<br>556<br>0<br>56<br>0<br>0<br>500<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16 | 17983-4 |
| 08-00406.000<br>O<br>MCFARLAND BARBARA J &<br>LE TO GEORGE & HELEN L<br>MCFARLAND BARBARA J &<br>9741 COUNTY RD 622<br>KILLBUCK OH 44637 |              | RES 500<br>R7 T8 S6 W PT NE .314A<br>TM K-19<br>580                     | 0.310<br>0<br>580                        |       |         | 0                      | 0                                        | 1660<br>317<br>1343<br>0<br>134<br>0<br>0<br>1209<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1660<br>317<br>1343<br>0<br>134<br>0<br>0<br>1209<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16 | 17984-1 |
| 08-00766.000<br>O<br>MCGAUGH BARBARA E<br>MCGAUGH BARBARA E<br>2685 TOWNSHIP RD 86<br>MILLERSBURG OH 44654                               |              | RES 560<br>R7 T8 S13 SE COR NW<br>9.73A TM K-28<br>11600 540            | 9.730<br>0<br>12140                      |       |         | 0                      | 0                                        | 34751<br>6646<br>28105<br>0<br>2811<br>0<br>221<br>25073<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 34751<br>6646<br>28105<br>0<br>2811<br>0<br>221<br>25073<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 18415-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                     |              |                                                                                                   |       |                  |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            | AMT PAID       |         |
|                                                                                                                     |              |                                                                                                   |       |                  |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            | BAL. DUE       |         |
| 08-00784.000<br>O<br>MCVAY GLEN A & PAMELA A<br>MCVAY GLEN A & PAMELA A<br>9055 TOWNSHIP RD 92<br>KILLBUCK OH 44637 |              | RES 500<br>R7 T8 S4 SE PT NE .887A<br>TM K-25<br>750 0 750                                        | 0.880 |                  | 0                      | 0                                        | 2147<br>411<br>1736<br>0<br>174<br>0<br>0<br>1562<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2147<br>411<br>1736<br>0<br>174<br>0<br>0<br>1562<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-30 | 18425-2 |
| 08-00787.000<br>O<br>MCVAY GLEN A & PAMELA A<br>MCVAY GLEN A & PAMELA A<br>9055 TOWNSHIP RD 92<br>KILLBUCK OH 44637 |              | RES 510<br>R7 T8 S4 SE PT NE 6.633A<br>TM K-25<br>8540 34530 43070                                | 6.630 |                  | 0                      | 0                                        | 123288<br>23579<br>99709<br>0<br>9971<br>0<br>1751<br>87987<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 123288<br>23579<br>99709<br>0<br>9971<br>0<br>1751<br>87987<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-30 | 18429-3 |
| 08-00215.000<br>O<br>MCVICKER KENNETH F<br>MCVICKER KENNETH F<br>3848 TOWNSHIP RD 90<br>KILLBUCK OH 44637           |              | RES 510<br>R7 T8 S5 N PT SE NE<br>.783A TM K-20<br>3800 1300 5100                                 | 0.780 |                  | 0                      | 0                                        | 14599<br>2792<br>11807<br>1063<br>1181<br>0<br>0<br>11689<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14599<br>2792<br>11807<br>1063<br>1181<br>0<br>0<br>10626<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-07<br>08-04 | 17751-6 |
| 08-00530.001<br>O<br>MCVICKER KENNETH F<br>MCVICKER KENNETH F<br>3848 TOWNSHIP RD 90<br>KILLBUCK OH 44637           |              | RES 500<br>R7 T8 S5 N PT SE NE .50A<br>TM K-20<br>420 0 420                                       | 0.500 |                  | 0                      | 0                                        | 1202<br>230<br>972<br>88<br>97<br>0<br>0<br>963<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1202<br>230<br>972<br>0<br>97<br>0<br>0<br>875<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-07<br>08-04 | 18131-1 |
| 08-00411.000<br>O<br>MEGGYESY DENNIS J<br>MEGGYESY DENNIS J<br>11527 TOWNSHIP RD 67<br>KILLBUCK OH 44637            |              | AGR 101<br>R8 T8 S23 W PT SW SW<br>6.00A TM K-1 (5 ACRES<br>FORESTRY # 10751)<br>4580 25600 30180 | 6.000 |                  | 0                      | 0                                        | 86390<br>16522<br>69868<br>0<br>6987<br>0<br>1696<br>61185<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 86390<br>16522<br>69868<br>0<br>6987<br>0<br>1696<br>61185<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17 | 17992-9 |
| 08-00412.000<br>O<br>MEGGYESY DENNIS J<br>MEGGYESY DENNIS J<br>11527 TOWNSHIP RD 67<br>KILLBUCK OH 44637            |              | AGR 100<br>R8 T8 S23 PT SW SW<br>2.058A ALL FORESTRY<br>#10751 TM K-1<br>320 0 320                | 2.060 |                  | 0                      | 0                                        | 916<br>175<br>741<br>0<br>74<br>0<br>0<br>667<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 916<br>175<br>741<br>0<br>74<br>0<br>0<br>667<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17 | 17993-7 |
| 08-00505.000<br>O<br>MEGGYESY DENNIS J<br>MEGGYESY DENNIS J<br>11527 TOWNSHIP RD 67<br>KILLBUCK OH 44637            |              | RES 500<br>R8 T8 S23 PT SW SW<br>5.554A ALL FORESTRY<br>#10751 TM K-1<br>850 0 850                | 5.550 |                  | 0                      | 0                                        | 2433<br>465<br>1968<br>0<br>197<br>0<br>0<br>1771<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2433<br>465<br>1968<br>0<br>197<br>0<br>0<br>1771<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17 | 18099-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                             | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                  | REMARKS        |         |
|------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|--|------------------------------------------------------------|----------------|---------|
|                                                                                                            |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                  |                                   |                                                                  |                               |  |                                                            |                |         |
|                                                                                                            |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                  |                                   |                                                                  |                               |  |                                                            |                |         |
| 08-00705.000<br>O<br>MEGGYESY DENNIS J<br>MEGGYESY DENNIS J<br>11527 TOWNSHIP RD 67<br>KILLBUCK OH 44637   |              | AGR 100 | 21.330                                   |          |  |                        |                                          | 16087<br>3076<br>13011<br>O<br>1301<br>O<br>O<br>11710<br>O      |                                   | 16087<br>3076<br>13011<br>O<br>1301<br>O<br>O<br>11710<br>O      |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17 | 18352-8 |
| 08-00413.000<br>O<br>MEISTER BARBARA M<br>MEISTER BARBARA M<br>30052 PERSIMMONS DRIVE<br>WESTLAKE OH 44145 |              | AGR 100 | 40.000                                   |          |  |                        |                                          | 28539<br>5458<br>23081<br>O<br>2308<br>O<br>O<br>20773<br>O      |                                   | 28539<br>5458<br>23081<br>O<br>2308<br>O<br>O<br>20773<br>O      |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 17994-4 |
| 08-00414.000<br>O<br>MEISTER BARBARA M<br>MEISTER BARBARA M<br>30052 PERSIMMONS DRIVE<br>WESTLAKE OH 44145 |              | AGR 101 | 160.000                                  |          |  |                        |                                          | 207274<br>39642<br>167632<br>O<br>16763<br>O<br>O<br>150869<br>O |                                   | 207274<br>39642<br>167632<br>O<br>16763<br>O<br>O<br>150869<br>O |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 17995-2 |
| 08-00415.000<br>O<br>MEISTER BARBARA M<br>MEISTER BARBARA M<br>30052 PERSIMMONS DRIVE<br>WESTLAKE OH 44145 |              | AGR 100 | 40.000                                   |          |  |                        |                                          | 34951<br>6684<br>28267<br>O<br>2827<br>O<br>O<br>25440<br>O      |                                   | 34951<br>6684<br>28267<br>O<br>2827<br>O<br>O<br>25440<br>O      |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 17996-0 |
| 08-00416.000<br>O<br>MEISTER BARBARA M<br>MEISTER BARBARA M<br>30052 PERSIMMONS DRIVE<br>WESTLAKE OH 44145 |              | AGR 100 | 40.000                                   |          |  |                        |                                          | 34951<br>6684<br>28267<br>O<br>2827<br>O<br>O<br>25440<br>O      |                                   | 34951<br>6684<br>28267<br>O<br>2827<br>O<br>O<br>25440<br>O      |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 17997-7 |
| 08-00417.000<br>O<br>MEISTER BARBARA M<br>MEISTER BARBARA M<br>30052 PERSIMMONS DRIVE<br>WESTLAKE OH 44145 |              | AGR 100 | 63.660                                   |          |  |                        |                                          | 55103<br>10538<br>44565<br>O<br>4457<br>O<br>O<br>40108<br>O     |                                   | 55103<br>10538<br>44565<br>O<br>4457<br>O<br>O<br>40108<br>O     |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 17998-5 |
| 08-00417.001<br>O<br>MEISTER BARBARA M<br>MEISTER BARBARA M<br>30052 PERSIMMONS DRIVE<br>WESTLAKE OH 44145 |              | AGR 100 | 40.000                                   |          |  |                        |                                          | 34951<br>6684<br>28267<br>O<br>2827<br>O<br>O<br>25440<br>O      |                                   | 34951<br>6684<br>28267<br>O<br>2827<br>O<br>O<br>25440<br>O      |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>08-01 | 17999-3 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                                            | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                  |         |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
| NAME AND ADDRESS                                                                                                                |              | LAND                                                                             | BUILDING | TOTAL   |                        |                                          |                                                   |                                   |                                                   |                               |                                                            |                          |         |
| 08-80446.000<br>O<br>MEISTER BARBARA M<br>MEISTER BARBARA M<br>30052 PERSIMMON<br>WESTLAKE OHIO                                 | 44145        | OIL 240<br>OIL GAS BARBARA M<br>MEISTER (MEISTER # 6)<br>3451                    | 0.000    |         | 0                      | 0                                        | 0                                                 | 0                                 | 0                                                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18775-2                  |         |
| 08-80546.000<br>O<br>MELICK BEATRICE<br>MELICK BEATRICE<br>543 S MAIN ST NE<br>NEWARK OHIO                                      | 43055        | OIL 240<br>OIL & GAS DENVER & VONDA<br>GAMERTSFELDER & BEATRICE<br>MELICK # 3070 | 0.000    |         | 0                      | 0                                        | 0                                                 | 0                                 | 0                                                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18881-5                  |         |
| 08-80550.000<br>O<br>MELLOR BYRON & LINDA<br>MELLOR BYRON & LINDA<br>9303 TR 79<br>MILLERSBURG OHIO                             | 44654        | OIL 240<br>OIL & GAS GAMERTSFELDER,<br>MELLOR, & FOX 5078                        | 0.000    |         | 0                      | 0                                        | 0                                                 | 0                                 | 0                                                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18885-6                  |         |
| 08-00419.000<br>O<br>MELLOR BYRON P & LINDA R<br>MELLOR BYRON P & LINDA R<br>9303 TOWNSHIP RD 79<br>MILLERSBURG OH              | 44654        | AGR 101<br>R7 T8 S14 N PT S 1/2<br>57.2368A TM K-23<br>7420<br>27390 L           | 57.236   |         | 0                      | 0                                        | 123231<br>23568<br>99663<br>9966<br>1945<br>87752 | 0                                 | 123231<br>23568<br>99663<br>9966<br>1945<br>87752 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-15<br>175504 | 18001-1 |
| 08-00420.000<br>O<br>MELLOR DAVID E &<br>BYRON P & STEPHEN E & KEI<br>MELLOR DAVID E &<br>9345 TOWNSHIP RD 79<br>MILLERSBURG OH | 44654        | RES 510<br>R7 T8 S14 N PT SW 1.857A<br>TM K-23<br>4540                           | 1.860    |         | 0                      | 0                                        | 77087<br>14743<br>62344<br>6234<br>56110          | 0                                 | 77087<br>14743<br>62344<br>6234<br>56110          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-15<br>112220 | 18002-9 |
| 08-80549.000<br>O<br>MELLOR EDGAR & ALICE<br>MELLOR EDGAR & ALICE<br>9345 TOWNSHIP RD 79<br>MILLERSBURG OH                      | 44654        | OIL 240<br>OIL & GAS GAMERTSFELDER,<br>MELLOR, FOX 5078                          | 0.000    |         | 0                      | 0                                        | 0                                                 | 0                                 | 0                                                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18884-8                  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                          | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                            |                                                            | DATE PAID                                                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|---------|
|                                                                                                                                         |              |                                                                                                            |                  |                        |                                          |                                                          |                                                          |                                                          |                                                          |                                                            | AMT PAID                                                 |         |
|                                                                                                                                         |              |                                                                                                            |                  |                        |                                          |                                                          |                                                          |                                                          |                                                          |                                                            | BAL. DUE                                                 |         |
| 08-00490.000<br>O<br>SLUSSER DANIEL B<br>MELLOR IDA M<br>4485 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611<br>FORMERLY D SLUSSER           |              | RES 510<br>R7 T8 S6 SE PT NW .56A<br>TM K-19<br>2870 24800 27670                                           | 0.560            | 0                      | 0                                        | 79205<br>15148<br>64057<br>6406<br>1601<br>56050         | 0<br>0<br>0<br>0<br>0<br>0                               | 79205<br>15148<br>64057<br>6406<br>1601<br>56050         | 0<br>0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>05-27<br>112100                                 | 18084-0 |
| 08-00490.001<br>O<br>SLUSSER DANIEL B<br>MELLOR IDA M<br>4485 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611<br>DELETE PER TRANSAMERIA       |              | RES 500<br>R7 T8 S6 SE PT NW .126A<br>TM K-19<br>110 0 110                                                 | 0.120            | 0                      | 0                                        | 315<br>60<br>255<br>23<br>26<br>0<br>252                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 315<br>60<br>255<br>23<br>26<br>0<br>229                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>05-27<br>481                                    | 18085-8 |
| 08-80551.000<br>O<br>MELLOR JOYCE<br>MELLOR JOYCE<br>9289 TOWNSHIP RD 79<br>MILLERSBURG OH 44654                                        |              | OIL 240<br>OIL & GAS GAMERTSFELDER,<br>MELLOR, & FOX 5078<br>0 0 0                                         | 0.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18886-4 |
| 08-00476.002<br>O<br>MELLOR KATHRYNE L NYHART<br>& LARRY D JS<br>MELLOR KATHRYNE L NYHART<br>10608 TOWNSHIP RD 67<br>KILLBUCK OH 44637  | CAUV         | AGR 101<br>R8 T8 S21 SW .623A & S22<br>SE 22.878A = TOTAL<br>23.501A K-6, K-11<br>750 1450 2200<br>11660 L | 23.500           | 0                      | 0                                        | 6298<br>1205<br>5093<br>509<br>0<br>4584                 | 0<br>0<br>0<br>0<br>0<br>0                               | 6298<br>1205<br>5093<br>509<br>0<br>4584                 | 0<br>0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>9168                                            | 18069-2 |
| 08-80597.000<br>O<br>MELLOR LARRY D<br>MELLOR LARRY D<br>10608 TR 67<br>KILLBUCK, OHIO 44637                                            |              | OIL 240<br>NYHART #3600<br>0 0 0                                                                           | 0.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18945-4 |
| 08-00424.000<br>O<br>MELLOR LARRY D & KATHRYN<br>NYHART MELLOR<br>MELLOR LARRY D & KATHRYN<br>10608 TOWNSHIP RD 67<br>KILLBUCK OH 44637 |              | RES 510<br>R8 T8 S22 N PT SE SE<br>5.00A TM K-6<br>7170 33650 40820                                        | 5.000            | 0                      | 0                                        | 116847<br>22347<br>94500<br>9450<br>0<br>85050           | 0<br>0<br>0<br>0<br>0<br>0                               | 116847<br>22347<br>94500<br>9450<br>0<br>85050           | 0<br>0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>170100                                          | 18006-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                            | BK-PG-PARCEL | CLASS                  | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |       | DATE PAID | REMARKS |
|---------------------------------------|--------------|------------------------|-------------------|----------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-------|-----------|---------|
|                                       |              |                        | LEGAL DESCRIPTION |          |       |                        |                                          |                 |                                   |             |                               |       | AMT PAID  |         |
|                                       |              |                        | LAND              | BUILDING | TOTAL |                        |                                          |                 |                                   |             |                               |       | BAL. DUE  |         |
| 08-00318.002                          | CAUV         | AGR 100                | 0.718             |          | 0     | 0                      | 57                                       | 0               | 57                                | 0           | CHG                           | 02-12 | 17877-0   |         |
| MELLOR LARRY D & KATHRYNE             |              | T8 R8 S22 PT SE        | .718A             |          |       |                        | 11                                       | 0               | 11                                | 0           | CRE                           |       |           |         |
| NYHART JS                             |              |                        |                   |          |       |                        | 46                                       | 0               | 46                                | 0           | SUB                           |       |           |         |
| MELLOR LARRY D & KATHRYNE             |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | PEN                           |       |           |         |
| 10608 TOWNSHIP ROAD 67                |              |                        |                   |          |       |                        | 5                                        | 0               | 5                                 | 0           | RLK                           |       |           |         |
| KILLBUCK OH 44637                     |              | 20                     | 0                 | 20       |       |                        | 0                                        | 0               | 0                                 | 0           | HOM                           |       | 17876-3   |         |
|                                       |              | 220 L                  |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | RED                           |       |           |         |
|                                       |              |                        |                   |          |       |                        | 41                                       | 0               | 41                                | 0           | PD                            | 82    |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | BAL                           | 0     |           |         |
| 08-00318.001                          | CAUV         | AGR 100                | 0.510             |          | 0     | 0                      | 29                                       | 0               | 29                                | 0           | CHG                           | 01-28 |           | 17876-3 |
| MELLOR PATRICK N & JACQUELINE D JS    |              | T8 R8 S22 PT SE        | .510A             |          |       |                        | 6                                        | 0               | 6                                 | 0           | CRE                           |       |           |         |
| MELLOR PATRICK N & JACQUELINE D JS    |              |                        |                   |          |       |                        | 23                                       | 0               | 23                                | 0           | SUB                           |       |           |         |
| 10574 TOWNSHIP ROAD 67                |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | PEN                           |       |           |         |
| KILLBUCK OH 44637                     |              | 10                     | 0                 | 10       |       |                        | 2                                        | 0               | 2                                 | 0           | RLK                           |       |           |         |
|                                       |              | 160 L                  |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | HOM                           |       | 18065-1   |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | RED                           |       |           |         |
|                                       |              |                        |                   |          |       |                        | 21                                       | 0               | 21                                | 0           | PD                            | 42    |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | BAL                           | 0     |           |         |
| 08-00472.001                          |              | AGR 100                | 30.000            |          | 0     | 0                      | 27995                                    | 0               | 27995                             | 0           | CHG                           | 01-28 |           | 18065-1 |
| MELLOR PATRICK N & JACQUELINE D JS    |              | R8 T8 S22 SE           |                   |          |       |                        | 5354                                     | 0               | 5354                              | 0           | CRE                           |       |           |         |
| MELLOR PATRICK N & JACQUELINE D JS    |              | 30.000A                |                   |          |       |                        | 22641                                    | 0               | 22641                             | 0           | SUB                           |       |           |         |
| 10574 TR 67                           |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | PEN                           |       |           |         |
| KILLBUCK OH 44637                     |              | 9780                   | 0                 | 9780     |       |                        | 2264                                     | 0               | 2264                              | 0           | RLK                           |       |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | HOM                           |       | 18068-4   |         |
|                                       |              |                        |                   |          |       |                        | 20377                                    | 0               | 20377                             | 0           | RED                           | 40754 |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | PD                            | 0     |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | BAL                           | 0     |           |         |
| 08-00476.001                          |              | RES 501                | 1.310             |          | 0     | 0                      | 3149                                     | 0               | 3149                              | 0           | CHG                           | 01-28 |           | 18068-4 |
| MELLOR PATRICK NEAL & JACQUELINE D JS |              | R8 T8 S22 PT SE SE     |                   |          |       |                        | 602                                      | 0               | 602                               | 0           | CRE                           |       |           |         |
| MELLOR PATRICK NEAL & JACQUELINE D JS |              | 1.314A K-6             |                   |          |       |                        | 2547                                     | 0               | 2547                              | 0           | SUB                           |       |           |         |
| 10574 TOWNSHIP RD 67                  |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | PEN                           |       |           |         |
| KILLBUCK OH 44637                     |              | 1100                   | 0                 | 1100     |       |                        | 255                                      | 0               | 255                               | 0           | RLK                           |       |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | HOM                           |       | 17660-1   |         |
|                                       |              |                        |                   |          |       |                        | 2292                                     | 0               | 2292                              | 0           | RED                           | 4584  |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | PD                            | 0     |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | BAL                           | 0     |           |         |
| 08-00132.001                          |              | RES 501                | 3.038             |          | 0     | 0                      | 7299                                     | 0               | 7299                              | 0           | CHG                           | 02-11 |           | 17660-1 |
| MELLOR STEPHEN E                      |              | R8 T8 S21 3.038        |                   |          |       |                        | 1396                                     | 0               | 1396                              | 0           | CRE                           |       |           |         |
|                                       |              |                        |                   |          |       |                        | 5903                                     | 0               | 5903                              | 0           | SUB                           |       |           |         |
| MELLOR STEPHEN E                      |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | PEN                           |       |           |         |
| 10229 TOWNSHIP RD 67                  |              |                        |                   |          |       |                        | 590                                      | 0               | 590                               | 0           | RLK                           |       |           |         |
| KILLBUCK OH 44637                     |              | 2550                   | 0                 | 2550     |       |                        | 0                                        | 0               | 0                                 | 0           | HOM                           |       | 18534-8   |         |
|                                       |              |                        |                   |          |       |                        | 5313                                     | 0               | 5313                              | 0           | RED                           | 10626 |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | PD                            | 0     |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | BAL                           | 0     |           |         |
| 08-00880.000                          |              | RES 500                | 1.470             |          | 32937 | 0                      | 3550                                     | 0               | 3550                              | 0           | CHG                           |       |           | 18534-8 |
| MIDDAUGH BRADFORD                     |              | R8 T8 S12 SW COR SW SE |                   |          |       |                        | 679                                      | 0               | 679                               | 0           | CRE                           |       |           |         |
| MIDDAUGH BRADFORD                     |              | 1.475A TM K-8          |                   |          |       |                        | 2871                                     | 0               | 2871                              | 0           | SUB                           |       |           |         |
|                                       |              |                        |                   |          |       |                        | 258                                      | 0               | 258                               | 0           | PEN                           |       |           |         |
|                                       |              | 1240                   | 0                 | 1240     |       |                        | 287                                      | 0               | 287                               | 0           | RLK                           |       |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | HOM                           |       | 18534-8   |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | RED                           |       |           |         |
|                                       |              |                        |                   |          |       |                        | 2306                                     | 0               | 2306                              | 0           | INT 1                         |       |           |         |
|                                       |              | CERT DEL 1995          |                   |          | 35243 |                        | 2842                                     | 0               | 2842                              | 0           | PD                            | 41212 |           |         |
|                                       |              |                        |                   |          |       |                        | 0                                        | 0               | 0                                 | 0           | BAL                           | 0     |           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                            | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |       |          |
|--------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|
|                                                                                                                          |              |                                                  |       |         |                   |                        |                                          |                                                  |                                   |                                                  |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID |
|                                                                                                                          |              |                                                  |       |         |                   |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                |         |          |       |          |
| 08-00880.001<br>O<br>MIDDAUGH BRADFORD<br>MASTERS DAVID L & PATTY L<br>10750 STATE ROUTE 62<br>KILLBUCK OH 44637         |              | RES 500<br>R8 T8 S12 SW COR SW SE<br>.40A TM K-8 | 0.400 |         |                   | 1853                   | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-22          | 18535-6 |          |       |          |
| 08-00432.000<br>O<br>MILLER AMANDA J & EDNA<br>MILLER AMANDA J & EDNA<br>9138 TOWNSHIP RD 79<br>MILLERSBURG OH 44654     |              | RES 510<br>R7 T8 S17 N PT NW 1.00A<br>TM K-22    | 1.000 |         |                   | 0                      | 0                                        | 64893<br>12411<br>52482<br>5248<br>1263<br>45971 | 0                                 | 64893<br>12411<br>52482<br>5248<br>1263<br>45971 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28          | 18016-3 |          |       |          |
| 08-00864.001<br>O<br>MILLER BETTY JEAN<br>MILLER BETTY JEAN<br>3537 SR 60<br>KILLBUCK OH 44637                           |              | RES 511<br>R8 T8 S1 2.878A<br>5390<br>R0001      | 2.878 |         |                   | 0                      | 0                                        | 66754<br>12767<br>53987<br>5399<br>0<br>48588    | 0                                 | 66754<br>12767<br>53987<br>5399<br>0<br>48588    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30          | 18525-3 |          |       |          |
| 08-00431.000<br>O<br>MILLER EDNA J & AMANDA J<br>MILLER AMANDA J & EDNA J<br>9138 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 |              | AGR 100<br>R7 T8 S17 N PT NW 2.15A<br>TM K-22    | 2.150 |         |                   | 0                      | 0                                        | 5181<br>991<br>4190<br>419<br>0<br>3771          | 0                                 | 5181<br>991<br>4190<br>419<br>0<br>3771          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28          | 18015-5 |          |       |          |
| 08-00864.000<br>O<br>MILLER GERALD D<br>MILLER GERALD<br>3575 STATTE ROUTE 60<br>KILLBUCK OH 44637                       |              | RES 511<br>R8 T8 S1 PT SW SE 2.122<br>TM K-15    | 2.122 |         |                   | 0                      | 0                                        | 42680<br>8163<br>34517<br>3452<br>647<br>30418   | 0                                 | 42680<br>8163<br>34517<br>3452<br>647<br>30418   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-31 | 18524-5 |          |       |          |
| 08-00763.000<br>O<br>MILLER KENNETH L &<br>FLORENCE A JS<br>MILLER KENNETH L &<br>10870 COUNTY RD 6<br>KILLBUCK OH 44637 |              | RES 510<br>R8 T8 S9 PT SE SW 1.31A<br>TM K-9     | 1.310 |         |                   | 0                      | 0                                        | 96495<br>18455<br>78040<br>7804<br>1936<br>68300 | 0                                 | 96495<br>18455<br>78040<br>7804<br>1936<br>68300 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-09 | 18413-4 |          |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL  | CLASS   | ACRES LOT NO.     |       |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-------------------|-------|----------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                  |               |         | LEGAL DESCRIPTION | LAND  | BUILDING |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            | TOTAL          |         | AMT PAID |
|                                                                                                                                  |               |         |                   |       |          |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                |         | BAL. DUE |
| NAME AND ADDRESS                                                                                                                 |               |         |                   |       |          |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                |         |          |
| 08-00434.000<br>O<br>MILLER KENNETH R<br>MILLER KENNETH R<br>7945 SHREVE RD<br>SHREVE OH                                         | CAUV<br>44676 | AGR 100 | 69.000            |       |          | 0                      | 0                                        | 5754<br>1101<br>4653<br>0<br>465<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 5754<br>1101<br>4653<br>0<br>465<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-23<br>06-25 | 18019-6 |          |
|                                                                                                                                  |               |         | 2010<br>8700 L    | 0     | 2010     | 0                      | 0                                        | 4188<br>0                                                      | 0                                    | 4188<br>0                                                      | 0                                    | PD<br>BAL                                                  | 8376<br>0      |         |          |
| 08-00435.000<br>O<br>MILLER KENNETH R<br>MILLER KENNETH R<br>7945 SHREVE RD<br>SHREVE OH                                         | CAUV<br>44676 | AGR 101 | 62.680            |       |          | 0                      | 0                                        | 43396<br>8300<br>35096<br>0<br>3510<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 43396<br>8300<br>35096<br>0<br>3510<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-23<br>06-25 | 18020-0 |          |
|                                                                                                                                  |               |         | 3490<br>26340 L   | 11670 | 15160    | 0                      | 0                                        | 31586<br>0                                                     | 0                                    | 31586<br>0                                                     | 0                                    | PD<br>BAL                                                  | 63172<br>0     |         |          |
| 08-00339.001<br>O<br>MILLER KURTIS S & NEALA L<br>ROLINCE<br>MILLER KURT S & NEALA L<br>1817 STATE RTE 83 #438<br>MILLERSBURG OH | 44654         | RES 501 | 7.437             |       |          | 0                      | 0                                        | 17862<br>3416<br>14446<br>0<br>1445<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 17862<br>3416<br>14446<br>0<br>1445<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 17899-2 |          |
|                                                                                                                                  |               |         | 6240              | 0     | 6240     | 0                      | 0                                        | 13001<br>0                                                     | 0                                    | 13001<br>0                                                     | 0                                    |                                                            | 26002<br>0     |         |          |
| 08-00436.000<br>O<br>MILLER LEVI A & NAOMI JT<br>SURV<br>MILLER LEVI A & NAOMI JT<br>9140 COUNTY RD 329<br>HOLMESVILLE OH        | CAUV<br>44633 | AGR 100 | 40.000            |       |          | 0                      | 0                                        | 5038<br>964<br>4074<br>0<br>407<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 5038<br>964<br>4074<br>0<br>407<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-18<br>07-21 | 18021-7 |          |
|                                                                                                                                  |               |         | 1760<br>12210 L   | 0     | 1760     | 0                      | 0                                        | 3667<br>0                                                      | 0                                    | 3667<br>0                                                      | 0                                    | PD<br>BAL                                                  | 7334<br>0      |         |          |
| 08-00029.000<br>O<br>MILLER LORNA JEAN<br>MILLER LORNA JEAN<br>17662 SYCAMORE RD<br>MT VERNON OH                                 | 43050         | RES 500 | 5.910             |       |          | 0                      | 0                                        | 5181<br>991<br>4190<br>0<br>419<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 5181<br>991<br>4190<br>0<br>419<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>06-30 | 17546-0 |          |
|                                                                                                                                  |               |         | 1810              | 0     | 1810     | 0                      | 0                                        | 3771<br>0                                                      | 0                                    | 3771<br>0                                                      | 0                                    |                                                            | 7542<br>0      |         |          |
| 08-00208.000<br>O<br>MILLER NED A & DARLENE S<br>JS<br>MILLER NED A & DARLENE S<br>2660 TOWNSHIP RD 56<br>KILLBUCK OH            | 44637         | AGR 101 | 45.120            |       |          | 0                      | 0                                        | 208590<br>39893<br>168697<br>0<br>16870<br>0<br>2033<br>149794 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 208590<br>39893<br>168697<br>0<br>16870<br>0<br>2033<br>149794 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-28 | 17744-6 |          |
|                                                                                                                                  |               |         | 21210             | 51660 | 72870    | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            | 299588<br>0    |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID                                                  | REMARKS                  |
|---------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|---|------------------------------------------------------------|--------------------------|
|                                                                                                   |              |                                                               |                           |                        |                                          |                                    |                                   |                                    |                               |   | AMT PAID                                                   |                          |
|                                                                                                   |              |                                                               |                           |                        |                                          |                                    |                                   |                                    |                               |   | BAL. DUE                                                   |                          |
| 08-80490.000<br>87<br>MILLER R A ENEGRY<br>MILLER R A ENEGRY<br>8373 SR. 83N<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>ARNOLD TOM #3665                                   | 0.000<br>3618             |                        | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18815-3                  |
| 08-80131.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P O BOX 86<br>HOLMESVILLE OH      | 44633        | OIL 240<br>BOUGHMAN 2022 2023 2025<br>2026 4741               | 0.000<br>450              |                        | 0                                        | 1288<br>176<br>1112<br>111<br>1001 | 0                                 | 1288<br>176<br>1112<br>111<br>1001 | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>18650-6<br>2002 |
| 08-80131.001<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>PO BOX 86<br>HOLMESVILLE, OHIO    | 44633        | OIL 240<br>OIL & GAS BOUGHMAN 2022,<br>2023, 2025, 2026, 4741 | 0.000<br>0                |                        | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18651-3                  |
| 08-80399.001<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>PO BOX 86<br>HOLMESVILLE, OHIO    | 44633        | OIL 240<br>OIL & GAS PAHOUNDIS<br>2147, 2270, 2310            | 0.000<br>0                |                        | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18762-5                  |
| 08-80450.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>MASTERS #4737                                      | 0.000<br>380              |                        | 0                                        | 1088<br>149<br>939<br>94<br>845    | 0                                 | 1088<br>149<br>939<br>94<br>845    | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>18779-3<br>1690 |
| 08-80467.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE OHIO  | 44633        | OIL 240<br>BOGARDEE 2454 2957                                 | 0.000<br>610              |                        | 0                                        | 1746<br>238<br>1508<br>151<br>1357 | 0                                 | 1746<br>238<br>1508<br>151<br>1357 | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>18795-8<br>2714 |
| 08-80474.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. BOX 86<br>HOLMESVILLE, OHIO    | 44633        | OIL 240<br>EICHER 1-2 2378 2377                               | 0.000<br>160              |                        | 0                                        | 458<br>62<br>396<br>40<br>356      | 0                                 | 458<br>62<br>396<br>40<br>356      | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>18803-5<br>712  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                      | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |       | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|-------------------|----------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|-------|---------|
|                                                                                                    |              |                                            | LEGAL DESCRIPTION |          |       |                        |                                          |                 |                                   |             |                               | AMT PAID                                                   |       |         |
|                                                                                                    |              |                                            | LAND              | BUILDING | TOTAL |                        |                                          |                 |                                   |             |                               | BAL. DUE                                                   |       |         |
| 08-80489.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83N<br>HOLMESVILLE, OHIO   | 44633        | OIL 240<br>ARNOLD TOM #3666                | 0.000             |          | 0     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 18814-5 |
| 08-80491.000<br>0<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83N.<br>HOLMESVILLE, OHIO  | 44633        | OIL 240<br>ARNOLD TOM (SANDLES) #501       | 0.000             |          | 0     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 18816-1 |
| 08-80492.000<br>0<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO  | 44633        | OIL 240<br>ARNOLD TOM ( SANDLES )<br>#339A | 0.000             |          | 0     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 18817-8 |
| 08-80493.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>ARNOLD TOM #3618                | 0.000             |          | 0     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 18818-6 |
| 08-80494.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83N<br>HOLMESVILLE, OHIO  | 44633        | OIL 240<br>BERTLER DON #4231               | 0.000             |          | 0     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 18819-4 |
| 08-80495.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>ABRECT ALLEN #2247              | 0.000             |          | 0     | 0                      | 1059<br>144<br>9.15<br>92<br>823         | 0               | 1059<br>144<br>9.15<br>92<br>823  | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18 | 18820-8 |
| 08-80496.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83N<br>HOLMESVILLE, OHIO  | 44633        | OIL 240<br>HUSTON CARL & BETTY #2456       | 0.000             |          | 0     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 18821-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                  |
|----------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------|------------------------------------------------------------|--------------------------|
|                                                                                                    |              |                                                                 |       |         |                        |                                          |                                    |                                   |                                    |                               | AMT PAID  |                                                            |                          |
|                                                                                                    |              |                                                                 |       |         |                        |                                          |                                    |                                   |                                    |                               | BAL. DUE  |                                                            |                          |
| 08-80497.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>CROWE #2114 #2215<br>O O                             | 0.000 |         | O                      | O                                        |                                    | O                                 |                                    | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18822-3                  |
| 08-80498.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>CROWE #2215<br>O O                                   | 0.000 |         | O                      | O                                        |                                    | O                                 |                                    | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18823-1                  |
| 08-80499.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>KLICK BEN #1296<br>O O                               | 0.000 |         | O                      | O                                        |                                    | O                                 |                                    | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18824-8                  |
| 08-80500.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83 N<br>HOLMESVILLE, OHIO  | 44633        | OIL 240<br>WEBB SAMUEL #1308<br>O O                             | 0.000 |         | O                      | O                                        |                                    | O                                 |                                    | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18825-6                  |
| 08-80501.000<br>O<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO  | 44633        | OIL 240<br>MILLER PATTY #2251<br>O O                            | 0.000 |         | O                      | O                                        |                                    | O                                 |                                    | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18826-4                  |
| 08-80502.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>BUTLER DON #2979 2903<br>2929 2262 3167<br>690 O 690 | 0.000 |         | O                      | O                                        | 1975<br>269<br>1706<br>171<br>1535 | O                                 | 1975<br>269<br>1706<br>171<br>1535 | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>18827-1<br>3070 |
| 08-80503.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240<br>BUTLER DON #3167<br>O O                              | 0.000 |         | O                      | O                                        |                                    | O                                 |                                    | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18828-9                  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID |          | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|------------------------------------------------------------|-----------|----------|---------|
|                                                                                                    |              |                                                               |       |         |                        |                                          |                                    |                                   |                                    |                                                            | AMT PAID  | BAL. DUE |         |
|                                                                                                    |              |                                                               |       |         |                        |                                          |                                    |                                   |                                    |                                                            |           |          |         |
| 08-80504.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240 0.000<br>BUTLER DON #2879<br>O O<br>O O               |       |         | O O                    |                                          | O O                                |                                   | O O                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18829-7  |         |
| 08-80505.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83N<br>HOLMESVILLE, OHIO  | 44633        | OIL 240 0.000<br>YODER FLOYD #2902<br>O O<br>O O              |       |         | O O                    |                                          | O O                                |                                   | O O                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18830-1  |         |
| 08-80506.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240 0.000<br>BUTLER DON #3936<br>O O<br>O O               |       |         | O O                    |                                          | O O                                |                                   | O O                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18831-8  |         |
| 08-80507.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR. 83 N<br>HOLMESVILLE, OHIO | 44633        | OIL 240 0.000<br>BUTLER DON #2262<br>O O<br>O O               |       |         | O O                    |                                          | O O                                |                                   | O O                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18832-6  |         |
| 08-80508.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83 N<br>HOLMESVILLE, OHIO  | 44633        | OIL 240 0.000<br>BUTLER DON #2903<br>O O<br>O O               |       |         | O O                    |                                          | O O                                |                                   | O O                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18833-4  |         |
| 08-80509.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>8373 SR 83 N<br>HOLMESVILLE, OHIO  | 44633        | OIL 240 0.000<br>SNOW GLEN #2905<br>O O<br>O O                |       |         | O O                    |                                          | O O                                |                                   | O O                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 18834-1  |         |
| 08-80516.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO  | 44633        | OIL 240 0.000<br>RAY SNYDER 2251, 2008 &<br>2043<br>240 O 240 |       |         | O O                    |                                          | 687<br>94<br>593<br>59<br>534<br>O |                                   | 687<br>94<br>593<br>59<br>534<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18     | 18844-5  |         |

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                        | BK-PG-PARCEL | CLASS                              | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID<br>AMT PAID<br>BAL. DUE                                   | REMARKS             |
|-------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------|-------|----------|------------------------|------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|---------------------------------------------------------------------|---------------------|
| NAME AND ADDRESS                                                                                                  |              | LEGAL DESCRIPTION                  | LAND  | BUILDING | TOTAL                  |                                          |                                              |                                      |                                              |                                      |                                                                     |                     |
| 08-80556.000<br>87<br>R.A. MILLER ENERGY<br>PO BOX 86<br>R.A. MILLER ENERGY<br>8373 STATE RT 83<br>HOLMESVILLE OH | 44633        | OIL 240<br>OIL & GAS SOUKUP 4398   | 0.000 |          |                        |                                          | 429<br>58<br>371<br>0<br>37<br>0<br>334<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 429<br>58<br>371<br>0<br>37<br>0<br>334<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-18<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18891-8<br>668<br>0 |
| 08-80558.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>PO BOX 86<br>HOLMESVILLE OHIO                     | 44633        | OIL 240<br>OIL & GAS HOXWORTH 3736 | 0.000 |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18893-4<br>0<br>0   |
| 08-80576.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO                 | 44633        | OIL 240<br>EICHER 2375 2376        | 0.000 |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18923-2<br>0<br>0   |
| 08-80577.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO                 | 44633        | OIL 240<br>MILLER #4424            | 0.000 |          |                        |                                          | 544<br>74<br>470<br>0<br>47<br>0<br>423<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 544<br>74<br>470<br>0<br>47<br>0<br>423<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-18<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18925-7<br>846<br>0 |
| 08-80578.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO                 | 44633        | OIL 240<br>AKINS #2217             | 0.000 |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18926-5<br>0<br>0   |
| 08-80579.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO                 | 44633        | OIL 240<br>BOLEK #2305             | 0.000 |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18927-2<br>0<br>0   |
| 08-80580.000<br>0<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO                  | 44633        | OIL 240<br>BERTLER #4231           | 0.000 |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18928-0<br>0<br>0   |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                 | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                    |              |                                                               |       |         |                        |                                          |                                                         |                                      |                                                         |                                      | AMT PAID                                                   |                                                 |         |
|                                                                                                                    |              |                                                               |       |         |                        |                                          |                                                         |                                      |                                                         |                                      | BAL. DUE                                                   |                                                 |         |
| 08-80601.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO                  | 44633        | OIL 240<br>LARRY MOORE 3152<br>490 0 490                      |       |         | 0                      | 0                                        | 1403<br>192<br>1211<br>0<br>121<br>0<br>0<br>1090<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1403<br>192<br>1211<br>0<br>121<br>0<br>0<br>1090<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br><br><br><br><br><br><br>2180<br>0      | 18949-5 |
| 08-80602.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO                  | 44633        | OIL 240<br>CHARLES PYERS 3151<br>70 0 70                      |       |         | 0                      | 0                                        | 200<br>27<br>173<br>0<br>17<br>0<br>0<br>156<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 200<br>27<br>173<br>0<br>17<br>0<br>0<br>156<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br><br><br><br><br><br><br>312<br>0       | 18950-9 |
| 08-80603.000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>P. O. BOX 86<br>HOLMESVILLE, OHIO                  | 44633        | OIL 240<br>TOM ARNOLD 5185<br>0 0 0                           |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0              | 18951-6 |
| 08-80657.000<br>87<br>R A MILLER ENERGY<br>R A MILLER ENERGY<br>PO BOX 86<br>HOLMESVILLE OH                        | 44633        | OIL 240<br>ROY MILLER #6 5298<br>2870 0 2870                  |       |         | 0                      | 0                                        | 8215<br>1121<br>7094<br>0<br>709<br>0<br>0<br>6385<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8215<br>1121<br>7094<br>0<br>709<br>0<br>0<br>6385<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br><br><br><br><br><br><br>12770<br>0     | 19005-0 |
| 08-80669.000<br>87<br>R A MILLER ENERGY<br>R A MILLER ENERGY<br>PO BOX 86<br>HOLMESVILLE OH                        | 44633        | OIL 240<br>BOLEK 2309<br>290 0 290                            |       |         | 0                      | 0                                        | 830<br>113<br>717<br>0<br>72<br>0<br>0<br>645<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 830<br>113<br>717<br>0<br>72<br>0<br>0<br>645<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br><br><br><br><br><br><br>1290<br>0      | 19017-8 |
| 08-80670.000<br>87<br>R A MILLER ENERGY<br>R A MILLER ENERGY<br>PO BOX 86<br>HOLMESVILLE OH                        | 44633        | OIL 240<br>WILLIAM BYLER 5206<br>1350 0 1350                  |       |         | 0                      | 0                                        | 3864<br>527<br>3337<br>0<br>334<br>0<br>0<br>3003<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3864<br>527<br>3337<br>0<br>334<br>0<br>0<br>3003<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br><br><br><br><br><br><br>6006<br>0      | 19018-6 |
| 08-00693.000<br>87<br>MILLER ROY A & BARBARA A<br>JS<br>MILLER ROY A & BARBARA A<br>8320 SR 83<br>HOLMESVILLE OHIO | 44633        | AGR 100<br>R8 T8 S19 SW PT SE<br>7.493A TM K-7<br>2140 0 2140 |       |         | 0                      | 0                                        | 6126<br>1172<br>4954<br>0<br>495<br>0<br>0<br>4459<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6126<br>1172<br>4954<br>0<br>495<br>0<br>0<br>4459<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23<br><br><br><br><br><br>8918<br>0 | 18340-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.               | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |         |
|--------------------------|--------------|--------------------------|--------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|---------|
| NAME AND ADDRESS         |              | LEGAL DESCRIPTION        | LAND   | BUILDING | TOTAL                  |                                          |                 |                                   |             |                               | AMT PAID  |         |         |
|                          |              |                          |        |          |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |         |
| 08-00694.000             |              | AGR 100                  | 13.690 |          |                        |                                          | 11364           |                                   | 11364       |                               | CHG       | 02-07   | 18341-7 |
| 87                       |              |                          |        |          |                        |                                          | 2173            |                                   | 2173        |                               | CRE       | 07-23   |         |
| MILLER ROY A & BARBARA A |              | R8 T8 S19 MID PT SE      |        |          |                        |                                          | 9191            |                                   | 9191        |                               | SUB       |         |         |
| JS                       |              | 13.693A TM K-7           |        |          |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |         |
| MILLER ROY A & BARBARA A |              |                          |        |          |                        |                                          | 919             |                                   | 919         |                               | RLK       |         |         |
| 8320 SR 83               |              |                          |        |          |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |         |
| HOLMESVILLE OH           | 44633        | 3970                     | 0      | 3970     | 0                      |                                          | 0               |                                   | 0           |                               | RED       |         |         |
|                          |              |                          |        |          |                        | 0                                        | 8272            |                                   | 8272        |                               | PD        | 16544   |         |
|                          |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0       |         |
| 08-00695.000             |              | AGR 100                  | 20.760 |          |                        |                                          | 17461           |                                   | 17461       |                               | CHG       | 02-07   | 18342-5 |
| 87                       |              |                          |        |          |                        |                                          | 3339            |                                   | 3339        |                               | CRE       | 07-23   |         |
| MILLER ROY A & BARBARA A |              | R8 T8 S19 W PT SE        |        |          |                        |                                          | 14122           |                                   | 14122       |                               | SUB       |         |         |
| JS                       |              | 20.763A TM K-7           |        |          |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |         |
| MILLER ROY A & BARBARA A |              |                          |        |          |                        |                                          | 1412            |                                   | 1412        |                               | RLK       |         |         |
| 8320 SR 83               |              |                          |        |          |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |         |
| HOLMESVILLE OHIO         | 44633        | 6100                     | 0      | 6100     | 0                      |                                          | 0               |                                   | 0           |                               | RED       |         |         |
|                          |              |                          |        |          |                        | 0                                        | 12710           |                                   | 12710       |                               | PD        | 25420   |         |
|                          |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0       |         |
| 08-00003.000             |              | AGR 100                  | 5.000  |          |                        |                                          | 7099            |                                   | 7099        |                               | CHG       | 02-07   | 17518-5 |
| 87                       |              |                          |        |          |                        |                                          | 1358            |                                   | 1358        |                               | CRE       | 07-23   |         |
| MILLER ROY A & BARBARA L |              | R8 T8 S22 SW PT N 1/2 NE |        |          |                        |                                          | 5741            |                                   | 5741        |                               | SUB       |         |         |
| JS                       |              | 5.00A TM K-6             |        |          |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |         |
| MILLER ROY A & BARBARA L |              |                          |        |          |                        |                                          | 574             |                                   | 574         |                               | RLK       |         |         |
| 8320 SR 38               |              |                          |        |          |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |         |
| HOLMESVILLE OHIO         | 44633        | 2480                     | 0      | 2480     | 0                      |                                          | 0               |                                   | 0           |                               | RED       |         |         |
|                          |              |                          |        |          |                        | 0                                        | 5167            |                                   | 5167        |                               | PD        | 10334   |         |
|                          |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0       |         |
| 08-00219.000             |              | AGR 100                  | 1.730  |          |                        |                                          | 4151            |                                   | 4151        |                               | CHG       | 02-07   | 17757-2 |
| 87                       |              |                          |        |          |                        |                                          | 794             |                                   | 794         |                               | CRE       | 07-23   |         |
| MILLER ROY A & BARBARA L |              | R8 T8 S19 SW COR SE      |        |          |                        |                                          | 3357            |                                   | 3357        |                               | SUB       |         |         |
| JS                       |              | 1.731A TM K-7            |        |          |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |         |
| MILLER ROY A & BARBARA L |              |                          |        |          |                        |                                          | 336             |                                   | 336         |                               | RLK       |         |         |
| 8320 SR 83               |              |                          |        |          |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |         |
| HOLMESVILLE OHIO         | 44633        | 1450                     | 0      | 1450     | 0                      |                                          | 0               |                                   | 0           |                               | RED       |         |         |
|                          |              |                          |        |          |                        | 0                                        | 3021            |                                   | 3021        |                               | PD        | 6042    |         |
|                          |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0       |         |
| 08-00220.000             |              | AGR 100                  | 8.870  |          |                        |                                          | 21297           |                                   | 21297       |                               | CHG       | 02-07   | 17758-0 |
| 87                       |              |                          |        |          |                        |                                          | 4073            |                                   | 4073        |                               | CRE       | 07-23   |         |
| MILLER ROY A & BARBARA L |              | R8 T8 S22 NW PT N 1/2 NE |        |          |                        |                                          | 17224           |                                   | 17224       |                               | SUB       |         |         |
| JS                       |              | 8.865A TAX MAP K-6       |        |          |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |         |
| MILLER ROY A & BARBARA L |              |                          |        |          |                        |                                          | 1722            |                                   | 1722        |                               | RLK       |         |         |
| 8320 SR 83               |              |                          |        |          |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |         |
| HOLMESVILLE OHIO         | 44633        | 7440                     | 0      | 7440     | 0                      |                                          | 0               |                                   | 0           |                               | RED       |         |         |
|                          |              |                          |        |          |                        | 0                                        | 15502           |                                   | 15502       |                               | PD        | 31004   |         |
|                          |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0       |         |
| 08-00804.000             |              | AGR 101                  | 2.400  |          |                        |                                          | 102134          |                                   | 102134      |                               | CHG       | 02-07   | 18445-9 |
| 87                       |              |                          |        |          |                        |                                          | 19533           |                                   | 19533       |                               | CRE       | 07-23   |         |
| MILLER ROY A & BARBARA L |              | R8 T8 S22 E PT NE NW     |        |          |                        |                                          | 82601           |                                   | 82601       |                               | SUB       |         |         |
| JS                       |              | 2.401A TM K-6            |        |          |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |         |
| MILLER ROY A & BARBARA L |              |                          |        |          |                        |                                          | 8260            |                                   | 8260        |                               | RLK       |         |         |
| 8320 SR 83               |              |                          |        |          |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |         |
| HOLMESVILLE OHIO         | 44633        | 4240                     | 31440  | 35680    | 0                      |                                          | 0               |                                   | 0           |                               | RED       |         |         |
|                          |              |                          |        |          |                        | 0                                        | 74341           |                                   | 74341       |                               | PD        | 148682  |         |
|                          |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0       |         |
| 08-00806.000             |              | AGR 100                  | 34.850 |          |                        |                                          | 29713           |                                   | 29713       |                               | CHG       | 02-07   | 18446-7 |
| 87                       |              |                          |        |          |                        |                                          | 5683            |                                   | 5683        |                               | CRE       | 07-23   |         |
| MILLER ROY A & BARBARA L |              | R8 T8 S22 PT NE NW       |        |          |                        |                                          | 24030           |                                   | 24030       |                               | SUB       |         |         |
| JS                       |              | 34.849A                  |        |          |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |         |
| MILLER ROY A & BARBARA L |              | K-6                      |        |          |                        |                                          | 2403            |                                   | 2403        |                               | RLK       |         |         |
| 8320 SR 83               |              |                          |        |          |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |         |
| HOLMESVILLE OHIO         | 44633        | 10380                    | 0      | 10380    | 0                      |                                          | 0               |                                   | 0           |                               | RED       |         |         |
|                          |              |                          |        |          |                        | 0                                        | 21627           |                                   | 21627       |                               | PD        | 43254   |         |
|                          |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                   |              |                                                                                            |        |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | AMT PAID                |         |
|                                                                                                                                   |              |                                                                                            |        |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | BAL. DUE                |         |
| 08-00892.000<br>O<br>MILLER SAMUEL L<br>OVERMAN JAMES R<br>9227 TOWNSHIP RD 82<br>MILLERSBURG OH 44654                            |              | AGR 100<br>R7 T8 S24 PT NE NW 1.00A<br>TM K-21<br>840 0 840                                | 1.000  |         | 0                      | 0                                        | 2405<br>460<br>1945<br>195<br>0<br>1750<br>0                   | 0<br>0<br>0<br>0<br>0<br>0        | 2405<br>460<br>1945<br>195<br>0<br>1750<br>0                   | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16          | 18546-8 |
| 08-00352.000<br>11<br>MILLER SCOTT A<br>MILLER SCOTT A<br>1480 TR 80<br>KILLBUCK, OHIO 44654                                      |              | AGR 101<br>R7 T8 S23 NW PT NE SE<br>10.00A RESURVEY 8/25/95<br>TM K-26<br>7200 26900 34100 | 10.000 |         | 0                      | 0                                        | 97611<br>18668<br>78943<br>7894<br>0<br>71049<br>0             | 0<br>0<br>0<br>0<br>0<br>0        | 97611<br>18668<br>78943<br>7894<br>0<br>71049<br>0             | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-01          | 17918-9 |
| 08-00163.000<br>O<br>MILLER THOMAS O & DIANE L<br>JS<br>MILLER THOMAS O & DIANE L<br>10677 STATE ROUTE 39<br>MILLERSBURG OH 44654 |              | RES 500<br>R8 T8 S1 SW COR NE .42A<br>TM K-15<br>350 0 350                                 | 0.420  |         | 1707                   | 0                                        | 1002<br>192<br>810<br>81<br>0<br>729<br>0                      | 0<br>0<br>0<br>0<br>0<br>0        | 1002<br>192<br>810<br>81<br>0<br>729<br>0                      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-09<br>02-19<br>07-30 | 17693-4 |
| 08-00164.000<br>O<br>MILLER THOMAS O & DIANE L<br>JS<br>MILLER THOMAS O & DIANE L<br>10677 STATE ROUTE 39<br>MILLERSBURG OH 44654 |              | RES 510<br>R8 T8 S1 SE COR NW .50A<br>TM K-15<br>3820 25680 29500                          | 0.500  |         | 0                      | 0                                        | 84444<br>16150<br>68294<br>6829<br>0<br>61465<br>0             | 0<br>0<br>0<br>0<br>0<br>0        | 84444<br>16150<br>68294<br>6829<br>0<br>61465<br>0             | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30          | 17694-1 |
| 08-00423.000<br>11<br>MILLER TROY K & AMY J<br>JS<br>MILLER TROY K & AMY J<br>9752 CR 622<br>KILLBUCK OH 44637                    |              | RES 510<br>R7 T8 S6 W PT NE .305A<br>TM K-19<br>2120 25600 27720                           | 0.300  |         | 0                      | 0                                        | 79349<br>15176<br>64173<br>6417<br>0<br>1573<br>56183<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 79349<br>15176<br>64173<br>6417<br>0<br>1573<br>56183<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-01          | 18005-2 |
| 08-00252.001<br>O<br>MIRICH JAMES A & RENEE L<br>JS<br>MIRICH JAMES A & RENEE L<br>8656 STATE ROUTE 62<br>KILLBUCK OH 44637       |              | RES 511<br>LOT 1 R & R FOWLER ALLT#1<br>R7 T8 S8 LOT 1 2.501A<br>K-29<br>5080 47530 52610  | 2.501  |         | 0                      | 0                                        | 150596<br>28802<br>121794<br>12179<br>0<br>2972<br>106643<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 150596<br>28802<br>121794<br>12179<br>0<br>2972<br>106643<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-25          | 17799-1 |
| 08-00463.000<br>88<br>MJL 106 LTD<br>MJL 106 LIMITED<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654                              |              | AGR 100<br>R7 T8 S3 E PT NE SE<br>.168A TM K-30<br>50 0 50                                 | 0.168  |         | 0                      | 0                                        | 143<br>27<br>116<br>12<br>0<br>104<br>0                        | 0<br>0<br>0<br>0<br>0<br>0        | 143<br>27<br>116<br>12<br>0<br>104<br>0                        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-29          | 18049-6 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                                                         | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS   | JUNE                                                                | ADJUSTMENTS                                        | DATE PAID | REMARKS                                                               |                                                                |                                                    |                                                            |                              |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------|----------|-------|---------------|----------|---------------|---------------------------------------------------------------------|----------------------------------------------------|-----------|-----------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|------------------------------|---------|
| NAME AND ADDRESS                                                                                                               |              | LEGAL DESCRIPTION                                                             | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR | Delinquencies | TAX                                                                 | TO DECEMBER                                        | TAX       |                                                                       | TAX                                                            | TO JUNE                                            | TAX                                                        | AMT PAID                     |         |
|                                                                                                                                |              |                                                                               |        |          |       |               |          |               |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            | BAL. DUE                     |         |
| 08-00021.000<br>O<br>MOELLER FRED A & ALICE M<br>JS<br>MOELLER FRED A & ALICE M<br>PO BOX 93<br>KILLBUCK OH 44637              |              | AGR 101<br>LOT 1 NORTHRIDGE<br>ALLOTMENT 13.232A (R8 T8<br>S1 &S5) TM K-15,20 | 13.230 | 1        |       | O             |          | O             | 129843<br>24833<br>105010<br>O<br>10501<br>O<br>O<br>94509<br>O     |                                                    | O         | 129843<br>24833<br>105010<br>O<br>10501<br>O<br>O<br>94509<br>O       |                                                                | O                                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-09<br>189018<br>O         | 17540-4 |
| 330-276-0710                                                                                                                   |              |                                                                               | 14080  | 31280    | 45360 | O             |          | O             |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
| 08-00144.002<br>O<br>MOHLER BART<br>@ (5)<br>SNOW BRAD<br>6058 COUNTY ROAD 333<br>MILLERSBURG OH 44654                         | CAUV         | AGR 100<br>R7 T8 S15 NE NE 1.169A &<br>S14 18.831A = 20.00A TM<br>K-18,23     | 20.000 |          |       | O             |          | O             | 1403<br>269<br>1134<br>102<br>113<br>O<br>O<br>1123<br>O            |                                                    | O         | 1403<br>269<br>1134<br>O<br>113<br>O<br>O<br>1021<br>O                |                                                                | O                                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-29<br>2144<br>O           | 17672-0 |
|                                                                                                                                |              |                                                                               | 490    | 0        | 490   | O             |          | O             |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
|                                                                                                                                |              |                                                                               | 6100 L |          |       |               |          |               |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
| 08-00145.002<br>O<br>MOHLER BART<br>@ (5)<br>SNOW BRAD<br>6058 COUNTY ROAD 333<br>MILLERSBURG OH 44654                         | CAUV         | AGR 100<br>R7 T8 S14 NW PT NW<br>1.205A K-23                                  | 1.205  |          |       | O             |          | O             | 86<br>17<br>69<br>6<br>7<br>O<br>O<br>68<br>O                       |                                                    | O         | 86<br>17<br>69<br>O<br>7<br>O<br>O<br>62<br>O                         |                                                                | O                                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-29<br>130<br>O            | 17675-3 |
|                                                                                                                                |              |                                                                               | 30     | 0        | 30    | O             |          | O             |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
|                                                                                                                                |              |                                                                               | 460 L  |          |       |               |          |               |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
| 08-00171.001<br>O<br>MOHLER BART H & JANICE L<br>JS<br>MOHLER BART H & JANICE L<br>8505 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 |              | RES 510<br>R7 T8 S18 PT NE 1.794A<br>TM K-27                                  | 1.790  |          |       | O             |          | O             | 117992<br>22566<br>95426<br>8361<br>9543<br>O<br>2270<br>O<br>91974 |                                                    | O         | 117992<br>22566<br>95426<br>17559<br>9543<br>O<br>2270<br>O<br>101172 |                                                                | O                                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                              | 17702-8 |
|                                                                                                                                |              |                                                                               | 4480   | 36740    | 41220 | O             |          | O             |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
|                                                                                                                                |              |                                                                               |        |          |       |               |          |               |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
| 08-00171.002<br>O<br>MOHLER BART H & JANICE L<br>JS<br>MOHLER BART H & JANICE L<br>8505 TR 79<br>MILLERSBURG OH 44654          |              | AGR 101<br>T8 R7 S18 NE 13.3099A                                              | 13.309 |          |       | O             |          | O             | 15057<br>2880<br>12177<br>3857<br>1218<br>O<br>O<br>O<br>42428      | 37853<br>7172<br>30681<br>O<br>3069<br>O<br>O<br>O |           | O                                                                     | 15057<br>2880<br>12177<br>8100<br>1218<br>O<br>O<br>O<br>46671 | 37853<br>7172<br>30681<br>O<br>3069<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                              | 17703-6 |
|                                                                                                                                |              |                                                                               | 5260   | 0        | 5260  | O             |          | O             |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
|                                                                                                                                |              |                                                                               | A0001  |          |       |               |          |               |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |
| 08-00442.000<br>O<br>MOHLER CLARENCE & DOROTHY<br>JS<br>MOHLER CLARENCE & DOROTHY<br>PO BOX 657<br>KILLBUCK OH 44637           |              | RES 510<br>R7 T8 S6 SE PT NW .165A<br>TM K-19                                 | 0.170  |          |       | O             |          | O             | 51754<br>9898<br>41856<br>O<br>4186<br>O<br>1046<br>36624<br>O      |                                                    | O         | 51754<br>9898<br>41856<br>O<br>4186<br>O<br>1046<br>36624<br>O        |                                                                | O                                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-28<br>73248<br>O | 18026-6 |
|                                                                                                                                |              |                                                                               | 3510   | 14570    | 18080 | O             |          | O             |                                                                     |                                                    |           |                                                                       |                                                                |                                                    |                                                            |                              |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                         |        |         |                        |                                          |                                                                   |                                      |                                                                   |                                      |                                                            | AMT PAID       |         |
|                                                                                                                               |              |                                                                         |        |         |                        |                                          |                                                                   |                                      |                                                                   |                                      |                                                            | BAL. DUE       |         |
| 08-00443.000<br>O<br>MOHLER CLARENCE & DOROTHY<br>JS<br>MOHLER CLARENCE & DOROTHY<br>PO BOX 657<br>KILLBUCK OH 44637          |              | RES 500<br>R7 T8 S6 SE PT NW .165A<br>TM K-19<br>220 0 220              | 0.170  |         | 0                      | 0                                        | 630<br>121<br>509<br>0<br>51<br>0<br>458<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 630<br>121<br>509<br>0<br>51<br>0<br>458<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-28 | 18027-3 |
| 08-00444.000<br>O<br>MOHLER FLOYD & EDNA<br>MOHLER FLOYD & EDNA<br>9794 TOWNSHIP RD 1022<br>KILLBUCK OH 44637                 |              | RES 510<br>R7 T8 S6 SE PT NW 1.22A<br>TM K-19<br>4000 16710 20710       | 1.220  |         | 0                      | 0                                        | 59282<br>11337<br>47945<br>0<br>4795<br>0<br>1188<br>41962<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 59282<br>11337<br>47945<br>0<br>4795<br>0<br>1188<br>41962<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-30 | 18028-1 |
| 08-00290.000<br>O<br>MONTER JOSEPH J & SUSAN L<br>JS<br>MONTER JOSEPH J & SUSAN L<br>3368 TOWNSHIP RD 74<br>KILLBUCK OH 44637 |              | RES 510<br>R8 T8 S10 NW PT NE 2.01A<br>TM K-14<br>4660 33270 37930      | 2.010  |         | 0                      | 0                                        | 108575<br>20765<br>87810<br>0<br>8781<br>0<br>2113<br>76916<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 108575<br>20765<br>87810<br>0<br>8781<br>0<br>2113<br>76916<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-31 | 17846-3 |
| 08-00450.001<br>O<br>MOORE EDWARD A<br>MOORE EDWARD A<br>10736 TOWNSHIP RD 71<br>KILLBUCK OH 44637                            |              | RES 560<br>R8 T8 S19 SE PT W 1/2 NW<br>.473A TM K-7<br>3710 270 3980    | 0.470  |         | 0                      | 0                                        | 11393<br>2179<br>9214<br>0<br>921<br>0<br>0<br>8293<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11393<br>2179<br>9214<br>0<br>921<br>0<br>0<br>8293<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31          | 18036-9 |
| 08-80209.000<br>O<br>MOORE LARRY<br>MOORE LARRY<br>P.O. BOX 434<br>KILLBUCK, OH. 44637                                        |              | OIL 240<br>O/G HERALD G & LILLIAN G<br>MOORE 3285<br>0 0 0              | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18685-4 |
| 08-00448.000<br>O<br>MOORE LARRY & MARLENE<br>CAUV<br>MOORE LARRY & MARLENE<br>PO BOX 434<br>KILLBUCK OH 44637                |              | AGR 101<br>R8 T8 S19 NE SW 40.00A<br>TM K-7<br>4920 17850 L 15910 20830 | 40.000 |         | 47341                  | 0                                        | 59626<br>11404<br>48222<br>4248<br>4822<br>0<br>919<br>46729<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 59626<br>11404<br>48222<br>4248<br>4822<br>0<br>919<br>0<br>46729 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-24<br>05-19 | 18032-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS                                                 | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX               | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                       |  | REMARKS |                                                                 |             |  |
|----------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|-----------------|-------------------------------------------------|-------------|-------------------------------|-------------------------------------------------|--|---------|-----------------------------------------------------------------|-------------|--|
|                                                                                                                |              |                                                       | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                 |                                                 |             |                               |                                                 |  |         |                                                                 |             |  |
|                                                                                                                |              |                                                       |                                          | BAL. DUE |  |                        |                                          |                 |                                                 |             |                               |                                                 |  |         |                                                                 |             |  |
| 08-00448.001<br>O<br>CAUV<br>MOORE LARRY & MARLENE<br>MOORE LARRY & MARLENE<br>PO BOX 434<br>KILLBUCK OH 44637 |              | AGR 100<br>R8 T8 S19 SE PT NW<br>14.00A TM K-7        | 14.000                                   |          |  | O                      |                                          | O               | 1775<br>340<br>1435<br>O<br>144<br>O<br>O       |             | O                             | 1775<br>340<br>1435<br>O<br>144<br>O<br>O       |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-21<br>07-28 | 18033-6     |  |
|                                                                                                                |              | 620<br>6490 L                                         | O                                        | 620      |  |                        |                                          |                 | 1291<br>O                                       |             |                               | 1291<br>O                                       |  |         | PD<br>BAL                                                       | 2582<br>O   |  |
| 08-00449.000<br>O<br>CAUV<br>MOORE LARRY & MARLENE<br>MOORE LARRY & MARLENE<br>PO BOX 434<br>KILLBUCK OH 44637 |              | AGR 100<br>R8 T8 S19 PT NW SW<br>29.00A TM K-7        | 29.000                                   |          |  | O                      |                                          | O               | 3149<br>602<br>2547<br>O<br>255<br>O<br>O       |             | O                             | 3149<br>602<br>2547<br>O<br>255<br>O<br>O       |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-21<br>07-28 | 18034-3     |  |
|                                                                                                                |              | 1100<br>12860 L                                       | O                                        | 1100     |  |                        |                                          |                 | 2292<br>O                                       |             |                               | 2292<br>O                                       |  |         | PD<br>BAL                                                       | 4584<br>O   |  |
| 08-00450.000<br>O<br>CAUV<br>MOORE LARRY & MARLENE<br>MOORE LARRY & MARLENE<br>PO BOX 434<br>KILLBUCK OH 44637 |              | AGR 100<br>R8 T8 S19 SE COR W 1/2<br>NW 4.527A TM K-7 | 4.527                                    |          |  | O                      |                                          | O               | 544<br>104<br>440<br>O<br>44<br>O<br>O          |             | O                             | 544<br>104<br>440<br>O<br>44<br>O<br>O          |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-21<br>07-28 | 18035-1     |  |
|                                                                                                                |              | 190<br>1730 L                                         | O                                        | 190      |  |                        |                                          |                 | 396<br>O                                        |             |                               | 396<br>O                                        |  |         | PD<br>BAL                                                       | 792<br>O    |  |
| 08-00451.000<br>O<br>CAUV<br>MOORE LARRY & MARLENE<br>MOORE LARRY & MARLENE<br>PO BOX 434<br>KILLBUCK OH 44637 |              | AGR 100<br>R8 T8 S19 SW COR NW SW<br>10.00A TM K-7    | 10.000                                   |          |  | O                      |                                          | O               | 716<br>137<br>579<br>O<br>58<br>O<br>O          |             | O                             | 716<br>137<br>579<br>O<br>58<br>O<br>O          |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-21<br>07-28 | 18037-6     |  |
|                                                                                                                |              | 250<br>3430 L                                         | O                                        | 250      |  |                        |                                          |                 | 521<br>O                                        |             |                               | 521<br>O                                        |  |         | PD<br>BAL                                                       | 1042<br>O   |  |
| 08-00452.000<br>O<br>MOORE LARRY L & MARY M JS<br>MOORE LARRY L & MARY M JS<br>PO BOX 434<br>KILLBUCK OH 44637 |              | RES 500<br>R8 T8 S23 PT NW NE .404A<br>TM K-1         | 0.400                                    |          |  | O                      |                                          | O               | 973<br>186<br>787<br>O<br>79<br>O<br>O          |             | O                             | 973<br>186<br>787<br>O<br>79<br>O<br>O          |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-21<br>07-28 | 18038-4     |  |
|                                                                                                                |              | 340                                                   | O                                        | 340      |  |                        |                                          |                 | 708<br>O                                        |             |                               | 708<br>O                                        |  |         | PD<br>BAL                                                       | 1416<br>O   |  |
| 08-00453.000<br>O<br>MOORE LARRY L & MARY M JS<br>MOORE LARRY L & MARY M JS<br>PO BOX 434<br>KILLBUCK OH 44637 |              | RES 510<br>R8 T8 S23 PT NW NE<br>3.655A TM K-1        | 3.660                                    |          |  | O                      |                                          | O               | 101447<br>19402<br>82045<br>O<br>8205<br>O<br>O |             | O                             | 101447<br>19402<br>82045<br>O<br>8205<br>O<br>O |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-21<br>07-28 | 18039-2     |  |
|                                                                                                                |              | 4620 30820                                            | O                                        | 35440    |  |                        |                                          |                 | 73840<br>O                                      |             |                               | 73840<br>O                                      |  |         | PD<br>BAL                                                       | 147680<br>O |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.               | BK-PG-PARCEL | CLASS                    | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |     | DATE PAID | REMARKS |
|--------------------------|--------------|--------------------------|---------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----|-----------|---------|
|                          |              |                          |         |         |                   |                        |                                          |                 |                                   |             |                               |     | AMT PAID  |         |
|                          |              |                          |         |         |                   |                        |                                          |                 |                                   |             |                               |     | BAL. DUE  |         |
| 08-80606.000             |              | OIL 240                  | 0.000   |         |                   |                        |                                          | 773             | 0                                 | 773         | 0                             | CHG | 02-18     | 18954-9 |
| 0                        |              |                          |         |         |                   |                        |                                          | 106             | 0                                 | 106         | 0                             | CRE | 07-24     |         |
| MOORE MARLIN & BARBARA   |              | MEISTER #13 5205         |         |         |                   |                        |                                          | 667             | 0                                 | 667         | 0                             | SUB |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN |           |         |
| MOORE MARLIN & BARBARA   |              |                          |         |         |                   |                        |                                          | 67              | 0                                 | 67          | 0                             | RLK |           |         |
| 40820 COUNTY RD 19       |              |                          |         | 0       |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM |           |         |
| KILLBUCK OH              | 44637        | 270                      | 0       | 270     |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 600             | 0                                 | 600         | 0                             | PD  | 1200      |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL | 0         |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |     |           |         |
| 08-00312.000             |              | AGR 101                  | 155.140 |         |                   |                        |                                          | 55618           | 0                                 | 55618       | 0                             | CHG | 02-18     | 17868-4 |
| 0                        |              |                          |         |         |                   |                        |                                          | 10637           | 0                                 | 10637       | 0                             | CRE | 07-24     |         |
| MOORE MARLIN F & BARBARA |              | R8 T8 S20 SE 72.716A &   |         |         |                   |                        |                                          | 44981           | 0                                 | 44981       | 0                             | SUB |           |         |
| JS                       |              | S16 SE 1.521A&SW 80.903A |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN |           |         |
| MOORE MARLIN F & BARBARA |              | = 155.14A TOTAL K-12,17  |         |         |                   |                        |                                          | 4498            | 0                                 | 4498        | 0                             | RLK |           |         |
| 40820 COUNTY RD 19       |              |                          |         | 0       |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM |           |         |
| KILLBUCK OH              | 44637        | 9970                     | 9460    | 19430   |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED |           |         |
|                          |              | 62160 L                  |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |     |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 40483           | 0                                 | 40483       | 0                             | PD  | 80966     |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL | 0         |         |
| 08-00315.000             |              | AGR 100                  | 40.000  |         |                   |                        |                                          | 3550            | 0                                 | 3550        | 0                             | CHG | 02-18     | 17872-2 |
| 0                        |              |                          |         |         |                   |                        |                                          | 679             | 0                                 | 679         | 0                             | CRE | 07-24     |         |
| MOORE MARLIN F & BARBARA |              | R8 T8 S21 NW NE 40.00A   |         |         |                   |                        |                                          | 2871            | 0                                 | 2871        | 0                             | SUB |           |         |
| JS                       |              | TM K-11                  |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN |           |         |
| MOORE MARLIN F & BARBARA |              |                          |         | 0       |                   |                        |                                          | 287             | 0                                 | 287         | 0                             | RLK |           |         |
| 40820 COUNTY RD 19       |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM |           |         |
| KILLBUCK OH              | 44637        | 1240                     | 0       | 1240    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED |           |         |
|                          |              | 14120 L                  |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |     |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 2584            | 0                                 | 2584        | 0                             | PD  | 5168      |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL | 0         |         |
| 08-00048.000             |              | RES 510                  | 1.550   |         |                   |                        |                                          | 26879           | 0                                 | 26879       | 0                             | CHG | 02-05     | 17567-3 |
| 0                        |              |                          |         |         |                   |                        |                                          | 5141            | 0                                 | 5141        | 0                             | CRE | 07-03     |         |
| MOORHEAD MAYNARD &       |              | R8 T8 S19 NW COR SW      |         |         |                   |                        |                                          | 21738           | 0                                 | 21738       | 0                             | SUB |           |         |
| PATRICIA                 |              | 1.556A RESURVEY TM K-7   |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN |           |         |
| MOORHEAD MAYNARD         |              |                          |         | 0       |                   |                        |                                          | 2174            | 0                                 | 2174        | 0                             | RLK |           |         |
| 2116 TOWNSHIP RD 76      |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM |           |         |
| KILLBUCK OH              | 44637        | 4280                     | 5110    | 9390    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 19564           | 0                                 | 19564       | 0                             | PD  | 39128     |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL | 0         |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |     |           |         |
| 08-80138.000             |              | OIL 240                  | 0.000   |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | CHG |           | 18653-9 |
| 0                        |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE |           |         |
| MORGAN-PENNINGTON INC    |              | KENNETH MCDOWELL         |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK |           |         |
| MORGAN-PENNINGTON INC    |              |                          |         | 0       |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM |           |         |
| PO BOX 714               |              |                          | 0       | 0       |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED |           |         |
| WOOSTER OHIO             | 44691        |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PD  |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL | 0         |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |     |           |         |
| 08-00378.000             |              | AGR 101                  | 10.600  |         |                   |                        |                                          | 19551           | 0                                 | 19551       | 0                             | CHG | 06-20     | 17951-8 |
| 0                        |              |                          |         |         |                   |                        |                                          | 3739            | 0                                 | 3739        | 0                             | CRE |           |         |
| MORRIS ANDY C JR & TRINA |              | R7 T8 S15 S PT NW NE     |         |         |                   |                        |                                          | 15812           | 0                                 | 15812       | 0                             | SUB |           |         |
| R                        |              | 10.60A TM K-18           |         |         |                   |                        |                                          | 1423            | 0                                 | 1423        | 0                             | PEN |           |         |
| MORRIS ANDY C JR & TRINA |              |                          |         | 0       |                   |                        |                                          | 1581            | 0                                 | 1581        | 0                             | RLK |           |         |
| PO BOX 41                |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM |           |         |
| KILLBUCK OH              | 44637        | 4880                     | 1950    | 6830    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED |           |         |
|                          |              |                          |         |         |                   |                        |                                          | 15654           | 0                                 | 14231       | 0                             | PD  | 29885     |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL | 0         |         |
|                          |              |                          |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |     |           |         |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/CDM 0.136439

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                              | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                           |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                               |         |
|                                                                                                                            |              |                                          |        |         |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE                                                               |         |
| 08-00456.000<br>O<br>MORRIS KENNETH & CLARA<br>MAY<br>MORRIS KENNETH & CLARA<br>1608 TOWNSHIP RD 72<br>KILLBUCK OH 44637   |              | RES 510                                  | 2.300  |         |                        |                                          | 54903<br>10500<br>44403<br>0<br>4440<br>0<br>1047<br>38916<br>0     |                                   | 54903<br>10500<br>44403<br>0<br>4440<br>0<br>1047<br>38916<br>0     |                               | CHG 01-23<br>CRE 07-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18042-2 |
| 08-00457.000<br>O<br>MULLET EARL G & MORROW<br>@ (5)<br>MULLET EARL G & LINDA<br>5247 HEYL ROAD<br>WOOSTER OH 44691        |              | RES 510                                  | 1.710  |         |                        |                                          | 82182<br>15717<br>66465<br>0<br>6647<br>0<br>1627<br>58191<br>0     |                                   | 82182<br>15717<br>66465<br>0<br>6647<br>0<br>1627<br>58191<br>0     |                               | CHG 02-13<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18043-0 |
| 08-00298.000<br>O<br>MYERS GARY A & SUSAN A<br>MYERS GARY A & SUSAN A<br>9240 TR 82<br>MILLERSBURG OH 44654                |              | RES 500                                  | 1.130  |         |                        |                                          | 973<br>186<br>787<br>0<br>79<br>0<br>708<br>0                       |                                   | 973<br>186<br>787<br>0<br>79<br>0<br>708<br>0                       |                               | CHG 01-22<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 17850-0 |
| 08-00299.000<br>O<br>MYERS GARY A & SUSAN A<br>MYERS GARY A & SUSAN A<br>9240 TR 82<br>MILLERSBURG OH 44654                |              | RES 510                                  | 8.070  |         |                        |                                          | 65895<br>12603<br>53292<br>0<br>5329<br>0<br>47963<br>0             |                                   | 65895<br>12603<br>53292<br>0<br>5329<br>0<br>47963<br>0             |                               | CHG 01-22<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 17851-7 |
| 08-90007.000<br>37<br>NATIONAL GAS & OIL CORP<br>NATIONAL GAS & OIL CORP                                                   |              | UTL 881                                  | 0.000  |         |                        |                                          |                                                                     |                                   |                                                                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 19043-8 |
| 08-00462.002<br>O<br>NEAL LARRY L & HELEN E JS<br>NEAL LARRY L & HELEN E JS<br>8650 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 |              | AGR 101                                  | 10.000 |         |                        |                                          | 152457<br>29158<br>123299<br>0<br>12330<br>0<br>2767<br>108202<br>0 |                                   | 152457<br>29158<br>123299<br>0<br>12330<br>0<br>2767<br>108202<br>0 |                               | CHG 02-19<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18047-0 |
| 08-80588.000<br>O<br>NEAL LORNA<br>NEAL LORNA<br>8942 TOWNSHIP RD 84<br>MILLERSBURG, OHIO 44654                            |              | OIL 240                                  | 0.000  |         |                        |                                          |                                                                     |                                   |                                                                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 18936-8 |

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS             | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER                  | ADJUSTMENTS                                                         | JUNE               | ADJUSTMENTS | DATE PAID                                                           | REMARKS  |  |                                                            |                                                            |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|--------|----------|-------|---------------|---------------------------|---------------------------------------------------------------------|--------------------|-------------|---------------------------------------------------------------------|----------|--|------------------------------------------------------------|------------------------------------------------------------|---------|---------|
| NAME AND ADDRESS                                                                                                                       |              | LEGAL DESCRIPTION | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                                 | TO DECEMBER<br>TAX | TAX         | TO JUNE<br>TAX                                                      | AMT PAID |  |                                                            |                                                            |         |         |
|                                                                                                                                        |              |                   |        |          |       |               |                           |                                                                     |                    |             |                                                                     | BAL. DUE |  |                                                            |                                                            |         |         |
|                                                                                                                                        |              |                   |        |          |       |               |                           |                                                                     |                    |             |                                                                     |          |  |                                                            |                                                            |         |         |
| 08-00466.000<br>O<br>NETZLY HOWARD & ELIZABETH<br>L<br>NETZLY HOWARD & ELIZABETH<br>1535 REX DR<br>ORRVILLE OH 44667                   |              | AGR 100           | 20.830 |          |       |               |                           | 9103<br>1741<br>7362<br>0<br>736<br>0<br>0<br>6626<br>0             |                    |             | 9103<br>1741<br>7362<br>0<br>736<br>0<br>0<br>6626<br>0             |          |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16<br>13252<br>0                               | 18053-3 |         |
| 08-00683.000<br>O<br>NOON BONNIE<br>SMAIL BONNIE<br>10391 TOWNSHIP RD 54<br>KILLBUCK OH 44637                                          |              | RES 510           | 9.980  |          |       |               |                           | 157209<br>30067<br>127142<br>0<br>12714<br>0<br>2588<br>111840<br>0 |                    |             | 157209<br>30067<br>127142<br>0<br>12714<br>0<br>2588<br>111840<br>0 |          |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br>223680<br>0                              | 18330-6 |         |
| 08-00016.000<br>O<br>NORTH AMERICAN WOODLANDS<br>LTD<br>NORTH AMERICAN WOODLANDS<br>PO BOX 303<br>KILLBUCK OH 44637                    |              | RES 501           | 4.239  |          |       |               |                           | 4523<br>865<br>3658<br>0<br>366<br>0<br>3292<br>0                   |                    |             | 4523<br>865<br>3658<br>0<br>366<br>0<br>3292<br>0                   |          |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>6584<br>0                                         | 17528-8 |         |
| 08-00034.000<br>O<br>NORTH AMERICAN WOODLANDS<br>LTD AN OHIO LIMITED CO<br>NORTH AMERICAN WOODLANDS<br>PO BOX 303<br>KILLBUCK OH 44637 |              | AGR 100           | 58.808 |          |       |               |                           | 24703<br>4724<br>19979<br>0<br>1998<br>0<br>17981<br>0              |                    |             | 24703<br>4724<br>19979<br>0<br>1998<br>0<br>17981<br>0              |          |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>35962<br>0                                        | 17558-8 |         |
| 08-80395.000<br>O<br>NORTH COAST ENERGY INC<br>NORTH COAST ENERGY INC<br>1993 CASE PARKWAY<br>TWINSBURG OH 44087                       |              | OIL 240           | 0.000  |          |       |               |                           |                                                                     |                    |             |                                                                     |          |  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18761-7 |
| 08-80401.000<br>O<br>NORTH COAST ENERGY INC<br>NORTH COAST ENERGY INC<br>1993 CASE PKWY<br>TWINSBURG, OH 44087                         |              | OIL 240           | 0.000  |          |       |               |                           |                                                                     |                    |             |                                                                     |          |  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18763-3 |
| 08-80598.000<br>O<br>NYHART LELAND<br>NYHART LELAND<br>BOX 216<br>KILLBUCK, OHIO 44637                                                 |              | OIL 240           | 0.000  |          |       |               |                           |                                                                     |                    |             |                                                                     |          |  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18946-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                             | BK-PG-PARCEL  | CLASS                                                            | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL        | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                        |               |                                                                  |        |         |                   |                        |                                          |                                                                           |                                   |                                                                           |                               |                                                            | AMT PAID       |         |
|                                                                                                        |               |                                                                  |        |         |                   |                        |                                          |                                                                           |                                   |                                                                           |                               |                                                            | BAL. DUE       |         |
| 08-00517.000<br>O<br>NYHART MARTIN L<br>NYHART MARTIN L<br>1586 COUNTY RD 23<br>KILLBUCK OH            | 44637         | RES 500<br>R7 T8 S15 SW COR NE<br>.217A TM K-18 1/16/01          | 0.217  |         |                   |                        |                                          | 658<br>126<br>532<br>O<br>53<br>O<br>O<br>479<br>O                        |                                   | 658<br>126<br>532<br>O<br>53<br>O<br>O<br>479<br>O                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-08 | 18114-8 |
| 08-00525.000<br>O<br>NYHART MARTIN L<br>NYHART MARTIN L<br>1586 COUNTY RD 23<br>KILLBUCK OH            | 44637         | AGR 100<br>R7 T8 S15 S PT SW NE<br>13.30A TM K-18                | 13.300 |         |                   |                        |                                          | 18062<br>3454<br>14608<br>O<br>1461<br>O<br>O<br>13147<br>O               |                                   | 18062<br>3454<br>14608<br>O<br>1461<br>O<br>O<br>13147<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-08 | 18125-9 |
| 08-00526.000<br>O<br>NYHART MARTIN L<br>NYHART MARTIN L<br>1586 COUNTY RD 23<br>KILLBUCK OH            | 44637         | RES 510<br>R7 T8 S15 SW COR NE .50A<br>TM K-18                   | 0.500  |         |                   |                        |                                          | 51439<br>9838<br>41601<br>O<br>4160<br>O<br>O<br>37441<br>O               |                                   | 51439<br>9838<br>41601<br>O<br>4160<br>O<br>O<br>37441<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-08 | 18126-7 |
| 08-00527.000<br>O<br>NYHART MARTIN L<br>NYHART MARTIN L<br>1586 COUNTY RD 23<br>KILLBUCK OH            | 44637         | RES 500<br>R7 T8 S15 N PT W 1/2 SE<br>10.00A TM K-18             | 10.000 |         |                   |                        |                                          | 8731<br>1670<br>7061<br>O<br>706<br>O<br>O<br>6355<br>O                   |                                   | 8731<br>1670<br>7061<br>O<br>706<br>O<br>O<br>6355<br>O                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-08 | 18127-4 |
| 08-00471.000<br>O<br>NYHART VIRGINIA<br>NYHART MARTIN L & DAWN E<br>1586 COUNTY ROAD 53<br>KILLBUCK OH | CAUV<br>44637 | AGR 101<br>R8 T8 S21 SE NE 39.354A<br>TM K-11<br>6270<br>19060 L | 39.354 |         |                   |                        |                                          | 63691<br>12181<br>51510<br>O<br>5151<br>O<br>O<br>1053<br>O<br>45306<br>O |                                   | 63691<br>12181<br>51510<br>O<br>5151<br>O<br>O<br>1053<br>O<br>45306<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-25 | 18060-3 |
| 08-00471.001<br>O<br>NYHART VIRGINIA<br>NYHART MARTIN L & DAWN E<br>1586 COUNTY ROAD 53<br>KILLBUCK OH | CAUV<br>44637 | AGR 100<br>R8 T8 S21 SW NE 40.00A<br>TM K-11<br>2800<br>8350 L   | 40.000 |         |                   |                        |                                          | 8015<br>1533<br>6482<br>O<br>648<br>O<br>O<br>5834<br>O                   |                                   | 8015<br>1533<br>6482<br>O<br>648<br>O<br>O<br>5834<br>O                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-25 | 18061-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                     | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                          |              |                                                                              |                  |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | AMT PAID                      |         |
|                                                                                                                                          |              |                                                                              |                  |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | BAL. DUE                      |         |
| 08-00471.002<br>O<br>NYHART VIRGINIA<br>NYHART MARTIN L & DAWN E<br>1586 COUNTY ROAD 53<br>KILLBUCK OH 44637                             | CAUV         | AGR 100<br>R8 T8 S21 SE NW 40.00A<br>TM K-11<br>1930 0 1930<br>12210 L       | 40.000           | 0                      | 0                                        | 5525<br>1057<br>4468<br>0<br>447<br>0<br>0<br>4021<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5525<br>1057<br>4468<br>0<br>447<br>0<br>0<br>4021<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-25<br>8042<br>0   | 18062-8 |
| 08-00471.003<br>O<br>NYHART MARTIN L & DAWN E<br>JS<br>NYHART MARTIN L & DAWN E<br>1586 COUNTY RD 53<br>KILLBUCK OH 44637                |              | AGR 101<br>R8 T8 S21 .646A<br>3140 31780 34920                               | 0.646            | 0                      | 0                                        | 99959<br>19118<br>80841<br>0<br>8084<br>0<br>1946<br>70811<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 99959<br>19118<br>80841<br>0<br>8084<br>0<br>1946<br>70811<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-08<br>141622<br>0 | 18063-6 |
| 08-00473.000<br>O<br>NYHART TODD & WOLFE PAM<br>NYHART CAROLYN LE<br>NYHART TODD & WOLFE PAM<br>81038 STATE ROUTE 754<br>SHREVE OH 44676 |              | RES 510<br>R7 T8 S6 SE PT NW .165A<br>TM K-19<br>3510 20340 23850            | 0.170            | 0                      | 0                                        | 68271<br>13057<br>55214<br>0<br>5521<br>0<br>1221<br>48472<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 68271<br>13057<br>55214<br>0<br>5521<br>0<br>1221<br>48472<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-17<br>96944<br>0  | 18066-9 |
| 08-00474.000<br>O<br>NYHART TODD & WOLFE PAM<br>NYHART TODD & WOLFE PAM<br>81038 STATE ROUTE 754<br>SHREVE OH 44676                      |              | RES 500<br>R7 T8 S6 SE PT NW .165A<br>TM K-19<br>220 0 220                   | 0.170            | 0                      | 0                                        | 630<br>121<br>509<br>0<br>51<br>0<br>458<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 630<br>121<br>509<br>0<br>51<br>0<br>458<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-17<br>916<br>0    | 18067-6 |
| 08-00462.000<br>O<br>O MALLEY THOMAS A &<br>DAVISON DYANN L JS<br>O MALLEY THOMAS A &<br>22077 LAKE RD<br>ROCKY RIVER OH 44116           | CAUV         | AGR 101<br>R7 T8 S18 NW SW 37.472A<br>TM K-27<br>5750 15530 21280<br>15710 L | 37.472           | 0                      | 0                                        | 60914<br>11650<br>49264<br>0<br>4926<br>0<br>0<br>44338<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 60914<br>11650<br>49264<br>0<br>4926<br>0<br>0<br>44338<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-31<br>88676<br>0  | 18045-5 |
| 08-00462.001<br>O<br>O MALLEY THOMAS A &<br>DAVISON DYANN L JS<br>O MALLEY THOMAS A &<br>22077 LAKE RD<br>ROCKY RIVER OH 44116           | CAUV         | AGR 100<br>R7 T8 S18 E HALF SW<br>70.00A TM K-27<br>2930 0 2930<br>29570 L   | 70.000           | 0                      | 0                                        | 8387<br>1604<br>6783<br>0<br>678<br>0<br>0<br>6105<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8387<br>1604<br>6783<br>0<br>678<br>0<br>0<br>6105<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-31<br>12210<br>0  | 18046-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                                     | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                    | REMARKS        |         |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|-----------|--------------------------------------------------------------------|----------------|---------|----------|--|
|                                                                                                                                       |              |                                                                           |                   |       |         |                        |                                          |                                                                     |                                   |                                                                 |                               | LAND      | BUILDING                                                           |                | TOTAL   | AMT PAID |  |
|                                                                                                                                       |              |                                                                           |                   |       |         |                        |                                          |                                                                     |                                   |                                                                 |                               |           |                                                                    |                |         | BAL. DUE |  |
| 08-00455.000<br>O<br>O'DONNELL MARK D & DENISE<br>K<br>O DONNELL MARK D & DENISE<br>9570 TOWNSHIP RD 89<br>KILLBUCK OH 44637          |              | RES 510<br>R7 T8 S6 SE PT NE 1.26A<br>TM K-19                             | 1.260             |       |         |                        |                                          | 96180<br>18395<br>77785<br>0<br>7779<br>0<br>1932<br>68074<br>0     |                                   | 96180<br>18395<br>77785<br>0<br>7779<br>0<br>1932<br>68074<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-19<br>07-28 | 18041-4 |          |  |
| 08-00244.000<br>O<br>O'MALLEY THOMAS A<br>O MALLEY THOMAS A<br>22820 DETROIT AVE<br>ROCKY RIVER OH 44116                              |              | AGR 100<br>R7 T8 S17 SW SW 39.80A<br>TM K-22                              | 39.800            |       |         | 26794                  |                                          | 33033<br>6317<br>26716<br>0<br>2672<br>0<br>0<br>1876<br>28670<br>0 |                                   | 33033<br>6317<br>26716<br>0<br>2672<br>0<br>0<br>24044<br>0     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-18<br>07-18 | 17785-7 |          |  |
| 08-00245.002<br>O<br>O'MALLEY THOMAS O<br>O MALLEY THOMAS O<br>22820 DETROIT AVE<br>ROCKY RIVER OH 44116                              |              | AGR 100<br>R7 T8 S24 W PT NW<br>22.192A RESURVEYED TO<br>23.576A 12/20/91 | 23.570            |       |         |                        |                                          | 28024<br>5360<br>22664<br>0<br>2266<br>0<br>0<br>20398<br>0         |                                   | 28024<br>5360<br>22664<br>0<br>2266<br>0<br>0<br>20398<br>0     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-18<br>07-18 | 17788-0 |          |  |
| 08-00477.000<br>O<br>ODONNELL PAUL D & LINDA E<br>ODONNELL PAUL D & LINDA E<br>200 3RD STREET<br>LOWELL OH 45744<br>TEL# 614-896-3256 |              | RES 510<br>R8 T8 S10 W PT NE 2.68A<br>TM K-14                             | 2.680             |       |         |                        |                                          | 96438<br>18444<br>77994<br>0<br>7799<br>0<br>1835<br>68360<br>0     |                                   | 96438<br>18444<br>77994<br>0<br>7799<br>0<br>1835<br>68360<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-25 | 18070-7 |          |  |
| 08-90020.000<br>O<br>OHIO CUMBERLAND GAS CO<br>OHIO CUMBERLAND GAS CO<br>PO BOX 230<br>MT VERNON OH 43050                             |              | UTL 881<br>PUBLIC UTILITY                                                 | 0.000             |       |         |                        |                                          | 22642<br>0<br>22642<br>0<br>0<br>0<br>22642<br>0                    |                                   | 22642<br>0<br>22642<br>0<br>0<br>0<br>24906<br>0                |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-21          | 19053-1 |          |  |
| 08-00016.001<br>O<br>OHIO OIL GATHERING<br>CORPORATION II<br>OHIO OIL GATHERING<br>PO BOX 430<br>FRAZEYBURG OH 43822-0430             |              | AGR 100<br>R8 T8 S11 .276A K-13                                           | 0.276             |       |         |                        |                                          | 1145<br>219<br>926<br>0<br>93<br>0<br>833<br>0                      |                                   | 1145<br>219<br>926<br>0<br>93<br>0<br>833<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-11<br>07-21 | 17529-6 |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                                  |       |         |                        |                                          |                                                        |                                   |                                                        |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                |              |                                                                  |       |         |                        |                                          |                                                        |                                   |                                                        |                                 | BAL. DUE                                                   |                |         |
| 08-90015.000<br>39<br>OHIO OIL GATHERING<br>CORPORATION II<br>OHIO OIL GATHERING CORP<br>100 MATSON FORD RD<br>RADNOR PA 19087 |              | AGR 189<br>R8 T8 S11 NW PT SE 5.60A<br>TM K-13<br>4700 0 4700    | 5.600 |         | 0                      | 0                                        | 13454<br>2573<br>10881<br>0<br>1088<br>0<br>9793<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 13454<br>2573<br>10881<br>0<br>1088<br>0<br>9793<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-21 | 19050-8 |
| 08-90016.000<br>39<br>OHIO OIL GATHERING<br>CORPORATION II<br>OHIO OIL GATHERING CORP<br>100 MATSON FORD RD<br>RADNOR PA 19087 |              | COM 489<br>R8 T8 S11 NE PT SW 2.69A<br>TM K-13<br>3330 5460 8790 | 2.690 |         | 0                      | 0                                        | 25161<br>3433<br>21728<br>0<br>2173<br>0<br>19555<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 25161<br>3433<br>21728<br>0<br>2173<br>0<br>19555<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-21 | 19051-5 |
| 08-90009.000<br>39<br>OHIO OIL GATHERING CORP<br>II<br>OHIO OIL GATHERING CORP<br>100 MATSON FORD RD<br>RADNOR PA 19087        |              | UTL 881<br>PUBLIC UTILITY<br>0 46830 46830                       | 0.000 |         | 0                      | 0                                        | 134051<br>134051<br>0<br>0<br>0<br>134051<br>0         | 0<br>0<br>0<br>0<br>0<br>0        | 134051<br>134051<br>0<br>0<br>0<br>134051<br>0         | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-21 | 19045-3 |
| 08-90008.000<br>40<br>OHIO POWER COMPANY<br><br>OHIO POWER COMPANY<br>PO BOX 16428<br>COLUMBUS OH 43216                        |              | UTL 881<br>PUBLIC UTILITY<br>0 251770 251770                     | 0.000 |         | 0                      | 0                                        | 720692<br>720692<br>0<br>0<br>0<br>720692<br>0         | 0<br>0<br>0<br>0<br>0<br>0        | 720692<br>720692<br>0<br>0<br>0<br>720692<br>0         | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17 | 19044-5 |
| 08-90017.000<br>40<br>OHIO POWER COMPANY<br><br>OHIO POWER COMPANY<br>PO BOX 16428<br>COLUMBUS OH 43216                        |              | COM 489<br>R7 T8 S6 PT W PT NE<br>1.907A TM K-19<br>1600 0 1600  | 1.910 |         | 0                      | 0                                        | 4580<br>625<br>3955<br>0<br>396<br>0<br>3559<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4580<br>625<br>3955<br>0<br>396<br>0<br>3559<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17 | 19052-3 |
| 08-90010.000<br>41<br>OHIO TELEPHONE &<br>TELEGRAPH CO<br>OHIO TELEPHONE &                                                     |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                               | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 19046-1 |
| 08-00814.005<br>0<br>GAULT DANIEL W & IVA JS<br><br>OKAZAKI INC<br>3551 STATE RT 83/BOX 10<br>MILLERSBURG OH 44654             |              | RES 501<br>R7 T8 S15 2.212A<br>K-18<br>1860 0 1860               | 2.212 |         | 0                      | 0                                        | 5324<br>1018<br>4306<br>0<br>431<br>0<br>3875<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5324<br>1018<br>4306<br>0<br>431<br>0<br>3875<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29          | 18460-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS                                            | ACRES  |  | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|--------|--|-----------------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                                  |        |  |                                                     |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID  |                                                            |                |         |
|                                                                                                                                    |              |                                                  |        |  |                                                     |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE  |                                                            |                |         |
| 08-00482.000<br>0<br>ORR DALE L & JOYCE E JS<br>ORR DALE L & JOYCE E JS<br>PO BOX 692<br>KILLBUCK OH 44637                         |              | AGR 101<br>R7 T8 S8 NW PT SW NE<br>2.67A TM K-29 | 2.670  |  |                                                     | 0                      | 0                                        | 63175<br>12082<br>51093<br>0<br>5109<br>0<br>1201<br>44783<br>0  | 0                                 | 63175<br>12082<br>51093<br>0<br>5109<br>0<br>1201<br>44783<br>0  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-24 | 18075-5 |
| 08-00483.000<br>0<br>ORR DALE L & JOYCE E JS<br>ORR DALE L & JOYCE E JS<br>PO BOX 692<br>KILLBUCK OH 44637                         |              | AGR 100<br>R7 T8 S8 NW PT SW NE<br>.749A TM K-29 | 0.750  |  |                                                     | 0                      | 0                                        | 1803<br>345<br>1458<br>0<br>146<br>0<br>1312<br>0                | 0                                 | 1803<br>345<br>1458<br>0<br>146<br>0<br>1312<br>0                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-24 | 18076-3 |
| 08-00484.000<br>0<br>ORR DALE L & JOYCE E JS<br>ORR DALE L & JOYCE E JS<br>PO BOX 692<br>KILLBUCK OH 44637                         |              | AGR 100<br>R7 T8 S8 PT SW NE 25.23A<br>TM K-29   | 25.230 |  |                                                     | 0                      | 0                                        | 22041<br>4215<br>17826<br>0<br>1783<br>0<br>16043<br>0           | 0                                 | 22041<br>4215<br>17826<br>0<br>1783<br>0<br>16043<br>0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-24 | 18077-0 |
| 08-00425.000<br>8<br>ORTT GEORGE A & JO LANE<br>JS<br>ORTT GEORGE A & JO LANE<br>9289 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654     |              | RES 500<br>R7 T8 S14 N PT SW<br>1.3752A TM K-23  | 1.380  |  |                                                     | 0                      | 0                                        | 3321<br>636<br>2685<br>0<br>269<br>0<br>2416<br>0                | 0                                 | 3321<br>636<br>2685<br>0<br>269<br>0<br>2416<br>0                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-25 | 18007-7 |
| 08-00426.000<br>8<br>ORTT GEORGE A & JO LANE<br>JS<br>ORTT GEORGE A & JO LANE<br>9289 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654     |              | RES 510<br>R7 T8 S14 N PT SW 1.17A<br>TM K-23    | 1.170  |  |                                                     | 0                      | 0                                        | 106113<br>20294<br>85819<br>0<br>8582<br>0<br>1875<br>75362<br>0 | 0                                 | 106113<br>20294<br>85819<br>0<br>8582<br>0<br>1875<br>75362<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-25 | 18008-5 |
| 08-00485.000<br>0<br>OSWALD LARRY D & BARBARA<br>E JT SURV<br>OSWALD LARRY D & BARBARA<br>8760 STATE ROUTE 62<br>KILLBUCK OH 44637 |              | RES 510<br>R7 T8 S8 S PT SE NW<br>2.84A TM K-29  | 2.840  |  |                                                     | 0                      | 0                                        | 89253<br>17070<br>72183<br>0<br>7218<br>0<br>1243<br>63722<br>0  | 0                                 | 89253<br>17070<br>72183<br>0<br>7218<br>0<br>1243<br>63722<br>0  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-21 | 18078-8 |
| 08-00485.001<br>0<br>OSWALD LARRY D & BARBARA<br>E JT SURV<br>OSWALD LARRY D & BARBARA<br>8760 STATE ROUTE 62<br>KILLBUCK OH 44637 |              | RES 500<br>R7 T8 S8 N PT NE SW<br>1.00A TM K-29  | 1.000  |  |                                                     | 0                      | 0                                        | 2405<br>460<br>1945<br>0<br>195<br>0<br>1750<br>0                | 0                                 | 2405<br>460<br>1945<br>0<br>195<br>0<br>1750<br>0                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-21 | 18079-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                     | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                 |              |                                                                        |        |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            | AMT PAID                      |         |
|                                                                                                                                 |              |                                                                        |        |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            | BAL. DUE                      |         |
| 08-00427.000<br>O<br>ASCOT INVESTMENT CO INC<br>ASCOT INVESTMENT CO INC<br>PO BOX 165<br>NAPPANEE IN                            | 46550        | COM 400<br>R7 T8 S6 PT SE SW 5.46A<br>TM K-19<br>6280 0 6280           | 5.460  |         | 0                      | 0                                        | 17977<br>2453<br>15524<br>0<br>1552<br>0<br>13972              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 17977<br>2453<br>15524<br>0<br>1552<br>0<br>13972              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>27944<br>0           | 18009-3 |
| 08-00809.000<br>O<br>ASCOT INVESTMENT CO INC<br>ASCOT INVESTMENT CO INC<br>PO BOX 165<br>NAPPANEE IN                            | 46550        | COM 499<br>R7 T8 S6 PT SE SW .177A<br>TM K-19<br>330 60090 60420       | 0.170  |         | 0                      | 0                                        | 172952<br>23597<br>149355<br>0<br>14936<br>0<br>134419         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 172952<br>23597<br>149355<br>0<br>14936<br>0<br>134419         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>268838<br>0          | 18448-2 |
| 08-00810.000<br>O<br>ASCOT INVESTMENT CO INC<br>ASCOT INVESTMENT CO INC<br>PO BOX 165<br>NAPPANEE IN                            | 46550        | COM 499<br>R7 T8 S6 PT SE SW .104A<br>K-19<br>90 0 90                  | 0.100  |         | 0                      | 0                                        | 258<br>36<br>222<br>0<br>22<br>0<br>200                        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 258<br>36<br>222<br>0<br>22<br>0<br>200                        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>400<br>0             | 18449-0 |
| 08-00433.000<br>O<br>OVERMAN JAMES R & SHARON<br>R JT SURV<br>OVERMAN JAMES R & SHARON<br>9227 TOWNSHIP RD 82<br>MILLERSBURG OH | 44654        | AGR 101<br>R7 T8 S24 N PT NE NW<br>15.00A TM K-21<br>10640 50320 60960 | 15.000 |         | 0                      | 0                                        | 174498<br>33373<br>141125<br>0<br>14113<br>0<br>2608<br>124404 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 174498<br>33373<br>141125<br>0<br>14113<br>0<br>2608<br>124404 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16<br>248808<br>0 | 18017-0 |
| 08-00433.001<br>O<br>OVERMAN JAMES R & SHARON<br>R JT SURV<br>OVERMAN JAMES R & SHARON<br>9227 TOWNSHIP RD 82<br>MILLERSBURG OH | 44654        | AGR 100<br>R7 T8 S24 NW COR NE .75A<br>TM K-21<br>370 0 370            | 0.750  |         | 0                      | 0                                        | 1059<br>202<br>857<br>0<br>86<br>0<br>771                      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 1059<br>202<br>857<br>0<br>86<br>0<br>771                      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16<br>1542<br>0   | 18018-8 |
| 08-80146.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>P O BOX 910<br>ZANESVILLE OH                                  | 43702        | OIL 240<br>EFFIE RAMSEY #2 0398<br>610 0 610                           | 0.000  |         | 0                      | 0                                        | 1746<br>238<br>1508<br>0<br>151<br>0<br>1357                   | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 1746<br>238<br>1508<br>0<br>151<br>0<br>1357                   | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>2714<br>0            | 18657-9 |
| 08-80147.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>P O BOX 910<br>ZANESVILLE OH                                  | 43702        | OIL 240<br>REDENBACH #5 1204<br>810 0 810                              | 0.000  |         | 0                      | 0                                        | 2319<br>317<br>2002<br>0<br>200<br>0<br>1802                   | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 2319<br>317<br>2002<br>0<br>200<br>0<br>1802                   | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>3604<br>0            | 18658-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES O.191251 IND/COM O.136439

PAGE 171  
TAXING DISTRICT

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------------------------------|---------|
|                                                                                                |              |                                                        |       |         |                        |                                          |                                    |                                   |                                    |                               |                                   |         |
|                                                                                                |              |                                                        |       |         |                        |                                          |                                    |                                   |                                    |                               |                                   |         |
| 08-80148.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>P O BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>REDENBACH #3 1134<br>810 0 810              | 0.000 |         | 0                      | 0                                        | 2319<br>317<br>2002<br>200<br>1802 | 0<br>0<br>0<br>0<br>0             | 2319<br>317<br>2002<br>200<br>1802 | 0<br>0<br>0<br>0<br>0         | 02-13<br>3604                     | 18659-5 |
| 08-80149.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>P O BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>BUCKLEW #2 0187<br>0 0 0                    | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | 02-13                             | 18660-9 |
| 08-80150.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>P O BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>BARTLET-ANDERSON #1 0738<br>1540 0 1540     | 0.000 |         | 0                      | 0                                        | 4408<br>601<br>3807<br>381<br>3426 | 0<br>0<br>0<br>0<br>0             | 4408<br>601<br>3807<br>381<br>3426 | 0<br>0<br>0<br>0<br>0         | 02-13<br>6852                     | 18661-6 |
| 08-80280.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH  | 43702        | OIL 240<br>ROBERT OAKLEAF UNIT #1<br>4056<br>920 0 920 | 0.000 |         | 0                      | 0                                        | 2634<br>360<br>2274<br>227<br>2047 | 0<br>0<br>0<br>0<br>0             | 2634<br>360<br>2274<br>227<br>2047 | 0<br>0<br>0<br>0<br>0         | 02-13<br>4094                     | 18728-8 |
| 08-80640.000<br>0<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH   | 43702        | OIL 240<br>STEELE UNIT #1 5287<br>0 0 0                | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | 02-13                             | 18988-0 |
| 08-80645.000<br>70<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH  | 43702        | OIL 240<br>ANDY ROHSKOPF #2 5277<br>880 0 880          | 0.000 |         | 0                      | 0                                        | 2519<br>344<br>2175<br>218<br>1957 | 0<br>0<br>0<br>0<br>0             | 2519<br>344<br>2175<br>218<br>1957 | 0<br>0<br>0<br>0<br>0         | 02-13<br>3914                     | 18993-5 |
| 08-80683.000<br>0<br>OXFORD OIL COMPANY                                                        |              | OIL 240<br>STEELE RICHARD 6 5351<br>0 0 0              | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | 02-13                             | 19031-8 |



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                                                                                        | BK-PG-PARCEL | CLASS                                                           | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |                       |
|---------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|---------|-----------------------|
|                                                                                                   |              |                                                                 |                   |       |         |                        |                                          |                                                     |                                   |                                                     |                               |           | AMT PAID                                                   |         |                       |
|                                                                                                   |              |                                                                 |                   |       |         |                        |                                          |                                                     |                                   |                                                     |                               |           | BAL. DUE                                                   |         |                       |
| 08-80054.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>OIL KENNETH RIDENBAUGH #<br>1 # 3 # 5 0423,1134,1204 | 810               | 0     | 810     | 0                      | 0                                        | 2319<br>317<br>2002<br>0<br>200<br>0<br>1802<br>0   | 0                                 | 2319<br>317<br>2002<br>0<br>200<br>0<br>1802<br>0   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13   | 18608-1<br>3604<br>0  |
| 08-80055.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>O/G ANDY F ROHSKOPF #1<br>1991                       | 880               | 0     | 880     | 0                      | 0                                        | 2519<br>344<br>2175<br>0<br>218<br>0<br>1957<br>0   | 0                                 | 2519<br>344<br>2175<br>0<br>218<br>0<br>1957<br>0   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13   | 18609-9<br>3914<br>0  |
| 08-80057.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>OIL JAMES UHL #1 1284                                | 220               | 0     | 220     | 0                      | 0                                        | 630<br>86<br>544<br>0<br>54<br>0<br>490<br>0        | 0                                 | 630<br>86<br>544<br>0<br>54<br>0<br>490<br>0        | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13   | 18610-3<br>980<br>0   |
| 08-80058.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>O/G DEL WALTMAN                                      | 890               | 0     | 890     | 0                      | 0                                        | 2548<br>348<br>2200<br>0<br>220<br>0<br>1980<br>0   | 0                                 | 2548<br>348<br>2200<br>0<br>220<br>0<br>1980<br>0   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13   | 18611-0<br>3960<br>0  |
| 08-80060.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>O/G BARTLETT ANDERSON 1<br>& 2 0738 & 0920           | 1540              | 0     | 1540    | 0                      | 0                                        | 4408<br>601<br>3807<br>0<br>381<br>0<br>3426<br>0   | 0                                 | 4408<br>601<br>3807<br>0<br>381<br>0<br>3426<br>0   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13   | 18612-8<br>6852<br>0  |
| 08-80142.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>OIL GAS DALE BRUMME # 1<br>3777                      | 3680              | 0     | 3680    | 0                      | 0                                        | 10534<br>1437<br>9097<br>0<br>910<br>0<br>8187<br>0 | 0                                 | 10534<br>1437<br>9097<br>0<br>910<br>0<br>8187<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13   | 18655-4<br>16374<br>0 |
| 08-80145.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH | 43702        | OIL 240<br>OIL GAS DEAN KISER # 1<br>3751                       | 540               | 0     | 540     | 0                      | 0                                        | 1546<br>211<br>1335<br>0<br>134<br>0<br>1201<br>0   | 0                                 | 1546<br>211<br>1335<br>0<br>134<br>0<br>1201<br>0   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13   | 18656-2<br>2402<br>0  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |          | REMARKS |
|----------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------|---------|
|                                                                                                          |              |                                                                                   |       |                  |                        |                                          |                                                        |                                      |                                                        |                                      |                                                            | AMT PAID |         |
|                                                                                                          |              |                                                                                   |       |                  |                        |                                          |                                                        |                                      |                                                        |                                      |                                                            | BAL. DUE |         |
| 08-80193.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE                                   |              | OIL 240<br>O/G RICHARD STEELE 1,2A,<br>3 PERMIT #2254,2544 &<br>3172<br><br>0 0 0 |       |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                                            | 0<br>0<br>0                          | 0<br>0<br>0                                            | 0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 18671-0 |
| 08-80194.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH        | 43702        | OIL 240<br>O/G BARTLETT-ANDERSON #<br>3 254<br><br>650 0 650                      |       |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 1861<br>254<br>1607<br>0<br>161<br>0<br>1446<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1861<br>254<br>1607<br>0<br>161<br>0<br>1446<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13    | 18672-8 |
| 08-80297.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE<br>PO BOX 910<br>ZANESVILLE OH    | 43702        | OIL 240<br>OIL & GAS DEL WALTMAN #<br>2, 4, 6 0831,1032,1068<br><br>230 0 230     |       |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 658<br>89<br>569<br>0<br>57<br>0<br>512<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 658<br>89<br>569<br>0<br>57<br>0<br>512<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13    | 18738-1 |
| 08-80437.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE<br>PO BOX 2909<br>ZANESVILLE OHIO | 43701        | OIL 240<br>OIL GAS YOUNG HOLMES<br>COMMISSIONER # J-1 4026<br><br>0 0 0           |       |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 18769-9 |
| 08-80438.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH        | 43702        | OIL 240<br>OIL GAS RICHARD E UHL #2<br>3168<br><br>400 0 400                      |       |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 1145<br>156<br>989<br>0<br>99<br>0<br>890<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1145<br>156<br>989<br>0<br>99<br>0<br>890<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13    | 18770-4 |
| 08-80543.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH        | 43702        | OIL 240<br>OIL & GAS CARL CASEY #<br>J-2 PERMIT # 5074<br><br>18550 0 18550       |       |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 53099<br>7244<br>45855<br>0<br>4586<br>0<br>41269<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 53099<br>7244<br>45855<br>0<br>4586<br>0<br>41269<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13    | 18878-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                     | BK-PG-PARCEL | CLASS                                           | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                    |              |                                                 |                                                   |         |                        |                                          |                                                   |                                   |                                                |                                 | AMT PAID                                      |                |         |
|                                                                                                                                                    |              |                                                 |                                                   |         |                        |                                          |                                                   |                                   |                                                |                                 | BAL. DUE                                      |                |         |
| 08-00486.000<br>O<br>PAHOUNDIS GEORGE D CAUV<br>PAHOUNDIS GEORGE D<br>1817 STATE ROUTE 83 #412<br>MILLERSBURG OH 44654                             |              | AGR 101<br>R8 T8 S8 SW SW 40.00A TM<br>K-4      | 40.000<br>980 120 1100<br>12210 L                 |         | 5364<br>0              | 0                                        | 3149<br>602<br>2547<br>229<br>255<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3149<br>602<br>2547<br>0<br>255<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 11-01<br>07-29 | 18080-0 |
|                                                                                                                                                    |              |                                                 |                                                   |         | 5364<br>0              |                                          | 2521<br>0                                         |                                   | 2292<br>0                                      |                                 | PD<br>BAL                                     | 10177<br>0     |         |
| 08-00487.000<br>O<br>PAHOUNDIS GEORGE D CAUV<br>PAHOUNDIS GEORGE D<br>1817 STATE ROUTE 83 #412<br>MILLERSBURG OH 44654                             |              | AGR 100<br>R8 T8 S13 N PT NW 80.00A<br>TM K-3   | 80.000<br>3810 340 4150<br>31510 L                |         | 20236<br>0             | 0                                        | 11879<br>2272<br>9607<br>865<br>961<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11879<br>2272<br>9607<br>0<br>961<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 11-01<br>07-29 | 18081-7 |
|                                                                                                                                                    |              |                                                 |                                                   |         | 20236<br>0             |                                          | 9511<br>0                                         |                                   | 8646<br>0                                      |                                 | PD<br>BAL                                     | 38393<br>0     |         |
| 08-00488.000<br>O<br>PAHOUNDIS GEORGE D & MARY CAUV<br>C<br>PAHOUNDIS GEORGE D & MARY<br>1817 STATE ROUTE 83 #412<br>MILLERSBURG OH 44654          |              | AGR 100<br>R8 T8 S13 SE SE 40.00A<br>TM K-3     | 40.000<br>1310 0 1310<br>15110 L                  |         | 6388<br>0              | 0                                        | 3750<br>717<br>3033<br>273<br>303<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3750<br>717<br>3033<br>0<br>303<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 11-01<br>07-29 | 18082-5 |
|                                                                                                                                                    |              |                                                 |                                                   |         | 6388<br>0              |                                          | 3003<br>0                                         |                                   | 2730<br>0                                      |                                 | PD<br>BAL                                     | 12121<br>0     |         |
| 08-00489.000<br>O<br>PAHOUNDIS GEORGE D & MARY CAUV<br>C<br>PAHOUNDIS GEORGE D & MARY<br>1817 STATE ROUTE 83 #412<br>MILLERSBURG OH 44654          |              | AGR 101<br>R8 T8 S18 E PT NE 80.00A<br>TMK -2   | 80.000<br>7640 12930 20570<br>36130 L             |         | 100298<br>0            | 0                                        | 58882<br>11262<br>47620<br>4286<br>4762<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 58882<br>11262<br>47620<br>0<br>4762<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 11-01<br>07-29 | 18083-3 |
|                                                                                                                                                    |              |                                                 |                                                   |         | 100298<br>0            |                                          | 47144<br>0                                        |                                   | 42858<br>0                                     |                                 | PD<br>BAL                                     | 190300<br>0    |         |
| 08-00708.000<br>O<br>PAHOUNDIS JOHN PAUL & CHARLES A & MARC A & LOUI<br>PAHOUNDIS JOHN PAUL & LOUI<br>29789 TOWNSHIP RD 209<br>COSHOCKTON OH 43812 |              | AGR 101<br>R8 T8 S13 W PT SE 4.076A<br>RESURVEY | 4.070<br>3420 3320 6740                           |         | 139771<br>0            | 0                                        | 19293<br>3690<br>15603<br>1404<br>1560<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19293<br>3690<br>15603<br>0<br>1560<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-09<br>07-24 | 18355-1 |
|                                                                                                                                                    |              |                                                 |                                                   |         | 2784<br>142555<br>0    |                                          | 15447<br>0                                        |                                   | 14043<br>0                                     |                                 | INT 1<br>PD<br>BAL                            | 172045<br>0    |         |
| 08-00708.005<br>O<br>PAHOUNDIS JOHN PAUL & CHARLES A & MARC A & LOUI<br>PAHOUNDIS JOHN PAUL & LOUI<br>29789 TOWNSHIP RD 209<br>COSHOCKTON OH 43812 |              | RES 500<br>R8 T8 S13 W PT SE 5.001A<br>TM K-3   | 5.000<br>4200 0 4200                              |         | 86972<br>0             | 0                                        | 12023<br>2300<br>9723<br>875<br>972<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12023<br>2300<br>9723<br>0<br>972<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 07-24          | 18359-2 |
|                                                                                                                                                    |              |                                                 |                                                   |         | 6088<br>93060<br>0     |                                          | 9626<br>0                                         |                                   | 8751<br>0                                      |                                 | INT 1<br>PD<br>BAL                            | 111437<br>0    |         |

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TAXING DISTRICT

08 KILLBUCK TWP - WEST 57.25

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------|
|                                                                                                                                                         |              |                                                                                           |                           |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                                     |
|                                                                                                                                                         |              |                                                                                           |                           |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                                     |
| 08-80068.000<br>PATTEN DRILLING<br>PATTEN DRILLING<br>P.O. BOX 10<br>MILLERSBURG OH. 44654                                                              |              | OIL 240<br>OIL C C SMITH<br>O                                                             | 0.000<br>O                |                        | 0                                        | 0                                                    | 0                                 | 0                                                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18615-1                             |
| 08-80344.000<br>PATTEN DRILLING<br>PATTEN DRILLING<br>PO BOX 10<br>MILLERSBURG OH 44654                                                                 |              | OIL 240<br>OIL C C SMITH<br>720                                                           | 0.000<br>O<br>720         |                        | 0                                        | 2061<br>281<br>1780<br>178<br>1602                   | 0                                 | 2061<br>281<br>1780<br>178<br>1602                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-24<br>18742-9<br>3204   |
| 08-80475.000<br>PATTEN DRILLING CO W H<br>PATTEN DRILLING CO W H<br>PO BOX 10<br>MILLERSBURG OH 44654                                                   |              | OIL 240<br>C.C. SMITH 2A #4712<br>O                                                       | 0.000<br>O                |                        | 0                                        | 0                                                    | 0                                 | 0                                                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18804-2                             |
| 08-00494.000<br>105 CAUV<br>PATTERSON MICHAEL & BETTY<br>E FARM ESTATES LLC<br>PATTERSON MICHAEL & BETTY<br>2065 STATE ROUTE 83<br>MILLERSBURG OH 44654 |              | AGR 100<br>R7 T8 S18 NE PT SE<br>80.314A TM K-27<br>RESURVEYED 3/21/02<br>3190<br>27570 L | 80.314<br>O<br>3190       |                        | 0                                        | 9131<br>1746<br>7385<br>665<br>739<br>7311           | 0                                 | 9131<br>1746<br>7385<br>665<br>739<br>6646           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-31<br>18088-1<br>13957  |
| 08-00493.000<br>105<br>PATTERSON MICHAEL DEAN<br>PATTERSON MICHAEL DEAN<br>1789 TOWNSHIP RD 80<br>MILLERSBURG OH 44654                                  |              | RES 510<br>R7 T8 S18 SE COR SE<br>.8605A TM K-27<br>3810<br>A0001                         | 0.860<br>O<br>33190       |                        | 0                                        | 95006<br>18170<br>76836<br>7684<br>69152             | 0                                 | 95006<br>18170<br>76836<br>7684<br>65310             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>06-30<br>18087-3<br>134462 |
| PER BETTY 6/19/01                                                                                                                                       |              |                                                                                           |                           |                        | 0                                        | 0                                                    | 0                                 | 0                                                    | 0                             | PD<br>BAL                                                  |                                     |
| 08-00645.002<br>PATTERSON RICHARD A &<br>LISA J STRAITS JS<br>PATTERSON RICHARD A &<br>9811 COUNTY RD 35<br>KILLBUCK OH 44637                           |              | AGR 101<br>LOT 1 SUNSET ESTATES SUB<br>5.018A K-18<br>R7 T8 S15 NE & S16 SE<br>7190       | 5.018<br>O<br>65710       |                        | 0                                        | 188095<br>35973<br>152122<br>15212<br>3608<br>133302 | 0                                 | 188095<br>35973<br>152122<br>15212<br>3608<br>133302 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-29<br>18285-0<br>266604 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                  |                          | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                        |              |                                                                       |        |         |                        |                                          |                                                          |                                                          |                                                     |                                                     | AMT PAID                                                   |                          |         |
|                                                                                                                        |              |                                                                       |        |         |                        |                                          |                                                          |                                                          |                                                     |                                                     | BAL. DUE                                                   |                          |         |
| 08-00496.000<br>PATTERSON THOMAS E<br>PATTERSON THOMAS E<br>8411 TOWNSHIP RD 79<br>MILLERSBURG OH 44654                |              | AGR 100<br>R7 T8 S18 E PT NE 11.20A<br>TM K-27<br>3360 0 3360         | 11.200 |         | 0                      | 0                                        | 9618<br>1839<br>7779<br>778<br>7001                      | 0<br>0<br>0<br>0<br>0                                    | 9618<br>1839<br>7779<br>778<br>7001                 | 0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-07<br>14002  | 18090-3 |
| 08-00497.000<br>PATTERSON THOMAS E<br>PATTERSON THOMAS E<br>8411 TOWNSHIP RD 79<br>MILLERSBURG OH 44654                |              | AGR 100<br>R7 T8 S18 SE PT NE 3.95A<br>TM K-27<br>6160 37200 43360    | 3.950  |         | 0                      | 0                                        | 124118<br>23738<br>100380<br>10038<br>1817<br>88525      | 0<br>0<br>0<br>0<br>0<br>0                               | 124118<br>23738<br>100380<br>10038<br>1817<br>88525 | 0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-07<br>177050 | 18091-0 |
| 08-80218.000<br>PENN-OHIO INVESTMENT CORP<br>PENN-OHIO INVESTMENT CORP<br>153 N BROADWAY<br>NEW PHILADELPHIA OH 44663  |              | OIL 240<br>O/G ANTHONY J CELEBREZZE<br>#2 2823<br>0 0 0               | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 18694-9 |
| 08-80481.000<br>PENN-OHIO INVESTMENT CORP<br>PENN-OHIO INVESTMENT CORP<br>153 N. BROADWAY<br>NEW PHILADELPHIA OH 44663 |              | OIL 240<br>BERLIN MINERAL #1 & #2<br>1433 1432<br>0 0 0               | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 18809-1 |
| 08-80287.000<br>PEROCO OIL & GAS CO<br>PEROCO OIL & GAS CO<br>9355 TOWNSHIP RD 91<br>KILLBUCK OH 44637                 |              | OIL 240<br>O/G EARL & HELEN RUSSELL<br>1914<br>510 0 510              | 0.000  |         | 0                      | 0                                        | 1460<br>199<br>1261<br>126<br>1135                       | 0<br>0<br>0<br>0<br>0                                    | 1460<br>199<br>1261<br>126<br>1135                  | 0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>2270            | 18730-0 |
| 08-80290.000<br>PEROCO OIL & GAS CO<br>PEROCO OIL & GAS CO<br>9355 TOWNSHIP RD 91<br>KILLBUCK OH 44637                 |              | OIL 240<br>O/G JAMES CARPENTER<br>PERMIT # 977 3813<br>2060 0 2060    | 0.000  |         | 0                      | 0                                        | 5897<br>805<br>5092<br>509<br>4583                       | 0<br>0<br>0<br>0<br>0                                    | 5897<br>805<br>5092<br>509<br>4583                  | 0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>9166            | 18732-5 |
| 08-80409.000<br>PEROCO OIL & GAS CO<br>PEROCO OIL & GAS CO<br>9355 TOWNSHIP RD 91<br>KILLBUCK OH 44637                 |              | OIL 240<br>OIL GAS ROBERT P BAKER &<br>S DARLENE BAKER #4042<br>0 0 0 | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 18767-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |                                                                   |        |         |                        |                                          |                                                          |                                                |                                                          |                                                | AMT PAID                                                   |                                                            |                |         |
|                                                                                                                         |              |                                                                   |        |         |                        |                                          |                                                          |                                                |                                                          |                                                | BAL. DUE                                                   |                                                            |                |         |
| 08-80439.000<br>PEROCO OIL & GAS CO<br>PEROCO OIL & GAS CO<br>9355 TOWNSHIP RD 91<br>KILLBUCK OH 44637                  |              | OIL 240<br>OIL GAS ROBERT P & S<br>DARLENE BAKER 1865<br>0 0      | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 18771-1        |         |
| 08-00066.000<br>PHILLIPS DONALD C<br>PHILLIPS DONALD C<br>2690 TOWNSHIP RD 66<br>KILLBUCK OH 44637                      |              | RES 510<br>R8 T8 S13 SE NW 4.325A<br>TM K-2<br>5030 16060 21090   | 4.320  | 1000 H  | 0                      | 0                                        | 60370<br>11546<br>48824<br>4882<br>2863<br>1150<br>39929 | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 60370<br>11546<br>48824<br>4882<br>2863<br>1150<br>39929 | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23          | 17587-0 |
| 08-00499.000<br>PHILLIPS PAUL K &<br>VIRGINIA JS<br>PHILLIPS PAUL & VIRGINIA<br>PO BOX 154<br>HOLMESVILLE OH 44633      |              | RES 599<br>R8 T8 S10 SW SE .20A TM<br>K-14<br>760 0 760           | 0.200  |         | 0                      | 0                                        | 2176<br>417<br>1759<br>176<br>0<br>1583                  | 0<br>0<br>0<br>0<br>0<br>0                     | 2176<br>417<br>1759<br>176<br>0<br>1583                  | 0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-18 | 18093-6 |
| 08-00501.000<br>PIAR GEORGE J & ROSEMARY<br>JS<br>PIAR GEORGE J & ROSEMARY<br>10384 TOWNSHIP RD 54<br>KILLBUCK OH 44637 |              | RES 510<br>R8 T8 S1 N PT SW 9.92A<br>TM K-15<br>10800 29800 40600 | 9.920  |         | 0                      | 0                                        | 116218<br>22227<br>93991<br>9399<br>1798<br>82794        | 0<br>0<br>0<br>0<br>0<br>0                     | 116218<br>22227<br>93991<br>9399<br>1798<br>82794        | 0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-08 | 18095-1 |
| 08-00848.000<br>PIAR GEORGE J & ROSEMARY<br>JS<br>PIAR GEORGE J & ROSEMARY<br>10384 TOWNSHIP RD 54<br>KILLBUCK OH 44637 |              | RES 500<br>R8 T8 S1 PT NE SW 6.816A<br>TM K-15<br>5470 0 5470     | 6.820  |         | 0                      | 0                                        | 15658<br>2995<br>12663<br>1266<br>0<br>11397             | 0<br>0<br>0<br>0<br>0<br>0                     | 15658<br>2995<br>12663<br>1266<br>0<br>11397             | 0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-08 | 18502-4 |
| 08-00502.000<br>PIERCE ROY V & NAOMA JS<br>PIERCE ROY V & NAOMA<br>10145 COUNTY RD 620<br>KILLBUCK OH 44637             |              | AGR 100<br>R8 T8 S11 MID PT SE<br>2.05A TM K-13<br>160 0 160      | 2.050  |         | 0                      | 0                                        | 458<br>88<br>370<br>37<br>0<br>333                       | 0<br>0<br>0<br>0<br>0<br>0                     | 458<br>88<br>370<br>37<br>0<br>333                       | 0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>08-01 | 18096-9 |
| 08-00503.000<br>PIERCE ROY V & NAOMA JS<br>PIERCE ROY V & NAOMA<br>10145 COUNTY RD 620<br>KILLBUCK OH 44637             |              | AGR 101<br>R8 T8 S11 NE PT SE<br>10.00A<br>6480 20450 26930       | 10.000 |         | 0                      | 0                                        | 77087<br>14743<br>62344<br>6234<br>1394<br>54716         | 0<br>0<br>0<br>0<br>0<br>0                     | 77087<br>14743<br>62344<br>6234<br>1394<br>54716         | 0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>08-01 | 18097-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS    |         |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|------------|---------|
|                                                                                                                               |              |                                                                            |        |         |                        |                                          |                                              |                                   |                                              |                               |                                                            | AMT PAID       |            |         |
|                                                                                                                               |              |                                                                            |        |         |                        |                                          |                                              |                                   |                                              |                               |                                                            | BAL. DUE       |            |         |
| 08-00504.000<br>O<br>PLANISEK WILLIAM T &<br>COBURN MARK E<br>PLANISEK WILLIAM T &<br>859 WOODSEDGE COURT<br>WOOSTER OH 44691 |              | AGR 100<br>R7 T8 S8 S PT NW SW<br>24.379A TM K-29<br>11600 0 11600         | 24.380 |         | 0                      | 0                                        | 33205<br>6350<br>26855<br>2686<br>24169<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 33205<br>6350<br>26855<br>2686<br>24169<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-11 | 48338<br>0 | 18098-4 |
| 08-00492.000<br>8<br>POST DAVID G & LORITA L<br>JS<br>POST DAVID G & LORITA L<br>1886 TR 73<br>KILLBUCK OH 44637              |              | RES 510<br>R8 T8 S22 N PT SE NW<br>4.352A TM K-6<br>6630 8660 15290        | 4.350  |         | 0                      | 0                                        | 43768<br>8371<br>35397<br>3540<br>31857<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 43768<br>8371<br>35397<br>3540<br>31857<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-25 | 63714<br>0 | 18086-6 |
| 08-00803.000<br>8<br>POST DAVID G & LORITA L<br>JS<br>POST DAVID G & LORITA L<br>1886 TR 73<br>KILLBUCK OH 44637              |              | RES 500<br>R8 T8 S22 S PT NE NW<br>5.648A TM K-6<br>4740 0 4740            | 5.640  |         | 0                      | 0                                        | 13568<br>2595<br>10973<br>1097<br>9876<br>0  | 0<br>0<br>0<br>0<br>0<br>0        | 13568<br>2595<br>10973<br>1097<br>9876<br>0  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-25 | 19752<br>0 | 18444-1 |
| 08-00510.000<br>O<br>PYERS CHARLES JR<br>AG CAUV<br>PYERS CHARLES JR<br>10846 COUNTY RD 6<br>KILLBUCK OH 44637                |              | AGR 100<br>R8 T8 S9 SE COR N 1/2 SW<br>SE 2.00A TM K-9<br>150 990 L 0 150  | 2.000  |         | 0                      | 0                                        | 429<br>82<br>347<br>35<br>312<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 429<br>82<br>347<br>35<br>312<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>08-01 | 624<br>0   | 18106-1 |
| 08-00511.000<br>O<br>PYERS CHARLES JR<br>AG CAUV<br>PYERS CHARLES JR<br>10846 COUNTY RD 6<br>KILLBUCK OH 44637                |              | AGR 100<br>R8 T8 S12 E PT NW NW<br>20.00A TM K-8<br>580 6260 L 0 580       | 20.000 |         | 0                      | 0                                        | 1660<br>317<br>1343<br>134<br>1209<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 1660<br>317<br>1343<br>134<br>1209<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>08-01 | 2418<br>0  | 18107-8 |
| 08-00512.000<br>O<br>PYERS CHARLES JR<br>AG CAUV<br>PYERS CHARLES JR<br>10846 COUNTY RD 6<br>KILLBUCK OH 44637                |              | AGR 100<br>R8 T8 S12 NE NW & NW NE<br>71.50A TM K-8<br>3620 29380 L 0 3620 | 71.500 |         | 0                      | 0                                        | 10362<br>1982<br>8380<br>838<br>7542<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 10362<br>1982<br>8380<br>838<br>7542<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>08-01 | 15084<br>0 | 18108-6 |

| PARCEL NO.                                                                                                      | BK-PG-PARCEL     | CLASS                                                                                          | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                 |                  |                                                                                                | LEGAL DESCRIPTION |          |         |                        |                                          |                                                              |                                   |                                                        |                               | AMT PAID                                                           |                               |         |
|                                                                                                                 |                  |                                                                                                | LAND              | BUILDING |         |                        |                                          |                                                              |                                   |                                                        |                               |                                                                    | TOTAL                         |         |
| 08-00764.000<br>O<br>PYERS CHARLES JR<br>PYERS CHARLES JR<br>10846 COUNTY RD 6<br>KILLBUCK OH                   | AG CAUV<br>44637 | AGR 101<br>R8 T8 S9 S PT SE SW & S<br>PT SW SE 28.83A TM K-9<br>5670<br>15840 L                | 28.830            |          |         |                        |                                          | 109176<br>20880<br>88296<br>8830<br>1910<br>77556<br>O       |                                   | 109176<br>20880<br>88296<br>8830<br>1910<br>77556<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>08-01<br>155112<br>O | 18414-1 |
| 08-00508.000<br>O<br>PYERS CHARLES JR & ERIC A<br>PYERS CHARLES JR & ERIC A<br>10846 COUNTY RD 6<br>KILLBUCK OH | AG CAUV<br>44637 | AGR 101<br>R8 T8 S8 NW SW 37.432A<br>K-4<br>2760<br>17610 L                                    | 37.430            |          |         |                        |                                          | 7901<br>1511<br>6390<br>639<br>O<br>5751<br>O                |                                   | 7901<br>1511<br>6390<br>639<br>O<br>5751<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>08-01<br>11502<br>O  | 18103-8 |
| 08-00514.000<br>47<br>QUILLEN MYRON C<br>QUILLEN MYRON C                                                        |                  | RES 500<br>R7 T8 S8 PT SW NW 1.00A<br>?? TM K-29<br>840<br>O<br>CERT DEL 1981                  | 1.000             |          |         | 79966                  |                                          | 2405<br>460<br>1945<br>175<br>195<br>O<br>5598<br>O<br>85564 |                                   | 2405<br>460<br>1945<br>368<br>195<br>O<br>2118<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                               | 18111-5 |
| 08-00429.000<br>O<br>RABER ADEN B & MARY JS<br>@ (2)<br>RABER BEN J<br>2467 COUNTY ROAD 600<br>BAL TIC OH       |                  | AGR 100<br>R8 T8 S3 NE PT SW NW<br>14.857A TM K-5<br>6010<br>1530                              | 14.850            |          |         |                        |                                          | 21583<br>4128<br>17455<br>1746<br>O<br>15709<br>O            |                                   | 21583<br>4128<br>17455<br>1746<br>O<br>15709<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-21<br>07-02<br>31418<br>O  | 18011-4 |
| 08-00429.001<br>O<br>RABER ADEN B & MARY JS<br>@ (2)<br>RABER BEN J<br>2467 COUNTY ROAD 600<br>BAL TIC OH       |                  | RES 501<br>R8 T8 S3 NW COR SW NW<br>2.325A TM K-5<br>1950<br>O                                 | 2.320             |          |         |                        |                                          | 5582<br>1068<br>4514<br>451<br>O<br>4063<br>O                |                                   | 5582<br>1068<br>4514<br>451<br>O<br>4063<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-21<br>07-02<br>8126<br>O   | 18012-2 |
| 08-00267.000<br>O<br>RABER MARY E<br>RABER ERVIN A TRUSTEE &<br>6470 COUNTY RD 407<br>MILLERSBURG OH            |                  | AGR 100<br>R7 T8 S5 NW PT NW<br>22.9059A TM K-20<br>(22.9059A FORESTRY<br>#13235)<br>3490<br>O | 22.900            |          |         |                        |                                          | 9990<br>1910<br>8080<br>808<br>O<br>7272<br>O                |                                   | 9990<br>1910<br>8080<br>808<br>O<br>7272<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-18<br>07-29<br>14544<br>O  | 17814-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |                                                                                                      |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | AMT PAID       |         |
|                                                                                                                                   |              |                                                                                                      |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | BAL. DUE       |         |
| 08-00464.000<br>O<br>RABER ERVIN DBA ERVIN<br>RABER LUMBER<br>RABER ERVIN DBA ERVIN<br>6470 COUNTY RD 407<br>MILLERSBURG OH 44654 |              | AGR 100<br>R7 T8 S3 PT SE SE 35.00A<br>TM K-30<br>7120 0 7120                                        | 35.000                    | 0                      | 0                                        | 20381<br>3898<br>16483<br>0<br>1648<br>0<br>14835 | 0<br>0<br>0<br>0<br>0<br>0        | 20381<br>3898<br>16483<br>0<br>1648<br>0<br>14835 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-29 | 18051-7 |
| 08-00708.002<br>106 CAUV<br>RABER FAMILY FARM LTD<br>RABER FAMILY FARM LTD<br>PO BOX 17<br>MT HOPE OH 44660                       |              | AGR 100<br>R8 T8 S13 W PT SE 3.834A<br>TM K-3<br>130 0 130<br>1900 L                                 | 3.834                     | 0                      | 0                                        | 372<br>71<br>301<br>0<br>30<br>0<br>271           | 0<br>0<br>0<br>0<br>0<br>0        | 372<br>71<br>301<br>0<br>30<br>0<br>271           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-30 | 18356-9 |
| 08-00708.003<br>106 CAUV<br>RABER FAMILY FARM LTD<br>RABER FAMILY FARM LTD<br>PO BOX 17<br>MT HOPE OH 44660                       |              | AGR 100<br>R8 T8 S13 W PT SE 3.728A<br>TM K-3<br>170 0 170<br>1140 L                                 | 3.728                     | 0                      | 0                                        | 487<br>93<br>394<br>0<br>39<br>0<br>355           | 0<br>0<br>0<br>0<br>0<br>0        | 487<br>93<br>394<br>0<br>39<br>0<br>355           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-30 | 18357-6 |
| 08-00708.006<br>106 CAUV<br>RABER FAMILY FARM LTD<br>RABER FAMILY FARM LTD<br>PO BOX 17<br>MT HOPE OH 44660                       |              | AGR 100<br>R8 T8 S13 W PT SE<br>11.122A TM K-3<br>560 0 560<br>5520 L                                | 11.122                    | 0                      | 0                                        | 1603<br>307<br>1296<br>0<br>130<br>0<br>1166      | 0<br>0<br>0<br>0<br>0<br>0        | 1603<br>307<br>1296<br>0<br>130<br>0<br>1166      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-30 | 18360-6 |
| 08-00789.000<br>106 CAUV<br>RABER FAMILY FARM LTD<br>RABER FAMILY FARM LTD<br>PO BOX 17<br>MT HOPE OH 44660                       |              | AGR 100<br>R8 T8 S18 1.559A & S13<br>32.082A = 33.641A TOTAL<br>TM K-2 & K-3<br>820 0 820<br>10270 L | 33.640                    | 0                      | 0                                        | 2347<br>449<br>1898<br>0<br>190<br>0<br>1708      | 0<br>0<br>0<br>0<br>0<br>0        | 2347<br>449<br>1898<br>0<br>190<br>0<br>1708      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-30 | 18430-7 |
| 08-00791.001<br>106 CAUV<br>RABER FAMILY FARM LTD<br>RABER FAMILY FARM LTD<br>PO BOX 17<br>MT HOPE OH 44660                       |              | AGR 100<br>R8 T8 S13 NE PT SW<br>15.639A TM K-3<br>490 0 490<br>4770 L                               | 15.639                    | 0                      | 0                                        | 1403<br>269<br>1134<br>0<br>113<br>0<br>1021      | 0<br>0<br>0<br>0<br>0<br>0        | 1403<br>269<br>1134<br>0<br>113<br>0<br>1021      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-30 | 18433-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL  | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                             | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                                    | DATE PAID       | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------|---------|
|                                                                                                                          |              |                                                    |                  |                        |                                          |                                         |                                   |                                         |                               |                                                                    | AMT PAID        |         |
|                                                                                                                          |              |                                                    |                  |                        |                                          |                                         |                                   |                                         |                               |                                                                    | BAL. DUE        |         |
| 08-00718.000<br>RABER HENRY A & MARCELLE<br>L JS<br>RABER HENRY A & MARCELLE<br>9108 STATE ROUTE 62<br>KILLBUCK OH 44637 |              | RES 510<br>R7 T8 S7 NE COR SW SE<br>1.20A TM K-24  | 1.200            | 51754                  | 0                                        | 63805<br>12203<br>51602<br>4644<br>5160 | 0<br>0<br>0<br>0<br>0             | 63805<br>12203<br>51602<br>9753<br>5160 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 09-30           | 18368-7 |
| PER BANKERS GUARANTEE                                                                                                    |              |                                                    |                  | 51754                  | 0                                        | 51086                                   |                                   | 56195                                   |                               |                                                                    | 51754<br>107281 |         |
| 08-00549.001<br>RABER TODD A<br><br>RABER TODD A<br>11401 TOWNSHIP ROAD 63<br>KILLBUCK OH 44637                          |              | RES 560<br>R8 T8 S8 NE SW 1.3609A<br>TM K-4        | 1.360            | 0                      | 0                                        | 24245<br>4637<br>19608<br>1765<br>1961  | 0<br>0<br>0<br>0<br>0             | 24245<br>4637<br>19608<br>3706<br>1961  | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |                 | 18154-1 |
|                                                                                                                          |              |                                                    |                  | 0                      | 0                                        | 19412                                   |                                   | 21353                                   |                               |                                                                    | 40765           |         |
| 08-00549.002<br>RABER TODD A<br><br>RABER TODD A<br>11401 TOWNSHIP RD 63<br>KILLBUCK OH 44637                            |              | RES 501<br>R8 T8 S8 2.785A                         | 2.785            | 11409                  | 0                                        | 6698<br>1281<br>5417<br>488<br>542      | 0<br>0<br>0<br>0<br>0             | 6698<br>1281<br>5417<br>1024<br>542     | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                 | 18155-9 |
|                                                                                                                          |              |                                                    |                  | 799                    | 0                                        | 5363                                    |                                   | 5899                                    |                               |                                                                    | 23470           |         |
| 08-00627.004<br>REED ALFRED G & LORETTA<br>GAYE JS<br>REED ALFRED G & LORETTA<br>9273 TR 79<br>MILLERSBURG OH 44654      |              | RES 501<br>R7 T8 S14 1.683A                        | 1.683            | 0                      | 0                                        | 12566<br>2403<br>10163                  | 0<br>0<br>0                       | 12566<br>2403<br>10163                  | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-14<br>07-23  | 18263-8 |
|                                                                                                                          |              |                                                    |                  | 0                      | 0                                        | 9147                                    |                                   | 9147                                    |                               |                                                                    | 18294           |         |
| 08-00516.000<br>REED ROMA C<br><br>REED ROMA C<br>PO BOX 145<br>KILLBUCK OH 44637                                        |              | RES 510<br>R7 T8 S6 SE PT SW 1.00A<br>TM K-19      | 1.000            | 0                      | 0                                        | 53185<br>10171<br>43014                 | 0<br>0<br>0                       | 53185<br>10171<br>43014                 | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-09  | 18113-1 |
|                                                                                                                          |              |                                                    |                  | 0                      | 0                                        | 34783                                   |                                   | 34783                                   |                               |                                                                    | 69566           |         |
| 08-00638.000<br>REIGLE TIM & MELINDA<br><br>REIGLE TIM & MELINDA<br>10210 STATE ROUTE 520<br>KILLBUCK OH 44637           |              | RES 560<br>R8 T8 S10 S PT NW SE<br>1.2039A TM K-14 | 1.200            | 37747                  | 0                                        | 14914<br>2853<br>12061<br>1086<br>1206  | 0<br>0<br>0<br>0<br>0             | 14914<br>2853<br>12061<br>2280<br>1206  | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 10-29           | 18277-2 |
|                                                                                                                          |              |                                                    |                  | 37747                  | 0                                        | 11941                                   |                                   | 13135                                   |                               |                                                                    | 37747<br>25076  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                      |              |                                                                             |         |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            | AMT PAID                 |         |
|                                                                                                                                      |              |                                                                             |         |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            | BAL. DUE                 |         |
| 08-00639.000<br>O<br>REIGLE TIM & MELINDA<br>REIGLE TIM & MELINDA<br>10210 STATE ROUTE 520<br>KILLBUCK OH 44637                      |              | RES 500<br>R8 T8 S10 PT NW SE .25A<br>TM K-14<br>210 0 210                  | 0.250   |         | 1516<br>0              | 0<br>0                                   | 601<br>115<br>486<br>44<br>49<br>0<br>0<br>0<br>481            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 601<br>115<br>486<br>92<br>49<br>0<br>0<br>0<br>529            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-29<br>1516<br>1010    | 18278-0 |
| 08-00744.000<br>O<br>MASON PRODUCING INC<br>RENEGADE STRUCTURES LLC<br>PO BOX 28<br>MILLERSBURG OH 44654                             |              | COM 400<br>R7 T8 S15 E PT SW 2.036A<br>TM K-18<br>5450 24110 29560          | 2.040   |         | 0<br>0                 | 0<br>0                                   | 84616<br>11545<br>73071<br>0<br>7307<br>0<br>0<br>65764<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 84616<br>11545<br>73071<br>0<br>7307<br>0<br>0<br>65764<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>04-21<br>131528 | 18395-4 |
| 08-00882.000<br>73<br>RICHARDS ADALINE LAST<br>KNOWN OWNER<br>RICK HAWKINS LUMBER<br>13720 US 62<br>KILLBUCK OH 44637                |              | RES 500<br>R8 T8 S10 S PT NW SE<br>1.25A TM K-14<br>630 0 630               | 1.250   |         | 0<br>0                 | 0<br>0                                   | 1803<br>345<br>1458<br>0<br>146<br>0<br>0<br>1312<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1803<br>345<br>1458<br>0<br>146<br>0<br>0<br>1312<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>2624   | 18537-1 |
| 08-00085.001<br>O<br>RICHARDS SYDNEY J LIVING<br>TRUST DATED 10-15-93<br>RICHARDS SYDNEY J LIVING<br>PO BOX 296<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S8 N PT NW NE<br>7.694A TM K-4<br>270 0 270<br>3820 L      | 7.694   |         | 0<br>0                 | 0<br>0                                   | 773<br>148<br>625<br>0<br>63<br>0<br>0<br>562<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 773<br>148<br>625<br>0<br>63<br>0<br>0<br>562<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-28<br>1124   | 17611-2 |
| 08-00224.000<br>O<br>RICHARDS SYDNEY J LIVING<br>TRUST DATED 10-15-93<br>RICHARDS SYDNEY J LIVING<br>PO BOX 296<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S2 E 1/2 NW 84.00A<br>TM K-4<br>2060 0 2060<br>25640 L     | 84.000  |         | 0<br>0                 | 0<br>0                                   | 5897<br>1128<br>4769<br>0<br>477<br>0<br>0<br>4292<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5897<br>1128<br>4769<br>0<br>477<br>0<br>0<br>4292<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-28<br>8584   | 17762-7 |
| 08-00520.000<br>O<br>RICHARDS SYDNEY J LIVING<br>TRUST DATED 10-15-93<br>RICHARDS SYDNEY J LIVING<br>PO BOX 296<br>KILLBUCK OH 44637 | CAUV         | AGR 101<br>R8 T8 S8 PT NW 140.00A<br>TM K-10<br>6580 20450 27030<br>48590 L | 140.000 |         | 0<br>0                 | 0<br>0                                   | 77373<br>14797<br>62576<br>0<br>6258<br>0<br>950<br>55368<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 77373<br>14797<br>62576<br>0<br>6258<br>0<br>950<br>55368<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-28<br>110736 | 18117-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                  |              |                                                                                      |        |         |                        |                                          |                                                                    |                                   |                                                                    |                                 | AMT PAID                                                   |                |         |
|                                                                                                                  |              |                                                                                      |        |         |                        |                                          |                                                                    |                                   |                                                                    |                                 | BAL. DUE                                                   |                |         |
| 08-00063.000<br>O<br>RICHARDS THOMAS M<br>RICHARDS THOMAS M<br>41821 COUNTY RD 19<br>KILLBUCK OH                 | 44637        | RES 500<br>R7 T8 S15 N PT SW 1.146A<br>TM K-18<br>4100 0 4100                        | 1.150  |         | 0                      | 0                                        | 11736<br>2244<br>9492<br>0<br>949<br>0<br>8543<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11736<br>2244<br>9492<br>0<br>949<br>0<br>8543<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28 | 17583-0 |
| 08-00733.000<br>O<br>RICHARDS THOMAS M<br>RICHARDS THOMAS M<br>41821 COUNTY RD 19<br>KILLBUCK OH                 | 44637        | COM 400<br>R7 T8 S15 N PT SW 1.046A<br>TM K-18<br>3990 4540 8530                     | 1.050  |         | 0                      | 0                                        | 24417<br>3331<br>21086<br>0<br>2109<br>0<br>18977<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 24417<br>3331<br>21086<br>0<br>2109<br>0<br>18977<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28 | 18384-3 |
| 08-00062.000<br>O<br>RICHARDS THOMAS M TRUSTEE<br>RICHARDS THOMAS M TRUSTEE<br>41821 COUNTY RD 19<br>KILLBUCK OH | 44637        | CAUV<br>AGR 100<br>R8 T8 S12 NW COR NW<br>12.00A TM K-8<br>290 0 290<br>3660 L       | 12.000 |         | 0                      | 0                                        | 830<br>159<br>671<br>0<br>67<br>0<br>604<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 830<br>159<br>671<br>0<br>67<br>0<br>604<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28 | 17582-2 |
| 08-00518.000<br>O<br>RICHARDS THOMAS M TRUSTEE<br>RICHARDS THOMAS M TRUSTEE<br>41821 COUNTY RD 19<br>KILLBUCK OH | 44637        | CAUV<br>AGR 100<br>R8 T8 S13 NE SE 40.00A<br>TM K-3<br>1880 0 1880<br>10610 L        | 40.000 |         | 0                      | 0                                        | 5382<br>1030<br>4352<br>0<br>435<br>0<br>3917<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5382<br>1030<br>4352<br>0<br>435<br>0<br>3917<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28 | 18115-6 |
| 08-00519.000<br>O<br>RICHARDS THOMAS M TRUSTEE<br>RICHARDS THOMAS M TRUSTEE<br>41821 COUNTY RD 19<br>KILLBUCK OH | 44637        | CAUV<br>AGR 101<br>R8 T8 S13 E PT NE 69.00A<br>TM K-3<br>6510 42540 49050<br>28990 L | 69.000 |         | 0                      | 0                                        | 140406<br>26853<br>113553<br>0<br>11355<br>0<br>2665<br>99533<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 140406<br>26853<br>113553<br>0<br>11355<br>0<br>2665<br>99533<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28 | 18116-4 |
| 08-00553.000<br>O<br>RICHARDS THOMAS M TRUSTEE<br>RICHARDS THOMAS M TRUSTEE<br>41821 COUNTY RD 19<br>KILLBUCK OH | 44637        | AGR 100<br>R8 T8 S12 N PT NW NW<br>1.00A TM K-7<br>500 0 500                         | 1.000  |         | 0                      | 0                                        | 1431<br>273<br>1158<br>0<br>116<br>0<br>1042<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1431<br>273<br>1158<br>0<br>116<br>0<br>1042<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28 | 18164-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL                                  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                 | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------------|-----------------|---------|
|                                                                                                                        |                                               |                                                   |        |         |                        |                                          |                                                   |                                   |                                                   |                                 |                                               | AMT PAID        |         |
|                                                                                                                        |                                               |                                                   |        |         |                        |                                          |                                                   |                                   |                                                   |                                 |                                               | BAL. DUE        |         |
| 08-00707.000<br>O<br>RICHARDS THOMAS M TRUSTEE<br>RICHARDS THOMAS M TRUSTEE<br>41821 COUNTY RD 19<br>KILLBUCK OH 44637 | CAUV<br>R8 T8 S13 E PT SW NE<br>20.00A TM K-3 | AGR 100<br>R8 T8 S13 E PT SW NE<br>20.00A TM K-3  | 20.000 |         | 0                      | 0                                        | 3120<br>597<br>2523<br>0<br>252<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3120<br>597<br>2523<br>0<br>252<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14<br>07-28  | 18354-3 |
|                                                                                                                        |                                               | 1090<br>9920 L                                    | 0      | 1090    | 0                      | 0                                        | 2271<br>0                                         |                                   | 2271<br>0                                         |                                 | PD<br>BAL                                     | 4542<br>0       |         |
| 08-00521.001<br>O<br>RICHARDSON CHRISTOPHER W<br>RICHARDSON CHRISTOPHER W<br>2601 TOWNSHIP RD 56<br>KILLBUCK OH 44637  | R8 T8 S12 NW SW 40.00A<br>TM K-8              | AGR 100<br>R8 T8 S12 NW SW 40.00A<br>TM K-8       | 40.000 | 161054  | 0                      | 0                                        | 56792<br>10862<br>45930<br>4134<br>4593<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 56792<br>10862<br>45930<br>7331<br>4593<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-10<br>04-24  | 18119-7 |
| PER ATTY FISHER7/15/98                                                                                                 |                                               | 19840                                             | 0      | 19840   | 161054                 | 0                                        | 13500<br>31971                                    |                                   | 48668                                             |                                 | PD<br>BAL                                     | 174554<br>80639 |         |
| 08-00521.002<br>O<br>RICHARDSON CHRISTOPHER W<br>RICHARDSON CHRISTOPHER W<br>2601 TOWNSHIP RD 56<br>KILLBUCK OH 44637  | R8 T8 S12 NE SW 30.00A<br>TM K-8              | AGR 100<br>R8 T8 S12 NE SW 30.00A<br>TM K-8       | 30.000 | 133547  | 0                      | 0                                        | 42594<br>8146<br>34448<br>3100<br>3445<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 42594<br>8146<br>34448<br>6511<br>3445<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-10           | 18120-1 |
| PER ATTY FISHER7/15/98                                                                                                 |                                               | 14880                                             | 0      | 14880   | 133547                 | 0                                        | 34103                                             |                                   | 37514                                             |                                 | PD<br>BAL                                     | 133547<br>71617 |         |
| 08-00522.000<br>O<br>RICHARDSON CHRISTOPHER W<br>RICHARDSON CHRISTOPHER W<br>2601 TOWNSHIP RD 56<br>KILLBUCK OH 44637  | R8 T8 S12 W PT SW NW<br>34.00A TM K-8         | AGR 100<br>R8 T8 S12 W PT SW NW<br>34.00A TM K-8  | 34.000 | 109183  | 0                      | 0                                        | 29713<br>5683<br>24030<br>2163<br>2403<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29713<br>5683<br>24030<br>4542<br>2403<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-10           | 18121-8 |
| PER ATTY FISHER7/15/98                                                                                                 |                                               | 10380                                             | 0      | 10380   | 109183                 | 0                                        | 23790                                             |                                   | 26169                                             |                                 | PD<br>BAL                                     | 109183<br>49959 |         |
| 08-00522.001<br>O<br>RICHARDSON CHRISTOPHER W<br>RICHARDSON CHRISTOPHER W<br>2601 TOWNSHIP RD 56<br>KILLBUCK OH 44637  | R8 T8 S12 SW COR NW NW<br>7.00A TM K-8        | AGR 100<br>R8 T8 S12 SW COR NW NW<br>7.00A TM K-8 | 7.000  | 25980   | 0                      | 0                                        | 9933<br>1900<br>8033<br>723<br>803<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9933<br>1900<br>8033<br>1518<br>803<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-10           | 18122-6 |
| PER STTY FISHER                                                                                                        |                                               | 3470                                              | 0      | 3470    | 25980                  | 0                                        | 7953                                              |                                   | 8748                                              |                                 | PD<br>BAL                                     | 25980<br>16701  |         |
| 08-00523.000<br>O<br>RICHARDSON CHRISTOPHER W<br>RICHARDSON CHRISTOPHER W<br>2601 TOWNSHIP RD 56<br>KILLBUCK OH 44637  | R8 T8 S12 SW PT SE NW<br>.88A TM K-8          | AGR 100<br>R8 T8 S12 SW PT SE NW<br>.88A TM K-8   | 0.880  | 3232    | 0                      | 0                                        | 1231<br>236<br>995<br>90<br>100<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1231<br>236<br>995<br>188<br>100<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-10           | 18123-4 |
| PER ATTY FISHER7/15/98                                                                                                 |                                               | 430                                               | 0      | 430     | 3232                   | 0                                        | 985                                               |                                   | 1083                                              |                                 | PD<br>BAL                                     | 3232<br>2068    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS                                           | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |        | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------|---------|
|                                                                                                                           |              |                                                 | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                               |                                   |                                                               |                               |                                                            |        |         |
|                                                                                                                           |              |                                                 |                                          | BAL. DUE |  |                        |                                          |                                                               |                                   |                                                               |                               |                                                            |        |         |
| 08-00521.000<br>RICHARDSON SHARON C<br>RICHARDSON SHARON C<br>PO BOX 139<br>KILLBUCK OH                                   | 44637        | AGR 101<br>R8 T8 S12 NE SW 10.00A<br>TM K-8     | 10.000                                   |          |  |                        |                                          | 625.17<br>11956<br>50561<br>4466<br>5056<br>850<br>0<br>49121 |                                   | 625.17<br>11956<br>50561<br>9378<br>5056<br>850<br>0<br>54033 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 103154 | 18118-9 |
| 08-00524.000<br>RIDENBAUGH KLINE D<br>RIDENBAUGH KLINE D<br>PO BOX 413<br>KILLBUCK OH                                     | 44637        | AGR 101<br>R7 T8 S14 W PT SW 14.07A<br>TM K-23  | 14.070                                   |          |  |                        |                                          | 26421<br>5053<br>21368<br>2137<br>0<br>19231<br>0             |                                   | 26421<br>5053<br>21368<br>2137<br>0<br>19231<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 38462  | 18124-1 |
| 08-80523.000<br>RINEHART OVA A<br>REISS OVA A<br>1590 CR 53<br>KILLBUCK OH                                                | 44637        | OIL 240<br>OVA A RINEHART                       | 0.000                                    |          |  |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0      | 18853-1 |
| 08-00528.000<br>RITCHIE CARL F<br>RITCHIE CARL F<br>1890 TOWNSHIP RD 73<br>KILLBUCK OH                                    | 44637        | RES 599<br>R8 T8 S19 S PT SE 5.917A<br>TM K-7   | 5.920                                    |          |  |                        |                                          | 52327<br>10008<br>42319<br>4232<br>771<br>37316<br>0          |                                   | 52327<br>10008<br>42319<br>4232<br>771<br>37316<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 74632  | 18128-2 |
| 08-00115.000<br>RUTHERFORD CHERYL L &<br>DANIEL D LANG<br>RUTHERFORD CHERYL L &<br>675 HIGH ST<br>UTICA OH                | 43080        | RES 560<br>R8 T8 S11 MID PT SW<br>1.00A TM K-13 | 1.000                                    |          |  |                        |                                          | 11908<br>2277<br>9631<br>963<br>0<br>8668<br>0                |                                   | 11908<br>2277<br>9631<br>963<br>0<br>8668<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 17336  | 17642-0 |
| 08-00174.000<br>ROACH HERBERT E SR &<br>BARRY E SR<br>ROACH HERBERT E SR &<br>3219 SPRINGDALE FOREST CI<br>GAINESVILLE GA | 30506        | RES 510<br>R7 T8 S15 SW COR NE<br>.715A TM K18  | 0.720                                    |          |  |                        |                                          | 6412<br>1226<br>5186<br>519<br>0<br>4667<br>0                 |                                   | 6412<br>1226<br>5186<br>519<br>0<br>4667<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 9334   | 17706-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                                                         | ACRES LOT NO.                            |          |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies          | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID      |             | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|------------------------------------------|----------|---|------------------------|---------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|----------------|-------------|---------|
|                                                                                                                        |              |                                                               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |   |                        |                                                   |                                                        |                                                   |                                                        |                                               |                |             |         |
|                                                                                                                        |              |                                                               |                                          | BAL. DUE |   |                        |                                                   |                                                        |                                                   |                                                        |                                               |                |             |         |
| 08-00716.000<br>O<br>ROBISON CLARENCE A<br>ROBISON CLARENCE A<br>9481 TOWNSHIP RD 92<br>KILLBUCK OH                    | 44637        | RES 501<br>R7 T8 S4 W PT NW .68A TM<br>K-25<br>570<br>A0001   | 0.680                                    |          | 0 | 0                      | 1632<br>312<br>1320<br>0<br>132<br>0<br>0         | 68929<br>13183<br>55746<br>0<br>5575<br>0<br>1427      | 1632<br>312<br>1320<br>0<br>132<br>0<br>0         | 68929<br>13183<br>55746<br>0<br>5575<br>0<br>1427      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-22 | 18366-2     |         |
|                                                                                                                        |              |                                                               |                                          |          | 0 | 0                      | 49932<br>0                                        |                                                        | 49932<br>0                                        |                                                        |                                               | PD<br>BAL      | 99864<br>0  |         |
| 08-00717.000<br>O<br>ROBISON CLARENCE A<br>ROBISON CLARENCE A<br>9481 TOWNSHIP RD 92<br>KILLBUCK OH                    | 44637        | RES 511<br>R7 T8 S4 W PT NW 1.10A<br>TM K-25<br>3900<br>R0001 | 1.100                                    |          | 0 | 0                      | 72536<br>13873<br>58663<br>0<br>5866<br>0<br>1462 | -68929<br>-13183<br>-55746<br>0<br>-5575<br>0<br>-1427 | 72536<br>13873<br>58663<br>0<br>5866<br>0<br>1462 | -68929<br>-13183<br>-55746<br>0<br>-5575<br>0<br>-1427 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-22 | 18367-9     |         |
|                                                                                                                        |              |                                                               |                                          |          | 0 | 0                      | 2591<br>0                                         |                                                        | 2591<br>0                                         |                                                        |                                               | PD<br>BAL      | 5182<br>0   |         |
| 08-00529.000<br>O<br>ROBISON RODNEY L &<br>CHRISTINA R JS<br>ROBISON RODNEY L &<br>8977 TOWNSHIP RD 92<br>KILLBUCK OH  | 44637        | RES 599<br>R7 T8 S4 E PT NE SE .75A<br>TM K-25<br>3340        | 0.750                                    |          | 0 | 0                      | 93547<br>17891<br>75656<br>0<br>7566<br>0<br>1891 | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | 93547<br>17891<br>75656<br>0<br>7566<br>0<br>1891 | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14<br>07-28 | 18129-0     |         |
|                                                                                                                        |              |                                                               |                                          |          | 0 | 0                      | 66199<br>0                                        |                                                        | 66199<br>0                                        |                                                        |                                               | PD<br>BAL      | 132398<br>0 |         |
| 08-00531.000<br>O<br>ROBISON WESLEY & WANNA<br>JEAN<br>ROBISON WESLEY & WANNA<br>9455 TOWNSHIP RD 92<br>KILLBUCK OH    | 44637        | RES 510<br>R7 T8 S4 M SW PT NW<br>.651A TM K-25<br>3150       | 0.651                                    |          | 0 | 0                      | 61315<br>11727<br>49588<br>0<br>4959<br>0<br>1240 | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | 61315<br>11727<br>49588<br>0<br>4959<br>0<br>1240 | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>07-14 | 18132-9     |         |
|                                                                                                                        |              |                                                               |                                          |          | 0 | 0                      | 43389<br>0                                        |                                                        | 43389<br>0                                        |                                                        |                                               | PD<br>BAL      | 86778<br>0  |         |
| 08-00531.001<br>O<br>ROBISON WESLEY & WANNA<br>JEAN<br>ROBISON WESLEY & WANNA<br>9455 TOWNSHIP RD 92<br>KILLBUCK OH    | 44637        | RES 501<br>T-8N R-7W NW SW SEC4<br>1.281ACRES<br>1380         | 1.281                                    |          | 0 | 0                      | 20896<br>3996<br>16900<br>0<br>1690<br>0<br>15210 | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | 20896<br>3996<br>16900<br>0<br>1690<br>0<br>15210 | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>07-14 | 18133-7     |         |
|                                                                                                                        |              |                                                               |                                          |          | 0 | 0                      | 0                                                 |                                                        | 0                                                 |                                                        |                                               | PD<br>BAL      | 30420<br>0  |         |
| 08-00184.000<br>O<br>ROCK J DOUGLAS & MARIA J<br>JS<br>ROCK J DOUGLAS & MARIA J<br>10977 STATE ROUTE 62<br>KILLBUCK OH | 44637        | RES 510<br>R8 T8 S12 SW COR SW<br>1.10A TM K-8<br>3900        | 1.100                                    |          | 0 | 0                      | 11164<br>2135<br>9029<br>0<br>903<br>0<br>8126    | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | 11164<br>2135<br>9029<br>0<br>903<br>0<br>8126    | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14<br>07-30 | 17722-4     |         |
|                                                                                                                        |              |                                                               |                                          |          | 0 | 0                      | 0                                                 |                                                        | 0                                                 |                                                        |                                               | PD<br>BAL      | 16252<br>0  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                 | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                                         |              |                                                                                    |                  |                        |                                          |                                                         |                                   |                                                         |                               | AMT PAID                                                   |                                                 |         |
|                                                                                                                                         |              |                                                                                    |                  |                        |                                          |                                                         |                                   |                                                         |                               | BAL. DUE                                                   |                                                 |         |
| 08-00865.000<br>O<br>ROCK J DOUGLAS & MARIA J<br>JS<br>ROCK J DOUGLAS & MARIA J<br>10977 STATE ROUTE 62<br>KILLBUCK OH 44637            |              | RES 599<br>R8 T8 S12 SW COR SW<br>1.155A TM K-8<br><br>970 610 1580                | 1.150            |                        |                                          | 4523<br>865<br>3658<br>0<br>366<br>0<br>0<br>3292<br>0  |                                   | 4523<br>865<br>3658<br>0<br>366<br>0<br>0<br>3292<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-30<br><br><br><br><br><br>6584<br>0 | 18526-1 |
| 08-00225.000<br>O<br>ROHR CHRISTOPHER J & JODY<br>A JT SURV<br>ROHR CHRISTOPHER J & JODY<br>1557 TOWNSHIP RD 81<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S24 NE PT SW<br>38.538A TM K-21<br><br>980 0 980<br>12070 L       | 38.538           |                        |                                          | 2805<br>536<br>2269<br>0<br>227<br>0<br>0<br>2042<br>0  |                                   | 2805<br>536<br>2269<br>0<br>227<br>0<br>0<br>2042<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br><br><br><br><br><br>4084<br>0 | 17763-5 |
| 08-00226.000<br>O<br>ROHR CHRISTOPHER J & JODY<br>A JT SURV<br>ROHR CHRISTOPHER J & JODY<br>1557 TOWNSHIP RD 81<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S24 E PT W 1/2 SE<br>53.00A TM K-21<br><br>2380 0 2380<br>21350 L | 53.000           |                        |                                          | 6813<br>1303<br>5510<br>0<br>551<br>0<br>0<br>4959<br>0 |                                   | 6813<br>1303<br>5510<br>0<br>551<br>0<br>0<br>4959<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br><br><br><br><br><br>9918<br>0 | 17766-8 |
| 08-00227.000<br>O<br>ROHR CHRISTOPHER J & JODY<br>A JT SURV<br>ROHR CHRISTOPHER J & JODY<br>1557 TOWNSHIP RD 81<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S24 PT SW NE<br>32.60A TM K-21<br><br>1280 0 1280<br>13000 L      | 32.600           |                        |                                          | 3664<br>701<br>2963<br>0<br>296<br>0<br>0<br>2667<br>0  |                                   | 3664<br>701<br>2963<br>0<br>296<br>0<br>0<br>2667<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br><br><br><br><br><br>5334<br>0 | 17767-5 |
| 08-00228.000<br>O<br>ROHR CHRISTOPHER J & JODY<br>A JT SURV<br>ROHR CHRISTOPHER J & JODY<br>1557 TOWNSHIP RD 81<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S24 PT SE NE<br>30.022A TM K-21<br><br>980 0 980<br>11070 L       | 30.022           |                        |                                          | 2805<br>536<br>2269<br>0<br>227<br>0<br>0<br>2042<br>0  |                                   | 2805<br>536<br>2269<br>0<br>227<br>0<br>0<br>2042<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br><br><br><br><br><br>4084<br>0 | 17768-3 |
| 08-00228.001<br>O<br>ROHR CHRISTOPHER J & JODY<br>A JT SURV<br>ROHR CHRISTOPHER J & JODY<br>1557 TOWNSHIP RD 81<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S24 W PT SW NE<br>7.00A TM K-21<br><br>600 0 600<br>3190 L        | 7.000            |                        |                                          | 1718<br>329<br>1389<br>0<br>139<br>0<br>0<br>1250<br>0  |                                   | 1718<br>329<br>1389<br>0<br>139<br>0<br>0<br>1250<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br><br><br><br><br><br>2500<br>0 | 17769-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                         |              |                                                                               |        |         |                        |                                          |                                                           |                                   |                                                           |                               | AMT PAID                                                   | BAL. DUE                      |         |
|                                                                                                                                         |              |                                                                               |        |         |                        |                                          |                                                           |                                   |                                                           |                               |                                                            |                               |         |
| 08-00229.000<br>O<br>ROHR CHRISTOPHER J & JODY<br>A JT SURV<br>ROHR CHRISTOPHER J & JODY<br>1557 TOWNSHIP RD 81<br>MILLERSBURG OH 44654 | CAUV         | AGR 101<br>R7 T8 S24 E PT NW 64.00A<br>TM K-21<br>5750 44410 50160<br>26230 L | 64.000 |         | 0                      | 0                                        | 143583<br>27460<br>116123<br>11612<br>1426<br>103085<br>0 | 0                                 | 143583<br>27460<br>116123<br>11612<br>1426<br>103085<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br>206170<br>0 | 17770-6 |
| 08-00231.000<br>O<br>ROHR CHRISTOPHER J & JODY<br>A JT SURV<br>ROHR CHRISTOPHER J & JODY<br>1557 TOWNSHIP RD 81<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S24 N PT E 1/2 SE<br>16.00A TM K-21<br>630 0 630<br>6100 L   | 16.000 |         | 0                      | 0                                        | 1803<br>345<br>1458<br>146<br>1312<br>0                   | 0                                 | 1803<br>345<br>1458<br>146<br>1312<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br>2624<br>0   | 17771-3 |
| 08-00231.002<br>O<br>ROHR CHRISTOPHER J & JODY<br>A JT SURV<br>ROHR CHRISTOPHER J & JODY<br>1557 TOWNSHIP RD 81<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R7 T8 S24 W PT SW<br>27.245A TM K-21<br>1110 0 1110<br>9630 L      | 27.245 |         | 0                      | 0                                        | 3177<br>607<br>2570<br>257<br>2313<br>0                   | 0                                 | 3177<br>607<br>2570<br>257<br>2313<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29<br>4626<br>0   | 17773-9 |
| 08-00728.000<br>O<br>ROHR MATTHEW J & AMY M JS<br>A JT SURV<br>ROHR MATTHEW J & AMY M JS<br>3741 TOWNSHIP RD 55<br>KILLBUCK OH 44637    | CAUV         | AGR 101<br>R8 T8 S3 SE NE 40.00A TM<br>K-5<br>5320 74470 79790<br>17240 L     | 40.000 |         | 0                      | 0                                        | 228399<br>43682<br>184717<br>18472<br>4251<br>161994<br>0 | 0                                 | 228399<br>43682<br>184717<br>18472<br>4251<br>161994<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>06-27<br>323988<br>0 | 18379-9 |
| 08-00728.001<br>O<br>ROHR MATTHEW J & AMY M JS<br>A JT SURV<br>ROHR MATTHEW J & AMY M JS<br>3741 TOWNSHIP RD 55<br>KILLBUCK OH 44637    | CAUV         | AGR 100<br>R8 T8 S3 NE SE 42.00A TM<br>K-5<br>1450 0 1450<br>13200 L          | 42.000 |         | 0                      | 0                                        | 4151<br>794<br>3357<br>336<br>3021<br>0                   | 0                                 | 4151<br>794<br>3357<br>336<br>3021<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>06-27<br>6042<br>0   | 18380-3 |
| 08-00728.002<br>O<br>ROHR MATTHEW J & AMY M JS<br>A JT SURV<br>ROHR MATTHEW J & AMY M JS<br>3741 TR 55<br>KILLBUCK OHIO 44637           | CAUV         | AGR 100<br>R8 T8 S3 NW PT SE 46.00A<br>TM K-5<br>3360 0 3360<br>21670 L       | 46.000 |         | 0                      | 0                                        | 9618<br>1839<br>7779<br>778<br>7001<br>0                  | 0                                 | 9618<br>1839<br>7779<br>778<br>7001<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>06-27<br>14002<br>0  | 18381-0 |

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TAXING DISTRICT

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS         | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS        |         |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------------------------------------|----------|-------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|-----------|-----------------------------------------------|----------------|---------|
|                                                                                                                                    |              |               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                        |                                   |                                                         |                               |           |                                               |                |         |
|                                                                                                                                    |              |               |                                          | BAL. DUE |       |                        |                                          |                                                        |                                   |                                                         |                               |           |                                               |                |         |
| 08-00613.000<br>88 CAUV<br>ROHSKOPF WILL & LODER<br>LARRY<br>ROHSKOPF WILL & LODER<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654 |              | AGR 100       | 83.770                                   |          |       |                        |                                          | 9933<br>1900<br>8033<br>803<br>0<br>0<br>0             |                                   | 9933<br>1900<br>8033<br>803<br>0<br>0<br>0              |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-29 | 18243-2 |
|                                                                                                                                    |              |               | 3470<br>34080 L                          | 0        | 3470  |                        |                                          | 7230<br>0                                              |                                   | 7230<br>0                                               |                               |           | PD<br>BAL                                     | 14460<br>0     |         |
| 08-00615.000<br>88 CAUV<br>ROHSKOPF WILL & LODER<br>LARRY<br>ROHSKOPF WILL & LODER<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654 |              | AGR 100       | 18.000                                   |          |       |                        |                                          | 1803<br>345<br>1458<br>146<br>0<br>0<br>0              |                                   | 1803<br>345<br>1458<br>146<br>0<br>0<br>0               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-29 | 18246-5 |
|                                                                                                                                    |              |               | 630<br>8930 L                            | 0        | 630   |                        |                                          | 1312<br>0                                              |                                   | 1312<br>0                                               |                               |           | PD<br>BAL                                     | 2624<br>0      |         |
| 08-00616.000<br>88 CAUV<br>ROHSKOPF WILL & LODER<br>LARRY<br>ROHSKOPF WILL & LODER<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654 |              | AGR 100       | 46.130                                   |          |       |                        |                                          | 9418<br>1802<br>7616<br>762<br>0<br>0<br>0             |                                   | 9418<br>1802<br>7616<br>762<br>0<br>0<br>0              |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-29 | 18247-2 |
|                                                                                                                                    |              |               | 3290<br>22350 L                          | 0        | 3290  |                        |                                          | 6854<br>0                                              |                                   | 6854<br>0                                               |                               |           | PD<br>BAL                                     | 13708<br>0     |         |
| 08-00537.000<br>0 CAUV<br>ROHSKOPF WILL A<br>ROHSKOPF WILL A<br>3780 STATE ROUTE 60<br>KILLBUCK OH 44637                           |              | AGR 101       | 66.587                                   |          |       | 79966                  |                                          | 46945<br>8978<br>37967<br>3417<br>3797<br>0<br>0<br>0  |                                   | 46945<br>8978<br>37967<br>7176<br>3797<br>0<br>0<br>0   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 18139-3 |
|                                                                                                                                    |              |               | 7550<br>32390 L                          | 8850     | 16400 |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                         |                               |           | INT 1<br>PD<br>BAL                            | 0<br>164497    |         |
|                                                                                                                                    |              | CERT DEL 2002 |                                          |          |       | 5598<br>0<br>85564     |                                          | 37587<br>0                                             |                                   | 41346<br>0                                              |                               |           |                                               |                |         |
| 08-00532.000<br>0 CAUV<br>ROHSKOPF WILL ANDREW<br>ROHSKOPF WILL ANDREW<br>3780 STATE ROUTE 60<br>KILLBUCK OH 44637                 |              | AGR 100       | 35.000                                   |          |       | 9408                   |                                          | 5525<br>1057<br>4468<br>402<br>447<br>0<br>0<br>0      |                                   | 5525<br>1057<br>4468<br>844<br>447<br>0<br>0<br>0       |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 18134-4 |
|                                                                                                                                    |              |               | 1930<br>13890 L                          | 0        | 1930  |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                         |                               |           | INT 1<br>PD<br>BAL                            | 0<br>19355     |         |
|                                                                                                                                    |              | CERT DEL 2002 |                                          |          |       | 659<br>0<br>10067      |                                          | 4423<br>0                                              |                                   | 4865<br>0                                               |                               |           |                                               |                |         |
| 08-00533.000<br>0 CAUV<br>ROHSKOPF WILL ANDREW<br>ROHSKOPF WILL ANDREW<br>3780 STATE ROUTE 60<br>KILLBUCK OH 44637                 |              | AGR 101       | 44.500                                   |          |       | 123083                 |                                          | 73824<br>14119<br>59705<br>5260<br>5971<br>0<br>0<br>0 |                                   | 73824<br>14119<br>59705<br>11045<br>5971<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 18135-2 |
|                                                                                                                                    |              |               | 6410<br>19500 L                          | 19380    | 25790 |                        |                                          | 1139<br>0<br>0<br>0<br>0<br>0<br>0                     |                                   | 1139<br>0<br>0<br>0<br>0<br>0<br>0                      |                               |           | INT 1<br>PD<br>BAL                            | 0<br>253194    |         |
|                                                                                                                                    |              | CERT DEL 2002 |                                          |          |       | 8616<br>0<br>131699    |                                          | 57855<br>0                                             |                                   | 63640<br>0                                              |                               |           |                                               |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES 0.191251 IND/COM 0.136439

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           | REMARKS                             |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------------------------------------|
| NAME AND ADDRESS                                                                                                                     |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                               |                                   |                                                               |                               | AMT PAID<br>BAL. DUE                                                |                                     |
| 08-00534.000<br>CAUV<br>ROHSKOPF WILL ANDREW<br>ROHSKOPF WILL ANDREW<br>3780 STATE ROUTE 60<br>KILLBUCK OH 44637                     |              | AGR 100 | 0.360    |         | 197                    | 0                                        | 115<br>22<br>93<br>8<br>9<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0        | 115<br>22<br>93<br>18<br>9<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18136-0<br>405                      |
| 08-00535.000<br>CAUV<br>ROHSKOPF WILL ANDREW &<br>REBECCA L JS<br>ROHSKOPF WILL ANDREW &<br>3780 STATE ROUTE 60<br>KILLBUCK OH 44637 |              | AGR 101 | 28.307   |         | 15798                  | 0                                        | 9275<br>1774<br>7501<br>675<br>750<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0        | 9275<br>1774<br>7501<br>1418<br>750<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18137-7<br>32499                    |
| 08-00545.000<br>ROTH CAROLL J<br>ROTH CAROLL J<br>8678 STATE ROUTE 62<br>KILLBUCK OH 44637                                           |              | RES 510 | 1.330    |         | 0                      | 0                                        | 132620<br>25364<br>107256<br>0<br>10726<br>0<br>2665<br>93865 | 0<br>0<br>0<br>0<br>0<br>0        | 132620<br>25364<br>107256<br>0<br>10726<br>0<br>2665<br>93865 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18150-1<br>02-10<br>07-25<br>187730 |
| 08-80095.000<br>RUFFNER PETROLEUM CORP<br>HORTIN & HUFFMAN INC<br>500 W WILSON BRIDGE RD<br>WORTHINGTON OH 43085                     |              | OIL 240 | 0.000    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18624-6<br>0                        |
| 08-00550.000<br>CAUV<br>RUSSELL DONALD D &<br>ORLEETA M<br>RUSSELL DONALD D &<br>11101 COUNTY RD 6<br>KILLBUCK OH 44637              |              | AGR 101 | 39.500   |         | 0                      | 0                                        | 32404<br>6198<br>26206<br>0<br>2621<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0        | 32404<br>6198<br>26206<br>0<br>2621<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18156-7<br>02-25<br>07-16<br>47170  |
| 08-00552.002<br>CAUV<br>RUSSELL DONALD D &<br>ORLEETA M<br>RUSSELL DONALD D &<br>11101 COUNTY RD 6<br>KILLBUCK OH 44637              |              | AGR 100 | 20.000   |         | 0                      | 0                                        | 3263<br>624<br>2639<br>0<br>264<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0        | 3263<br>624<br>2639<br>0<br>264<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18162-9<br>02-25<br>07-16<br>4750   |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                                   |              |                                                                         |        |         |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            |                               |         | AMT PAID |
|                                                                                                                   |              |                                                                         |        |         |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            |                               |         | BAL. DUE |
| 08-00554.000<br>O<br>RUSSELL DONALD D &<br>ORLETTA M JS<br>RUSSELL DONALD D &<br>11101 COUNTY RD 6<br>KILLBUCK OH | 44637        | RES 510<br>R8 T8 S8 S PT NE SE .50A<br>TM K-4<br>3820 27350 31170       | 0.500  |         | 0                      | 0                                        | 89224<br>17064<br>72160<br>0<br>7216<br>0<br>1798<br>63146<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 89224<br>17064<br>72160<br>0<br>7216<br>0<br>1798<br>63146<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-16<br>126292<br>0 | 18165-2 |          |
| 08-80288.000<br>O<br>RUSSELL HELEN<br>RUSSELL HELEN<br>10938 COUNTY RD 6<br>KILLBUCK OH                           | 44637        | DIL 240<br>O/G EARL & HELEN RUSSELL<br>1914<br>70 0 70                  | 0.000  |         | 0                      | 0                                        | 200<br>27<br>173<br>0<br>17<br>0<br>0<br>156<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 200<br>27<br>173<br>0<br>17<br>0<br>0<br>156<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br>312<br>0    | 18731-7 |          |
| 08-00549.000<br>O<br>RUSSELL HELEN L<br>RUSSELL HELEN L<br>10938 COUNTY RD 6<br>KILLBUCK OH                       | 44637        | AGR 100<br>R8 T8 S8 NE SW 35.8541A<br>TM K-4<br>2050 13450 L 0 2050     | 35.854 |         | 0                      | 0                                        | 5868<br>1122<br>4746<br>0<br>475<br>0<br>0<br>4271<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5868<br>1122<br>4746<br>0<br>475<br>0<br>0<br>4271<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br>8542<br>0   | 18153-4 |          |
| 08-00551.000<br>O<br>RUSSELL HELEN L<br>RUSSELL HELEN L<br>10938 COUNTY RD 6<br>KILLBUCK OH                       | 44637        | AGR 100<br>R8 T8 S8 NW SE 33.152A<br>K-4<br>910 11190 L 0 910           | 33.152 |         | 0                      | 0                                        | 2605<br>498<br>2107<br>0<br>211<br>0<br>0<br>1896<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2605<br>498<br>2107<br>0<br>211<br>0<br>0<br>1896<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br>3792<br>0   | 18157-4 |          |
| 08-00552.000<br>O<br>RUSSELL HELEN L<br>RUSSELL HELEN L<br>10938 COUNTY RD 6<br>KILLBUCK OH                       | 44637        | AGR 101<br>R8 T8 S9 SW SW 38.308A<br>TM K-9<br>6720 21230 L 29760 36480 | 38.308 |         | 0                      | 0                                        | 104424<br>19971<br>84453<br>0<br>8445<br>0<br>1268<br>74740<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 104424<br>19971<br>84453<br>0<br>8445<br>0<br>1268<br>74740<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br>149480<br>0 | 18160-4 |          |
| 08-00552.001<br>O<br>RUSSELL HELEN L<br>RUSSELL HELEN L<br>10938 COUNTY RD 6<br>KILLBUCK OH                       | 44637        | AGR 100<br>R8 T8 S9 W PT SE SW<br>16.12A TM K-9<br>760 6150 L 0 760     | 16.120 |         | 0                      | 0                                        | 2176<br>417<br>1759<br>0<br>176<br>0<br>0<br>1583<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2176<br>417<br>1759<br>0<br>176<br>0<br>0<br>1583<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br>3166<br>0   | 18161-1 |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002      HOLMES COUNTY  
AGR/RES O.191251    IND/COM O.136439

PAGE 195  
TAXING DISTRICT

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND      BUILDING      TOTAL           | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                              | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                    |              |                                                                       |                  |                        |                                          |                                          |                                   |                                          |                               |                                                            | AMT PAID       |         |
|                                                                                                    |              |                                                                       |                  |                        |                                          |                                          |                                   |                                          |                               |                                                            | BAL. DUE       |         |
| 08-00555.000<br>RUSSELL HELEN L<br>RUSSELL SUSIE<br>PO BOX 108<br>KILLBUCK OH<br>PER SUSIE         | 44637        | RES 510<br>R8 T8 S9 N PT SW SW .55A<br>TM K-9                         | 0.550<br>21690   | 0                      | 0                                        | 62088<br>11875<br>50213<br>5021<br>45192 | 0<br>0<br>0<br>0<br>0             | 62088<br>11875<br>50213<br>5021<br>45192 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-30 | 18166-0 |
| 08-00551.002<br>RUSSELL KERRY D & SONJA M<br>RUSSELL KERRY D & SONJAM<br>PO BOX 108<br>KILLBUCK OH | 44637        | RES 501<br>R8 T8 S8 2.999A                                            | 2.999<br>5500    | 0                      | 0                                        | 15744<br>3011<br>12733<br>1273<br>11460  | 0<br>0<br>0<br>0<br>0             | 15744<br>3011<br>12733<br>1273<br>11460  | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>08-01 | 18159-0 |
| 08-00674.004<br>S & S RENTALS INC<br>S & S RENTALS<br>6710 COUNTY ROAD 624<br>MILLERSBURG OH       | 44654        | AGR 100<br>R7 T8 S17 23.684A K-22                                     | 23.684<br>1310   | 0                      | 0                                        | 3750<br>717<br>3033<br>303<br>2730       | 0<br>0<br>0<br>0<br>0             | 3750<br>717<br>3033<br>303<br>2730       | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-09          | 18320-3 |
| 08-00674.005<br>S & S RENTALS INC<br>S & S RENTALS<br>6710 COUNTY ROAD 624<br>MILLERSBURG OH       | 44654        | AGR 100<br>R7 T8 S17 .419A                                            | 0.419<br>10      | 0                      | 0                                        | 29<br>6<br>23<br>2<br>21                 | 0<br>0<br>0<br>0<br>0             | 29<br>6<br>23<br>2<br>21                 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-09          | 18321-0 |
| 08-00185.000<br>SCHLABACH ABE A JR<br>SCHLABACH ABE A JR<br>11903 STATE ROUTE 39<br>MILLERSBURG OH | 44654        | AGR 100<br>R7 T8 S16 SE PT NE SE<br>5.497A RSURVEY TM K-17            | 5.490<br>1680    | 0                      | 0                                        | 4809<br>920<br>3889<br>389<br>3500       | 0<br>0<br>0<br>0<br>0             | 4809<br>920<br>3889<br>389<br>3500       | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-28 | 17723-2 |
| 08-00186.000<br>SCHLABACH ABE A JR<br>SCHLABACH ABE A JR<br>11903 STATE ROUTE 39<br>MILLERSBURG OH | 44654        | AGR 100<br>R7 T8 S17 W PT SW<br>15.436A TM K-22<br>RESURVEYED 3/18/94 | 15.430<br>4710   | 0                      | 0                                        | 13482<br>2578<br>10904<br>1090<br>9814   | 0<br>0<br>0<br>0<br>0             | 13482<br>2578<br>10904<br>1090<br>9814   | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-28 | 17724-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                               | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|----------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                  |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |          |                        |                                          |                                                    |                                   |                                                    |                                 |                                               |                |         |
|                                                                                                                                                  |              |         |                                          |          | BAL. DUE |                        |                                          |                                                    |                                   |                                                    |                                 |                                               |                |         |
| 08-00339.000<br>O<br>CAUV<br>SCHLABACH ABE JR & LAURA<br>ANN JT SURV<br>SCHLABACH ABE JR & LAURA<br>11903 STATE ROUTE 39<br>MILLERSBURG OH 44654 |              | AGR 101 | 46.377                                   |          |          | 0                      | 0                                        | 11879<br>2272<br>9607<br>0<br>961<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11879<br>2272<br>9607<br>0<br>961<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>07-28 | 17898-4 |
|                                                                                                                                                  |              |         | 1630<br>17390 L                          | 2520     | 4150     | 0                      | 0                                        | 8646<br>0                                          | 0                                 | 8646<br>0                                          | 0                               | PD<br>BAL                                     | 17292<br>0     |         |
| 08-00340.000<br>O<br>CAUV<br>SCHLABACH ABE JR & LAURA<br>ANN<br>SCHLABACH ABE JR & LAURA<br>11903 STATE ROUTE 39<br>MILLERSBURG OH 44654         |              | AGR 100 | 0.490                                    |          |          | 0                      | 0                                        | 115<br>22<br>93<br>0<br>9<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 115<br>22<br>93<br>0<br>9<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>07-28 | 17900-5 |
|                                                                                                                                                  |              |         | 40<br>410 L                              | 0        | 40       | 0                      | 0                                        | 84<br>0                                            | 0                                 | 84<br>0                                            | 0                               | PD<br>BAL                                     | 168<br>0       |         |
| 08-00674.000<br>O<br>CAUV<br>SCHLABACH PHILIP J &<br>DENISE J JS<br>SCHLABACH PHILIP<br>8960 TOWNSHIP RD 79<br>MILLERSBURG OH 44654              |              | AGR 101 | 45.545                                   |          |          | 0                      | 0                                        | 108174<br>20688<br>87486<br>0<br>8749<br>0<br>2071 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 108174<br>20688<br>87486<br>0<br>8749<br>0<br>2071 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>07-29 | 18316-6 |
|                                                                                                                                                  |              |         | 5820<br>23320 L                          | 31970    | 37790    | 0                      | 0                                        | 76666<br>0                                         | 0                                 | 76666<br>0                                         | 0                               | PD<br>BAL                                     | 153332<br>0    |         |
| 08-00674.001<br>O<br>CAUV<br>SCHLABACH PHILIP J &<br>DENISE J JS<br>SCHLABACH PHILIP<br>8960 TOWNSHIP RD 79<br>MILLERSBURG OH 44654              |              | AGR 100 | 15.767                                   |          |          | 0                      | 0                                        | 1832<br>350<br>1482<br>0<br>148<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1832<br>350<br>1482<br>0<br>148<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>07-29 | 18317-3 |
|                                                                                                                                                  |              |         | 640<br>6440 L                            | 0        | 640      | 0                      | 0                                        | 1334<br>0                                          | 0                                 | 1334<br>0                                          | 0                               | PD<br>BAL                                     | 2668<br>0      |         |
| 08-00674.003<br>O<br>SCHLABACH PHILIP J &<br>DENISE J JS<br>SCHLABACH PHILIP J &<br>8960 TOWNSHIP RD 79<br>MILLERSBURG OH 44654                  |              | AGR 100 | 0.208                                    |          |          | 0                      | 0                                        | 29<br>6<br>23<br>0<br>2<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>6<br>23<br>0<br>2<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>07-29 | 18319-9 |
|                                                                                                                                                  |              |         | 10                                       | 0        | 10       | 0                      | 0                                        | 21<br>0                                            | 0                                 | 21<br>0                                            | 0                               | PD<br>BAL                                     | 42<br>0        |         |
| 08-00675.000<br>O<br>CAUV<br>SCHLABACH PHILIP J &<br>DENISE J JS<br>SCHLABACH PHILIP<br>8960 TOWNSHIP RD 79<br>MILLERSBURG OH 44654              |              | AGR 100 | 79.922                                   |          |          | 0                      | 0                                        | 9532<br>1823<br>7709<br>0<br>771<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9532<br>1823<br>7709<br>0<br>771<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-18<br>07-29 | 18322-8 |
|                                                                                                                                                  |              |         | 3330<br>33160 L                          | 0        | 3330     | 0                      | 0                                        | 6938<br>0                                          | 0                                 | 6938<br>0                                          | 0                               | PD<br>BAL                                     | 13876<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS                                           | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                                        |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------|----------------|---------|
|                                                                                                                                      |              |                                                 | LEGAL DESCRIPTION |          |         |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                                                         |                |         |
|                                                                                                                                      |              |                                                 | LAND              | BUILDING |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                                                  | TOTAL          |         |
| 08-00676.000<br>O<br>SCHLABACH PHILIP J &<br>DENISE J JS<br>SCHLABACH PHILIP J &<br>8960 TOWNSHIP RD 79<br>MILLERSBURG OH 44654      | CAUV         | AGR 101                                         | 40.000            |          |         |                        |                                          | 18978<br>3629<br>15349<br>O<br>1535<br>O<br>O     |                                   | 18978<br>3629<br>15349<br>O<br>1535<br>O<br>O     |                               | O<br>CHG<br>O<br>CRE<br>O<br>SUB<br>O<br>PEN<br>O<br>RLK<br>O<br>HOM<br>O<br>RED | 02-18<br>07-29 | 18323-6 |
|                                                                                                                                      |              | R7 T8 S17 NE NE 40.00A<br>TM K-22               |                   |          |         |                        |                                          | 13814<br>O                                        |                                   | 13814<br>O                                        |                               | PD<br>BAL                                                                        | 27628<br>O     |         |
| 08-00561.000<br>O<br>SCHNEIDER GEORGE C &<br>DELPHINE A JS<br>SCHNEIDER GEORGE C &<br>10660 KING COE LANE<br>STRONGSVILLE OH 44149   |              | RES 500                                         | 8.620             |          |         |                        |                                          | 7528<br>1439<br>6089<br>O<br>609<br>O<br>O        |                                   | 7528<br>1439<br>6089<br>O<br>609<br>O<br>O        |                               | O<br>CHG<br>O<br>CRE<br>O<br>SUB<br>O<br>PEN<br>O<br>RLK<br>O<br>HOM<br>O<br>RED | 02-04<br>07-16 | 18173-1 |
|                                                                                                                                      |              | R7 T8 S24 SE PT NW NE<br>8.62A TM K-21          |                   |          |         |                        |                                          | 5480<br>O                                         |                                   | 5480<br>O                                         |                               | PD<br>BAL                                                                        | 10960<br>O     |         |
| 08-00562.000<br>O<br>SCHNEIDER GEORGE C &<br>DELPHINE A JS<br>SCHNEIDER GEORGE C &<br>10660 KING COE LANE<br>STRONGSVILLE OH 44149   |              | RES 510                                         | 0.400             |          |         |                        |                                          | 12252<br>2344<br>9908<br>O<br>991<br>O<br>O       |                                   | 12252<br>2344<br>9908<br>O<br>991<br>O<br>O       |                               | O<br>CHG<br>O<br>CRE<br>O<br>SUB<br>O<br>PEN<br>O<br>RLK<br>O<br>HOM<br>O<br>RED | 02-04<br>07-16 | 18174-8 |
|                                                                                                                                      |              | R7 T8 S24 NE COR SW NE<br>.40A TM K-21          |                   |          |         |                        |                                          | 8917<br>O                                         |                                   | 8917<br>O                                         |                               | PD<br>BAL                                                                        | 17834<br>O     |         |
| 08-00568.000<br>O<br>SCHONAUER DAVID A &<br>MARGARET L<br>SCHONAUER DAVID A<br>2576 TOWNSHIP RD 66<br>KILLBUCK OH 44637              |              | RES 510                                         | 2.200             |          |         |                        |                                          | 62832<br>12017<br>50815<br>O<br>5082<br>O<br>O    |                                   | 62832<br>12017<br>50815<br>O<br>5082<br>O<br>O    |                               | O<br>CHG<br>O<br>CRE<br>O<br>SUB<br>O<br>PEN<br>O<br>RLK<br>O<br>HOM<br>O<br>RED | 02-06<br>07-15 | 18181-8 |
|                                                                                                                                      |              | R8 T8 S13 NW PT SE 2.20A<br>TM K-3              |                   |          |         |                        |                                          | 1212<br>44521<br>O                                |                                   | 1212<br>44521<br>O                                |                               | PD<br>BAL                                                                        | 89042<br>O     |         |
| 08-00569.000<br>O<br>SCHONAUER JAMES M & LEONA<br>I JT SURV<br>SCHONAUER JAMES M & LEONA<br>1704 TOWNSHIP RD 72<br>KILLBUCK OH 44637 |              | RES 510                                         | 1.240             |          |         |                        |                                          | 57937<br>11081<br>46856<br>O<br>4686<br>O<br>O    |                                   | 57937<br>11081<br>46856<br>O<br>4686<br>O<br>O    |                               | O<br>CHG<br>O<br>CRE<br>O<br>SUB<br>O<br>PEN<br>O<br>RLK<br>O<br>HOM<br>O<br>RED | 02-18<br>07-30 | 18182-6 |
|                                                                                                                                      |              | R8 T8 S23 NE COR SE NE<br>1.24A TM K-1          |                   |          |         |                        |                                          | 1160<br>41010<br>O                                |                                   | 1160<br>41010<br>O                                |                               | PD<br>BAL                                                                        | 82020<br>O     |         |
| 08-00566.001<br>O<br>SCHONAUER JEFF & JONI JT<br>SURV<br>SCHONAUER JEFF & JONI JT<br>10868 TOWNSHIP RD 71<br>KILLBUCK OH 44637       |              | RES 510                                         | 3.290             |          |         |                        |                                          | 127696<br>24422<br>103274<br>O<br>10327<br>O<br>O |                                   | 127696<br>24422<br>103274<br>O<br>10327<br>O<br>O |                               | O<br>CHG<br>O<br>CRE<br>O<br>SUB<br>O<br>PEN<br>O<br>RLK<br>O<br>HOM<br>O<br>RED | 02-03          | 18179-7 |
|                                                                                                                                      |              | R8 T8 S18 SE PT N HALF<br>SE 3.293A TAX MAP K-2 |                   |          |         |                        |                                          | 2212<br>90735<br>O                                |                                   | 2212<br>90735<br>O                                |                               | PD<br>BAL                                                                        | 181470<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES  | LOT NO.    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|--------|------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                      |              |                                                                      |        |            |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | AMT PAID       |         |
|                                                                                                                                      |              |                                                                      |        |            |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | BAL. DUE       |         |
| 08-00566.000<br>O<br>SCHONAUER JERRY<br>SCHONAUER JERRY<br>2121 TOWNSHIP RD 76<br>KILLBUCK OH 44637                                  | CAUV         | AGR 100<br>R8 T8 S18 SE PT N HALF<br>SE 1.707A TM K-2<br>40<br>520 L | 1.707  | 0<br>40    | 0<br>0                 | 0<br>0                                   | 115<br>22<br>93<br>0<br>9<br>0<br>0                                 | 0<br>0<br>0<br>0<br>0<br>0        | 115<br>22<br>93<br>0<br>9<br>0<br>0                                 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-30 | 18178-9 |
| 08-00563.000<br>O<br>SCHONAUER JERRY &<br>SCHONAUER JAMES & LEONA L<br>SCHONAUER JERRY &<br>2121 TOWNSHIP RD 76<br>KILLBUCK OH 44637 | CAUV         | AGR 101<br>R8 T8 S18 N 1/2 SE<br>75.00A TM K-2<br>7150<br>33500 L    | 75.000 | 0<br>29160 | 0<br>0                 | 0<br>0                                   | 83471<br>15964<br>67507<br>0<br>6751<br>0<br>965                    | 0<br>0<br>0<br>0<br>0<br>0        | 83471<br>15964<br>67507<br>0<br>6751<br>0<br>965                    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-30 | 18175-6 |
| PER JONI                                                                                                                             |              |                                                                      |        |            | 0                      | 0                                        | 59791<br>0                                                          |                                   | 59791<br>0                                                          |                               | PD<br>BAL                                                  | 119582<br>0    |         |
| 08-00564.000<br>O<br>SCHONAUER JERRY &<br>SCHONAUER JAMES & LEONA L<br>SCHONAUER JERRY &<br>2121 TOWNSHIP RD 76<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S18 SW NE 40.00A<br>TM K-2<br>2530<br>15450 L       | 40.000 | 0<br>2530  | 0<br>0                 | 0<br>0                                   | 7242<br>1385<br>5857<br>0<br>586<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0        | 7242<br>1385<br>5857<br>0<br>586<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-30 | 18176-4 |
| PER JONI                                                                                                                             |              |                                                                      |        |            | 0                      | 0                                        | 5271<br>0                                                           |                                   | 5271<br>0                                                           |                               | PD<br>BAL                                                  | 10542<br>0     |         |
| 08-00565.000<br>O<br>SCHONAUER JERRY &<br>SCHONAUER JAMES & LEONA L<br>SCHONAUER JERRY &<br>2121 TOWNSHIP RD 76<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S18 NE SW 40.00A<br>TM K-2<br>1490<br>15560 L       | 40.000 | 0<br>1490  | 0<br>0                 | 0<br>0                                   | 4265<br>816<br>3449<br>0<br>345<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0        | 4265<br>816<br>3449<br>0<br>345<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-30 | 18177-1 |
| PER JONI                                                                                                                             |              |                                                                      |        |            | 0                      | 0                                        | 3104<br>0                                                           |                                   | 3104<br>0                                                           |                               | PD<br>BAL                                                  | 6208<br>0      |         |
| 08-00567.000<br>O<br>SCHONAUER JERRY &<br>SCHONAUER JAMES & LEONA L<br>SCHONAUER JERRY &<br>2121 TOWNSHIP RD 76<br>KILLBUCK OH 44637 | CAUV         | AGR 100<br>R8 T8 S18 NW COR SE SE<br>3.00A TM K-2<br>250<br>920 L    | 3.000  | 0<br>250   | 0<br>0                 | 0<br>0                                   | 716<br>137<br>579<br>0<br>58<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0        | 716<br>137<br>579<br>0<br>58<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-30 | 18180-1 |
| PER JONI                                                                                                                             |              |                                                                      |        |            | 0                      | 0                                        | 521<br>0                                                            |                                   | 521<br>0                                                            |                               | PD<br>BAL                                                  | 1042<br>0      |         |
| 08-00606.001<br>O<br>SCHONAUER SYLVIA L<br>SCHONAUER SYLVIA L<br>10970 TOWNSHIP ROAD 71<br>KILLBUCK OH 44637                         |              | AGR 100<br>R8 T8 S18 PT SE SE<br>22.32A K-2<br>10730<br>39030        | 22.320 | 0<br>49760 | 0<br>0                 | 0<br>0                                   | 142438<br>27241<br>115197<br>0<br>11520<br>0<br>2480<br>101197<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 142438<br>27241<br>115197<br>0<br>11520<br>0<br>2480<br>101197<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-28 | 18234-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O.191251 IND/COM O.136439

| 08 KILLBUCK TWP - WEST 57.25                                                                                        |  |                   |                                                           |        |          |                        |                                          |                                                          |                                   |             |                                                          |  |           |                                                            | AGR/RES O. 191251 IND/COM O. 136439 |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|--|-------------------|-----------------------------------------------------------|--------|----------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|-------------|----------------------------------------------------------|--|-----------|------------------------------------------------------------|-------------------------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PARCEL NO.                                                                                                          |  | BK-PG-PARCEL      | CLASS                                                     | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                            |  | DATE PAID |                                                            | REMARKS                             |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME AND ADDRESS                                                                                                    |  | LEGAL DESCRIPTION |                                                           |        | BAL. DUE |                        |                                          |                                                          |                                   |             |                                                          |  |           |                                                            |                                     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                     |  | LAND              | BUILDING                                                  | TOTAL  |          |                        |                                          |                                                          |                                   |             |                                                          |  |           |                                                            |                                     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-80358.000<br>O<br>SCHONAUER WILLIAM<br>SCHONAUER WILLIAM<br>2053 COUNTY RD 53<br>KILLBUCK OH                     |  | 44637             | OIL 240<br>O/G WILLIAM SCHONAUER<br>2640                  | 0.000  |          |                        |                                          | 401<br>55<br>346<br>0<br>35<br>0<br>311<br>0             |                                   |             | 401<br>55<br>346<br>0<br>35<br>0<br>311<br>0             |  |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31                      | 18745-2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-80524.000<br>O<br>SCHONAUER WILLIAM<br>SCHONAUER WILLIAM<br>2053 CR 53<br>KILLBUCK, OHIO                         |  | 44637             | OIL 240<br>WM & GARNET SCHONAUER<br>BROWN PETRO CORP 2642 | 0.000  |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     |                                   |             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     |  |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                     | 18854-8 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-00467.000<br>O<br>SCHONAUER WILLIAM L &<br>GARNET R<br>SCHONAUER WILLIAM L &<br>2053 COUNTY RD 53<br>KILLBUCK OH |  | 44637             | RES 500<br>R7 T8 S16 SE PT W 1/2 NW<br>6.00A TM K-17      | 6.000  |          |                        |                                          | 1317<br>252<br>1065<br>0<br>107<br>0<br>958<br>0         |                                   |             | 1317<br>252<br>1065<br>0<br>107<br>0<br>958<br>0         |  |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31                      | 18054-0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-00467.001<br>O<br>SCHONAUER WILLIAM L &<br>GARNET R<br>SCHONAUER WILLIAM L &<br>2053 COUNTY RD 53<br>KILLBUCK OH |  | 44637             | RES 500<br>R7 T8 S16 NE COR NW SW<br>5.00A TM K-17        | 5.000  |          |                        |                                          | 1088<br>208<br>880<br>0<br>88<br>0<br>792<br>0           |                                   |             | 1088<br>208<br>880<br>0<br>88<br>0<br>792<br>0           |  |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31                      | 18055-8 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-00468.000<br>O<br>SCHONAUER WILLIAM L &<br>GARNET R<br>SCHONAUER WILLIAM L &<br>2053 COUNTY RD 53<br>KILLBUCK OH |  | 44637             | AGR 101<br>R8 T8 S20 SW PT NE<br>39.74A TM K-12           | 39.740 |          |                        |                                          | 34722<br>6641<br>28081<br>0<br>2808<br>0<br>25273<br>0   |                                   |             | 34722<br>6641<br>28081<br>0<br>2808<br>0<br>25273<br>0   |  |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31                      | 18056-6 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-00469.000<br>O<br>SCHONAUER WILLIAM L &<br>GARNET R<br>SCHONAUER WILLIAM L &<br>2053 COUNTY RD 53<br>KILLBUCK OH |  | 44637             | AGR 100<br>R8 T8 S20 SE COR NW<br>10.00A TM K-12          | 10.000 |          |                        |                                          | 8731<br>1670<br>7061<br>0<br>706<br>0<br>6355<br>0       |                                   |             | 8731<br>1670<br>7061<br>0<br>706<br>0<br>6355<br>0       |  |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31                      | 18057-3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-00470.000<br>O<br>SCHONAUER WILLIAM L &<br>GARNET R<br>SCHONAUER WILLIAM L &<br>2053 COUNTY RD 53<br>KILLBUCK OH |  | 44637             | AGR 101<br>R8 T8 S20 NW SE 39.351A<br>TM K-12             | 39.350 |          |                        |                                          | 103479<br>19790<br>83689<br>0<br>8369<br>0<br>75320<br>0 |                                   |             | 103479<br>19790<br>83689<br>0<br>8369<br>0<br>75320<br>0 |  |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31                      | 18058-1 |  |  |  |  |  |  |  |  |  |  |  |  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                | BK-PG-PARCEL | CLASS                                                                   | ACRES  | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                               |          |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|--------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|--------------------------------------|-------------------------------|-----------|------------------------------------------------------------|---------------------------------------|----------|
|                                                                                                                           |              |                                                                         |        |         |                   |      |          |       |                        |                                          |                                                                 |                                   |                                      |                               |           |                                                            |                                       | AMT PAID |
|                                                                                                                           |              |                                                                         |        |         |                   |      |          |       |                        |                                          |                                                                 |                                   |                                      |                               |           |                                                            |                                       | BAL. DUE |
| NAME AND ADDRESS                                                                                                          |              |                                                                         |        |         |                   |      |          |       |                        |                                          |                                                                 |                                   |                                      |                               |           |                                                            |                                       |          |
| 08-00470.001<br>O<br>SCHONAUER WILLIAM L &<br>GARNET R<br>SCHONAUER WILLIAM L &<br>2053 COUNTY RD 53<br>KILLBUCK OH 44637 |              | AGR 100<br>R8 T8 S20 MID PT W 1/2<br>SE 10.00A TM K-12<br>3050 0 3050   | 10.000 |         |                   |      |          |       |                        |                                          | 8731<br>1670<br>7061<br>0<br>706<br>0<br>6355<br>0              |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br>12710<br>0          | 18059-9  |
| 08-00571.000<br>O<br>SCHONAUER WILLIAM L &<br>GARNET R<br>SCHONAUER WILLIAM L &<br>2053 COUNTY RD 53<br>KILLBUCK OH 44637 |              | RES 510<br>R8 T8 S20 E PT NW SE<br>.649A TM K-12<br>3820 19460 23280    | 0.650  |         |                   |      |          |       |                        |                                          | 66639<br>12745<br>53894<br>0<br>5389<br>0<br>48505<br>0         |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-31<br>97010<br>0          | 18184-1  |
| 08-00594.000<br>8<br>SCHWORM MARK & REGINA JS<br>SCHWORM MARK & REGINA JS<br>9708 COUNTY RD 35<br>KILLBUCK OH 44637       |              | RES 510<br>R7 T8 S15 SW PT NE 1.40A<br>TM K-18<br>4150 24760 28910      | 1.400  |         |                   |      |          |       |                        |                                          | 82755<br>15827<br>66928<br>0<br>6693<br>0<br>1654<br>58581<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-31<br>117162<br>0         | 18218-0  |
| REQ PER 1ST AM 8/01/03                                                                                                    |              |                                                                         |        |         |                   |      |          |       |                        |                                          |                                                                 |                                   |                                      |                               |           |                                                            |                                       |          |
| 08-00572.000<br>O<br>SCOTT JOHN<br>SCOTT JOHN<br>1990 STATE ROUTE 60<br>KILLBUCK OH 44637                                 |              | RES 510<br>R7 T8 S16 PT W 1/2 SE<br>1.168A TM K-17<br>3960 12320 16280  | 1.170  |         |                   |      |          |       |                        |                                          | 46602<br>8913<br>37689<br>0<br>3769<br>0<br>921<br>32999<br>0   |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>05-27<br>07-24<br>65998<br>0 | 18185-9  |
| 08-80356.000<br>O<br>SCOTT JOHN<br>SCOTT JOHN<br>1150 GALLEON DRIVE<br>NAPLES FLORIDA 33940                               |              | OIL 240<br>OIL/GAS EDMOND THOMPSON<br>& PATRICIA GRAHAM 3086<br>10 0 10 | 0.000  |         |                   |      |          |       |                        |                                          | 29<br>4<br>25<br>2<br>3<br>0<br>24<br>0                         |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>03-10<br>05-27<br>46<br>0    | 18743-7  |
| 08-00573.000<br>O<br>SELLERS JOHN C & ROBERTA<br>J<br>SELLERS JOHN C & ROBERTA<br>31786 BAYVIEW DR<br>AVON LAKE OH 44012  |              | AGR 101<br>R8 T8 S3 SE PT SW NW<br>13.138A TM K-5<br>7380 22130 29510   | 13.140 |         |                   |      |          |       |                        |                                          | 84472<br>16155<br>68317<br>0<br>6832<br>0<br>61485<br>0         |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>06-30<br>122970<br>0         | 18186-7  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                      | BK-PG-PARCEL | CLASS                                          | ACRES  | LOT NO.  | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS     |         |
|-------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|--------|----------|-------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|-------------|---------|
|                                                                                                 |              |                                                |        |          |                   |                        |                                          |                                                            |                                   |                                                            |                               | AMT PAID  | BAL. DUE                                                   |             |         |
|                                                                                                 |              |                                                |        |          |                   |                        |                                          |                                                            |                                   |                                                            |                               |           |                                                            |             |         |
| NAME AND ADDRESS                                                                                |              |                                                | LAND   | BUILDING | TOTAL             |                        |                                          |                                                            |                                   |                                                            |                               |           |                                                            |             |         |
| 08-00438.000<br>O<br>SFP LIMITED<br>SFP LIMITED<br>510 JOHNSON RD<br>KENT OH                    | CAUV         | AGR 100<br>R8 T8 S23 SE SE 40.00A<br>K-1       | 40.000 |          |                   |                        |                                          | 4752<br>909<br>3843<br>0<br>384<br>0<br>0                  |                                   | 4752<br>909<br>3843<br>0<br>384<br>0<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-10       | 18022-5 |
|                                                                                                 | 44240        | 1660<br>18660 L                                | 0      |          | 1660              |                        |                                          | 3459<br>0                                                  |                                   | 3459<br>0                                                  |                               |           | PD<br>BAL                                                  | 6918<br>0   |         |
| 08-00439.000<br>O<br>SFP LIMITED<br>SFP LIMITED<br>510 JOHNSON RD<br>KENT OH                    | CAUV         | AGR 101<br>R8 T8 S23 NE SE 40.00A<br>TM K-1    | 40.000 |          |                   |                        |                                          | 122801<br>23486<br>99315<br>0<br>9932<br>0<br>0            |                                   | 122801<br>23486<br>99315<br>0<br>9932<br>0<br>0            |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-10       | 18023-3 |
|                                                                                                 | 44240        | 5400<br>21750 L                                | 37500  |          | 42900             |                        |                                          | 89383<br>0                                                 |                                   | 89383<br>0                                                 |                               |           | PD<br>BAL                                                  | 178766<br>0 |         |
| 08-00852.000<br>O<br>SFP LIMITED<br>SFP LIMITED<br>510 JOHNSON RD<br>KENT OH                    | CAUV         | AGR 100<br>R8 T8 S22 PT SW SW<br>37.00A TM K-6 | 37.000 |          |                   |                        |                                          | 3750<br>717<br>3033<br>0<br>303<br>0<br>0                  |                                   | 3750<br>717<br>3033<br>0<br>303<br>0<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-10       | 18508-0 |
|                                                                                                 | 44240        | 1310<br>13200 L                                | 0      |          | 1310              |                        |                                          | 2730<br>0                                                  |                                   | 2730<br>0                                                  |                               |           | PD<br>BAL                                                  | 5460<br>0   |         |
| 08-00852.001<br>O<br>SFP LIMITED<br>SFP LIMITED<br>510 JOHNSON RD<br>KENT OH                    | CAUV         | AGR 100<br>R8 T8 S22 NW COR SW<br>5.00A TM K-6 | 5.000  |          |                   |                        |                                          | 716<br>137<br>579<br>0<br>58<br>0<br>0                     |                                   | 716<br>137<br>579<br>0<br>58<br>0<br>0                     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-10       | 18509-8 |
|                                                                                                 | 44240        | 250<br>2480 L                                  | 0      |          | 250               |                        |                                          | 521<br>0                                                   |                                   | 521<br>0                                                   |                               |           | PD<br>BAL                                                  | 1042<br>0   |         |
| 08-00852.002<br>O<br>SFP LIMITED<br>SFP LIMITED<br>510 JOHNSON RD<br>KENT OH                    | CAUV         | AGR 100<br>R8 T8 S22 PT SW 82.606A<br>TM K-6   | 82.606 |          |                   |                        |                                          | 6899<br>1320<br>5579<br>0<br>558<br>0<br>0                 |                                   | 6899<br>1320<br>5579<br>0<br>558<br>0<br>0                 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-10       | 18510-2 |
|                                                                                                 | 44240        | 2410<br>28240 L                                | 0      |          | 2410              |                        |                                          | 5021<br>0                                                  |                                   | 5021<br>0                                                  |                               |           | PD<br>BAL                                                  | 10042<br>0  |         |
| 08-00209.000<br>O<br>SHAFFER LINDA M<br>SHAFFER LINDA M<br>10126 STATE ROUTE 520<br>KILLBUCK OH |              | RES 510<br>R8 T8 S10 PT SW SE 1.53A<br>TM K-14 | 1.530  |          |                   |                        |                                          | 82640<br>15805<br>66835<br>0<br>6684<br>0<br>1645<br>58506 |                                   | 82640<br>15805<br>66835<br>0<br>6684<br>0<br>1645<br>58506 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21       | 17745-4 |
|                                                                                                 | 44637        | 4260                                           | 24610  |          | 28870             |                        |                                          |                                                            |                                   |                                                            |                               |           |                                                            | 117012<br>0 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES<br>TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|----------------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                  |               |                                                                       |                |         |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            | AMT PAID                      |         |
|                                                                                                                  |               |                                                                       |                |         |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            | BAL. DUE                      |         |
| 08-00575.002<br>0<br>SHEELY BRADLEY<br>SHEELY BRADLEY<br>3581 TR 90<br>KILLBUCK OH                               | 44637         | RES 501<br>R7 T8 S5 5.803<br>4870 0 4870                              | 5.803          |         | 0                      | 0                                        | 13940<br>2666<br>11274<br>0<br>1127<br>0<br>0<br>10147<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13940<br>2666<br>11274<br>0<br>1127<br>0<br>0<br>10147<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-01<br>20294<br>0  | 18190-4 |
| 08-00582.000<br>11<br>SHEELY GERALD A & BARBARA<br>JS<br>SHEELY GERALD A & BARBARA<br>3609 TR 90<br>KILLBUCK, OH | 44637         | RES 510<br>R7 T8 S5 NE CDR SW 8.04A<br>TM K-20<br>9720 23540 33260    | 8.040          |         | 0                      | 0                                        | 95207<br>18209<br>76998<br>0<br>7700<br>0<br>1541<br>67757  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 95207<br>18209<br>76998<br>0<br>7700<br>0<br>1541<br>67757  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-13<br>07-01<br>135514<br>0 | 18205-4 |
| 08-00575.004<br>0<br>SHEELY GERALD II<br>SHEELY GERALD II<br>3609 TOWNSHIP ROAD 90<br>KILLBUCK OH                | CAUV<br>44637 | AGR 101<br>T8 R7 S5 PT SW 8.000A<br>200 0 200<br>2440 L               | 8.000          |         | 0                      | 0                                        | 573<br>110<br>463<br>0<br>46<br>0<br>0<br>417<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 573<br>110<br>463<br>0<br>46<br>0<br>0<br>417<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-07<br>834<br>0    | 18192-9 |
| 08-00575.005<br>0<br>SHEELY GERALD II<br>SHEELY GERALD II<br>3609 TOWNSHIP ROAD 90<br>KILLBUCK OH                | CAUV<br>44637 | AGR 101<br>T8 R7 S5 PT SW 5.803A<br>210 0 210<br>2000 L               | 5.803          |         | 0                      | 0                                        | 601<br>115<br>486<br>0<br>49<br>0<br>0<br>437<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 601<br>115<br>486<br>0<br>49<br>0<br>0<br>437<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-07<br>874<br>0    | 18193-7 |
| 08-00575.003<br>0<br>SHEELY JENNIFER<br>SHEELY JENNIFER<br>3609 TR 90<br>KILLBUCK OH                             | 44637         | RES 501<br>R7 T8 S5 5.803 (PARCEL B)<br>4870 0 4870                   | 5.803          |         | 0                      | 0                                        | 13940<br>2666<br>11274<br>0<br>1127<br>0<br>0<br>10147<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13940<br>2666<br>11274<br>0<br>1127<br>0<br>0<br>10147<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-07<br>20294<br>0  | 18191-1 |
| 08-00574.000<br>0<br>SHEELY PATRICIA<br>@ (4)<br>SHEELY GERALD II<br>3609 TOWNSHIP RD 90<br>KILLBUCK OH          | CAUV<br>44637 | AGR 100<br>R7 T8 S5 SW SE 35.26A TM<br>K-20<br>1440 0 1440<br>12380 L | 35.260         |         | 0                      | 0                                        | 4122<br>788<br>3334<br>0<br>333<br>0<br>0<br>3001<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4122<br>788<br>3334<br>0<br>333<br>0<br>0<br>3001<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-07<br>6002<br>0   | 18187-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                           | BK-PG-PARCEL  | CLASS                                                    | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                | REMARKS                                           |         |
|----------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|----------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                      |               |                                                          | LEGAL DESCRIPTION |          |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID  |                                                                |                                                   |         |
|                                                                                                                      |               |                                                          | LAND              | BUILDING | TOTAL |         |                        |                                          |                                                                     |                                   |                                                                     |                               |           | BAL. DUE                                                       |                                                   |         |
| 08-00575.000<br>O<br>SHEELY PATRICIA<br>@ (4)<br>SHEELY GERALD II<br>3609 TOWNSHIP RD 90<br>KILLBUCK OH              | CAUV<br>44637 | AGR 101<br>R7 T8 S5 E PT SW SW<br>40.151A TMK-20         | 40.151            |          |       |         | 0                      | 0                                        | 147133<br>28140<br>118993<br>0<br>11899<br>0<br>2618<br>104476<br>0 | 0                                 | 147133<br>28140<br>118993<br>0<br>11899<br>0<br>2618<br>104476<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-19<br>07-07<br><br><br><br><br><br>208952<br>0 | 18188-2 |
| 08-00575.001<br>O<br>SHEELY PATRICIA<br>@ (4)<br>SHEELY GERALD II<br>3609 TOWNSHIP RD 90<br>KILLBUCK OH              | CAUV<br>44637 | AGR 100<br>R7 T8 S5 S PT SW SW<br>5.54A TM K-20          | 5.540             |          |       |         | 0                      | 0                                        | 401<br>77<br>324<br>0<br>32<br>0<br>292<br>0                        | 0                                 | 401<br>77<br>324<br>0<br>32<br>0<br>292<br>0                        | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-19<br>07-07<br><br><br><br><br><br>584<br>0    | 18189-0 |
| 08-00576.000<br>O<br>SHEELY PATRICIA<br>@ (4)<br>SHEELY GERALD II<br>3609 TOWNSHIP RD 90<br>KILLBUCK OH              | 44637         | AGR 100<br>R7 T8 S6 NW PT NE 24.00A<br>TM K-19           | 24.000            |          |       |         | 0                      | 0                                        | 20982<br>4013<br>16969<br>0<br>1697<br>0<br>15272<br>0              | 0                                 | 20982<br>4013<br>16969<br>0<br>1697<br>0<br>15272<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-19<br>07-07<br><br><br><br><br><br>30544<br>0  | 18194-4 |
| 08-00730.000<br>O<br>SHEELY TERRY LYNN<br>SHEELY TERRY LYNN<br>3551 TOWNSHIP ROAD 90<br>KILLBUCK OH                  | 44637         | COM 400<br>R7 T8 S6 SW COR NW NW<br>.51A TM K-19         | 0.510             |          |       | 14263   |                        | 0                                        | 16402<br>2238<br>14164<br>0<br>1416<br>0<br>12748<br>0              | 0                                 | 16402<br>2238<br>14164<br>0<br>1416<br>0<br>12748<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 08-13<br>01-28<br><br><br><br><br><br>39759<br>0  | 18382-8 |
| 08-00732.000<br>O<br>SHEELY TERRY LYNN<br>SHEELY TERRY LYNN<br>3551 TOWNSHIP ROAD 90<br>KILLBUCK OH                  | 44637         | COM 400<br>R7 T8 S6 SW COR NW NW<br>.64A TM K-19         | 0.640             |          |       | 6073    |                        | 0                                        | 6985<br>953<br>6032<br>0<br>603<br>0<br>5429<br>0                   | 0                                 | 6985<br>953<br>6032<br>0<br>603<br>0<br>5429<br>0                   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 08-13<br>01-28<br><br><br><br><br><br>16931<br>0  | 18383-6 |
| 08-00824.000<br>O<br>SHEPLER JEFFREY S & LISA<br>A<br>SHEPLER JEFFREY S & LISA<br>9260 TOWNSHIP RD 91<br>KILLBUCK OH | CAUV<br>44637 | AGR 101<br>R7 T8 S7 E PT NW & W PT<br>NE 20.483A TM K-24 | 20.480            |          |       |         | 0                      | 0                                        | 24245<br>4637<br>19608<br>0<br>1961<br>0<br>17647<br>0              | 0                                 | 24245<br>4637<br>19608<br>0<br>1961<br>0<br>17647<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-27<br>07-08<br><br><br><br><br><br>35294<br>0  | 18471-8 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

[illegible]

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                       | BK-PG-PARCEL      | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                | REMARKS |
|------------------------------------------------------------------------------------------------------|-------------------|---------|-------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------|---------|
|                                                                                                      |                   |         |                                                 |       |         |                        |                                          |                                                                   |                                      |                                                                   |                                      | AMT PAID                                                   |                                |         |
|                                                                                                      |                   |         |                                                 |       |         |                        |                                          |                                                                   |                                      |                                                                   |                                      | BAL. DUE                                                   |                                |         |
| 08-00585.000<br>O<br>SHREINER SOLE CO INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV<br>CO INC | AGR 100 | 24.860<br>R7 T8 S6 NE PT NE 24.86A<br>TM K-19   |       |         | 0                      | 0                                        | 1746<br>334<br>1412<br>0<br>141<br>0<br>0<br>1271<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1746<br>334<br>1412<br>0<br>141<br>0<br>0<br>1271<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>2542<br>0    | 18208-7 |
| 08-00585.001<br>O<br>SHREINER SOLE CO INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV<br>CO INC | AGR 100 | 47.341<br>R7 T8 S6 SE PT NE 47.341A<br>TM K-19  |       |         | 0                      | 0                                        | 7528<br>1439<br>6089<br>0<br>609<br>0<br>0<br>5480<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7528<br>1439<br>6089<br>0<br>609<br>0<br>0<br>5480<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>10960<br>0   | 18209-5 |
| 08-00586.000<br>O<br>SHREINER SOLE CO INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV<br>CO INC | AGR 100 | 16.720<br>R7 T8 S7 NW PT NW 16.72A<br>TM K-24   |       |         | 0                      | 0                                        | 3550<br>679<br>2871<br>0<br>287<br>0<br>0<br>2584<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3550<br>679<br>2871<br>0<br>287<br>0<br>0<br>2584<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>5168<br>0    | 18210-9 |
| 08-00587.000<br>O<br>SHREINER SOLE CO INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV<br>CO INC | AGR 100 | 2.130<br>R7 T8 S7 PT W 1/2 NW<br>2.13A TM K-24  |       |         | 0                      | 0                                        | 515<br>98<br>417<br>0<br>42<br>0<br>0<br>375<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 515<br>98<br>417<br>0<br>42<br>0<br>0<br>375<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>750<br>0     | 18211-6 |
| 08-00587.001<br>O<br>SHREINER SOLE CO INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV<br>CO INC | AGR 100 | 9.190<br>R7 T8 S7 PT W 1/2 NW<br>9.190A TM K-24 |       |         | 0                      | 0                                        | 630<br>121<br>509<br>0<br>51<br>0<br>0<br>458<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 630<br>121<br>509<br>0<br>51<br>0<br>0<br>458<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>916<br>0     | 18212-4 |
| 08-00588.000<br>O<br>SHREINER SOLE CO INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV<br>CO INC | IND 399 | 24.547<br>R7 T8 S6 SW PT NE 24.547A<br>TM K-19  |       |         | 0                      | 0                                        | 830783<br>113351<br>717432<br>0<br>71743<br>0<br>0<br>645689<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 830783<br>113351<br>717432<br>0<br>71743<br>0<br>0<br>645689<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>1291378<br>0 | 18213-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|----------------|---------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                      |              |                                                                              |                |         |                        |                                          |                                                   |                                      |                                                   |                                      | AMT PAID                                                   |                |         |
|                                                                                                      |              |                                                                              |                |         |                        |                                          |                                                   |                                      |                                                   |                                      | BAL. DUE                                                   |                |         |
| 08-00755.000<br>SHREINER SOLE CO INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637      |              | AGR 100<br>R7 T8 S6 NW PT NE 7.22A<br>TM K-19<br>6060 0 6060                 | 7.220          |         | 0                      | 0                                        | 17347<br>3318<br>14029<br>1403<br>0<br>12626<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 17347<br>3318<br>14029<br>1403<br>0<br>12626<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18405-6 |
| 08-00773.000<br>SHREINER SOLE CO INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637      | AG CAUV      | AGR 100<br>R7 T8 S6 NW PT SE<br>24.4043A TM K-19<br>1530 0 1530<br>12110 L   | 24.404         |         | 0                      | 0                                        | 4380<br>838<br>3542<br>354<br>0<br>3188<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 4380<br>838<br>3542<br>354<br>0<br>3188<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18422-9 |
| 08-00259.000<br>SHREINER SOLE COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 |              | RES 500<br>R7 T8 S7 W PT NW 2.29A<br>TM K-24<br>1920 0 1920                  | 2.290          |         | 0                      | 0                                        | 5496<br>1051<br>4445<br>445<br>0<br>4000<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 5496<br>1051<br>4445<br>445<br>0<br>4000<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 17805-2 |
| 08-00577.000<br>SHREINER SOLE COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV      | AGR 100<br>R7 T8 S3 MID PT E 1/2 SW<br>2.50A TM K-30<br>210 0 210<br>1240 L  | 2.500          |         | 0                      | 0                                        | 601<br>115<br>486<br>49<br>0<br>437<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 601<br>115<br>486<br>49<br>0<br>437<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18195-2 |
| 08-00577.001<br>SHREINER SOLE COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV      | AGR 100<br>R7 T8 S3 SE PT SW 5.14A<br>TM K-30<br>420 0 420<br>1980 L         | 5.140          |         | 0                      | 0                                        | 1202<br>230<br>972<br>97<br>0<br>0<br>875<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1202<br>230<br>972<br>97<br>0<br>0<br>875<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18196-0 |
| 08-00578.000<br>SHREINER SOLE COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 | AG CAUV      | AGR 100<br>R7 T8 S3 W PT E 1/2 SW<br>16.25A TM K-30<br>1650 0 1650<br>8020 L | 16.250         |         | 0                      | 0                                        | 4723<br>903<br>3820<br>382<br>0<br>0<br>3438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4723<br>903<br>3820<br>382<br>0<br>0<br>3438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30 | 18197-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS                                                                   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                              | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                      |              |                                                                         |                                                   |         |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | AMT PAID                     |         |
|                                                                                                                      |              |                                                                         |                                                   |         |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | BAL. DUE                     |         |
| 08-00578.001<br>O<br>SHREINER SOLE AG CAUV<br>COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S3 N PT NW SW<br>9.90A TM K-30                         | 9.900                                             |         |                        |                                          | 1632<br>312<br>1320<br>0<br>132<br>0<br>0<br>1188<br>0      |                                   | 1632<br>312<br>1320<br>0<br>132<br>0<br>0<br>1188<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>2376<br>0  | 18198-5 |
| 08-00578.002<br>O<br>SHREINER SOLE AG CAUV<br>COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S3 N PT NW SW<br>10.10A TM K-30                        | 10.100                                            |         |                        |                                          | 945<br>181<br>764<br>0<br>76<br>0<br>0<br>688<br>0          |                                   | 945<br>181<br>764<br>0<br>76<br>0<br>0<br>688<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>1376<br>0  | 18199-3 |
| 08-00579.000<br>O<br>SHREINER SOLE AG CAUV<br>COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S3 N PT S 1/2<br>64.80A TM K-30                        | 64.800                                            |         |                        |                                          | 19379<br>3706<br>15673<br>0<br>1567<br>0<br>0<br>14106<br>0 |                                   | 19379<br>3706<br>15673<br>0<br>1567<br>0<br>0<br>14106<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>28212<br>0 | 18200-6 |
| 08-00580.000<br>O<br>SHREINER SOLE AG CAUV<br>COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S3 PT W 1/2 SE<br>5.50A TM K-30                        | 5.500                                             |         |                        |                                          | 1317<br>252<br>1065<br>0<br>107<br>0<br>0<br>958<br>0       |                                   | 1317<br>252<br>1065<br>0<br>107<br>0<br>0<br>958<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>1916<br>0  | 18201-3 |
| 08-00580.001<br>O<br>SHREINER SOLE AG CAUV<br>COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S3 PT NE SW<br>16.50FT STRIP (OLD RR<br>SPUR) TM K-30  | 0.580                                             |         |                        |                                          | 29<br>6<br>23<br>0<br>2<br>0<br>0<br>21<br>0                |                                   | 29<br>6<br>23<br>0<br>2<br>0<br>0<br>21<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>42<br>0    | 18202-1 |
| 08-00580.002<br>O<br>SHREINER SOLE AG CAUV<br>COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637 |              | AGR 100<br>R7 T8 S3 PT SE SW 16.50<br>FT STRIP (OLD RR SPUR)<br>TM K-30 | 0.040                                             |         |                        |                                          | 29<br>6<br>23<br>0<br>2<br>0<br>0<br>21<br>0                |                                   | 29<br>6<br>23<br>0<br>2<br>0<br>0<br>21<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-30<br>42<br>0    | 18203-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                                    |         |         |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                           |                |         |
|                                                                                                                                 |              |                                                                    |         |         |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE                                                           |                |         |
| 08-00581.000<br>O<br>SHREINER SOLE COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637                       | AG CAUV      | AGR 111<br>R7 T8 S3 NE<br>MAP K-30<br>16720 46740 63460<br>68690 L | 157.000 |         | 0                      | 0                                        | 181654<br>34741<br>146913<br>14691<br>0<br>0<br>132222<br>0         | 0                                 | 181654<br>34741<br>146913<br>14691<br>0<br>0<br>132222<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-19<br>07-30 | 18204-6 |
| 08-00583.000<br>O<br>SHREINER SOLE COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637                       | AG CAUV      | AGR 100<br>R7 T8 S3 NW PT NE<br>TM K-30<br>120 0 120<br>1440 L     | 4.700   |         | 0                      | 0                                        | 344<br>66<br>278<br>0<br>28<br>0<br>250<br>0                        | 0                                 | 344<br>66<br>278<br>0<br>28<br>0<br>250<br>0                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-19<br>07-30 | 18206-2 |
| 08-00590.000<br>O<br>SHREINER SOLE COMPANY INC<br>SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637                       | AG CAUV      | AGR 100<br>R7 T8 S3 NE PT NW<br>TM K-30<br>1380 0 1380<br>16010 L  | 36.200  |         | 0                      | 0                                        | 3950<br>755<br>3195<br>0<br>320<br>0<br>2875<br>0                   | 0                                 | 3950<br>755<br>3195<br>0<br>320<br>0<br>2875<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-19<br>07-30 | 18216-5 |
| 08-00108.001<br>O<br>SHREVE BRADLEY M & TONI<br>RAE ARNOLD<br>SHREVE BRADLEY M & TONI<br>11428 COUNTY RD 6<br>KILLBUCK OH 44637 |              | RES 510<br>R8 T8 S8 SE SW<br>5.042A<br>7210 32810 40020            | 5.040   |         | 9056                   | 0                                        | 114557<br>21909<br>92648<br>8126<br>9265<br>0<br>2120<br>89389<br>0 | 0                                 | 114557<br>21909<br>92648<br>8126<br>9265<br>0<br>2120<br>81263<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 04-04          | 17635-9 |
| 08-00747.000<br>O<br>SIGLER NORMAN L<br>SIGLER NORMAN L<br>PO BOX 153<br>KILLBUCK OH 44637<br>HONABARGER SHERIFFSALE            |              | COM 400<br>R7 T8 S15 W PT NE<br>TM K-18<br>130 0 130               | 0.070   |         | 0                      | 0                                        | 372<br>51<br>321<br>0<br>32<br>0<br>289<br>0                        | 0                                 | 372<br>51<br>321<br>0<br>32<br>0<br>289<br>0                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-22          | 18398-7 |
| 08-00748.000<br>O<br>SIGLER NORMAN L<br>SIGLER NORMAN L<br>PO BOX 153<br>KILLBUCK OH 44637                                      |              | COM 400<br>R7 T8 S15 W PT NE<br>TM K-18<br>710 4200 4910           | 0.160   |         | 0                      | 0                                        | 14055<br>1918<br>12137<br>0<br>1214<br>0<br>10923<br>0              | 0                                 | 14055<br>1918<br>12137<br>0<br>1214<br>0<br>10923<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-22          | 18399-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O.191251 IND/COM O.136439

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                             | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID                       | REMARKS                                                    |                                                                |         |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|--------|----------|------------------------|------------------------------------------|-----------------|---------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                         |              | LEGAL DESCRIPTION                                 | LAND   | BUILDING | TOTAL                  |                                          |                 |                                                                     |                                 |                                                                     | AMT PAID                        |                                                            |                                                                |         |
|                                                                                                                          |              |                                                   |        |          |                        |                                          |                 |                                                                     |                                 |                                                                     | BAL. DUE                        |                                                            |                                                                |         |
|                                                                                                                          |              |                                                   |        |          |                        |                                          |                 |                                                                     |                                 |                                                                     |                                 |                                                            |                                                                |         |
| 08-00172.000<br>O<br>SIGLER NORMAN L &<br>PATRICIA A JT SURV<br>SIGLER NORMAN L &<br>PO BOX 153<br>KILLBUCK OH           | 44637        | RES 510<br>R7 T8 S15 W PT NE 1.31A<br>TM K-18     | 1.310  |          |                        | O                                        | O               | 79349<br>15176<br>64173<br>O<br>6417<br>O<br>1516<br>56240<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | 79349<br>15176<br>64173<br>O<br>6417<br>O<br>1516<br>56240<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>O<br>O<br>O<br>O<br>O<br>O<br>112480<br>O             | 17704-3 |
| 08-00320.000<br>O<br>SIMPSON JOHN A & CATHY<br>SIMPSON JOHN A & CATHY<br>9215 COUNTY RD 35<br>MILLERSBURG OH             | 44654        | RES 560<br>R7 T8 S14 W PT NE .679A<br>TM K-23     | 0.680  |          |                        | O                                        | O               | 11565<br>2212<br>9353<br>842<br>935<br>O<br>O<br>9260<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | 11565<br>2212<br>9353<br>1768<br>935<br>O<br>O<br>10186<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-09<br>11-12<br>O<br>O<br>O<br>O<br>O<br>O<br>19698<br>19446 | 17880-0 |
| 08-00126.000<br>O<br>PADDOCK ALLISON GARY &<br>DEBRA J JS<br>SLAYTON CHARLES L &<br>2924 TOWNSHIP ROAD 86<br>KILLBUCK OH | 44637        | RES 510<br>R7 T8 S8 NW COR NE 3.00A<br>TM K-28    | 3.000  |          |                        | O                                        | O               | 200404<br>38328<br>162076<br>O<br>16208<br>O<br>3579<br>142289<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | 200404<br>38328<br>162076<br>O<br>16208<br>O<br>3579<br>142289<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>06-18<br>O<br>O<br>O<br>O<br>O<br>O<br>284578<br>O    | 17653-1 |
| 08-00127.000<br>O<br>PADDOCK ALLISON GARY &<br>DEBRA J JS<br>SLAYTON CHARLES L &<br>2924 TOWNSHIP ROAD 86<br>KILLBUCK OH | 44637        | RES 500<br>R7 T8 S13 SW COR SE<br>3..00A T M K-29 | 3.000  |          |                        | O                                        | O               | 7214<br>1380<br>5834<br>O<br>583<br>O<br>5251<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O | 7214<br>1380<br>5834<br>O<br>583<br>O<br>5251<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>06-18<br>O<br>O<br>O<br>O<br>O<br>O<br>10502<br>O     | 17654-8 |
| 08-00817.000<br>O<br>SLIVKA ROBERT J & ARLENE<br>A JT S<br>SLIVKA ROBERT J & ARLENE<br>3480 SCOBIE ROAD<br>PENINSULA OH  | 44264        | AGR 100<br>R8 T8 S23 NE PT SW<br>46.9817A TM K-1  | 46.980 |          |                        | O                                        | O               | 66696<br>12755<br>53941<br>O<br>5394<br>O<br>48547<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | 66696<br>12755<br>53941<br>O<br>5394<br>O<br>48547<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-01<br>O<br>O<br>O<br>O<br>O<br>O<br>97094<br>O     | 18463-0 |
| 08-00182.000<br>O<br>SMAIL MARY J<br>SMAIL MARY J<br>10957 STATE ROUTE 62<br>KILLBUCK OH                                 | 44637        | RES 510<br>R8 T8 S12 S PT SW SW<br>.78A TM K-8    | 0.780  |          |                        | O                                        | O               | 79492<br>15203<br>64289<br>O<br>6429<br>14599<br>1590<br>41671<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | 79492<br>15203<br>64289<br>O<br>6429<br>14599<br>1590<br>41671<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-07<br>O<br>O<br>O<br>O<br>O<br>O<br>83342<br>O     | 17720-9 |
| 08-00818.000<br>O<br>SMAIL MARY J<br>SMAIL MARY J<br>10957 STATE ROUTE 62<br>KILLBUCK OH                                 | 44637        | RES 500<br>R9 T8 S12 S PT SW SW<br>.2084A TM K-8  | 0.200  |          |                        | O                                        | O               | 515<br>98<br>417<br>O<br>42<br>O<br>O<br>375<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | 515<br>98<br>417<br>O<br>42<br>O<br>O<br>375<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-07<br>O<br>O<br>O<br>O<br>O<br>O<br>750<br>O       | 18464-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                       |                                                            | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|---------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                   |              |                                                                            |        |         |                        |                                          |                                                                |                                   |                                                                |                                 |                                 | AMT PAID                                                   |         |
|                                                                                                                                   |              |                                                                            |        |         |                        |                                          |                                                                |                                   |                                                                |                                 |                                 | BAL. DUE                                                   |         |
| 08-80182.000<br>O<br>SMITH GENE<br>SMITH GENE<br>P. O. BOX 168<br>MILLERSBURG, OHIO 44654                                         |              | OIL 240<br>JOHN & ROBERT STARNER<br>OIL GAS 3657<br>O O                    | 0.000  |         | O                      | O                                        | O                                                              | O                                 | O                                                              | O                               | O                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18669-8 |
| 08-80205.000<br>O<br>SMITH GENE<br>SMITH GENE<br>P.O. BOX 168<br>MILLERSBURG, OHIO 44654                                          |              | OIL 240<br>O/G JOHN & ROBERT<br>STARNER 3657<br>O O                        | 0.000  |         | O                      | O                                        | O                                                              | O                                 | O                                                              | O                               | O                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18677-6 |
| 08-80075.000<br>O<br>SMITH H I OIL & GAS INC<br>SMITH H I OIL & GAS INC<br>BOX 6<br>HOLMESVILLE OH. 44633                         |              | OIL 240<br>O/G JESSE R SNYDER<br>(SNYDER #2 #3 #4 WELLS)<br>O O            | 0.000  |         | O                      | O                                        | O                                                              | O                                 | O                                                              | O                               | O                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18616-9 |
| 08-80076.000<br>O<br>SMITH H I OIL & GAS INC<br>SMITH H I OIL & GAS INC<br>BOX 6<br>HOLMESVILLE OH. 44633                         |              | OIL 240<br>OIL JESSE SNYDER (CLICK<br>LEASE)<br>O O                        | 0.000  |         | O                      | O                                        | O                                                              | O                                 | O                                                              | O                               | O                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18617-6 |
| 08-00472.000<br>O<br>SNOW BRADLEY D & MICHELE<br>M JS<br>SNOW BRADLEY D & MICHELE<br>6058 COUNTY ROAD 333<br>MILLERSBURG OH 44654 |              | AGR 100<br>R8 T8 S22 SW SE 7.215A<br>TM K-6 RESURVEYED 2/02<br>6060 O 6060 | 7.215  |         | O                      | O                                        | 17347<br>3318<br>14029<br>O<br>1403<br>O<br>12626<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O   | 17347<br>3318<br>14029<br>O<br>1403<br>O<br>12626<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | 02-20<br>07-02                                             | 18064-3 |
| 08-00605.000<br>O<br>SNOW DONALD L & TOBIE N<br>SNOW DONALD L & TOBIE N<br>1711 TOWNSHIP RD 72<br>KILLBUCK OH 44637               |              | AGR 101<br>R8 T8 S23 PT NE NE<br>25.017A K-1<br>12740 11060 23800 O        | 25.017 |         | O                      | O                                        | 68128<br>13030<br>55098<br>O<br>5510<br>O<br>861<br>48727<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 68128<br>13030<br>55098<br>O<br>5510<br>O<br>861<br>48727<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | 02-19<br>07-29                                             | 18232-0 |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID                                                                    | REMARKS    |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------|------------|
| NAME AND ADDRESS                                                                                                               |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                                                   |                                                   |                                                   |                                                   | AMT PAID                                                                     |            |
|                                                                                                                                |              |                                          |        |         |                        |                                          |                                                   |                                                   |                                                   |                                                   | BAL. DUE                                                                     |            |
| 08-00607.000<br>O<br>SNOW JAMES GLEN LIFE EST<br>SNOW JAMES GLEN LIFE EST<br>1351 COUNTY RD 53<br>KILLBUCK OH 44637            | CAUV         | AGR 101                                  | 6.000  |         | 0                      | 0                                        | 1145<br>219<br>926<br>0<br>93<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 1145<br>219<br>926<br>0<br>93<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>02-19<br>CRE<br>07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 18235-3    |
|                                                                                                                                |              | 6.00A T M K-11                           |        |         |                        |                                          | 833<br>0                                          |                                                   | 833<br>0                                          |                                                   | PD<br>BAL                                                                    | 1666<br>0  |
| 08-00608.000<br>O<br>SNOW JAMES GLEN LIFE EST<br>SNOW JAMES GLEN LIFE EST<br>1351 COUNTY RD 53<br>KILLBUCK OH 44637            |              | AGR 101                                  | 20.000 |         | 0                      | 0                                        | 30686<br>5869<br>24817<br>0<br>2482<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 30686<br>5869<br>24817<br>0<br>2482<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>02-19<br>CRE<br>07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18236-1    |
|                                                                                                                                |              | 20.00A TM K-11                           |        |         |                        |                                          | 22335<br>0                                        |                                                   | 22335<br>0                                        |                                                   |                                                                              | 44670<br>0 |
| 08-00609.000<br>O<br>SNOW JAMES GLEN LIFE EST<br>SNOW JAMES GLEN LIFE EST<br>1351 COUNTY RD 53<br>KILLBUCK OH 44637            | CAUV         | AGR 101                                  | 28.800 |         | 0                      | 0                                        | 66983<br>12811<br>54172<br>0<br>5417<br>0<br>1040 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 66983<br>12811<br>54172<br>0<br>5417<br>0<br>1040 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>02-19<br>CRE<br>07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 18237-8    |
|                                                                                                                                |              | 28.80A TM K-11                           |        |         |                        |                                          | 47715<br>0                                        |                                                   | 47715<br>0                                        |                                                   | PD<br>BAL                                                                    | 95430<br>0 |
| 08-00609.001<br>O<br>SNOW JAMES GLEN LIFE EST<br>SNOW JAMES GLEN LIFE EST<br>1351 COUNTY RD 53<br>KILLBUCK OH 44637            | CAUV         | AGR 100                                  | 30.000 |         | 0                      | 0                                        | 18148<br>3471<br>14677<br>0<br>1468<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 18148<br>3471<br>14677<br>0<br>1468<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>02-19<br>CRE<br>07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 18238-6    |
|                                                                                                                                |              | 30.00A TM K-11                           |        |         |                        |                                          | 13209<br>0                                        |                                                   | 13209<br>0                                        |                                                   | PD<br>BAL                                                                    | 26418<br>0 |
| 08-00407.002<br>O<br>SNOW RICHARD A & JUDY A<br>JT SURV<br>SNOW RICHARD A & JUDY A<br>1709 TOWNSHIP RD 72<br>KILLBUCK OH 44637 |              | RES 599                                  | 8.390  |         | 0                      | 0                                        | 95665<br>18296<br>77369<br>0<br>7737<br>0<br>0    | -39216<br>-7500<br>-31716<br>0<br>-3172<br>0<br>0 | 95665<br>18296<br>77369<br>0<br>7737<br>0<br>0    | -39216<br>-7500<br>-31716<br>0<br>-3172<br>0<br>0 | CHG<br>02-11<br>CRE<br>07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 17987-4    |
|                                                                                                                                |              | 8.3989A TM K-1                           |        |         |                        |                                          | 41088<br>0                                        |                                                   | 41088<br>0                                        |                                                   | PD<br>BAL                                                                    | 82176<br>0 |
| 08-00407.000<br>O<br>SNOW RICHARD D & JUDY A<br>JS<br>SNOW RICHARD D & JUDY A<br>1709 TOWNSHIP RD 72<br>KILLBUCK OH 44637      |              | AGR 100                                  | 7.830  |         | 0                      | 0                                        | 11135<br>2129<br>9006<br>0<br>901<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 11135<br>2129<br>9006<br>0<br>901<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>02-11<br>CRE<br>07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 17985-9    |
|                                                                                                                                |              | R8 T8 S23 PT SE NE 7.83A<br>TM K-1       |        |         |                        |                                          | 8105<br>0                                         |                                                   | 8105<br>0                                         |                                                   |                                                                              | 16210<br>0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES   | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                                     | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------|------------------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|---------|
|                                                                                                                                    |              |                                                                            |         |                  |                        |                                          |                                           |                                   |                                           |                               |                                                                                       |         |
|                                                                                                                                    |              |                                                                            |         |                  |                        |                                          |                                           |                                   |                                           |                               |                                                                                       |         |
| 08-00610.000<br>O<br>SNOW RICHARD D & JUDY A<br>JT SURV<br>SNOW RICHARD D & JUDY A<br>1709 TOWNSHIP RD 72<br>KILLBUCK OH 44637     |              | RES 560<br>R8 T8 S23 S PT NE NE<br>.83A TM K-1<br>3810 7090 10900          | 0.830   |                  |                        |                                          | 31201<br>5967<br>25234<br>2523<br>22711   |                                   | 31201<br>5967<br>25234<br>2523<br>22711   |                               | CHG 02-11<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 45422          | 18239-4 |
| 08-00203.001<br>O<br>SNYDER NICHOLAS LEE<br>SNYDER NICHOLAS LEE<br>3730 TOWNSHIP RD 55<br>KILLBUCK OH 44637                        |              | AGR 100<br>R8 T8 S3 W 1/2 NE NE<br>20.062A TM K-5<br>8030 0 8030           | 20.060  |                  | 39155                  |                                          | 22986<br>4396<br>18590<br>1859<br>16731   |                                   | 22986<br>4396<br>18590<br>1859<br>16731   |                               | CHG 02-19<br>CRE 06-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL 75358 | 17737-5 |
| 08-00619.000<br>O<br>SNYDER PHYLLIS JEAN CAUV<br>SNYDER PHYLLIS JEAN<br>195 ALLISON AVENUE<br>KILLBUCK OH 44637                    |              | AGR 101<br>R7 T8 S25 NW 160.00A TM<br>K-16<br>12030 30290 42320<br>60010 L | 160.000 |                  |                        |                                          | 121141<br>23168<br>97973<br>9797<br>88176 |                                   | 121141<br>23168<br>97973<br>9797<br>88176 |                               | CHG 02-03<br>CRE 07-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 176352         | 18250-2 |
| 08-00620.000<br>O<br>SNYDER PHYLLIS JEAN CAUV<br>SNYDER PHYLLIS JEAN<br>195 ALLISON AVENUE<br>KILLBUCK OH 44637                    |              | AGR 100<br>R8 T8 S21 NE NE 40.00A<br>TM K-11<br>1800 0 1800<br>13530 L     | 40.000  |                  |                        |                                          | 5153<br>986<br>4167<br>417<br>3750        |                                   | 5153<br>986<br>4167<br>417<br>3750        |                               | CHG 02-03<br>CRE 07-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 7500           | 18251-9 |
| 08-00756.000<br>O<br>SNYDER VICTOR R & MOSELLA<br>K JS<br>SNYDER VICTOR R & MOSELLA<br>7734 STATE ROUTE 39<br>MILLERSBURG OH 44654 |              | COM 499<br>R7 T8 S8 PT SE NW 2.00A<br>TM K-29<br>1680 4310 5990            | 2.000   |                  |                        |                                          | 17146<br>2339<br>14807<br>1481<br>13326   |                                   | 17146<br>2339<br>14807<br>1481<br>13326   |                               | CHG 02-18<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 26652          | 18406-4 |
| 08-80557.000<br>O<br>SOUKUP KATHERINE<br>SOUKUP KATHERINE<br>7509 DOGWOOD LANE<br>PARMA OHIO 44130                                 |              | OIL 240<br>OIL & GAS SOUKUP 4398<br>0 0 0                                  | 0.000   |                  |                        |                                          |                                           |                                   |                                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                            | 18892-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                   | BK-PG-PARCEL  | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |          |
|--------------------------------------------------------------------------------------------------|---------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|----------|
|                                                                                                  |               |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                               |                                   |                                               |                               | AMT PAID                                                   |                                                            |         |          |
|                                                                                                  |               |         | LAND              | BUILDING |         |                        |                                          |                                               |                                   |                                               |                               |                                                            | TOTAL                                                      |         | BAL. DUE |
| 08-00621.000<br>O<br>SOUKUP KATHERINE M<br>SOUKUP KATHERINE M<br>7509 DOGWOOD LANE<br>PARMA OH   | 44130         | AGR 100 | 19.910            |          |         |                        |                                          | 15744<br>3011<br>12733<br>1273<br>11460<br>O  |                                   | 15744<br>3011<br>12733<br>1273<br>11460<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-03                                             | 18252-7 |          |
| 08-00622.000<br>O<br>SOUKUP KATHERINE M<br>SOUKUP KATHERINE M<br>7509 DOGWOOD LANE<br>PARMA OH   | 44130         | AGR 100 | 20.980            |          |         |                        |                                          | 17318<br>3312<br>14006<br>1401<br>12605<br>O  |                                   | 17318<br>3312<br>14006<br>1401<br>12605<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-03                                             | 18253-5 |          |
| 08-80180.000<br>22<br>STARNER JOHN & ROBERT<br>STARNER JOHN & ROBERT<br>BOX 331<br>KILLBUCK, OH. | 44637         | OIL 240 | 0.000             |          |         |                        |                                          |                                               |                                   |                                               |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18667-2  |
| 08-80181.000<br>22<br>STARNER JOHN & ROBERT<br>STARNER JOHN & ROBERT<br>BOX 331<br>KILLBUCK, OH. | 44637         | OIL 240 | 0.000             |          |         |                        |                                          |                                               |                                   |                                               |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 18668-0  |
| 08-00625.000<br>O<br>STARNER JOHN E<br>STARNER JOHN E<br>11180 STATE ROUTE 520<br>KILLBUCK OH    | CAUV<br>44637 | AGR 101 | 35.000            |          |         |                        |                                          | 89825<br>17179<br>72646<br>7265<br>65381<br>O |                                   | 89825<br>17179<br>72646<br>7265<br>65381<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16                                             | 18256-8 |          |
| 08-00625.001<br>O<br>STARNER JOHN E<br>STARNER JOHN E<br>11180 STATE ROUTE 520<br>KILLBUCK OH    | CAUV<br>44637 | AGR 100 | 49.910            |          |         |                        |                                          | 5267<br>1007<br>4260<br>426<br>3834<br>O      |                                   | 5267<br>1007<br>4260<br>426<br>3834<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16                                             | 18257-5 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS                                | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                               | DATE PAID      |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|--------------------------------------------|-----------------------------------|--------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|---------|
|                                                                                                                 |              |                                      | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                            |                                   |                                            |                                 |                                               |                |         |         |
|                                                                                                                 |              |                                      |                                          | BAL. DUE |  |                        |                                          |                                            |                                   |                                            |                                 |                                               |                |         |         |
| 08-00626.000<br>O<br>STARNER JOHN E<br>STARNER JOHN E<br>11180 STATE ROUTE 520<br>KILLBUCK OH                   | CAUV         | AGR 100                              | 15.000                                   |          |  | 0                      | 0                                        | 744<br>142<br>602<br>0<br>60<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 744<br>142<br>602<br>0<br>60<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14<br>07-16 | 18258-3 |         |
|                                                                                                                 |              | R8 T8 S8 SE PT NE 15.00A<br>TM K-4   |                                          |          |  |                        |                                          | 542<br>0                                   |                                   | 542<br>0                                   |                                 | PD<br>BAL                                     | 1084<br>0      |         |         |
| 08-00627.000<br>22<br>STARNER JOHN E & ROBERT L<br>STARNER JOHN E & ROBERT L<br>7265 CR 203<br>MILLERSBURG OH.  | CAUV         | AGR 100                              | 0.080                                    |          |  | 0                      | 0                                        | 29<br>6<br>23<br>0<br>2<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>6<br>23<br>0<br>2<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-23 | 18259-1 |         |
|                                                                                                                 |              | R7 T8 S14 W PT SW .08A<br>TM K-23    |                                          |          |  |                        |                                          | 21<br>0                                    |                                   | 21<br>0                                    |                                 | PD<br>BAL                                     | 42<br>0        |         |         |
| 08-00627.001<br>22<br>STARNER JOHN E & ROBERT L<br>STARNER JOHN E & ROBERT L<br>7265 CR 203<br>MILLERSBURG OHIO | CAUV         | AGR 100                              | 0.934                                    |          |  | 0                      | 0                                        | 57<br>11<br>46<br>0<br>5<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 57<br>11<br>46<br>0<br>5<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-23 | 18260-5 |         |
|                                                                                                                 |              | R7 T8 S14 NW PT SW .934A<br>TM K-23  |                                          |          |  |                        |                                          | 41<br>0                                    |                                   | 41<br>0                                    |                                 | PD<br>BAL                                     | 82<br>0        |         |         |
| 08-00627.002<br>22<br>STARNER JOHN E & ROBERT L<br>STARNER JOHN E & ROBERT L<br>7265 CR 203<br>MILLERSBURG OHIO | CAUV         | AGR 100                              | 25.138                                   |          |  | 0                      | 0                                        | 1889<br>361<br>1528<br>0<br>153<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1889<br>361<br>1528<br>0<br>153<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-23 | 18261-2 |         |
|                                                                                                                 |              | R7 T8 S14 SW PT SW<br>25.138ATM K-23 |                                          |          |  |                        |                                          | 1375<br>0                                  |                                   | 1375<br>0                                  |                                 | PD<br>BAL                                     | 2750<br>0      |         |         |
| 08-00627.003<br>22<br>STARNER JOHN E & ROBERT L<br>STARNER JOHN E & ROBERT L<br>7265 CR 203<br>MILLERSBURG OHIO | CAUV         | AGR 100                              | 3.000                                    |          |  | 0                      | 0                                        | 200<br>38<br>162<br>0<br>16<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 200<br>38<br>162<br>0<br>16<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-23 | 18262-0 |         |
|                                                                                                                 |              | R7 T8 S14 S PT SW 3.00A<br>TM K-23   |                                          |          |  |                        |                                          | 146<br>0                                   |                                   | 146<br>0                                   |                                 | PD<br>BAL                                     | 292<br>0       |         |         |
| 08-00628.000<br>22<br>STARNER JOHN E & ROBERT L<br>STARNER JOHN E & ROBERT L<br>7265 CR 203<br>MILLERSBURG OH.  | CAUV         | AGR 100                              | 76.160                                   |          |  | 0                      | 0                                        | 7843<br>1500<br>6343<br>0<br>634<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7843<br>1500<br>6343<br>0<br>634<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-23 | 18264-5 |         |
|                                                                                                                 |              | R7 T8 S15 E 1/2 SE<br>76.16A TM K-18 |                                          |          |  |                        |                                          | 5709<br>0                                  |                                   | 5709<br>0                                  |                                 | PD<br>BAL                                     | 11418<br>0     |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O.191251 IND/COM O.136439

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |       | REMARKS |          |       |          |
|---------------------------|--------------|--------------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------|-------|---------|----------|-------|----------|
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               | NAME AND ADDRESS | LAND  |         | BUILDING | TOTAL | AMT PAID |
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               |                  |       |         |          |       |          |
| 08-00629.000              | 22 CAUV      | AGR 100                  | 3.000  |         | 0                      | 0                                        | 200             | 0                                 | 200         | 0                             | CHG              | 02-21 | 18266-1 |          |       |          |
| STARNER JOHN E & ROBERT L |              | R7 T8 S16 NE COR W 1/2   |        |         |                        |                                          | 38              | 0                                 | 38          | 0                             | CRE              | 07-23 |         |          |       |          |
| STARNER JOHN E & ROBERT L |              | NW 3.00A TM K-17         |        |         |                        |                                          | 162             | 0                                 | 162         | 0                             | SUB              |       |         |          |       |          |
| 7265 CR 203               |              |                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |       |         |          |       |          |
| MILLERSBURG OH.           | 44654        |                          |        |         |                        |                                          | 16              | 0                                 | 16          | 0                             | RLK              |       |         |          |       |          |
|                           |              | 70                       | 0      | 70      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |       |         |          |       |          |
|                           |              | 920 L                    |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |       |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 146             |                                   | 146         |                               | PD               | 292   |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0     |         |          |       |          |
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               |                  |       |         |          |       |          |
| 08-00630.000              | 22 CAUV      | AGR 100                  | 80.000 |         | 0                      | 0                                        | 5525            | 0                                 | 5525        | 0                             | CHG              | 02-21 | 18267-8 |          |       |          |
| STARNER JOHN E & ROBERT L |              | R7 T8 S16 W 1/2 NE       |        |         |                        |                                          | 1057            | 0                                 | 1057        | 0                             | CRE              | 07-23 |         |          |       |          |
| STARNER JOHN E & ROBERT L |              | 80.00A TM K-17           |        |         |                        |                                          | 4468            | 0                                 | 4468        | 0                             | SUB              |       |         |          |       |          |
| 7265 CR 203               |              |                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |       |         |          |       |          |
| MILLERSBURG OH.           | 44654        |                          |        |         |                        |                                          | 447             | 0                                 | 447         | 0                             | RLK              |       |         |          |       |          |
|                           |              | 1930                     | 0      | 1930    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |       |         |          |       |          |
|                           |              | 11490 L                  |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |       |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 4021            |                                   | 4021        |                               | PD               | 8042  |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0     |         |          |       |          |
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               |                  |       |         |          |       |          |
| 08-00630.001              | 22 CAUV      | AGR 100                  | 40.000 |         | 0                      | 0                                        | 2805            | 0                                 | 2805        | 0                             | CHG              | 02-21 | 18268-6 |          |       |          |
| STARNER JOHN E & ROBERT L |              | R7 T8 S16 SE NE 40.00A   |        |         |                        |                                          | 536             | 0                                 | 536         | 0                             | CRE              | 07-23 |         |          |       |          |
| STARNER JOHN E & ROBERT L |              | TM K-17                  |        |         |                        |                                          | 2269            | 0                                 | 2269        | 0                             | SUB              |       |         |          |       |          |
|                           |              |                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |       |         |          |       |          |
| KILLBUCK OH               | 44637        |                          |        |         |                        |                                          | 227             | 0                                 | 227         | 0                             | RLK              |       |         |          |       |          |
|                           |              | 980                      | 0      | 980     |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |       |         |          |       |          |
|                           |              | 12210 L                  |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |       |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 2042            |                                   | 2042        |                               | PD               | 4084  |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0     |         |          |       |          |
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               |                  |       |         |          |       |          |
| 08-00630.002              | 22 CAUV      | AGR 100                  | 2.000  |         | 0                      | 0                                        | 115             | 0                                 | 115         | 0                             | CHG              | 02-21 | 18269-4 |          |       |          |
| STARNER JOHN E & ROBERT L |              | R7 T8 S16 NW COR SE      |        |         |                        |                                          | 22              | 0                                 | 22          | 0                             | CRE              | 07-23 |         |          |       |          |
| STARNER JOHN E & ROBERT L |              | 2.00A T M K-17           |        |         |                        |                                          | 93              | 0                                 | 93          | 0                             | SUB              |       |         |          |       |          |
| 7265 CR 203               |              |                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |       |         |          |       |          |
| MILLERSBURG OHIO          | 44654        |                          |        |         |                        |                                          | 9               | 0                                 | 9           | 0                             | RLK              |       |         |          |       |          |
|                           |              | 40                       | 0      | 40      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |       |         |          |       |          |
|                           |              | 150 L                    |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |       |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 84              |                                   | 84          |                               | PD               | 168   |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0     |         |          |       |          |
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               |                  |       |         |          |       |          |
| 08-00631.000              | 22 CAUV      | AGR 100                  | 66.120 |         | 0                      | 0                                        | 4666            | 0                                 | 4666        | 0                             | CHG              | 02-21 | 18270-9 |          |       |          |
| STARNER JOHN E & ROBERT L |              | R7 T8 S16 E PT NW 66.12A |        |         |                        |                                          | 892             | 0                                 | 892         | 0                             | CRE              | 07-23 |         |          |       |          |
| STARNER JOHN E & ROBERT L |              | TM K-17                  |        |         |                        |                                          | 3774            | 0                                 | 3774        | 0                             | SUB              |       |         |          |       |          |
| 7265 CR 203               |              |                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |       |         |          |       |          |
| MILLERSBURG OHIO          | 44654        |                          |        |         |                        |                                          | 377             | 0                                 | 377         | 0                             | RLK              |       |         |          |       |          |
|                           |              | 1630                     | 0      | 1630    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |       |         |          |       |          |
|                           |              | 20150 L                  |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |       |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 3397            |                                   | 3397        |                               | PD               | 6794  |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0     |         |          |       |          |
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               |                  |       |         |          |       |          |
| 08-00632.000              | 22 CAUV      | AGR 100                  | 40.000 |         | 0                      | 0                                        | 2805            | 0                                 | 2805        | 0                             | CHG              | 02-21 | 18271-6 |          |       |          |
| STARNER JOHN E & ROBERT L |              | R7 T8 S16 NE NE 40.00A   |        |         |                        |                                          | 536             | 0                                 | 536         | 0                             | CRE              | 07-23 |         |          |       |          |
| STARNER JOHN E & ROBERT L |              | TM K-17                  |        |         |                        |                                          | 2269            | 0                                 | 2269        | 0                             | SUB              |       |         |          |       |          |
| 7265 CR 203               |              |                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN              |       |         |          |       |          |
| MILLERSBURG OH.           | 44654        |                          |        |         |                        |                                          | 227             | 0                                 | 227         | 0                             | RLK              |       |         |          |       |          |
|                           |              | 980                      | 0      | 980     |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM              |       |         |          |       |          |
|                           |              | 12210 L                  |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED              |       |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 2042            |                                   | 2042        |                               | PD               | 4084  |         |          |       |          |
|                           |              |                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL              | 0     |         |          |       |          |
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               |                  |       |         |          |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                             | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                                 | DATE PAID                                                           |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                   |              |                                                                                                |          |         |                        |                                          |                                                                 |                                                               |                                                                 |                                                               |                                                                     | AMT PAID                                          |         |
|                                                                                                                                                   |              |                                                                                                |          |         |                        |                                          |                                                                 |                                                               |                                                                 |                                                               |                                                                     | BAL. DUE                                          |         |
| 08-00635.000<br>0<br>STARNER RANDY D & SUE E<br>STARNER RANDY D & SUE E<br>10512 STATE ROUTE 62<br>KILLBUCK OH 44637                              |              | RES 510<br>R8 T8 S11 SW COR SW<br>4.19A TM K-13<br>8520 23430 31950                            | 4.190    |         | 0                      | 0                                        | 91457<br>17491<br>73966<br>0<br>7397<br>0<br>1535<br>65034<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 91457<br>17491<br>73966<br>0<br>7397<br>0<br>1535<br>65034<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-03<br>07-28<br><br><br><br><br><br>130068<br>0 | 18274-9 |
| 08-00628.001<br>22<br>STARNER ROBBY L<br>STARNER ROBBY L<br>7265 COUNTY ROAD 203<br>MILLERSBURG OH 44654                                          |              | AGR 100<br>LOT 1 TURKEY RIDGE SUBDIV<br>15.949A REPLAT 10/24/01<br>4870 0 4870<br>A0001        | 15.949 1 |         | 0                      | 0                                        | 13940<br>2666<br>11274<br>0<br>1127<br>0<br>0<br>34456<br>0     | 33318<br>6307<br>27011<br>0<br>2702<br>0<br>0<br>0<br>0       | 13940<br>2666<br>11274<br>0<br>1127<br>0<br>0<br>34456<br>0     | 33318<br>6307<br>27011<br>0<br>2702<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-23<br><br><br><br><br><br>68912<br>0  | 18265-3 |
| 08-00083.001<br>0<br>STATE OF OHIO<br>STATE OF OHIO<br>COLUMBUS OHIO 43266                                                                        |              | EX 610<br>R8 T8 S3 S PT SW SE<br>2.743A TM K-5<br>0 0 0                                        | 2.740    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | <br><br><br><br><br><br><br><br>0<br>0            | 17608-3 |
| 08-00085.002<br>0<br>STATE OF OHIO<br>STATE OF OHIO<br>COLUMBUS OHIO 43266                                                                        |              | EX 610<br>R8 T8 S8 N PT NW NE<br>.938A TM K-4<br>790 0 790                                     | 0.930    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | <br><br><br><br><br><br><br><br>0<br>0            | 17612-0 |
| 08-00825.001<br>0<br>STATE OF OHIO DEPARTMENT<br>OF NATURAL RESOURCES THE<br>STATE OF OHIO DEPARTMENT<br>1952 BELCHER DR C-4<br>COLUMBUS OH 43224 |              | AGR 100<br>T8 R7 S16 NW 1.385AC &<br>S20 NE 18.864 = 21.249<br>1580 0 1580<br>CERT DEL 2002    | 21.249   |         | 7704                   | 0                                        | 4523<br>865<br>3658<br>329<br>366<br>0<br>0<br>3621             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 4523<br>865<br>3658<br>691<br>366<br>0<br>0<br>3983             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | <br><br><br><br><br><br><br><br>0<br>15847        | 18475-9 |
| 08-00018.000<br>0<br>STATE OF OHIO DEPT OF<br>NATURAL RESOURCES<br>STATE OF OHIO DEPT OF<br>1952 BELCHER DR C-4<br>COLUMBUS OH 43224              |              | EX 610<br>R8 T8 S11 42.244AC & S16<br>60.791AC & S20 26.831=<br>TOTAL 129.866<br>22820 0 22820 | 129.866  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | <br><br><br><br><br><br><br><br>0<br>0            | 17534-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                                     | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                           |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  |        |         |                        |                                          |                                                       |                                   |                                                       |                               |                                                                     | AMT PAID<br>BAL. DUE                                       |         |
| 08-80161.000<br>STATEMAN SERVICES<br>STATEMAN SERVICES<br>10513 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637                      |              | OIL 240<br>OIL/GAS                                        | 0.000  |         |                        |                                          |                                                       |                                   |                                                       |                               |                                                                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18666-5 |
| 08-80541.000<br>STATEMAN SERVICES<br>STATEMAN SERVICES<br>10513 TOWNSHIP RD 54<br>KILLBUCK OH 44637                        |              | OIL 240<br>RICHARD L MARTIN 5057<br>5040 5020 5183 5121   | 0.000  |         |                        |                                          |                                                       |                                   |                                                       |                               |                                                                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18876-1 |
| 08-80542.000<br>STATEMAN SERVICES<br>STATEMAN SERVICES<br>10513 TR 54<br>KILLBUCK OHIO 44637                               |              | OIL 240<br>OIL GAS RICHARD L MARTIN<br>PERMIT # 5020 5040 | 0.000  |         |                        |                                          |                                                       |                                   |                                                       |                               |                                                                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18877-8 |
| 08-00636.000<br>AG CAUV<br>STEINER WARREN & LINDA<br>STEINER WARREN & LINDA<br>8721 TOWNSHIP RD 85<br>MILLERSBURG OH 44654 |              | AGR 100<br>R7 T8 S23 SE PT NW<br>29.37A TM K-26           | 29.370 |         |                        |                                          | 4494<br>859<br>3635<br>364<br>0<br>3271<br>0          |                                   | 4494<br>859<br>3635<br>364<br>0<br>3271<br>0          |                               | 02-24<br>07-31                                                      | 18275-7                                                    |         |
| 08-00637.000<br>AG CAUV<br>STEINER WARREN & LINDA<br>STEINER WARREN & LINDA<br>8721 TOWNSHIP RD 85<br>MILLERSBURG OH 44654 |              | AGR 101<br>R7 T8 S23 E PT SW 99.50A<br>TM K-26            | 99.500 |         |                        |                                          | 84329<br>16128<br>68201<br>6820<br>1056<br>60325<br>0 |                                   | 84329<br>16128<br>68201<br>6820<br>1056<br>60325<br>0 |                               | 02-24<br>07-31                                                      | 18276-5                                                    |         |
| 08-00640.000<br>STRAIN FRANK ETAL<br>STRAIN FRANK ETAL                                                                     |              | RES 500<br>R8 T8 S10 SW COR SE SE<br>.29A TM K-14         | 0.290  |         | 138610                 |                                          | 716<br>137<br>579<br>52<br>58<br>0<br>0<br>573        |                                   | 716<br>137<br>579<br>109<br>58<br>0<br>0<br>630       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18279-8                                                    |         |
|                                                                                                                            |              | 250<br>CERT DEL 1983                                      | 0      | 250     | 9703<br>148313         |                                          |                                                       |                                   |                                                       |                               |                                                                     | 149516                                                     |         |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |         |                                                 |       |         |                        |                                          |                                                              |                                           |                                                              |                                           | AMT PAID                                                   |                |         |
|                                                                                                                        |              |         |                                                 |       |         |                        |                                          |                                                              |                                           |                                                              |                                           | BAL. DUE                                                   |                |         |
| 08-00641.000<br>O<br>STRAITS CHARLES V & JANET<br>J<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654 | CAUV         | AGR 100 | 42.210<br>R7 T8 S8 SW PT SE 42.21A<br>TM K-29   |       |         | 0                      | 0                                        | 2891<br>553<br>2338<br>0<br>234<br>0<br>0<br>2104<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2891<br>553<br>2338<br>0<br>234<br>0<br>0<br>2104<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29 | 18280-2 |
| 08-00642.000<br>O<br>STRAITS CHARLES V & JANET<br>J<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654 | CAUV         | AGR 100 | 18.000<br>R7 T8 S13 NE PT NE<br>18.00A TM K-28  |       |         | 0                      | 0                                        | 1975<br>378<br>1597<br>0<br>160<br>0<br>0<br>1437<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1975<br>378<br>1597<br>0<br>160<br>0<br>0<br>1437<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29 | 18281-9 |
| 08-00644.000<br>O<br>STRAITS CHARLES V & JANET<br>J<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654 | CAUV         | AGR 100 | 2.400<br>R7 T8 S6 SE COR SW 2.40A<br>TM K-19    |       |         | 0                      | 0                                        | 172<br>33<br>139<br>0<br>14<br>0<br>0<br>125<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 172<br>33<br>139<br>0<br>14<br>0<br>0<br>125<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29 | 18282-7 |
| 08-00645.000<br>O<br>STRAITS CHARLES V & JANET<br>J<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654 | CAUV         | AGR 101 | 25.053<br>R7 T8 S15 NW PT NE<br>25.053A TM K-18 |       |         | 0                      | 0                                        | 58653<br>11218<br>47435<br>0<br>4744<br>0<br>0<br>42691<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 58653<br>11218<br>47435<br>0<br>4744<br>0<br>0<br>42691<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29 | 18283-5 |
| 08-00645.001<br>O<br>STRAITS CHARLES V & JANET<br>J<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654 | CAUV         | AGR 100 | 15.500<br>R7 T8 S15 SW PT SE<br>15.50A TM K-19  |       |         | 0                      | 0                                        | 1546<br>296<br>1250<br>0<br>125<br>0<br>0<br>1125<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1546<br>296<br>1250<br>0<br>125<br>0<br>0<br>1125<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29 | 18284-2 |
| 08-00646.000<br>O<br>STRAITS CHARLES V & JANET<br>J<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654 | CAUV         | AGR 100 | 2.823<br>R7 T8 S15 NE PT NW<br>2.8236A TM K-18  |       |         | 0                      | 0                                        | 12395<br>2371<br>10024<br>0<br>1002<br>0<br>0<br>9022<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12395<br>2371<br>10024<br>0<br>1002<br>0<br>0<br>9022<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29 | 18286-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS                                                                         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                                                               |                                          |       |         |                        |                                          |                                                               |                                   |                                                               |                                 | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                          |              |                                                                               |                                          |       |         |                        |                                          |                                                               |                                   |                                                               |                                 |                                                            |                |         |
| 08-00757.000<br>O<br>STRAITS CHARLES V & JANET<br>V<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654   | CAUV         | AGR 100<br>R7 T8 S15 SE PT NW<br>9.968A<br><br>180 0 180<br>760 L             | 9.968                                    |       |         | 0                      | 0                                        | 515<br>98<br>417<br>0<br>42<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 515<br>98<br>417<br>0<br>42<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-29 | 18407-1 |
|                                                                                                                          |              |                                                                               |                                          |       |         | 0                      | 0                                        | 375<br>0                                                      |                                   | 375<br>0                                                      |                                 | PD<br>BAL                                                  | 750<br>0       |         |
| 08-00762.000<br>O<br>STRAITS CHARLES V & JANET<br>J<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654   | CAUV         | AGR 100<br>R7 T8 S13 S PT NW SE<br>13.027A TM K-28<br><br>320 0 320<br>3980 L | 13.027                                   |       |         | 0                      | 0                                        | 916<br>175<br>741<br>0<br>74<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 916<br>175<br>741<br>0<br>74<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-29 | 18412-6 |
|                                                                                                                          |              |                                                                               |                                          |       |         | 0                      | 0                                        | 667<br>0                                                      |                                   | 667<br>0                                                      |                                 | PD<br>BAL                                                  | 1334<br>0      |         |
| 08-00898.000<br>O<br>STRAITS CHARLES V & JANET<br>J<br>STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654   |              | RES 500<br>R7 T8 S14 NE PT NE<br>.0375A TM K-23<br><br>30 0 30                | 0.030                                    |       |         | 0                      | 0                                        | 86<br>17<br>69<br>0<br>7<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 86<br>17<br>69<br>0<br>7<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-29 | 18552-0 |
|                                                                                                                          |              |                                                                               |                                          |       |         | 0                      | 0                                        | 62<br>0                                                       |                                   | 62<br>0                                                       |                                 |                                                            | 124<br>0       |         |
| 08-80531.000<br>O<br>STRAITS GEORGE<br><br>STRAITS GEORGE<br>2664 COUNTY RD 150<br>MILLERSBURG OH 44654                  |              | OIL 240<br>STRAITS GEORGE R PERMIT<br>#3527<br><br>50 0 50                    | 0.000                                    |       |         | 0                      | 0                                        | 143<br>19<br>124<br>0<br>12<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 143<br>19<br>124<br>0<br>12<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-28 | 18866-7 |
|                                                                                                                          |              |                                                                               |                                          |       |         | 0                      | 0                                        | 112<br>0                                                      |                                   | 112<br>0                                                      |                                 |                                                            | 224<br>0       |         |
| 08-80532.000<br>O<br>STRAITS GEORGE<br><br>STRAITS GEORGE<br>2664 COUNTY RD 150<br>MILLERSBURG OH 44654                  |              | OIL 240<br>STRAITS GEORGE R #1-A<br>PERMIT #3526<br><br>50 0 50               | 0.000                                    |       |         | 0                      | 0                                        | 143<br>19<br>124<br>0<br>12<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 143<br>19<br>124<br>0<br>12<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-28 | 18867-4 |
|                                                                                                                          |              |                                                                               |                                          |       |         | 0                      | 0                                        | 112<br>0                                                      |                                   | 112<br>0                                                      |                                 |                                                            | 224<br>0       |         |
| 08-00498.000<br>O<br>STRAITS JOHN W & ANNA L<br>JS<br>STRAITS JOHN W & ANNA L<br>9756 COUNTY RD 622<br>KILLBUCK OH 44637 |              | RES 510<br>R7 T8 S6 W PT NE .221A<br>TM K-19<br><br>2750 10870 13620          | 0.220                                    |       |         | 0                      | 0                                        | 38987<br>7456<br>31531<br>0<br>3153<br>0<br>788<br>27590<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 38987<br>7456<br>31531<br>0<br>3153<br>0<br>788<br>27590<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-30 | 18092-8 |
|                                                                                                                          |              |                                                                               |                                          |       |         | 0                      | 0                                        |                                                               |                                   |                                                               |                                 |                                                            | 55180<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                     | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                        |              |                                                                             |                  |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            | AMT PAID                      |         |
|                                                                                                                                        |              |                                                                             |                  |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            | BAL. DUE                      |         |
| 08-00761.000<br>O<br>STRAITS PAUL B<br>STRAITS PAUL B<br>2550 TOWNSHIP RD 86<br>MILLERSBURG OH                                         | 44654        | RES 510<br>R7 T8 S13 SW COR NW SE<br>3.673A TM K-28<br>6060 25520 31580     | 3.670            | 0                      | 0                                        | 90398<br>17289<br>73109<br>0<br>7311<br>0<br>1541<br>64257<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 90398<br>17289<br>73109<br>0<br>7311<br>0<br>1541<br>64257<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-22<br>128514<br>0 | 18411-8 |
| 08-00652.000<br>O<br>STRAITS RALPH J JR &<br>KATHLEEN DBA FARMERS KATH<br>STRAITS RALPH J JR &<br>2651 COUNTY RD 150<br>MILLERSBURG OH | 44654        | AGR 100<br>R7 T8 S13 E PT SW 21.87A<br>TM K-28<br>960 8200 L 0 960          | 21.870           | 0                      | 0                                        | 2748<br>526<br>2222<br>0<br>222<br>0<br>0<br>2000<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2748<br>526<br>2222<br>0<br>222<br>0<br>0<br>2000<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-30<br>4000<br>0   | 18292-0 |
| 08-00653.000<br>O<br>STRAITS RALPH J JR &<br>KATHLEEN DBA FARMERS KATH<br>STRAITS RALPH J JR &<br>2651 COUNTY RD 150<br>MILLERSBURG OH | 44654        | AGR 101<br>R7 T8 S13 E 1/2 SE<br>80.00A TM K-28<br>8810 36510 L 23770 32580 | 80.000           | 0                      | 0                                        | 93260<br>17836<br>75424<br>0<br>7542<br>0<br>1181<br>66701<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 93260<br>17836<br>75424<br>0<br>7542<br>0<br>1181<br>66701<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-30<br>133402<br>0 | 18293-8 |
| 08-00758.000<br>O<br>STRAITS RALPH J JR &<br>KATHLEEN DBA FARMERS KATH<br>STRAITS RALPH J JR &<br>2651 COUNTY RD 150<br>MILLERSBURG OH | 44654        | AGR 100<br>R7 T8 S13 SW SE 40.00A<br>1860 17780 L 0 1860                    | 40.000           | 0                      | 0                                        | 5324<br>1018<br>4306<br>0<br>431<br>0<br>0<br>3875<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5324<br>1018<br>4306<br>0<br>431<br>0<br>0<br>3875<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-30<br>7750<br>0   | 18408-9 |
| 08-00649.000<br>O<br>STRAITS STEPHANIE C DBA<br>REBA COUNTRY FARMS<br>STRAITS STEPHANIE C<br>2487 TR 86<br>MILLERSBURG OH              | 44654        | AGR 101<br>R7 T8 S13 PT SW 121.56A<br>TM K-28<br>11580 54220 L 27160 38740  | 121.560          | 0                      | 0                                        | 110893<br>21208<br>89685<br>0<br>8969<br>0<br>1563<br>79153<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110893<br>21208<br>89685<br>0<br>8969<br>0<br>1563<br>79153<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-28<br>158306<br>0 | 18289-1 |
| 08-00682.000<br>O<br>STRINGFELLOW MICHAEL<br>STRINGFELLOW MICHAEL<br>11288 TOWNSHIP RD 71<br>KILLBUCK OH                               | 44637        | RES 560<br>R8 T8 S23 W PT SE NW<br>7.968A TM K-1<br>9230 2560 11790         | 7.960            | 0                      | 0                                        | 33749<br>6455<br>27294<br>0<br>2729<br>0<br>0<br>24565<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 33749<br>6455<br>27294<br>0<br>2729<br>0<br>0<br>24565<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>08-01<br>49130<br>0  | 18329-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |      | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|------|------------------------|------------------------------------------|--------------------------------------------|-----------------------------------|--------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                           |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |      |                        |                                          |                                            |                                   |                                            |                               |                                                            |                |         |
|                                                                                                                           |              |         |                                          | BAL. DUE |      |                        |                                          |                                            |                                   |                                            |                               |                                                            |                |         |
| 08-00065.000<br>O<br>CAUV<br>SZARKA TAMARA J TRUSTEE<br>SZARKA TAMARA J TRUSTEE<br>5191 LEIGH AVENUE<br>SAN JOSE CA 95124 |              | AGR 100 | 20.000                                   |          |      |                        |                                          | 1403<br>269<br>1134<br>0<br>113<br>0<br>0  |                                   | 1403<br>269<br>1134<br>0<br>113<br>0<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-18<br>07-28 | 17586-3 |
|                                                                                                                           |              |         | 490<br>6100 L                            | 0        | 490  |                        |                                          | 1021<br>0                                  |                                   | 1021<br>0                                  |                               | PD<br>BAL                                                  | 2042<br>0      |         |
| 08-00066.001<br>O<br>CAUV<br>SZARKA TAMARA J TRUSTEE<br>SZARKA TAMARA J TRUSTEE<br>5191 LEIGH AVENUE<br>SAN JOSE CA 95124 |              | AGR 100 | 40.000                                   |          |      |                        |                                          | 2805<br>536<br>2269<br>0<br>227<br>0<br>0  |                                   | 2805<br>536<br>2269<br>0<br>227<br>0<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-18<br>07-28 | 17588-8 |
|                                                                                                                           |              |         | 980<br>12210 L                           | 0        | 980  |                        |                                          | 2042<br>0                                  |                                   | 2042<br>0                                  |                               | PD<br>BAL                                                  | 4084<br>0      |         |
| 08-00066.002<br>O<br>CAUV<br>SZARKA TAMARA J TRUSTEE<br>SZARKA TAMARA J TRUSTEE<br>5191 LEIGH AVENUE<br>SAN JOSE CA 95124 |              | AGR 101 | 35.675                                   |          |      |                        |                                          | 7271<br>1391<br>5880<br>0<br>588<br>0<br>0 |                                   | 7271<br>1391<br>5880<br>0<br>588<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-18<br>07-28 | 17589-6 |
|                                                                                                                           |              |         | 1280<br>11780 L                          | 1260     | 2540 |                        |                                          | 5292<br>0                                  |                                   | 5292<br>0                                  |                               | PD<br>BAL                                                  | 10584<br>0     |         |
| 08-00791.003<br>O<br>CAUV<br>SZARKA TAMARA J TRUSTEE<br>SZARKA TAMARA J TRUSTEE<br>5191 LEIGH AVENUE<br>SAN JOSE CA 95124 |              | AGR 100 | 38.437                                   |          |      |                        |                                          | 4637<br>887<br>3750<br>0<br>375<br>0<br>0  |                                   | 4637<br>887<br>3750<br>0<br>375<br>0<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-18<br>07-28 | 18434-7 |
|                                                                                                                           |              |         | 1620<br>19060 L                          | 0        | 1620 |                        |                                          | 3375<br>0                                  |                                   | 3375<br>0                                  |                               | PD<br>BAL                                                  | 6750<br>0      |         |
| 08-80079.001<br>O<br>TATUM PETROLEUM<br>TATUM PETROLEUM<br>BOX 26685<br>COLUMBUS OH 43226                                 |              | OIL 240 | 0.000                                    |          |      |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18619-2 |
|                                                                                                                           |              |         |                                          |          |      |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                               |                                                            | 0<br>0         |         |
| 08-80528.001<br>O<br>TATUM PETROLEUM<br>TATUM PETROLEUM<br>BOX 26685<br>COLUMBUS OH 43226                                 |              | OIL 240 | 0.000                                    |          |      |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18863-4 |
|                                                                                                                           |              |         |                                          |          |      |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                               |                                                            | 0<br>0         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                     | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS        |         |
|--------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|----------------|---------|
|                                                                                                              |               |                                                                                                                       |                  |                        |                                          |                                                               |                                                |                                                               |                                                | AMT PAID                                                   |                |                |         |
|                                                                                                              |               |                                                                                                                       |                  |                        |                                          |                                                               |                                                |                                                               |                                                | BAL. DUE                                                   |                |                |         |
| 08-80529.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM                                      |               | OIL 240<br>FLYNN JAMES #2 PERMIT<br>#2464<br><br>0 0 0                                                                | 0.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18864-1        |         |
| 08-80530.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM CORP<br>PO BOX 2607<br>ZANESVILLE OH | 43702         | OIL 240<br>ERB #1 PERMIT #4946<br><br>4640 0 4640                                                                     | 0.000            | 0                      | 0                                        | 13282<br>1812<br>11470<br>0<br>1147<br>0<br>10323<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13282<br>1812<br>11470<br>0<br>1147<br>0<br>10323<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22 | 20646<br>0     | 18865-9 |
| 08-80361.000<br>59<br>TATUM ZACK<br><br>TATUM PETROLEUM CORP<br>PO BOX 2607<br>ZANESVILLE OH                 | 43702         | OIL 240<br>O/G WILLIAM SCHONAUER<br>2640<br><br>40 0 40                                                               | 0.000            | 0                      | 0                                        | 115<br>16<br>99<br>0<br>10<br>0<br>89<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 115<br>16<br>99<br>0<br>10<br>0<br>89<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 178<br>0       | 18748-5 |
| 08-00657.000<br>0<br>TAYLOR CHARLENE<br>@ (6)<br>TAYLOR CHARLENE L<br>PO BOX 37<br>KILLBUCK OH               | 44637         | RES 510<br>R7 T8 S6 W PT NE .282A<br>TM K-19<br><br>2980 9880 12860                                                   | 0.280            | 27963                  | 0                                        | 36812<br>7041<br>29771<br>0<br>2977<br>0<br>744<br>26050<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 36812<br>7041<br>29771<br>0<br>2977<br>0<br>744<br>26050<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-20<br>02-03 | 54013<br>28655 | 18297-8 |
| 08-00334.000<br>0<br>TAYLOR HELEN L<br><br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH             | CAUV<br>44637 | AGR 100<br>R8 T8 S10 NE PT SE<br>30.13A& S6 NW PT SW<br>4.641A =34.771A TM K-19,<br>14<br>850 0 850<br>10610 L        | 34.770           | 0                      | 0                                        | 2433<br>465<br>1968<br>0<br>197<br>0<br>0<br>1771<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2433<br>465<br>1968<br>0<br>197<br>0<br>0<br>1771<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-29 | 3542<br>0      | 17894-3 |
| 08-00336.000<br>0<br>TAYLOR HELEN L<br><br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH             | CAUV<br>44637 | AGR 101<br>R8 T8 S1 SEPTSE 26.154&<br>S10EPTNE 56.719&<br>S6NWCORSW. 167A=83.04A<br>K141519<br>9780 0 9780<br>35120 L | 83.040           | 0                      | 0                                        | 27995<br>5354<br>22641<br>0<br>2264<br>0<br>0<br>20377<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 27995<br>5354<br>22641<br>0<br>2264<br>0<br>0<br>20377<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-29 | 40754<br>0     | 17895-1 |
| KING HOUSE                                                                                                   |               |                                                                                                                       |                  | 0                      | 0                                        | 0                                                             | 0                                              | 0                                                             | 0                                              | PD<br>BAL                                                  |                | 0              |         |

| PARCEL NO.                                                                                   | BK-PG-PARCEL  | CLASS                                | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|----------------------------------------------------------------------------------------------|---------------|--------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|---------------------------------|-----------------------------------|---------|
| NAME AND ADDRESS                                                                             |               | LAND                                 | BUILDING | TOTAL   |                        |                                          |                                           |                                   |                                           |                                 |                                   |         |
| 08-00600.001<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100                              | 1.574    |         |                        |                                          | 172<br>33<br>139<br>0<br>14<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 172<br>33<br>139<br>0<br>14<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-20<br>07-29                    | 18226-8 |
|                                                                                              |               | R8 T8 S10 SW PT NE<br>1.574A TM K-14 |          |         |                        |                                          |                                           |                                   |                                           |                                 |                                   |         |
|                                                                                              |               | 60<br>600 L                          | 0        | 60      |                        |                                          | 125<br>0                                  |                                   | 125<br>0                                  |                                 | 250<br>0                          |         |
| 08-00617.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TR 65<br>KILLBUCK OHIO        | CAUV<br>44637 | AGR 100                              | 26.490   |         |                        |                                          | 2977<br>569<br>2408<br>0<br>241<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2977<br>569<br>2408<br>0<br>241<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-20<br>07-29                    | 18248-0 |
|                                                                                              |               | R8 T8 S9 SW PT NE<br>TM K-9          |          |         |                        |                                          |                                           |                                   |                                           |                                 |                                   |         |
|                                                                                              |               | 1040<br>10100 L                      | 0        | 1040    |                        |                                          | 2167<br>0                                 |                                   | 2167<br>0                                 |                                 | 4334<br>0                         |         |
| 08-00618.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100                              | 0.100    |         |                        |                                          | 29<br>6<br>23<br>0<br>2<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>6<br>23<br>0<br>2<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-20<br>07-29                    | 18249-8 |
|                                                                                              |               | R8 T8 S9 E PT SE NW .10A<br>TM K-9   |          |         |                        |                                          |                                           |                                   |                                           |                                 |                                   |         |
|                                                                                              |               | 10<br>80 L                           | 0        | 10      |                        |                                          | 21<br>0                                   |                                   | 21<br>0                                   |                                 | 42<br>0                           |         |
| 08-00659.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100                              | 4.750    |         |                        |                                          | 487<br>93<br>394<br>0<br>39<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 487<br>93<br>394<br>0<br>39<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-20<br>07-29                    | 18299-4 |
|                                                                                              |               | R8 T8 S9 SE PT NE 4.75A<br>TM K-9    |          |         |                        |                                          |                                           |                                   |                                           |                                 |                                   |         |
|                                                                                              |               | 170<br>1450 L                        | 0        | 170     |                        |                                          | 355<br>0                                  |                                   | 355<br>0                                  |                                 | 710<br>0                          |         |
| 08-00659.001<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100                              | 24.000   |         |                        |                                          | 2662<br>509<br>2153<br>0<br>215<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2662<br>509<br>2153<br>0<br>215<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-20<br>07-29                    | 18300-7 |
|                                                                                              |               | R8 T8 S9 E PT NE 24.00A<br>TM K-9    |          |         |                        |                                          |                                           |                                   |                                           |                                 |                                   |         |
|                                                                                              |               | 930<br>9840 L                        | 0        | 930     |                        |                                          | 1938<br>0                                 |                                   | 1938<br>0                                 |                                 | 3876<br>0                         |         |
| 08-00659.002<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100                              | 31.375   |         |                        |                                          | 3292<br>630<br>2662<br>0<br>266<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3292<br>630<br>2662<br>0<br>266<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-20<br>07-29                    | 18301-4 |
|                                                                                              |               | R8 T8 S9 PT NE SE<br>31.375A TM K-9  |          |         |                        |                                          |                                           |                                   |                                           |                                 |                                   |         |
|                                                                                              |               | 1150<br>9960 L                       | 0        | 1150    |                        |                                          | 2396<br>0                                 |                                   | 2396<br>0                                 |                                 | 4792<br>0                         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                               | BK-PG-PARCEL  | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS   |             |  |
|----------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|-----------|-------------|--|
|                                                                                              |               |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                      |                                   |                                                      |                               |                                               |                |           |             |  |
|                                                                                              |               |         |                                          | BAL. DUE |  |                        |                                          |                                                      |                                   |                                                      |                               |                                               |                |           |             |  |
| 08-00660.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100 | 49.000                                   |          |  |                        |                                          | 10076<br>1927<br>8149<br>0<br>815<br>0<br>0          |                                   | 10076<br>1927<br>8149<br>0<br>815<br>0<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18303-0   |             |  |
|                                                                                              |               |         |                                          |          |  |                        |                                          |                                                      |                                   |                                                      |                               | 7334<br>0                                     | 7334<br>0      | PD<br>BAL | 14668<br>0  |  |
| 08-00661.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100 | 17.250                                   |          |  |                        |                                          | 5525<br>1057<br>4468<br>0<br>447<br>0<br>0           |                                   | 5525<br>1057<br>4468<br>0<br>447<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18304-7   |             |  |
|                                                                                              |               |         |                                          |          |  |                        |                                          |                                                      |                                   |                                                      |                               | 4021<br>0                                     | 4021<br>0      | PD<br>BAL | 8042<br>0   |  |
| 08-00662.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100 | 20.912                                   |          |  |                        |                                          | 3807<br>728<br>3079<br>0<br>308<br>0<br>0            |                                   | 3807<br>728<br>3079<br>0<br>308<br>0<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18305-5   |             |  |
|                                                                                              |               |         |                                          |          |  |                        |                                          |                                                      |                                   |                                                      |                               | 2771<br>0                                     | 2771<br>0      | PD<br>BAL | 5542<br>0   |  |
| 08-00663.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 101 | 79.850                                   |          |  |                        |                                          | 161388<br>30866<br>130522<br>0<br>13052<br>0<br>1629 |                                   | 161388<br>30866<br>130522<br>0<br>13052<br>0<br>1629 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18306-3   |             |  |
|                                                                                              |               |         |                                          |          |  |                        |                                          |                                                      |                                   |                                                      |                               | 115841<br>0                                   | 115841<br>0    | PD<br>BAL | 231682<br>0 |  |
| 08-00663.001<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100 | 3.600                                    |          |  |                        |                                          | 1145<br>219<br>926<br>0<br>93<br>0<br>0              |                                   | 1145<br>219<br>926<br>0<br>93<br>0<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18307-0   |             |  |
|                                                                                              |               |         |                                          |          |  |                        |                                          |                                                      |                                   |                                                      |                               | 833<br>0                                      | 833<br>0       | PD<br>BAL | 1666<br>0   |  |
| 08-00664.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH | CAUV<br>44637 | AGR 100 | 40.790                                   |          |  |                        |                                          | 5611<br>1074<br>4537<br>0<br>454<br>0<br>0           |                                   | 5611<br>1074<br>4537<br>0<br>454<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18308-8   |             |  |
|                                                                                              |               |         |                                          |          |  |                        |                                          |                                                      |                                   |                                                      |                               | 4083<br>0                                     | 4083<br>0      | PD<br>BAL | 8166<br>0   |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                   |  | BK-PG-PARCEL      | CLASS                                             | ACRES            | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS        |         |
|----------------------------------------------------------------------------------------------|--|-------------------|---------------------------------------------------|------------------|----------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------|-----------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                             |  | LEGAL DESCRIPTION |                                                   |                  | AMT PAID |                        |                                          |                                                |                                   |                                                |                               |           |                                               |                |         |
|                                                                                              |  | LAND              | BUILDING                                          | TOTAL            | BAL. DUE |                        |                                          |                                                |                                   |                                                |                               |           |                                               |                |         |
| 08-00666.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH |  | CAUV<br>44637     | AGR 100<br>R7 T8 S6 W PT NW<br>TM K-19            | 10.360           |          | 0                      | 0                                        | 1031<br>198<br>833<br>0<br>83<br>0<br>0        | 0                                 | 1031<br>198<br>833<br>0<br>83<br>0<br>0        | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18309-6 |
|                                                                                              |  |                   |                                                   | 360<br>4880 L    | 0        | 360                    | 0                                        | 750<br>0                                       | 0                                 | 750<br>0                                       | 0                             | 0         | PD<br>BAL                                     | 1500<br>0      |         |
| 08-00667.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH |  | CAUV<br>44637     | AGR 100<br>R8 T8 S1 S PT SE<br>TM K-15            | 6.318            |          | 0                      | 0                                        | 573<br>110<br>463<br>0<br>46<br>0<br>0         | 0                                 | 573<br>110<br>463<br>0<br>46<br>0<br>0         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18310-0 |
|                                                                                              |  |                   |                                                   | 200<br>2410 L    | 0        | 200                    | 0                                        | 417<br>0                                       | 0                                 | 417<br>0                                       | 0                             | 0         | PD<br>BAL                                     | 834<br>0       |         |
| 08-00668.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH |  | CAUV<br>44637     | AGR 111<br>R8 T8 S10 MID PT NE<br>52.32A TM K-14  | 52.320           |          | 0                      | 0                                        | 87507<br>16736<br>70771<br>0<br>7077<br>0<br>0 | 0                                 | 87507<br>16736<br>70771<br>0<br>7077<br>0<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18311-7 |
| SHRIMPLIN FARM                                                                               |  |                   |                                                   | 10050<br>27900 L | 20520    | 30570                  | 0                                        | 63694<br>0                                     | 0                                 | 63694<br>0                                     | 0                             | 0         | PD<br>BAL                                     | 127388<br>0    |         |
| 08-00669.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH |  | CAUV<br>44637     | AGR 100<br>R8 T8 S10 PT E PT NW<br>29.00A TM K-14 | 29.000           |          | 0                      | 0                                        | 6469<br>1237<br>5232<br>0<br>523<br>0<br>0     | 0                                 | 6469<br>1237<br>5232<br>0<br>523<br>0<br>0     | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18312-5 |
|                                                                                              |  |                   |                                                   | 2260<br>10450 L  | 0        | 2260                   | 0                                        | 4709<br>0                                      | 0                                 | 4709<br>0                                      | 0                             | 0         | PD<br>BAL                                     | 9418<br>0      |         |
| 08-00670.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH |  | CAUV<br>44637     | AGR 100<br>R8 T8 S10 PT NE SW<br>23.59A TM K-14   | 23.590           |          | 0                      | 0                                        | 4036<br>772<br>3264<br>0<br>326<br>0<br>0      | 0                                 | 4036<br>772<br>3264<br>0<br>326<br>0<br>0      | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18313-3 |
|                                                                                              |  |                   |                                                   | 1410<br>7200 L   | 0        | 1410                   | 0                                        | 2938<br>0                                      | 0                                 | 2938<br>0                                      | 0                             | 0         | PD<br>BAL                                     | 5876<br>0      |         |
| 08-00714.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH |  | CAUV<br>44637     | AGR 100<br>R8 T8 S1 NW COR NE<br>1.331A TM K-14   | 1.330            |          | 0                      | 0                                        | 143<br>27<br>116<br>0<br>12<br>0<br>0          | 0                                 | 143<br>27<br>116<br>0<br>12<br>0<br>0          | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29 | 18363-9 |
|                                                                                              |  |                   |                                                   | 50<br>510 L      | 0        | 50                     | 0                                        | 104<br>0                                       | 0                                 | 104<br>0                                       | 0                             | 0         | PD<br>BAL                                     | 208<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                                  | REMARKS |
|----------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|---------------------------------------------|-------------------------------|-----------------------------------------------|----------------------------------|---------|
|                                                                                                                |               |                                                                                               |        |         |                        |                                          |                                             |                                   |                                             |                               | AMT PAID                                      | BAL. DUE                         |         |
|                                                                                                                |               |                                                                                               |        |         |                        |                                          |                                             |                                   |                                             |                               |                                               |                                  |         |
| 08-00836.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH                   | CAUV<br>44637 | AGR 100<br>R8 T8 S8 E PT NE 2.962A<br>RESURVEY K-4<br>100<br>1130 L                           | 2.962  |         | 0<br>0                 | 0                                        | 286<br>54<br>232<br>0<br>23<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 286<br>54<br>232<br>0<br>23<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29                   | 18489-3 |
| 08-00837.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH                   | CAUV<br>44637 | AGR 100<br>R8 T8 S9 12.384A K-9<br>430<br>6140 L                                              | 12.384 |         | 0<br>0                 | 0                                        | 1231<br>236<br>995<br>0<br>100<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 1231<br>236<br>995<br>0<br>100<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29                   | 18491-4 |
| 08-00844.001<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH                   | CAUV<br>44637 | AGR 100<br>R8 T8 S10 11.738A & S6<br>.442A = TOTAL 12.180A TM<br>K-14, K-19<br>1000<br>4650 L | 12.180 |         | 0<br>0                 | 0                                        | 2863<br>548<br>2315<br>0<br>232<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0        | 2863<br>548<br>2315<br>0<br>232<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29                   | 18498-8 |
| 08-00863.000<br>O<br>TAYLOR HELEN L<br>TAYLOR HELEN L<br>10432 TOWNSHIP RD 65<br>KILLBUCK OH                   | CAUV<br>44637 | AGR 100<br>R8 T8 S1 W PT SW 38.423A<br>TM K-15<br>3550<br>13660 L                             | 38.423 |         | 0<br>0                 | 0                                        | 10162<br>1944<br>8218<br>0<br>822<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 10162<br>1944<br>8218<br>0<br>822<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29                   | 18522-0 |
| 08-00658.000<br>O<br>TAYLOR KENNETH E<br>TAYLOR KENNETH E<br>4627 TOWNSHIP RD 55<br>MILLERSBURG OH             | CAUV<br>44654 | AGR 100<br>R8 T8 S10 W PT NW NW<br>1.00A TM K-14<br>110<br>500 L                              | 1.000  |         | 0<br>0                 | 0                                        | 315<br>60<br>255<br>0<br>26<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 315<br>60<br>255<br>0<br>26<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-29                   | 18298-6 |
| 08-00714.001<br>99<br>TAYLOR R TRENT & SUZANNE<br>R<br>TAYLOR R TRENT & SUZANNE<br>3375 TR 74<br>KILLBUCK OHIO | 44637         | RES 599<br>R8 T8 S10 NW COR NE<br>1.659A TM K-14<br>1390 2750                                 | 1.650  |         | 0<br>0                 | 0                                        | 11851<br>2267<br>9584<br>0<br>958<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 11851<br>2267<br>9584<br>0<br>958<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>02-25<br>07-11<br>07-23 | 18364-6 |
|                                                                                                                |               |                                                                                               |        |         | 0<br>0                 |                                          | 8626<br>0                                   |                                   | 8626<br>0                                   |                               | PD<br>BAL                                     | 17252<br>0                       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002

HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                                                    |          | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------------------------------------|----------|---------|
|                                                                                                                                                     |              |                                                                        |                  |                        |                                          |                                                               |                                   |                                                               |                               |                                                            |                                                              | AMT PAID |         |
|                                                                                                                                                     |              |                                                                        |                  |                        |                                          |                                                               |                                   |                                                               |                               |                                                            |                                                              | BAL. DUE |         |
| 08-00863.001<br>99<br>TAYLOR R TRENT & SUZANNE<br>R<br>TAYLOR R TRENT & SUZANNE<br>3375 TR 74<br>KILLBUCK OHIO 44637                                |              | RES 510<br>R8 T8 S1 SW COR SE<br>1.710A TM K15<br>4410 41890 46300     | 1.710            | 0                      | 0                                        | 132534<br>25347<br>107187<br>0<br>10719<br>0<br>2645<br>93823 | 0                                 | 132534<br>25347<br>107187<br>0<br>10719<br>0<br>2645<br>93823 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-15<br>05-29<br>06-11<br>06-26<br>07-09<br>07-23<br>187646 | 18523-8  |         |
| 08-80560.000<br>0<br>TAYLOR ROBERT & HELEN<br>TAYLOR ROBERT & HELEN<br>10432 TR 65<br>KILLBUCK OHIO 44637                                           |              | OIL 240<br>OIL & GAS KING # 1 2983<br>0 0 0                            | 0.000            | 0                      | 0                                        | 0                                                             | 0                                 | 0                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                              | 0        | 18895-9 |
| 08-00370.000<br>0<br>CAUV<br>THAT DAM TRUST THOMAS C<br>DOUGLAS TRUSTEE<br>DOUGLAS THOMAS C TRUSTEE<br>5820 STATE ROUTE 241<br>MILLERSBURG OH 44654 |              | AGR 100<br>R7 T8 S7 PT NW 64.212A<br>TM K-24<br>5390 0 5390<br>24500 L | 64.210           | 0                      | 0                                        | 15429<br>2951<br>12478<br>1123<br>1248<br>0<br>12353          | 0                                 | 15429<br>2951<br>12478<br>0<br>1248<br>0<br>11230             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-14<br>23583                                      | 17940-8  |         |
| V275 PG 991                                                                                                                                         |              |                                                                        |                  | 0                      | 0                                        | 0                                                             | 0                                 | 0                                                             | 0                             | PD<br>BAL                                                  |                                                              | 0        |         |
| 08-80583.000<br>0<br>THOMAS DENZIL<br>THOMAS DENZIL<br>POST OFFICE BOX 228<br>HOLMESVILLE, OHIO 44633                                               |              | OIL 240<br>FLINESTONE #3977 #4038<br>0 0 0                             | 0.000            | 0                      | 0                                        | 0                                                             | 0                                 | 0                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                              | 0        | 18931-9 |
| 08-80587.000<br>0<br>THOMAS DENZIL<br>THOMAS DENZIL<br>POST OFFICE BOX 228<br>HOLMESVILLE, OHIO 44633                                               |              | OIL 240<br>C NEAL #3841 3840 3973<br>0 0 0                             | 0.000            | 0                      | 0                                        | 0                                                             | 0                                 | 0                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                              | 0        | 18935-0 |
| 08-80581.000<br>0<br>THOMAS J D<br>THOMAS J D<br>ROUTE 3 BOX 227K<br>HAMILTON, TX 76531                                                             |              | OIL 240<br>FLINESTONE #3977 #4038<br>0 0 0                             | 0.000            | 0                      | 0                                        | 0                                                             | 0                                 | 0                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                              | 0        | 18929-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES O.191251 IND/COM O.136439

PAGE 228  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                        | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------|---------|
|                                                                                                                             |              |                                                                                |       |         |                        |                                          |                                                           |                                   |                                                        |                               |                                                            | AMT PAID                               |         |
|                                                                                                                             |              |                                                                                |       |         |                        |                                          |                                                           |                                   |                                                        |                               |                                                            | BAL. DUE                               |         |
| 08-80586.000<br>O<br>THOMAS J D<br>THOMAS J D<br>ROUTE 3 BOX 227K<br>HAMILTON, TX                                           | 76531        | OIL 240<br>C NEAL #3841 3840 3973<br>O<br>O                                    | 0.000 |         | O<br>O                 | O                                        | O<br>O                                                    | O<br>O                            | O<br>O                                                 | O<br>O                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                        | 18934-2 |
| 08-80454.000<br>O<br>THOMAS KENNETH<br>THOMAS KENNETH<br>4340 EAST MAINSAIL BLVD<br>TUSCON, AZ                              | 85737        | OIL 240<br>FLINESTONE #3977 #4038<br>O<br>O                                    | 0.000 |         | O<br>O                 | O                                        | O<br>O                                                    | O<br>O                            | O<br>O                                                 | O<br>O                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                        | 18782-2 |
| 08-80585.000<br>O<br>THOMAS KENNETH<br>THOMAS KENNETH<br>4340 EAST MAINSAIL BLVD<br>TUSCON, AZ                              | 85737        | OIL 240<br>C NEAL #3841 3840 3973<br>O<br>O                                    | 0.000 |         | O<br>O                 | O                                        | O<br>O                                                    | O<br>O                            | O<br>O                                                 | O<br>O                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                        | 18933-5 |
| 08-00033.001<br>O<br>THOMAS MICHAEL J<br>THOMAS MICHAEL J<br>3813 TOWNSHIP RD 90<br>KILLBUCK OH                             | 44637        | RES 599<br>R7 T8 S5 SE PT NE 1.544A<br>TM K-20<br>6760 32960 39720<br>O        | 1.540 |         | 48224<br>O             | O                                        | 113699<br>21745<br>91954<br>8276<br>9195<br>91035<br>O    | O                                 | 113699<br>21745<br>91954<br>8276<br>9195<br>82759<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-23<br>04-16<br>05-30<br>222018<br>O | 17557-0 |
| 08-00346.000<br>O<br>THOMAS MICHAEL J & DROPE<br>WANDA JS<br>THOMAS MICHAEL J & DROPE<br>3809 TOWNSHIP RD 90<br>KILLBUCK OH | 44637        | RES 500<br>R7 T8 S5 S PT NE 3.411A<br>TM K-20<br>5840 8590 14430<br>R0001<br>O | 3.410 |         | O<br>O                 | O                                        | 41306<br>7900<br>33406<br>3007<br>3341<br>O<br>33072<br>O | O                                 | 41306<br>7900<br>33406<br>O<br>3341<br>O<br>30065<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-14<br>63137<br>O                    | 17911-5 |
| 08-00873.000<br>O<br>THOMAS MICHAEL J & DROPE<br>WANDA JS<br>THOMAS MICHAEL J & DROPE<br>3808 TOWNSHIP RD 90<br>KILLBUCK OH | 44637        | RES 500<br>R7 T8 S5 S PT NE 1.321A<br>TM K-20<br>1110 O 1110<br>O              | 1.320 |         | O<br>O                 | O                                        | 3177<br>607<br>2570<br>231<br>257<br>O<br>2544<br>O       | O                                 | 3177<br>607<br>2570<br>O<br>257<br>O<br>2313<br>O      | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-14<br>4857<br>O                     | 18530-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX      | DATE PAID                  |                                                                     | REMARKS                            |
|------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|------------------------------------|----------------------------|---------------------------------------------------------------------|------------------------------------|
|                                                                                                                        |              |                                                                          |       |         |                        |                                          |                                                  |                                   |                                                  |                                    | AMT PAID                   |                                                                     |                                    |
|                                                                                                                        |              |                                                                          |       |         |                        |                                          |                                                  |                                   |                                                  |                                    | BAL. DUE                   |                                                                     |                                    |
| 08-80453.000<br>O<br>THOMAS OIL & GAS<br>THOMAS OIL & GAS<br>4340 EAST MAINSAIL BLVD<br>TUSCON, AZ 85737               |              | OIL 240<br>FLINESTONE #3977 # 4038<br>O O                                | 0.000 |         | O                      | O                                        | O                                                | O                                 | O                                                | O                                  | O                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18781-4                            |
| 08-80584.000<br>O<br>THOMAS OIL & GAS<br>THOMAS OIL & GAS<br>4340 EAST MAINSAIL BLVD<br>TUSCON, AZ 85737               |              | OIL 240<br>C NEAL #3841 3840 3973<br>O O                                 | 0.000 |         | O                      | O                                        | O                                                | O                                 | O                                                | O                                  | O                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 18932-7                            |
| 08-00181.004<br>O<br>THORNE JACQUELINE M<br>TRUSTEE<br>THORNE JACQUELINE M<br>3989 STATE ROUTE 60<br>KILLBUCK OH 44637 |              | RES 510<br>R8 T8 S2 PT NE 1.766A TM<br>K-10<br>2410 18080 20490<br>R0001 | 1.760 |         | O                      | O                                        | 58653<br>11218<br>47435<br>4744<br>1124<br>41567 | O<br>O<br>O<br>O<br>O<br>O        | 58653<br>11218<br>47435<br>4744<br>1124<br>41165 | -630<br>-120<br>-510<br>-52<br>-56 | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-24<br>07-16<br>17717-9<br>82732 |
| 08-80337.001<br>O<br>TITAN ENERGY GROUP<br>HALWELL COMPANY INC.<br>423 SECOND STREET<br>MARIETTA OH 45750              |              | OIL 240<br>BRUMME #3 3282<br>O O<br>R0001 R0002                          | 0.000 |         | 370                    | -394                                     | O<br>O<br>O<br>O<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18741-1                            |
| 08-80513.001<br>O<br>TITAN ENERGY GROUP<br>HALWELL COMPANY INC<br>423 SECOND STREET<br>MARIETTA OH 45750               |              | OIL 240<br>LANE #2 3199<br>O O<br>R0001 R0002                            | 0.000 |         | 2879                   | -3064                                    | O<br>O<br>O<br>O<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18839-0                            |
| 08-80514.001<br>O<br>TITAN ENERGY GROUP<br>HALWELL COMPANY INC<br>423 SECOND STREET<br>MARIETTA OH 45750               |              | OIL 240<br>BRUMME #11 3500<br>O O<br>R0001 R0002                         | 0.000 |         | 1735                   | -1846                                    | O<br>O<br>O<br>O<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18841-2                            |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

[illegible]

08 KILLBUCK TWP - WEST 57.25

[illegible]

PAGE 232  
TAXING DISTRICT

08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                    | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies               | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                            | DATE PAID                                                           |                                                                     | REMARKS                       |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-------------------|-------|---------|--------------------------------------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                       |              |                                                          |                   |       |         |                                      |                                          |                                                          |                                                          |                                                          |                                                          | AMT PAID                                                            | BAL. DUE                                                            |                               |         |
|                                                                                                                                       |              |                                                          |                   |       |         |                                      |                                          |                                                          |                                                          |                                                          |                                                          |                                                                     |                                                                     |                               |         |
| 08-80572.001<br>O<br>TITAN ENERGY GROUP<br>HALWELL COMPANY INC<br>423 SECOND STREET<br>MARIETTA OH 45750                              |              | OIL 240<br>BRUMME #7 3316<br>0<br>R0001 R0002            | 0.000             |       |         | 2361<br>152<br>0<br>0                | -2513                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18917-9<br>0<br>0                                                   |                               |         |
| 08-80573.001<br>O<br>TITAN ENERGY GROUP<br>HALWELL COMPANY INC<br>423 SECOND STREET<br>MARIETTA OH 45750                              |              | OIL 240<br>BRUMME #8 3317<br>0<br>R0001 R0002            | 0.000             |       |         | 2400<br>154<br>0<br>0                | -2554                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18919-5<br>0<br>0             |         |
| 08-80574.001<br>O<br>TITAN ENERGY GROUP<br>HALWELL COMPANY INC<br>423 SECOND STREET<br>MARIETTA OH 45750                              |              | OIL 240<br>BRUMME #2 3250<br>0<br>R0001 R0002            | 0.000             |       |         | 370<br>24<br>0<br>0                  | -394                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 18921-6<br>0<br>0             |         |
| 08-00681.000<br>O<br>TOMSIK LEONARD M & LAURA<br>JS<br>TOMSIK LEONARD M & LAURA<br>4351 SIR ROBERT<br>NORTH ROYALTON OH 44133         |              | AGR 100<br>R8 T8 S23 NW PT SE<br>42.898A T MK-1<br>12820 | 42.890            |       |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 36697<br>7018<br>29679<br>2968<br>0<br>0<br>26711<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 36697<br>7018<br>29679<br>2968<br>0<br>0<br>26711<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-29<br>07-02<br>53422<br>0  | 18328-4 |
| 08-00770.000<br>O<br>TRACY JAMES E & SANDRA K<br>TRACY JAMES E & SANDRA K<br>PO BOX 95<br>KILLBUCK OH 44637<br>DELETE PER WAYNE CO BK |              | RES 510<br>R7 T8 S6 NE PT SW 4.49A<br>TM K-19<br>6740    | 4.490             |       |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 75198<br>14382<br>60816<br>6082<br>1254<br>53480<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 75198<br>14382<br>60816<br>6082<br>1254<br>53480<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-23<br>06-24<br>106960<br>0 | 18420-4 |
| 08-00811.000<br>O<br>TROYER KATHY KAY<br>TROYER KATHY KAY<br>9405 TOWNSHIP RD 92<br>KILLBUCK OH 44637                                 |              | RES 510<br>R7 T8 S4 S PT SW NW<br>1.00A TM K-25<br>3820  | 1.000             |       |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 96237<br>18405<br>77832<br>7783<br>1946<br>68103<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 96237<br>18405<br>77832<br>7783<br>1946<br>68103<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-20<br>07-28<br>136206<br>0 | 18451-1 |

| PARCEL NO.                                                                                                               | BK-PG-PARCEL       | CLASS   | LEGAL DESCRIPTION |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                   |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|---------|-------------------|----------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|---------------------------|
|                                                                                                                          |                    |         | LAND              | BUILDING | TOTAL |         |                        |                                          |                                                                |                                   |                                                                   |                               | AMT PAID  | BAL. DUE                                                   |                           |
|                                                                                                                          |                    |         |                   |          |       |         |                        |                                          |                                                                |                                   |                                                                   |                               |           |                                                            |                           |
| 08-00900.000<br>O<br>TRUSTEES KILLBUCK<br>TOWNSHIP<br>TRUSTEES KILLBUCK<br>KILLBUCK OHIO                                 | 44637              | EX 630  | 0.500             |          |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                                 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18554-5                   |
| 08-00814.002<br>O<br>TRUSTEES OF KILLBUCK<br>CEMETERY ASSOCIATION<br>TRUSTEES OF KILLBUCK<br>PO BOX 333<br>KILLBUCK OHIO | 44637              | EX 630  | 5.940             |          |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                                 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18457-7                   |
| 08-00888.000<br>O<br>TRUSTEES OF KILLBUCK<br>CEMETERY ASSOCIATION<br>CEMETERY TRUSTEES OF<br>PO BOX 333<br>KILLBUCK OH   | 44637              | EX 690  | 1.640             |          |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                                 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18542-7                   |
| 08-00895.000<br>O<br>TRUSTEES OF KILLBUCK AND<br>MECHANIC TOWNSHIPS<br>TRUSTEES OF KILLBUCK AND                          |                    | EX 685  | 1.250             |          |       |         | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                                 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18549-1                   |
| 08-00394.000<br>O<br>UHL DAVID<br>UHL DAVID<br>8821 TOWNSHIP RD 92<br>KILLBUCK OH                                        | 44637              | RES 510 | 1.500             |          |       |         | 0                      | 0                                        | 55389<br>10593<br>44796<br>4480<br>1076<br>39240<br>0          | 0                                 | 55389<br>10593<br>44796<br>4480<br>1076<br>39240<br>0             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16<br>17968-5 |
| 08-00866.000<br>O<br>UHL LARRY W<br>UHL LARRY W<br>805A ANTLE DR<br>MIDDLEBURY IN                                        | CAUV<br>46540-9443 | AGR 101 | 34.813            |          |       |         | 0                      | 0                                        | 22413<br>4286<br>18127<br>1631<br>1813<br>0<br>0<br>17945<br>0 | 0                                 | 22413<br>4286<br>18127<br>1631<br>1813<br>0<br>0<br>14683<br>1794 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-13<br>18527-8          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS                                                                                     | ACRES LOT NO. |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies       | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              |                | DATE PAID   | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|---------------|----------|-------|------------------------|------------------------------------------------|---------------------------------|------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                                                            |              |                                                                                           | LAND          | BUILDING | TOTAL |                        |                                                |                                 |                                                |                                 |                                                            |                | AMT PAID    |         |
|                                                                                                                                            |              |                                                                                           |               |          |       |                        |                                                |                                 |                                                |                                 |                                                            |                | BAL. DUE    |         |
| 08-00794.000<br>O<br>UHL R & E FAMILY FARM LLC<br>UHL R & E FAMILY FARM LLC<br>13886 STATE ROUTE 39<br>LAKEVILLE OH 44638                  | CAUV         | AGR 100                                                                                   | 32.889        |          | 0     | 0                      | 3521<br>673<br>2848<br>0<br>285<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 3521<br>673<br>2848<br>0<br>285<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-24 | 18436-3     |         |
|                                                                                                                                            |              | R7 T8 S3 NW PT NW<br>TM K-30 RES TO 32.889                                                |               |          |       |                        |                                                | 2563<br>0                       |                                                | 2563<br>0                       |                                                            | PD<br>BAL      | 5126<br>0   |         |
| 08-00902.000<br>O<br>UHL R & E FAMILY FARM LLC<br>UHL R & E FAMILY FARM LLC<br>13886 STATE ROUTE 39<br>LAKEVILLE OH 44638                  |              | AGR 100                                                                                   | 0.344         |          | 0     | 0                      | 830<br>159<br>671<br>0<br>67<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 830<br>159<br>671<br>0<br>67<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-24 | 18556-1     |         |
|                                                                                                                                            |              | R7 T8 S3 16.50 FT STRIP<br>X 908.27 FT K-30<br>W END NW PT NW .344A<br>RESURVEY 11/2/2001 |               |          |       |                        |                                                | 604<br>0                        |                                                | 604<br>0                        |                                                            |                | 1208<br>0   |         |
| 08-00688.000<br>O<br>UHL RICHARD B<br>UHL RICHARD B<br>4523 TOWNSHIP RD 305<br>MILLERSBURG OH 44654                                        |              | RES 560                                                                                   | 0.740         |          | 0     | 0                      | 12910<br>2469<br>10441<br>0<br>1044<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 12910<br>2469<br>10441<br>0<br>1044<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-25 | 18336-2     |         |
|                                                                                                                                            |              | R7 T8 S6 W PT NW .74A TM<br>K-19                                                          |               |          |       |                        |                                                | 9397<br>0                       |                                                | 9397<br>0                       |                                                            |                | 18794<br>0  |         |
| 08-00684.000<br>O<br>UHL LARRY W &<br>MARTIN HERBERT H & MARGAR<br>UHL ROBERT B & SPONSELLER<br>10668 COUNTY ROAD 620<br>KILLBUCK OH 44637 | CAUV         | AGR 100                                                                                   | 40.000        |          | 0     | 0                      | 4036<br>772<br>3264<br>0<br>326<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 4036<br>772<br>3264<br>0<br>326<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-30          | 18331-3     |         |
|                                                                                                                                            |              | R8 T8 S12 SE SW 40.00A<br>TM K-8                                                          |               |          |       |                        |                                                | 2938<br>0                       |                                                | 2938<br>0                       |                                                            | PD<br>BAL      | 5876<br>0   |         |
| 08-00686.000<br>O<br>UHL LARRY W &<br>MARTIN HERBERT H & MARGAR<br>UHL ROBERT B & SPONSELLER<br>10668 COUNTY ROAD 620<br>KILLBUCK OH 44637 | CAUV         | AGR 101                                                                                   | 36.489        |          | 0     | 0                      | 80751<br>15444<br>65307<br>0<br>6531<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 80751<br>15444<br>65307<br>0<br>6531<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-30          | 18333-9     |         |
|                                                                                                                                            |              | R8 T8 S12 PT SW 36.489A<br>TM K-8                                                         |               |          |       |                        |                                                | 58776<br>0                      |                                                | 58776<br>0                      |                                                            | PD<br>BAL      | 117552<br>0 |         |
| 08-00394.001<br>O<br>UHL ROBERT MARK<br>UHL ROBERT MARK<br>PO BOX 334<br>MILLERSBURG OH 44654                                              |              | RES 560                                                                                   | 2.620         |          | 0     | 0                      | 15057<br>2880<br>12177<br>0<br>1218<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 15057<br>2880<br>12177<br>0<br>1218<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 17969-3     |         |
|                                                                                                                                            |              | R7 T8 S3 N PT SW 2.621A<br>TM K-30                                                        |               |          |       |                        |                                                | 10959<br>0                      |                                                | 10959<br>0                      |                                                            |                | 21918<br>0  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                                       | BK-PG-PARCEL | CLASS                                                     | ACRES             |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          | REMARKS                                              |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|------------------------------------------------------|----------|
|                                                                                                                                                  |              |                                                           | LEGAL DESCRIPTION | TOTAL |         |                        |                                          |                                                                           |                                   |                                                                           |                               | AMT PAID                                                           |                                                      |          |
|                                                                                                                                                  |              |                                                           |                   |       |         |                        |                                          |                                                                           |                                   |                                                                           |                               | LAND                                                               |                                                      | BUILDING |
| 08-90012.000<br>43<br>UNITED TELEPHONE CO OF OHIO<br>UNITED TELEPHONE OF OHIO<br>PO BOX 12913<br>SHAWNEE MISSION KS 66282                        |              | UTL 881<br><br>PUBLIC UTILITY                             | 0.000             |       |         | 0                      | 0                                        | 803790<br>0<br>803790<br>0<br>0<br>0<br>803790<br>0                       | 0                                 | 803790<br>0<br>803790<br>0<br>0<br>0<br>803790<br>0                       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-25<br>07-11<br><br><br><br><br><br>1607580<br>0   | 19047-8  |
| 08-00539.003<br>0<br>MACALUSO RICHARD A & JAMMIE L JS<br>VAHOVICK KEVIN J & KIMBER<br>PO BOX 1299<br>CEREDO WV 25507                             |              | RES 501<br><br>R8 T8 S1 7.763                             | 7.763             |       |         | 0                      | 0                                        | 18664<br>3570<br>15094<br>0<br>1509<br>0<br>0<br>13585<br>0               | 0                                 | 18664<br>3570<br>15094<br>0<br>1509<br>0<br>0<br>13585<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>04-14<br><br><br><br><br><br>27170<br>0     | 18144-8  |
| 08-00814.006<br>0<br>VALENTINE JERRY L<br><br>VALENTINE JERRY L<br>9877 COUNTY RD 35<br>KILLBUCK OH 44637                                        |              | RES 511<br><br>R7 T8 S15 3.457<br>K-18                    | 3.457             |       |         | 0                      | 0                                        | 157810<br>30182<br>127628<br>11487<br>12763<br>0<br>0<br>0<br>126352<br>0 | 0                                 | 157810<br>30182<br>127628<br>24122<br>12763<br>0<br>0<br>0<br>138987<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br>265339<br>0              | 18461-4  |
| 08-00814.004<br>11<br>VALENZUELA-LOPEZ LUIS<br>RAMON & VALENZUELA MARCY<br>VALENZUELA-LOPEZ LUIS<br>384 S RAILROAD STREET<br>KILLBUCK OHIO 44637 |              | RES 501<br><br>R7 T8 S15 NE PT NW 2.20A<br>K-18           | 2.200             |       |         | 0                      | 0                                        | 72879<br>13938<br>58941<br>0<br>5894<br>0<br>0<br>53047<br>0              | 0                                 | 72879<br>13938<br>58941<br>0<br>5894<br>0<br>0<br>53047<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-27<br>07-01<br><br><br><br><br><br>106094<br>0    | 18459-3  |
| RE PER WAYNE SAVINGS 6                                                                                                                           |              |                                                           |                   |       |         | 0                      | 0                                        | 0                                                                         |                                   | 0                                                                         |                               |                                                                    |                                                      |          |
| 08-00696.000<br>0<br>VANNATTA EDWARD L<br><br>VANNATTA EDWARD L<br>PO BOX 591<br>KILLBUCK OH 44637                                               |              | RES 510<br><br>R8 T8 S1 NW COR E 1/2 NE<br>7.62A T M K-15 | 7.620             |       |         | 58161                  | 0                                        | 73251<br>14009<br>59242<br>0<br>5924<br>0<br>1126<br>52192<br>0           | 0                                 | 73251<br>14009<br>59242<br>0<br>5219<br>5924<br>1126<br>0<br>57411        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-11<br><br><br><br><br><br><br><br>114424<br>57411 | 18343-3  |
| COUNTRY GREENS                                                                                                                                   |              |                                                           |                   |       |         | 0                      | 0                                        | 0                                                                         |                                   | 0                                                                         |                               |                                                                    |                                                      |          |
| 08-00312.001<br>0<br>VANSICKLE JACK DALE & HOXWORTH ROBERT LE<br>VANSICKLE JACK DALE<br>1182 COUNTY RD 53<br>KILLBUCK OH 44637                   |              | RES 510<br><br>R9 T9 S20 S PT SE .651A<br>TM K-12         | 0.650             |       |         | 0                      | 0                                        | 44083<br>8431<br>35652<br>0<br>3565<br>0<br>0<br>32087<br>0               | 0                                 | 44083<br>8431<br>35652<br>0<br>3565<br>0<br>0<br>32087<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-11<br><br><br><br><br><br><br><br>64174<br>0      | 17869-2  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX           | JUNE<br>TAX                         | ADJUSTMENTS<br>TO JUNE<br>TAX           |                                                                    | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|----------------------------------------|---------------------------------------------|-------------------------------------|-----------------------------------------|--------------------------------------------------------------------|----------------|---------|
|                                                                                                |              |                                                                                                     |                  |                        |                                          |                                        |                                             |                                     |                                         |                                                                    | AMT PAID       |         |
|                                                                                                |              |                                                                                                     |                  |                        |                                          |                                        |                                             |                                     |                                         |                                                                    | BAL. DUE       |         |
| 08-00248.001<br>VILLAGE OF KILLBUCK<br>VILLAGE OF KILLBUCK<br>PO BOX 424<br>KILLBUCK OHIO      | 44637        | EX 640<br>R7 T8 S6 SE COR NE .23A<br>TM K-19<br>880 28650 29530                                     | 0.230            | 0                      | 0                                        | 0                                      | 0                                           | 0                                   | 0                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |                | 17794-2 |
| 08-00588.002<br>VILLAGE OF KILLBUCK<br>VILLAGE OF KILLBUCK<br>PO BOX 424<br>KILLBUCK OH        | 44637        | IND 399<br>T8 R7 S6 1AC<br>350 6160 6510<br>R0001 R0002                                             | 1.000            | 45050                  | -48204                                   | 18635<br>2543<br>16092<br>1448<br>1609 | -18635<br>-2543<br>-16092<br>-1448<br>-1609 | 18635<br>2543<br>16092<br>0<br>1609 | -18635<br>-2543<br>-16092<br>0<br>-1609 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                | 18215-7 |
| 08-80679.000<br>VON ALLMAN CHARLES                                                             |              | OIL 240<br>GRAHAM 3086<br>0 0                                                                       | 0.000            | 0                      | 0                                        | 0                                      | 0                                           | 0                                   | 0                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |                | 19027-1 |
| 08-00860.000<br>WADE TIM J<br>WADE TIM J<br>6041 TOWNSHIP RD 86<br>KILLBUCK OH                 | 44637        | RES 510<br>R7 T8 S8 E PT SW 4.00A<br>TM K-29<br>5720 11520 17240                                    | 4.000            | 0                      | 0                                        | 49350<br>9439<br>39911<br>0<br>3991    | 0                                           | 49350<br>9439<br>39911<br>0<br>3991 | 0                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-18<br>07-25 | 18519-1 |
| 08-00331.001<br>WAGERS CHERYL LYNN<br>WAGERS CHERYL LYNN<br>3208 TOWNSHIP RD 86<br>KILLBUCK OH | 44637        | AGR 100<br>R7 T8 S8 PT SE NW 4.981A<br>TM K-29<br>4180 0 4180                                       | 4.980            | 0                      | 0                                        | 11965<br>2288<br>9677<br>0<br>968      | 0                                           | 11965<br>2288<br>9677<br>0<br>968   | 0                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20          | 17892-8 |
| 08-00697.000<br>WAGERS CHERYL LYNN<br>WAGERS CHERYL LYNN<br>3208 TOWNSHIP RD 86<br>KILLBUCK OH | 44637        | AGR 101<br>R7 T8 S8 SW COR NE<br>10.816A TM K-29 (9.816<br>FORESTRY #13592 5/6/91)<br>5310 190 5500 | 10.810           | 0                      | 0                                        | 15744<br>3011<br>12733<br>0<br>1273    | 0                                           | 15744<br>3011<br>12733<br>0<br>1273 | 0                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20          | 18344-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES O.191251 IND/COM O.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                                                  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                      |              |                                                                               |                  |                        |                                          |                                                               |                                   |                                                               |                               |                                                            | AMT PAID                                                   |         |
|                                                                                                                                      |              |                                                                               |                  |                        |                                          |                                                               |                                   |                                                               |                               |                                                            | BAL. DUE                                                   |         |
| 08-80522.000<br>O<br>WALDRON DAVID A & ASSOC<br>WALDRON DAVID A & ASSOC<br>P. O. BOX 776<br>WOOSTER, OHIO 44691                      |              | OIL 240<br>ANTHONY CELEBREEZE<br>O O                                          | 0.000            | O                      | O                                        | O                                                             | O                                 | O                                                             | O                             | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 18852-3 |
| 08-80582.000<br>O<br>WALDRON DAVID A & ASSOC<br>WALDRON DAVID A & ASSOC<br>PO BOX 766<br>WOOSTER OH 44691                            |              | OIL 240<br>CELEBREEZE ANTHONY<br>PERMIT #2823<br>1010 O                       | 0.000            | O                      | O                                        | 2891<br>394<br>2497<br>O<br>250<br>O<br>2247<br>O             | O                                 | 2891<br>394<br>2497<br>O<br>250<br>O<br>2247<br>O             | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>4494<br>O                                         | 18930-2 |
| 08-00430.001<br>O<br>WALLACE ROBERT B & SUSAN<br>L<br>WALLACE ROBERT B & SUSAN<br>2612 TOWNSHIP RD 87<br>KILLBUCK OH 44637           |              | RES 510<br>R7 T8 S15 W PT SE 1.852A<br>TM K-18<br>4530 40320 44850            | 1.850            | O                      | O                                        | 128383<br>24553<br>103830<br>O<br>10383<br>O<br>2537<br>90910 | O                                 | 128383<br>24553<br>103830<br>O<br>10383<br>O<br>2537<br>90910 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>06-24<br>181820<br>O                              | 18014-7 |
| 08-00698.000<br>O<br>WALTER DALE J<br>WALTER DALE J<br>23146 SWITZER RD<br>CLEVELAND OH 44142                                        |              | RES 510<br>R7 T8 S5 S PT NE 6.4528A<br>TM K-20<br>8390 11370 19760            | 6.450            | O                      | O                                        | 56563<br>10818<br>45745<br>O<br>4575<br>O<br>41170<br>O       | O                                 | 56563<br>10818<br>45745<br>O<br>4575<br>O<br>41170<br>O       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-28<br>82340<br>O                               | 18345-8 |
| 08-00056.001<br>O CAUV<br>WALTMAN HAROLD D & ROBERT<br>E<br>WALTMAN HAROLD D & ROBERT<br>9125 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 |              | AGR 100<br>R7 T8 S17 SE NW 4.088A<br>K-22<br>290<br>3430 L O 290              | 4.080            | O                      | O                                        | 830<br>159<br>671<br>O<br>67<br>O<br>604<br>O                 | O                                 | 830<br>159<br>671<br>O<br>67<br>O<br>604<br>O                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-21<br>1208<br>O                                | 17574-4 |
| 08-00701.000<br>O CAUV<br>WALTMAN HAROLD D & ROBERT<br>E<br>WALTMAN HAROLD D & ROBERT<br>9125 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 |              | AGR 101<br>R7 T8 S17 N PT NW 37.50A<br>TM K-22<br>5890<br>19630 L 21780 27670 | 37.500           | O                      | O                                        | 79205<br>15148<br>64057<br>O<br>6406<br>O<br>57651<br>O       | O                                 | 79205<br>15148<br>64057<br>O<br>6406<br>O<br>57651<br>O       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-21<br>115302<br>O                              | 18348-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS                                     | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                              |              |                                           | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |          |                        |                                          |                                                |                                   |                                                |                                 |                                                            |                |         |
|                                                                                                                              |              |                                           |                                          |          | BAL. DUE |                        |                                          |                                                |                                   |                                                |                                 |                                                            |                |         |
| 08-00702.000<br>O<br>WALTMAN HAROLD D & ROBERT E<br>WALTMAN HAROLD D & ROBERT<br>9125 TOWNSHIP RD 79<br>MILLERSBURG OH 44654 | CAUV         | AGR 101                                   | 77.421                                   |          |          | 0                      | 0                                        | 63748<br>12192<br>51556<br>0<br>5156<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 63748<br>12192<br>51556<br>0<br>5156<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-21 | 18349-9 |
|                                                                                                                              |              | R7 T8 S17 W PT NW<br>77.421A K-22         |                                          |          |          |                        |                                          | 46400<br>0                                     |                                   | 46400<br>0                                     |                                 | PD<br>BAL                                                  | 92800<br>0     |         |
| 08-00674.002<br>O<br>WALTMAN ROBERT E<br>WALTMAN ROBERT E<br>9125 TOWNSHIP RD 79<br>MILLERSBURG OH 44654                     | CAUV         | AGR 100                                   | 34.455                                   |          |          | 0                      | 0                                        | 4580<br>876<br>3704<br>0<br>370<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4580<br>876<br>3704<br>0<br>370<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-21 | 18318-1 |
|                                                                                                                              |              | R7 T8 S17 WEST HALF NE<br>34.455A TM K-22 |                                          |          |          |                        |                                          | 3334<br>0                                      |                                   | 3334<br>0                                      |                                 | PD<br>BAL                                                  | 6668<br>0      |         |
| 08-80152.000<br>O<br>WEAVER J & D GROSS PTR<br>WEAVER J & D GROSS PTR<br>8848 ELY ROAD<br>APPLE CREEK OHIO 44606             |              | OIL 240                                   | 0.000                                    |          |          | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18662-4 |
|                                                                                                                              |              | DENNIS MEGGYESY OIL GAS                   |                                          |          |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                |                                 |                                                            | 0<br>0         |         |
| 08-80203.000<br>O<br>WEAVER J & D GROSS PTR<br>WEAVER J & D GROSS PTR<br>8848 ELY RD<br>APPLE CREEK OHIO 44606               |              | OIL 240                                   | 0.000                                    |          |          | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 18673-6 |
|                                                                                                                              |              | OIL GAS WILLIAM BYLER #<br>1 2411         |                                          |          |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                |                                 |                                                            | 0<br>0         |         |
| 08-00706.000<br>O<br>WEAVER JONAS H &<br>GROSSNIKLAUS DON<br>WEAVER JONAS H &<br>8848 ELY ROAD<br>APPLECREEK OH 44606        |              | RES 500                                   | 6.000                                    |          |          | 0                      | 0                                        | 14427<br>2759<br>11668<br>0<br>1167<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 14427<br>2759<br>11668<br>0<br>1167<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 18353-6 |
|                                                                                                                              |              | R8 T8 S23 E PT SW 6.00A<br>TM K-1         |                                          |          |          |                        |                                          | 10501<br>0                                     |                                   | 10501<br>0                                     |                                 |                                                            | 21002<br>0     |         |
| 08-00703.000<br>O<br>WEAVER MARY B<br>WEAVER MARY B<br>3324 TOWNSHIP RD 74<br>KILLBUCK OH 44637                              |              | RES 500                                   | 0.830                                    |          |          | 0                      | 0                                        | 2004<br>383<br>1621<br>0<br>162<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2004<br>383<br>1621<br>0<br>162<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-11 | 18350-3 |
|                                                                                                                              |              | R8 T8 S10 W PT NE .833A<br>TM K-14        |                                          |          |          |                        |                                          | 1459<br>0                                      |                                   | 1459<br>0                                      |                                 |                                                            | 2918<br>0      |         |

HOLMES COUNTY

AGR/RES 0.191251 IND/COM 0.136439

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                           |                               | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                                                                     |              |                                                                            |       |         |                        |                                          |                                                           |                                   |                                                           |                                 |                                                                     |                               |         | AMT PAID |
|                                                                                                                                                     |              |                                                                            |       |         |                        |                                          |                                                           |                                   |                                                           |                                 |                                                                     |                               |         | BAL. DUE |
| 08-00648.000<br>54<br>WENGERD TODD A & ERVIN<br>BILLIE J<br>WENGERD TODD A & ERVIN<br>9813 COUNTY RD 35<br>KILLBUCK OH 44637<br>REQ PER WAYNE CO BK |              | RES 500<br>R7 T8 S15 W PT NE NW<br>.776A TM K-18<br>650 0 650              | 0.770 |         | 0                      | 0                                        | 1861<br>356<br>1505<br>151<br>0<br>0<br>1354<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1861<br>356<br>1505<br>151<br>0<br>0<br>1354<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-07<br>2708<br>0            | 18288-3 |          |
| 08-00825.000<br>0<br>WEST FORK LTD LLC<br>WEST FORK LTD LLC<br>PO BOX 297<br>ST MARYS OH 45885                                                      |              | AGR 100<br>R8 T8 S20 MID PT NE 9.55A<br>730 0 730                          | 9.550 |         | 0                      | 0                                        | 2090<br>400<br>1690<br>169<br>0<br>1521<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2090<br>400<br>1690<br>169<br>0<br>1521<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-20<br>07-30<br>3042<br>0   | 18474-1 |          |
| 08-00881.000<br>0<br>WEST FORK LTD LLC<br>WEST FORK LTD LLC<br>PO BOX 297<br>ST MARYS OH 45885                                                      |              | AGR 100<br>R8 T8 S20 W PT E 1/2 NE<br>2.945A RESURVEY TM K-12<br>900 0 900 | 2.940 |         | 0                      | 0                                        | 2576<br>492<br>2084<br>208<br>0<br>1876<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2576<br>492<br>2084<br>208<br>0<br>1876<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-20<br>07-30<br>3752<br>0   | 18536-4 |          |
| 08-00508.002<br>0<br>WHITNEY JACK L & KELLY A<br>JS<br>WHITNEY JACK L & KELLY A<br>11573 COUNTY RD 6<br>KILLBUCK OH 44637                           |              | RES 510<br>R8 T8 S8 NW SW 2.412A K-4<br>5000 30600 35600                   | 2.410 |         | 0                      | 0                                        | 101905<br>19489<br>82416<br>8242<br>0<br>74174<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 101905<br>19489<br>82416<br>8242<br>0<br>74174<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-25<br>08-04<br>148348<br>0 | 18105-3 |          |
| 08-00508.001<br>0<br>WHITNEY JACK LEROY JR &<br>KELLY ANNE JS<br>WHITNEY JACK LEROY JR &<br>11573 CR 6<br>KILLBUCK OHIO 44637                       |              | RES 500<br>R8 T8 S8 NW SW .336A<br>RESURVEY 11-10-93<br>280 0 280          | 0.330 |         | 0                      | 0                                        | 802<br>154<br>648<br>65<br>0<br>583<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 802<br>154<br>648<br>65<br>0<br>583<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-25<br>08-04<br>1166<br>0   | 18104-5 |          |
| 08-00440.000<br>0<br>WILKE SHARRON L<br>WILKE SHARRON L<br>9237 COUNTY RD 35<br>MILLERSBURG OH 44654                                                |              | RES 510<br>R7 T8 S14 E PT NW 2.17A<br>TM K-23<br>4310 8510 12820           | 2.170 |         | 2977                   | 0                                        | 36697<br>7018<br>29679<br>2671<br>2968<br>0<br>0<br>29382 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 36697<br>7018<br>29679<br>2671<br>2968<br>0<br>0<br>32320 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 64887<br>0                    | 18024-0 |          |

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL | CLASS                                                               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                  | REMARKS                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------|
| NAME AND ADDRESS                                                                                                              |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            |       |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                                    |                                                                                 |
| 08-00441.000<br>O<br>WILKE SHARRON L<br><br>WILKE SHARRON L<br>9237 COUNTY RD 35<br>MILLERSBURG OH                            | 44654        | RES 500<br>R7 T8 S14 W PT NE 1.351A<br>TM K-23<br>1130 0 1130       | 1.350 |         | 263                    | 0                                        | 3235<br>619<br>2616<br>235<br>262<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 3235<br>619<br>2616<br>494<br>262<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 18025-8<br><br><br><br><br><br><br><br><br>5718                                 |
| 08-80082.000<br>O<br>WILLIAMS JOHN F<br><br>WILLIAMS JOHN F<br>PO BOX 443<br>COSHOCTON OH                                     | 43812        | OIL 240<br>O/G GEORGE R STRAITS # 2<br>#3527<br>330 0 330           | 0.000 |         | 0                      | 0                                        | 945<br>129<br>816<br>0<br>82<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0        | 945<br>129<br>816<br>0<br>82<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 18620-6<br><br>02-12<br>06-26<br><br><br><br><br><br>1468                       |
| 08-80153.000<br>O<br>WILLIAMS JOHN F<br><br>WILLIAMS JOHN F<br>PO BOX 443<br>COSHOCTON OH                                     | 43812        | OIL 240<br>GEORGE R STRAITS #1A<br>3526<br>330 0 330                | 0.000 |         | 0                      | 0                                        | 945<br>129<br>816<br>0<br>82<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0        | 945<br>129<br>816<br>0<br>82<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 18663-2<br><br>02-12<br>06-26<br><br><br><br><br><br>1468                       |
| 08-00596.000<br>O<br>WILSON LURA FAY<br><br>WILSON LURA FAY<br>9493 COUNTY RD 35<br>MILLERSBURG OH                            | 44654        | RES 510<br>R7 T8 S15 W PT NW 1.00A<br>TM K-23<br>3820 9350 13170    | 1.000 |         | 0                      | 0                                        | 37699<br>7210<br>30489<br>0<br>3049<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 37699<br>7210<br>30489<br>0<br>3049<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 18221-9<br><br>02-21<br>07-30<br><br><br><br><br><br>54880                      |
| 08-00551.001<br>O<br>WILSON RISA<br><br>WILSON RISA<br>11181 COUNTY RD 6<br>KILLBUCK OH                                       | 44637        | RES 501<br>R8 T8 S8 NW SE 3.849A K-4<br>6210 23960 30170            | 3.840 |         | 0                      | 0                                        | 86362<br>16517<br>69845<br>0<br>6985<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 86362<br>16517<br>69845<br>0<br>6985<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 18158-2<br><br>02-24<br>07-23<br><br><br><br><br><br>122810                     |
| 08-00720.000<br>99<br>WILSON ROBERTA LEE<br><br>WILSON ROBERTA LEE<br>10672 STATE ROUTE 520<br>KILLBUCK OH<br>TESTING 5/24/01 | 44637-9765   | RES 510<br>R8 T8 S9 W PT NE SE<br>1.635A TM K-9<br>4350 39790 44140 | 1.630 |         | 0                      | 0                                        | 126351<br>24165<br>102186<br>0<br>10219<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 126351<br>24165<br>102186<br>0<br>10219<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 18370-0<br><br>05-15<br>05-29<br>06-11<br>06-26<br>07-09<br>07-23<br><br>178886 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY

AGR/RES 0.191251 IND/COM 0.136439

PAGE 242  
TAXING DISTRICT 08 KILLBUCK TWP - WEST 57.25

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                       | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID               | REMARKS                |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|------------------------|
|                                                                                                                                    |              |                                                                                                         |                  |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | AMT PAID                |                        |
|                                                                                                                                    |              |                                                                                                         |                  |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | BAL. DUE                |                        |
| 08-00258.000<br>WOLFE ROGER A<br>WOLFE ROGER A<br>PO BOX 43<br>KILLBUCK OH<br>PER ROGER WOLFE                                      | 44637        | RES 510<br>R7 T8 S13 NE COR SW<br>6.65A TM K-28<br>6650 17280 23930                                     | 6.650            | 0                      | 0                                        | 68500<br>13101<br>55399<br>5540<br>1110<br>48749  | 0<br>0<br>0<br>0<br>0<br>0        | 68500<br>13101<br>55399<br>5540<br>1110<br>48749  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-31          | 17804-4<br>97498<br>0  |
| 08-00275.000<br>WOOD PATSY & GIAUQUE<br>JOLENE JS<br>WOOD PATSY & GIAUQUE<br>2447 STATE ROUTE 83<br>MILLERSBURG OH                 | 44654        | AGR 101<br>R7 T8 S17 SE SE 16.000A<br>TM K-22<br>RESURVEYED 3/20/01<br>4880 0 4880                      | 16.000           | 0                      | 0                                        | 13969<br>2672<br>11297<br>1130<br>10167           | 0<br>0<br>0<br>0<br>0             | 13969<br>2672<br>11297<br>1130<br>10167           | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-31          | 17823-3<br>20334<br>0  |
| 08-00430.000<br>CAUV<br>YODER ADEN N & ELIZABETH<br>J JT SURV<br>YODER ADEN N & ELIZABETH<br>4239 STATE ROUTE 62<br>MILLERSBURG OH | 44654        | AGR 100<br>R7 T8 S15 W PT SE<br>68.148A TM K-18<br>1670 0 1670<br>19660 L                               | 68.148           | 0                      | 0                                        | 4780<br>914<br>3866<br>387<br>3479                | 0<br>0<br>0<br>0<br>0             | 4780<br>914<br>3866<br>387<br>3479                | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15          | 18013-0<br>6958<br>0   |
| 08-00722.000<br>YODER ANDREW P & SALOMA A<br>JS<br>YODER ANDY P & SALOMA JS<br>6255 COUNTY ROAD 407<br>MILLERSBURG OH              | 44654        | AGR 100<br>R8 T8 S23 S PT SW<br>49.369A TM K-1<br>(27A FORESTRY # 15815<br>08/08/2002)<br>13510 0 13510 | 49.369           | 0                      | 0                                        | 38672<br>7396<br>31276<br>3128<br>28148           | 0<br>0<br>0<br>0<br>0             | 38672<br>7396<br>31276<br>3128<br>28148           | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-31          | 18372-5<br>56296<br>0  |
| 08-00203.000<br>YODER ATLEE A & LINDA M<br>JS<br>YODER ATLEE A & LINDA M<br>3984 TOWNSHIP ROAD 55<br>KILLBUCK OH                   | 44637        | AGR 101<br>R8 T8 S3 N PT MID N 1/2<br>20.266A TM K-5<br>10120 26740 36860                               | 20.260           | 230000                 | 0                                        | 105512<br>20179<br>85333<br>8533<br>1345<br>75455 | 0<br>0<br>0<br>0<br>0<br>0        | 105512<br>20179<br>85333<br>8533<br>1345<br>75455 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-16<br>02-19<br>07-30 | 17736-8<br>380910<br>0 |
| 08-00877.000<br>YODER CHRISTENA M<br>YODER CHRISTENA M<br>2760 COUNTY RD 160<br>MILLERSBURG OH                                     | 44654        | AGR 100<br>R8 T8 S1 N PT NW 14FT<br>STRIP .33A TAX MAP K-15<br>280 0 280                                | 0.330            | 0                      | 0                                        | 802<br>154<br>648<br>65<br>583                    | 0<br>0<br>0<br>0<br>0             | 802<br>154<br>648<br>65<br>583                    | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-24          | 18532-3<br>1166<br>0   |

08 KILLBUCK TWP - WEST 57.25

08 KILLBUCK TWP - WEST 57.25

AGR/RES 0.191251 IND/COM 0.136439

| PARCEL NO.                                                           | BK-PG-PARCEL | CLASS                                            | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|----------------------------------------------------------------------|--------------|--------------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------------------------------|---------|
| NAME AND ADDRESS                                                     |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL         |        |         |                        |                                          |                 |                                   |             |                               |                                   |         |
| 08-00760.000                                                         | CAUV         | AGR 100                                          | 24.810 |         |                        |                                          | 2176            |                                   | 2176        |                               | 02-03                             | 18410-1 |
| YOUNG LINDA L NYHART &<br>MYRON W JS                                 |              | R8 T8 S21 SW PT SW SW<br>24.814A (&S22) K-6,K-11 |        |         |                        |                                          | 417             |                                   | 417         |                               |                                   |         |
| YOUNG LINDA L NYHART &<br>33833 TOWNSHIP RD 490<br>KILLBUCK OH 44637 |              |                                                  |        |         |                        |                                          | 1759            |                                   | 1759        |                               |                                   |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 0               |                                   | 0           |                               |                                   |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 176             |                                   | 176         |                               |                                   |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 0               |                                   | 0           |                               |                                   |         |
|                                                                      |              | 760                                              | 0      | 760     |                        |                                          | 0               |                                   | 0           |                               |                                   |         |
|                                                                      |              | 7570 L                                           |        |         |                        |                                          | 0               |                                   | 0           |                               |                                   |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 1583            |                                   | 1583        |                               | 3166                              |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 0               |                                   | 0           |                               | 0                                 |         |
| 08-00759.000                                                         |              | AGR 100                                          | 5.000  |         |                        |                                          | 12023           |                                   | 12023       |                               | 02-03                             | 18409-7 |
| YOUNG MYRON W & YOUNG<br>LINDA NYHART JS                             |              | R8 T8 S21 SE PT SW SW<br>5.00A TM K-11           |        |         |                        |                                          | 2300            |                                   | 2300        |                               |                                   |         |
| YOUNG MYRON W & YOUNG<br>33833 TOWNSHIP RD 490<br>KILLBUCK OH 44637  |              |                                                  |        |         |                        |                                          | 9723            |                                   | 9723        |                               |                                   |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 0               |                                   | 0           |                               |                                   |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 972             |                                   | 972         |                               |                                   |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 0               |                                   | 0           |                               |                                   |         |
|                                                                      |              | 4200                                             | 0      | 4200    |                        |                                          | 0               |                                   | 0           |                               |                                   |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 8751            |                                   | 8751        |                               | 17502                             |         |
|                                                                      |              |                                                  |        |         |                        |                                          | 0               |                                   | 0           |                               | 0                                 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2002 HOLMES COUNTY  
AGR/RES O.191251 IND/COM O.136439

08 KILLBUCK TWP - WEST 57.25

| NAME AND ADDRESS | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES LOT NO.     |      |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |          |
|------------------|------------|--------------|-------|-------------------|------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|----------|
|                  |            |              |       | LEGAL DESCRIPTION | LAND | BUILDING |                        |                                          |                 |                                   |             |                               | TOTAL     |         | AMT PAID |
|                  |            |              |       |                   |      |          |                        |                                          |                 |                                   |             |                               |           |         | BAL. DUE |
| TOTAL            | 08         | VALUE        |       | 14,832,470        | PAID |          | 625,199.86             | OWED                                     |                 | 66,184.94                         |             |                               |           |         |          |
|                  |            |              |       | *****             |      |          | *****                  |                                          |                 |                                   | *****       |                               |           |         |          |