

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001      HOLMES COUNTY  
AGR/RES O.147440    IND/COM O.106520

PAGE 1  
TAXING DISTRICT 02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                               |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                               |         |
|                                                                                                                                               |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                               |         |
| 02-00104.006<br>O<br>ALESHIRE PHILLIP M &<br>CHERYL M JT SURV<br>ALESHIRE PHILLIP M &<br>3746 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681        |              | RES 501 | 2.810                                    |          |  |                        |                                          | 136871<br>20180<br>116691<br>0<br>11669<br>0<br>2697<br>102325<br>0 |                                   | 136871<br>20180<br>116691<br>0<br>11669<br>0<br>2697<br>102325<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-18<br>204650<br>0 | 12282-1 |
| 02-00304.001<br>O<br>AMISH HELPING FUND<br>MILLER JUNIOR & EMMA<br>2164 STATE ROUTE 643<br>BAL TIC OH 43804                                   |              | RES 511 | 1.350                                    |          |  |                        |                                          | 106483<br>15700<br>90783<br>0<br>9078<br>0<br>0<br>81705<br>0       |                                   | 106483<br>15700<br>90783<br>0<br>9078<br>0<br>0<br>81705<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15<br>163410<br>0 | 12451-5 |
| 02-00022.000<br>O<br>AMISH HELPING FUND & LE<br>SMALL HSE BEACHY SUSIE N<br>STUTZMAN REUBEN L &<br>1243 COUNTY RD 108<br>SUGAR CREEK OH 44681 |              | AGR 101 | 58.000                                   |          |  |                        |                                          | 131880<br>19445<br>112435<br>0<br>11244<br>0<br>0<br>101191<br>0    |                                   | 131880<br>19445<br>112435<br>0<br>11244<br>0<br>0<br>101191<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>202382<br>0          | 12212-8 |
| 4/1/97 SUSIE N BEACHY                                                                                                                         |              |         |                                          |          |  |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                               |         |
| 02-00036.002<br>O<br>AMISH HELPING FUND<br>MILLER ANDREW M & MARTHA<br>1560 TOWNSHIP RD 151<br>BAL TIC OH 43804                               |              | RES 500 | 8.190                                    |          |  |                        |                                          | 133121<br>19627<br>113494<br>0<br>11349<br>0<br>0<br>102145<br>0    |                                   | 133121<br>19627<br>113494<br>0<br>11349<br>0<br>0<br>102145<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-25<br>204290<br>0 | 12231-6 |
| 02-00131.001<br>O<br>AMISH HELPING FUND<br>MILLER MARION & LAURA<br>1691 TOWNSHIP RD 151<br>BAL TIC OH 43804                                  |              | RES 599 | 2.500                                    |          |  |                        |                                          | 103244<br>15222<br>88022<br>0<br>8802<br>0<br>1863<br>77357<br>0    |                                   | 103244<br>15222<br>88022<br>0<br>8802<br>0<br>1863<br>77357<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-02<br>154714<br>0 | 12310-4 |
| 02-00139.001<br>O<br>AMISH HELPING FUND<br>MILLER JOHN D & ADA<br>1198 TOWNSHIP RD 169<br>SUGAR CREEK OH 44681                                |              | RES 511 | 3.950                                    |          |  |                        |                                          | 141400<br>20848<br>120552<br>0<br>12055<br>0<br>0<br>108497<br>0    |                                   | 141400<br>20848<br>120552<br>0<br>12055<br>0<br>0<br>108497<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br>216994<br>0 | 12316-0 |
|                                                                                                                                               |              |         |                                          |          |  |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                               |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                         |                                   |                                                                         |                               |           |                                                            |                |         |
|                                                                                                                         |              |         |                                          |          |  |                        |                                          |                                                                         |                                   |                                                                         |                               | BAL. DUE  |                                                            |                |         |
| 02-00223.000<br>O<br>AMISH HELPING FUND<br>YODER JACOB A & ELMINA M<br>2750 STATE ROUTE 557<br>BAL TIC OH 43804         |              | RES 599 | 0.430                                    |          |  |                        |                                          | 4066<br>599<br>3467<br>O<br>347<br>O<br>O<br>3120<br>O                  |                                   | 4066<br>599<br>3467<br>O<br>347<br>O<br>O<br>3120<br>O                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-24 | 12392-5 |
| 02-00224.000<br>O<br>AMISH HELPING FUND<br>YODER JACOB A & ELMINA M<br>2750 STATE ROUTE 557<br>BAL TIC OH 43804         |              | RES 511 | 0.740                                    |          |  |                        |                                          | 45510<br>6710<br>38800<br>O<br>3880<br>O<br>O<br>34920<br>O             |                                   | 45510<br>6710<br>38800<br>O<br>3880<br>O<br>O<br>34920<br>O             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-24 | 12393-3 |
| 02-00952.004<br>O<br>AMISH HELPING FUND<br>YODER MOSIE R<br>2441 TOWNSHIP ROAD 183<br>BAL TIC OH 43804                  |              | RES 511 | 4.820                                    |          |  |                        |                                          | 130029<br>19171<br>110858<br>O<br>11086<br>O<br>O<br>2012<br>97760<br>O |                                   | 130029<br>19171<br>110858<br>O<br>11086<br>O<br>O<br>2012<br>97760<br>O |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-12 | 13089-1 |
| 02-00001.000<br>O CAUV<br>ANDREAS WILLIAM ALAN<br>ANDREAS WILLIAM ALAN<br>2830 PLEASANT VALLEY ROAD<br>BAL TIC OH 43804 |              | AGR 111 | 89.000                                   |          |  |                        |                                          | 89170<br>13147<br>76023<br>O<br>7602<br>O<br>O<br>68421<br>O            |                                   | 89170<br>13147<br>76023<br>O<br>7602<br>O<br>O<br>68421<br>O            |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-22 | 12184-5 |
| 02-00826.000<br>O<br>ANDREWS ROBERT W<br>ANDREWS ROBERT W<br>2807 STATE ROUTE 557<br>BAL TIC OH 43804                   |              | RES 510 | 0.000 32                                 |          |  |                        |                                          | 57344<br>8455<br>48889<br>O<br>4889<br>O<br>O<br>1222<br>42778<br>O     |                                   | 57344<br>8455<br>48889<br>O<br>4889<br>O<br>O<br>1222<br>42778<br>O     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 12980-3 |
| 02-00854.000<br>O<br>ANDREWS ROBERT W<br>ANDREWS ROBERT W<br>2807 STATE ROUTE 557<br>BAL TIC OH 43804                   |              | COM 499 | 0.000 33                                 |          |  |                        |                                          | 12102<br>1289<br>10813<br>O<br>1081<br>O<br>O<br>9732<br>O              |                                   | 12102<br>1289<br>10813<br>O<br>1081<br>O<br>O<br>9732<br>O              |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 13008-7 |

HOLMES COUNTY

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>DELINQUENCIES | ADJUSTMENTS<br>TO PRIOR<br>DELINQUENCIES | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                                            | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                          |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                   |                                   |                                                   |                                 |                                                                              |         |
| 02-00855.000<br>O<br>ANDREWS ROBERT W<br>ANDREWS ROBERT W<br>2807 STATE ROUTE 557<br>BALTIC OH 43804                      |              | COM 499 | 0.000    | 34      |                        | O                                        | 4943<br>526<br>4417<br>442<br>O<br>3975<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4943<br>526<br>4417<br>442<br>O<br>3975<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-24          | 13009-5 |
| 02-00856.000<br>O<br>ANDREWS ROBERT W<br>ANDREWS ROBERT W<br>2807 STATE ROUTE 557<br>BALTIC OH 43804                      |              | COM 400 | 0.000    | 35      |                        | O                                        | 8401<br>895<br>7506<br>751<br>O<br>6755<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 8401<br>895<br>7506<br>751<br>O<br>6755<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-24          | 13010-9 |
| 02-00002.000<br>O<br>ARNOLD RALPH E & NORMA<br>JEAN<br>ARNOLD RALPH E & NORMA<br>1790 COUNTY RD 70<br>SUGARCREEK OH 44681 |              | RES 511 | 0.470    |         |                        | O                                        | 13782<br>2032<br>11750<br>1175<br>O<br>10575<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 13782<br>2032<br>11750<br>1175<br>O<br>10575<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-08<br>07-12 | 12185-3 |
| 02-00003.000<br>O<br>ARNOLD RALPH E & NORMA<br>JEAN<br>ARNOLD RALPH E & NORMA<br>1790 COUNTY RD 70<br>SUGARCREEK OH 44681 |              | RES 511 | 1.000    |         |                        | O                                        | 45632<br>6728<br>38904<br>3890<br>O<br>35014<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 45632<br>6728<br>38904<br>3890<br>O<br>35014<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-08<br>07-12 | 12186-1 |
| 02-80089.000<br>O<br>ATWOOD RESOURCES<br>ATWOOD RESOURCES<br>2301 PROGRESS ST<br>DOVER OHIO 44622                         |              | OIL 240 | 0.000    |         |                        | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                   | 13213-4 |
| 02-80111.000<br>62<br>ATWOOD RESOURCES INC<br>ATWOOD RESOURCES INC<br>2301 PROGRESS ST<br>DOVER OHIO 44622                |              | OIL 240 | 0.000    |         |                        | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                   | 13230-7 |
| 02-00604.004<br>O<br>AXT RONALD L & CYNTHIA S<br>JS<br>AXT RONALD L & CYNTHIA S<br>1974 STATE ROUTE 93<br>BALTIC OH 43804 |              | RES 599 | 0.660    |         |                        | O                                        | 28782<br>4244<br>24538<br>2454<br>O<br>22084<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 28782<br>4244<br>24538<br>2454<br>O<br>22084<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-08<br>07-10 | 12785-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HQ 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                             |              |                                                         |                  |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | AMT PAID       |         |
|                                                                                                                             |              |                                                         |                  |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | BAL. DUE       |         |
| 02-80112.000<br>66<br>BAKERWELL INC<br>BAKERWELL<br>PO BOX 897<br>KILLBUCK OH                                               | 44637        | OIL 240<br>OIL GAS N MILLER UNIT #<br>1 4417<br>60 0 60 | 0.000            | 0                      | 0                                        | 146<br>15<br>131<br>0<br>13<br>0<br>0<br>118<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 146<br>15<br>131<br>0<br>13<br>0<br>0<br>118<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12          | 13231-4 |
| 02-80432.000<br>0<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH                                       | 43226        | OIL 240<br>AMOS YODER #2 4028<br>0 0 0                  | 0.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13297-0 |
| 02-80460.000<br>0<br>BAKERWELL INC<br>BAKERWELL INC<br>P. O. BOX 26012<br>COLUMBUS, OHIO                                    | 43226        | OIL 240<br>MENNO YODER #1 4932<br>0 0 0                 | 0.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13327-8 |
| 02-80461.000<br>0<br>BAKERWELL INC<br>BAKERWELL INC<br>P. O. BOX 26012<br>COLUMBUS, OHIO                                    | 43226        | OIL 240<br>SCHROCK MARVIN #1 4883<br>0 0 0              | 0.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13328-6 |
| 02-00012.001<br>0<br>BARKMAN ALBERT R & SALOMA<br>JT SURV<br>BARKMAN ALBERT R & SALOMA<br>3360 TOWNSHIP RD 184<br>BALTIC OH | 43804        | RES 510<br>R5 T8 S18 PT NE .743A<br>4260 33460 37720    | 0.740            | 0                      | 0                                        | 91848<br>13542<br>78306<br>0<br>7831<br>0<br>1793<br>68682<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 91848<br>13542<br>78306<br>0<br>7831<br>0<br>1793<br>68682<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-19 | 12194-8 |
| 02-00013.001<br>0<br>BARKMAN ALBERT R & SALOMA<br>JT SURV<br>BARKMAN ALBERT R & SALOMA<br>3360 TOWNSHIP RD 184<br>BALTIC OH | 43804        | RES 501<br>R5 T8 S13 S PT SE .702A<br>1520 0 1520       | 0.700            | 0                      | 0                                        | 3701<br>546<br>3155<br>0<br>316<br>0<br>2839<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3701<br>546<br>3155<br>0<br>316<br>0<br>2839<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-19 | 12198-9 |
| 02-00437.007<br>0<br>BARKMAN AMMON E & ADA M<br>JS<br>BARKMAN AMMON E & ADA M<br>2878 TOWNSHIP ROAD 190<br>BALTIC OH        | 43804        | RES 511<br>R5 T8 S14 E PT NE 3.00A<br>0 0 0             | 3.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12581-6 |
| TO 33-00321                                                                                                                 |              |                                                         |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001      HOLMES COUNTY  
AGR/RES 0.147440      IND/COM 0.106520

PAGE 5  
TAXING DISTRICT 02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                          |              |                                                                                                |                           |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   |                               |         |
|                                                                                                                                          |              |                                                                                                |                           |                        |                                          |                                                                 |                                      |                                                                 |                                      | BAL. DUE                                                   |                               |         |
| 02-00821.000<br>O<br>BARKMAN ANDREW E & SALOMA<br>E JT SURV<br>BARKMAN ANDREW E & SALOMA<br>2815 TOWNSHIP RD 164<br>SUGAR CREEK OH 44681 |              | RES 510<br>OL FARMERSTOWN VLG<br>5860 34220 40080                                              | 1.500<br>1.50A            | 0                      | 0                                        | 97595<br>14390<br>83205<br>0<br>8321<br>0<br>1897<br>72987<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 97595<br>14390<br>83205<br>0<br>8321<br>0<br>1897<br>72987<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-18<br>145974<br>0 | 12973-3 |
| 02-00036.000<br>O<br>BARKMAN ATLEE A & LENA<br>CAUV<br>JS<br>BARKMAN ATLEE A & LENA JS<br>5020 COUNTY RD 59<br>BAL TIC OH 43804          |              | AGR 101<br>R5 T8 S25 W PT SW<br>28.434A C-1 RESURVEYED<br>12/27/2000<br>1640 0 1640<br>13720 L | 28.434                    | 0                      | 0                                        | 3993<br>588<br>3405<br>0<br>341<br>0<br>0<br>3064<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 3993<br>588<br>3405<br>0<br>341<br>0<br>0<br>3064<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-25<br>6128<br>0   | 12229-5 |
| 02-00943.001<br>O<br>BARKMAN DANIEL M & LIZZIE<br>ANN<br>BARKMAN DANIEL M & LIZZIE<br>2034 TOWNSHIP RD 152<br>BAL TIC OH 43804           |              | RES 511<br>R5 T8 S16 E PT SW 2.321A<br>7140 23080 30220                                        | 2.320                     | 0                      | 0                                        | 73586<br>10850<br>62736<br>0<br>6274<br>0<br>0<br>56462<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 73586<br>10850<br>62736<br>0<br>6274<br>0<br>0<br>56462<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23<br>112924<br>0 | 13076-5 |
| 02-00816.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 STATE ROUTE 557<br>BAL TIC OH 43804          |              | RES 500<br>LOT 9 PT FARMERSTOWN VLG<br>1460 0 1460                                             | 0.000 9                   | 0                      | 0                                        | 3555<br>524<br>3031<br>0<br>303<br>0<br>0<br>2728<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 3555<br>524<br>3031<br>0<br>303<br>0<br>0<br>2728<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-08<br>5456<br>0   | 12968-7 |
| 02-00817.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 STATE ROUTE 557<br>BAL TIC OH 43804          |              | RES 500<br>LOT 10 PT FARMERSTOWN VLG<br>730 0 730                                              | 0.000 10                  | 0                      | 0                                        | 1778<br>263<br>1515<br>0<br>152<br>0<br>0<br>1363<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 1778<br>263<br>1515<br>0<br>152<br>0<br>0<br>1363<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-08<br>2726<br>0   | 12969-5 |
| 02-00818.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 STATE ROUTE 557<br>BAL TIC OH 43804          |              | RES 500<br>LOT 11 PT FARMERSTOWN VLG<br>730 0 730                                              | 0.000 11                  | 0                      | 0                                        | 1778<br>263<br>1515<br>0<br>152<br>0<br>0<br>1363<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 1778<br>263<br>1515<br>0<br>152<br>0<br>0<br>1363<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-08<br>2726<br>0   | 12970-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES LOT NO.     |      |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                            | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|------|----------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------|---------|
|                                                                                                                                |              |         | LEGAL DESCRIPTION | LAND | BUILDING |                        |                                          |                                                                   |                                   |                                                                   |                               | TOTAL                                                      | AMT PAID                   |         |
|                                                                                                                                |              |         |                   |      |          |                        |                                          |                                                                   |                                   |                                                                   |                               |                                                            | BAL. DUE                   |         |
| 02-00819.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 STATE ROUTE 557<br>BALTIM OH 43804 |              | RES 510 | 0.000             | 26   |          |                        |                                          | 564.19<br>83.18<br>48101<br>0<br>4810<br>0<br>1072<br>422.19<br>0 |                                   | 564.19<br>83.18<br>48101<br>0<br>4810<br>0<br>1072<br>422.19<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19-07-08<br>844.38<br>0 | 12971-7 |
| 02-00820.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 STATE ROUTE 557<br>BALTIM OH 43804 |              | RES 500 | 0.500             |      |          |                        |                                          | 1899<br>280<br>1619<br>0<br>162<br>0<br>1457<br>0                 |                                   | 1899<br>280<br>1619<br>0<br>162<br>0<br>1457<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19-07-08<br>29.14<br>0  | 12972-5 |
| 02-00402.000<br>O<br>BARKMAN ELI J S & ESTHER<br>JS<br>BARKMAN ELI J S & ESTHER<br>2201 TOWNSHIP RD 152<br>BALTIM OH 43804     |              | RES 501 | 2.160             |      |          |                        |                                          | 8230<br>1213<br>7017<br>0<br>702<br>0<br>6315<br>0                |                                   | 8230<br>1213<br>7017<br>0<br>702<br>0<br>6315<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21-07-25<br>12630<br>0  | 12541-3 |
| 02-00403.000<br>O<br>BARKMAN ELI J S & ESTHER<br>JS<br>BARKMAN ELI J S & ESTHER<br>2201 TOWNSHIP RD 152<br>BALTIM OH 43804     |              | RES 511 | 1.620             |      |          |                        |                                          | 95744<br>14116<br>81628<br>0<br>8163<br>0<br>73465<br>0           |                                   | 95744<br>14116<br>81628<br>0<br>8163<br>0<br>73465<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21-07-25<br>146930<br>0 | 12542-1 |
| 02-00009.000<br>O<br>BARKMAN IVAN M & CATHERIN<br>JS<br>BARKMAN IVAN M & CATHERIN<br>2011 TOWNSHIP RD 152<br>BALTIM OH 43804   | CAUV         | AGR 100 | 105.953           |      |          |                        |                                          | 136068<br>20062<br>116006<br>0<br>11601<br>0<br>104405<br>0       |                                   | 136068<br>20062<br>116006<br>0<br>11601<br>0<br>104405<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20-07-15<br>208810<br>0 | 12189-4 |
| 02-00004.000<br>O<br>BARKMAN JACOB E & SUSIE<br>JT SURV<br>BARKMAN JACOB E & SUSIE<br>2235 TOWNSHIP RD 176<br>BALTIM OH 43804  |              | RES 511 | 2.920             |      |          |                        |                                          | 115516<br>17031<br>98485<br>0<br>9849<br>0<br>1920<br>86716<br>0  |                                   | 115516<br>17031<br>98485<br>0<br>9849<br>0<br>1920<br>86716<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20-07-25<br>173432<br>0 | 12187-8 |

02 CLARK TWP - EAST HD 48.70

| PARCEL NO.<br><br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS                                                                    | ACRES                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|----------------------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|--|
|                                                                                                                                 |              |                                                                          |                      |         |                        |                                          |                                                                    |                                           |                                                                    |                                           | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | AMT PAID       |         |  |
|                                                                                                                                 |              |                                                                          |                      |         |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            |                |         |  |
| 02-00898.000<br>O<br>BARKMAN JACOB E & SUSIE<br>JT SURV<br>BARKMAN JACOB E & SUSIE<br>2235 TOWNSHIP RD 176<br>BALTIC OH         | 43804        | RES 501<br>R5 T8 S21 NE                                                  | 0.500<br>.5000A      |         | 0                      | 0                                        | 1899<br>280<br>1619<br>0<br>162<br>0<br>0<br>1457<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1899<br>280<br>1619<br>0<br>162<br>0<br>0<br>1457<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-25 | 13032-0 |  |
| 02-00899.006<br>O<br>BARKMAN JACOB E & SUSIE<br>JS<br>BARKMAN JACOB E & SUSIE<br>2235 TOWNSHIP RD 176<br>BALTIC OH              | 43804        | RES 501<br>R5 T8 S21 NE                                                  | 2.000<br>2.002A C-21 |         | 0                      | 0                                        | 7622<br>1124<br>6498<br>0<br>650<br>0<br>0<br>5848<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7622<br>1124<br>6498<br>0<br>650<br>0<br>0<br>5848<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-25 | 13039-4 |  |
| 02-00005.000<br>O<br>BARKMAN JACOB J &<br>SARAH JS & BARKMAN MONROE<br>BARKMAN JACOB J &<br>3111 COUNTY RD 114<br>SUGARCREEK OH | 44681        | AGR 101<br>R5 T8 S9 NW PT SW                                             | 57.000<br>57.00A     |         | 0                      | 0                                        | 183599<br>27070<br>156529<br>0<br>15653<br>0<br>0<br>140876<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 183599<br>27070<br>156529<br>0<br>15653<br>0<br>0<br>140876<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-22 | 12188-6 |  |
| 02-00012.000<br>O<br>BARKMAN MARY<br>BARKMAN MARY<br>3438 TOWNSHIP RD 184<br>BALTIC OH                                          | 43804        | AGR 101<br>R5 T8 S18 PT NE                                               | 115.111<br>115.111A  |         | 0                      | 0                                        | 157252<br>23185<br>134067<br>0<br>13407<br>0<br>943<br>119717<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 157252<br>23185<br>134067<br>0<br>13407<br>0<br>943<br>119717<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19 | 12193-1 |  |
| 02-00013.000<br>O<br>BARKMAN MARY<br>BARKMAN MARY<br>3438 TOWNSHIP RD 184<br>BALTIC OH                                          | 43804        | AGR 100<br>R5 T8 S13 S PT SE                                             | 5.178<br>5.178A      |         | 0                      | 0                                        | 657<br>96<br>561<br>0<br>56<br>0<br>0<br>505<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 657<br>96<br>561<br>0<br>56<br>0<br>0<br>505<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19 | 12197-1 |  |
| 02-00104.013<br>O<br>BARKMAN MOSE E & MARIE M<br>JS<br>BARKMAN MOSE E & MARIE M<br>2867 STATE ROUTE 557<br>BALTIC OH            | 43804        | RES 511<br>LOT 2 MARION E BEACHY<br>ALLT #1 3.674A C-25 (R5<br>T8 S1 SE) | 3.670 2              |         | 0                      | 0                                        | 134923<br>19893<br>115030<br>0<br>11503<br>0<br>0<br>103527<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 134923<br>19893<br>115030<br>0<br>11503<br>0<br>0<br>103527<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-01 | 12289-5 |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS                                             | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                              | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------|--|--|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|--|------------------------------------------------------------------------|---------|
|                                                                                                                                          |              |                                                   |                                                           |  |  |                        |                                          |                                                                  |                                   |                                                                  |                               |  | AMT PAID                                                               |         |
|                                                                                                                                          |              |                                                   |                                                           |  |  |                        |                                          |                                                                  |                                   |                                                                  |                               |  | BAL. DUE                                                               |         |
| 02-00010.000<br>O<br>BARKMAN MOSES E & MARIE M JS<br>2867 STATE ROUTE 557<br>BALTIM OH 43804                                             |              | RES 511<br>R5 T8 S12 PT W PT NE<br>.466A          | 0.470                                                     |  |  |                        |                                          | 78188<br>11528<br>66660<br>0<br>6666<br>0<br>1463<br>58531<br>0  |                                   | 78188<br>11528<br>66660<br>0<br>6666<br>0<br>1463<br>58531<br>0  |                               |  | CHG 02-15<br>CRE 07-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12191-5 |
| 02-00011.000<br>O<br>BARKMAN MOSES E & MARIE M JS<br>2867 STATE ROUTE 557<br>BALTIM OH 43804                                             |              | RES 500<br>R5 T8 S12 E PT NE<br>.675A             | 0.680                                                     |  |  |                        |                                          | 5211<br>768<br>4443<br>0<br>444<br>0<br>0<br>3999<br>0           |                                   | 5211<br>768<br>4443<br>0<br>444<br>0<br>0<br>3999<br>0           |                               |  | CHG 02-15<br>CRE 07-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12192-3 |
| 02-00744.001<br>O<br>AMISH HELPING FUND<br>AN OH NON-PROFIT CORP<br>BARKMAN ROY E & MARTHA JS<br>1718 TOWNSHIP RD 183<br>BALTIM OH 43804 |              | RES 501<br>R5 T8 S23 E HALF NW<br>1.776A C-11     | 1.770                                                     |  |  |                        |                                          | 142594<br>21024<br>121570<br>0<br>12157<br>0<br>0<br>109413<br>0 |                                   | 142594<br>21024<br>121570<br>0<br>12157<br>0<br>0<br>109413<br>0 |                               |  | CHG 02-11<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12934-6 |
| 02-00014.000<br>O<br>BARKMAN ROY E & MARY A JS<br>BARKMAN ROY E & MARY A JS<br>2822 STATE ROUTE 557<br>BALTIM OH 43804                   |              | RES 599<br>R5 T8 S12 PT E 1/2 OF NE<br>QTR 3.917A | 3.920                                                     |  |  |                        |                                          | 14927<br>2201<br>12726<br>0<br>1273<br>0<br>0<br>11453<br>0      |                                   | 14927<br>2201<br>12726<br>0<br>1273<br>0<br>0<br>11453<br>0      |                               |  | CHG 02-25<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12199-7 |
| 02-00822.000<br>O<br>BARKMAN ROY E & MARY A JS<br>BARKMAN ROY E & MARY A JS<br>2822 STATE ROUTE 557<br>BALTIM OH 43804                   |              | RES 510<br>LOT 27 FARMERSTOWN VLG                 | 0.000 27                                                  |  |  |                        |                                          | 72587<br>10702<br>61885<br>0<br>6189<br>0<br>1494<br>54202<br>0  |                                   | 72587<br>10702<br>61885<br>0<br>6189<br>0<br>1494<br>54202<br>0  |                               |  | CHG 02-25<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12974-0 |
| 02-00579.001<br>92<br>BE 4 KL LTD<br>PO BOX 6<br>CHARM OH 44617                                                                          |              | COM 499<br>R5 T8 S12 PT NW PT NE<br>1.934A C-18   | 1.934                                                     |  |  |                        |                                          | 230911<br>24597<br>206314<br>0<br>20631<br>0<br>0<br>185683<br>0 |                                   | 230911<br>24597<br>206314<br>0<br>20631<br>0<br>0<br>185683<br>0 |                               |  | CHG 02-22<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12757-4 |
| 02-00623.011<br>92<br>BE4KL LTD<br>BE4KL LTD<br>PO BOX 6<br>CHARM OH 44617                                                               |              | AGR 101<br>R5 T8 S 12 PT NE 5.00 AC               | 5.000                                                     |  |  |                        |                                          | 8352<br>1231<br>7121<br>0<br>712<br>0<br>0<br>6409<br>0          |                                   | 8352<br>1231<br>7121<br>0<br>712<br>0<br>0<br>6409<br>0          |                               |  | CHG 02-22<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 12815-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS                                                       | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                      |              |                                                             |                   |       |         |                        |                                          |                                                       |                                   |                                                       |                               |                                                            | AMT PAID                      |         |
|                                                                                                                                      |              |                                                             |                   |       |         |                        |                                          |                                                       |                                   |                                                       |                               |                                                            | BAL. DUE                      |         |
| NAME AND ADDRESS                                                                                                                     |              | LAND                                                        | BUILDING          | TOTAL |         |                        |                                          |                                                       |                                   |                                                       |                               |                                                            |                               |         |
| 02-00727.000<br>O<br>BEACHY CLARA<br>BEACHY CLARA<br>2849 STATE ROUTE 93<br>SUGAR CREEK OH 44681                                     |              | RES 540<br>R4 T8 S14 SE NW .97A<br>4980 41660 46640         | 0.970<br>.97A     |       |         |                        |                                          | 113568<br>16744<br>96824<br>9682<br>87142<br>0        |                                   | 113568<br>16744<br>96824<br>9682<br>87142<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-18<br>174284<br>0 | 12915-8 |
| 02-00683.001<br>O<br>SCHWARTZ ELMER S &<br>MARGARET B JS<br>BEACHY CRIST H & MARLENE<br>4312 COUNTY ROAD 145<br>SUGAR CREEK OH 44681 |              | RES 511<br>R4 T8 S7 8.525<br>10370 17970 28340              | 8.525<br>8.525    |       |         |                        |                                          | 69008<br>10175<br>58833<br>5883<br>788<br>52162<br>0  |                                   | 69008<br>10175<br>58833<br>5883<br>788<br>52162<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>104324<br>0 | 12883-5 |
| 02-00017.000<br>O<br>BEACHY EMERY V & BETTY N<br>JT SURV<br>BEACHY EMERY V & BETTY N<br>2056 COUNTY RD 70<br>SUGARCREEK OH 44681     |              | RES 511<br>R4 T8 S6 M PT NW 1.74A<br>6230 28840 35070       | 1.740<br>1.74A    |       |         |                        |                                          | 85395<br>12590<br>72805<br>7281<br>1623<br>63901<br>0 |                                   | 85395<br>12590<br>72805<br>7281<br>1623<br>63901<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-15<br>127802<br>0 | 12202-5 |
| 02-00573.001<br>O<br>BEACHY EMERY V & BETTY V<br>JT SURV<br>BEACHY EMERY V & BETTY V<br>2056 COUNTY RD 70<br>SUGAR CREEK OH 44681    |              | RES 501<br>R4 T8 S6 N PT NE .197A<br>310 0 310              | 0.190<br>.197A    |       |         |                        |                                          | 755<br>111<br>644<br>64<br>580<br>0                   |                                   | 755<br>111<br>644<br>64<br>580<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-15<br>1160<br>0   | 12750-1 |
| 02-00988.000<br>O<br>BEACHY ERVIN M & CLARA<br>BEACHY ERVIN M & CLARA<br>1341 TOWNSHIP RD 167<br>SUGAR CREEK OH 44681                |              | MIN 210<br>MINERAL EXTRACTION ON<br>66.761A SEC 14<br>0 0 0 | 0.000             |       |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 13115-8 |
| 02-00018.000<br>O<br>BEACHY HENRY J & FANNIE<br>BEACHY HENRY J & FANNIE<br>2804 COUNTY RD 70<br>SUGARCREEK OH 44681                  |              | RES 501<br>R5 T8 S9 PT SW PT SE<br>.472A<br>740 0 740       | 0.470<br>.472A    |       |         |                        |                                          | 1802<br>266<br>1536<br>154<br>1382<br>0               |                                   | 1802<br>266<br>1536<br>154<br>1382<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-27<br>2764<br>0   | 12203-3 |
| 02-00144.001<br>O<br>BEACHY HENRY J & FANNIE<br>JT SURV<br>BEACHY HENRY J & FANNIE<br>2804 COUNTY RD 70<br>SUGARCREEK OH 44681       |              | RES 501<br>R5 T8 S9 NE PT NE 1.074A<br>1680 0 1680          | 1.070<br>1.074A   |       |         |                        |                                          | 4091<br>603<br>3488<br>349<br>3139<br>0               |                                   | 4091<br>603<br>3488<br>349<br>3139<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>06-27<br>6278<br>0   | 12321-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS                                         | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                  |              |                                               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                               |         |
|                                                                                                                                  |              |                                               |                                          | BAL. DUE |  |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                               |         |
| 02-00656.001<br>O<br>BEACHY HENRY J & FANNIE<br>JT SURV<br>BEACHY HENRY J & FANNIE<br>2804 COUNTY RD 70<br>SUGARCREEK OH 44681   |              | RES 501<br>R5 T8 S9 PT NE .66A                | 0.660<br>.66A                            |          |  |                        |                                          | 95403<br>14066<br>81337<br>0<br>8134<br>7305<br>1822<br>64076<br>0  |                                   | 95403<br>14066<br>81337<br>0<br>8134<br>7305<br>1822<br>64076<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-27<br>128152<br>0 | 12855-0 |
| 02-00020.001<br>O<br>BEACHY JAMES M & REBECCA<br>JS<br>BEACHY JAMES M & REBECCA<br>2565 COUNTY RD 70<br>SUGAR CREEK OH 44681     | CAUV         | RES 511<br>R5 T8 S10 PT NE 1.778A             | 1.778<br>1.778A                          |          |  |                        |                                          | 143202<br>21113<br>122089<br>0<br>12209<br>0<br>3002<br>106878<br>0 |                                   | 143202<br>21113<br>122089<br>0<br>12209<br>0<br>3002<br>106878<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-10<br>213756<br>0 | 12207-3 |
| 02-00021.000<br>O<br>BEACHY JAMES M & REBECCA<br>JS<br>BEACHY JAMES M & REBECCA<br>2565 COUNTY RD 70<br>SUGARCREEK OH 44681      | CAUV         | AGR 110<br>R5 T8 S10 SE PT NW<br>16.913A C-24 | 16.913<br>16.913A C-24                   |          |  |                        |                                          | 7987<br>1178<br>6809<br>0<br>681<br>0<br>0<br>6128<br>0             |                                   | 7987<br>1178<br>6809<br>0<br>681<br>0<br>0<br>6128<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-10<br>12256<br>0  | 12210-3 |
| 02-00448.004<br>O<br>BEACHY JAMES M & REBECCA<br>JS<br>BEACHY JAMES M & REBECCA<br>2565 COUNTY RD 70<br>SUGAR CREEK OH 44681     | CAUV         | AGR 110<br>R5 T8 S10 M PT NW 2.00A            | 2.000<br>2.00A                           |          |  |                        |                                          | 268<br>40<br>228<br>0<br>23<br>0<br>0<br>205<br>0                   |                                   | 268<br>40<br>228<br>0<br>23<br>0<br>0<br>205<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-10<br>410<br>0    | 12604-4 |
| 02-00448.007<br>O<br>BEACHY JAMES M & REBECCA<br>JS<br>BEACHY JAMES M & REBECCA<br>2565 COUNTY RD 70<br>SUGAR CREEK OH 44681     | CAUV         | AGR 110<br>R5 T8 S10 M PT NW 1.067A<br>C-24   | 1.060<br>1.067A<br>C-24                  |          |  |                        |                                          | 97<br>14<br>83<br>0<br>8<br>0<br>0<br>75<br>0                       |                                   | 97<br>14<br>83<br>0<br>8<br>0<br>0<br>75<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-10<br>150<br>0    | 12607-7 |
| 02-00173.000<br>O<br>MILLER ALVIN L & MARY A<br>JS<br>BEACHY LESTER M & RUBY P<br>3468 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |              | RES 500<br>R4 T8 S7 N PT NE 1.993A            | 1.990<br>1.993A                          |          |  |                        |                                          | 7597<br>1120<br>6477<br>0<br>648<br>0<br>0<br>5829<br>0             |                                   | 7597<br>1120<br>6477<br>0<br>648<br>0<br>0<br>5829<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-30<br>11658<br>0  | 12355-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX               | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX                   | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                     |              |                                                                                     |                           |                        |                                          |                                                             |                                                 |                                                             |                                                 | AMT PAID                                                   |                |         |
|                                                                                                                                     |              |                                                                                     |                           |                        |                                          |                                                             |                                                 |                                                             |                                                 | BAL. DUE                                                   |                |         |
| 02-00174.000<br>O<br>MILLER ALVIN L & MARY A<br>JS<br>BEACHY LESTER M & RUBY P<br>3468 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681    |              | RES 500<br>R4 T8 S7 PT SE NW<br>6650 30250 36900                                    | 2.000<br>2.004A           | 0<br>0                 | 0<br>0                                   | 89852<br>13248<br>76604<br>0<br>7660<br>0<br>68944<br>0     | 0<br>0<br>0<br>0<br>0<br>0                      | 89852<br>13248<br>76604<br>0<br>7660<br>0<br>68944<br>0     | 0<br>0<br>0<br>0<br>0<br>0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-30 | 12356-3 |
| 02-00545.001<br>O<br>MILLER ALVIN L & MARY A<br>JS<br>BEACHY LESTER M & RUBY P<br>3468 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681    |              | RES 501<br>R4 T8 S7 .877<br>1370<br>A0001                                           | 0.877                     | 0<br>0                 | 0<br>0                                   | 3336<br>492<br>2844<br>0<br>284<br>0<br>5440<br>0           | 3865<br>663<br>3202<br>0<br>322<br>0<br>0<br>0  | 3336<br>492<br>2844<br>0<br>284<br>0<br>5440<br>0           | 3865<br>663<br>3202<br>0<br>322<br>0<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-30 | 12719-7 |
| 02-00932.002<br>O<br>MILLER ALVIN L & MARY A<br>JS<br>BEACHY LESTER M & RUBY P<br>3468 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681    |              | RES 501<br>R4 T8 S7 1.651<br>2580<br>A0001                                          | 1.651                     | 0<br>0                 | 0<br>0                                   | 6282<br>926<br>5356<br>0<br>536<br>0<br>9946<br>0           | 6872<br>1176<br>5696<br>0<br>570<br>0<br>0<br>0 | 6282<br>926<br>5356<br>0<br>536<br>0<br>9946<br>0           | 6872<br>1176<br>5696<br>0<br>570<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-30 | 13070-9 |
| 02-00024.000<br>O<br>BEACHY MARION R & MARY<br>ELLEN JS<br>BEACHY MARION R & MARY<br>1341 TOWNSHIP RD 167<br>SUGAR CREEK OH 44681   | CAUV         | AGR 101<br>R4 T8 S14 PT NE & NW<br>66.293A<br>C-33<br>28950 78510 107460<br>48530 L | 66.293                    | 0<br>0                 | 0<br>0                                   | 261665<br>38580<br>223085<br>0<br>22309<br>0<br>200776<br>0 | 0<br>0<br>0<br>0<br>0<br>0                      | 261665<br>38580<br>223085<br>0<br>22309<br>0<br>200776<br>0 | 0<br>0<br>0<br>0<br>0<br>0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-16 | 12216-9 |
| 02-00471.008<br>O<br>BEACHY MARION R & MARY<br>ELLEN JS<br>BEACHY MARION R & MARY<br>1341 TR 167<br>SUGAR CREEK OH 44681            |              | RES 501<br>R8 T4 S7 .284<br>440<br>A0001                                            | 0.284                     | 0<br>0                 | 0<br>0                                   | 1071<br>158<br>913<br>0<br>91<br>0<br>1912<br>0             | 1463<br>250<br>1213<br>0<br>123<br>0<br>0<br>0  | 1071<br>158<br>913<br>0<br>91<br>0<br>1912<br>0             | 1463<br>250<br>1213<br>0<br>123<br>0<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-16 | 12629-9 |
| 02-00471.007<br>O<br>BEACHY MARION R & MARY<br>ELLEN JS<br>BEACHY MARION R & MARY<br>1341 TOWNSHIP ROAD 167<br>SUGAR CREEK OH 44681 | CAUV         | RES 501<br>R4 T8 S7 E PTS E 3.617A<br>C-34<br>150 31820 31970<br>2900 L             | 3.617                     | 0<br>0                 | 0<br>0                                   | 77847<br>11478<br>66369<br>0<br>6637<br>0<br>59732<br>0     | 0<br>0<br>0<br>0<br>0<br>0                      | 77847<br>11478<br>66369<br>0<br>6637<br>0<br>59732<br>0     | 0<br>0<br>0<br>0<br>0<br>0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-16 | 12628-1 |

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                | BK-PG-PARCEL | CLASS              | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                |          | REMARKS |          |
|---------------------------|--------------|--------------------|---------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------|----------|---------|----------|
|                           |              |                    |         |         |                        |                                          |                 |                                   |             |                               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |          |
|                           |              |                    |         |         |                        |                                          |                 |                                   |             |                               |                                          |          |         | BAL. DUE |
| 02-00020.000              | CAUV         | AGR 111            | 22.043  |         | 0                      | 0                                        | 103926          | 0                                 | 103926      | 0                             | CHG                                      | 01-23    | 12206-6 |          |
| 0                         |              |                    |         |         |                        |                                          | 15323           | 0                                 | 15323       | 0                             | CRE                                      | 07-22    |         |          |
| BEACHY MARK M & MARTHA R  |              | R5 T8 S10 PT NE    | 22.043A |         |                        |                                          | 88603           | 0                                 | 88603       | 0                             | SUB                                      |          |         |          |
| JS                        |              |                    |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                                      |          |         |          |
| BEACHY MARK M & MARTHA R  |              |                    |         |         |                        |                                          | 8860            | 0                                 | 8860        | 0                             | RLK                                      |          |         |          |
| 3435 TOWNSHIP RD 162      |              |                    |         | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                                      |          |         |          |
| SUGAR CREEK OH            | 44681        | 6210               | 36470   | 42680   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED                                      |          |         |          |
|                           |              | 19310 L            |         |         | 0                      |                                          | 79743           | 0                                 | 79743       | 0                             | PD                                       | 159486   |         |          |
|                           |              |                    |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | BAL                                      | 0        |         |          |
| 02-00023.001              |              | RES 511            | 2.090   |         | 0                      | 0                                        | 179752          | 0                                 | 179752      | 0                             | CHG                                      | 02-22    |         | 12215-1  |
| 0                         |              |                    |         |         |                        |                                          | 26503           | 0                                 | 26503       | 0                             | CRE                                      | 07-24    |         |          |
| BEACHY MARY R             |              | R5 T8 S10 M PT NE  | 2.095A  |         |                        |                                          | 153249          | 0                                 | 153249      | 0                             | SUB                                      |          |         |          |
|                           |              |                    |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                                      |          |         |          |
| BEACHY MARY R             |              |                    |         | 0       |                        |                                          | 15325           | 0                                 | 15325       | 0                             | RLK                                      |          |         |          |
| 3350 TOWNSHIP RD 162      |              |                    |         | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                                      |          |         |          |
| SUGAR CREEK OH            | 44681        | 6790               | 67030   | 73820   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED                                      |          |         |          |
|                           |              |                    |         |         | 0                      |                                          | 137924          | 0                                 | 137924      | 0                             | PD                                       | 275848   |         |          |
|                           |              |                    |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | BAL                                      | 0        |         |          |
| 02-00063.002              | CAUV         | AGR 100            | 0.694   |         | 0                      | 0                                        | 49              | 0                                 | 49          | 0                             | CHG                                      | 02-04    | 12250-6 |          |
| 0                         |              |                    |         |         |                        |                                          | 7               | 0                                 | 7           | 0                             | CRE                                      | 06-26    |         |          |
| BEACHY MONROE L & ALMA L  |              | R5 T8 S1 E PT SE   | .694A   |         |                        |                                          | 42              | 0                                 | 42          | 0                             | SUB                                      |          |         |          |
| TRUSTEES BEACHY FAMILY TR |              |                    |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                                      |          |         |          |
| BEACHY MONROE L & ALMA L  |              |                    |         | 0       |                        |                                          | 4               | 0                                 | 4           | 0                             | RLK                                      |          |         |          |
| 3451 TOWNSHIP RD 162      |              |                    |         | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                                      |          |         |          |
| SUGAR CREEK OH            | 44681        | 20                 | 0       | 20      | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED                                      |          |         |          |
|                           |              | 50 L               |         |         | 0                      |                                          | 38              | 0                                 | 38          | 0                             | PD                                       | 76       |         |          |
|                           |              |                    |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | BAL                                      | 0        |         |          |
| 02-00104.004              | CAUV         | AGR 100            | 5.650   |         | 0                      | 0                                        | 341             | 0                                 | 341         | 0                             | CHG                                      | 02-04    |         | 12280-6  |
| 0                         |              |                    |         |         |                        |                                          | 50              | 0                                 | 50          | 0                             | CRE                                      | 06-26    |         |          |
| BEACHY MONROE L & ALMA L  |              | R5 T8 S1 W PT SE   | 5.65A   |         |                        |                                          | 291             | 0                                 | 291         | 0                             | SUB                                      |          |         |          |
| TRUSTEES BEACHY FAMILY TR |              |                    |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                                      |          |         |          |
| BEACHY MONROE L & ALMA L  |              |                    |         | 0       |                        |                                          | 29              | 0                                 | 29          | 0                             | RLK                                      |          |         |          |
| 3451 TOWNSHIP RD 162      |              |                    |         | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                                      |          |         |          |
| SUGAR CREEK OH            | 44681        | 140                | 0       | 140     | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED                                      |          |         |          |
|                           |              | 1880 L             |         |         | 0                      |                                          | 262             | 0                                 | 262         | 0                             | PD                                       | 524      |         |          |
|                           |              |                    |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | BAL                                      | 0        |         |          |
| 02-00015.000              | CAUV         | AGR 110            | 3.000   |         | 0                      | 0                                        | 1364            | 0                                 | 1364        | 0                             | CHG                                      | 02-25    | 12200-0 |          |
| 0                         |              |                    |         |         |                        |                                          | 201             | 0                                 | 201         | 0                             | CRE                                      | 07-26    |         |          |
| BEACHY MOSES E &          |              | R5 T8 S19 NE PT SE | 3.00A   |         |                        |                                          | 1163            | 0                                 | 1163        | 0                             | SUB                                      |          |         |          |
| ESTHER D & BEACHY ELI A & |              |                    |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                                      |          |         |          |
| BEACHY MOSES E &          |              |                    |         | 0       |                        |                                          | 116             | 0                                 | 116         | 0                             | RLK                                      |          |         |          |
| 2805 TOWNSHIP RD 182      |              |                    |         | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                                      |          |         |          |
| BALTIC OH                 | 43804        | 560                | 0       | 560     | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED                                      |          |         |          |
|                           |              | 920 L              |         |         | 0                      |                                          | 1047            | 0                                 | 1047        | 0                             | PD                                       | 2094     |         |          |
|                           |              |                    |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | BAL                                      | 0        |         |          |
| LE IN RESIDENCE, HARNES   |              |                    |         |         | 0                      |                                          |                 |                                   |             |                               |                                          |          |         |          |
| 02-00016.000              | CAUV         | AGR 111            | 83.000  |         | 0                      | 0                                        | 166359          | 0                                 | 166359      | 0                             | CHG                                      | 02-25    | 12201-7 |          |
| 0                         |              |                    |         |         |                        |                                          | 24528           | 0                                 | 24528       | 0                             | CRE                                      | 07-26    |         |          |
| BEACHY MOSES E &          |              | R5 T8 S19 E PT NE  | 83.00A  |         |                        |                                          | 141831          | 0                                 | 141831      | 0                             | SUB                                      |          |         |          |
| ESTHER D & BEACHY ELI A & |              |                    |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN                                      |          |         |          |
| BEACHY MOSES E &          |              |                    |         | 0       |                        |                                          | 14183           | 0                                 | 14183       | 0                             | RLK                                      |          |         |          |
| 2805 TOWNSHIP RD 182      |              |                    |         | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM                                      |          |         |          |
| BALTIC OH                 | 43804        | 15140              | 53180   | 68320   | 0                      |                                          | 939             | 0                                 | 939         | 0                             | RED                                      |          |         |          |
|                           |              | 67530 L            |         |         | 0                      |                                          | 126709          | 0                                 | 126709      | 0                             | PD                                       | 253418   |         |          |
|                           |              |                    |         |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | BAL                                      | 0        |         |          |
| LE RESIDENCE, HARNES S    |              |                    |         |         | 0                      |                                          |                 |                                   |             |                               |                                          |          |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL  | CLASS                                                      | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX          |                                                            | DATE PAID                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|-----------------------------------------------------------|-------|---|------------------------|------------------------------------------|----------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                |               |                                                            |                                                           |       |   |                        |                                          |                                                                      |                                        |                                                                      |                                        |                                                            | AMT PAID<br>BAL. DUE          |         |
| 02-00072.002<br>O<br>BEACHY NOAH V & EDNA D JS<br>BEACHY NOAH V & EDNA D JS<br>1984 CR 70<br>SUGAR CREEK OH 44681              |               | RES 501<br>R4 T8 S6<br>800                                 | 0.513<br>.513A C-29<br>0                                  | 800   | 0 | 0                      | 0                                        | 1948<br>287<br>1661<br>0<br>166<br>0<br>1495<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 1948<br>287<br>1661<br>0<br>166<br>0<br>1495<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br>2990<br>0   | 12262-4 |
| 02-00616.000<br>O<br>BEACHY NOAH V & EDNA D JS<br>BEACHY NOAH V & EDNA D JS<br>1984 COUNTY RD 70<br>SUGAR CREEK OH 44681       |               | RES 511<br>R4 T8 S6 PT W PT NE<br>2980                     | 0.340<br>.34A<br>32050                                    | 35030 | 0 | 0                      | 0                                        | 85298<br>12576<br>72722<br>0<br>7272<br>0<br>65450<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 85298<br>12576<br>72722<br>0<br>7272<br>0<br>65450<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br>130900<br>0 | 12797-7 |
| 02-00617.001<br>O<br>BEACHY NOAH V & EDNA D JS<br>BEACHY NOAH V & EDNA D JS<br>1984 COUNTY RD 70<br>SUGAR CREEK OH 44681       |               | RES 501<br>R4 T8 S6 NE SW<br>3730                          | 1.700<br>1.706A<br>0                                      | 3730  | 0 | 0                      | 0                                        | 9083<br>1340<br>7743<br>0<br>774<br>0<br>6969<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 9083<br>1340<br>7743<br>0<br>774<br>0<br>6969<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br>13938<br>0  | 12799-3 |
| 02-00020.003<br>O<br>BEACHY RACHEL M<br>BEACHY RACHEL M<br>3451 TR 162<br>SUGAR CREEK OH 44681                                 |               | RES 511<br>R5 T8 S10<br>4400<br>A0001                      | 1.179<br>1.179A<br>23960                                  | 28360 | 0 | 0                      | 0                                        | 69057<br>10182<br>58875<br>0<br>5888<br>0<br>1457<br>0<br>52076<br>0 | 732<br>125<br>607<br>0<br>61<br>0<br>0 | 69057<br>10182<br>58875<br>0<br>5888<br>0<br>1457<br>0<br>52076<br>0 | 732<br>125<br>607<br>0<br>61<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-15<br>104152<br>0 | 12209-9 |
| 02-00023.000<br>O<br>BEACHY ROMAN JR & VONDA<br>KAY JS<br>BEACHY ROMAN JR & VONDA<br>2525 COUNTY RD 70<br>SUGAR CREEK OH 44681 | CAUV<br>VONDA | AGR 111<br>R5 T8 S10 M PT NE<br>34.655A<br>7080<br>28050 L | 34.655<br>34.655A<br>27240                                | 34320 | 0 | 0                      | 0                                        | 83569<br>12321<br>71248<br>0<br>7125<br>0<br>1206<br>0<br>62917<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 83569<br>12321<br>71248<br>0<br>7125<br>0<br>1206<br>0<br>62917<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25<br>125834<br>0 | 12214-3 |
| 02-00022.001<br>O<br>BEACHY WILMA<br>BEACHY WILMA<br>1239 COUNTY RD 108<br>SUGAR CREEK OH 44681                                |               | RES 511<br>R4 T8 S14 NE SE<br>5080                         | 1.000<br>1.00A<br>26100                                   | 31180 | 0 | 0                      | 0                                        | 75923<br>11194<br>64729<br>0<br>6473<br>0<br>58256<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 75923<br>11194<br>64729<br>0<br>6473<br>0<br>58256<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>116512<br>0          | 12213-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                   | BK-PG-PARCEL | CLASS                        | ACRES                 |          | LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |       | REMARKS |
|----------------------------------------------------------------------------------------------|--------------|------------------------------|-----------------------|----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|-------|---------|
|                                                                                              |              |                              | LEGAL DESCRIPTION     |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                 |                                   |             |                               | AMT PAID  |       |         |
|                                                                                              |              |                              | LAND                  | BUILDING |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                 |                                   |             |                               |           | TOTAL |         |
| 02-00025.000<br>O<br>BELDEN BRICK CO THE<br>BELDEN BRICK CO THE<br>PO BOX 20910<br>CANTON OH | 44701        | AGR 100<br>R4 T8 S4<br>67500 | 84.250<br>84.25A<br>0 |          |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br> |                                          |                 |                                   |             |                               |           |       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                     | BK-PG-PARCEL | CLASS                                    | ACRES                     |          | LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |  |
|------------------------------------------------------------------------------------------------|--------------|------------------------------------------|---------------------------|----------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|--|
|                                                                                                |              |                                          | LEGAL DESCRIPTION<br>LAND | BUILDING |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                 |                                   |             |                               | TOTAL     | AMT PAID |         |  |
|                                                                                                |              |                                          |                           |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                 |                                   |             |                               |           | BAL. DUE |         |  |
| NAME AND ADDRESS                                                                               |              |                                          |                           |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                 |                                   |             |                               |           |          |         |  |
| 02-80456.000<br>0<br>BELDEN BRICK COMPANY<br>BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH | 44701        | OIL 240<br>JONAS D YODER 4857<br><br>190 | 0.000                     | 0        | 190     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                          |                 |                                   |             |                               |           |          |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                          | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                     | REMARKS |
|-----------------------------------------------------------------------------------------|---------------|---------------------------------------------------|--------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                         |               |                                                   |                                |                        |                                          |                                                               |                                      |                                                               |                                      |                                                            | AMT PAID                      |         |
|                                                                                         |               |                                                   |                                |                        |                                          |                                                               |                                      |                                                               |                                      |                                                            | BAL. DUE                      |         |
| 02-00028.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH | CAUV<br>44610 | AGR 100<br>R4 T8 S6 SE PT SW<br>1170<br>10520 L   | 20.880<br>20.88A<br>0<br>1170  | 0<br>0                 | 0<br>0                                   | 2849<br>420<br>2429<br>0<br>243<br>0<br>0<br>2186<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2849<br>420<br>2429<br>0<br>243<br>0<br>0<br>2186<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>4372<br>0   | 12221-3 |
| 02-00029.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH | CAUV<br>44610 | AGR 101<br>R4 T8 S6 PT SW<br>10460<br>50020 L     | 59.000<br>59.00A<br>0<br>46240 | 0<br>0                 | 0<br>0                                   | 112594<br>16601<br>95993<br>0<br>9599<br>0<br>0<br>86394<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 112594<br>16601<br>95993<br>0<br>9599<br>0<br>0<br>86394<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>172788<br>0 | 12222-1 |
| 02-00032.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH | 44610         | AGR 100<br>R5 T8 S10 E PT SE<br>2260              | 2.830<br>2.83A<br>0<br>2260    | 0<br>0                 | 0<br>0                                   | 5503<br>811<br>4692<br>0<br>469<br>0<br>0<br>4223<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5503<br>811<br>4692<br>0<br>469<br>0<br>0<br>4223<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>8446<br>0   | 12225-4 |
| 02-00033.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH | 44610         | AGR 100<br>R5 T8 S10 S PT SE<br>2000              | 2.500<br>2.50A<br>0<br>2000    | 0<br>0                 | 0<br>0                                   | 4870<br>718<br>4152<br>0<br>415<br>0<br>0<br>3737<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4870<br>718<br>4152<br>0<br>415<br>0<br>0<br>3737<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>7474<br>0   | 12226-2 |
| 02-00034.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH | 44610         | AGR 100<br>R5 T8 S10 S PT SE<br>2400              | 3.000<br>3.00A<br>0<br>2400    | 0<br>0                 | 0<br>0                                   | 5844<br>862<br>4982<br>0<br>498<br>0<br>0<br>4484<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5844<br>862<br>4982<br>0<br>498<br>0<br>0<br>4484<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>8968<br>0   | 12227-9 |
| 02-00981.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO                            |               | MIN 210<br>MINERAL EXTRACTION<br>0                | 0.000<br>0<br>0                | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 13108-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL  | CLASS                                          | LEGAL DESCRIPTION             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                    | DATE PAID |          | REMARKS                                                    |                |         |
|------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|-------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------|-----------|----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                              |               |                                                |                               |       |         |                        |                                          |                                                  |                                   |             |                                                  | CHG       | AMT PAID |                                                            |                |         |
|                                                                                                                              |               |                                                |                               |       |         |                        |                                          |                                                  |                                   |             |                                                  |           | BAL. DUE |                                                            |                |         |
| 02-00027.000<br>17<br>BERLIN MINERALS<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH                                        | CAUV<br>44610 | AGR 100<br>R4 T8 S6 NE SW<br>1420<br>20970 L   | 30.540<br>30.54A<br>0<br>1420 |       |         | 0                      | 0                                        | 3458<br>510<br>2948<br>0<br>295<br>0<br>0        | 0                                 | 0           | 3458<br>510<br>2948<br>0<br>295<br>0<br>0        | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19 | 12219-2 |
| 02-00035.000<br>0<br>BONTRAGER GORDON ETAL<br>BORNTRAGER SAM<br>2873 STATE ROUTE 557<br>BALTIC OH                            | 43804         | RES 511<br>R5 T8 S12 PT NE<br>5060 17320       | 0.547<br>.547A<br>22380       |       |         | 0                      | 0                                        | 54495<br>8034<br>46461<br>0<br>4646<br>0<br>0    | 0                                 | 0           | 54495<br>8034<br>46461<br>0<br>4646<br>0<br>0    | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23          | 12228-7 |
| 02-00592.000<br>0<br>BRANDT ROBERT H & LOVINA<br>T TRUSTEES<br>BRANDT ROBERT H & LOVINA<br>1490 STATE ROUTE 643<br>BALTIC OH | 43804         | RES 511<br>R4 T8 S17 NW PT NW<br>5080 21750    | 1.000<br>1.00A<br>26830       |       |         | 0                      | 0                                        | 65331<br>9632<br>55699<br>0<br>5570<br>0<br>1186 | 0                                 | 0           | 65331<br>9632<br>55699<br>0<br>5570<br>0<br>1186 | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-11 | 12767-7 |
| 02-00036.001<br>0<br>BRENLV RONALD R<br>BRENLV RONALD R<br>4953 COUNTY RD 59<br>BALTIC OH                                    | CAUV<br>43804 | AGR 100<br>R5 T8 S25 W PT SW<br>270<br>4160 L  | 5.944<br>5.944A<br>0<br>270   |       |         | 0                      | 0                                        | 657<br>96<br>561<br>0<br>56<br>0<br>0            | 0                                 | 0           | 657<br>96<br>561<br>0<br>56<br>0<br>0            | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-18 | 12230-9 |
| 02-00510.001<br>0<br>BROOKS FORREST E JR &<br>KAREN A JS<br>BROOKS FORREST E JR &<br>3550 TR 166<br>SUGAR CREEK OH           | CAUV<br>44681 | AGR 101<br>T8 R4 S4 PT SE<br>110<br>730 L      | 1.000<br>1.000A<br>0<br>110   |       |         | 0                      | 0                                        | 268<br>40<br>228<br>0<br>23<br>0<br>0            | 0                                 | 0           | 268<br>40<br>228<br>0<br>23<br>0<br>0            | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06          | 12673-0 |
| 02-80107.000<br>0<br>BROY LIMITED INC<br>BROY LIMITED INC<br>8409 CR 35<br>MILLERSBURG OH                                    | 44654         | OIL 240<br>OIL/GAS #1 ELI E RABER<br>3587<br>0 | 0.000<br>0<br>0               |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                  | 0                                 | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0                  | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13226-0 |



O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

[illegible]

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/CDM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|-----------------------------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                   |              |         |        |         |                                                                             |                        |                                          |                                           |                                   |                                           |                               | AMT PAID                                      |                |         |
|                                                                                                                                   |              |         |        |         |                                                                             |                        |                                          |                                           |                                   |                                           |                               | BAL. DUE                                      |                |         |
| 02-00044.000<br>O<br>BURKHOLDER JOHN D & SUSAN<br>JT SURV<br>BURKHOLDER JOHN D & SUSAN<br>3591 STATE ROUTE 557<br>BALTIM OH 43804 | CAUV         | AGR 101 | 61.350 |         | R5 T8 S13 PT NW & NW<br>61.35A<br><br>11290 31970 43260<br>50410 L<br>R0001 | 0                      | 0                                        | 105338<br>15531<br>89807<br>8981<br>849   | 0<br>0<br>0<br>0<br>-49           | 105338<br>15531<br>89807<br>8981<br>849   | 0<br>0<br>0<br>0<br>-49       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-26 | 12241-0 |
|                                                                                                                                   |              |         |        |         |                                                                             | 0                      | 0                                        | 80026<br>0                                |                                   | 80026<br>0                                |                               | PD<br>BAL                                     | 160052<br>0    |         |
| 02-00045.000<br>O<br>BURKHOLDER ROY E & EDNA A<br>JS<br>BURKHOLDER ROY E & EDNA A<br>3626 TOWNSHIP RD 162<br>SUGARCREEK OH 44681  | CAUV         | AGR 111 | 25.426 |         | R5 T8 S1 W 1/2 SE<br>25.426A<br><br>6680 30440 37120<br>23110 L             | 0                      | 0                                        | 90387<br>13327<br>77060<br>7706<br>0      | 0<br>0<br>0<br>0<br>0             | 90387<br>13327<br>77060<br>7706<br>0      | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05<br>07-09 | 12242-8 |
|                                                                                                                                   |              |         |        |         |                                                                             | 0                      | 0                                        | 69354<br>0                                |                                   | 69354<br>0                                |                               | PD<br>BAL                                     | 138708<br>0    |         |
| 02-00688.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 COUNTY RD 114<br>BALTIM OH 43804            | CAUV         | AGR 111 | 55.907 |         | R5 T8 S12 E PT SW & NE<br>SW 55.907A<br><br>10860 52460 63320<br>48800 L    | 0                      | 0                                        | 154184<br>22733<br>131451<br>13145<br>929 | 0<br>0<br>0<br>0<br>0             | 154184<br>22733<br>131451<br>13145<br>929 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-22 | 12884-2 |
|                                                                                                                                   |              |         |        |         |                                                                             | 0                      | 0                                        | 117377<br>0                               |                                   | 117377<br>0                               |                               | PD<br>BAL                                     | 234754<br>0    |         |
| 02-00689.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 COUNTY RD 114<br>BALTIM OH 43804            | CAUV         | AGR 100 | 34.115 |         | R5 T8 S12 PT NW RES TO<br>34.115 7/19/00<br><br>2130 0 2130<br>23010 L      | 0                      | 0                                        | 5187<br>765<br>4422<br>442<br>0           | 0<br>0<br>0<br>0<br>0             | 5187<br>765<br>4422<br>442<br>0           | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-22 | 12885-0 |
|                                                                                                                                   |              |         |        |         |                                                                             | 0                      | 0                                        | 3980<br>0                                 |                                   | 3980<br>0                                 |                               | PD<br>BAL                                     | 7960<br>0      |         |
| 02-00691.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 COUNTY RD 114<br>BALTIM OH 43804            | CAUV         | AGR 110 | 3.000  |         | R5 T8 S12 S PT SW & M PT<br>SW 3.00A<br><br>110 0 110<br>2400 L             | 0                      | 0                                        | 268<br>40<br>228<br>23<br>0               | 0<br>0<br>0<br>0<br>0             | 268<br>40<br>228<br>23<br>0               | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-22 | 12886-8 |
|                                                                                                                                   |              |         |        |         |                                                                             | 0                      | 0                                        | 205<br>0                                  |                                   | 205<br>0                                  |                               | PD<br>BAL                                     | 410<br>0       |         |
| 02-00692.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 COUNTY RD 114<br>BALTIM OH 43804            | CAUV         | AGR 110 | 1.204  |         | R5 T8 S12 NE PT SW<br>1.204A<br><br>100 0 100<br>960 L                      | 0                      | 0                                        | 244<br>36<br>208<br>21<br>0               | 0<br>0<br>0<br>0<br>0             | 244<br>36<br>208<br>21<br>0               | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-22 | 12887-5 |
|                                                                                                                                   |              |         |        |         |                                                                             | 0                      | 0                                        | 187<br>0                                  |                                   | 187<br>0                                  |                               | PD<br>BAL                                     | 374<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES<br>LOT NO.<br>TOTAL   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|---------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|-----------------------------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                               |               |                                                                 |                             |                        |                                          |                                               |                                   |                                               |                               | AMT PAID  |                                                            |                |         |
|                                                                                                               |               |                                                                 |                             |                        |                                          |                                               |                                   |                                               |                               | BAL. DUE  |                                                            |                |         |
| 02-80449.000<br>O<br>CABOT OIL & GAS CORP<br>CABOT OIL & GAS CORP<br>P. O. BOX 4544<br>HOUSTON, TX            | 77210         | OIL 240<br>YODER KV-025<br>O                                    | 0.000<br>O                  | O                      | O                                        | O                                             | O                                 | O                                             | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13316-8        |         |
| 02-80141.000<br>O<br>CAPITAL OIL & GAS INC<br>CAPITAL OIL & GAS INC<br>3896 OAKWOOD AVENUE<br>YOUNGSTOWN OHIO | 44515         | OIL 240<br>OIL GAS BECK BENJAMIN &<br>DONNA # 1<br>O            | 0.000<br>3762<br>O          | O                      | O                                        | O                                             | O                                 | O                                             | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13259-3        |         |
| 02-00478.000<br>O<br>CARODENE CO<br>CARODENE CO<br>1361 COUNTY RD 108<br>SUGAR CREEK OH                       | CAUV<br>44681 | AGR 110<br>R4 T8 S17 PT NW<br>20<br>200 L<br>O                  | 0.250<br>.25A<br>O<br>20    | O                      | O                                        | 49<br>7<br>42<br>O<br>4<br>O<br>O             | O                                 | 49<br>7<br>42<br>O<br>4<br>O<br>O             | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-24 | 12635-1 |
| 02-00479.000<br>O<br>CARODENE CO<br>CARODENE CO<br>1361 COUNTY RD 108<br>SUGAR CREEK OH                       | CAUV<br>44681 | AGR 199<br>R4 T8 S17 NE PT NW<br>21.40A<br>1780<br>17140 L<br>O | 21.400<br>O<br>4420<br>6200 | O                      | O                                        | 15097<br>2226<br>12871<br>O<br>1287<br>O<br>O | O                                 | 15097<br>2226<br>12871<br>O<br>1287<br>O<br>O | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-24 | 12636-9 |
| 02-00480.000<br>O<br>CARODENE CO<br>CARODENE CO<br>1361 COUNTY RD 108<br>SUGAR CREEK OH                       | CAUV<br>44681 | AGR 110<br>R4 T8 S17 SW PT NW<br>16.971A<br>980<br>13600 L<br>O | 16.971<br>O<br>980          | O                      | O                                        | 2386<br>352<br>2034<br>O<br>203<br>O<br>O     | O                                 | 2386<br>352<br>2034<br>O<br>203<br>O<br>O     | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-24 | 12637-6 |
| 02-00481.000<br>O<br>CARODENE CO<br>CARODENE CO<br>1361 COUNTY RD 108<br>SUGAR CREEK OH                       | CAUV<br>44681 | AGR 110<br>R4 T8 S25 NE<br>38.77A<br>3340<br>31060 L<br>O       | 38.770<br>O<br>3340         | O                      | O                                        | 8133<br>1199<br>6934<br>O<br>693<br>O<br>O    | O                                 | 8133<br>1199<br>6934<br>O<br>693<br>O<br>O    | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-24 | 12638-4 |
|                                                                                                               |               |                                                                 |                             | O                      | O                                        | 6241<br>O                                     |                                   | 6241<br>O                                     |                               |           | PD<br>BAL                                                  | 12482<br>O     |         |

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                     | BK-PG-PARCEL  | CLASS                                            | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER                                | ADJUSTMENTS | JUNE                                    | ADJUSTMENTS                                 | DATE PAID                                                  | REMARKS        |         |
|----------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------|--------|----------|-------|---------------|-----------------------------------------|-------------|-----------------------------------------|---------------------------------------------|------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                               |               | LEGAL DESCRIPTION                                | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR                                | TO DECEMBER | TAX                                     | TO JUNE                                     | AMT PAID                                                   |                |         |
|                                                                                                                |               |                                                  |        |          |       |               |                                         |             |                                         |                                             | BAL. DUE                                                   |                |         |
| 02-00482.000<br>O<br>CARODENE CO<br>CARODENE CO<br>1361 COUNTY RD 108<br>SUGAR CREEK OH                        | CAUV<br>44681 | AGR 101<br>R4 T8 S14 SW PT SE<br>86.443A C-33    | 86.443 |          | 0     | 0             | 487219<br>71836<br>415383<br>0<br>41538 | 0           | 487219<br>71836<br>415383<br>0<br>41538 | -128568<br>-18956<br>-109612<br>0<br>-10962 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-24 | 12639-2 |
|                                                                                                                |               | 17920<br>72500 L<br>R0001                        | 182170 | 200090   | 0     | 0             | 373845                                  | 0           | 275195                                  | 0                                           | PD<br>BAL                                                  | 649040         | 0       |
| 02-60001.000<br>O<br>CEMETERY CLARK TWP<br>CEMETERY CLARK TWP                                                  |               | EX 690<br>R5 T8 S12 PT NE 1.00A                  | 1.000  |          | 0     | 0             |                                         | 0           |                                         | 0                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13132-1 |
|                                                                                                                |               | 1560                                             | 0      | 1560     | 0     | 0             |                                         | 0           |                                         | 0                                           |                                                            | 0              | 0       |
| 02-60002.000<br>O<br>CEMETERY FARMERSTOWN<br>CEMETERY FARMERSTOWN                                              |               | EX 690<br>R5 T8 S12 1.00A                        | 1.000  |          | 0     | 0             |                                         | 0           |                                         | 0                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13133-9 |
|                                                                                                                |               | 3170                                             | 0      | 3170     | 0     | 0             |                                         | 0           |                                         | 0                                           |                                                            | 0              | 0       |
| FROM 50983 NEW PARCEL                                                                                          |               |                                                  |        |          | 0     | 0             |                                         | 0           |                                         | 0                                           |                                                            | 0              | 0       |
| 02-00192.000<br>O<br>CHARM COUNTRYVIEW INN INC<br>CHARM COUNTRYVIEW INN INC<br>PO BOX 100<br>CHARM OH          | CAUV<br>44617 | AGR 101<br>R5 T8 S13 SW PT NE & SE<br>NE 30.046A | 30.046 |          | 0     | 0             | 4967<br>732<br>4235<br>0<br>424         | 0           | 4967<br>732<br>4235<br>0<br>424         | 0                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-14<br>07-25 | 12367-3 |
|                                                                                                                |               | 1500<br>22510 L                                  | 540    | 2040     | 0     | 0             | 3811                                    | 0           | 3811                                    | 0                                           | PD<br>BAL                                                  | 7622           | 0       |
| 02-00192.001<br>O<br>CHARM COUNTRYVIEW INN INC<br>CHARM COUNTRYVIEW INN INC<br>PO BOX 100<br>CHARM OH          | 44617         | COM 410<br>R5 T8 S13 SW PT NE & SE<br>NE 9.831A  | 9.830  |          | 0     | 0             | 623336<br>66398<br>556938<br>0<br>55694 | 0           | 623336<br>66398<br>556938<br>0<br>55694 | 0                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-14<br>07-25 | 12368-1 |
|                                                                                                                |               | 27810                                            | 228180 | 255990   | 0     | 0             | 501244                                  | 0           | 501244                                  | 0                                           | PD<br>BAL                                                  | 1002488        | 0       |
| 02-60003.000<br>O<br>CHURCH OF THE BRETHREN<br>INC THE BALTIC<br>CHURCH OF THE BRETHREN<br>RT 1<br>BALTIC OHIO | 43804         | EX 685<br>R4 T8 S25 .32A (TM .389A<br>#8 ON MAP) | 0.320  |          | 0     | 0             |                                         | 0           |                                         | 0                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13134-6 |
|                                                                                                                |               | 500                                              | 0      | 500      | 0     | 0             |                                         | 0           |                                         | 0                                           |                                                            | 0              | 0       |
| FROM 50983 NEW PARC                                                                                            |               |                                                  |        |          | 0     | 0             |                                         | 0           |                                         | 0                                           |                                                            | 0              | 0       |

AGR/RES 0.147440 IND/COM 0.106520

[illegible]

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | CLASS                                                               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                  |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
| NAME AND ADDRESS                                                                                                        |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            |       |         |                        |                                          |                                              |                                   |                                              |                               |                                                            |                          |         |
| 02-00513.001<br>O<br>CRILOW CHARLES A & ESTHER L<br>CRILOW CHARLES A & ESTHER L<br>3666 CR 141<br>SUGARCREEK OHIO 44681 |              | MIN 210 0.000<br>MINERAL EXTRACTION                                 |       |         |                        |                                          |                                              |                                   |                                              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12677-0                  |         |
| 02-00513.000<br>O<br>CRILOW ESTHER L CAUV<br>CRILOW ESTHER L<br>3666 COUNTY RD 141<br>SUGARCREEK OH 44681               |              | AGR 101 36.371<br>R4 T8 S4 W PT SE 36.371A<br>COMB/RSV 5/11/01 C-35 |       |         |                        |                                          | 195823<br>28872<br>166951<br>16695<br>150256 |                                   | 195823<br>28872<br>166951<br>16695<br>150256 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-16<br>300512 | 12676-3 |
| 02-00511.000<br>O<br>DAUGHERTY BETTE CAUV<br>DAUGHERTY BETTE<br>3260 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681            |              | AGR 100 0.280<br>R4 T8 S7 PT S PT NW .28A                           |       |         |                        |                                          | 497<br>42<br>44<br>38                        |                                   | 497<br>42<br>44<br>38                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>06-26<br>76     | 12674-7 |
| 02-00512.000<br>O<br>DAUGHERTY BETTE CAUV<br>DAUGHERTY BETTE<br>3260 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681            |              | AGR 101 13.000<br>R4 T8 S7 W PT NE 13.00A                           |       |         |                        |                                          | 211894<br>31242<br>180652<br>18065<br>162587 |                                   | 211894<br>31242<br>180652<br>18065<br>162587 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>06-26<br>325174 | 12675-5 |
| 02-80136.000<br>O<br>DERBY OPERATING<br>DERBY OPERATING<br>976 HEYL RD<br>WOOSTER OH 44691                              |              | OIL 240 0.000<br>M RABER #1 3743                                    |       |         |                        |                                          | 242<br>22<br>22<br>20                        |                                   | 242<br>22<br>22<br>20                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>40              | 13254-4 |
| 02-80138.000<br>O<br>DERBY OPERATING<br>DERBY OPERATING<br>976 HEYL RD<br>WOOSTER OH 44691                              |              | OIL 240 0.000<br>M RABER #2 3949                                    |       |         |                        |                                          | 242<br>22<br>22<br>20                        |                                   | 242<br>22<br>22<br>20                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>40              | 13256-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | CLASS                                       | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                | DATE PAID                       | REMARKS                                                    |                  |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|-------------|----------------------------------------------|---------------------------------|------------------------------------------------------------|------------------|---------|
|                                                                                                                         |              |                                             |                   |       |         |                        |                                          |                                              |                                   |             |                                              | AMT PAID                        |                                                            |                  |         |
|                                                                                                                         |              |                                             |                   |       |         |                        |                                          |                                              |                                   |             |                                              |                                 |                                                            | BAL. DUE         |         |
| NAME AND ADDRESS                                                                                                        |              |                                             |                   |       |         |                        |                                          |                                              |                                   |             |                                              |                                 |                                                            |                  |         |
| 02-80142.000<br>O<br>DERBY OPERATING<br>DERBY OPERATING<br>976 HEYL RD<br>WOOSTER OH<br>44691                           |              | OIL 240<br>J YODER #1 3742<br>20 0 20       |                   |       |         | 0<br>0                 |                                          | 49<br>45<br>44<br>40<br>00<br>40<br>00       |                                   |             | 49<br>45<br>44<br>40<br>00<br>40<br>00       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>80<br>0 | 13260-7 |
| 02-80133.000<br>O<br>DERBY OPERATING CO<br>DERBY OPERATING CO<br>976 HEYL RD<br>WOOSTER OH<br>44691                     |              | OIL 240<br>H RABER #1 3686<br>10 0 10       |                   |       |         | 0<br>0                 |                                          | 24<br>22<br>22<br>20<br>00<br>20<br>00       |                                   |             | 24<br>22<br>22<br>20<br>00<br>20<br>00       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>40<br>0 | 13251-1 |
| 02-80135.000<br>O<br>DERBY OPERATING CO<br>DERBY OPERATING CO<br>976 HEYL RD<br>WOOSTER OH<br>44691                     |              | OIL 240<br>H RABER #2 3950<br>10 0 10       |                   |       |         | 0<br>0                 |                                          | 24<br>22<br>22<br>20<br>00<br>20<br>00       |                                   |             | 24<br>22<br>22<br>20<br>00<br>20<br>00       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>40<br>0 | 13253-7 |
| 02-80117.000<br>O<br>DERBY PETROLEUM INC<br>%BLUEBELL PARTNERS<br>P.O. BOX 6775<br>CLEARWATER, FLORIDA 34618            |              | OIL 240<br>OIL GAS KV 025 YODER J<br>0 0 0  |                   |       |         | 0<br>0                 |                                          | 00<br>000<br>000<br>000<br>000<br>000<br>000 |                                   |             | 00<br>000<br>000<br>000<br>000<br>000<br>000 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0           | 13235-5 |
| 02-80451.000<br>O<br>DERBY PETROLEUM INC<br>%BLUEBELL PARTNERS<br>P.O. BOX 6775<br>CLEARWATER, FLORIDA 34618            |              | OIL 240<br>YODER KV-025<br>0 0 0            |                   |       |         | 0<br>0                 |                                          | 00<br>000<br>000<br>000<br>000<br>000<br>000 |                                   |             | 00<br>000<br>000<br>000<br>000<br>000<br>000 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0           | 13318-3 |
| 02-80115.000<br>O<br>DORAN & ASSOCIATES INC<br>%MR JAMES TRIMBLE VP<br>3 GATTEWAY CTR SUITE 2000<br>PITTSBURGH PA 15220 |              | OIL 240<br>OIL GAS KVO25 YODER # J<br>0 0 0 |                   |       |         | 0<br>0                 |                                          | 00<br>000<br>000<br>000<br>000<br>000<br>000 |                                   |             | 00<br>000<br>000<br>000<br>000<br>000<br>000 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0           | 13233-0 |

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                 | BK-PG-PARCEL | CLASS                                                       | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                          | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                 | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                            |         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|---------------------------------------------------|---------|------------------------|-------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------------------------------|---------|---------|
|                                                                                                                                                                |              |                                                             |                                                   |         |                        |                                                                   |                                              |                                                                   |                                              |                                                            | AMT PAID                             |         |         |
|                                                                                                                                                                |              |                                                             |                                                   |         |                        |                                                                   |                                              |                                                                   |                                              |                                                            | BAL. DUE                             |         |         |
| 02-00448.001<br>O<br>DUTCHER TITUS LYNN &<br>DEBORA ANN JS<br>DUTCHER TITUS LYNN &<br>2626 COUNTY RD 70<br>SUGAR CREEK OH 44681                                |              | RES 510<br>R5 T8 S10 M PT NW<br>9770 88320 98090<br>A0001   | 4.000<br>4.00A<br>0<br>0                          |         | 0<br>0                 | 2388.49<br>352.16<br>2036.33<br>2036.33<br>0<br>0<br>1832.70<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 2388.49<br>352.16<br>2036.33<br>2036.33<br>0<br>0<br>1735.76<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>96.94<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-15<br>3568.46<br>0       | 12601-1 |         |
| 02-90007.000<br>32<br>EAST OHIO GAS CO<br>EAST OHIO GAS CO<br>625 LIBERTY AVENUE<br>PITTSBURG PA 15222<br>FROM 82683 NEW PARCEL                                |              | COM 489<br>R4 T8 S17 SW PT NW<br>3170 650 3820              | 1.030<br>1.029A<br>0<br>0                         |         | 0<br>0                 | 930.2<br>99.1<br>83.11<br>83.1<br>0<br>0<br>748.0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 930.2<br>99.1<br>83.11<br>83.1<br>0<br>0<br>748.0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-15<br>149.60<br>0        | 13376-8 |         |
| 02-80498.000<br>32<br>EAST OHIO GAS COMPANY<br>EAST OHIO GAS COMPANY                                                                                           |              | OIL 240<br>OIL & GAS WELL BALTIC<br>STATION<br>0 0 0        | 0.000<br>0<br>0                                   |         | 0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13363-1 |         |
| 02-80499.000<br>32<br>EAST OHIO GAS COMPANY<br>EAST OHIO GAS COMPANY                                                                                           |              | OIL 240<br>OIL & GAS WELL CLARK<br>STATION<br>0 0 0         | 0.000<br>0<br>0                                   |         | 0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13364-8 |         |
| 02-90002.000<br>32<br>EAST OHIO GAS COMPANY<br>EAST OHIO GAS CO<br>625 LIBERTY AVENUE<br>PITTSBURG PA 15222                                                    |              | UTL 881<br>PUBLIC UTILITY<br>A0001 0 61580 61580            | 0.000<br>0<br>0                                   |         | 0<br>0                 | 1499.47<br>0<br>1499.47<br>0<br>0<br>0<br>0<br>1574.96<br>0       | 75.49<br>0<br>75.49<br>0<br>0<br>0<br>0<br>0 | 1499.47<br>0<br>1499.47<br>0<br>0<br>0<br>0<br>1574.96<br>0       | 75.49<br>0<br>75.49<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-15<br>314.992<br>0       | 13371-9 |         |
| 02-00065.000<br>O<br>CAUV<br>ERB ALBERT L & ELSIE JS &<br>ERB LEVI A & FANNIE LIFE<br>ERB ALBERT L & ELSIE JS &<br>3551 TOWNSHIP RD 162<br>SUGARCREEK OH 44681 |              | AGR 110<br>R5 T8 S1 PT W PT SW<br>4.30A<br>330 3440 L 0 330 | 4.300<br>4.30A<br>0<br>0                          |         | 0<br>0                 | 804.19<br>1.19<br>68.5<br>69<br>0<br>0<br>6.16<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 804.19<br>1.19<br>68.5<br>69<br>0<br>0<br>6.16<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-05<br>1232<br>0          | 12253-9 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES O.147440 IND/COM O.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                              | BK-PG-PARCEL | CLASS                                                                                   | ACRES LOT NO.                            |          |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                | DECEMBER<br>TAX                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                       | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID      |         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|------------------------------------------|----------|---|------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------------------------------|----------------|---------|---------|
|                                                                                                                                                             |              |                                                                                         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |   |                        |                                                         |                                   |                                                         |                                   |                                               |                |         |         |
|                                                                                                                                                             |              |                                                                                         |                                          | BAL. DUE |   |                        |                                                         |                                   |                                                         |                                   |                                               |                |         |         |
| 02-00066.000<br>O CAUV<br>ERB ALBERT L & ELSIE JS &<br>ERB LEVI A & FANNIE LIFE<br>ERB ALBERT L & ELSIE JS &<br>3551 TOWNSHIP RD 162<br>SUGARCREEK OH 44681 |              | AGR 111<br>R5 T8 S1 E PT SW 70.988A<br><br>11240 68630 5000 H<br>58800 L 79870<br>A0001 |                                          |          | O | O                      | 194483<br>28674<br>165809<br>O<br>16581<br>12175<br>679 | O<br>O<br>O<br>O<br>O<br>O<br>721 | 194483<br>28674<br>165809<br>O<br>16581<br>12175<br>679 | O<br>O<br>O<br>O<br>O<br>O<br>721 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-25<br>07-05 | 12254-6 |         |
|                                                                                                                                                             |              |                                                                                         |                                          |          | O |                        | 135653<br>O                                             |                                   | 135653<br>O                                             |                                   | PD<br>BAL                                     | 271306<br>O    |         |         |
| 02-00067.000<br>O CAUV<br>ERB ALBERT L & ELSIE JS &<br>ERB LEVI A & FANNIE LIFE<br>ERB ALBERT L & ELSIE JS &<br>3551 TOWNSHIP RD 162<br>SUGARCREEK OH 44681 |              | AGR 110<br>R5 T8 S1 W PT SW 10.00A<br><br>590 O<br>8010 L 590                           |                                          |          | O | O                      | 1437<br>212<br>1225<br>O<br>123<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1437<br>212<br>1225<br>O<br>123<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-25<br>07-05 | 12256-2 |         |
|                                                                                                                                                             |              |                                                                                         |                                          |          | O |                        | 1102<br>O                                               |                                   | 1102<br>O                                               |                                   | PD<br>BAL                                     | 2204<br>O      |         |         |
| 02-00507.006<br>O CAUV<br>ERB ATLEE & LUANNE JS<br>ERB ATLEE & LUANNE JS<br>PO BOX 274<br>BALTIC OH 43804                                                   |              | AGR 100<br>R4 T8 S17<br>10.304A<br><br>650 O<br>8260 L 650                              |                                          |          | O | O                      | 1583<br>234<br>1349<br>O<br>135<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1583<br>234<br>1349<br>O<br>135<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14          | 12669-2 |         |
|                                                                                                                                                             |              |                                                                                         |                                          |          | O |                        | 1214<br>O                                               |                                   | 1214<br>O                                               |                                   | PD<br>BAL                                     | 2428<br>O      |         |         |
| 02-00079.000<br>O CAUV<br>ERB DAN R & ADA<br>ERB DAN R & ADA<br>3321 STATE ROUTE 643<br>BALTIC OH 43804                                                     |              | AGR 111<br>R5 T8 S23 N PT NE 80.00A<br><br>9030 O<br>66930 L 59440 68470                |                                          |          | O | O                      | 166724<br>24581<br>142143<br>O<br>14214<br>O<br>1319    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 166724<br>24581<br>142143<br>O<br>14214<br>O<br>1319    | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-22 | 12265-7 |         |
|                                                                                                                                                             |              |                                                                                         |                                          |          | O |                        | 126610<br>O                                             |                                   | 126610<br>O                                             |                                   | PD<br>BAL                                     | 253220<br>O    |         |         |
| 02-00535.001<br>O CAUV<br>ERB DAN R & ADA<br>JS<br>ERB DAN R & ADA<br>3321 STATE ROUTE 643<br>BALTIC OH 43804                                               |              | AGR 100<br>R5 T8 S23 S PT NE 2.114A<br>C-11<br><br>80 O<br>1690 L 6980 7060             |                                          |          | O | O                      | 17191<br>2535<br>14656<br>O<br>1466<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 17191<br>2535<br>14656<br>O<br>1466<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-22 | 12707-8 |         |
|                                                                                                                                                             |              |                                                                                         |                                          |          | O |                        | 13190<br>O                                              |                                   | 13190<br>O                                              |                                   | PD<br>BAL                                     | 26380<br>O     |         |         |
| 02-00445.003<br>O CAUV<br>ERB DAN R & ADA H JT SURV<br>ERB DAN R & ADA H JT SURV<br>3321 STATE ROUTE 643<br>BALTIC OHIO 43804                               |              | AGR 110<br>R5 T8 S22 NW 4.854A<br><br>900 O<br>3560 L 900                               |                                          |          | O | O                      | 2192<br>324<br>1868<br>O<br>187<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 2192<br>324<br>1868<br>O<br>187<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-22 | 12597-5 |         |
|                                                                                                                                                             |              |                                                                                         |                                          |          | O |                        | 1681<br>O                                               |                                   | 1681<br>O                                               |                                   | PD<br>BAL                                     | 3362<br>O      |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO.     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|----------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                                                |                      |                        |                                          |                                                   |                                   |                                                   |                               |                                               | AMT PAID       |         |
|                                                                                                                                        |              |                                                                |                      |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE       |         |
| 02-00393.000<br>O CAUV<br>ERB DELBERT J & MARIE JT<br>SURV<br>ERB DELBERT J & MARIE JT<br>4581 TOWNSHIP RD 184<br>MILLERSBURG OH 44654 |              | AGR 100<br>R5 T8 S16 E PT NE<br>34.785A BAL<br>1780<br>26950 L | 34.785<br>O<br>1780  | O                      | O                                        | 4334<br>639<br>3695<br>O<br>370<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 4334<br>639<br>3695<br>O<br>370<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-24 | 12535-0 |
|                                                                                                                                        |              |                                                                |                      | O                      |                                          | 3325<br>O                                         |                                   | 3325<br>O                                         |                               | PD<br>BAL                                     | 6650<br>O      |         |
| 02-00397.000<br>O CAUV<br>ERB DELBERT J & MARIE JT<br>SURV<br>ERB DELBERT J & MARIE JT<br>4581 TOWNSHIP RD 184<br>MILLERSBURG OH 44654 |              | AGR 101<br>R5 T8 S16 M PT NE<br>88.55A<br>11300<br>68140 L     | 88.550<br>O<br>57620 | O                      | O                                        | 140305<br>20687<br>119618<br>O<br>11962<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 140305<br>20687<br>119618<br>O<br>11962<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-24 | 12538-3 |
|                                                                                                                                        |              |                                                                |                      | O                      |                                          | 107656<br>O                                       |                                   | 107656<br>O                                       |                               | PD<br>BAL                                     | 215312<br>O    |         |
| 02-00416.001<br>O<br>ERB DELBERT J & MARIE JT<br>SURV<br>ERB DELBERT J & MARIE JT<br>4581 TOWNSHIP RD 184<br>MILLERSBURG OH 44654      |              | AGR 100<br>R5 T8 S16 M PT NE<br>.6102A<br>490                  | 0.610<br>O<br>490    | O                      | O                                        | 1193<br>176<br>1017<br>O<br>102<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 1193<br>176<br>1017<br>O<br>102<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-24 | 12555-7 |
|                                                                                                                                        |              |                                                                |                      | O                      |                                          | 915<br>O                                          |                                   | 915<br>O                                          |                               | PD<br>BAL                                     | 1830<br>O      |         |
| 02-00160.001<br>O CAUV<br>ERB EARL J & FRED A JS<br>SURV<br>ERB EARL J & FRED A JS<br>2263 COUNTY RD 70<br>SUGAR CREEK OH 44681        |              | AGR 100<br>R4 T8 S5 N PT SW<br>8.116A<br>280<br>5570 L         | 8.116<br>O<br>280    | O                      | O                                        | 682<br>101<br>581<br>O<br>58<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 682<br>101<br>581<br>O<br>58<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-29 | 12334-0 |
|                                                                                                                                        |              |                                                                |                      | O                      |                                          | 523<br>O                                          |                                   | 523<br>O                                          |                               | PD<br>BAL                                     | 1046<br>O      |         |
| 02-00062.000<br>O CAUV<br>ERB EARL J & FRED A JT<br>SURV<br>ERB EARL J & FRED A JT<br>2263 COUNTY RD 70<br>SUGARCREEK OH 44681         |              | AGR 110<br>R4 T8 S5 W PT SW<br>18.9998A<br>730<br>11520 L      | 18.999<br>O<br>730   | O                      | O                                        | 1778<br>263<br>1515<br>O<br>152<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 1778<br>263<br>1515<br>O<br>152<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-29 | 12247-6 |
|                                                                                                                                        |              |                                                                |                      | O                      |                                          | 1363<br>O                                         |                                   | 1363<br>O                                         |                               | PD<br>BAL                                     | 2726<br>O      |         |
| 02-00063.000<br>O CAUV<br>ERB EARL J & FRED A JT<br>SURV<br>ERB EARL J & FRED A JT<br>2263 COUNTY RD 70<br>SUGARCREEK OH 44681         |              | AGR 111<br>R5 T8 S1 E PT SE<br>70.1902A<br>11400<br>61650 L    | 70.190<br>O<br>61570 | O                      | O                                        | 149923<br>22105<br>127818<br>O<br>12782<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 149923<br>22105<br>127818<br>O<br>12782<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-29 | 12248-4 |
|                                                                                                                                        |              |                                                                |                      | O                      |                                          | 115036<br>O                                       |                                   | 115036<br>O                                       |                               | PD<br>BAL                                     | 230072<br>O    |         |

HOLMES COUNTY

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES   | LOT NO.    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|---------|------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                     |              |         |                   |         |            |                        |                                          |                                                          |                                   |                                                          |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                     |              |         |                   |         |            |                        |                                          |                                                          |                                   |                                                          |                               |                                                            |                |         |
| 02-00589.001<br>O<br>ERB EDWARD M & MALINDA JT<br>SURV<br>ERB EDWARD M & MALINDA JT<br>3139 TOWNSHIP RD 155<br>SUGAR CREEK OH 44681 |              | RES 511 | R4 T8 S6 W PT SE  | 3.070   | 3.077A     |                        |                                          | 117148<br>17272<br>99876<br>9988<br>89888<br>0           |                                   | 117148<br>17272<br>99876<br>9988<br>89888<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 12763-7 |
| 02-00052.000<br>O<br>ERB HENRY L & ESTHER JS<br><br>ERB HENRY L & ESTHER JS<br>3315 TOWNSHIP RD 177<br>BALTIC OH 43804              |              | RES 501 | R5 T8 S18 PT SE   | 0.800   | .798A      |                        |                                          | 3044<br>449<br>2595<br>260<br>2335<br>0                  |                                   | 3044<br>449<br>2595<br>260<br>2335<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-23 | 12246-9 |
| 02-00069.000<br>O<br>ERB HENRY L & ESTHER JT<br>SURV<br>ERB HENRY L & ESTHER JT<br>3315 TOWNSHIP RD 177<br>BALTIC OH 43804          |              | RES 511 | R5 T8 S18 SE      | 1.660   | 1.664A     |                        |                                          | 128203<br>18902<br>109301<br>10930<br>2182<br>96189<br>0 |                                   | 128203<br>18902<br>109301<br>10930<br>2182<br>96189<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-23 | 12258-7 |
| 02-00560.001<br>O<br>ERB IVAN L & LIZZIE H JS<br><br>ERB IVAN L & LIZZIE H JS<br>1930 COUNTY RD 600<br>BALTIC OH 43804              |              | RES 501 | R5 T8 S17         | 2.462   | 2.462A C-7 |                        |                                          | 119461<br>17613<br>101848<br>10185<br>2133<br>89530<br>0 |                                   | 119461<br>17613<br>101848<br>10185<br>2133<br>89530<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-15 | 12729-0 |
| 02-00012.002<br>O<br>ERB JERRY RAY & MIRIAM JS<br><br>ERB JERRY RAY & MIRIAM JS<br>3536 TOWNSHIP RD 184<br>BALTIC OH 43804          |              | RES 511 | R5 T8 S18 PT NE   | 3.000   | 3.00A      |                        |                                          | 105143<br>15502<br>89641<br>8964<br>80677<br>0           |                                   | 105143<br>15502<br>89641<br>8964<br>80677<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-02 | 12195-6 |
| 02-00068.000<br>O<br>ERB JONAS L & ALICE J JT<br>SURV<br>ERB JONAS L & ALICE J JT<br>3485 TOWNSHIP RD 177<br>BALTIC OH 43804        | CAUV         | AGR 101 | R5 T8 S18 SE      | 157.538 | 157.538A   |                        |                                          | 214353<br>31604<br>182749<br>18275<br>899<br>163470<br>0 |                                   | 214353<br>31604<br>182749<br>18275<br>899<br>163470<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-12 | 12257-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

PAGE 30  
TAXING DISTRICT 02 CLARK TWP - EAST HD 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                       | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------|---------|
|                                                                                                                                 |              |                                                            |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | AMT PAID                        |         |
|                                                                                                                                 |              |                                                            |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | BAL. DUE                        |         |
| 02-00066.001<br>O<br>ERB JOHN L & KATIE JT<br>SURV<br>ERB MARLIN J & RUTH R JS<br>3803 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681 |              | RES 511<br>R5 T8 S1 E PT SW 9.012A<br>17610 35330 52940    | 9.010<br>9.012A<br>O      | O                      | O                                        | 128909<br>19006<br>109903<br>O<br>10990<br>O<br>1816<br>97097<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 128909<br>19006<br>109903<br>O<br>10990<br>O<br>1816<br>97097<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-02<br>194194<br>O   | 12255-4 |
| 02-00072.001<br>O<br>ERB MOSE JR & REBECCA JS<br><br>ERB MOSE JR & REBECCA JS<br>1997 COUNTY RD 70<br>SUGARCREEK OHIO 44681     |              | RES 511<br>R4 T8 S6 S PT NW 4.55A<br>10630 56200 66830     | 4.550<br>4.55A<br>O       | O                      | O                                        | 162731<br>23993<br>138738<br>O<br>13874<br>O<br>1897<br>122967<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 162731<br>23993<br>138738<br>O<br>13874<br>O<br>1897<br>122967<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-22<br>245934<br>O   | 12261-6 |
| 02-00948.000<br>O<br>ERB MOSES A & EDNA<br><br>ERB MOSES A & EDNA<br>1951 COUNTY RD 70<br>SUGARCREEK OHIO 44681                 |              | MIN 200<br>COAL EXTRACTION<br>O O O                        | 0.000<br>O O O            | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O                                     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O<br>O<br>O<br>O<br>O<br>O | 13082-7 |
| 02-00071.000<br>O<br>ERB MOSES A & EDNA JT<br>SURV<br>ERB MOSES A & EDNA JT<br>1951 COUNTY RD 70<br>SUGARCREEK OHIO 44681       |              | AGR 100<br>R4 T8 S6 W PT SE 11.02A<br>7570 O 7570          | 11.020<br>11.02A<br>O     | O                      | O                                        | 18433<br>2718<br>15715<br>O<br>1572<br>O<br>14143<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 18433<br>2718<br>15715<br>O<br>1572<br>O<br>14143<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-22<br>28286<br>O    | 12259-5 |
| 02-00080.000<br>O<br>ERB SAM R & LIZZIE CAUV<br><br>ERB SAM R & LIZZIE<br>2730 TOWNSHIP RD 162<br>BALTIC OH 43804               |              | AGR 100<br>R5 T8 S11 PT NE 10.00A<br>640 5990 L O 640      | 10.000<br>10.00A<br>O     | O                      | O                                        | 1558<br>229<br>1329<br>O<br>133<br>O<br>O<br>1196<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1558<br>229<br>1329<br>O<br>133<br>O<br>O<br>1196<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-02<br>2392<br>O     | 12266-5 |
| 02-00081.000<br>O<br>ERB SAM R & LIZZIE CAUV<br><br>ERB SAM R & LIZZIE<br>2730 TOWNSHIP RD 162<br>BALTIC OH 43804               |              | AGR 101<br>R5 T8 S11 PT NE 75.00A<br>10120 57740 L O 57650 | 75.000<br>75.00A<br>O     | O                      | O                                        | 140378<br>20698<br>119680<br>O<br>11968<br>O<br>1182<br>106530<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 140378<br>20698<br>119680<br>O<br>11968<br>O<br>1182<br>106530<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-02<br>213060<br>O   | 12267-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                                   | BK-PG-PARCEL | CLASS                                                                | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                            |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|-------|----------|------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|-----------|------------------------------------------------------------|------------------------------------|
|                                                                                                                                              |              |                                                                      |       |          |                        |                                          |                                         |                                   |                                         |                               |           |                                                            |                                    |
|                                                                                                                                              |              |                                                                      |       |          |                        |                                          |                                         |                                   |                                         |                               |           |                                                            |                                    |
| NAME AND ADDRESS                                                                                                                             |              | LEGAL DESCRIPTION                                                    | LAND  | BUILDING | TOTAL                  |                                          |                                         |                                   |                                         |                               |           |                                                            |                                    |
|                                                                                                                                              |              |                                                                      |       |          |                        |                                          |                                         |                                   |                                         |                               |           |                                                            |                                    |
| 02-00991.000<br>O<br>ERB SAM R & LIZZIE<br>ERB SAM R & LIZZIE<br>2730 TOWNSHIP RD 162<br>BAL TIC OHIO                                        | 43804        | MIN 210<br>MINERAL EXTRACTION ON<br>10A IN SEC 11                    | 0.000 |          |                        |                                          |                                         |                                   |                                         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13118-1                            |
| 02-00063.001<br>O<br>ERB VALENTINE & JOHN ERB<br>ETAL<br>ERB VALENTINE & JOHN ERB<br>5349 COUNTY RD 19<br>MILLERSBURG OHIO                   | 44654        | MIN 210<br>MINERAL EXTRACTION                                        | 0.000 |          |                        |                                          |                                         |                                   |                                         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12249-2                            |
| 02-00977.000<br>O<br>ERB VALENTINE J &<br>MATTIE & ERB JOHN A & ALT<br>ERB VALENTINE J &<br>5349 COUNTY RD 19<br>MILLERSBURG OHIO            | 44654        | MIN 210<br>MINERAL EXTRACTION                                        | 0.000 |          |                        |                                          |                                         |                                   |                                         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13105-5                            |
| 02-00755.000<br>O<br>PRODUCERS LIVESTOCK<br>ASSOCIATION AN OHIO INC C<br>FARMERSTOWN REAL ESTATE<br>5955 TOWNSHIP ROAD 351<br>MILLERSBURG OH | 44654        | COM 499<br>R5 T8 S11 NW PT SW 4.22A<br>& S12 .947A = 5.167A<br>TOTAL | 5.160 |          |                        |                                          | 18555<br>1977<br>16578<br>1658<br>14920 |                                   | 18555<br>1977<br>16578<br>1658<br>14920 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>05-02<br>12943-3<br>29840 |
| 02-00853.000<br>O<br>PRODUCERS LIVESTOCK<br>ASSOCIATION AN OHIO INC C<br>FARMERSTOWN REAL ESTATE<br>5955 TOWNSHIP ROAD 351<br>MILLERSBURG OH | 44654        | COM 499<br>LOT 31 FARMERSTOWN VLG                                    | 0.000 | 31       |                        |                                          | 55275<br>5888<br>49387<br>4939<br>44448 |                                   | 55275<br>5888<br>49387<br>4939<br>44448 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>05-02<br>13007-9<br>88896 |
| 02-00969.000<br>O<br>PRODUCERS LIVESTOCK<br>ASSOCIATION AN OHIO INC C<br>FARMERSTOWN REAL ESTATE<br>5955 TOWNSHIP ROAD 351<br>MILLERSBURG OH | 44654        | RES 500<br>R5 T8 S12 FARMERSTOWN<br>VLG ALLEY VACATED<br>.078A       | 0.080 |          |                        |                                          | 292<br>43<br>249<br>25<br>224           |                                   | 292<br>43<br>249<br>25<br>224           |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>05-02<br>13098-6<br>448   |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                             | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------|---------|
|                                                                                                                              |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                             |         |
|                                                                                                                              |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                             |         |
| 02-00093.000<br>O CAUV<br>FENDER CLETUS RAY &<br>EVELYN MAE<br>FENDER CLETUS RAY &<br>1802 COUNTY RD 600<br>BAL TIC OH 43804 |              | AGR 101 | 72.000                                   |          |  | 0                      | 0                                        | 73707<br>10867<br>62840<br>0<br>6284<br>0<br>933<br>55623<br>0 | 0                                 | 73707<br>10867<br>62840<br>0<br>6284<br>0<br>933<br>55623<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>111246<br>0        | 12269-8 |
| 02-00094.000<br>O CAUV<br>FENDER DENNIS & JANET<br>FENDER DENNIS & JANET<br>50527 TOWNSHIP RD 220<br>BAL TIC OH 43804        |              | AGR 110 | 0.470                                    |          |  | 0                      | 0                                        | 73<br>11<br>62<br>0<br>6<br>0<br>0<br>56<br>0                  | 0                                 | 73<br>11<br>62<br>0<br>6<br>0<br>0<br>56<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br>112<br>0  | 12270-3 |
| 02-00095.000<br>O CAUV<br>FENDER DENNIS & JANET<br>FENDER DENNIS & JANET<br>50527 TOWNSHIP RD 220<br>BAL TIC OH 43804        |              | AGR 110 | 4.240                                    |          |  | 0                      | 0                                        | 682<br>101<br>581<br>0<br>58<br>0<br>0<br>523<br>0             | 0                                 | 682<br>101<br>581<br>0<br>58<br>0<br>0<br>523<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br>1046<br>0 | 12271-0 |
| 02-00096.000<br>O CAUV<br>FENDER DENNIS & JANET<br>FENDER DENNIS & JANET<br>50527 TOWNSHIP RD 220<br>BAL TIC OH 43804        |              | AGR 110 | 2.120                                    |          |  | 0                      | 0                                        | 341<br>50<br>291<br>0<br>29<br>0<br>0<br>262<br>0              | 0                                 | 341<br>50<br>291<br>0<br>29<br>0<br>0<br>262<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br>524<br>0  | 12272-8 |
| 02-00097.000<br>O CAUV<br>FENDER EVELYN<br>FENDER EVELYN<br>1802 COUNTY RD 600<br>BAL TIC OH 43804                           |              | AGR 100 | 5.000                                    |          |  | 0                      | 0                                        | 438<br>64<br>374<br>0<br>37<br>0<br>0<br>337<br>0              | 0                                 | 438<br>64<br>374<br>0<br>37<br>0<br>0<br>337<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>674<br>0           | 12273-6 |
| 02-00098.000<br>O CAUV<br>FENDER EVELYN<br>FENDER EVELYN<br>1802 COUNTY RD 600<br>BAL TIC OH 43804                           |              | AGR 100 | 2.000                                    |          |  | 0                      | 0                                        | 365<br>54<br>311<br>0<br>31<br>0<br>0<br>280<br>0              | 0                                 | 365<br>54<br>311<br>0<br>31<br>0<br>0<br>280<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>560<br>0           | 12274-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

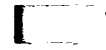
FOR TAX YEAR 2001 HOLMES COUNTY

PAGE 33  
TAXING DISTRICT

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                   |                  |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | AMT PAID       |         |
|                                                                                                                               |              |                                                   |                  |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | BAL. DUE       |         |
| 02-00604.003<br>O<br>FLEMING JAMES A & KAREN L<br>JT SURV<br>FLEMING JAMES A & KAREN L<br>2000 STATE ROUTE 93<br>BAL TIC OHIO | 43804        | RES 511<br>R4 T8 S16 SE PT SE<br>1.103A           | 1.100            |                        |                                          | 129031<br>19025<br>110006<br>11001<br>2669<br>96336 |                                   | 129031<br>19025<br>110006<br>11001<br>2669<br>96336 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 12784-1 |
| 02-00156.000<br>O<br>G H S PROPERTIES INC<br>CAUV<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OHIO                      | 44690        | AGR 100<br>R4 T8 S24 PT NE PT SW<br>9.00A         | 9.000            |                        |                                          | 536<br>79<br>457<br>46<br>411                       |                                   | 536<br>79<br>457<br>46<br>411                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31          | 12332-5 |
| 02-00162.000<br>O<br>G H S PROPERTIES INC<br>CAUV<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OHIO                      | 44690        | AGR 100<br>R4 T8 S24 N PT SE 70.00A               | 70.000           |                        |                                          | 10811<br>1594<br>9217<br>922<br>8295                |                                   | 10811<br>1594<br>9217<br>922<br>8295                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31          | 12346-0 |
| 02-00759.000<br>O<br>G H S PROPERTIES INC<br>CAUV<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH                        | 44690        | IND 300<br>R4 T8 S25 NE PT NE<br>15.24A           | 15.240           |                        |                                          | 16777<br>1787<br>14990<br>1499<br>13491             |                                   | 16777<br>1787<br>14990<br>1499<br>13491             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31          | 12950-3 |
| 02-00900.000<br>O<br>G H S PROPERTIES INC<br>CAUV<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OHIO                      | 44690        | AGR 100<br>R4 T8 S24 PT NE & NW<br>1.45A          | 1.450            |                        |                                          | 244<br>36<br>208<br>21<br>187                       |                                   | 244<br>36<br>208<br>21<br>187                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31          | 13042-4 |
| 02-00902.000<br>O<br>G H S PROPERTIES INC AN<br>OHIO CORP<br>G H S PROPERTIES INC AN<br>PO BOX 82<br>WINESBURG OH             | 44690        | AGR 100<br>R4 T8 S24 PT N PT<br>282.932A          | 282.932          |                        |                                          | 282850<br>41704<br>241146<br>24115<br>217031        |                                   | 282850<br>41704<br>241146<br>24115<br>217031        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31          | 13043-2 |

C

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION                                         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------|---------|-----------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|-----------|---------|
|                                                                                                                                      |              |         |       |         |                                                           |                        |                                          |                                                             |                                   |                                                             |                               | AMT PAID  |         |
|                                                                                                                                      |              |         |       |         |                                                           |                        |                                          |                                                             |                                   |                                                             |                               | BAL. DUE  |         |
| 02-00857.000<br>O<br>GERBER & SONS INC<br>GERBER & SONS INC<br>PO BOX 248<br>BAL TIC OHIO                                            | 43804        | IND 390 | 0.000 | 19      | LOT 19 PT FARMERSTOWN VLG                                 | 0                      | 0                                        | 53010<br>5647<br>47363<br>0<br>4736<br>0<br>0<br>42627<br>0 | 0                                 | 53010<br>5647<br>47363<br>0<br>4736<br>0<br>0<br>42627<br>0 | 0                             | 01-24     | 13011-6 |
| 02-00371.000<br>O<br>GHS PROPERTIES INC<br>GHS PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH                                           | 44690        | RES 511 | 1.126 |         | R4 T8 S24 M PT NW 1.126A<br>RESURVEY                      | 0                      | 0                                        | 25105<br>3702<br>21403<br>0<br>2140<br>0<br>0<br>19263<br>0 | 0                                 | 25105<br>3702<br>21403<br>0<br>2140<br>0<br>0<br>19263<br>0 | 0                             | 01-31     | 12509-2 |
| 02-00823.000<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>GINGERICH RAYMOND &<br>2933 TOWNSHIP ROAD 163<br>SUGAR CREEK OH | 44681        | RES 510 | 0.000 | 13      | N PT LOT 13 FARMERSTOWN<br>VILLAGE RESURVEYED TO<br>.111A | 0                      | 0                                        | 4992<br>736<br>4256<br>0<br>426<br>0<br>0<br>3830<br>0      | 0                                 | 4992<br>736<br>4256<br>0<br>426<br>0<br>0<br>3830<br>0      | 0                             | 01-25     | 12975-8 |
| 02-00823.001<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>GINGERICH RAYMOND &<br>2933 TOWNSHIP ROAD 163<br>SUGAR CREEK OH | 44681        | RES 500 | 0.010 | 13      | MID PT LOT 13<br>FARMERSTOWN VILLAGE<br>.016A             | 0                      | 0                                        | 341<br>50<br>291<br>0<br>29<br>0<br>0<br>262<br>0           | 0                                 | 341<br>50<br>291<br>0<br>29<br>0<br>0<br>262<br>0           | 0                             | 01-25     | 12976-6 |
| 02-00850.000<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>GINGERICH RAYMOND &<br>2933 TOWNSHIP ROAD 163<br>SUGAR CREEK OH | 44681        | COM 420 | 0.000 | 12      | LOT 12 N PT RESURVEYED<br>TO .111A FARMERSTOWN<br>VILLAGE | 0                      | 0                                        | 47604<br>5071<br>42533<br>0<br>4253<br>0<br>0<br>38280<br>0 | 0                                 | 47604<br>5071<br>42533<br>0<br>4253<br>0<br>0<br>38280<br>0 | 0                             | 01-25     | 13000-6 |
| 02-00850.001<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>GINGERICH RAYMOND &<br>2933 TOWNSHIP ROAD 163<br>SUGAR CREEK OH | 44681        | COM 400 | 0.010 | 12      | MID PT LOT 12<br>FARMERSTOWN VILLAGE<br>.018A TM C-18A    | 0                      | 0                                        | 511<br>54<br>457<br>0<br>46<br>0<br>0<br>411<br>0           | 0                                 | 511<br>54<br>457<br>0<br>46<br>0<br>0<br>411<br>0           | 0                             | 01-25     | 13001-3 |

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                  |                             | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------|---------|---------------------------------------------------------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|-----------------------------|---------|
|                                                                                                                                            |              |         |       |         |                                                                                             |                        |                                          |                                                          |                                                          |                                                          |                                                            | AMT PAID                                                   |                             |         |
|                                                                                                                                            |              |         |       |         |                                                                                             |                        |                                          |                                                          |                                                          |                                                          |                                                            | BAL. DUE                                                   |                             |         |
| 02-00973.000<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>GINGERICH RAYMOND &<br>2933 TOWNSHIP ROAD 163<br>SUGAR CREEK OH 44681 |              | RES 500 | 0.000 |         | N PT E1/2 ALLEY BETW LTS<br>13-14 FARMERSTOWN VLG<br>VACATED 10/75 .019A<br>340 0 340       | 0<br>0                 | 0                                        | 828<br>122<br>706<br>71<br>0<br>635<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 828<br>122<br>706<br>71<br>0<br>635<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>1270<br>0          | 13100-7 |
| 02-00973.001<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>GINGERICH RAYMOND &<br>2933 TOWNSHIP ROAD 163<br>SUGAR CREEK OH 44681 |              | RES 500 | 0.000 |         | MID PT OF E HALF ALLEY<br>BETWEEN LOT 13 & 14<br>FARMERSTOWN VLG .003<br>C-18A<br>260 0 260 | 0<br>0                 | 0                                        | 633<br>93<br>540<br>54<br>0<br>486<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 633<br>93<br>540<br>54<br>0<br>486<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>972<br>0           | 13101-4 |
| 02-80023.000<br>O<br>GREAT LAKES ENERGY<br>PARTNERS LLC<br>GREAT LAKES ENERGY<br>P O BOX 550<br>HARTVILLE OH 44632                         |              | OIL 240 | 0.000 |         | C O STINGEL #1 1588<br>0 0 0                                                                | 0<br>0                 | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 13162-1                     |         |
| 02-80026.000<br>O<br>GREAT LAKES ENERGY<br>LLC<br>GREAT LAKES ENERGY<br>P O BOX 550<br>HARTVILLE OH 44632                                  |              | OIL 240 | 0.000 |         | OIL GAS N MILLER # 3 1569<br>0 0 0                                                          | 0<br>0                 | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 13164-6                     |         |
| 02-80127.000<br>O<br>GREAT LAKES ENERGY<br>PARTNERS L L C<br>GREAT LAKES ENERGY<br>P O BOX 550<br>HARTVILLE OH 44632                       |              | OIL 240 | 0.000 |         | OIL GAS A, H YODER # 2<br>1634<br>0 0 0                                                     | 0<br>0                 | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 13245-9                     |         |
| 02-80439.000<br>36<br>GREAT LAKES ENERGY<br>PARTNERS L.L.C.<br>GREAT LAKES ENERGY<br>125 SR 43 PO BOX 550<br>HARTVILLE OH 44632            |              | OIL 240 | 0.000 |         | ELI TROYER #3 4736<br>260 0 260                                                             | 0<br>0                 | 0                                        | 633<br>67<br>566<br>57<br>0<br>509<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 633<br>67<br>566<br>57<br>0<br>509<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-29<br>1018<br>0 | 13305-7 |
| 02-80128.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>P O BOX 82<br>WINESBURG OH 44690                                          |              | OIL 240 | 0.000 |         | ERIC SMITH #2 4255<br>220 0 220                                                             | 0<br>0                 | 0                                        | 536<br>57<br>479<br>48<br>0<br>431<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 536<br>57<br>479<br>48<br>0<br>431<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>862<br>0           | 13246-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                | REMARKS |
|---------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------------------------|---------|
|                                                                                                         |              |                                                                                  |       |                  |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            | AMT PAID                                       |         |
|                                                                                                         |              |                                                                                  |       |                  |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            | BAL. DUE                                       |         |
| 02-80129.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>P O BOX 82<br>WINESBURG OH             | 44690        | OIL 240<br>ERIC SMITH #4 4331<br>300 0 300                                       | 0.000 |                  | 0                      | 0                                        | 731<br>78<br>653<br>0<br>65<br>0<br>0<br>588<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 731<br>78<br>653<br>0<br>65<br>0<br>0<br>588<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br><br><br><br><br><br><br><br>1176<br>0 | 13247-4 |
| 02-80130.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>P O BOX 82<br>WINESBURG OH             | 44690        | OIL 240<br>ERIC SMITH #7 4614<br>160 0 160                                       | 0.000 |                  | 0                      | 0                                        | 390<br>42<br>348<br>0<br>35<br>0<br>0<br>313<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 390<br>42<br>348<br>0<br>35<br>0<br>0<br>313<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br><br><br><br><br><br><br><br>626<br>0  | 13248-2 |
| 02-80131.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>P O BOX 82<br>WINESBURG OH             | 44690        | OIL 240<br>SMITH-MILLER-SHUMAN<br>#1 #4160<br>260 0 260                          | 0.000 |                  | 0                      | 0                                        | 633<br>67<br>566<br>0<br>57<br>0<br>0<br>509<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 633<br>67<br>566<br>0<br>57<br>0<br>0<br>509<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br><br><br><br><br><br><br><br>1018<br>0 | 13249-0 |
| 02-80396.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OHIO            | 44690        | OIL 240<br>GHS PROPERTIES 4614<br>46331 4163 4255 4615<br>370 0 370              | 0.000 |                  | 0                      | 0                                        | 901<br>96<br>805<br>0<br>81<br>0<br>0<br>724<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 901<br>96<br>805<br>0<br>81<br>0<br>0<br>724<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br><br><br><br><br><br><br><br>1448<br>0 | 13262-2 |
| 02-80397.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OHIO            | 44690        | OIL 240<br>OIL GAS JOE & LIZZIE<br>RABER 4467<br>0 0 0                           | 0.000 |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>0<br>0         | 13263-0 |
| 02-80434.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OH              | 44690        | OIL 240<br>G.H.S. PROPERTIES 4615<br>750 0 750                                   | 0.000 |                  | 0                      | 0                                        | 1826<br>194<br>1632<br>0<br>163<br>0<br>0<br>1469<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1826<br>194<br>1632<br>0<br>163<br>0<br>0<br>1469<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br><br><br><br><br><br><br><br>2938<br>0 | 13299-6 |
| 02-80093.000<br>O<br>H & S OPERATING COMPANY<br>H & S OPERATING COMPANY<br>P O BOX 82<br>WINESBURG OHIO | 44690        | OIL 240<br>O/G MILLER-SHUMAN-GHS<br>PROPERTIES # 1 & # 2<br>4160 4197<br>60 0 60 | 0.000 |                  | 0                      | 0                                        | 146<br>15<br>131<br>0<br>13<br>0<br>0<br>118<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 146<br>15<br>131<br>0<br>13<br>0<br>0<br>118<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br><br><br><br><br><br><br><br>236<br>0  | 13214-1 |

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LAND | ACRES<br>BUILDING | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-------------------|------------------|------------------------|------------------------------------------|-----------------------------|-----------------------------------|-----------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                       |              |               |                   |                  |                        |                                          |                             |                                   |                             |                               | AMT PAID  |                                                            |                |         |
|                                                                                                                                       |              |               |                   |                  |                        |                                          |                             |                                   |                             |                               | BAL. DUE  |                                                            |                |         |
| 02-00502.001<br>O<br>HAMSHER ARTHUR<br>HAMSHER ARTHUR<br>2030 COUNTY RD 140<br>SUGARCREEK OHIO 44681                                  |              | MIN 210       | 0.000             |                  |                        |                                          |                             |                                   |                             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12657-3        |         |
| 02-00502.000<br>O<br>HAMSHER ARTHUR L & LINDA<br>L JT SURV<br>HAMSHER ARTHUR L & LINDA<br>2030 COUNTY RD 140<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100       | 10.000            |                  |                        |                                          | 7549<br>1113<br>6436<br>644 |                                   | 7549<br>1113<br>6436<br>644 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-12 | 12656-6 |
| 02-00503.000<br>O<br>HAMSHER ARTHUR L & LINDA<br>L JT SURV<br>HAMSHER ARTHUR L & LINDA<br>2030 COUNTY RD 140<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100       | 2.000             |                  |                        |                                          | 170<br>25<br>145<br>15      |                                   | 170<br>25<br>145<br>15      |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-12 | 12658-1 |
| 02-00504.000<br>O<br>HAMSHER ARTHUR L & LINDA<br>L JT SURV<br>HAMSHER ARTHUR L & LINDA<br>2030 COUNTY RD 140<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100       | 2.050             |                  |                        |                                          | 170<br>25<br>145<br>15      |                                   | 170<br>25<br>145<br>15      |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-12 | 12659-9 |
| 02-00571.002<br>O<br>HAMSHER ARTHUR L & LINDA<br>L<br>HAMSHER ARTHUR L & LINDA<br>2030 COUNTY RD 140<br>SUGARCREEK OHIO 44681         | CAUV         | AGR 101       | 1.660             |                  |                        |                                          | 146<br>21<br>125<br>13      |                                   | 146<br>21<br>125<br>13      |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-12 | 12748-9 |
| 02-00993.000<br>O<br>HAMSHER ARTHUR L & LINDA<br>L JS<br>HAMSHER ARTHUR L & LINDA<br>2030 COUNTY RD 140<br>SUGARCREEK OHIO 44681      |              | MIN 210       | 0.000             |                  |                        |                                          |                             |                                   |                             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13120-3 |

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/CDM 0.106520

| PARCEL NO.                                                                                                                                  | BK-PG-PARCEL | CLASS                                               | ACRES           | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS   | JUNE                                                               | ADJUSTMENTS                                    | DATE PAID | REMARKS                                                            |                                                |                                                            |                               |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-----------------|----------|-------|---------------|----------|---------------|--------------------------------------------------------------------|------------------------------------------------|-----------|--------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                                            |              | LEGAL DESCRIPTION                                   | LAND            | BUILDING | TOTAL | Delinquencies | TO PRIOR | Delinquencies | TAX                                                                | TO DECEMBER                                    | TAX       |                                                                    | TO JUNE                                        | TAX                                                        | DATE PAID                     |         |
|                                                                                                                                             |              |                                                     |                 |          |       |               |          |               |                                                                    |                                                |           |                                                                    |                                                |                                                            | AMT PAID                      |         |
| BAL. DUE                                                                                                                                    |              |                                                     |                 |          |       |               |          |               |                                                                    |                                                |           |                                                                    |                                                |                                                            |                               |         |
| 02-00111.000<br>O<br>HERSHBERGER ALBERT E &<br>MARY E<br>HERSHBERGER ALBERT E &<br>2240 STATE ROUTE 93<br>BALTIM OH 43804                   |              | RES 511<br>R4 T8 S17 SE PT NW<br>5050 17820 22870   | 0.860<br>.855A  |          |       |               |          |               | 55688<br>8210<br>47478<br>0<br>4748<br>12175<br>1084<br>29471<br>0 |                                                |           | 55688<br>8210<br>47478<br>0<br>4748<br>12175<br>1084<br>29471<br>0 |                                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-17<br>58942<br>0  | 12293-2 |
| 02-00136.001<br>O<br>HERSHBERGER ALVIN J &<br>ERMA JT SURV<br>HERSHBERGER ALVIN J &<br>3435 COUNTY RD 114<br>SUGARCREEK OHIO 44681          |              | RES 511<br>R5 T8 S9 E PT NW<br>7890 45820 53710     | 2.790<br>2.797A |          |       |               |          |               | 130784<br>19283<br>111501<br>0<br>11150<br>0<br>100351<br>0        |                                                |           | 130784<br>19283<br>111501<br>0<br>11150<br>0<br>100351<br>0        |                                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25<br>200702<br>0 | 12313-7 |
| 02-00999.000<br>O<br>HERSHBERGER ANDY L &<br>SUSIE S JS<br>HERSHBERGER ANDY L &<br>3582 STATE ROUTE 643<br>BALTIM OHIO 43804                |              | RES 501<br>R5 T8 S23 PT<br>240 0 240                | 0.000           |          |       |               |          |               | 584<br>86<br>498<br>0<br>50<br>0<br>448<br>0                       |                                                |           | 584<br>86<br>498<br>0<br>50<br>0<br>448<br>0                       |                                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>896<br>0             | 13124-3 |
| 02-00913.000<br>O<br>HERSHBERGER ANDY M &<br>LIZZIE JS & TROYER CHRIST<br>HERSHBERGER ANDY M &<br>1983 TOWNSHIP RD 178<br>BALTIM OHIO 43804 |              | RES 511<br>R5 T8 S19 SE 4.273A<br>10190 44980 55170 | 4.270           |          |       |               |          |               | 134339<br>19807<br>114532<br>0<br>11453<br>0<br>103079<br>0        |                                                |           | 134339<br>19807<br>114532<br>0<br>11453<br>0<br>103079<br>0        |                                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24<br>206158<br>0 | 13053-5 |
| 02-00147.002<br>O<br>HERSHBERGER BEN R &<br>ROSANNA JT SURV<br>HERSHBERGER BEN R &<br>3245 STATE ROUTE 557<br>BALTIM OHIO 43804             |              | RES 511<br>R5 T8 S12 PT NW<br>6600 76220 82820      | 1.970<br>1.976A |          |       |               |          |               | 201667<br>29734<br>171933<br>0<br>17193<br>0<br>154740<br>0        |                                                |           | 201667<br>29734<br>171933<br>0<br>17193<br>0<br>154740<br>0        |                                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-22<br>309480<br>0 | 12325-5 |
| 02-00147.003<br>O<br>HERSHBERGER BEN R &<br>ROSANNA JS<br>HERSHBERGER BEN R &<br>3254 SR 557<br>BALTIM OH 43804                             |              | RES 501<br>R5 T8 S12 .310A<br>480 A0001 0 480       | 0.310           |          |       |               |          |               | 1169<br>173<br>996<br>0<br>100<br>0<br>1933<br>0                   | 1390<br>237<br>1153<br>0<br>116<br>0<br>0<br>0 |           | 1169<br>173<br>996<br>0<br>100<br>0<br>1933<br>0                   | 1390<br>237<br>1153<br>0<br>116<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-22<br>3866<br>0   | 12326-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HQ 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                      |              |                                                                                    |                  |                        |                                          |                                                                    |                                   |                                                                    |                                 |                                                            | AMT PAID                      |         |
|                                                                                                                                      |              |                                                                                    |                  |                        |                                          |                                                                    |                                   |                                                                    |                                 |                                                            | BAL. DUE                      |         |
| 02-00117.000<br>O<br>HERSHBERGER DAN D &<br>ESTHER CO TRUSTEES<br>HERSHBERGER DAN D &<br>2696 COUNTY RD 70<br>SUGARCREEK OH 44681    |              | RES 511<br>R5 T8 S10 PT NW<br>6620 44670 51290                                     | 1.990<br>1.990A  | O                      | O                                        | 124891<br>18414<br>106477<br>O<br>10648<br>O<br>2306<br>93523<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 124891<br>18414<br>106477<br>O<br>10648<br>O<br>2306<br>93523<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-05<br>187046<br>O | 12298-0 |
| 02-00118.000<br>O<br>HERSHBERGER DONOVAN J &<br>JODY E<br>HERSHBERGER DONOVAN J &<br>2672 STATE ROUTE 93<br>SUGARCREEK OH 44681      |              | RES 511<br>R4 T8 S14 PT SE PT SW<br>1.237A<br>5440 30480 35920                     | 1.240            | O                      | O                                        | 87465<br>12896<br>74569<br>O<br>7457<br>O<br>67112<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 87465<br>12896<br>74569<br>O<br>7457<br>O<br>67112<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23<br>134224<br>O | 12300-1 |
| 02-00681.001<br>O<br>HERSHBERGER DONOVAN J &<br>JODY D JS<br>HERSHBERGER DONOVAN J &<br>2672 STATE ROUTE 93<br>SUGARCREEK OHIO 44681 |              | RES 501<br>R4 T8 S14 PT SE .922A<br>3130 0 3130                                    | 0.920            | O                      | O                                        | 7622<br>1124<br>6498<br>O<br>650<br>O<br>5848<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 7622<br>1124<br>6498<br>O<br>650<br>O<br>5848<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23<br>11696<br>O  | 12880-2 |
| 02-00846.000<br>O<br>HERSHBERGER DWIGHT &<br>SHERRY JS<br>HERSHBERGER DWIGHT &<br>3114 TOWNSHIP RD 162<br>SUGARCREEK OH 44681        |              | IND 300<br>LOT 17 PT FARMERSTOWN VLG<br>.176A<br>C-18A<br>2530 7600 10130          | 0.176 17         | O                      | O                                        | 24667<br>2628<br>22039<br>O<br>2204<br>O<br>19835<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 24667<br>2628<br>22039<br>O<br>2204<br>O<br>19835<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22<br>39670<br>O  | 12998-7 |
| 02-00848.000<br>O<br>HERSHBERGER DWIGHT &<br>SHERRY JS<br>HERSHBERGER DWIGHT &<br>3114 TOWNSHIP RD 162<br>SUGARCREEK OH 44681        |              | IND 370<br>LOT 18 PT FARMERSTOWN VLG<br>.176A<br>C-18A<br>1190 11410 12600         | 0.176 18         | O                      | O                                        | 30681<br>3268<br>27413<br>O<br>2741<br>O<br>24672<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 30681<br>3268<br>27413<br>O<br>2741<br>O<br>24672<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22<br>49344<br>O  | 12999-5 |
| 02-00851.000<br>O<br>HERSHBERGER DWIGHT &<br>SHERRY JS<br>HERSHBERGER DWIGHT &<br>3114 TOWNSHIP RD 162<br>SUGARCREEK OH 44681        |              | COM 420<br>SW PT LOT 16 FARMERSTOWN<br>VILLAGE RESURVEYED TO<br>.031A<br>470 0 470 | 0.030 16         | O                      | O                                        | 1144<br>121<br>1023<br>O<br>102<br>O<br>921<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1144<br>121<br>1023<br>O<br>102<br>O<br>921<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22<br>1842<br>O   | 13003-9 |
| 02-01003.000<br>O<br>HERSHBERGER DWIGHT &<br>SHERRY JS<br>HERSHBERGER DWIGHT &<br>3114 TOWNSHIP RD 162<br>SUGARCREEK OH 44681        |              | IND 300<br>VACATED ALLEY BESIDE LOT<br>17 FARMERSTOWN VILLAGE<br>.029A<br>80 0 80  | 0.020            | O                      | O                                        | 195<br>21<br>174<br>O<br>17<br>O<br>157<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 195<br>21<br>174<br>O<br>17<br>O<br>157<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22<br>314<br>O    | 13127-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|----------|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                              |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                                         |                                   |                                                                         |                               |                                                            |                |         |
|                                                                                                                                              |              |         |                                          |          |          |                        |                                          |                                                                         |                                   |                                                                         |                               |                                                            |                |         |
| 02-01004.000<br>O<br>HERSHBERGER DWIGHT &<br>SHERRY JS<br>HERSHBERGER DWIGHT &<br>3114 TOWNSHIP RD 162<br>SUGARCREEK OH 44681                |              | IND 300 | 0.020                                    |          |          |                        |                                          | 195<br>21<br>174<br>0<br>17<br>0<br>0<br>157<br>0                       |                                   | 195<br>21<br>174<br>0<br>17<br>0<br>0<br>157<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22 | 13128-4 |
| 02-00537.000<br>O<br>HERSHBERGER DWIGHT D &<br>SHERRY ANN JT SURV<br>HERSHBERGER DWIGHT D &<br>3114 TOWNSHIP RD 162<br>SUGARCREEK OHIO 44681 |              | RES 511 | 4.140                                    |          |          |                        |                                          | 81913<br>12077<br>69836<br>0<br>6984<br>0<br>0<br>62852<br>0            |                                   | 81913<br>12077<br>69836<br>0<br>6984<br>0<br>0<br>62852<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22 | 12708-6 |
| 02-00507.007<br>O<br>HERSHBERGER GAVIN B<br><br>HERSHBERGER GAVIN B<br>402 ENGADINE CT SW<br>SUGARCREEK OH 44681                             |              | RES 501 | 1.696                                    |          |          |                        |                                          | 6453<br>952<br>5501<br>0<br>550<br>0<br>0<br>4951<br>0                  |                                   | 6453<br>952<br>5501<br>0<br>550<br>0<br>0<br>4951<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12670-7 |
| 02-00125.000<br>O<br>HERSHBERGER GERALD & ADA<br><br>HERSHBERGER GERALD & ADA<br>2561 TOWNSHIP RD 164<br>SUGARCREEK OH 44681                 |              | RES 511 | 2.360                                    |          |          |                        |                                          | 153259<br>22597<br>130662<br>0<br>13066<br>0<br>0<br>2972<br>114624     |                                   | 153259<br>22597<br>130662<br>0<br>13066<br>0<br>0<br>2972<br>114624     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-25 | 12301-8 |
| 02-00127.001<br>O<br>HERSHBERGER HENRY J &<br>ALTA JS<br>HERSHBERGER HENRY J &<br>2233 STATE ROUTE 557<br>BALTIC OHIO 43804                  |              | AGR 101 | 1.540                                    |          |          |                        |                                          | 86443<br>12746<br>73697<br>0<br>7370<br>0<br>0<br>66327<br>0            |                                   | 86443<br>12746<br>73697<br>0<br>7370<br>0<br>0<br>66327<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 12304-1 |
| 02-00147.000<br>O<br>HERSHBERGER IVAN R &<br>CAUV<br>@ (6)<br>HERSHBERGER IVAN R & Y<br>3231 STATE ROUTE 557<br>BALTIC OH 43804              |              | AGR 101 | 94.606                                   |          |          |                        |                                          | 202568<br>29867<br>172701<br>0<br>17270<br>0<br>0<br>994<br>154437<br>0 |                                   | 202568<br>29867<br>172701<br>0<br>17270<br>0<br>0<br>994<br>154437<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-18 | 12323-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                      |                                                |                                                      |                                                |                                                            |                |         |
|                                                                                                                                         |              |         |                                          | BAL. DUE |       |                        |                                          |                                                      |                                                |                                                      |                                                |                                                            |                |         |
| 02-00387.000<br>O<br>HERSHBERGER JEFFREY L &<br>@ (3)<br>HERSHBERGER JEFFREY L &<br>2077 STATE ROUTE 557<br>BAL TIC OH 43804            | CAUV         | AGR 101 | 78.861                                   |          |       | O                      | O                                        | 124088<br>18296<br>105792<br>O<br>10579<br>O<br>1027 | 76118<br>11223<br>64895<br>O<br>6490<br>O<br>1 | 124088<br>18296<br>105792<br>O<br>10579<br>O<br>1027 | 76118<br>11223<br>64895<br>O<br>6490<br>O<br>1 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-22 | 12531-9 |
|                                                                                                                                         |              |         | 14340<br>66300 L<br>A0001                | 36620    | 50960 | O                      |                                          | 152590<br>O                                          |                                                | 152590<br>O                                          |                                                | PD<br>BAL                                                  | 305180<br>O    |         |
| 02-00161.007<br>O<br>HERSHBERGER JOHN M &<br>MARLENE JS<br>HERSHBERGER JOHN M &<br>1999 TOWNSHIP RD 164<br>SUGARCREEK OH 44681          | CAUV         | AGR 101 | 5.000                                    |          |       | O                      | O                                        | 877<br>130<br>747<br>O<br>75<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O                | 877<br>130<br>747<br>O<br>75<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-23 | 12341-1 |
|                                                                                                                                         |              |         | 360<br>3720 L                            | O        | 360   | O                      |                                          | 672<br>O                                             |                                                | 672<br>O                                             |                                                | PD<br>BAL                                                  | 1344<br>O      |         |
| 02-00136.000<br>O<br>HERSHBERGER JOHN M &<br>SARAH J JS<br>HERSHBERGER JOHN M &<br>3341 COUNTY RD 114<br>SUGARCREEK OH 44681            | CAUV         | AGR 101 | 77.203                                   |          |       | O                      | O                                        | 195141<br>28772<br>166369<br>O<br>16637<br>O<br>1311 | O<br>O<br>O<br>O<br>O<br>O<br>O                | 195141<br>28772<br>166369<br>O<br>16637<br>O<br>1311 | O<br>O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-14<br>07-15 | 12312-9 |
|                                                                                                                                         |              |         | 13380<br>61640 L                         | 66760    | 80140 | O                      |                                          | 148421<br>O                                          |                                                | 148421<br>O                                          |                                                | PD<br>BAL                                                  | 296842<br>O    |         |
| 02-00142.000<br>O<br>HERSHBERGER JOHN M &<br>MARLENE JS<br>HERSHBERGER JOHN M &<br>1999 TOWNSHIP RD 164<br>SUGARCREEK OH 44681          | CAUV         | RES 511 | 9.500                                    |          |       | O                      | O                                        | 97205<br>14332<br>82873<br>O<br>8287<br>O<br>1519    | O<br>O<br>O<br>O<br>O<br>O<br>O                | 97205<br>14332<br>82873<br>O<br>8287<br>O<br>1519    | O<br>O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-23 | 12318-5 |
|                                                                                                                                         |              |         | 5390<br>18370 L                          | 34530    | 39920 | O                      |                                          | 73067<br>O                                           |                                                | 73067<br>O                                           |                                                | PD<br>BAL                                                  | 146134<br>O    |         |
| 02-00247.001<br>O<br>HERSHBERGER JOHN M &<br>MARLENE A JT SURV<br>HERSHBERGER JOHN M &<br>1999 TOWNSHIP RD 164<br>SUGARCREEK OHIO 44681 | CAUV         | RES 501 | 2.425                                    |          |       | O                      | O                                        | 195<br>29<br>166<br>O<br>17<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O                | 195<br>29<br>166<br>O<br>17<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-23 | 12409-1 |
|                                                                                                                                         |              |         | 80<br>3790 L                             | O        | 80    | O                      |                                          | 149<br>O                                             |                                                | 149<br>O                                             |                                                | PD<br>BAL                                                  | 298<br>O       |         |
| 02-00946.000<br>O<br>HERSHBERGER JOHN M &<br>MARLENE JS<br>HERSHBERGER JOHN M &<br>1999 TOWNSHIP RD 164<br>SUGARCREEK OH 44681          |              | MIN 200 | 0.000                                    |          |       | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13080-2 |
|                                                                                                                                         |              |         | O                                        | O        | O     | O                      |                                          | O<br>O<br>O<br>O<br>O<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O                |                                                            | O<br>O         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES O.147440 IND/COM O.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX             | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX                 |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                      |              |                                                                 |                           |                        |                                          |                                                                    |                                               |                                                                    |                                               |                                                            | AMT PAID       |         |
|                                                                                                                                      |              |                                                                 |                           |                        |                                          |                                                                    |                                               |                                                                    |                                               |                                                            | BAL. DUE       |         |
| 02-00147.001<br>O<br>HERSHBERGER JOHN R &<br>MARTHA JT SURV<br>HERSHBERGER JOHN R &<br>3273 STATE ROUTE 557<br>BAL TIC OHIO 43804    |              | RES 511<br>R5 T8 S12 PT NW<br>6330 21400 27730                  | 1.800<br>1.806A           | 0                      | 0                                        | 67523<br>9956<br>57567<br>0<br>5757<br>0<br>51810<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 67523<br>9956<br>57567<br>0<br>5757<br>0<br>51810<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 12324-7 |
| +10% PENALTY NSF CHECK                                                                                                               |              |                                                                 |                           | 0                      | 0                                        | 0                                                                  | 0                                             | 0                                                                  | 0                                             |                                                            | 103620<br>0    |         |
| 02-00531.002<br>O<br>HERSHBERGER JONAS A &<br>ANNA JT SURV<br>HERSHBERGER JONAS A &<br>2064 TOWNSHIP RD 170<br>SUGARCREEK OHIO 44681 |              | RES 511<br>R4 T8 S17 S PT SE 2.4865A<br>7400 43490 50890        | 2.490<br>2.4865A          | 0                      | 0                                        | 123917<br>18270<br>105647<br>0<br>10565<br>0<br>2012<br>93070<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 123917<br>18270<br>105647<br>0<br>10565<br>0<br>2012<br>93070<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22 | 12699-2 |
| 02-00531.003<br>O<br>HERSHBERGER JONAS A &<br>ANNA JT SURV<br>HERSHBERGER JONAS A &<br>2064 TOWNSHIP RD 170<br>SUGARCREEK OHIO 44681 |              | RES 501<br>R4 T8 S17 S PT SE .093A<br>140 0 140                 | 0.090<br>.093A            | 0                      | 0                                        | 341<br>50<br>291<br>0<br>29<br>0<br>262<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 341<br>50<br>291<br>0<br>29<br>0<br>262<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22 | 12700-5 |
| 02-00531.004<br>O<br>HERSHBERGER JONAS A &<br>ANNA JT SURV<br>HERSHBERGER JONAS A &<br>2064 TOWNSHIP RD 170<br>SUGARCREEK OHIO 44681 |              | RES 500<br>R4 T8 S17 S PT SE .181A<br>280 0 280                 | 0.180<br>.181A            | 0                      | 0                                        | 682<br>101<br>581<br>0<br>58<br>0<br>523<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 682<br>101<br>581<br>0<br>58<br>0<br>523<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22 | 12701-2 |
| 02-00630.002<br>O<br>HERSHBERGER JONAS A &<br>ANNA JT SURV<br>HERSHBERGER JONAS A &<br>2064 TOWNSHIP RD 170<br>SUGARCREEK OHIO 44681 |              | RES 500<br>R4 T8 S17 N PT SE .092A<br>140 0 140                 | 0.090<br>.092A            | 0                      | 0                                        | 341<br>50<br>291<br>0<br>29<br>0<br>262<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 341<br>50<br>291<br>0<br>29<br>0<br>262<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22 | 12820-2 |
| 02-00643.001<br>O<br>HERSHBERGER JUNIOR E &<br>EDNA JT SURV<br>HERSHBERGER JUNIOR E &<br>3155 STATE ROUTE 557<br>BAL TIC OHIO 43804  |              | AGR 100<br>R5 T8 S22 S PT SW<br>30.316A<br>7580 0 7580<br>A0001 | 30.316<br>30.316A         | 0                      | 0                                        | 18457<br>2721<br>15736<br>0<br>1574<br>0<br>0<br>48139<br>0        | 45541<br>7789<br>37752<br>0<br>3775<br>0<br>0 | 18457<br>2721<br>15736<br>0<br>1574<br>0<br>0<br>48139<br>0        | 45541<br>7789<br>37752<br>0<br>3775<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-16 | 12838-6 |

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                                                     | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                                |              |         |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   | BAL. DUE                 |         |
|                                                                                                                                                                |              |         |                   |       |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                          |         |
| 02-00139.000<br>O<br>HERSHBERGER LEVI A & ERMA<br>JT SRUV<br>HERSHBERGER ALBERT E LE<br>1262 TOWNSHIP RD 169<br>SUGARCREEK OH 44681                            | CAUV         | AGR 101 | 106.046           |       |         |                        |                                          | 144103<br>21246<br>122857<br>12286<br>1376<br>109195 |                                   | 144103<br>21246<br>122857<br>12286<br>1376<br>109195 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-22<br>218390 | 12315-2 |
| 02-00140.000<br>O<br>HERSHBERGER LEVI A & ERMA<br>JT SURV<br>HERSHBERGER ALBERT E LE<br>1262 TOWNSHIP RD 169<br>SUGARCREEK OH 44681                            | CAUV         | AGR 100 | 18.000            |       |         |                        |                                          | 3750<br>553<br>3197<br>320<br>2877                   |                                   | 3750<br>553<br>3197<br>320<br>2877                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-22<br>5754   | 12317-7 |
| 02-00377.000<br>O<br>HERSHBERGER MARVIN R &<br>ERMA JS & RABER ALBERT A&<br>HERSHBERGER MARVIN R &<br>3905 TOWNSHIP RD 188<br>BALTIC OHIO 43804<br>to 33-00309 |              | AGR 100 | 11.800            |       |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 12515-4 |
| 02-00378.000<br>O<br>HERSHBERGER MARVIN R &<br>ERMA JS & RABER ALBERT A&<br>HERSHBERGER MARVIN R &<br>3905 TOWNSHIP RD 188<br>BALTIC OHIO 43804                |              | AGR 101 | 113.900           |       |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 12516-2 |
| 02-00379.000<br>O<br>HERSHBERGER MARVIN R &<br>ERMA JS & RABER ALBERT A&<br>HERSHBERGER MARVIN R &<br>3905 TOWNSHIP RD 188<br>BALTIC OHIO 43804<br>TO 33-00341 |              | AGR 100 | 28.484            |       |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 12518-7 |
| 02-00405.001<br>O<br>HERSHBERGER MARVIN R &<br>ERMA JS & RABER ALBERT A&<br>HERSHBERGER MARVIN R &<br>3905 TOWNSHIP RD 188<br>BALTIC OHIO 43804<br>to 33-00310 |              | AGR 100 | 0.350             |       |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 12545-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES O.147440 IND/COM O.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX           | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX               | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |                                                                                               |                           |                        |                                          |                                                      |                                             |                                                      |                                             |                                                            |                |         |
|                                                                                                                                         |              |                                                                                               |                           |                        |                                          |                                                      |                                             |                                                      |                                             | AMT PAID                                                   | BAL. DUE       |         |
| 02-00104.003<br>O<br>HERSHBERGER MERLE J &<br>LELA MAE JS<br>HERSHBERGER MERLE J &<br>2474 TOWNSHIP RD 444<br>SUGARCREEK OH 44681       | CAUV         | RES 501<br>R5 T8 S1 W PT SE<br>80 3780 L 0 80                                                 | 2.414<br>2.414A           | 0                      | 0                                        | 195<br>29<br>166<br>0<br>17<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 195<br>29<br>166<br>0<br>17<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-04          | 12279-2 |
|                                                                                                                                         |              |                                                                                               |                           | 0                      | 0                                        | 149<br>0                                             |                                             | 149<br>0                                             |                                             | PD<br>BAL                                                  | 298<br>0       |         |
| 02-00137.000<br>O<br>HERSHBERGER ELI E JR AKA<br>JUNIOR E & EDNA JS<br>HERSHBERGER MERLE J &<br>3163 STATE ROUTE 557<br>BALTIC OH 43804 |              | RES 511<br>R5 T8 S12 PT NW 2.151A<br>RESURVEY 7/19/00 C-18<br>9430 65350 74780<br>A0001 R0002 | 2.151                     | 0                      | 0                                        | 182089<br>26847<br>155242<br>0<br>15524<br>0<br>1624 | 1243<br>213<br>1030<br>0<br>104<br>0<br>-50 | 182089<br>26847<br>155242<br>0<br>15524<br>0<br>1624 | 1243<br>213<br>1030<br>0<br>104<br>0<br>-50 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-16 | 12314-4 |
| RET RESID AT 3155SR557                                                                                                                  |              |                                                                                               |                           | 0                      | 0                                        | 139070<br>0                                          |                                             | 139070<br>0                                          |                                             | PD<br>BAL                                                  | 278140<br>0    |         |
| 02-00018.001<br>O<br>HERSHBERGER OWEN M &<br>FANNIE J JS<br>HERSHBERGER OWEN M &<br>3280 COUNTY RD 114<br>SUGARCREEK OH 44681           |              | AGR 100<br>R5 T8 S9 PT SE & PT NE<br>.779A<br>630 0 630                                       | 0.770                     | 0                      | 0                                        | 1534<br>226<br>1308<br>0<br>131<br>0<br>1177         | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 1534<br>226<br>1308<br>0<br>131<br>0<br>1177         | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-22 | 12204-0 |
|                                                                                                                                         |              |                                                                                               |                           | 0                      | 0                                        | 0                                                    |                                             | 0                                                    |                                             |                                                            | 2354<br>0      |         |
| 02-00143.000<br>O<br>HERSHBERGER OWEN M &<br>FANNIE J JS<br>HERSHBERGER OWEN M &<br>3280 COUNTY RD 114<br>SUGARCREEK OH 44681           | CAUV         | AGR 100<br>R5 T8 S9 PT SE 20.00A<br>3830 18390 L 0 3830                                       | 20.000                    | 0                      | 0                                        | 9326<br>1375<br>7951<br>0<br>795<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 9326<br>1375<br>7951<br>0<br>795<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-14<br>07-22 | 12319-3 |
|                                                                                                                                         |              |                                                                                               |                           | 0                      | 0                                        | 7156<br>0                                            |                                             | 7156<br>0                                            |                                             | PD<br>BAL                                                  | 14312<br>0     |         |
| 02-00144.000<br>O<br>HERSHBERGER OWEN M &<br>©(2)<br>HERSHBERGER OWEN M &<br>3280 COUNTY RD 114<br>SUGARCREEK OH 44681                  | CAUV         | AGR 101<br>R5 T8 S9 NE PT NE<br>79.876A<br>10240 67220 77460<br>63960 L                       | 79.876                    | 0                      | 0                                        | 188615<br>27809<br>160806<br>0<br>16081<br>0<br>990  | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 188615<br>27809<br>160806<br>0<br>16081<br>0<br>990  | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-14<br>07-22 | 12320-7 |
|                                                                                                                                         |              |                                                                                               |                           | 0                      | 0                                        | 143735<br>0                                          |                                             | 143735<br>0                                          |                                             | PD<br>BAL                                                  | 287470<br>0    |         |
| 02-00190.000<br>O<br>HERSHBERGER OWEN R & MARY<br>HERSHBERGER OWEN R & MARY<br>2765 TOWNSHIP RD 177<br>BALTIC OH 43804                  |              | RES 501<br>R5 T8 S21 SW PT NW 2.70A<br>4220 0 4220                                            | 2.700                     | 0                      | 0                                        | 10276<br>1515<br>8761<br>0<br>876<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 10276<br>1515<br>8761<br>0<br>876<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-25 | 12365-8 |
|                                                                                                                                         |              |                                                                                               |                           | 0                      | 0                                        | 7885<br>0                                            |                                             | 7885<br>0                                            |                                             |                                                            | 15770<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                                | ACRES             | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID |          | REMARKS                                                    |                |         |
|----------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|-------------------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------|-----------|----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                                      |                   |         |                   |      |          |       |                        |                                          |                                                   |                                   |             |                                                   | AMT PAID  | BAL. DUE |                                                            |                |         |
|                                                                                                                            |              |                                                      |                   |         |                   |      |          |       |                        |                                          |                                                   |                                   |             |                                                   |           |          |                                                            |                |         |
| 02-00191.000<br>O<br>HERSHBERGER OWEN R & MARY<br>HERSHBERGER OWEN R & MARY<br>2765 TOWNSHIP RD 177<br>BALTIC OH           | 43804        | RES 511<br>R5 T8 S21 W PT NW                         | 2.500<br>2.50A    |         |                   |      |          | 43860 |                        |                                          | 106799<br>15746<br>91053<br>9105<br>1861<br>80087 |                                   |             | 106799<br>15746<br>91053<br>9105<br>1861<br>80087 |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-25 | 12366-6 |
| 02-00126.000<br>O<br>HERSHBERGER PAUL A &<br>WILMA JEAN JS<br>HERSHBERGER PAUL A &<br>2111 STATE ROUTE 557<br>BALTIC OH    | 43804        | CAUV<br>AGR 101<br>R4 T8 S15 SW PT SW<br>50.00A      | 50.000            |         |                   |      |          | 2950  |                        |                                          | 7183<br>1059<br>6124<br>612<br>5512               |                                   |             | 7183<br>1059<br>6124<br>612<br>5512               |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26 | 12302-6 |
| 02-00127.000<br>O<br>HERSHBERGER PAUL A &<br>WILMA JEAN JS<br>HERSHBERGER PAUL A &<br>2111 STATE ROUTE 557<br>BALTIC OH    | 43804        | CAUV<br>AGR 101<br>R4 T8 S16 W PT NW<br>61.452A C-27 | 61.452            |         |                   |      |          | 57100 |                        |                                          | 139039<br>20500<br>118539<br>11854<br>106685      |                                   |             | 139039<br>20500<br>118539<br>11854<br>106685      |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26 | 12303-4 |
| 02-00733.000<br>O<br>YODER AMOS D & LYDIAN JS<br>HERSHBERGER REUBEN R &<br>2739 TOWNSHIP ROAD 164<br>SUGAR CREEK OH        | 44681        | AGR 101<br>R5 T8 S11 N PT NW                         | 1.300<br>1.30A    |         |                   |      |          | 4050  |                        |                                          | 9862<br>1454<br>8408<br>841<br>7567               |                                   |             | 9862<br>1454<br>8408<br>841<br>7567               |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>06-28 | 12923-6 |
| 02-00188.002<br>O<br>HERSHBERGER ROBERT J &<br>DOROTHY JS<br>HERSHBERGER ROBERT J &<br>1411 TOWNSHIP ROAD 178<br>BALTIC OH | 43804        | CAUV<br>AGR 111<br>R5 T8 S22 PT SE                   | 54.785<br>54.785A |         |                   |      |          | 8300  |                        |                                          | 20211<br>2980<br>17231<br>1723<br>15508           |                                   |             | 20211<br>2980<br>17231<br>1723<br>15508           |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 12363-3 |
| 02-00644.003<br>O<br>HERSHBERGER ROBERT J &<br>DOROTHY JS<br>HERSHBERGER ROBERT J &<br>1411 TOWNSHIP RD 178<br>BALTIC OHIO | 43804        | RES 511<br>R5 T8 S22 S PT SE                         | 3.700<br>3.706A   |         |                   |      |          | 60580 |                        |                                          | 147512<br>21749<br>125763<br>12576<br>113187      |                                   |             | 147512<br>21749<br>125763<br>12576<br>113187      |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-08 | 12842-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL  | CLASS                                                                    | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                   | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                          | JUNE<br>TAX                                | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                            |               |                                                                          |          |         |                        |                                                            |                                 |                                                            |                                            |                                                            | AMT PAID       |         |         |
|                                                                                                                                            |               |                                                                          |          |         |                        |                                                            |                                 |                                                            |                                            |                                                            | BAL. DUE       |         |         |
| NAME AND ADDRESS                                                                                                                           |               | LAND                                                                     | BUILDING | TOTAL   |                        |                                                            |                                 |                                                            |                                            |                                                            |                |         |         |
| 02-00644.004<br>O<br>HERSHBERGER ROBERT J &<br>DOROTHY JS<br>HERSHBERGER ROBERT J &<br>1411 TR 178<br>BALTIC OH                            | CAUV<br>43804 | AGR 111<br>T8 R5 S22 PT SE<br>6.987A<br><br>360<br>5600 L                | 6.987    | 0       | 0                      | 877<br>130<br>747<br>0<br>75<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 877<br>130<br>747<br>0<br>75<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-24          | 12843-2 |         |
|                                                                                                                                            |               |                                                                          |          | 0       | 0                      | 672<br>0                                                   | 0                               | 672<br>0                                                   | 0                                          | PD<br>BAL                                                  | 1344<br>0      |         |         |
| 02-00112.000<br>O<br>HERSHBERGER RUDY A &<br>DENA J JS & LIFE EST FOR<br>HERSHBERGER RUDY A &<br>2732 TOWNSHIP ROAD 164<br>SUGARCREEK OH   | CAUV<br>44681 | AGR 100<br>R5 T8 S10 SW PT SW<br>10.50A<br><br>360<br>5560 L             | 10.500   | 0       | 0                      | 877<br>130<br>747<br>0<br>75<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 877<br>130<br>747<br>0<br>75<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-19 | 12294-9 |         |
|                                                                                                                                            |               |                                                                          |          | 0       | 0                      | 672<br>0                                                   | 0                               | 672<br>0                                                   | 0                                          | PD<br>BAL                                                  | 1344<br>0      |         |         |
| 02-00113.000<br>O<br>HERSHBERGER RUDY A &<br>DENA J JS & LIFE EST TO A<br>HERSHBERGER RUDY A &<br>2732 TOWNSHIP ROAD 164<br>SUGAR CREEK OH | CAUV<br>44681 | AGR 101<br>R5 T8 S11 N PT NW<br>102.33A<br><br>11680<br>73000 L<br>R0001 | 102.330  | 0       | 0                      | 198915<br>29328<br>169587<br>0<br>16959<br>0<br>1382       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 198915<br>29328<br>169587<br>0<br>16959<br>0<br>1382       | -974<br>-144<br>-830<br>0<br>-84<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-19 | 12295-7 |         |
|                                                                                                                                            |               |                                                                          |          | 0       | 0                      | 151246<br>0                                                | 0                               | 150500<br>0                                                | 0                                          | PD<br>BAL                                                  | 301746<br>0    |         |         |
| 02-00149.000<br>O<br>HERSHBERGER SYLVANUS E &<br>CLARA JS<br>HERSHBERGER SYLVANUS E &<br>3270 COUNTY RD 114<br>SUGARCREEK OH               | 44681         | RES 511<br>R5 T8 S9 PT NE .55A<br><br>3650<br>30670                      | 0.550    | 0       | 0                      | 83569<br>12321<br>71248<br>0<br>7125<br>0<br>1379<br>62744 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 83569<br>12321<br>71248<br>0<br>7125<br>0<br>1379<br>62744 | 0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 12327-0 |         |
|                                                                                                                                            |               |                                                                          |          | 0       | 0                      | 0                                                          | 0                               | 0                                                          | 0                                          | 0                                                          | 125488<br>0    |         |         |
| 02-00298.000<br>O<br>HERSHBERGER VERNON A &<br>ELLA J JS<br>HERSHBERGER VERNON A &<br>2720 TOWNSHIP ROAD 190<br>BALTIC OH                  | 43804         | RES 511<br>R5 T8 S13 W NW 8.18A<br><br>0<br>0                            | 8.180    | 0       | 0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12445-3 |         |
| to 33-00315                                                                                                                                |               |                                                                          |          | 0       | 0                      | 0                                                          | 0                               | 0                                                          | 0                                          | 0                                                          | 0              |         |         |
| 02-00574.000<br>O<br>HERSHBERGER VERNON M &<br>CINDY JS<br>HERSHBERGER VERNON M &<br>2387 CR 70<br>SUGAR CREEK OH                          | CAUV<br>44681 | AGR 110<br>R4 T8 S6 PT NW .394A BY<br>NEW SURVEY C-29<br><br>10<br>110 L | 0.394    | 0       | 0                      | 24<br>3<br>21<br>0<br>2<br>0<br>0<br>19<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 24<br>3<br>21<br>0<br>2<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-11<br>07-22 | 12751-8 |         |
|                                                                                                                                            |               |                                                                          |          | 0       | 0                      | 0                                                          | 0                               | 0                                                          | 0                                          | PD<br>BAL                                                  | 38<br>0        |         |         |

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX      | DATE PAID<br>AMT PAID<br>BAL. DUE                         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------------|-----------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                    |              | LAND                                 | BUILDING | TOTAL   |                        |                                          |                                                   |                                   |                                                   |                                    |                                                           |         |
| 02-00645.000<br>O<br>HERSHBERGER VERNON M &<br>CINDY JS<br>HERSHBERGER VERNON M &<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681    | CAUV         | AGR 110                              | 6.250    |         | 0                      | 0                                        | 657<br>96<br>561<br>0<br>56<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 657<br>96<br>561<br>0<br>56<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG 02-11<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12844-9 |
|                                                                                                                                     |              | R4 T8 S6 NW PT NW                    | 6.249A   | 0       | 0                      | 0                                        | 505<br>0                                          | 0                                 | 505<br>0                                          | 0                                  | PD 1010<br>BAL 0                                          |         |
| 02-00646.000<br>O<br>HERSHBERGER VERNON M &<br>CINDY JS<br>HERSHBERGER VERNON M &<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681    | CAUV         | AGR 110                              | 31.686   |         | 0                      | 0                                        | 4919<br>726<br>4193<br>0<br>419<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4919<br>726<br>4193<br>0<br>419<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG 02-11<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12846-5 |
|                                                                                                                                     |              | R5 T8 S10 PT NE                      | 31.686A  | 0       | 0                      | 0                                        | 3774<br>0                                         | 0                                 | 3774<br>0                                         | 0                                  | PD 7548<br>BAL 0                                          |         |
| 02-00647.000<br>O<br>HERSHBERGER VERNON M &<br>CINDY JS<br>HERSHBERGER VERNON M &<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681    | CAUV         | AGR 111                              | 56.000   |         | 0                      | 0                                        | 219247<br>32325<br>186922<br>0<br>18692<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 219247<br>32325<br>186922<br>0<br>18692<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG 02-11<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12847-2 |
|                                                                                                                                     |              | R5 T8 S10 PT NE 1AC<br>LEASED TROYER | 56.00A   | 0       | 0                      | 0                                        | 168230<br>0                                       | 0                                 | 168230<br>0                                       | 0                                  | PD 336460<br>BAL 0                                        |         |
| 02-00648.000<br>O<br>HERSHBERGER VERNON M &<br>CINDY JS<br>HERSHBERGER VERNON M &<br>2387 CR 70<br>SUGAR CREEK OH 44681             | CAUV         | AGR 110                              | 3.240    |         | 0                      | 0                                        | 536<br>79<br>457<br>0<br>46<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 536<br>79<br>457<br>0<br>46<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG 02-11<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12848-0 |
|                                                                                                                                     |              | R5 T8 S10 PT NE                      | 3.24A    | 0       | 0                      | 0                                        | 411<br>0                                          | 0                                 | 411<br>0                                          | 0                                  | PD 822<br>BAL 0                                           |         |
| 02-00649.000<br>O<br>HERSHBERGER VERNON M &<br>CINDY JS<br>HERSHBERGER VERNON M &<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681    | CAUV         | AGR 110                              | 3.000    |         | 0                      | 0                                        | 487<br>72<br>415<br>0<br>42<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 487<br>72<br>415<br>0<br>42<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG 02-11<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12849-8 |
|                                                                                                                                     |              | R4 T8 S5 SW PT SW                    | 3.00A    | 0       | 0                      | 0                                        | 373<br>0                                          | 0                                 | 373<br>0                                          | 0                                  | PD 746<br>BAL 0                                           |         |
| 02-00161.006<br>O<br>HOLASEK FRED L & CHERYL<br>L JT SURV<br>HOLASEK FRED L & CHERYL<br>1883 TOWNSHIP RD 164<br>SUGARCREEK OH 44681 | CAUV         | AGR 100                              | 4.806    |         | 0                      | 0                                        | 117586<br>17337<br>100249<br>0<br>10025<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 117586<br>17337<br>100249<br>0<br>10025<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>4526 | CHG 02-25<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12340-4 |
|                                                                                                                                     |              | R4 T8 S5 E PT SW                     | 4.806A   | 0       | 0                      | 0                                        | 90224<br>0                                        | 0                                 | 85698<br>0                                        | 0                                  | PD 175922<br>BAL 0                                        |         |
| DELETE PER 1ST AMERICN                                                                                                              |              |                                      |          |         |                        |                                          |                                                   |                                   |                                                   |                                    |                                                           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                              | BK-PG-PARCEL | CLASS                                                                       | ACRES                              | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                      | REMARKS |          |       |          |          |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|------------------------------------|---------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|---------|----------|-------|----------|----------|
|                                                                                                                                         |              |                                                                             |                                    |         |                        |                                          |                                                   |                                      |                                                   |                                      | NAME AND ADDRESS                                           | LAND                                 |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                         |              |                                                                             |                                    |         |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            |                                      |         |          |       |          |          |
| 02-00161.008<br>0<br>HOLASEK FRED L<br>HOLASEK FRED L & CHERYL<br>1883 TOWNSHIP RD 164<br>SUGARCREEK OH 44681<br>DELETE PER 1ST AMERICN |              | AGR 100<br>R4 T8 S5 E PT SW<br>4640 0 4640                                  | 2.967<br>2.967A<br>0               |         | 0                      | 0                                        | 11298<br>1665<br>9633<br>963<br>0<br>8670<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 11298<br>1665<br>9633<br>963<br>0<br>8670<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23<br>17340<br>0         | 12342-9 |          |       |          |          |
| 02-00161.009<br>0<br>HOLASEK FRED L & CHERYL L<br>JS<br>HOLASEK FRED L & CHERYL<br>1883 TOWNSHIP RD 164<br>SUGARCREEK OH 44681          | CAUV         | RES 501<br>R4 T8 S5<br>120 5100 L                                           | 3.262<br>3.262A<br>0 120           |         | 0                      | 0                                        | 292<br>43<br>249<br>25<br>0<br>224<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 292<br>43<br>249<br>25<br>0<br>224<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23<br>448<br>0           | 12343-7 |          |       |          |          |
| 02-00851.001<br>100<br>HOLMES COUNTY<br>HOLMES CO COMMISSIONERS<br>34D S CLAY ST<br>MILLERSBURG OH 44654                                |              | EX 620<br>E PT OF W PT LOT 16<br>930 0 930                                  | 0.070 16<br>.075A<br>0             |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13004-6 |          |       |          |          |
| 02-00063.003<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OHIO 44610                                     | CAUV         | AGR 110<br>R5 T8 S1 E PT SE<br>& S5 8.1158A = TOTAL<br>8.116A<br>280 6500 L | 8.116<br>.0002A<br>8.116A<br>0 280 |         | 0                      | 0                                        | 682<br>101<br>581<br>58<br>0<br>523<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 682<br>101<br>581<br>58<br>0<br>523<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>1046<br>0          | 12251-3 |          |       |          |          |
| 02-00160.000<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OHIO 44610                                     |              | AGR 100<br>R4 T8 S5 N PT SW<br>8160 0 8160                                  | 11.880<br>11.884A<br>0             |         | 0                      | 0                                        | 19870<br>2930<br>16940<br>1694<br>0<br>15246<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 19870<br>2930<br>16940<br>1694<br>0<br>15246<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>30492<br>0         | 12333-3 |          |       |          |          |
| 02-00167.000<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OHIO 44610                                     |              | RES 501<br>R5 T8 S1 E PT SE<br>5940 0 5940                                  | 3.800<br>3.80A<br>0                |         | 0                      | 0                                        | 14464<br>2133<br>12331<br>1233<br>0<br>11098<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 14464<br>2133<br>12331<br>1233<br>0<br>11098<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>22196<br>0         | 12348-5 |          |       |          |          |

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL  | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|------------------------------------------------------------------------------------------------------------------|---------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                  |               |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                           |                                   |                                           |                               | BAL. DUE                                                   |                          |         |
|                                                                                                                  |               |         | LAND              | BUILDING |         |                        |                                          |                                           |                                   |                                           |                               |                                                            | TOTAL                    |         |
| 02-00909.000<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE<br>PO BOX 295<br>BERLIN OH                         | CAUV<br>44610 | AGR 104 | 77.526            |          |         |                        |                                          | 28709<br>4233<br>24476<br>2448<br>22028   |                                   | 28709<br>4233<br>24476<br>2448<br>22028   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>44056  | 13047-2 |
| 02-00987.000<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OHIO                    | 44610         | MIN 210 | 0.000             |          |         |                        |                                          |                                           |                                   |                                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 13114-0 |
| 02-00572.000<br>17<br>HOLMES LIMESTONE COMPANY<br>HOLMES LIMESTONE COMPANY<br>P.O BOX 295<br>BERLIN OH           | CAUV<br>44610 | AGR 110 | 29.110            |          |         |                        |                                          | 2484<br>366<br>2118<br>212<br>1906        |                                   | 2484<br>366<br>2118<br>212<br>1906        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19<br>3812   | 12749-7 |
| 02-90004.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC<br>PO BOX 112<br>MILLERSBURG OH | 44654         | UTL 881 | 0.000             |          |         |                        |                                          | 199889<br>199889<br>199889                |                                   | 199889<br>199889<br>199889                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23<br>399778 | 13373-5 |
| 02-90008.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC<br>PO BOX 112<br>MILLERSBURG OH | 44654         | COM 489 | 0.600             |          |         |                        |                                          | 4627<br>493<br>4134<br>413<br>3721        |                                   | 4627<br>493<br>4134<br>413<br>3721        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23<br>7442   | 13377-5 |
| 02-00168.000<br>0<br>HOSTETLER JOHN H & ANNA<br>JS<br>J & A RENTALS<br>105 DUNKER RD<br>BAL TIC OH               | 43804         | RES 521 | 6.650             |          |         |                        |                                          | 102708<br>15143<br>87565<br>8757<br>78808 |                                   | 102708<br>15143<br>87565<br>8757<br>78808 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-26<br>157616 | 12349-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX          | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX              | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                          |                                            |                                                                          |                                            | AMT PAID                                                   |                |         |
|                                                                                                                                    |              |         | LAND              | BUILDING |         |                        |                                          |                                                                          |                                            |                                                                          |                                            |                                                            | TOTAL          |         |
| 02-00104.000<br>O<br>HOSTETLER MARK F &<br>LUCINDA JS<br>HOSTETLER MARK F &<br>PO BOX 203<br>WALNUTCREEK OHIO                      | 44687        | RES 510 | 2.560             |          |         | O                      | O                                        | 121020<br>17844<br>103176<br>O<br>10318<br>O<br>2389<br>90469<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O            | 121020<br>17844<br>103176<br>O<br>10318<br>O<br>2389<br>90469<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12276-9 |
| 02-00343.000<br>O<br>HOSTETLER RUBY TRUSTEE<br>HOSTETLER RUBY TRUSTEE<br>PO BOX 295<br>BERLIN OHIO                                 | 44610        | RES 511 | 3.450             |          |         | O                      | O                                        | 76970<br>11348<br>65622<br>O<br>6562<br>O<br>59060<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O            | 76970<br>11348<br>65622<br>O<br>6562<br>O<br>59060<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15          | 12486-4 |
| 02-00170.001<br>O<br>HUPRICH DALE F & AMY L<br>JS<br>HUPRICH DALE F & AMY L<br>1715 TOWNSHIP ROAD 164<br>SUGARCREEK OH             | 44681        | RES 501 | 1.500             |          |         | O                      | O                                        | 22085<br>3256<br>18829<br>O<br>1883<br>O<br>22902<br>O                   | 7983<br>1365<br>6618<br>O<br>662<br>O<br>O | 22085<br>3256<br>18829<br>O<br>1883<br>O<br>22902<br>O                   | 7983<br>1365<br>6618<br>O<br>662<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16 | 12352-2 |
| 02-00030.000<br>O<br>HUPRICH KENT GEORGE &<br>DELPHINE FAYE JS<br>HUPRICH KENT GEORGE &<br>1740 TOWNSHIP RD 164<br>SUGARCREEK OHIO | 44681        | AGR 110 | 3.435             |          |         | O                      | O                                        | 292<br>43<br>249<br>O<br>25<br>O<br>224<br>O                             | O<br>O<br>O<br>O<br>O<br>O<br>O            | 292<br>43<br>249<br>O<br>25<br>O<br>224<br>O                             | O<br>O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12223-9 |
| 02-00170.000<br>O<br>HUPRICH KENT GEORGE &<br>DELPHINE FAYE<br>HUPRICH KENT GEORGE &<br>1740 TOWNSHIP RD 164<br>SUGARCREEK OH      | 44681        | AGR 111 | 105.500           |          |         | O                      | O                                        | 208509<br>30743<br>177766<br>O<br>17777<br>O<br>1053<br>O<br>158936<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O            | 208509<br>30743<br>177766<br>O<br>17777<br>O<br>1053<br>O<br>158936<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12351-4 |
| 02-00612.000<br>O<br>HUPRICH KENT GEORGE &<br>DELPHINE FAYE JS<br>HUPRICH KENT GEORGE &<br>1740 TOWNSHIP RD 164<br>SUGARCREEK OHIO | 44681        | AGR 110 | 0.707             |          |         | O                      | O                                        | 49<br>7<br>42<br>O<br>4<br>O<br>38<br>O                                  | O<br>O<br>O<br>O<br>O<br>O<br>O            | 49<br>7<br>42<br>O<br>4<br>O<br>38<br>O                                  | O<br>O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12792-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL     | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|---------|
|                                                                                                                    |              |                                                       |                  |                        |                                          |                 |                                   |             |                               |                                                            |         |
|                                                                                                                    |              |                                                       |                  |                        |                                          |                 |                                   |             |                               |                                                            |         |
| 02-00920.000<br>O<br>HUPRICH KENT GEORGE &<br>DELPHINE F<br>HUPRICH KENT GEORGE &<br>RT 1<br>SUGARCREEK OHIO 44681 |              | MIN 210<br>MINERAL EXTRACTION<br>O O                  | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13056-8 |
| 02-80060.000<br>O<br>JADOIL INC<br>JADOIL INC<br>PO BOX 398<br>GRANVILLE OHIO 43023                                |              | OIL 240<br>O/G LESTER & EDNA BROWN<br># 1 2018<br>O O | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13193-9 |
| 02-80067.000<br>O<br>JADOIL INC<br>JADOIL INC<br>PO BOX 398<br>GRANVILLE OHIO 43023                                |              | OIL 240<br>O/G LEVI YODER #1 1417<br>O O              | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13194-6 |
| 02-80069.000<br>O<br>JADOIL INC<br>JADOIL INC<br>PO BOX 398<br>GRANVILLE OHIO 43023                                |              | OIL 240<br>O/G A SCHROCK 2327<br>O O                  | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13195-4 |
| 02-80088.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OH 43147   |              | OIL 240<br>O/G ELI & SALOMA MILLER<br>#4155<br>O O    | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13212-6 |
| 02-80398.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OHIO 43147 |              | OIL 240<br>OIL GAS MOSE & AMANDA<br>RABER 4598<br>O O | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13264-7 |
| 02-80435.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OH 43147   |              | OIL 240<br>ROY A. & ELLA S. RABER<br>#1 4679<br>O O   | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13300-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies     | DECEMBER<br>TAX            | ADJUSTMENTS<br>TO DECEMBER<br>TAX            | JUNE<br>TAX                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                      |         |
|--------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|-------|---------|------------------------|----------------------------------------------|----------------------------|----------------------------------------------|----------------------------|-------------------------------|-----------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                    |              |                                                                          |       |         |                        |                                              |                            |                                              |                            |                               | AMT PAID  | BAL. DUE                                                   |                              |         |
|                                                                                                                    |              |                                                                          |       |         |                        |                                              |                            |                                              |                            |                               |           |                                                            |                              |         |
| 02-80436.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OH 43147   |              | OIL 240 0.000<br>ROY L. & MARY YODER #1<br>4680<br>O O<br>O O            |       |         | O O                    |                                              | O O                        |                                              | O O                        |                               | O O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13301-6                      |         |
| 02-80440.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OH 43147   |              | OIL 240 0.000<br>MOSE J & AMANDA RABER #2<br>4760<br>O O<br>O O          |       |         | O O                    |                                              | O O                        |                                              | O O                        |                               | O O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13307-2                      |         |
| 02-80441.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OH 43147   |              | OIL 240 0.000<br>RUDY A HERSHBERGER ETAL<br>#1 4759<br>O O<br>O O        |       |         | O O                    |                                              | O O                        |                                              | O O                        |                               | O O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13308-0                      |         |
| 02-80465.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OHIO 43147 |              | OIL 240 0.000<br>ROY L & MARY YODER 4800<br>O O<br>O O                   |       |         | O O                    |                                              | O O                        |                                              | O O                        |                               | O O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13332-3                      |         |
| 02-80466.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OHIO 43147 |              | OIL 240 0.000<br>DORIS LIMBACHER #1 4808<br>1080 O 1080<br>O O           |       |         | O O                    | 2630<br>280<br>2350<br>235<br>2115<br>O      | O<br>O<br>O<br>O<br>O<br>O | 2630<br>280<br>2350<br>235<br>2115<br>O      | O<br>O<br>O<br>O<br>O<br>O |                               | O O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>4230<br>O  | 13333-1 |
| 02-80467.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OHIO 43147 |              | OIL 240 0.000<br>ROMAN D & ALMA YODER 4807<br>19840 O 19840<br>O O       |       |         | O O                    | 48310<br>5146<br>43164<br>4316<br>38848<br>O | O<br>O<br>O<br>O<br>O<br>O | 48310<br>5146<br>43164<br>4316<br>38848<br>O | O<br>O<br>O<br>O<br>O<br>O |                               | O O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>77696<br>O | 13334-8 |
| 02-80446.000<br>O<br>JEFFERSON OIL & GAS CO<br>JEFFERSON OIL & GAS CO<br>PO BOX 45<br>PICKERINGTON OHIO 43147      |              | OIL 240 0.000<br>MILLER NOAH J & AMANDA J<br>#4815<br>4650 O 4650<br>O O |       |         | O O                    | 11323<br>1206<br>10117<br>1012<br>9105<br>O  | O<br>O<br>O<br>O<br>O<br>O | 11323<br>1206<br>10117<br>1012<br>9105<br>O  | O<br>O<br>O<br>O<br>O<br>O |                               | O O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>18210<br>O | 13313-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS                               | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                 | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------|---------|
|                                                                                                                    |              |                                     | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                   |                                   |                                                   |                               |                                                            |                 |         |
|                                                                                                                    |              |                                     |                                          | BAL. DUE |  |                        |                                          |                                                   |                                   |                                                   |                               |                                                            |                 |         |
| 02-80464.000<br>O<br>JEFFERSON OIL & GAS CO<br>JEFFERSON OIL & GAS CO<br>PO BOX 45<br>PICKERINGTON OHIO 43147      |              | OIL 240<br>YODER #8 4793            | 0.000                                    |          |  |                        |                                          |                                                   |                                   |                                                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 13331-5 |
| 02-00764.000<br>O<br>JORG HANS TRUSTEE<br>JORG HANS TRUSTEE<br>3041 STATE ROUTE 557<br>BALTIC OH 43804             |              | COM 499<br>R5 T8 S12 SW PT NE 1.26A | 1.260                                    |          |  |                        |                                          | 182966<br>19490<br>163476<br>16348<br>147128      |                                   | 182966<br>19490<br>163476<br>16348<br>147128      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>294256 | 12952-8 |
| 02-00765.000<br>O<br>JORG HANS TRUSTEE<br>JORG HANS TRUSTEE<br>3041 STATE ROUTE 557<br>BALTIC OH 43804             |              | COM 499<br>R5 T8 S12 SW PT NE .33A  | 0.330                                    |          |  |                        |                                          | 1266<br>135<br>1131<br>113<br>1018                |                                   | 1266<br>135<br>1131<br>113<br>1018                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>2036   | 12953-6 |
| 02-00766.000<br>O<br>JORG HANS TRUSTEE<br>JORG HANS TRUSTEE<br>3041 STATE ROUTE 557<br>BALTIC OH 43804             |              | COM 499<br>R5 T8 S12 PT NW .12A     | 0.120                                    |          |  |                        |                                          | 463<br>50<br>413<br>41<br>372                     |                                   | 463<br>50<br>413<br>41<br>372                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>744    | 12954-3 |
| 02-00767.000<br>O<br>JORG HANS TRUSTEE<br>JORG HANS TRUSTEE<br>3041 STATE ROUTE 557<br>BALTIC OH 43804             |              | COM 499<br>R5 T8 S12 SE PT NE .29A  | 0.290                                    |          |  |                        |                                          | 1120<br>119<br>1001<br>100<br>901                 |                                   | 1120<br>119<br>1001<br>100<br>901                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>1802   | 12955-1 |
| 02-00768.000<br>O<br>JORG HANS TRUSTEE<br>JORG HANS TRUSTEE<br>3041 STATE ROUTE 557<br>BALTIC OH 43804             |              | COM 499<br>R5 T8 S12 PT NE .145A    | 0.150                                    |          |  |                        |                                          | 536<br>57<br>479<br>48<br>431                     |                                   | 536<br>57<br>479<br>48<br>431                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>862    | 12956-9 |
| 02-00171.000<br>O<br>JORG JOHN F & DEBORAH K<br>JORG JOHN F & DEBORAH K<br>2876 STATE ROUTE 557<br>BALTIC OH 43804 |              | RES 511<br>R5 T8 S12 E PT NE 1.821A | 1.820                                    |          |  |                        |                                          | 102538<br>15118<br>87420<br>8742<br>2042<br>76636 |                                   | 102538<br>15118<br>87420<br>8742<br>2042<br>76636 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>153272 | 12353-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX          |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                      |              |                                                                        |                           |                        |                                          |                                                                          |                                        |                                                                          |                                        |                                                            | AMT PAID       |         |
|                                                                                                                      |              |                                                                        |                           |                        |                                          |                                                                          |                                        |                                                                          |                                        |                                                            | BAL. DUE       |         |
| 02-00622.002<br>JORG JOHN F & DEBORAH N<br>JS<br>JORG JOHN F & DEBORAH N<br>2876 STATE ROUTE 557<br>BAL TIC OH 43804 |              | RES 501<br>R5 T8 S12 NW PT NE<br>1530 0 1530                           | 0.979<br>0.979A           | 0                      | 0                                        | 3726<br>550<br>3176<br>0<br>318<br>0<br>2858<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 3726<br>550<br>3176<br>0<br>318<br>0<br>2858<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25          | 12803-9 |
| 02-00172.000<br>KASER ROBERT D & JOYCE A<br>KASER ROBERT D & JOYCE A<br>1935 COUNTY RD 575<br>BAL TIC OH 43804       |              | RES 501<br>R4 T8 S16 SW 1.00A<br>2370 0 2370                           | 1.000                     | 0                      | 0                                        | 5771<br>851<br>4920<br>0<br>492<br>0<br>4428<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 5771<br>851<br>4920<br>0<br>492<br>0<br>4428<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>06-27 | 12354-7 |
| 02-00742.000<br>KEIM DANIEL O & ANNA<br>KEIM DANIEL O & ANNA<br>3338 TOWNSHIP RD 166<br>SUGARCREEK OHIO 44681        |              | AGR 101<br>R4 T8 S7 PT S PT NW<br>10.83A<br>21400 35180 56580<br>R0001 | 10.830                    | 0                      | 0                                        | 137772<br>20313<br>117459<br>0<br>11746<br>0<br>1457<br>0<br>104305<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>-49<br>0 | 137772<br>20313<br>117459<br>0<br>11746<br>0<br>1457<br>0<br>104305<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>-49<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-17 | 12930-6 |
| 02-00507.001<br>KEIM EVA TRUSTEE<br>KEIM EVA TRUSTEE<br>2552 STATE ROUTE 93<br>SUGAR CREEK OH 44681                  |              | RES 511<br>R4 T8 S17 SW PT NE .75A<br>4280 40060 44340                 | 0.750                     | 0                      | 0                                        | 107968<br>15919<br>92049<br>0<br>9205<br>0<br>82844<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 107968<br>15919<br>92049<br>0<br>9205<br>0<br>82844<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 12664-3 |
| 02-00507.003<br>KEIM EVA TRUSTEE<br>KEIM EVA TRUSTEE<br>2552 STATE ROUTE 93<br>SUGARCREEK OH 44681                   |              | RES 500<br>R4 T8 S17 SW PT NE .665A<br>1040 0 1040                     | 0.660                     | 0                      | 0                                        | 2532<br>373<br>2159<br>0<br>216<br>0<br>1943<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 2532<br>373<br>2159<br>0<br>216<br>0<br>1943<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 12666-9 |
| 02-00507.004<br>KEIM EVA TRUSTEE<br>KEIM EVA TRUSTEE<br>2552 STATE ROUTE 93<br>SUGARCREEK OH 44681                   |              | RES 500<br>R4 T8 S17 SW PT NE .124A<br>200 0 200                       | 0.120                     | 0                      | 0                                        | 487<br>72<br>415<br>0<br>42<br>0<br>373<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 487<br>72<br>415<br>0<br>42<br>0<br>373<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 12667-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                 | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                      | REMARKS |          |       |          |
|--------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------------|---------|----------|-------|----------|
|                                                                                                                    |              |                                       |                   |       |         |                        |                                          |                                                                |                                   |                                                                |                               | NAME AND ADDRESS                                           | LAND                                 |         | BUILDING | TOTAL | AMT PAID |
|                                                                                                                    |              |                                       |                   |       |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                                      |         |          |       |          |
| 02-00178.000<br>92<br>KEIM WILLIAM R & EVA JS<br>KEIM WILLIAM R & EVA JS<br>PO BOX 6<br>CHARM OHIO                 | 44617        | RES 501<br>R4 T8 S14 PT SE            | 0.340<br>.342A    |       |         |                        |                                          | 2654<br>391<br>2263<br>226<br>0<br>2037<br>0                   |                                   | 2654<br>391<br>2263<br>226<br>0<br>2037<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>4074<br>0                   | 12357-0 |          |       |          |
| 02-00179.000<br>92<br>KEIM WILLIAM R & EVA JS<br>KEIM WILLIAM R & EVA JS<br>PO BOX 6<br>CHARM OHIO                 | 44617        | RES 511<br>R4 T8 S14 SE SE            | 0.780<br>.775A    |       |         |                        |                                          | 226406<br>33381<br>193025<br>19303<br>0<br>4261<br>169461<br>0 |                                   | 226406<br>33381<br>193025<br>19303<br>0<br>4261<br>169461<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>338922<br>0                 | 12358-8 |          |       |          |
| 02-00482.001<br>92<br>KEIM WILLIAM R & EVA JS<br>KEIM WILLIAM R & EVA JS<br>2552 STATE ROUTE 93<br>SUGARCREEK OHIO | 44681        | AGR 100<br>R4 T8 S14 SW PT SE<br>C-33 | 0.250<br>.255A    |       |         |                        |                                          | 974<br>144<br>830<br>0<br>83<br>0<br>747<br>0                  |                                   | 974<br>144<br>830<br>0<br>83<br>0<br>747<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>1494<br>0                   | 12640-7 |          |       |          |
| 02-80468.000<br>0<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH                                               | 44676        | OIL 240<br>BROWN 2018                 | 0.000             |       |         |                        |                                          | 536<br>57<br>479<br>0<br>48<br>0<br>431<br>0                   |                                   | 536<br>57<br>479<br>0<br>48<br>0<br>431<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>862<br>0                    | 13335-6 |          |       |          |
| 02-80469.000<br>0<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH                                               | 44676        | OIL 240<br>YODER L 1417               | 0.000             |       |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13336-4 |          |       |          |
| 02-80470.000<br>0<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OH                                               | 44676        | OIL 240<br>YODER 2020                 | 0.000             |       |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13337-1 |          |       |          |
| 02-00574.002<br>0<br>KLINE ERIC & RHODA JS<br>KLINE ERIC & RHODA JS<br>2006 TOWNSHIP RD 164<br>SUGARCREEK OH       | 44681        | RES 511<br>R4 T8 S6 PT NW             | 8.791<br>8.791A   |       |         |                        |                                          | 158884<br>23426<br>135458<br>13546<br>0<br>121912<br>0         |                                   | 158884<br>23426<br>135458<br>13546<br>0<br>121912<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>243824<br>0                 | 12753-4 |          |       |          |

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                       | BK-PG-PARCEL | CLASS                                                              | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS                           |
|------------------------------------------------------------------|--------------|--------------------------------------------------------------------|------------------------------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|--------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|
|                                                                  |              |                                                                    | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                 |                                   |                                |                               | BAL. DUE                                                   |                                                            |                                   |
|                                                                  |              |                                                                    |                                          |          |         |                        |                                          |                 |                                   |                                |                               |                                                            |                                                            |                                   |
| 02-80028.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>ORIE OSWALD & RALPH<br>MILLER (OSWALD #1) 3488<br>0 0 0 |                                          |          | 0       | 0                      | 0                                        | 0               | 0                                 | 0                              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13165-4                                                    |                                   |
| 02-80029.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>JOHN S MILLER (JS MILLER<br>#2) 3779<br>220 0 220       |                                          |          | 0       | 0                      | 536<br>57<br>479<br>48<br>431            | 0               | 0                                 | 536<br>57<br>479<br>48<br>431  | 0                             | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>13166-2<br>862  |
| 02-80042.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JONAS & KATIE MILLER<br>#1 3782<br>0 0 0            |                                          |          | 0       | 0                      | 0                                        | 0               | 0                                 | 0                              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13175-8                                                    |                                   |
| 02-80043.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G LEVI MILLER #1<br>3778<br>270 0 270                 |                                          |          | 0       | 0                      | 657<br>70<br>587<br>59<br>528            | 0               | 0                                 | 657<br>70<br>587<br>59<br>528  | 0                             | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>13176-6<br>1056 |
| 02-80044.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G MOSE HERSHBERGER #1<br>3781<br>0 0 0                |                                          |          | 0       | 0                      | 0                                        | 0               | 0                                 | 0                              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13177-3                                                    |                                   |
| 02-80045.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G ALBERT YODER #1<br>3897<br>0 0 0                    |                                          |          | 0       | 0                      | 0                                        | 0               | 0                                 | 0                              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13178-1                                                    |                                   |
| 02-80046.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G NOAH TROYER #1 3881<br>410 0 410                    |                                          |          | 0       | 0                      | 998<br>106<br>892<br>89<br>803           | 0               | 0                                 | 998<br>106<br>892<br>89<br>803 | 0                             | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>13179-9<br>1606 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                                |
|------------------------------------------------------------------|--------------|---------------------------------------------------|--------------------------------|------------------------|------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------|
|                                                                  |              |                                                   |                                |                        |                                          |                                   |                                   |                                   |                               |                                                            |                                        |
|                                                                  |              |                                                   |                                |                        |                                          |                                   |                                   |                                   |                               |                                                            |                                        |
| 02-80047.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G SAM ERB #1<br>O<br>O               | 0.000<br>3896<br>O<br>O        | O<br>O<br>O            | O<br>O<br>O                              | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13180-3                                |
| 02-80048.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JACOB MAST # 1<br>O<br>O           | 0.000<br>3900<br>O<br>O        | O<br>O<br>O            | O<br>O<br>O                              | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13181-0                                |
| 02-80049.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G BEN MILLER #1<br>O<br>O            | 0.000<br>3865<br>O<br>O        | O<br>O<br>O            | O<br>O<br>O                              | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13182-8                                |
| 02-80050.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G 557 JONAS MILLER # 1<br>O<br>140   | 0.000<br>3944<br>O<br>O<br>140 | O<br>O<br>O            | O<br>O<br>O                              | 341<br>36<br>305<br>31<br>274     | O<br>O<br>O<br>O<br>O             | 341<br>36<br>305<br>31<br>274     | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>13183-6<br>548<br>O  |
| 02-80051.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G LIZZIE TROYER #1<br>O<br>O         | 0.000<br>3895<br>O<br>O        | O<br>O<br>O            | O<br>O<br>O                              | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13184-3                                |
| 02-80052.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G CHRIST MILLER #1<br>O<br>O         | 0.000<br>3898<br>O<br>O        | O<br>O<br>O            | O<br>O<br>O                              | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                       | O<br>O<br>O                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13185-1                                |
| 02-80053.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G NOAH M S MILLER #1<br>O<br>500     | 0.000<br>3842<br>O<br>O<br>500 | O<br>O<br>O            | O<br>O<br>O                              | 1218<br>130<br>1088<br>109<br>979 | O<br>O<br>O<br>O<br>O             | 1218<br>130<br>1088<br>109<br>979 | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>13186-9<br>1958<br>O |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL    | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                  |                                                            | REMARKS                     |         |
|------------------------------------------------------------------|--------------|------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|----------------------------|------------------------------------------------------------|-----------------------------|---------|
|                                                                  |              |                                                      |       |                  |                        |                                          |                                    |                                   |                                    |                               | AMT PAID                   |                                                            |                             |         |
|                                                                  |              |                                                      |       |                  |                        |                                          |                                    |                                   |                                    |                               | BAL. DUE                   |                                                            |                             |         |
| 02-80054.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G FLOYD TROYER #1<br>0 0<br>0           | 0.000 | 3920             | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13187-6                     |         |
| 02-80055.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G PAUL MILLER #1<br>0 0<br>0            | 0.000 | 3943             | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13188-4                     |         |
| 02-80056.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G MELVIN BARKMAN #1<br>4050<br>0 0<br>0 | 0.000 |                  | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13189-2                     |         |
| 02-80057.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G ADEN MILLER #1<br>0 0<br>0            | 0.000 | 3941             | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13190-6                     |         |
| 02-80058.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G WILLIS D YODER #1<br>4073<br>0 0<br>0 | 0.000 |                  | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13191-3                     |         |
| 02-80059.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G ELI M SHETLER #1<br>0 0<br>0          | 0.000 | 3924             | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13192-1                     |         |
| 02-80072.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL MOSE MAST # 1<br>340 0<br>340         | 0.000 | 4383             | 0                      | 0                                        | 828<br>88<br>740<br>74<br>666<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 828<br>88<br>740<br>74<br>666<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>1332<br>0 | 13196-2 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL  | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                           |
|------------------------------------------------------------------|--------------|----------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------|
|                                                                  |              |                                                    |                  |                        |                                          |                                   |                                   |                                   |                               |                                                            |                                   |
|                                                                  |              |                                                    |                  |                        |                                          |                                   |                                   |                                   |                               |                                                            |                                   |
| 02-80073.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JACOB MAST #2 4220<br>0 0 0         | 0.000<br>4220    | 0                      | 0                                        | 0                                 | 0                                 | 0                                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13197-9                           |
| 02-80074.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G WILLIS YODER # 2 4219<br>0 0 0      | 0.000<br>4219    | 0                      | 0                                        | 0                                 | 0                                 | 0                                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13198-7                           |
| 02-80075.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G ELI BEACHY # 1 4159<br>510 0 510    | 0.000<br>4159    | 0                      | 0                                        | 1242<br>132<br>1110<br>111<br>999 | 0                                 | 1242<br>132<br>1110<br>111<br>999 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>13199-5<br>1998 |
| 02-80076.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>GAS MERVIN SHELTER #1 4151<br>0 0 0     | 0.000            | 0                      | 0                                        | 0                                 | 0                                 | 0                                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13200-8                           |
| 02-80077.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G NOAH N L YODER #1 4142<br>300 0 300 | 0.000            | 0                      | 0                                        | 731<br>78<br>653<br>65<br>588     | 0                                 | 731<br>78<br>653<br>65<br>588     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>13201-5<br>1176 |
| 02-80078.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>GAS ALBERT YODER #2 4094<br>0 0 0       | 0.000<br>4094    | 0                      | 0                                        | 0                                 | 0                                 | 0                                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13202-3                           |
| 02-80079.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JOHN RABER #1 4090<br>440 0 440     | 0.000<br>4090    | 0                      | 0                                        | 1071<br>114<br>957<br>96<br>861   | 0                                 | 1071<br>114<br>957<br>96<br>861   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>13203-1<br>1722 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL         | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------|--------------|-----------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|---|------------------------------------------------------------|----------------|---------|
|                                                                  |              |                                                           |       |         |                        |                                          |                                    |                                   |                                    |                               |   | AMT PAID                                                   |                |         |
|                                                                  |              |                                                           |       |         |                        |                                          |                                    |                                   |                                    |                               |   | BAL. DUE                                                   |                |         |
| 02-80080.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G MOSE RABER # 1 4071<br><br>0 0 0           | 0.000 |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13204-8 |
| 02-80081.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G CHRIST YODER #1 4070<br><br>270 0 270      | 0.000 |         | 0                      | 0                                        | 657<br>70<br>587<br>59<br>528<br>0 | 0                                 | 657<br>70<br>587<br>59<br>528<br>0 | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13205-6 |
| 02-80082.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>GAS MELVIN BARKMAN #2 4060<br><br>0 0 0        | 0.000 |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13206-4 |
| 02-80083.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JONAS & BETTY YODER 3864<br><br>0 0 0      | 0.000 |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13207-1 |
| 02-80084.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS ALVIN MILLER # 1 4388<br><br>290 0 290 | 0.000 |         | 0                      | 0                                        | 706<br>75<br>631<br>63<br>568<br>0 | 0                                 | 706<br>75<br>631<br>63<br>568<br>0 | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13208-9 |
| 02-80085.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G LUTHER L LAHM #2 3954<br><br>0 0 0         | 0.000 |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13209-7 |
| 02-80086.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G LEVI A STUTZMAN #1 3780<br><br>340 0 340   | 0.000 |         | 0                      | 0                                        | 828<br>88<br>740<br>74<br>666<br>0 | 0                                 | 828<br>88<br>740<br>74<br>666<br>0 | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13210-1 |

HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                       | BK-PG-PARCEL | CLASS                                             | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID      | REMARKS |
|------------------------------------------------------------------|--------------|---------------------------------------------------|-------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|----------------|---------|
| NAME AND ADDRESS                                                 |              | LEGAL DESCRIPTION                                 | LAND  | BUILDING | TOTAL                  |                                          |                 |                                   |             |                               | AMT PAID       |         |
|                                                                  |              |                                                   |       |          |                        |                                          |                 |                                   |             |                               | BAL. DUE       |         |
| 02-80118.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS MILLER CHRIST #<br>2 4387      |       | 0.000    |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0              | 13236-3 |
| 02-80119.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS YODER ANDREW # 2<br>4389       |       | 0.000    |                        | 0                                        | 0               | 609<br>65<br>544                  | 0           | 609<br>65<br>544              | 02-21<br>07-24 | 13237-0 |
| 02-80120.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS BEN RABER # 1<br>4418          |       | 0.000    |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0              | 13238-8 |
| 02-80121.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS ABE A YODER # 1<br>4419        |       | 0.000    |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0              | 13239-6 |
| 02-80122.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS HENRY SCHLABACH<br># 1 4420    |       | 0.000    |                        | 0                                        | 0               | 1485<br>158<br>1327               | 0           | 1485<br>158<br>1327           | 02-21<br>07-24 | 13240-1 |
| 02-80123.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS JOHN J MILLER #<br>1 4423      |       | 0.000    |                        | 0                                        | 0               | 584<br>62<br>522                  | 0           | 584<br>62<br>522              | 02-21<br>07-24 | 13241-8 |
| 02-80124.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS MOSE E<br>HERSHBERGER # 1 4421 |       | 0.000    |                        | 0                                        | 0               | 706<br>75<br>631                  | 0           | 706<br>75<br>631              | 02-21<br>07-24 | 13242-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |          |
|-----------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                               |              |                                                                                |       |         |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            |                |         | AMT PAID |
|                                                                                               |              |                                                                                |       |         |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            |                |         | BAL. DUE |
| 02-80125.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO | 44618        | OIL 240 0.000<br>OIL GAS DAN J BURKHOLDER<br># 1 4422<br>370 0 370             |       |         | 0                      | 0                                        | 901<br>96<br>805<br>0<br>81<br>0<br>0<br>724<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 901<br>96<br>805<br>0<br>81<br>0<br>0<br>724<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13243-4 |          |
| 02-80126.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 0.000<br>OIL GAS ANDY J K YODER #<br>1 4465<br>280 0 280               |       |         | 0                      | 0                                        | 682<br>73<br>609<br>0<br>61<br>0<br>0<br>548<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 682<br>73<br>609<br>0<br>61<br>0<br>0<br>548<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13244-1 |          |
| 02-80400.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 0.000<br>OIL GAS ROMAN<br>HERSHBERGER # 1 4541<br>180 0 180            |       |         | 0                      | 0                                        | 438<br>46<br>392<br>0<br>39<br>0<br>0<br>353<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 438<br>46<br>392<br>0<br>39<br>0<br>0<br>353<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13265-5 |          |
| 02-80401.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 0.000<br>OIL GAS CHRIST M YODER #<br>1 4542<br>40 0 40                 |       |         | 0                      | 0                                        | 97<br>10<br>87<br>0<br>9<br>0<br>0<br>78<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 97<br>10<br>87<br>0<br>9<br>0<br>0<br>78<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13266-3 |          |
| 02-80402.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 0.000<br>OIL GAS ROMAN SCHLABACH<br>4540<br>270 0 270                  |       |         | 0                      | 0                                        | 657<br>70<br>587<br>0<br>59<br>0<br>0<br>528<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 657<br>70<br>587<br>0<br>59<br>0<br>0<br>528<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13267-0 |          |
| 02-80403.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 0.000<br>OIL GAS CHARM<br>DEVELOPMENT (JOHN O<br>MILLER) 4607<br>0 0 0 |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13268-8 |          |
| 02-80404.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO | 44618        | OIL 240 0.000<br>OIL GAS ATLEE MILLER # 1<br>4602<br>0 0 0                     |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13269-6 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                        | BK-PG-PARCEL | CLASS                                       | LEGAL DESCRIPTION   | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                       |                                                            | REMARKS        |                       |
|---------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|---------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|---------------------------------|-------------------------------|---------------------------------|------------------------------------------------------------|----------------|-----------------------|
|                                                                                                   |              |                                             |                     |       |         |                        |                                          |                                                        |                                   |                                 |                               | AMT PAID                        | BAL. DUE                                                   |                |                       |
|                                                                                                   |              |                                             |                     |       |         |                        |                                          |                                                        |                                   |                                 |                               |                                 |                                                            |                |                       |
| 02-80452.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>YODER NOAH N L #3 #4820<br>5500  | 0.000<br>0<br>5500  |       |         | 0<br>0<br>0            |                                          | 13393<br>1427<br>11966<br>0<br>1197<br>0<br>10769<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13319-1<br>21538<br>0 |
| 02-80459.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>ROLAND R SHUTT 4913<br>3230      | 0.000<br>0<br>3230  |       |         | 0<br>0<br>0            |                                          | 7865<br>838<br>7027<br>0<br>703<br>0<br>6324<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13326-1<br>12648<br>0 |
| 02-80462.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>MOSE RABER #2 4854<br>15270      | 0.000<br>0<br>15270 |       |         | 0<br>0<br>0            |                                          | 37182<br>3960<br>33222<br>0<br>3322<br>0<br>29900<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13329-4<br>59800<br>0 |
| 02-80463.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>MENNO BARKMAN #1 4853<br>940     | 0.000<br>0<br>940   |       |         | 0<br>0<br>0            |                                          | 2289<br>244<br>2045<br>0<br>205<br>0<br>1840<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13330-8<br>3680<br>0  |
| 02-80484.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>MILLER JOHN J #2 #4963<br>3140   | 0.000<br>0<br>3140  |       |         | 0<br>0<br>0            |                                          | 7646<br>815<br>6831<br>0<br>683<br>0<br>6148<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13350-5<br>12296<br>0 |
| 02-80485.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER CRIST J A #2 #4986<br>4130 | 0.000<br>0<br>4130  |       |         | 0<br>0<br>0            |                                          | 10057<br>1072<br>8985<br>0<br>899<br>0<br>8086<br>0    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13351-2<br>16172<br>0 |
| 02-80486.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER D & B #1 4961<br>0         | 0.000<br>0<br>0     |       |         | 0<br>0<br>0            |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13352-0<br>0<br>0     |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |          |
|---------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                   |              |                                                             |       |         |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            |                |         | AMT PAID |
|                                                                                                   |              |                                                             |       |         |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            |                |         | BAL. DUE |
| 02-80487.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER ELI #2 #4951<br>670 0 670                  | 0.000 |         | 0                      | 0                                        | 1631<br>173<br>1458<br>0<br>146<br>0<br>1312<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1631<br>173<br>1458<br>0<br>146<br>0<br>1312<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13353-8 |          |
| 02-80488.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER MOSE A N #2 #4968<br>980 0 980             | 0.000 |         | 0                      | 0                                        | 2386<br>254<br>2132<br>0<br>213<br>0<br>1919<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2386<br>254<br>2132<br>0<br>213<br>0<br>1919<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13354-5 |          |
| 02-80489.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>TROYER NORMAN #1 #4696<br>580 0 580              | 0.000 |         | 0                      | 0                                        | 1412<br>150<br>1262<br>0<br>126<br>0<br>1136<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1412<br>150<br>1262<br>0<br>126<br>0<br>1136<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13355-3 |          |
| 02-80494.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>RABER JOHN #2 PERMIT<br>#4926<br>280 0 280       | 0.000 |         | 0                      | 0                                        | 682<br>73<br>609<br>0<br>61<br>0<br>548<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 682<br>73<br>609<br>0<br>61<br>0<br>548<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13359-4 |          |
| 02-80495.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER JONAS & BETTY<br>PERMIT #3864<br>0 0 0     | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13360-8 |          |
| 02-80496.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>BURKHOLDER WAYNE #1<br>PERMIT #5034<br>350 0 350 | 0.000 |         | 0                      | 0                                        | 852<br>91<br>761<br>0<br>76<br>0<br>685<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 852<br>91<br>761<br>0<br>76<br>0<br>685<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13361-5 |          |
| 02-80500.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>OIL & GAS ORRIE OSWALD #<br>2 5036<br>420 0 420  | 0.000 |         | 0                      | 0                                        | 1023<br>109<br>914<br>0<br>91<br>0<br>823<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1023<br>109<br>914<br>0<br>91<br>0<br>823<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24 | 13365-6 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                    | BK-PG-PARCEL | CLASS                                         | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |          |       |          |
|-----------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|----------|-------|----------|
|                                                                                               |              |                                               |       |         |                   |                        |                                          |                                                             |                                   |                                                             |                               | NAME AND ADDRESS                                           | LAND                                                       |         | BUILDING | TOTAL | AMT PAID |
|                                                                                               |              |                                               |       |         |                   |                        |                                          |                                                             |                                   |                                                             |                               |                                                            |                                                            |         |          |       |          |
| 02-80501.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO | 44618        | OIL 240<br>OIL & GAS STEVIE RABER #<br>1 5095 | 0.000 |         |                   |                        |                                          | 62044<br>6609<br>55435<br>0<br>5544<br>0<br>0<br>49891<br>0 |                                   | 62044<br>6609<br>55435<br>0<br>5544<br>0<br>0<br>49891<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24                                             | 13366-4 |          |       |          |
| 02-80504.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH   | 44618        | OIL 240<br>MENNO BARKMAN #2 #5257             | 0.000 |         |                   |                        |                                          | 170<br>18<br>152<br>0<br>15<br>0<br>0<br>137<br>0           |                                   | 170<br>18<br>152<br>0<br>15<br>0<br>0<br>137<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24                                             | 13369-7 |          |       |          |
| 02-80034.000<br>0<br>LLP GAS & OIL<br>LLP GAS & OIL<br>P O BOX 225<br>DOVER OH                | 44622        | OIL 240<br>O/G EVA BRENLEY 4057               | 0.000 |         |                   |                        |                                          | 292<br>31<br>261<br>0<br>26<br>0<br>0<br>235<br>0           |                                   | 292<br>31<br>261<br>0<br>26<br>0<br>0<br>235<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15                                                      | 13167-9 |          |       |          |
| 02-80019.000<br>0<br>M B OPERATING CO<br>M B OPERATING CO<br>104 SIXTH ST SW<br>CANTON OH     | 44702        | OIL 240<br>OIL GAS R SCHLABACH # 3<br>1606    | 0.000 |         |                   |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13159-2  |       |          |
| 02-80020.000<br>0<br>M B OPERATING CO<br>M B OPERATING CO<br>104 SIXTH ST SW<br>CANTON OH     | 44702        | OIL 240<br>OIL GAS E TROYER # 10<br>1599      | 0.000 |         |                   |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13160-6  |       |          |
| 02-80021.000<br>0<br>M B OPERATING CO<br>M B OPERATING CO<br>104 SIXTH ST SW<br>CANTON OH     | 44702        | OIL 240<br>OIL GAS J TROYER # 9 1591          | 0.000 |         |                   |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13161-3  |       |          |
| 02-80024.000<br>0<br>M B OPERATING CO<br>M B OPERATING CO<br>PO BOX 550<br>HARTVILLE OH       | 44632        | OIL 240<br>OIL GAS A TROYER # 6 1587          | 0.000 |         |                   |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13163-9  |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES O.147440 IND/COM O.106520

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies     | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX            | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                  |            | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|---------------------------|------------------------|----------------------------------------------|-----------------|----------------------------------------------|-------------|------------------------------------------------------------|------------------------------------------------------------|------------|---------|
|                                                                                                                          |              |                                                                        |                           |                        |                                              |                 |                                              |             |                                                            | AMT PAID                                                   |            |         |
|                                                                                                                          |              |                                                                        |                           |                        |                                              |                 |                                              |             |                                                            | BAL. DUE                                                   |            |         |
| 02-80010.000<br>O<br>M B OPERATING CO INC<br>M B OPERATING CO INC<br>104 SIXTH STREET SW<br>CANTON OHIO 44702            |              | OIL 240 0.000<br>OIL GAS N TROYER UNIT 7<br>1574<br>O O                |                           | O O                    |                                              | O O             |                                              | O O         |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |            | 13155-1 |
| 02-80011.000<br>O<br>M B OPERATING CO INC<br>M B OPERATING CO INC<br>104 SIXTH ST SW<br>CANTON OHIO 44702                |              | OIL 240 0.000<br>OIL GAS K HUPRICH UNIT #<br>1 1580<br>O O             |                           | O O                    |                                              | O O             |                                              | O O         |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |            | 13156-9 |
| 02-80448.000<br>O<br>M B OPERATING CO INC<br>M B OPERATING CO INC<br>104 SIXTH STREET SW<br>CANTON OHIO 44702            |              | OIL 240 0.000<br>OIL/GAS REI-LEVI TROYER<br>U #11 PERMIT # 1614<br>O O |                           | O O                    |                                              | O O             |                                              | O O         |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |            | 13315-0 |
| 02-80087.000<br>O<br>M B OPERATING INC<br>M B OPERATING INC<br>104 SIXTH ST S W<br>CANTON OHIO 44702                     |              | OIL 240 0.000<br>R TROYER UNIT # 4 #1586<br>O O                        |                           | O O                    |                                              | O O             |                                              | O O         |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |            | 13211-8 |
| 02-00881.000<br>O<br>MAST ABE H & INA S JS<br>MAST ABE H & INA S JS<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804           |              | RES 511 1.080<br>R4 T8 S16E PT SE 1.0844A<br>5200 14270 19470<br>O     |                           | O O                    | 47409<br>6990<br>40419<br>4042<br>36377<br>O | O O             | 47409<br>6990<br>40419<br>4042<br>36377<br>O |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>06-24                                             | 72754<br>O | 13019-8 |
| 02-00882.000<br>O<br>MAST ABE H & INA S JS<br>MAST ABE H & INA S JS<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804           |              | RES 501 0.840<br>R4 T8 S17 SW .8401A<br>1310 O 1310                    |                           | O O                    | 3190<br>470<br>2720<br>272<br>2448<br>O      | O O             | 3190<br>470<br>2720<br>272<br>2448<br>O      |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>06-24                                             | 4896<br>O  | 13020-2 |
| 02-00604.002<br>O<br>MAST ABE H & INA S JT<br>SURV<br>MAST ABE H & INA S JT<br>2058 STATE ROUTE 93<br>BAL TIC OHIO 43804 |              | RES 599 0.270<br>R4 T8 S16 SE PT SE .270A<br>420 6300 6720<br>O        |                           | O O                    | 16363<br>2412<br>13951<br>1395<br>12556<br>O | O O             | 16363<br>2412<br>13951<br>1395<br>12556<br>O |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>06-24                                             | 25112<br>O | 12783-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS                                                                        | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                     | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-----------------------------------------------------------|--|--|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                     |              |                                                                              |                                                           |  |  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | AMT PAID                      |         |
|                                                                                                                                     |              |                                                                              |                                                           |  |  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | BAL. DUE                      |         |
| 02-00104.011<br>O<br>MAST BRENT L & ELAINE K<br>JT SURV<br>MAST BRENT L & ELAINE K<br>3730 TOWNSHIP RD 162<br>SUGARCREEK OHIO 44681 |              | RES 511<br>R5 T8 S1 W PT SE 1.00A<br>LOT 3 MT ZION ESTATES<br>ALLOTMENT NO 1 | 1.000                                                     |  |  |                        |                                          | 105728<br>15589<br>90139<br>0<br>9014<br>0<br>2253<br>78872<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 105728<br>15589<br>90139<br>0<br>9014<br>0<br>2253<br>78872<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23<br>157744<br>0 | 12287-9 |
| 02-00194.000<br>O<br>MAST FRANCES<br><br>MAST FRANCES<br>2754 STATE ROUTE 557<br>BAL TIC OH 43804                                   |              | RES 511<br>R5 T8 S12 SE PT NE .40A                                           | 0.400                                                     |  |  |                        |                                          | 67279<br>9520<br>57359<br>0<br>5736<br>0<br>1434<br>50189<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 67279<br>9520<br>57359<br>0<br>5736<br>0<br>1434<br>50189<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-27<br>100378<br>0 | 12370-4 |
| 02-00195.000<br>O<br>MAST FRANCES<br><br>MAST FRANCES<br>2754 STATE ROUTE 557<br>BAL TIC OH 43804                                   |              | RES 501<br>R5 T8 S12 SE PT NE .22A                                           | 0.220                                                     |  |  |                        |                                          | 828<br>122<br>706<br>0<br>71<br>0<br>635<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 828<br>122<br>706<br>0<br>71<br>0<br>635<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-27<br>1270<br>0   | 12371-1 |
| 02-00225.001<br>63<br>MAST JASON & JANET JS<br><br>MAST JASON & JANET JS<br>1493 STATE ROUTE 643<br>SUGAR CREEK OH 44681            |              | RES 501<br>R4 T8 S14 PT SW 1.00A                                             | 1.000                                                     |  |  |                        |                                          | 3799<br>560<br>3239<br>0<br>324<br>0<br>2915<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3799<br>560<br>3239<br>0<br>324<br>0<br>2915<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-15<br>5830<br>0   | 12395-8 |
| 02-00192.002<br>O<br>MAST LEON RAY & LOIS JS<br><br>MAST LEON RAY & LOIS JS<br>P O BOX 53<br>CHARM OH 44617                         | CAUV         | AGR 101<br>R5 T8 S13 32.502                                                  | 32.502                                                    |  |  |                        |                                          | 202933<br>29921<br>173012<br>0<br>17301<br>0<br>3636<br>152075<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 202933<br>29921<br>173012<br>0<br>17301<br>0<br>3636<br>152075<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-10<br>304150<br>0 | 12369-9 |
| 02-00199.000<br>O<br>MAST MARVIN N & BETTY<br><br>MAST MARVIN N & BETTY<br>2200 STATE ROUTE 643<br>BAL TIC OH 43804                 |              | RES 511<br>R4 T8 S16 PT SW 1.40A                                             | 1.400                                                     |  |  |                        |                                          | 111791<br>16483<br>95308<br>0<br>9531<br>0<br>1734<br>84043<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 111791<br>16483<br>95308<br>0<br>9531<br>0<br>1734<br>84043<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-22<br>168086<br>0 | 12373-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                      |                                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|----------------------------------------------------------------|-----------------------------------------------|---------|
|                                                                                                                                                |              |                                                                                                                         |                           |                        |                                          |                                                           |                                   |                                                           |                               | AMT PAID                                                       |                                               |         |
|                                                                                                                                                |              |                                                                                                                         |                           |                        |                                          |                                                           |                                   |                                                           |                               | BAL. DUE                                                       |                                               |         |
| 02-00202.000<br>O<br>MAST MOSE N & KATIE JT<br>SURV<br>MAST MOSE N & KATIE JT<br>2973 TOWNSHIP RD 182<br>BAL TIC OHIO 43804                    | CAUV         | AGR 111<br>R5 T8 S19 PT NE 82.00A<br><br>13560 44980 58540<br>65920 L                                                   | 82.000<br>82.00A<br><br>O | O                      | O                                        | 142545<br>21017<br>121528<br>12153<br>1057<br>108318<br>O | O                                 | 142545<br>21017<br>121528<br>12153<br>1057<br>108318<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-04<br>07-02<br><br><br><br><br>216636<br>O | 12374-4 |
| 02-00106.000<br>O<br>MAST WILLIS N & MATIE JT<br>SURV<br>MAST WILLIS N & MATIE JT<br>2711 TOWNSHIP RD 166<br>SUGARCREEK OH 44681               | CAUV         | AGR 101<br>R4 T8 S14 PT NW 12.412A<br>(PART OF 13.912A BUT<br>1.50 TO EXEMPT BY DTE)<br><br>5360 38300 43660<br>12910 L | 12.412<br>O               | O                      | O                                        | 106312<br>15675<br>90637<br>9064<br>O<br>81573<br>O       | O                                 | 106312<br>15675<br>90637<br>9064<br>O<br>81573<br>O       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-21<br>07-25<br><br><br><br><br>163146<br>O | 12291-6 |
| 02-00106.001<br>O<br>MAST WILLIS N & MATIE JT<br>SURV<br>MAST WILLIS N & MATIE JT                                                              |              | EX 650<br>R4 T8 S14 PT NW 1.50A<br>(PART OF 13.912A TRACT)<br>SPLIT FOR EXEMPT PURPOSE<br><br>3950 9420 13370           | 1.500<br>O                | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O       | O                                 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | <br><br><br><br><br><br><br><br><br>O<br>O    | 12292-4 |
| 02-00205.000<br>O<br>MAST WILLIS N & MATTIE JS<br>SURV<br>MAST WILLIS N & MATTIE JS<br>2711 TOWNSHIP RD 166<br>SUGARCREEK OH 44681             | CAUV         | AGR 101<br>R4 T8 S15 E PT NE 96.275A<br><br>14520 13310 27830<br>54840 L                                                | 96.275<br>O               | O                      | O                                        | 67766<br>9991<br>57775<br>5778<br>O<br>51997<br>O         | O                                 | 67766<br>9991<br>57775<br>5778<br>O<br>51997<br>O         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-21<br>07-25<br><br><br><br><br>103994<br>O | 12375-2 |
| 02-00206.000<br>O<br>MAST WILLIS N & MATTIE JS<br>SURV<br>MAST WILLIS N & MATTIE JS<br>2711 TOWNSHIP RD 166<br>SUGARCREEK OH 44681             | CAUV         | AGR 101<br>R4 T8 S15 N PT SE 25.00A<br><br>6340 18920 25260<br>20730 L                                                  | 25.000<br>O               | O                      | O                                        | 61508<br>9069<br>52439<br>5244<br>O<br>1214<br>45981<br>O | O                                 | 61508<br>9069<br>52439<br>5244<br>O<br>1214<br>45981<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-21<br>07-25<br><br><br><br><br>91962<br>O  | 12378-5 |
| 02-00520.000<br>O<br>MILLER ALBERT R & AMANDA<br>A JS<br>MILLER ALBERT R & AMANDA<br>2782 COUNTY RD 600<br>MILLERSBURG OH 44654<br>TO 33-00345 |              | AGR 100<br>R5 T8 S14 W PT NE 15.681A<br>C-8<br><br>O O O                                                                | 15.681<br>O               | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O       | O                                 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | <br><br><br><br><br><br><br><br><br>O<br>O    | 12683-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                                        |                  |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            | AMT PAID       |         |
|                                                                                                                                            |              |                                                                        |                  |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            | BAL. DUE       |         |
| 02-00699.001<br>O<br>MILLER ALLEN J & KATIE JS<br>MILLER ALLEN J & KATIE JS<br>3050 TOWNSHIP RD 194<br>SUGAR CREEK OH 44681<br>TO 33-00340 |              | AGR 101<br>T8 R5 S8 SE .837ac<br>O O<br>O O                            | 0.837            | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O                                 | O<br>O<br>O<br>O<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O                                 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12894-5 |
| 02-00219.000<br>O<br>MILLER ANDREW JR & SARA J<br>JT SURV<br>MILLER ANDREW JR & SARA J<br>1949 TOWNSHIP RD 178<br>BAL TIC OHIO 43804       |              | RES 511<br>R5 T8 S22 NE NE 1.80A<br>O<br>6320 31090 37410              | 1.800            | O                      | O                                        | 91093<br>13430<br>77663<br>O<br>7766<br>O<br>1518<br>68379<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 91093<br>13430<br>77663<br>O<br>7766<br>O<br>1518<br>68379<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-15 | 12386-3 |
| 02-00923.000<br>O<br>MILLER ANDREW JR & SARA J<br>JT SURV<br>MILLER ANDREW JR & SARA J<br>1949 TOWNSHIP RD 178<br>BAL TIC OHIO 43804       |              | RES 501<br>R5 T8 S19 SE 1.048A<br>O<br>1640 O 1640                     | 1.050            | O                      | O                                        | 3993<br>588<br>3405<br>O<br>341<br>O<br>O<br>3064<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 3993<br>588<br>3405<br>O<br>341<br>O<br>O<br>3064<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-15 | 13059-1 |
| 02-00225.000<br>O<br>MILLER ANDY A &<br>MARIE JS & MILLER ATLEE C<br>MILLER ANDY A &<br>1523 STATE ROUTE 643<br>SUGARCREEK OH 44681        | CAUV         | AGR 101<br>R4 T8 S14 PT SW 84.00A<br>O<br>12020 21100 33120<br>59740 L | 84.000           | O                      | O                                        | 80647<br>11890<br>68757<br>O<br>6876<br>O<br>612<br>61269<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 80647<br>11890<br>68757<br>O<br>6876<br>O<br>612<br>61269<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 12394-0 |
| 02-00226.000<br>O<br>MILLER ANDY A &<br>MARIE JS & MILLER ATLEE C<br>MILLER ANDY A &<br>1523 STATE ROUTE 643<br>SUGARCREEK OH 44681        | CAUV         | AGR 100<br>R4 T8 S15 SE PT SE<br>12.00A<br>O<br>270 O 270<br>6710 L    | 12.000           | O                      | O                                        | 657<br>96<br>561<br>O<br>56<br>O<br>O<br>505<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 657<br>96<br>561<br>O<br>56<br>O<br>O<br>505<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 12396-6 |
| 02-00220.000<br>O<br>MILLER ANNA<br>MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGARCREEK OH 44681                                              | CAUV         | AGR 110<br>R4 T8 S6 E PT NE 24.27A<br>O<br>860 O 860<br>15530 L        | 24.270           | O                      | O                                        | 2094<br>309<br>1785<br>O<br>179<br>O<br>O<br>1606<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 2094<br>309<br>1785<br>O<br>179<br>O<br>O<br>1606<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-12 | 12387-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL  | CLASS                     | ACRES             |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID |   | REMARKS                                                    |                |         |
|------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------|----------|------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------|-----------|---|------------------------------------------------------------|----------------|---------|
|                                                                                                                              |               |                           | LEGAL DESCRIPTION |          |                  |                        |                                          |                                                   |                                   |             |                                                   | AMT PAID  |   |                                                            |                |         |
|                                                                                                                              |               |                           | LAND              | BUILDING |                  |                        |                                          |                                                   |                                   |             |                                                   | BAL. DUE  |   |                                                            |                |         |
| 02-00221.000<br>O<br>MILLER ANNA<br>MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGARCREEK OH                                      | CAUV<br>44681 | AGR 110                   | 49.979            |          |                  |                        | 0                                        | 6282<br>926<br>5356<br>0<br>536<br>0<br>0         |                                   | 0           | 6282<br>926<br>5356<br>0<br>536<br>0<br>0         |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-30<br>07-12 | 12389-6 |
|                                                                                                                              |               | R4 T8 S7 PT NW C-34       | 2580<br>32130 L   | 0        | 2580             |                        | 0                                        | 4820<br>0                                         |                                   | 0           | 4820<br>0                                         |           | 0 | PD<br>BAL                                                  | 9640<br>0      |         |
| 02-00962.000<br>O<br>MILLER ANNA<br>MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGARCREEK OHIO                                    | CAUV<br>44681 | AGR 111                   | 50.444            |          |                  |                        | 0                                        | 145467<br>21448<br>124019<br>0<br>12402<br>0<br>0 |                                   | 0           | 145467<br>21448<br>124019<br>0<br>12402<br>0<br>0 |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-30<br>07-12 | 13096-1 |
|                                                                                                                              |               | R4 T8 S7 S PT SW          | 8310<br>40870 L   | 51430    | 59740            |                        | 0                                        | 111617<br>0                                       |                                   | 0           | 111617<br>0                                       |           | 0 | PD<br>BAL                                                  | 223234<br>0    |         |
| 02-00267.000<br>O<br>MILLER ATLEE J &<br>FANNIE JS & MILLER JOHN J<br>MILLER ATLEE J &<br>2920 TOWNSHIP RD 177<br>BAL TIC OH |               | RES 511                   | 3.330             |          |                  |                        | 0                                        | 82254<br>12127<br>70127<br>0<br>7013<br>0<br>0    |                                   | 0           | 82254<br>12127<br>70127<br>0<br>7013<br>0<br>0    |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12417-8 |
|                                                                                                                              |               | R5 T8 S22 NE PT NE 3.327A | 8720              | 25060    | 33780            |                        | 0                                        | 63114<br>0                                        |                                   | 0           | 63114<br>0                                        |           | 0 |                                                            | 126228<br>0    |         |
| 02-00227.000<br>O<br>MILLER ATLEE J & FANNIE<br>JT SURV<br>MILLER ATLEE J & FANNIE<br>2920 TOWNSHIP RD 177<br>BAL TIC OH     | CAUV<br>43804 | AGR 110                   | 9.910             |          |                  |                        | 0                                        | 1096<br>162<br>934<br>0<br>93<br>0<br>0           |                                   | 0           | 1096<br>162<br>934<br>0<br>93<br>0<br>0           |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-22 | 12397-3 |
|                                                                                                                              |               | R5 T8 S19 PT SE 9.91A     | 450<br>7390 L     | 0        | 450              |                        | 0                                        | 841<br>0                                          |                                   | 0           | 841<br>0                                          |           | 0 | PD<br>BAL                                                  | 1682<br>0      |         |
| 02-00228.000<br>O<br>MILLER ATLEE J & FANNIE<br>JT SURV<br>MILLER ATLEE J & FANNIE<br>2920 TOWNSHIP RD 177<br>BAL TIC OH     | CAUV<br>43804 | AGR 199                   | 40.000            |          |                  |                        | 0                                        | 54714<br>8067<br>46647<br>0<br>4665<br>0<br>0     |                                   | 0           | 54714<br>8067<br>46647<br>0<br>4665<br>0<br>0     |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-22 | 12398-1 |
|                                                                                                                              |               | R5 T8 S22 SE PT NE 40.00A | 1830<br>29660 L   | 20640    | 22470            |                        | 0                                        | 41982<br>0                                        |                                   | 0           | 41982<br>0                                        |           | 0 | PD<br>BAL                                                  | 83964<br>0     |         |
| 02-00229.000<br>O<br>MILLER ATLEE J & FANNIE<br>JT SURV<br>MILLER ATLEE J & FANNIE<br>2920 TOWNSHIP RD 177<br>BAL TIC OH     | CAUV<br>43804 | AGR 111                   | 33.873            |          |                  |                        | 0                                        | 73756<br>10874<br>62882<br>0<br>6288<br>0<br>0    |                                   | 0           | 73756<br>10874<br>62882<br>0<br>6288<br>0<br>0    |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-22 | 12399-9 |
|                                                                                                                              |               | R5 T8 S22 NE NE 33.873A   | 6410<br>26330 L   | 23880    | 30290            |                        | 0                                        | 1503<br>55091<br>0                                |                                   | 0           | 1503<br>55091<br>0                                |           | 0 | PD<br>BAL                                                  | 110182<br>0    |         |

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS              | ACRES LOT NO.                            |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                         | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------------------------------------|--|--|------------------------|------------------------------------------|--------------------------------------------|-----------------------------------|--------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|----------|
|                                                                                                                                   |              |                    | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  |                        |                                          |                                            |                                   |                                            |                               |                                                            | AMT PAID                |         |          |
|                                                                                                                                   |              |                    |                                          |  |  |                        |                                          |                                            |                                   |                                            |                               |                                                            |                         |         | BAL. DUE |
| 02-00230.000<br>O<br>MILLER ATLEE J & FANNIE<br>JT SURV<br>MILLER ATLEE J & FANNIE<br>2920 TOWNSHIP RD 177<br>BALITIC OH 43804    | CAUV         | AGR 110            | 9.000                                    |  |  |                        |                                          | 1047<br>154<br>893<br>89<br>0<br>0<br>0    |                                   | 1047<br>154<br>893<br>89<br>0<br>0<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-22          | 12400-2 |          |
|                                                                                                                                   |              | R5 T8 S22 PT NE    | 9.00A                                    |  |  |                        |                                          | 804<br>0                                   |                                   | 804<br>0                                   |                               | PD<br>BAL                                                  | 1608<br>0               |         |          |
| 02-00443.001<br>O<br>MILLER ATLEE J & FANNIE<br>JS<br>MILLER ATLEE J & FANNIE<br>2920 TOWNSHIP RD 177<br>BALITIC OH 43804         |              | AGR 101            | 0.145                                    |  |  |                        |                                          | 122<br>18<br>104<br>10<br>0<br>0<br>0      |                                   | 122<br>18<br>104<br>10<br>0<br>0<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22          | 12589-8 |          |
|                                                                                                                                   |              | R5 T8 S22 .145A    |                                          |  |  |                        |                                          | 94<br>0                                    |                                   | 94<br>0                                    |                               |                                                            | 188<br>0                |         |          |
| 02-00301.000<br>O<br>MILLER ATLEE N & ESTHER<br>MILLER ATLEE N & ESTHER<br>2703 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681           | CAUV         | AGR 101            | 34.000                                   |  |  |                        |                                          | 54325<br>8010<br>46315<br>4632<br>0<br>0   |                                   | 54325<br>8010<br>46315<br>4632<br>0<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-24          | 12447-8 |          |
|                                                                                                                                   |              | R4 T8 S15 PT NE    | 34.00A                                   |  |  |                        |                                          | 41683<br>0                                 |                                   | 41683<br>0                                 |                               | PD<br>BAL                                                  | 83366<br>0              |         |          |
| 02-00302.000<br>O<br>MILLER ATLEE N & ESTHER<br>MILLER ATLEE N & ESTHER<br>2703 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681           | CAUV         | AGR 101            | 91.000                                   |  |  |                        |                                          | 100395<br>14802<br>85593<br>8559<br>0<br>0 |                                   | 100395<br>14802<br>85593<br>8559<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-24          | 12448-6 |          |
|                                                                                                                                   |              | R4 T8 S15 N PT SE  | 91.00A                                   |  |  |                        |                                          | 77034<br>0                                 |                                   | 77034<br>0                                 |                               | PD<br>BAL                                                  | 154068<br>0             |         |          |
| 02-00427.001<br>O<br>MILLER BRUCE V & MARY JT<br>SURV<br>MILLER BRUCE V & MARY JT<br>PO BOX 75<br>CHARM OH 44617                  |              | AGR 101            | 1.430                                    |  |  |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 12568-3 |          |
|                                                                                                                                   |              | R5 T8 S18 NW PT NW | 1.438A                                   |  |  |                        |                                          | 0<br>0                                     |                                   | 0<br>0                                     |                               |                                                            | 0<br>0                  |         |          |
| TO 33-00342                                                                                                                       |              |                    |                                          |  |  |                        |                                          | 0<br>0                                     |                                   | 0<br>0                                     |                               |                                                            | 0<br>0                  |         |          |
| 02-00895.004<br>O<br>MILLER DAN ALLEN & RITA<br>JT SURV<br>MILLER DAN ALLEN & RITA<br>2935 STATE ROUTE 93<br>SUGAR CREEK OH 44681 |              | AGR 101            | 1.680                                    |  |  | 216957                 | 0                                        | 132464<br>19531<br>112933<br>11293<br>0    |                                   | 132464<br>19531<br>112933<br>11293<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-14<br>09-12<br>02-25 | 13029-1 |          |
|                                                                                                                                   |              | R4 T8 S14 PT NE    | 1.682A                                   |  |  |                        |                                          | 101640<br>0                                |                                   | 111804                                     |                               |                                                            | 318597<br>111804        |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS                        | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                  | REMARKS                   |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|-----------------------------------------------------------|--|--|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|--|------------------------------------------------------------|---------------------------|
|                                                                                                                                      |              |                              |                                                           |  |  |                        |                                          |                                                                     |                                   |                                                                     |                               |  | AMT PAID                                                   |                           |
|                                                                                                                                      |              |                              |                                                           |  |  |                        |                                          |                                                                     |                                   |                                                                     |                               |  | BAL. DUE                                                   |                           |
| 02-00644.001<br>O<br>MILLER DANIEL J & MIRIAM<br>JS<br>MILLER DANIEL J & MIRIAM<br>1401 TOWNSHIP RD 178<br>BAL TIC OH 43804          |              | RES 511<br>R5 T8 S22 S PT SE | 3.620<br>3.629A                                           |  |  |                        |                                          | 68083<br>10039<br>58044<br>0<br>5804<br>0<br>1226<br>51014<br>0     |                                   | 68083<br>10039<br>58044<br>0<br>5804<br>0<br>1226<br>51014<br>0     |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>12840-9          |
| 02-00644.002<br>O<br>MILLER DANIEL J & MIRIAM<br>MAE JT SURV<br>MILLER DANIEL J & MIRIAM<br>1401 TOWNSHIP RD 178<br>BAL TIC OH 43804 |              | RES 501<br>R5 T8 S22 S PT SE | 3.230<br>3.234A                                           |  |  |                        |                                          | 12321<br>1817<br>10504<br>0<br>1050<br>0<br>0<br>9454<br>0          |                                   | 12321<br>1817<br>10504<br>0<br>1050<br>0<br>0<br>9454<br>0          |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>12841-6          |
| 02-00326.001<br>O<br>MILLER DANIEL R & SUSIE<br>JS<br>MILLER DANIEL R & SUSIE<br>4652 COUNTY RD 59<br>BAL TIC OH 43804               |              | RES 511<br>R5 T8 S25 PT SW   | 1.250<br>1.250A                                           |  |  |                        |                                          | 88464<br>13044<br>75420<br>0<br>7542<br>0<br>0<br>67878<br>0        |                                   | 88464<br>13044<br>75420<br>0<br>7542<br>0<br>0<br>67878<br>0        |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-19<br>12476-1 |
| 02-00243.000<br>O<br>MILLER DAVID A & ELVA J<br>JT SURV<br>MILLER DAVID A & ELVA J<br>1367 COUNTY RD 70<br>SUGARCREEK OH 44681       |              | RES 511<br>R4 T8 S7 S PT NW  | 2.730<br>2.729A                                           |  |  |                        |                                          | 134412<br>19818<br>114594<br>0<br>11459<br>0<br>0<br>103135<br>0    |                                   | 134412<br>19818<br>114594<br>0<br>11459<br>0<br>0<br>103135<br>0    |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>12404-2 |
| 02-00350.000<br>O<br>MILLER DAVID A & ELVA J<br>MILLER DAVID A & ELVA J<br>1367 COUNTY RD 70<br>SUGARCREEK OH 44681                  |              | RES 511<br>R4 T8 S7 E PT SE  | 0.240<br>.235A                                            |  |  |                        |                                          | 11858<br>1748<br>10110<br>0<br>1011<br>0<br>0<br>9099<br>0          |                                   | 11858<br>1748<br>10110<br>0<br>1011<br>0<br>0<br>9099<br>0          |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>12493-4 |
| 02-00351.000<br>O<br>MILLER DAVID A & ELVA J<br>MILLER DAVID A & ELVA J<br>1367 COUNTY RD 70<br>SUGARCREEK OH 44681                  |              | RES 511<br>R4 T8 S7 E PT SE  | 1.070<br>1.067A                                           |  |  |                        |                                          | 144322<br>21278<br>123044<br>0<br>12304<br>0<br>1774<br>108966<br>0 |                                   | 144322<br>21278<br>123044<br>0<br>12304<br>0<br>1774<br>108966<br>0 |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>12494-1 |
| 02-00344.000<br>O<br>MILLER DAVID ALLEN & ELVA<br>J JS<br>MILLER DAVID ALLEN & ELVA<br>1367 COUNTY ROAD 70<br>SUGARCREEK OH 44681    |              | RES 511<br>R4 T8 S7 SW PT SE | 0.480<br>.48A                                             |  |  |                        |                                          | 51549<br>7600<br>43949<br>0<br>4395<br>0<br>0<br>39554<br>0         |                                   | 51549<br>7600<br>43949<br>0<br>4395<br>0<br>0<br>39554<br>0         |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>12487-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                       |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                               |              |                                                                        |                  |                        |                                          |                                                          |                                                     |                                                      |                                                     |                                                            | AMT PAID       |         |
|                                                                                                                                               |              |                                                                        |                  |                        |                                          |                                                          |                                                     |                                                      |                                                     |                                                            | BAL. DUE       |         |
| 02-00020.002<br>O<br>MILLER DELON & LEONA JT<br>SURV<br>MILLER DELON & LEONA JT<br>2701 COUNTY RD 70<br>SUGARCREEK OH 44681                   |              | RES 511<br>R5 T8 S10 PT NE 3.39A<br>8810 48070 56880                   | 3.390            | 0                      | 0                                        | 138503<br>20421<br>118082<br>11808<br>106274             | 0<br>0<br>0<br>0<br>0                               | 138503<br>20421<br>118082<br>11808<br>106274         | 0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17 | 12208-1 |
| 02-00448.005<br>O<br>MILLER DELON E &<br>LEONA JS & MILLER ERMA &<br>MILLER DELON E &<br>2701 COUNTY RD 70<br>SUGAR CREEK OH 44681            |              | RES 501<br>R5 T8 S10 M PT NW 1.00A<br>1560 0 1560                      | 1.000            | 0                      | 0                                        | 3799<br>560<br>3239<br>324<br>2915                       | 0<br>0<br>0<br>0<br>0                               | 3799<br>560<br>3239<br>324<br>2915                   | 0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17 | 12605-2 |
| 02-00291.000<br>O<br>MILLER EDWIN L & CLARA E<br>JS TOD RITA RENEE KEIM<br>MILLER EDWIN L & CLARA E<br>2064 STATE ROUTE 93<br>BALTIC OH 43804 |              | RES 511<br>R4 T8 S16 PT SE PT SE<br>1.62A<br>7040 41280 48320<br>A0001 | 1.620            | 0                      | 0                                        | 117659<br>17347<br>100312<br>10031<br>90281              | 0<br>0<br>0<br>0<br>0                               | 117659<br>17347<br>100312<br>10031<br>87223          | 0<br>0<br>0<br>0<br>3058                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-15 | 12439-0 |
| 02-00983.000<br>O<br>MILLER ELI R & SALOMA<br>MILLER ELI R & SALOMA<br>2453 SR 557<br>BALTIC OHIO 43804                                       |              | MIN 210<br>MINERAL EXTRACTION<br>0 0 0                                 | 0.000            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13110-0 |
| 02-00245.000<br>O<br>MILLER ELI R & SALOMA JT<br>SURV<br>MILLER ELI R & SALOMA JT<br>2453 STATE ROUTE 557<br>BALTIC OH 43804                  | CAUV         | AGR 101<br>R5 T8 S11 PT SE 136.453A<br>13230 59590 72820<br>100140 L   | 136.453          | 0                      | 0                                        | 177317<br>26144<br>151173<br>15117<br>1091<br>134965     | 0<br>0<br>0<br>0<br>0<br>0                          | 177317<br>26144<br>151173<br>15117<br>1091<br>134965 | 0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-22 | 12405-0 |
| 02-00281.000<br>O<br>MILLER ELI R R & EFFIE M<br>JT SURV<br>MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BALTIC OH 43804               |              | RES 501<br>R4 T8 S16 PT NE 2.078A<br>3250 0 3250                       | 2.080            | 0                      | 0                                        | 7914<br>1167<br>6747<br>675<br>6072                      | 0<br>0<br>0<br>0<br>0                               | 7914<br>1167<br>6747<br>675<br>6072                  | 0<br>0<br>0<br>0<br>0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09 | 12431-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION                                        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                        | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|----------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------------------|---------|
|                                                                                                                                  |              |         |        |         |                                                          |                        |                                          |                                                                         |                                   |                                                                         |                               | AMT PAID  | BAL. DUE                                                               |         |
|                                                                                                                                  |              |         |        |         |                                                          |                        |                                          |                                                                         |                                   |                                                                         |                               |           |                                                                        |         |
| NAME AND ADDRESS                                                                                                                 |              |         |        |         |                                                          |                        |                                          |                                                                         |                                   |                                                                         |                               |           |                                                                        |         |
| 02-00595.000<br>O<br>MILLER ELI R R & EFFIE M<br>MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BAL TIC OH 43804            |              | RES 511 | 0.590  |         | R4 T8 S16 PT NE .59A<br>3780 34150 37930                 |                        |                                          | 92360<br>13618<br>78742<br>0<br>7874<br>0<br>1810<br>69058<br>0         |                                   | 92360<br>13618<br>78742<br>0<br>7874<br>0<br>1810<br>69058<br>0         |                               |           | CHG 02-20<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12769-3 |
| 02-00596.000<br>O<br>MILLER ELI R R & EFFIE M<br>MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BAL TIC OH 43804            |              | RES 501 | 0.140  |         | R4 T8 S16 PT NE DRIVEWAY<br>.14A<br>220 0 220            |                        |                                          | 536<br>79<br>457<br>0<br>46<br>0<br>411<br>0                            |                                   | 536<br>79<br>457<br>0<br>46<br>0<br>411<br>0                            |                               |           | CHG 02-20<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12770-8 |
| 02-00597.000<br>O<br>MILLER ELI R R & EFFIE M<br>MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BAL TIC OH 43804            |              | RES 501 | 0.930  |         | R4 T8 S16 PT NE .932A<br>2110 0 2110                     |                        |                                          | 5138<br>758<br>4380<br>0<br>438<br>0<br>3942<br>0                       |                                   | 5138<br>758<br>4380<br>0<br>438<br>0<br>3942<br>0                       |                               |           | CHG 02-20<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12771-5 |
| 02-00610.001<br>O<br>MILLER ELI R R & EFFIE M<br>JT SURV<br>MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BAL TIC OH 43804 |              | RES 501 | 0.140  |         | R4 T8 S16 NE .146A<br>230 0 230                          |                        |                                          | 560<br>83<br>477<br>0<br>48<br>0<br>429<br>0                            |                                   | 560<br>83<br>477<br>0<br>48<br>0<br>429<br>0                            |                               |           | CHG 02-20<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12790-4 |
| 02-00246.000<br>O<br>MILLER ELI S & MATTIE E<br>MILLER ELI S & MATTIE E<br>2108 COUNTY RD 600<br>BAL TIC OH 43804                | CAUV         | AGR 101 | 95.000 |         | R5 T8 S17 E PT SE 95.00A<br>11450 56080 67530<br>69380 L |                        |                                          | 164436<br>24245<br>140191<br>0<br>14019<br>0<br>963<br>0<br>125209<br>0 |                                   | 164436<br>24245<br>140191<br>0<br>14019<br>0<br>963<br>0<br>125209<br>0 |                               |           | CHG 02-13<br>CRE 07-08<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12407-5 |
| 02-00253.000<br>O<br>MILLER JASON E & LINDA<br>MILLER JASON E & LINDA<br>3239 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681           |              | RES 511 | 2.212  |         | R4 T8 S7 PT SW 2.214A<br>7060 39980 47040                |                        |                                          | 114542<br>16888<br>97654<br>0<br>9765<br>0<br>0<br>87889<br>0           |                                   | 114542<br>16888<br>97654<br>0<br>9765<br>0<br>0<br>87889<br>0           |                               |           | CHG 02-22<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12411-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS                                                         | ACRES LOT NO.<br>LEGAL DESCRIPTION |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|------------------------------------|----------|-------|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                               | LAND                               | BUILDING | TOTAL |                        |                                          |                                                              |                                   |                                                              |                                 | AMT PAID                                                   |                |         |
|                                                                                                                        |              |                                                               |                                    |          |       |                        |                                          |                                                              |                                   |                                                              |                                 |                                                            | BAL. DUE       |         |
| 02-00254.000<br>O<br>MILLER JASON E & LINDA<br>MILLER JASON E & LINDA<br>3239 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681 |              | RES 599<br>R4 T8 S7 PT SW                                     | 3.742<br>3.742A                    |          |       | O<br>O                 | O<br>O                                   | 33116<br>4883<br>28233<br>O<br>2823<br>O<br>O<br>25410<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 33116<br>4883<br>28233<br>O<br>2823<br>O<br>O<br>25410<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-23 | 12413-8 |
| 02-00309.001<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 COUNTY RD 59<br>BALTIC OH 43804    |              | RES 511<br>R5 T8 S24 W PT NW                                  | 0.360<br>.362A                     |          |       | O<br>O                 | O<br>O                                   | 73220<br>10795<br>62425<br>O<br>6243<br>O<br>O<br>56182<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 73220<br>10795<br>62425<br>O<br>6243<br>O<br>O<br>56182<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18 | 12457-1 |
| 02-00309.002<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 COUNTY RD 59<br>BALTIC OH 43804    |              | RES 500<br>R5 T8 S24 W PT NW                                  | 0.520<br>.524A                     |          |       | O<br>O                 | O<br>O                                   | 1997<br>295<br>1702<br>O<br>170<br>O<br>O<br>1532<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1997<br>295<br>1702<br>O<br>170<br>O<br>O<br>1532<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18 | 12458-9 |
| 02-00309.003<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 COUNTY RD 59<br>BALTIC OH 43804    |              | RES 500<br>R5 T8 S24 .783A& S25 .054<br>A = TOTAL .837A C-1,6 | 0.837<br>.054                      |          |       | O<br>O                 | O<br>O                                   | 3190<br>470<br>2720<br>O<br>272<br>O<br>O<br>2448<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 3190<br>470<br>2720<br>O<br>272<br>O<br>O<br>2448<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18 | 12459-7 |
| 02-00383.001<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 COUNTY RD 59<br>BALTIC OH 43804    |              | RES 500<br>R5 T8 S24 W PT NW                                  | 1.290<br>1.298A                    |          |       | O<br>O                 | O<br>O                                   | 4943<br>729<br>4214<br>O<br>421<br>O<br>O<br>3793<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4943<br>729<br>4214<br>O<br>421<br>O<br>O<br>3793<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18 | 12525-7 |
| 02-00383.002<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 COUNTY RD 59<br>BALTIC OH 43804    |              | RES 500<br>R5 T8 S24 W PT NW                                  | 0.150<br>.156A                     |          |       | O<br>O                 | O<br>O                                   | 609<br>90<br>519<br>O<br>52<br>O<br>O<br>467<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 609<br>90<br>519<br>O<br>52<br>O<br>O<br>467<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18 | 12526-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

| O2 CLARK TWP - EAST HO 48.70   |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        | AGR/RES O. 147440 IND/COM O. 106520 |             |  |                 |  |             |  |             |  |         |  |          |  |         |  |
|--------------------------------|--|--------------|--|--------------------|--|---------|--|----------|--|-------|--|---------------|--|------------------------|-------------------------------------|-------------|--|-----------------|--|-------------|--|-------------|--|---------|--|----------|--|---------|--|
| PARCEL NO.                     |  | BK-PG-PARCEL |  | CLASS              |  | ACRES   |  | LOT NO.  |  | PRIOR |  | ADJUSTMENTS   |  | DECEMBER               |                                     | ADJUSTMENTS |  | JUNE            |  | ADJUSTMENTS |  | DATE PAID   |  | REMARKS |  |          |  |         |  |
| NAME AND ADDRESS               |  |              |  | LEGAL DESCRIPTION  |  | LAND    |  | BUILDING |  | TOTAL |  | Delinquencies |  | TO PRIOR Delinquencies |                                     | TAX         |  | TO DECEMBER TAX |  | TAX         |  | TO JUNE TAX |  |         |  | AMT PAID |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     |             |  |                 |  |             |  |             |  |         |  | BAL. DUE |  |         |  |
| 02-00292.000                   |  | CAUV         |  | AGR 100            |  | 58.000  |  |          |  |       |  | 0             |  | 0                      |                                     | 5114        |  | 0               |  | 5114        |  | 0           |  | CHG     |  | 02-25    |  | 12440-5 |  |
| 0                              |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 754         |  | 0               |  | 754         |  | 0           |  | CRE     |  | 07-29    |  |         |  |
| MILLER FIRMAN R & DEBORAH JS   |  |              |  | R5 T8 S10 S PT SE  |  | 58.00A  |  |          |  |       |  |               |  |                        |                                     | 4360        |  | 0               |  | 4360        |  | 0           |  | SUB     |  |          |  |         |  |
| MILLER FIRMAN R & DEBORAH JS   |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 436         |  | 0               |  | 436         |  | 0           |  | PEN     |  |          |  |         |  |
| 2345 TOWNSHIP RD 165           |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RLK     |  |          |  |         |  |
| SUGARCREEK OH                  |  | 44681        |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | HOM     |  |          |  |         |  |
|                                |  |              |  | 2100               |  | 0       |  | 2100     |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RED     |  |          |  |         |  |
|                                |  |              |  | 43260 L            |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  |         |  |          |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 3924        |  | 0               |  | 3924        |  | 0           |  | PD      |  | 7848     |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | BAL     |  | 0        |  |         |  |
| 02-00293.000                   |  | CAUV         |  | AGR 100            |  | 2.220   |  |          |  |       |  | 0             |  | 0                      |                                     | 195         |  | 0               |  | 195         |  | 0           |  | CHG     |  | 02-25    |  | 12441-2 |  |
| 0                              |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 29          |  | 0               |  | 29          |  | 0           |  | CRE     |  | 07-29    |  |         |  |
| MILLER FIRMAN R & DEBORAH JS   |  |              |  | R5 T8 S10 PT SE    |  | 2.22A   |  |          |  |       |  |               |  |                        |                                     | 166         |  | 0               |  | 166         |  | 0           |  | SUB     |  |          |  |         |  |
| MILLER FIRMAN R & DEBORAH JS   |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 17          |  | 0               |  | 17          |  | 0           |  | PEN     |  |          |  |         |  |
| 2345 TOWNSHIP RD 165           |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RLK     |  |          |  |         |  |
| SUGARCREEK OH                  |  | 44681        |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | HOM     |  |          |  |         |  |
|                                |  |              |  | 80                 |  | 0       |  | 80       |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RED     |  |          |  |         |  |
|                                |  |              |  | 1530 L             |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  |         |  |          |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 149         |  | 0               |  | 149         |  | 0           |  | PD      |  | 298      |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | BAL     |  | 0        |  |         |  |
| 02-00294.000                   |  | CAUV         |  | AGR 100            |  | 1.400   |  |          |  |       |  | 0             |  | 0                      |                                     | 122         |  | 0               |  | 122         |  | 0           |  | CHG     |  | 02-25    |  | 12442-0 |  |
| 0                              |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 18          |  | 0               |  | 18          |  | 0           |  | CRE     |  | 07-29    |  |         |  |
| MILLER FIRMAN R & DEBORAH JS   |  |              |  | R5 T8 S11 PT NE    |  | 1.40A   |  |          |  |       |  |               |  |                        |                                     | 104         |  | 0               |  | 104         |  | 0           |  | SUB     |  |          |  |         |  |
| MILLER FIRMAN R & DEBORAH JS   |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 10          |  | 0               |  | 10          |  | 0           |  | PEN     |  |          |  |         |  |
| 2345 TOWNSHIP RD 165           |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RLK     |  |          |  |         |  |
| SUGARCREEK OH                  |  | 44681        |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | HOM     |  |          |  |         |  |
|                                |  |              |  | 50                 |  | 0       |  | 50       |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RED     |  |          |  |         |  |
|                                |  |              |  | 960 L              |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  |         |  |          |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 94          |  | 0               |  | 94          |  | 0           |  | PD      |  | 188      |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | BAL     |  | 0        |  |         |  |
| 02-00295.000                   |  | CAUV         |  | AGR 101            |  | 66.051  |  |          |  |       |  | 0             |  | 0                      |                                     | 175929      |  | 0               |  | 175929      |  | 0           |  | CHG     |  | 02-25    |  | 12443-8 |  |
| 0                              |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 25939       |  | 0               |  | 25939       |  | 0           |  | CRE     |  | 07-29    |  |         |  |
| MILLER FIRMAN R & DEBORAH JS   |  |              |  | R5 T8 S11 PT NE    |  | 66.051A |  |          |  |       |  |               |  |                        |                                     | 149990      |  | 0               |  | 149990      |  | 0           |  | SUB     |  |          |  |         |  |
| MILLER FIRMAN R & DEBORAH JS   |  |              |  | C-23               |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | PEN     |  |          |  |         |  |
| 2345 TOWNSHIP RD 165           |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 14999       |  | 0               |  | 14999       |  | 0           |  | RLK     |  |          |  |         |  |
| SUGARCREEK OH                  |  | 44681        |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | HOM     |  |          |  |         |  |
|                                |  |              |  | 11130              |  | 61120   |  | 72250    |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RED     |  |          |  |         |  |
|                                |  |              |  | 47280 L            |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  |         |  |          |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 134991      |  | 0               |  | 134991      |  | 0           |  | PD      |  | 269982   |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | BAL     |  | 0        |  |         |  |
| 02-00255.000                   |  |              |  | RES 511            |  | 3.800   |  |          |  |       |  | 0             |  | 0                      |                                     | 134972      |  | 0               |  | 134972      |  | 0           |  | CHG     |  | 02-20    |  | 12414-5 |  |
| 0                              |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 19900       |  | 0               |  | 19900       |  | 0           |  | CRE     |  | 07-22    |  |         |  |
| MILLER FREEMAN & NAOMI JT SURV |  |              |  | R5 T8 S10 PT NE    |  | 3.803A  |  |          |  |       |  |               |  |                        |                                     | 115072      |  | 0               |  | 115072      |  | 0           |  | SUB     |  |          |  |         |  |
| MILLER FREEMAN & NAOMI JT      |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | PEN     |  |          |  |         |  |
| 2740 COUNTY RD 70              |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 11507       |  | 0               |  | 11507       |  | 0           |  | RLK     |  |          |  |         |  |
| SUGAR CREEK OH                 |  | 44681        |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | HOM     |  |          |  |         |  |
|                                |  |              |  | 9460               |  | 45970   |  | 55430    |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RED     |  |          |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 103565      |  | 0               |  | 103565      |  | 0           |  | PD      |  | 207130   |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | BAL     |  | 0        |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  |         |  |          |  |         |  |
| 02-00984.000                   |  |              |  | MIN 210            |  | 0.000   |  |          |  |       |  | 0             |  | 0                      |                                     | 0           |  | 0               |  | 0           |  | 0           |  | CHG     |  |          |  | 13111-7 |  |
| 0                              |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | CRE     |  |          |  |         |  |
| MILLER FREEMAN A & ANNA        |  |              |  | MINERAL EXTRACTION |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | SUB     |  |          |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | PEN     |  |          |  |         |  |
| MILLER FREEMAN A & ANNA        |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RLK     |  |          |  |         |  |
| 2251 TOWNSHIP RD 165           |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | HOM     |  |          |  |         |  |
| SUGAR CREEK OH                 |  | 44681        |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | RED     |  |          |  |         |  |
|                                |  |              |  | 0                  |  | 0       |  | 0        |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | PD      |  | 0        |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  | BAL     |  | 0        |  |         |  |
|                                |  |              |  |                    |  |         |  |          |  |       |  |               |  |                        |                                     | 0           |  | 0               |  | 0           |  | 0           |  |         |  |          |  |         |  |

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                                  | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                       |              |         | LAND BUILDING TOTAL                                                |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                                                 |         |
| 02-00152.000<br>O<br>MILLER FREEMAN A & ANNA L<br>JT SURV<br>MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP RD 165<br>SUGAR CREEK OH 44681 | CAUV         | AGR 100 | 19.000<br>R4 T8 S6 SW PT SW 19.00A<br>1060 0 1060<br>14130 L       |       |         | 0                      | 0                                        | 2581<br>380<br>2201<br>0<br>220<br>0<br>0                           | 0                                 | 2581<br>380<br>2201<br>0<br>220<br>0<br>0                           | 0                             | CHG 02-20<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 3962<br>0   | 12328-8 |
| 02-00153.000<br>O<br>MILLER FREEMAN A & ANNA L<br>JT SURV<br>MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP RD 165<br>SUGAR CREEK OH 44681 | CAUV         | AGR 101 | 81.000<br>R4 T8 S15 PT NW 81.00A<br>14630 49600 64230<br>64720 L   |       |         | 0                      | 0                                        | 156400<br>23060<br>133340<br>0<br>13334<br>0<br>1053<br>118953<br>0 | 0                                 | 156400<br>23060<br>133340<br>0<br>13334<br>0<br>1053<br>118953<br>0 | 0                             | CHG 02-20<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 237906<br>0 | 12329-6 |
| 02-00154.000<br>O<br>MILLER FREEMAN A & ANNA L<br>JT SURV<br>MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP RD 165<br>SUGAR CREEK OH 44681 | CAUV         | AGR 100 | 20.000<br>R4 T8 S15 NW PT SW<br>20.00A<br>770 0 770<br>12970 L     |       |         | 0                      | 0                                        | 1875<br>276<br>1599<br>0<br>160<br>0<br>0<br>1439<br>0              | 0                                 | 1875<br>276<br>1599<br>0<br>160<br>0<br>0<br>1439<br>0              | 0                             | CHG 02-20<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 2878<br>0   | 12330-0 |
| 02-00155.000<br>O<br>MILLER FREEMAN A & ANNA L<br>JT SURV<br>MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP RD 165<br>SUGAR CREEK OH 44681 | CAUV         | AGR 100 | 6.000<br>R5 T8 S11 S PT NE 6.00A<br>190 0 190<br>3510 L            |       |         | 0                      | 0                                        | 463<br>69<br>394<br>0<br>39<br>0<br>0<br>355<br>0                   | 0                                 | 463<br>69<br>394<br>0<br>39<br>0<br>0<br>355<br>0                   | 0                             | CHG 02-20<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 710<br>0    | 12331-7 |
| 02-00021.001<br>O<br>MILLER FREEMAN L & NAOMI<br>JS<br>MILLER FREEMAN L & NAOMI<br>2740 COUNTY RD 70<br>SUGARCREEK OH 44681            | CAUV         | AGR 100 | 11.500<br>R5 T8 S10 SE PT NW<br>11.50A C-24<br>440 0 440<br>9210 L |       |         | 0                      | 0                                        | 1071<br>158<br>913<br>0<br>91<br>0<br>0<br>822<br>0                 | 0                                 | 1071<br>158<br>913<br>0<br>91<br>0<br>0<br>822<br>0                 | 0                             | CHG 02-20<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 1644<br>0   | 12211-0 |
| 02-00116.000<br>O<br>MILLER FREEMAN L & NAOMI<br>JS<br>MILLER FREEMAN L & NAOMI<br>2740 COUNTY RD 70<br>SUGAR CREEK OH 44681           |              | RES 511 | 11.000<br>R5 T8 S10 SW PT NW<br>11.00A<br>21990 26710 48700        |       |         | 0                      | 0                                        | 118585<br>17485<br>101100<br>0<br>10110<br>0<br>1147<br>89843<br>0  | 0                                 | 118585<br>17485<br>101100<br>0<br>10110<br>0<br>1147<br>89843<br>0  | 0                             | CHG 02-20<br>CRE 07-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 179686<br>0 | 12297-2 |

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                             | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                   | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                   |                                 | AMT PAID                                                   |                |         |
|                                                                                                                        |              |                                   |                   |          |       |       |         |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                   |                                 | BAL. DUE                                                   |                |         |
| 02-00117.001<br>O<br>MILLER FREEMAN L & NAOMI<br>JS<br>MILLER FREEMAN L & NAOMI<br>2740 COUNTY RD 70<br>SUGAR CREEK OH | 44681        | RES 501<br>R5 T8 S10              | 3.045<br>3.045A   |          |       |       |         | 0<br>0                 | 0<br>0                                   | 11591<br>1709<br>9882<br>988<br>0<br>8894<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11591<br>1709<br>9882<br>988<br>0<br>8894<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22 | 12299-8 |
| 02-00448.003<br>O<br>MILLER FREEMAN L & NAOMI<br>JS<br>MILLER FREEMAN L & NAOMI<br>2740 COUNTY RD 70<br>SUGAR CREEK OH | 44681        | RES 500<br>R5 T8 S10 M PT NW C-24 | 3.500<br>3.50A    |          |       |       |         | 0<br>0                 | 0<br>0                                   | 13319<br>1963<br>11356<br>1136<br>0<br>10220<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 13319<br>1963<br>11356<br>1136<br>0<br>10220<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22 | 12603-7 |
| 02-00258.001<br>O<br>MILLER HENRY M & AMANDA<br>JS<br>MILLER HENRY M & AMANDA<br>2778 COUNTY RD 600<br>MILLERSBURG OH  | 44654        | MIN 210<br>MINERAL EXTRACTION     | 0.000             |          |       |       |         | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                   |                                                   |                                 |                                                            |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                           | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------|-----------------------------------------------------------|---------|
|                                                                                                                                       |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                   |                                   |                                                   |                               |           |                                                           |         |
|                                                                                                                                       |              |         |                                          | BAL. DUE |       |                        |                                          |                                                   |                                   |                                                   |                               |           |                                                           |         |
| 02-00303.000<br>O<br>MILLER JACOB A & MARY D<br>JS<br>MILLER JACOB A & MARY D<br>2584 STATE ROUTE 557<br>BAL TIC OH 43804             | CAUV         | AGR 100 | 6.050                                    |          |       |                        |                                          | 682<br>101<br>581<br>0<br>58<br>0<br>0            |                                   | 682<br>101<br>581<br>0<br>58<br>0<br>0            |                               |           | CHG 02-25<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12449-4 |
|                                                                                                                                       |              |         | 280<br>4150 L                            | 0        | 280   |                        |                                          | 523<br>0                                          |                                   | 523<br>0                                          |                               |           | PD 1046<br>BAL 0                                          |         |
| 02-00547.000<br>O<br>MILLER JAMES E & FRED A JT<br>SURV<br>MILLER JAMES E & FRED A JT<br>3521 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681 | CAUV         | AGR 100 | 2.377                                    |          |       |                        |                                          | 195<br>29<br>166<br>0<br>17<br>0<br>0             |                                   | 195<br>29<br>166<br>0<br>17<br>0<br>0             |                               |           | CHG 02-21<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 12721-8 |
|                                                                                                                                       |              |         | 80<br>1630 L                             | 0        | 80    |                        |                                          | 149<br>0                                          |                                   | 149<br>0                                          |                               |           | PD 298<br>BAL 0                                           |         |
| 02-00570.000<br>O<br>MILLER JAMES E & FRED A JT<br>SURV<br>MILLER JAMES E & FRED A JT<br>3521 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681 | CAUV         | AGR 101 | 19.221                                   |          |       |                        |                                          | 97546<br>14382<br>83164<br>0<br>8316<br>0<br>0    |                                   | 97546<br>14382<br>83164<br>0<br>8316<br>0<br>0    |                               |           | CHG 02-21<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12744-8 |
|                                                                                                                                       |              |         | 5720<br>16960 L                          | 34340    | 40060 |                        |                                          | 74848<br>0                                        |                                   | 74848<br>0                                        |                               |           | PD 149696<br>BAL 0                                        |         |
| 02-00247.002<br>O<br>MILLER JASON E<br>MILLER JASON E<br>3197 TOWNSHIP RD 166<br>SUGARCREEK OH 44681                                  |              | RES 501 | 2.960                                    |          |       |                        |                                          | 11274<br>1662<br>9612<br>0<br>961<br>0<br>0       |                                   | 11274<br>1662<br>9612<br>0<br>961<br>0<br>0       |                               |           | CHG 02-22<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12410-5 |
|                                                                                                                                       |              |         | 4630                                     | 0        | 4630  |                        |                                          | 8651<br>0                                         |                                   | 8651<br>0                                         |                               |           | PD 17302<br>BAL 0                                         |         |
| 02-00917.000<br>54<br>MILLER JAY E & WANDA L JS<br>MILLER JAY E & WANDA L JS<br>2837 SR 557<br>BAL TIC OH 43804                       |              | AGR 100 | 1.340 1                                  |          |       |                        |                                          | 7695<br>1135<br>6560<br>0<br>656<br>0<br>0        |                                   | 7695<br>1135<br>6560<br>0<br>656<br>0<br>0        |                               |           | CHG 02-11<br>CRE 07-15<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 13054-2 |
|                                                                                                                                       |              |         | 3160                                     | 0        | 3160  |                        |                                          | 5904<br>0                                         |                                   | 5904<br>0                                         |                               |           | PD 11808<br>BAL 0                                         |         |
| 02-00220.001<br>O<br>MILLER JEFFREY L & SONIA<br>F<br>MILLER JEFFREY L & SONIA<br>1791 COUNTY RD 70<br>SUGAR CREEK OH 44681           |              | RES 511 | 5.730                                    |          |       |                        |                                          | 156059<br>23009<br>133050<br>0<br>13305<br>0<br>0 |                                   | 156059<br>23009<br>133050<br>0<br>13305<br>0<br>0 |                               |           | CHG 02-20<br>CRE 07-08<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12388-8 |
|                                                                                                                                       |              |         | 12470                                    | 51620    | 64090 |                        |                                          | 119745<br>0                                       |                                   | 119745<br>0                                       |                               |           | PD 239490<br>BAL 0                                        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES O.147440 IND/COM O.106520

| PARCEL NO.                | BK-PG-PARCEL | CLASS                | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|----------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                      |          |         |                        |                                          |                 |                                   |             |                               |           | AMT PAID |         |
|                           |              |                      |          |         |                        |                                          |                 |                                   |             |                               |           | BAL. DUE |         |
| NAME AND ADDRESS          |              | LAND                 | BUILDING | TOTAL   |                        |                                          |                 |                                   |             |                               |           |          |         |
| 02-00591.002              |              | RES 501              | 0.420    |         | 0                      | 0                                        | 3214            | 0                                 | 3214        | 0                             | CHG       | 02-20    | 12766-0 |
| 0                         |              |                      |          |         |                        |                                          | 474             | 0                                 | 474         | 0                             | CRE       | 07-08    |         |
| MILLER JEFFREY L & SONIA  |              | R4 T8 S6 PT NE       | .421A    |         |                        |                                          | 2740            | 0                                 | 2740        | 0                             | SUB       |          |         |
| F                         |              |                      |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER JEFFREY L & SONIA  |              |                      |          |         |                        |                                          | 274             | 0                                 | 274         | 0                             | RLK       |          |         |
| 1791 COUNTY RD 70         |              |                      |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGAR CREEK OH            | 44681        | 1320                 | 0        | 1320    | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                      |          |         | 0                      |                                          | 2466            | 0                                 | 2466        | 0                             | PD        | 4932     |         |
|                           |              |                      |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00541.006              |              | AGR 101              | 58.283   |         | 0                      | 0                                        | 133268          | 0                                 | 133268      | 0                             | CHG       | 02-22    | 12715-6 |
| 0                         |              |                      |          |         |                        |                                          | 19649           | 0                                 | 19649       | 0                             | CRE       | 07-08    |         |
| MILLER JOHN A & LINDA JS  |              | R4 T8 S14 PT SW      | 58.283A  |         |                        |                                          | 113619          | 0                                 | 113619      | 0                             | SUB       |          |         |
| CAUV                      |              | C-33                 |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER JOHN A & LINDA JS  |              |                      |          | 0       |                        |                                          | 11362           | 0                                 | 11362       | 0                             | RLK       |          |         |
| 2541 STATE ROUTE 93       |              |                      |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGAR CREEK OH            | 44681        | 9790                 | 44940    | 54730   | 0                      |                                          | 1067            | 0                                 | 1067        | 0                             | RED       |          |         |
|                           |              | 52150 L              |          |         | 0                      |                                          | 101190          | 0                                 | 101190      | 0                             | PD        | 202380   |         |
|                           |              |                      |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00327.001              |              | RES 501              | 3.782    |         | 0                      | 0                                        | 14415           | 0                                 | 14415       | 0                             | CHG       | 02-13    | 12479-4 |
| 0                         |              |                      |          |         |                        |                                          | 2125            | 0                                 | 2125        | 0                             | CRE       | 07-22    |         |
| MILLER JOHN J & MATTIE E  |              | R8 T5 S25            | 3.782    |         |                        |                                          | 12290           | 0                                 | 12290       | 0                             | SUB       |          |         |
| JT SURV                   |              |                      |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER JOHN J & MATTIE E  |              |                      |          | 0       |                        |                                          | 1229            | 0                                 | 1229        | 0                             | RLK       |          |         |
| 1570 COUNTY RD 600        |              |                      |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        | 5920                 | 0        | 5920    | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                      |          |         | 0                      |                                          | 11061           | 0                                 | 11061       | 0                             | PD        | 22122    |         |
|                           |              |                      |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00677.000              |              | RES 511              | 2.080    |         | 0                      | 0                                        | 77141           | 0                                 | 77141       | 0                             | CHG       | 02-20    | 12876-5 |
| 0                         |              |                      |          |         |                        |                                          | 11374           | 0                                 | 11374       | 0                             | CRE       | 07-22    |         |
| MILLER JOHN J K & KATIE N |              | R4 T8 S17 N PT NW    | 2.08A    |         |                        |                                          | 65767           | 0                                 | 65767       | 0                             | SUB       |          |         |
| JT SURV                   |              |                      |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER JOHN J K & KATIE N |              |                      |          | 0       |                        |                                          | 6577            | 0                                 | 6577        | 0                             | RLK       |          |         |
| 1677 STATE RT 643         |              |                      |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        | 6770                 | 24910    | 31680   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                      |          |         | 0                      |                                          | 59190           | 0                                 | 59190       | 0                             | PD        | 118380   |         |
|                           |              |                      |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00268.000              |              | RES 511              | 6.580    |         | 0                      | 0                                        | 109161          | 0                                 | 109161      | 0                             | CHG       | 02-21    | 12418-6 |
| 0                         |              |                      |          |         |                        |                                          | 16095           | 0                                 | 16095       | 0                             | CRE       | 07-17    |         |
| MILLER JOHN L & EDNA JS & |              | R5 T8 S11 PT S PT NW |          |         |                        |                                          | 93066           | 0                                 | 93066       | 0                             | SUB       |          |         |
| MILLER ATLEE J L & MARIE  |              | 6.579A               |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER JOHN L & EDNA JS & |              |                      |          | 0       |                        |                                          | 9307            | 0                                 | 9307        | 0                             | RLK       |          |         |
| 2793 STATE ROUTE 557      |              |                      |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        | 11180                | 33650    | 44830   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                      |          |         | 0                      |                                          | 83759           | 0                                 | 83759       | 0                             | PD        | 167518   |         |
|                           |              |                      |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00269.000              |              | RES 511              | 1.240    |         | 0                      | 0                                        | 77141           | 0                                 | 77141       | 0                             | CHG       | 02-13    | 12419-4 |
| 0                         |              |                      |          |         |                        |                                          | 11374           | 0                                 | 11374       | 0                             | CRE       | 07-12    |         |
| MILLER JOHN L & EDNA JT   |              | R5 T8 S12 E PT NE    | 1.24A    |         |                        |                                          | 65767           | 0                                 | 65767       | 0                             | SUB       |          |         |
| SURV                      |              |                      |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER JOHN L & EDNA JT   |              |                      |          | 0       |                        |                                          | 6577            | 0                                 | 6577        | 0                             | RLK       |          |         |
| 2772 STATE ROUTE 557      |              |                      |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        | 5360                 | 26320    | 31680   | 0                      |                                          | 1374            | 0                                 | 1374        | 0                             | RED       |          |         |
|                           |              |                      |          |         | 0                      |                                          | 57816           | 0                                 | 57816       | 0                             | PD        | 115632   |         |
|                           |              |                      |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | NAME AND ADDRESS                                      | CLASS | LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                                                                                                                                    |              |                                                       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                                                                                                                                    |              |                                                       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 02-00146.000<br>O<br>MILLER JOHN M & NAOMI A<br>JT SURV<br>MILLER JOHN M & NAOMI A<br>3539 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681 |              | RES 511<br>R4 T8 S4 E PT SW 2.17A<br>6910 36320 43230 |       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                           | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                      |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------------------------------------------------------------------------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                 |              |         |                                                                                             |         |                        |                                          |                                                                   |                                           |                                                                   |                                           |                                                                | AMT PAID                                          |         |
|                                                                                                                                 |              |         |                                                                                             |         |                        |                                          |                                                                   |                                           |                                                                   |                                           |                                                                | BAL. DUE                                          |         |
| 02-00275.000<br>O<br>MILLER JONAS M & ANNA W<br>MILLER JONAS M & ANNA W<br>3649 STATE ROUTE 557<br>BAL TIC OH 43804             | CAUV         | AGR 100 | 40.000<br>R5 T8 S8 SE PT NW 40.00A<br><br>1690 0 1690<br>22970 L                            |         | 0                      | 0                                        | 4115<br>607<br>3508<br>0<br>351<br>0<br>0<br>3157<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4115<br>607<br>3508<br>0<br>351<br>0<br>0<br>3157<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-01<br>07-16<br><br><br><br><br><br>6314<br>0   | 12425-6 |
| 02-00276.000<br>O<br>MILLER JONAS M & ANNA W<br>MILLER JONAS M & ANNA W<br>3649 STATE ROUTE 557<br>BAL TIC OH 43804             | CAUV         | AGR 101 | 77.039<br>R5 T8 S8 E PT SW 77.039<br><br>11800 41200 53000<br>54760 L                       |         | 0                      | 0                                        | 129055<br>19028<br>110027<br>0<br>11003<br>0<br>913<br>98111<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 129055<br>19028<br>110027<br>0<br>11003<br>0<br>913<br>98111<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-01<br>07-16<br><br><br><br><br><br>196222<br>0 | 12426-4 |
| 02-00472.000<br>O<br>MILLER JONAS P & LENA J<br>TRUSTEES<br>MILLER JONAS P & LENA J<br>1390 COUNTY RD 70<br>SUGARCREEK OH 44681 |              | RES 510 | 7.171<br>R4 T8 S14 2.764 PT NW<br>& S7 4.407 = TOTAL 7.171A<br>C-33,34<br>14720 30330 45050 |         | 0                      | 0                                        | 109697<br>16174<br>93523<br>0<br>9352<br>0<br>1715<br>82456<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 109697<br>16174<br>93523<br>0<br>9352<br>0<br>1715<br>82456<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-15<br>07-10<br><br><br><br><br><br>164912<br>0 | 12630-3 |
| 02-00828.000<br>O<br>MILLER JOSEPH JR & EDNA<br>JS<br>MILLER JOSEPH JR & EDNA<br>2858 STATE ROUTE 557<br>BAL TIC OH 43804       |              | RES 510 | 0.000 21<br>LOT 21 FARMERSTOWN VLG<br><br>4670 19840 24510                                  |         | 0                      | 0                                        | 59682<br>8800<br>50882<br>0<br>5088<br>0<br>1197<br>44597<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 59682<br>8800<br>50882<br>0<br>5088<br>0<br>1197<br>44597<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-13<br>07-22<br><br><br><br><br><br>89194<br>0  | 12982-8 |
| 02-00829.000<br>O<br>MILLER JOSEPH JR & EDNA<br>JS<br>MILLER JOSEPH JR & EDNA<br>2858 STATE ROUTE 557<br>BAL TIC OH 43804       |              | RES 599 | 0.000 22<br>LOT 22 FARMERSTOWN VLG<br><br>2760 540 3300                                     |         | 0                      | 0                                        | 8036<br>1185<br>6851<br>0<br>685<br>0<br>6166<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 8036<br>1185<br>6851<br>0<br>685<br>0<br>6166<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-13<br>07-22<br><br><br><br><br><br>12332<br>0  | 12983-6 |
| 02-00885.000<br>O<br>MILLER JOSEPH JR & EDNA<br>JS<br>MILLER JOSEPH JR & EDNA<br>2858 STATE ROUTE 557<br>BAL TIC OH 43804       |              | RES 500 | 0.000 23<br>LOT 23 FARMERSTOWN VIL<br>PT SW PT<br>680 0 680                                 |         | 0                      | 0                                        | 1656<br>244<br>1412<br>0<br>141<br>0<br>1271<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1656<br>244<br>1412<br>0<br>141<br>0<br>1271<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-13<br>07-22<br><br><br><br><br><br>2542<br>0   | 13023-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL         | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |                                                           |                  |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            | AMT PAID       |         |
|                                                                                                                                   |              |                                                           |                  |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            | BAL. DUE       |         |
| 02-00270.000<br>O<br>MILLER KAREN & WILMA JS<br>MILLER KAREN & WILMA JS<br>1639 COUNTY ROAD 70<br>SUGARCREEK OH 44681             |              | RES 511<br>R4 T8 S7 S PT SW .84A<br>5080 27580 32660      | 0.840<br>.84A    | O                      | O                                        | 79527<br>11725<br>67802<br>6780<br>61022                   | O<br>O<br>O<br>O<br>O             | 79527<br>11725<br>67802<br>6780<br>61022                   | O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-02 | 12420-8 |
| KAREN SUE & WILMA MAE                                                                                                             |              |                                                           |                  | O                      | O                                        |                                                            |                                   |                                                            |                                 |                                                            | 122044<br>O    |         |
| 02-00283.000<br>O<br>MILLER LAURA<br>MILLER LAURA<br>1679 STATE ROUTE 643<br>BAL TIC OH 43804                                     |              | RES 501<br>R4 T8 S16 PT NE DRIVEWAY<br>.042A<br>70 0 70   | 0.040            | O                      | O                                        | 170<br>25<br>145<br>15<br>130<br>O                         | O<br>O<br>O<br>O<br>O<br>O        | 170<br>25<br>145<br>15<br>130<br>O                         | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-02 | 12435-9 |
| 02-00285.000<br>O<br>MILLER LAURA D<br>MILLER LAURA D<br>1679 STATE ROUTE 643<br>BAL TIC OH 43804                                 |              | RES 511<br>R4 T8 S16 PT NE .50A<br>3490 19570 23060       | 0.500<br>.50A    | O                      | O                                        | 56151<br>8279<br>47872<br>4787<br>1197<br>41888<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 56151<br>8279<br>47872<br>4787<br>1197<br>41888<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-02 | 12437-4 |
| 02-00286.000<br>O<br>MILLER LAURA D &<br>SCHLABACH EDWIN S & MARY<br>MILLER LAURA D &<br>1679 STATE ROUTE 643<br>BAL TIC OH 43804 |              | RES 501<br>R4 T8 S16 PT NE DRIVEWAY<br>.123A<br>190 0 190 | 0.120            | O                      | O                                        | 463<br>69<br>394<br>39<br>O<br>355<br>O                    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 463<br>69<br>394<br>39<br>O<br>355<br>O                    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-02 | 12438-2 |
| 02-00247.000<br>O<br>MILLER LEON H & CAROL R<br>JS<br>MILLER LEON H & CAROL R<br>2012 TOWNSHIP RD 164<br>SUGARCREEK OH 44681      |              | RES 511<br>R4 T8 S6 N PT NE 5.1133A<br>10720 43230 53950  | 5.110<br>5.1133A | O                      | O                                        | 131368<br>19369<br>111999<br>11200<br>O<br>100799<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 131368<br>19369<br>111999<br>11200<br>O<br>100799<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26 | 12408-3 |
| 02-00012.003<br>O<br>MILLER LEROY A & ERMA H<br>JS<br>MILLER LEROY A & ERMA H<br>3527 TOWNSHIP RD 184<br>BAL TIC OHIO 43804       |              | RES 511<br>R5 T8 S18 PT NE 1.686A<br>6150 23390 29540     | 1.680<br>1.686A  | O                      | O                                        | 71930<br>10605<br>61325<br>6133<br>O<br>1244<br>53948<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 71930<br>10605<br>61325<br>6133<br>O<br>1244<br>53948<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-08 | 12196-4 |
|                                                                                                                                   |              |                                                           |                  | O                      | O                                        |                                                            |                                   |                                                            |                                 |                                                            | 107896<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES                                    |       | LOT NO.         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                  | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                         | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|-----------------|------------------------|-----------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                                |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |                 |                        |                                                           |                                      |                                                           |                                      |                                                            | AMT PAID       |         |         |
|                                                                                                                                                |              |         |                                          |       |                 |                        |                                                           |                                      |                                                           |                                      |                                                            | BAL. DUE       |         |         |
| 02-00644.000<br>O<br>MILLER LEVI J & DORA JS<br>MILLER LEVI J & DORA JS<br>1465 TOWNSHIP RD 178<br>BALTIC OH 43804                             | CAUV         | AGR 111 | 50.584                                   |       | 0               | 0                      | 131636<br>19408<br>112228<br>0<br>11223<br>0<br>1869      | 0<br>0<br>0<br>0<br>0<br>0           | 131636<br>19408<br>112228<br>0<br>11223<br>0<br>1869      | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-11<br>07-23 | 12839-4 |         |
|                                                                                                                                                |              |         | 7060<br>39880 L                          | 47000 | 54060           | 0                      | 99136<br>0                                                |                                      | 99136<br>0                                                |                                      | PD<br>BAL                                                  | 198272<br>0    |         |         |
| 02-00295.001<br>O<br>MILLER LLOYD M & BENA &<br>LEONA SUE JS<br>MILLER LLOYD M & BENA<br>2391 TR 165<br>SUGARCREEK OH 44681                    |              | RES 511 | 1.949                                    |       | 0               | 0                      | 99665<br>14695<br>84970<br>0<br>8497<br>0<br>1982         | 3803<br>650<br>3153<br>0<br>315<br>0 | 99665<br>14695<br>84970<br>0<br>8497<br>0<br>1982         | 3803<br>650<br>3153<br>0<br>315<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-14<br>07-18 | 12444-5 |         |
|                                                                                                                                                |              |         | 6560<br>A0001                            | 34370 | 40930           | 0                      | 77329<br>0                                                |                                      | 77329<br>0                                                |                                      | PD<br>BAL                                                  | 154658<br>0    |         |         |
| 02-00569.000<br>O<br>MILLER MARCUS D & KAREN<br>MILLER MARCUS D & KAREN<br>3766 COUNTY RD 141<br>SUGARCREEK OHIO 44681                         | CAUV         | AGR 101 | 114.512                                  |       | 0               | 0                      | 174468<br>25724<br>148744<br>0<br>14874<br>0<br>1188      | 0<br>0<br>0<br>0<br>0<br>0           | 174468<br>25724<br>148744<br>0<br>14874<br>0<br>1188      | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-15 | 12741-5 |         |
|                                                                                                                                                |              |         | 12860<br>84770 L                         | 58790 | 71650           | 0                      | 132682<br>0                                               |                                      | 132682<br>0                                               |                                      | PD<br>BAL                                                  | 265364<br>0    |         |         |
| 02-00019.000<br>O<br>MILLER MARK L & RUTH H JS<br>MILLER MARK L & RUTH H JS<br>2784 COUNTY RD 70<br>SUGARCREEK OH 44681                        |              | RES 511 | 4.350                                    |       | 0               | 0                      | 66451<br>9797<br>56654<br>0<br>5665<br>0<br>1047<br>49942 | 0<br>0<br>0<br>0<br>0<br>0           | 66451<br>9797<br>56654<br>0<br>5665<br>0<br>1047<br>49942 | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-08 | 12205-8 |         |
|                                                                                                                                                |              |         | 10310                                    | 16980 | 27290           | 0                      | 0<br>0                                                    |                                      | 0<br>0                                                    |                                      |                                                            | 99884<br>0     |         |         |
| 02-00349.000<br>O<br>MULLET LESTER J & ADA JS<br>CO-TRUSTEE FOR MULLET<br>MULLET LESTER J & ADA<br>2737 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 | CAUV         | AGR 111 | 6.287                                    |       | 0               | 0                      | 72660<br>10713<br>61947<br>0<br>6195<br>7305<br>1075      | 0<br>0<br>0<br>0<br>0<br>0           | 72660<br>10713<br>61947<br>0<br>6195<br>7305<br>1075      | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-24 | 12492-6 |         |
|                                                                                                                                                |              |         | 8510<br>11190 L                          | 21330 | 3000 H<br>29840 | 0                      | 47372<br>0                                                |                                      | 47372<br>0                                                |                                      | PD<br>BAL                                                  | 94744<br>0     |         |         |
| 02-00253.001<br>O<br>MILLER MARRIETTA<br>MILLER MARRIETTA<br>3239 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681                                     |              | RES 511 | 0.946                                    |       | 0               | 0                      | 101759<br>15004<br>86755<br>0<br>8676<br>0<br>78079       | 0<br>0<br>0<br>0<br>0<br>0           | 101759<br>15004<br>86755<br>0<br>8676<br>0<br>78079       | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-17 | 12412-0 |         |
|                                                                                                                                                |              |         | 4900                                     | 36890 | 41790           | 0                      | 0<br>0                                                    |                                      | 0<br>0                                                    |                                      |                                                            | 156158<br>0    |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                            | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |                                                                                              |                  |                        |                                          |                                                             |                                   |                                                                |                                 |                                                            | AMT PAID       |         |
|                                                                                                                                          |              |                                                                                              |                  |                        |                                          |                                                             |                                   |                                                                |                                 |                                                            | BAL. DUE       |         |
| 02-00952.002<br>O<br>MILLER MELVIN & MARY ANN<br>JT SURV<br>MILLER MELVIN & MARY ANN<br>2586 TOWNSHIP RD 183<br>BAL TIC OHIO 43804       |              | RES 500<br>R5 T8 S13 PT SE .546A<br>850 0 850                                                | 5.460            | 0                      | 0                                        | 2070<br>305<br>1765<br>0<br>177<br>0<br>1588<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2070<br>305<br>1765<br>159<br>177<br>0<br>0<br>1747            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14          | 13087-5 |
| 02-00212.001<br>O<br>MILLER MELVIN A & MARY<br>ANN JS<br>MILLER MELVIN A & MARY<br>2586 TOWNSHIP RD 183<br>BAL TIC OHIO 43804            |              | RES 511<br>R5 T8 S12 PT SW 1.852A<br>6410 43530 49940                                        | 1.850            | 0                      | 0                                        | 121604<br>17929<br>103675<br>0<br>10368<br>0<br>93307<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 121604<br>17929<br>103675<br>9331<br>10368<br>0<br>0<br>102638 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14          | 12382-2 |
| 02-00823.002<br>O<br>MILLER MELVIN D & DENA A<br>JS<br>MILLER MELVIN D & DENA A<br>2837 STATE ROUTE 557<br>SUGAR CREEK OH 44681          |              | RES 510<br>S PT LOT 13 FARMERSTOWN<br>VILLAGE .098A<br>3890 15950 19840                      | 0.090 13         | 0                      | 0                                        | 48310<br>7122<br>41188<br>0<br>4119<br>0<br>1030<br>36039   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 48310<br>7122<br>41188<br>0<br>4119<br>0<br>1030<br>36039      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>06-27 | 12977-3 |
| 02-00850.002<br>O<br>MILLER MELVIN D & DENA A<br>JS<br>MILLER MELVIN D & DENA A<br>2837 STATE ROUTE 557<br>SUGAR CREEK OH 44681          |              | COM 400<br>S PT LOT 12 FARMERSTOWN<br>VILLAGE .039A TM C-18A<br>60 0 60                      | 0.030 12         | 0                      | 0                                        | 146<br>15<br>131<br>0<br>13<br>0<br>118<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 146<br>15<br>131<br>0<br>13<br>0<br>118<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>06-27 | 13002-1 |
| 02-00973.002<br>O<br>MILLER MELVIN D & DENA A<br>JS<br>MILLER MELVIN D & DENA A<br>2837 STATE ROUTE 557<br>SUGAR CREEK OH 44681          |              | RES 500<br>S PT OF E HALF ALLEY<br>BETWEEN LOT 13 & 14<br>FARMERSTOWN VILLAGE<br>.016A 0 0 0 | 0.010            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13102-2 |
| 02-00952.005<br>O<br>MILLER MERLE M & MARTHA R<br>JS<br>MILLER MERLE M & MARTHA R<br>2521 TOWNSHIP RD 183<br>BAL TIC OHIO 43804          |              | RES 511<br>R5 T8 S13 PT SE 2.00A<br>C-13<br>6640 27660 34300                                 | 2.000            | 0                      | 0                                        | 83521<br>12315<br>71206<br>0<br>7121<br>0<br>64085<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 83521<br>12315<br>71206<br>0<br>7121<br>0<br>64085<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26 | 13090-5 |
| 02-00424.000<br>O<br>MILLER NOAH M A & LYDIA<br>ANN JT SURV<br>MILLER MONROE N & SUSIE C<br>2952 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |              | RES 511<br>R5 T8 S12 NW PT NE 1.33A<br>5590 56880 62470                                      | 1.330            | 0                      | 0                                        | 152114<br>22427<br>129687<br>0<br>12969<br>0<br>116718<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 152114<br>22427<br>129687<br>0<br>12969<br>0<br>116718<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16 | 12567-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                              | ACRES  |          | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                                | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|--------|----------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                     |              |                                                    | LAND   | BUILDING |         |                   |                        |                                          |                                                                          |                                                   |                                                                          |                                                              | TOTAL                                                      | AMT PAID       |         |
|                                                                                                                                     |              |                                                    |        |          |         |                   |                        |                                          |                                                                          |                                                   |                                                                          |                                                              |                                                            | BAL. DUE       |         |
| 02-00467.001<br>O<br>MILLER NOAH M A & LYDIA<br>ANN JS<br>MILLER MONROE N & SUSIE C<br>2952 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |              | RES 501<br>R5 T8 S12 PT NW PT NE<br>.3036A         | 0.300  |          |         |                   | 0                      | 0                                        | 1144<br>168<br>976<br>0<br>98<br>0<br>0<br>878<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 1144<br>168<br>976<br>0<br>98<br>0<br>0<br>878<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16 | 12617-0 |
| 02-00623.004<br>O<br>MILLER NOAH M A & LYDIA<br>ANN JS<br>MILLER MONROE N & SUSIE C<br>2952 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |              | RES 501<br>R5 T8 S12 W PT NE & SW<br>PT NE 1.2038A | 1.200  |          |         |                   | 0                      | 0                                        | 4578<br>675<br>3903<br>0<br>390<br>0<br>0<br>3513<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 4578<br>675<br>3903<br>0<br>390<br>0<br>0<br>3513<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16 | 12808-7 |
| 02-00212.000<br>O<br>MILLER MOSE A &<br>VERA L JS & MILLER ALVIN<br>MILLER MOSE A &<br>2628 TOWNSHIP RD 183<br>BALTIC OH 43804      | CAUV         | AGR 111<br>R5 T8 S12 PT SW 99.551A                 | 99.551 |          |         |                   | 0                      | 0                                        | 197479<br>29117<br>168362<br>0<br>16836<br>0<br>1093<br>0<br>149194<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>1239<br>0<br>0<br>0 | 197479<br>29117<br>168362<br>0<br>16836<br>0<br>1093<br>0<br>149194<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>1239<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10 | 12381-4 |
| 02-00213.000<br>O<br>MILLER MOSE A &<br>VERA L JS & MILLER ALVIN<br>MILLER MOSE A &<br>2628 TOWNSHIP RD 183<br>BALTIC OH 43804      | CAUV         | AGR 110<br>R5 T8 S13 PT SE 12.077A                 | 12.077 |          |         |                   | 0                      | 0                                        | 1291<br>191<br>1100<br>0<br>110<br>0<br>0<br>990<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 1291<br>191<br>1100<br>0<br>110<br>0<br>0<br>990<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10 | 12383-0 |
| 02-00315.000<br>O<br>MILLER MOSE C<br><br>MILLER MOSE C<br>2725 STATE ROUTE 557<br>BALTIC OH 43804                                  |              | RES 599<br>R5 T8 S11 S PT NW .859A                 | 0.850  |          |         |                   | 0                      | 0                                        | 24569<br>3622<br>20947<br>0<br>2095<br>0<br>0<br>18852<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 24569<br>3622<br>20947<br>0<br>2095<br>0<br>0<br>18852<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>06-26 | 12466-7 |
| 02-00196.000<br>O<br>MILLER JACOB S & ESTHER J<br>JS<br>MILLER MOSE J & LYDIA ANN<br>1891 TOWNSHIP ROAD 151<br>BALTIC OH 43804      |              | RES 511<br>R5 T8 S25 N PT NW 4.354A                | 4.350  |          |         |                   | 0                      | 0                                        | 95720<br>14113<br>81607<br>0<br>8161<br>0<br>0<br>73446<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 95720<br>14113<br>81607<br>0<br>8161<br>0<br>0<br>73446<br>0             | 49796<br>7342<br>42454<br>0<br>4245<br>0<br>0<br>111655<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24 | 12372-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS                    | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies          | DECEMBER<br>TAX     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID      |             | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|------------------------------------------|----------|----------|------------------------|---------------------------------------------------|---------------------|---------------------------------------------------|---------------------------------------------------|-----------------------------------------------|----------------|-------------|---------|
|                                                                                                                                 |              |                          | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                                   |                     |                                                   |                                                   |                                               |                |             |         |
|                                                                                                                                 |              |                          |                                          |          |          |                        |                                                   |                     |                                                   |                                                   |                                               |                |             |         |
| 02-00942.000<br>O<br>MILLER JACOB S & ESTHER J<br>JS<br>MILLER MOSE J & LYDIA ANN<br>1891 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |              | RES 599                  | 0.310                                    |          | 0        | 0                      | 50940<br>7510<br>43430<br>0<br>4343<br>0<br>0     | 0                   | 50940<br>7510<br>43430<br>0<br>4343<br>0<br>0     | -49796<br>-7342<br>-42454<br>0<br>-4245<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-24 | 13074-9     |         |
|                                                                                                                                 |              | R5 T8 S16 E PT SW .305A  |                                          |          |          |                        |                                                   | 39087<br>0          |                                                   | 878<br>0                                          |                                               | PD<br>BAL      | 39965<br>0  |         |
| 02-00943.002<br>O<br>MILLER JACOB S & ESTHER J<br>JS<br>MILLER MOSE J & LYDIA ANN<br>1891 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |              | RES 599                  | 0.610                                    |          | 0        | 0                      | 40445<br>5963<br>34482<br>0<br>3448<br>0<br>0     | 0                   | 40445<br>5963<br>34482<br>0<br>3448<br>0<br>0     | -5552<br>-818<br>-4734<br>0<br>-474<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-24 | 13077-2     |         |
|                                                                                                                                 |              | R5 T8 S16 E PT SW .619A  |                                          |          |          |                        |                                                   | 31034<br>0          |                                                   | 26774<br>0                                        |                                               | PD<br>BAL      | 57808<br>0  |         |
| 02-00943.003<br>O<br>MILLER JACOB S & ESTHER J<br>JS<br>MILLER MOSE J & LYDIA ANN<br>1891 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |              | RES 501                  | 1.750                                    |          | 0        | 0                      | 6672<br>984<br>5688<br>0<br>569<br>0<br>0         | 0                   | 6672<br>984<br>5688<br>0<br>569<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-24 | 13078-0     |         |
|                                                                                                                                 |              | R5 T8 S16 E PT SW 1.752A |                                          |          |          |                        |                                                   | 5119<br>0           |                                                   | 5119<br>0                                         |                                               | PD<br>BAL      | 10238<br>0  |         |
| 02-00593.000<br>O<br>MILLER NATHANIEL J &<br>RHODA JS<br>MILLER NATHANIEL J &<br>3420 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |              | RES 511                  | 3.260                                    |          | 0        | 0                      | 164582<br>24266<br>140316<br>0<br>14032<br>0<br>0 | 0                   | 164582<br>24266<br>140316<br>0<br>14032<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-11 | 12768-5     |         |
|                                                                                                                                 |              | R4 T8 S7 N PT NW 3.259A  |                                          |          |          |                        |                                                   | 2691<br>123593<br>0 |                                                   | 2691<br>123593<br>0                               |                                               | PD<br>BAL      | 247186<br>0 |         |
| 02-00932.001<br>O<br>MILLER NATHANIEL J &<br>RHODA JS<br>MILLER NATHANIEL J &<br>3420 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |              | RES 501                  | 0.030                                    |          | 0        | 0                      | 122<br>18<br>104<br>0<br>10<br>0<br>0             | 0                   | 122<br>18<br>104<br>0<br>10<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-11 | 13069-4     |         |
|                                                                                                                                 |              | R4 T8 S7 N PT NW .032A   |                                          |          |          |                        |                                                   | 94<br>0             |                                                   | 94<br>0                                           |                                               | PD<br>BAL      | 188<br>0    |         |
| 02-00326.002<br>O<br>MILLER NELSON R & BARBARA<br>JT SURV<br>MILLER NELSON R & BARBARA<br>4744 COUNTY RD 59<br>BAL TIC OH 43804 |              | RES 511                  | 2.579                                    |          | 0        | 0                      | 122115<br>18004<br>104111<br>0<br>10411<br>0<br>0 | 0                   | 122115<br>18004<br>104111<br>0<br>10411<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-15 | 12477-8     |         |
|                                                                                                                                 |              | R5 T9 S25 2.579          |                                          |          |          |                        |                                                   | 2253<br>91447<br>0  |                                                   | 2253<br>91447<br>0                                |                                               | PD<br>BAL      | 182894<br>0 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL  | CLASS                                                        | ACRES LOT NO.                            |       |        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies             | DECEMBER<br>TAX                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX                    | JUNE<br>TAX                                 | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID        |         | REMARKS |  |  |  |          |
|--------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------|------------------------------------------|-------|--------|------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------------------------|------------------|---------|---------|--|--|--|----------|
|                                                                                                              |               |                                                              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |        |                        |                                                      |                                             |                                                      |                                             |                                               |                  |         |         |  |  |  | AMT PAID |
|                                                                                                              |               |                                                              |                                          |       |        |                        |                                                      |                                             |                                                      |                                             |                                               |                  |         |         |  |  |  | BAL. DUE |
| 02-00326.003<br>O<br>MILLER NELSON R & BARBARA<br>JS<br>MILLER NELSON R & BARBARA<br>4744 CR 59<br>BALTIC OH | 43804         | RES 501<br>R5 T8 S25                                         | 2.066<br>2.066                           |       | 0<br>0 | 0<br>0                 | 7865<br>1180<br>6705<br>0<br>671<br>0<br>0           | 10527<br>1800<br>8727<br>0<br>873<br>0<br>0 | 7865<br>1180<br>6705<br>0<br>671<br>0<br>0           | 10527<br>1800<br>8727<br>0<br>873<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-15   | 12478-6 |         |  |  |  |          |
|                                                                                                              |               | 3230<br>A0001                                                | 0                                        | 3230  | 0      | 0                      | 13888<br>0                                           |                                             | 13888<br>0                                           |                                             | PD<br>BAL                                     | 27776<br>0       |         |         |  |  |  |          |
| 02-00318.000<br>O<br>MILLER NOAH J & EDNA C                                                                  | CAUV<br>43804 | AGR 100<br>R4 T8 S24 SW NE                                   | 1.880<br>1.88A                           |       | 0<br>0 | 0<br>0                 | 317<br>47<br>270<br>0<br>27<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 317<br>47<br>270<br>0<br>27<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07            | 12469-0 |         |  |  |  |          |
| MILLER JOSIAS<br>1682 TOWNSHIP RD 174<br>BALTIC OH                                                           | 43804         | 130<br>570 L                                                 | 0                                        | 130   | 0      | 0                      | 243<br>0                                             |                                             | 0<br>267                                             |                                             | PD<br>BAL                                     | 243<br>267       |         |         |  |  |  |          |
| PER NOAH J 2/7/02                                                                                            |               |                                                              |                                          |       | 0      | 0                      | 0                                                    |                                             | 0                                                    |                                             |                                               |                  |         |         |  |  |  |          |
| 02-00319.000<br>O<br>MILLER NOAH J & EDNA C                                                                  | CAUV<br>43804 | AGR 101<br>R4 T8 S24 S PT NW                                 | 28.690<br>28.69A                         |       | 0<br>0 | 0<br>0                 | 171034<br>25217<br>145817<br>0<br>14582<br>0<br>1683 | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 171034<br>25217<br>145817<br>0<br>12955<br>0<br>1683 | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07            | 12470-5 |         |  |  |  |          |
| MILLER JOSIAS<br>1682 TOWNSHIP RD 174<br>BALTIC OH                                                           | 43804         | 7290<br>21380 L                                              | 62950                                    | 70240 | 0      | 0                      | 129552<br>0                                          |                                             | 0<br>142507                                          |                                             | PD<br>BAL                                     | 129552<br>142507 |         |         |  |  |  |          |
| PER NOAH J MILLER 2/72                                                                                       |               |                                                              |                                          |       | 0      | 0                      | 0                                                    |                                             | 0                                                    |                                             |                                               |                  |         |         |  |  |  |          |
| 02-00166.000<br>O<br>MILLER NOAH J & EDNA C JS                                                               | 43804         | AGR 100<br>R4 T8 S25 NE                                      | 14.750<br>14.755A                        |       | 0<br>0 | 0<br>0                 | 17094<br>2521<br>14573<br>0<br>1457<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 17094<br>2521<br>14573<br>0<br>1457<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-02   | 12347-7 |         |  |  |  |          |
| MILLER NOAH J & EDNA C JS<br>1682 TOWNSHIP RD 174<br>BALTIC OH                                               | 43804         | 7020                                                         | 0                                        | 7020  | 0      | 0                      | 13116<br>0                                           |                                             | 0<br>13116                                           |                                             | PD<br>BAL                                     | 26232<br>0       |         |         |  |  |  |          |
| 02-00371.002<br>O<br>MILLER NOAH J & EDNA C JT                                                               | CAUV<br>43804 | AGR 111<br>R4 T8 S25 18.868A & S24<br>7.317A = 26.179A TOTAL | 26.179                                   |       | 0<br>0 | 0<br>0                 | 100005<br>14744<br>85261<br>0<br>8526<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 100005<br>14744<br>85261<br>0<br>8526<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-02   | 12511-3 |         |  |  |  |          |
| MILLER NOAH J & EDNA C JT<br>1682 TOWNSHIP RD 174<br>BALTIC OHIO                                             | 43804         | 6770<br>22370 L                                              | 34300                                    | 41070 | 0      | 0                      | 76735<br>0                                           |                                             | 0<br>76735                                           |                                             | PD<br>BAL                                     | 153470<br>0      |         |         |  |  |  |          |
| 02-00664.002<br>O<br>MILLER PAUL & BETTY                                                                     | CAUV<br>43804 | AGR 111<br>R4 T8 S25 SE 39.180A C-26                         | 39.179                                   |       | 0<br>0 | 0<br>0                 | 87246<br>12864<br>74382<br>0<br>7438<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0             | 87246<br>12864<br>74382<br>0<br>7438<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-26   | 12864-5 |         |  |  |  |          |
| MILLER PAUL & BETTY<br>1660 STATE ROUTE 93<br>BALTIC OH                                                      | 43804         | 6680<br>33460 L<br>A0001                                     | 29150                                    | 35830 | 0      | 0                      | 66944<br>0                                           |                                             | 0<br>63392                                           | 3552                                        | PD<br>BAL                                     | 130336<br>0      |         |         |  |  |  |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                                   |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | AMT PAID       |         |
|                                                                                                                                |              |                                                                   |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | BAL. DUE       |         |
| 02-00221.001<br>O<br>MILLER PAUL E & EDNA JS<br>MILLER PAUL E & EDNA JS<br>3417 TR 166<br>SUGARCREEK OHIO 44681                |              | RES 501<br>R4 T8 S7 PT NW .987A C-34<br>1540 0 1540               | 0.980                     | 0                      | 0                                        | 3750<br>553<br>3197<br>0<br>320<br>0<br>2877<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3750<br>553<br>3197<br>0<br>320<br>0<br>2877<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12390-0 |
| 02-00300.000<br>O<br>MILLER PAUL E & EDNA JS<br>MILLER PAUL E & EDNA JS<br>3417 TOWNSHIP RD 166<br>SUGARCREEK OH 44681         |              | RES 511<br>R4 T8 S7 N PT NW 2.216A<br>6980 20490 27470            | 2.220                     | 0                      | 0                                        | 66889<br>9862<br>57027<br>0<br>5703<br>0<br>51324<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 66889<br>9862<br>57027<br>0<br>5703<br>0<br>51324<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12446-1 |
| 02-00321.000<br>O<br>MILLER PAUL E & EDNA JS<br>MILLER PAUL E & EDNA JS<br>3417 TOWNSHIP RD 166<br>SUGARCREEK OH 44681         |              | RES 599<br>R4 T8 S7 PT NW 5.564A<br>12210 30670 42880             | 5.560                     | 0                      | 0                                        | 104413<br>15395<br>89018<br>0<br>8902<br>0<br>80116<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 104413<br>15395<br>89018<br>0<br>8902<br>0<br>80116<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12472-0 |
| 02-00322.000<br>O<br>MILLER PAUL E & EDNA JS<br>MILLER PAUL E & EDNA JS<br>3417 TOWNSHIP RD 166<br>SUGARCREEK OH 44681         |              | RES 599<br>R4 T8 S7 NW 1.105A<br>5240 32050 37290                 | 1.110                     | 0                      | 0                                        | 90801<br>13388<br>77413<br>0<br>7741<br>0<br>1927<br>67745<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 90801<br>13388<br>77413<br>0<br>7741<br>0<br>1927<br>67745<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12473-8 |
| 02-00931.000<br>O<br>MILLER PAUL J & ESTHER N<br>JS<br>MILLER PAUL J & ESTHER N<br>3536 TOWNSHIP RD 166<br>SUGARCREEK OH 44681 |              | RES 511<br>R4 T8 S7 NW NW 1.50A<br>5860 41580 47440               | 1.500                     | 0                      | 0                                        | 115516<br>17031<br>98485<br>0<br>9849<br>0<br>2309<br>86327<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 115516<br>17031<br>98485<br>0<br>9849<br>0<br>2309<br>86327<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-29 | 13067-8 |
| 02-00304.000<br>O<br>MILLER PAUL M J & EFFIE J<br>JS<br>MILLER PAUL M J & EFFIE J<br>2326 STATE ROUTE 643<br>BALTIC OH 43804   | CAUV         | AGR 110<br>R4 T8 S16 W PT SW<br>18.858A<br>1920 0 1920<br>14230 L | 18.858                    | 0                      | 0                                        | 4675<br>689<br>3986<br>0<br>399<br>0<br>3587<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4675<br>689<br>3986<br>0<br>399<br>0<br>3587<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-25 | 12450-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                | BK-PG-PARCEL | CLASS              | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|--------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                    | LEGAL DESCRIPTION |          |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |          |         |
|                           |              |                    | LAND              | BUILDING | TOTAL |         |                        |                                          |                 |                                   |             |                               |           | BAL. DUE |         |
| NAME AND ADDRESS          |              |                    |                   |          |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 02-00305.000              |              | AGR 110            | 5.000             |          |       |         | 0                      | 0                                        | 2265            | 0                                 | 2265        | 0                             | CHG       | 02-20    | 12452-3 |
| 0                         | CAUV         |                    |                   |          |       |         |                        |                                          | 334             | 0                                 | 334         | 0                             | CRE       | 07-25    |         |
| MILLER PAUL M J & EFFIE J |              | R5 T8 S20 SE PT NE | 5.00A             |          |       |         |                        |                                          | 1931            | 0                                 | 1931        | 0                             | SUB       |          |         |
| JS                        |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER PAUL M J & EFFIE J |              |                    |                   |          |       |         |                        |                                          | 193             | 0                                 | 193         | 0                             | RLK       |          |         |
| 2326 STATE ROUTE 643      |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        |                    |                   | 930      | 0     | 930     |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 4010 L             |                   |          |       |         |                        |                                          | 1738            | 0                                 | 1738        | 0                             | PD        | 3476     |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          |                 |                                   |             |                               |           |          |         |
| 02-00306.000              |              | AGR 111            | 75.000            |          |       |         | 0                      | 0                                        | 132634          | 0                                 | 132634      | 0                             | CHG       | 02-20    | 12453-1 |
| 0                         | CAUV         |                    |                   |          |       |         |                        |                                          | 19555           | 0                                 | 19555       | 0                             | CRE       | 07-25    |         |
| MILLER PAUL M J & EFFIE J |              | R5 T8 S20 E PT SE  | 75.00A            |          |       |         |                        |                                          | 113079          | 0                                 | 113079      | 0                             | SUB       |          |         |
| JS                        |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER PAUL M J & EFFIE J |              |                    |                   |          |       |         |                        |                                          | 11308           | 0                                 | 11308       | 0                             | RLK       |          |         |
| 2326 STATE ROUTE 643      |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        |                    |                   | 13990    | 40480 | 54470   |                        |                                          | 1004            | -49                               | 1004        | -49                           | RED       |          |         |
|                           |              | 60500 L            |                   |          |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
|                           |              | R0001              |                   |          |       |         |                        |                                          | 100816          | 0                                 | 100816      | 0                             | PD        | 201632   |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| MEL&MATMIL LE RET RES     |              |                    |                   |          |       |         | 0                      |                                          |                 |                                   |             |                               |           |          |         |
| 02-00307.000              |              | AGR 110            | 5.000             |          |       |         | 0                      | 0                                        | 438             | 0                                 | 438         | 0                             | CHG       | 02-20    | 12454-8 |
| 0                         | CAUV         |                    |                   |          |       |         |                        |                                          | 64              | 0                                 | 64          | 0                             | CRE       | 07-25    |         |
| MILLER PAUL M J & EFFIE J |              | R5 T8 S20 W PT SE  | 5.00A             |          |       |         |                        |                                          | 374             | 0                                 | 374         | 0                             | SUB       |          |         |
| JS                        |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER PAUL M J & EFFIE J |              |                    |                   |          |       |         |                        |                                          | 37              | 0                                 | 37          | 0                             | RLK       |          |         |
| 2326 STATE ROUTE 643      |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        |                    |                   | 180      | 0     | 180     |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 4010 L             |                   |          |       |         |                        |                                          | 337             | 0                                 | 337         | 0                             | PD        | 674      |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          |                 |                                   |             |                               |           |          |         |
| 02-00308.000              |              | AGR 110            | 0.900             |          |       |         | 0                      | 0                                        | 414             | 0                                 | 414         | 0                             | CHG       | 02-20    | 12455-6 |
| 0                         | CAUV         |                    |                   |          |       |         |                        |                                          | 61              | 0                                 | 61          | 0                             | CRE       | 07-25    |         |
| MILLER PAUL M J & EFFIE J |              | R5 T8 S20 PT NE    | .90A              |          |       |         |                        |                                          | 353             | 0                                 | 353         | 0                             | SUB       |          |         |
| JS                        |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER PAUL M J & EFFIE J |              |                    |                   |          |       |         |                        |                                          | 35              | 0                                 | 35          | 0                             | RLK       |          |         |
| 2326 STATE ROUTE 643      |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        |                    |                   | 170      | 0     | 170     |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 720 L              |                   |          |       |         |                        |                                          | 318             | 0                                 | 318         | 0                             | PD        | 636      |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          |                 |                                   |             |                               |           |          |         |
| 02-00330.000              |              | AGR 110            | 29.290            |          |       |         | 0                      | 0                                        | 2727            | 0                                 | 2727        | 0                             | CHG       | 02-25    | 12481-5 |
| 0                         | CAUV         |                    |                   |          |       |         |                        |                                          | 402             | 0                                 | 402         | 0                             | CRE       | 07-15    |         |
| MILLER PAUL R & EDNA R JS |              | R5 T8 S1 NW SW     | 29.29A            |          |       |         |                        |                                          | 2325            | 0                                 | 2325        | 0                             | SUB       |          |         |
|                           |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER PAUL R & EDNA R JS |              |                    |                   |          |       |         |                        |                                          | 233             | 0                                 | 233         | 0                             | RLK       |          |         |
| 3801 TOWNSHIP RD 162      |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGARCREEK OH             | 44681        |                    |                   | 1120     | 0     | 1120    |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 21580 L            |                   |          |       |         |                        |                                          | 2092            | 0                                 | 2092        | 0                             | PD        | 4184     |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          |                 |                                   |             |                               |           |          |         |
| 02-00331.000              |              | AGR 111            | 29.440            |          |       |         | 0                      | 0                                        | 82206           | 0                                 | 82206       | 0                             | CHG       | 02-25    | 12482-3 |
| 0                         | CAUV         |                    |                   |          |       |         |                        |                                          | 12121           | 0                                 | 12121       | 0                             | CRE       | 07-15    |         |
| MILLER PAUL R & EDNA R JS |              | R5 T8 S1 NW PT SW  | 29.44A            |          |       |         |                        |                                          | 70085           | 0                                 | 70085       | 0                             | SUB       |          |         |
|                           |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| MILLER PAUL R & EDNA R JS |              |                    |                   |          |       |         |                        |                                          | 7009            | 0                                 | 7009        | 0                             | RLK       |          |         |
| 3801 TOWNSHIP RD 162      |              |                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGARCREEK OH             | 44681        |                    |                   | 6250     | 27510 | 33760   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 22890 L            |                   |          |       |         |                        |                                          | 63076           | 0                                 | 63076       | 0                             | PD        | 126152   |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                    |                   |          |       |         | 0                      |                                          |                 |                                   |             |                               |           |          |         |

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL                                                                           | CLASS             | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                    | DATE PAID |          | REMARKS                                                                                     |         |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------|-------|---------|------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|-------------|------------------------------------------------------------------|-----------|----------|---------------------------------------------------------------------------------------------|---------|
|                                                                                                                                  |                                                                                        |                   |       |         |                                          |                        |                                          |                                                                  |                                   |             |                                                                  | AMT PAID  | BAL. DUE |                                                                                             |         |
|                                                                                                                                  |                                                                                        |                   |       |         |                                          |                        |                                          |                                                                  |                                   |             |                                                                  |           |          |                                                                                             |         |
| 02-00325.000<br>O<br>MILLER PERRY P & SAM P<br>JS<br>MILLER PERRY P & SAM P<br>3429 STATE ROUTE 557<br>BALTIC OH<br>43804        | CAUV<br>R5 T8 S13 NW PT NE<br>79.551A<br>8320 26440 34760<br>58750 L                   | AGR 101<br>79.551 |       |         |                                          |                        |                                          | 84641<br>12480<br>72161<br>0<br>7216<br>0<br>958<br>63987<br>0   |                                   |             | 84641<br>12480<br>72161<br>0<br>7216<br>0<br>958<br>63987<br>0   |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-15<br>07-15<br>127974<br>0 | 12474-5 |
| 02-00927.000<br>O<br>MILLER PETER A & ANNA JS<br>MILLER PETER A & ANNA JS<br>2684 TOWNSHIP RD 162<br>BALTIC OH<br>43804          | R5 T8 S11 NW PT SE 1.504A<br>5860 25140 31000                                          | RES 511<br>1.500  |       |         |                                          |                        |                                          | 75485<br>11130<br>64355<br>0<br>6436<br>0<br>1459<br>56460<br>0  |                                   |             | 75485<br>11130<br>64355<br>0<br>6436<br>0<br>1459<br>56460<br>0  |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-22<br>112920<br>0 | 13062-0 |
| 02-00928.001<br>O<br>MILLER PETER A & ANNA JS<br>MILLER PETER A & ANNA JS<br>2684 TOWNSHIP RD 162<br>BALTIC OHIO<br>43804        | R5 T8 S11 NW PT SE<br>2.359A<br>3690 0 3690                                            | AGR 101<br>2.350  |       |         |                                          |                        |                                          | 8985<br>1325<br>7660<br>0<br>766<br>0<br>0<br>6894<br>0          |                                   |             | 8985<br>1325<br>7660<br>0<br>766<br>0<br>0<br>6894<br>0          |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-22<br>13788<br>0  | 13064-5 |
| 02-00104.010<br>O<br>MILLER RAY A & JOLENE<br>ANNA JS<br>MILLER RAY A & JOLENE<br>3740 TOWNSHIP RD 162<br>SUGARCREEK OH<br>44681 | R5 T8 S1 W PT SE 1.00A<br>LOT 2 MT ZION ESTATES<br>ALLOTMENT NO. 1<br>8240 34450 42690 | RES 511<br>1.000  |       |         |                                          |                        |                                          | 103950<br>15326<br>88624<br>0<br>8862<br>0<br>0<br>79762<br>0    |                                   |             | 103950<br>15326<br>88624<br>0<br>8862<br>0<br>0<br>79762<br>0    |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-12<br>07-18<br>159524<br>0 | 12286-2 |
| 02-00760.000<br>O<br>MILLER RAY M TRUCKING INC<br>MILLER RAY M TRUCKING INC<br>PO BOX 295<br>BALTIC OH<br>43804                  | R4 T8 S25 PT SE SW<br>60.596A<br>45860 196000 241860                                   | IND 320<br>60.596 |       |         |                                          |                        |                                          | 588929<br>62733<br>526196<br>0<br>52620<br>0<br>0<br>473576<br>0 |                                   |             | 588929<br>62733<br>526196<br>0<br>52620<br>0<br>0<br>473576<br>0 |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-24<br>947152<br>0 | 12951-0 |
| 02-01007.000<br>O<br>MILLER RAY M TRUCKING INC<br>MILLER RAY M TRUCKING INC<br>PO BOX 295<br>BALTIC OH<br>43804                  | R4 T8 S25 .054A<br>C-26<br>80 0 80                                                     | IND 300<br>0.054  |       |         |                                          |                        |                                          | 195<br>21<br>174<br>0<br>17<br>0<br>0<br>157<br>0                |                                   |             | 195<br>21<br>174<br>0<br>17<br>0<br>0<br>157<br>0                |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-24<br>314<br>0    | 13131-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------------------------------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                    |              |         |                                                                  |         |                        |                                          |                                                                |                                   |                                                                |                               | AMT PAID                                                   | BAL. DUE                |         |
|                                                                                                                                    |              |         |                                                                  |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                         |         |
| 02-00930.000<br>O<br>MILLER RAYMOND J & ALMA<br>JS<br>MILLER RAYMOND J & ALMA<br>1538 TOWNSHIP RD 178<br>BAL TIC OH 43804          | CAUV         | AGR 111 | 90.447<br>R5 T8 S21 PT SW 90.447A                                |         | 0                      | 0                                        | 95135<br>14026<br>81109<br>0<br>8111<br>0<br>1081              | 0<br>0<br>0<br>0<br>0<br>0        | 95135<br>14026<br>81109<br>0<br>8111<br>0<br>1081              | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-04<br>07-24          | 13066-1 |
|                                                                                                                                    |              |         | 9580<br>72540 L                                                  | 29490   | 39070                  | 0                                        | 71917<br>0                                                     |                                   | 71917<br>0                                                     |                               | PD<br>BAL                                                  | 143834<br>0             |         |
| 02-00188.000<br>O<br>MILLER RAYMOND S & ALMA A<br>JS<br>MILLER RAYMOND J & ALMA A<br>1538 TOWNSHIP ROAD 178<br>BAL TIC OH 43804    | CAUV         | AGR 111 | 12.000<br>R5 T8 S22 NE SE 12.000A<br>RESURVEYED 11/27/01<br>C-16 |         | 19434                  | 0                                        | 1023<br>151<br>872<br>0<br>87<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0        | 1023<br>151<br>872<br>0<br>87<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 11-27<br>02-04<br>07-24 | 12361-7 |
|                                                                                                                                    |              |         | 420<br>9610 L                                                    | 0       | 420                    | 0                                        | 785<br>0                                                       |                                   | 785<br>0                                                       |                               | PD<br>BAL                                                  | 21004<br>0              |         |
| 02-00743.001<br>O<br>MILLER ROBERT B & MARY<br>ANN JT SURV<br>MILLER ROBERT B & MARY<br>1924 TOWNSHIP RD 183<br>BAL TIC OHIO 43804 |              | RES 511 | 1.570<br>R5 T8 S18 S PT SW 1.576A                                |         | 0                      | 0                                        | 105849<br>15606<br>90243<br>0<br>9024<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 105849<br>15606<br>90243<br>0<br>9024<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-25<br>07-15          | 12932-1 |
|                                                                                                                                    |              |         | 5970<br>A0001                                                    | 37500   | 43470                  | 0                                        | 81219<br>0                                                     |                                   | 77223<br>0                                                     | 3996                          | PD<br>BAL                                                  | 158442<br>0             |         |
| 02-00329.000<br>O<br>MILLER ROBERT L<br><br>M & M BODY SHOP<br>1487 STATE ROUTE 643<br>SUGARCREEK OH 44681                         |              | RES 511 | 0.460<br>R4 T8 S14 PT SW .459A                                   |         | 0                      | 0                                        | 48676<br>7177<br>41499<br>0<br>4150<br>0<br>1037<br>36312<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 48676<br>7177<br>41499<br>0<br>4150<br>0<br>1037<br>36312<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>06-21          | 12480-8 |
|                                                                                                                                    |              |         | 3360                                                             | 16630   | 19990                  | 0                                        | 35813<br>0                                                     |                                   | 35813<br>0                                                     |                               | PD<br>BAL                                                  | 72624<br>0              |         |
| 02-00771.000<br>O<br>MILLER ROBERT L<br><br>MILLER ROBERT L<br>1487 STATE ROUTE 643<br>SUGARCREEK OH 44681                         |              | COM 455 | 0.530<br>R4 T8 S14 SE PT SW .532A                                |         | 0                      | 0                                        | 44536<br>4744<br>39792<br>0<br>3979<br>0<br>0<br>35813<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 44536<br>4744<br>39792<br>0<br>3979<br>0<br>0<br>35813<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>06-21          | 12959-2 |
|                                                                                                                                    |              |         | 2460                                                             | 15830   | 18290                  | 0                                        | 37471<br>0<br>3747<br>0<br>0<br>33724<br>0                     |                                   | 37471<br>0<br>3747<br>0<br>0<br>33724<br>0                     |                               | PD<br>BAL                                                  | 71626<br>0              |         |
| 02-00208.000<br>O<br>MILLER ROMAN A &<br>BETTY JS & MILLER ABE L &<br>MILLER ROMAN A &<br>2898 COUNTY RD 557<br>BAL TIC OHIO 43804 |              | RES 511 | 0.360<br>R5 T8 S12 PT E 1/2 OF NE<br>.362A                       |         | 0                      | 0                                        | 43952<br>6481<br>37471<br>0<br>3747<br>0<br>0<br>33724<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 43952<br>6481<br>37471<br>0<br>3747<br>0<br>0<br>33724<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26          | 12380-7 |
|                                                                                                                                    |              |         | 2290                                                             | 15760   | 18050                  | 0                                        | 0                                                              |                                   | 0                                                              |                               | PD<br>BAL                                                  | 67448<br>0              |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                               |              |                                                                        |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | AMT PAID                 |         |
|                                                                                                                               |              |                                                                        |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | BAL. DUE                 |         |
| 02-00207.000<br>O<br>MILLER ROMAN A & BETTY JS<br>MILLER ROMAN A & BETTY JS<br>2898 COUNTY RD 557<br>BALTIC OHIO 43804        |              | RES 511<br>R5 T8 S12 PT NE<br>6450 30250 36700                         | 1.880<br>1.88A            | O                      | O                                        | 89365<br>13176<br>76189<br>7619<br>68570        | O<br>O<br>O<br>O<br>O             | 89365<br>13176<br>76189<br>7619<br>68570        | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>137140 | 12379-3 |
| 02-00769.000<br>O<br>MILLER ROMAN A & BETTY JS<br>MILLER ROMAN A & BETTY JS<br>2898 COUNTY RD 557<br>BALTIC OHIO 43804        |              | IND 399<br>R5 T8 S12 PT W PT NE &<br>SW PT NE 1.10A<br>3050 4340 7390  | 1.100                     | O                      | O                                        | 17995<br>1917<br>16078<br>1608<br>14470         | O<br>O<br>O<br>O<br>O             | 17995<br>1917<br>16078<br>1608<br>14470         | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>28940  | 12957-6 |
| 02-00770.000<br>O<br>MILLER ROMAN A & BETTY JS<br>MILLER ROMAN A & BETTY JS<br>2898 COUNTY RD 557<br>BALTIC OHIO 43804        |              | IND 300<br>R5 T8 S12 SE PT NE 1.00A<br>740 0 740                       | 1.000                     | O                      | O                                        | 1802<br>192<br>1610<br>161<br>1449              | O<br>O<br>O<br>O<br>O             | 1802<br>192<br>1610<br>161<br>1449              | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>2898   | 12958-4 |
| 02-00831.000<br>O<br>MILLER ROMAN D & SUSIE<br>MILLER ROMAN D & SUSIE<br>2848 STATE ROUTE 557<br>BALTIC OH 43804              |              | RES 510<br>LOT 24 PT 34.87 FRON<br>FARMERSTOWN VLG<br>4670 19190 23860 | 0.000 24                  | O                      | O                                        | 58099<br>8566<br>49533<br>4953<br>1024<br>43556 | O<br>O<br>O<br>O<br>O<br>O        | 58099<br>8566<br>49533<br>4953<br>1024<br>43556 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-15<br>87112  | 12984-3 |
| 02-00884.000<br>O<br>MILLER ROMAN D & SUSIE<br>MILLER ROMAN D & SUSIE<br>2848 STATE ROUTE 557<br>BALTIC OHIO 43804            |              | RES 500<br>LOT 23 NE SIDE 34' FRONT<br>FARMERSTOWN VIL<br>1910 0 1910  | 0.000 23                  | O                      | O                                        | 4651<br>686<br>3965<br>397<br>3568              | O<br>O<br>O<br>O<br>O             | 4651<br>686<br>3965<br>397<br>3568              | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-15<br>7136   | 13022-7 |
| 02-00562.001<br>O<br>MILLER ROMAN D J & IDA JT<br>SURV<br>MILLER ROMAN D J & IDA JT<br>4155 COUNTY RD 59<br>BALTIC OHIO 43804 |              | RES 511<br>R5 T8 S24 N PT NW 2.001A<br>6640 33040 39680                | 2.000                     | O                      | O                                        | 96621<br>14246<br>82375<br>8238<br>74137        | O<br>O<br>O<br>O<br>O             | 96621<br>14246<br>82375<br>8238<br>74137        | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-02<br>148274 | 12732-9 |
| 02-00444.001<br>O<br>MILLER ROY A & CINDY JS<br>MILLER ROY A & CINDY JS<br>2942 TOWNSHIP RD 177<br>BALTIC OH 43804            |              | RES 501<br>R5 T8 S22 4.084A<br>6390 0 6390                             | 4.084                     | O                      | O                                        | 15560<br>2294<br>13266<br>1327<br>11939         | O<br>O<br>O<br>O<br>O             | 15560<br>2294<br>13266<br>1327<br>11939         | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-30<br>23878  | 12593-5 |

HOLMES COUNTY

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

[illegible]

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

PAGE 96  
TAXING DISTRICT 02 CLARK TWP - EAST HD 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS             | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                         |                                                           | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|-----------------------------------|-------------------------------|-----------------------------------|-----------------------------------------------------------|---------|
|                                                                                                                                                   |              |                   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                      |                                   |                                   |                               |                                   |                                                           |         |
|                                                                                                                                                   |              |                   |                                          | BAL. DUE |  |                        |                                          |                                                      |                                   |                                   |                               |                                   |                                                           |         |
| 02-00310.000<br>O<br>MILLER VERNON M & MARTHA<br>V JS & LE MELVIN L&AMANDA<br>MILLER VERNON M & MARTHA<br>4462 COUNTY RD 59<br>BAL TIC OH 43804   |              | AGR 100           | 19.000                                   |          |  |                        |                                          | 1753<br>258<br>1495<br>0<br>150<br>0<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 02-21<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12460-1 |
|                                                                                                                                                   |              | R5 T8 S25 N PT SE | 19.00A                                   |          |  |                        |                                          | 1345<br>0                                            |                                   | 1345<br>0                         |                               |                                   | PD 2690<br>BAL 0                                          |         |
| 02-00311.000<br>O<br>MILLER VERNON M & MARTHA<br>V JS & LE MELVIN L&AMANDA<br>MILLER MELVIN L & AMANDA<br>4460 COUNTY RD 59<br>BAL TIC OH 43804   |              | AGR 101           | 31.946                                   |          |  |                        |                                          | 99713<br>14701<br>85012<br>0<br>8501<br>0<br>1034    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 02-21<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12462-6 |
|                                                                                                                                                   |              | R5 T8 S25 E PT NE | 31.946A                                  |          |  |                        |                                          | 75477<br>0                                           |                                   | 75477<br>0                        |                               |                                   | PD 150954<br>BAL 0                                        |         |
| LE IN SMALLER RESID                                                                                                                               |              |                   |                                          |          |  |                        |                                          |                                                      |                                   |                                   |                               |                                   |                                                           |         |
| 02-00383.003<br>O<br>MILLER VERNON M & MARTHA<br>V JS & LE MELVIN L&AMANDA<br>MILLER MELVIN L & AMANDA<br>4460 COUNTY RD 59<br>BAL TIC OHIO 43804 |              | AGR 100           | 0.153                                    |          |  |                        |                                          | 24<br>3<br>21<br>0<br>2<br>0<br>0                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 02-21<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12527-2 |
|                                                                                                                                                   |              | R5 T8 S24 W PT NW | .153A                                    |          |  |                        |                                          | 19<br>0                                              |                                   | 19<br>0                           |                               |                                   | PD 38<br>BAL 0                                            |         |
| 02-00320.000<br>O<br>MILLER VERNON M & VERNA<br>JS<br>MILLER VERNON M & VERNA<br>3814 STATE ROUTE 557<br>BAL TIC OHIO 43804                       |              | AGR 101           | 80.000                                   |          |  |                        |                                          | 205465<br>30294<br>175171<br>0<br>17517<br>0<br>1358 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>-49 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>-49 | CHG 02-15<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12471-2 |
|                                                                                                                                                   |              | R5 T8 S8 W PT SW  | 80.00A                                   |          |  |                        |                                          | 156345<br>0                                          |                                   | 156345<br>0                       |                               |                                   | PD 312690<br>BAL 0                                        |         |
| 02-00161.003<br>O<br>SCHLABACH EDWIN & DIANA<br>JS<br>MILLER VERNON R & EDNA<br>1978 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                    |              | RES 511           | 2.000                                    |          |  |                        |                                          | 84811<br>12505<br>72306<br>0<br>7231<br>0<br>65075   |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 02-12<br>CRE 04-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12337-3 |
|                                                                                                                                                   |              | R4 T8 S5 E PT SW  | 2.00A                                    |          |  |                        |                                          | 65075<br>0                                           |                                   | 65075<br>0                        |                               |                                   | PD 130150<br>BAL 0                                        |         |
| 02-00161.005<br>O<br>MILLER VERNON R<br><br>MILLER VERNON R & EDNA<br>1978 COUNTY ROAD 164<br>SUGAR CREEK OH 44681                                |              | AGR 110           | 7.000                                    |          |  |                        |                                          | 26663<br>3931<br>22732<br>0<br>2273<br>0<br>20459    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 02-21<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12339-9 |
|                                                                                                                                                   |              | R4 T8 S5 E PT SW  | 7.003A                                   |          |  |                        |                                          | 20459<br>0                                           |                                   | 20459<br>0                        |                               |                                   | PD 40918<br>BAL 0                                         |         |

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL                                                | CLASS | ACRES                    | LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |      | REMARKS |          |       |          |          |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|--------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------|------|---------|----------|-------|----------|----------|
|                                                                                                                                |                                                             |       |                          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                 |                                   |             |                               | NAME AND ADDRESS | LAND |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                |                                                             |       |                          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                 |                                   |             |                               |                  |      |         |          |       |          |          |
| 02-00645.001<br>O<br>MILLER WAYNE A & MARY A<br>JT SURV<br>MILLER WAYNE A & MARY A<br>2251 COUNTY RD 70<br>SUGARCREEK OH 44681 | RES 511<br>R4 T8 S6 NW PT NW 2.751A<br><br>7810 41660 49470 |       | 2.750<br>2.751A<br><br>O |         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br> |                                          |                 |                                   |             |                               |                  |      |         |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL        | ACRES<br>LOT NO. | PRIOR<br>Delinquencies   | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                                     | DATE PAID                     | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|------------------|--------------------------|------------------------------------------|------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                 |              |                                                          |                  |                          |                                          |                                                                              |                                      |                                                                              |                                      |                                                                     | AMT PAID                      |         |
|                                                                                                                                 |              |                                                          |                  |                          |                                          |                                                                              |                                      |                                                                              |                                      |                                                                     | BAL. DUE                      |         |
| 02-00541.003<br>O<br>MILLER WAYNE M & WILMA D<br>JS<br>MILLER WAYNE M & WILMA D<br>2715 STATE ROUTE 93<br>SUGARCREEK OHIO 44681 |              | RES 501<br>R4 T8 S14 PT SW C-33<br>400 0 400             | 0.250<br>.256A   | 766<br>69<br>835<br>0    | 0                                        | 974<br>144<br>830<br>0<br>83<br>0<br>0<br>0<br>747<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 974<br>144<br>830<br>0<br>83<br>0<br>0<br>0<br>747<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 02-25<br>07-24<br>2329<br>0   | 12712-3 |
| 02-00541.004<br>O<br>MILLER WAYNE M & WILMA D<br>JS<br>MILLER WAYNE M & WILMA D<br>2715 STATE ROUTE 93<br>SUGARCREEK OHIO 44681 |              | RES 501<br>R4 T8 S14 PT SW .06A C-33<br>90 0 90          | 0.060<br>.06A    | 186<br>17<br>203<br>0    | 0                                        | 219<br>32<br>187<br>0<br>19<br>0<br>0<br>0<br>168<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 219<br>32<br>187<br>0<br>19<br>0<br>0<br>0<br>168<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 02-25<br>07-24<br>539<br>0    | 12713-1 |
| 02-00541.008<br>O<br>MILLER WAYNE M & WILMA D<br>JS<br>MILLER WAYNE M & WILMA D<br>2715 STATE ROUTE 93<br>SUGARCREEK OH 44681   |              | RES 501<br>T8 R4 S14 SW 1.303A<br>2040 0 2040            | 1.303<br>1.303A  | 3870<br>348<br>4218<br>0 | 0                                        | 4967<br>732<br>4235<br>0<br>424<br>0<br>0<br>0<br>3811<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4967<br>732<br>4235<br>0<br>424<br>0<br>0<br>0<br>3811<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 02-25<br>07-24<br>11840<br>0  | 12717-1 |
| 02-00221.002<br>O<br>MILLER WILBUR J & RHODA K<br>JS<br>MILLER WILBUR J & RHODA K<br>1393 COUNTY RD 70<br>SUGAR CREEK OH 44681  |              | RES 501<br>R4W T8N NW S7 1.00A<br>1560 760 2320          | 1.000<br>1.00A   | 0<br>0<br>0<br>0         | 0                                        | 5649<br>833<br>4816<br>0<br>482<br>0<br>0<br>0<br>4334<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5649<br>833<br>4816<br>0<br>482<br>0<br>0<br>0<br>4334<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-16<br>8668<br>0   | 12391-7 |
| 02-00273.000<br>O<br>MILLER WILBUR J & RHODA K<br>JS<br>MILLER WILBUR J & RHODA K<br>1393 COUNTY RD 70<br>SUGAR CREEK OH 44681  |              | RES 511<br>R4 T8 S7 PT S PT NW 1.63A<br>6060 34760 40820 | 1.630<br>1.63A   | 0<br>0<br>0<br>0         | 0                                        | 99397<br>14655<br>84742<br>0<br>8474<br>0<br>0<br>0<br>76268<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 99397<br>14655<br>84742<br>0<br>8474<br>0<br>0<br>0<br>76268<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-16<br>152536<br>0 | 12423-1 |
| 02-00278.000<br>O<br>MILLER WILBUR J & RHODA K<br>JS<br>MILLER WILBUR J & RHODA K<br>1393 COUNTY RD 70<br>SUGARCREEK OH 44681   |              | RES 511<br>R4 T8 S7 SW PT SE 1.75A<br>6250 46700 52950   | 1.750<br>1.75A   | 0<br>0<br>0<br>0         | 0                                        | 128933<br>19010<br>109923<br>0<br>10992<br>0<br>0<br>0<br>2131<br>96800<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 128933<br>19010<br>109923<br>0<br>10992<br>0<br>0<br>0<br>2131<br>96800<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-16<br>193600<br>0 | 12428-9 |

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL  | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID                                                  | REMARKS |
|-----------------------------------------------------------------------------------------|--------------|----------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|---|------------------------------------------------------------|---------|
|                                                                                         |              |                                                    |                  |                        |                                          |                 |                                   |             |                               |   | AMT PAID                                                   |         |
|                                                                                         |              |                                                    |                  |                        |                                          |                 |                                   |             |                               |   | BAL. DUE                                                   |         |
| 02-80039.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G RABER 1-16                          | 0.000<br>3023    | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13172-5 |
| 02-80095.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G TROYER 1-20                         | 0.000<br>4065    | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13215-9 |
| 02-80096.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>GAS YODER 1-18                          | 0.000<br>3341    | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13216-7 |
| 02-80097.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>GAS YODER 1-17                          | 0.000<br>3340    | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13217-4 |
| 02-80098.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G BURGER 6221 PERMIT #<br>3835        | 0.000            | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13218-2 |
| 02-80099.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>GAS MILLER UNIT # 6267<br>PERMIT # 4165 | 0.000            | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13219-0 |
| 02-80100.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G RABER 6253 PERMIT #<br>4032         | 0.000            | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13220-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

AGR/RES O.147440 IND/COM O.106520

PAGE 101  
TAXING DISTRICT

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID |                                                            | REMARKS |
|-----------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|--|-----------|------------------------------------------------------------|---------|
|                                                                                         |              |                                                     |                           |                        |                                          |                 |                                   |             |                               |  | AMT PAID  |                                                            |         |
|                                                                                         |              |                                                     |                           |                        |                                          |                 |                                   |             |                               |  | BAL. DUE  |                                                            |         |
| 02-80101.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G YODER 6216 PERMIT #<br>3339<br>0 0   | 0.000                     |                        | 0                                        |                 | 0                                 |             | 0                             |  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13221-1 |
| 02-80102.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G YODER #6252 PERMIT #<br>3974<br>0 0  | 0.000                     |                        | 0                                        |                 | 0                                 |             | 0                             |  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13222-9 |
| 02-80103.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G YODER 1-20 4027<br>0 0               | 0.000                     |                        | 0                                        |                 | 0                                 |             | 0                             |  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13223-7 |
| 02-80104.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G TROYER 1-21 #3834<br>0 0             | 0.000                     |                        | 0                                        |                 | 0                                 |             | 0                             |  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13224-4 |
| 02-80105.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>O/G TROYER #6223 PERMIT<br># 3859<br>0 0 | 0.000                     |                        | 0                                        |                 | 0                                 |             | 0                             |  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13225-2 |
| 02-80471.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>WENGERD 2-17 4813<br>0 0                 | 0.000                     |                        | 0                                        |                 | 0                                 |             | 0                             |  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13338-9 |
| 02-80472.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH | 44632        | OIL 240<br>YODER 2-17 4770<br>0 0                   | 0.000                     |                        | 0                                        |                 | 0                                 |             | 0                             |  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13339-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |   | REMARKS                                                    |                                     |
|----------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------|---|------------------------------------------------------------|-------------------------------------|
|                                                                                                    |               |                                                                 |                           |                        |                                          |                                                |                                   |                                                |                               | AMT PAID  |   |                                                            |                                     |
|                                                                                                    |               |                                                                 |                           |                        |                                          |                                                |                                   |                                                |                               | BAL. DUE  |   |                                                            |                                     |
| 02-80473.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH            | 44632         | OIL 240<br>RABER 4843<br>0 0 0                                  | 0.000                     | 0                      | 0                                        | 0                                              | 0                                 | 0                                              | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13340-2                             |
| 02-80480.000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>PO BOX 1180<br>HARTVILLE OH            | 44632         | OIL 240<br>RABER UNIT #1 PERMIT<br>#4930<br>0 0 0               | 0.000                     | 0                      | 0                                        | 0                                              | 0                                 | 0                                              | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13344-2                             |
| 02-00342.000<br>17<br>MULLET ALMA<br>MULLET ALMA<br>PO BOX 295<br>BERLIN OH                        | 44610         | RES 560<br>R4 T8 S17 PT SW 1.067A<br>4380 920 5300              | 1.070                     | 0                      | 0                                        | 12906<br>1903<br>11003<br>1100<br>9903         | 0                                 | 12906<br>1903<br>11003<br>1100<br>9903         | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>12485-6<br>19806           |
| 02-00947.000<br>0<br>MULLET E E & ALMA JS<br>MULLET E E & ALMA JS<br>PO BOX 295<br>BERLIN OHIO     | 44610         | MIN 200<br>COAL EXTRACTION FOR 1984<br>0 0 0                    | 0.000                     | 0                      | 0                                        | 0                                              | 0                                 | 0                                              | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13081-9                             |
| 02-00507.000<br>0<br>MULLET GLORIA A<br>MULLET GLORIA A<br>1370 TOWNSHIP RD 169<br>SUGARCREEK OHIO | CAUV<br>44681 | AGR 100<br>R4 T8 S17 SW PT NE<br>12.306A<br>840 0 840<br>9860 L | 12.306                    | 0                      | 0                                        | 2045<br>301<br>1744<br>174<br>1570<br>0        | 0                                 | 2045<br>301<br>1744<br>174<br>1570<br>0        | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>12663-6<br>3140            |
| 02-00507.002<br>0<br>MULLET GLORIA A<br>MULLET GLORIA A<br>1370 TOWNSHIP RD 169<br>SUGARCREEK OHIO | 44681         | RES 511<br>R4 T8 S17 SW PT NE 2.59A<br>5650 37160 42810         | 2.590                     | 0                      | 0                                        | 104242<br>15369<br>88873<br>8887<br>79986<br>0 | 0                                 | 104242<br>15369<br>88873<br>8887<br>79986<br>0 | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br>12665-1<br>159972 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001      HOLMES COUNTY  
AGR/RES O.147440    IND/COM O.106520

PAGE 103  
TAXING DISTRICT 02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL  | CLASS                               | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |               |                                     | LEGAL DESCRIPTION |          |         |                        |                                          |                                                |                                   |                                                |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                         |               |                                     | LAND              | BUILDING |         |                        |                                          |                                                |                                   |                                                |                                 |                                                            | TOTAL          |         |
| 02-00507.005<br>O<br>MULLET GLORIA A<br>MULLET GLORIA A<br>1370 TOWNSHIP RD 169<br>SUGARCREEK OHIO                                      | CAUV<br>44681 | AGR 100<br>R4 T8 S17<br>2.871A      | 2.871             |          |         | 0                      | 0                                        | 609<br>90<br>519<br>0<br>52<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 609<br>90<br>519<br>0<br>52<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25          | 12668-4 |
|                                                                                                                                         |               | 250<br>2300 L                       | 0                 | 250      |         | 0                      | 0                                        | 467<br>0                                       |                                   | 467<br>0                                       |                                 | PD<br>BAL                                                  | 934<br>0       |         |
| 02-00506.000<br>O<br>MULLET GLORIA A &<br>KEIM EVA L & LIFE ESTATE<br>MULLET GLORIA A &<br>1370 TOWNSHIP RD 169<br>SUGARCREEK OHIO      | 44681         | RES 511<br>R4 T8 S16 PT NE 1.41A    | 1.410             |          |         | 0                      | 0                                        | 73294<br>10807<br>62487<br>0<br>6249<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 73294<br>10807<br>62487<br>0<br>6249<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12662-8 |
|                                                                                                                                         |               | 5720 24380                          |                   | 30100    |         | 0                      | 0                                        | 56238<br>0                                     |                                   | 56238<br>0                                     |                                 |                                                            | 112476<br>0    |         |
| 02-00036.005<br>O<br>MULLET KENNETH E<br>MULLET KENNETH E<br>4819 COUNTY RD 59<br>BAL TIC OH                                            | 43804         | AGR 101<br>R5 T8 S25 1.55A          | 1.550             |          |         | 0                      | 0                                        | 1144<br>168<br>976<br>0<br>98<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1144<br>168<br>976<br>0<br>98<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-10 | 12234-9 |
|                                                                                                                                         |               | 470 0                               |                   | 470      |         | 0                      | 0                                        | 878<br>0                                       |                                   | 878<br>0                                       |                                 |                                                            | 1756<br>0      |         |
| 02-00347.000<br>O<br>MULLET KENNETH E<br>MULLET KENNETH E<br>4819 COUNTY RD 59<br>BAL TIC OHIO                                          | 43804         | RES 511<br>R5 T8 S25 PT NW QT 9.33A | 9.330             |          |         | 0                      | 0                                        | 91726<br>13524<br>78202<br>0<br>7820<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 91726<br>13524<br>78202<br>0<br>7820<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-10 | 12490-1 |
|                                                                                                                                         |               | 18100 19570                         |                   | 37670    |         | 0                      | 0                                        | 1186<br>69196<br>0                             |                                   | 1186<br>69196<br>0                             |                                 |                                                            | 138392<br>0    |         |
| 02-00484.000<br>O<br>MULLET LESTER & ADA JT<br>CO-TRUSTEE FOR MULLE<br>MULLET LESTER & ADA JT<br>2737 COUNTY RD 70<br>SUGARCREEK OHIO   | 44681         | RES 511<br>R5 T8 S10 N PT NW 1.00A  | 1.000             |          |         | 0                      | 0                                        | 36793<br>5425<br>31368<br>0<br>3137<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 36793<br>5425<br>31368<br>0<br>3137<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24 | 12642-2 |
|                                                                                                                                         |               | 5080 10030                          |                   | 15110    |         | 0                      | 0                                        | 28231<br>0                                     |                                   | 28231<br>0                                     |                                 |                                                            | 56462<br>0     |         |
| 02-00348.000<br>O<br>MULLET LESTER J & ADA JS<br>CO-TRUSTEE FOR MULLE<br>MULLET LESTER J & ADA JS<br>2737 COUNTY RD 70<br>SUGARCREEK OH | CAUV<br>44681 | AGR 110<br>R5 T8 S10 PT NE 4.61A    | 4.610             |          |         | 0                      | 0                                        | 487<br>72<br>415<br>0<br>42<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 487<br>72<br>415<br>0<br>42<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-24 | 12491-8 |
|                                                                                                                                         |               | 200<br>3170 L                       | 0                 | 200      |         | 0                      | 0                                        | 373<br>0                                       |                                   | 373<br>0                                       |                                 | PD<br>BAL                                                  | 746<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                             | BK-PG-PARCEL | CLASS             | ACRES LOT NO. |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                 | DATE PAID                                     | REMARKS        |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|---------------|----------|-------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|---------------------------------|-------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                            |              |                   | LAND          | BUILDING | TOTAL |                        |                                          |                                                      |                                   |                                 |                               |                                 | AMT PAID                                      |                |         |
|                                                                                                                                                            |              |                   |               |          |       |                        |                                          |                                                      |                                   |                                 |                               |                                 | BAL. DUE                                      |                |         |
| 02-00448.006<br>O CAUV<br>MULLET LESTER J & ADA JS<br>CO-TRUSTEE FOR MULLET<br>MULLET LESTER J & ADA JS<br>2737 COUNTY RD 70<br>SUGARCREEK OHIO 44681      |              | AGR 110           | 2.030         |          |       |                        |                                          | 292<br>43<br>249<br>0<br>25<br>0<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-24 | 12606-0 |
|                                                                                                                                                            |              | R5 T8 S10 M PT NW | 2.031A        |          |       |                        |                                          | 224<br>0                                             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | PD<br>BAL                                     | 448<br>0       |         |
| 02-00960.000<br>O CAUV<br>MULLET LESTER J & ADA JS<br>CO TRUSTEE FOR MULLET FAM<br>MILLER MARK L & RUTH H JS<br>2784 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |              | AGR 199           | 6.127         |          |       |                        |                                          | 39301<br>5795<br>33506<br>0<br>3351<br>0<br>0        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-25          | 13094-5 |
|                                                                                                                                                            |              | R5 T8 S10 PT      | 6.127A        |          |       |                        |                                          | 30155<br>0                                           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | PD<br>BAL                                     | 60310<br>0     |         |
| 02-00236.000<br>O CAUV<br>MILLER CHRIST M A & SARAH<br>MULLET MAHLON D & MARY C<br>2380 COUNTY ROAD 114<br>BALITIC OH 43804                                |              | AGR 110           | 3.040         |          |       |                        |                                          | 268<br>40<br>228<br>0<br>23<br>0<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-25 | 12401-9 |
|                                                                                                                                                            |              | R5 T8 S11 PT SW   | 3.042A        |          |       |                        |                                          | 205<br>0                                             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | PD<br>BAL                                     | 410<br>0       |         |
| 02-00237.000<br>O CAUV<br>MILLER CHRIST M A & SARA<br>JS<br>MULLET MAHLON D & MARY C<br>2380 COUNTY ROAD 114<br>BALITIC OH 43804                           |              | AGR 110           | 7.935         |          |       |                        |                                          | 682<br>101<br>581<br>0<br>58<br>0<br>0               |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-25 | 12402-7 |
|                                                                                                                                                            |              | R5 T8 S11 PT SW   | 7.935A        |          |       |                        |                                          | 523<br>0                                             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | PD<br>BAL                                     | 1046<br>0      |         |
| 02-00238.000<br>O CAUV<br>MILLER CHRIST M A & SARA<br>JS<br>MULLET MAHLON D & MARY C<br>2380 COUNTY ROAD 114<br>BALITIC OH 43804                           |              | AGR 111           | 53.000        |          |       |                        |                                          | 164192<br>24208<br>139984<br>0<br>13998<br>0<br>1275 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-25 | 12403-5 |
|                                                                                                                                                            |              | R5 T8 S20 M PT SW | 53.00A        |          |       |                        |                                          | 124711<br>0                                          |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | PD<br>BAL                                     | 249422<br>0    |         |
| 02-00591.000<br>O CAUV<br>MULLET MARION M & RACHEL<br>JS<br>MULLET MARION M & RACHEL<br>1871 COUNTY RD 70<br>SUGARCREEK OHIO 44681                         |              | AGR 111           | 61.288        |          |       |                        |                                          | 98106<br>14465<br>83641<br>0<br>8364<br>0<br>0       |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-25 | 12764-4 |
|                                                                                                                                                            |              | R4 T8 S6 PT NE    | 61.288A       |          |       |                        |                                          | 75277<br>0                                           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | PD<br>BAL                                     | 150554<br>0    |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001      HOLMES COUNTY  
AGR/RES 0.147440    IND/COM 0.106520

PAGE 105  
TAXING DISTRICT 02 CLARK TWP - EAST HQ 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND      BUILDING      TOTAL           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                                       |                           |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | AMT PAID       |         |
|                                                                                                                                |              |                                                                       |                           |                        |                                          |                                                             |                                   |                                                             |                               |                                                            | BAL. DUE       |         |
| 02-00345.000<br>O<br>MULLET WILMA & EMMA &<br>GERTRUDE<br>MULLET WILMA & EMMA &<br>2550 COUNTY RD 70<br>SUGARCREEK OHIO        | 44681        | RES 501<br>R5 T8 S10 E PT NW<br>1330      0                           | 0.420<br>.42A<br>1330     | 0                      | 0                                        | 3239<br>478<br>2761<br>0<br>276<br>0<br>2485<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 3239<br>478<br>2761<br>0<br>276<br>0<br>2485<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-08 | 12488-9 |
| 02-00346.000<br>O<br>MULLET WILMA & EMMA &<br>GERTRUDE<br>MULLET WILMA & EMMA &<br>2550 COUNTY RD 70<br>SUGARCREEK OHIO        | 44681        | RES 511<br>R5 T8 S10 PT NW<br>3490      16560                         | 0.500<br>.50A<br>20050    | 0                      | 0                                        | 48822<br>7199<br>41623<br>0<br>4162<br>0<br>37461<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 48822<br>7199<br>41623<br>0<br>4162<br>0<br>37461<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-08 | 12489-7 |
| 02-00352.000<br>O<br>CAUV<br>NISLEY EMANUEL A & MARY<br>JT SURV<br>NISLEY EMANUEL A & MARY<br>2191 COUNTY RD 600<br>BALITIC OH | 43804        | AGR 101<br>R5 T8 S17 S PT NW N PT<br>SW<br>8450      65350<br>57190 L | 80.250<br>80.25A<br>73800 | 0                      | 0                                        | 179703<br>26495<br>153208<br>0<br>15321<br>0<br>137887<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 179703<br>26495<br>153208<br>0<br>15321<br>0<br>137887<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 12495-9 |
| 02-00353.000<br>O<br>CAUV<br>NISLEY EMANUEL A & MARY<br>JT SURV<br>NISLEY EMANUEL A & MARY<br>2191 COUNTY RD 600<br>BALITIC OH | 43804        | AGR 100<br>R5 T8 S17 PT M PT SW<br>31.45A<br>1600      0<br>20240 L   | 31.450<br>31.45A<br>1600  | 0                      | 0                                        | 3896<br>574<br>3322<br>0<br>332<br>0<br>2990<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 3896<br>574<br>3322<br>0<br>332<br>0<br>2990<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 12496-7 |
| 02-00995.000<br>O<br>NISLEY EMANUEL A & MARY<br>NISLEY EMANUEL A & MARY<br>2191 COUNTY RD 600<br>BALITIC OHIO                  | 43804        | MIN 210<br>MINERAL EXTRACTION<br>SECTION 17<br>0      0               | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0                                  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13121-0 |
| 02-00129.000<br>O<br>CAUV<br>NISLEY JOHN J & CLARA JS<br>NISLEY JOHN J & CLARA JS<br>4580 TOWNSHIP RD 184<br>MILLERSBURG OH    | 44654        | AGR 100<br>R5 T8 S16 M PT NE<br>10.592A<br>800      0<br>7910 L       | 10.592<br>10.592A<br>800  | 0                      | 0                                        | 1948<br>287<br>1661<br>0<br>166<br>0<br>1495<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 1948<br>287<br>1661<br>0<br>166<br>0<br>1495<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-23 | 12306-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |          |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|----------|----------|
|                                                                                                                                |              |                                                                               |       |         |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                               |         | AMT PAID |          |
|                                                                                                                                |              |                                                                               |       |         |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                               |         |          | BAL. DUE |
| 02-00130.000<br>O CAUV<br>NISLEY JOHN J & CLARA JS<br>NISLEY JOHN J & CLARA JS<br>4580 TOWNSHIP RD 184<br>MILLERSBURG OH 44654 |              | AGR 101 70.000<br>R5 T8 S16 NE PT SE<br>70.00A<br>8510 64250 72760<br>52760 L |       |         | O                      | O                                        | 177171<br>26122<br>151049<br>O<br>15105<br>O<br>O<br>135944<br>O | O                                 | 177171<br>26122<br>151049<br>O<br>15105<br>O<br>O<br>135944<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-23<br>271888<br>O | 12308-2 |          |          |
| 02-00417.001<br>O CAUV<br>NISLEY JOHN J & CLARA JS<br>NISLEY JOHN J & CLARA JS<br>4580 TOWNSHIP RD 184<br>MILLERSBURG OH 44654 |              | AGR 100 0.459<br>R5 T8 S16 NW PT SE .459A<br>20 0 20<br>320 L                 |       |         | O                      | O                                        | 49<br>7<br>42<br>O<br>4<br>O<br>O<br>38<br>O                     | O                                 | 49<br>7<br>42<br>O<br>4<br>O<br>O<br>38<br>O                     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-23<br>76<br>O     | 12557-2 |          |          |
| 02-00779.000<br>O<br>NISLEY JOHN J & CLARA JS<br>NISLEY JOHN J & CLARA JS<br>4580 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654    |              | AGR 101 0.871<br>R5 T8 16 SE .871A<br>C-2<br>700 0 700                        |       |         | O                      | O                                        | 1705<br>252<br>1453<br>O<br>145<br>O<br>O<br>1308<br>O           | O                                 | 1705<br>252<br>1453<br>O<br>145<br>O<br>O<br>1308<br>O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-23<br>2616<br>O   | 12964-6 |          |          |
| 02-00128.000<br>O CAUV<br>NISLEY JOHN J & CLARA JS<br>NISLEY JOHN J & CLARA JS<br>4580 TOWNSHIP RD 184<br>MILLERSBURG OH 44654 |              | AGR 100 5.000<br>R5 T8 S16 PT SE 5.00A<br>460 0 460<br>3430 L                 |       |         | O                      | O                                        | 1120<br>165<br>955<br>O<br>96<br>O<br>O<br>859<br>O              | O                                 | 1120<br>165<br>955<br>O<br>96<br>O<br>O<br>859<br>O              | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-23<br>1718<br>O   | 12305-9 |          |          |
| 02-00357.000<br>O CAUV<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 COUNTY RD 600<br>BAL TIC OH 43804     |              | AGR 100 19.500<br>R5 T8 S17 PT M PT SW<br>19.50A<br>540 0 540<br>9580 L       |       |         | O                      | O                                        | 1315<br>194<br>1121<br>O<br>112<br>O<br>O<br>1009<br>O           | O                                 | 1315<br>194<br>1121<br>O<br>112<br>O<br>O<br>1009<br>O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>2018<br>O   | 12497-4 |          |          |
| 02-00358.000<br>O CAUV<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 COUNTY RD 600<br>BAL TIC OH 43804     |              | AGR 100 29.200<br>R5 T8 S17 S PT NE 29.20A<br>1420 0 1420<br>20350 L          |       |         | O                      | O                                        | 3458<br>510<br>2948<br>O<br>295<br>O<br>O<br>2653<br>O           | O                                 | 3458<br>510<br>2948<br>O<br>295<br>O<br>O<br>2653<br>O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>5306<br>O   | 12498-2 |          |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

PAGE 107  
TAXING DISTRICT

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS   | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|-----------|-----------------------------------------------|----------------|---------|
|                                                                                                                         |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                     |                               | AMT PAID  |                                               |                |         |
|                                                                                                                         |              |         |                           |          |       |         |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                     |                               | BAL. DUE  |                                               |                |         |
| 02-00359.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 COUNTY RD 600<br>BAL TIC OH 43804   | CAUV         | AGR 100 | 9.000                     |          |       |         | 0                      | 0                                        | 2070<br>305<br>1765<br>0<br>177<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                 | 2070<br>305<br>1765<br>0<br>177<br>0<br>0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-26 | 12499-0 |
|                                                                                                                         |              |         | 850<br>5570 L             | 0        | 850   |         | 0                      | 0                                        | 1588<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | 1588<br>0                                           |                               | 0         | PD<br>BAL                                     | 3176<br>0      |         |
| 02-00360.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 COUNTY RD 600<br>BAL TIC OH 43804   | CAUV         | AGR 101 | 40.000                    |          |       |         | 0                      | 0                                        | 147805<br>21793<br>126012<br>0<br>12601<br>0<br>952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                 | 147805<br>21793<br>126012<br>0<br>12601<br>0<br>952 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-26 | 12500-3 |
|                                                                                                                         |              |         | 9120<br>33060 L           | 51580    | 60700 |         | 0                      | 0                                        | 112459<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | 112459<br>0                                         |                               | 0         | PD<br>BAL                                     | 224918<br>0    |         |
| 02-00361.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 COUNTY RD 600<br>BAL TIC OH 43804   | CAUV         | AGR 100 | 8.500                     |          |       |         | 0                      | 0                                        | 365<br>54<br>311<br>0<br>31<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                 | 365<br>54<br>311<br>0<br>31<br>0<br>0               | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-26 | 12501-0 |
|                                                                                                                         |              |         | 150<br>6350 L             | 0        | 150   |         | 0                      | 0                                        | 280<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | 280<br>0                                            |                               | 0         | PD<br>BAL                                     | 560<br>0       |         |
| 02-00990.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 COUNTY RD 600<br>BAL TIC OHIO 43804 |              | MIN 210 | 0.000                     |          |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                   |                                                     |                               |           |                                               |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                     | REMARKS |
|---------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                         |              |                                                                                            |       |         |                        |                                          |                                    |                                   |                                    |                               |                                                            | AMT PAID                      |         |
|                                                                                                         |              |                                                                                            |       |         |                        |                                          |                                    |                                   |                                    |                               |                                                            | BAL. DUE                      |         |
| 02-90005.000<br>OHIO CENTRAL RAILROAD<br>OHIO CENTRAL RAILROAD<br>136 S 5TH ST<br>COSHOCKTON OH         | 43812        | UTL 861<br>PUBLIC UTILITY<br>0 37240 37240                                                 | 0.000 |         | 0                      | 0                                        | 90679<br>90679<br>90679<br>90679   | 0<br>0<br>0<br>0                  | 90679<br>90679<br>90679<br>90679   | 0<br>0<br>0<br>0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-08<br>181358<br>0 | 13374-2 |
| 02-90009.000<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>136 S 5TH ST<br>COSHOCKTON OH | 43812        | UTL 840<br>R4 T8 S25 VALUES FOR<br>TOTAL ACREAGE COMBINED<br>ON THIS PARCEL<br>1970 0 1970 | 0.000 |         | 0                      | 0                                        | 4797<br>511<br>4286<br>429<br>3857 | 0<br>0<br>0<br>0<br>0             | 4797<br>511<br>4286<br>429<br>3857 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-08<br>7714<br>0   | 13378-3 |
| 02-90009.001<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH   | 44681        | UTL 840<br>R4 T8 S14 2.68A TM C-33<br>VALUES COMBINED ON1A PCL<br>02-90009<br>0 0 0        | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0         | 13379-1 |
| 02-90009.002<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH   | 44681        | UTL 840<br>R4 T8 S16 2.95A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009<br>0 0 0            | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0         | 13380-5 |
| 02-90009.003<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH   | 44681        | UTL 840<br>R4 T8 S17 1.64A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009.000<br>0 0 0        | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0         | 13381-2 |
| 02-90009.004<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH   | 44681        | UTL 840<br>R4 T8 S17 1.00A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009.000<br>0 0 0        | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0         | 13382-0 |
| 02-90009.005<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH   | 44681        | UTL 840<br>R4 T8 S17 1.72A VALUES<br>COMBINED ON 1AC PARCEL<br>02-90009.000<br>0 0 0       | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0         | 13383-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001      HOLMES COUNTY  
AGR/RES O.147440    IND/COM O.106520

PAGE 109  
TAXING DISTRICT 02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID |                                                            | REMARKS                  |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|-----------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                             |              |                                                                                        |                           |                        |                                          |                                                         |                                   |                                                         |                                 |           | AMT PAID                                                   |                          |         |
|                                                                                                                                             |              |                                                                                        |                           |                        |                                          |                                                         |                                   |                                                         |                                 |           | BAL. DUE                                                   |                          |         |
| 02-90009.006<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681                                 |              | UTL 840<br>R4 T8 S17 1.97A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009.000<br>0 0 0    | 0.000                     | 0                      | 0                                        | 0                                                       | 0                                 | 0                                                       | 0                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13384-5                  |         |
| 02-90009.007<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681                                 |              | UTL 840<br>R4 T8 S17 1.82A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009.000<br>0 0 0    | 0.000                     | 0                      | 0                                        | 0                                                       | 0                                 | 0                                                       | 0                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13385-3                  |         |
| 02-90009.009<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681                                 |              | UTL 840<br>R4 T8 S25 4.10A VALUES<br>COMBINED ON 1A PARCEL<br>02-090009.000<br>0 0 0   | 0.000                     | 0                      | 0                                        | 0                                                       | 0                                 | 0                                                       | 0                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13386-1                  |         |
| 02-90009.010<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681                                 |              | UTL 840<br>R4 T8 S25 1.77A VALUES<br>COMBINED ON 1ACRE PARCEL<br>02-90009.000<br>0 0 0 | 0.000                     | 0                      | 0                                        | 0                                                       | 0                                 | 0                                                       | 0                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13387-8                  |         |
| 02-90006.000<br>OHIO POWER COMPANY<br>OHIO POWER COMPANY<br>PO BOX 16428<br>COLUMBUS OH 43216                                               |              | UTL 881<br>PUBLIC UTILITY<br>0 127580 127580                                           | 0.000                     | 0                      | 0                                        | 310657<br>310657<br>310657                              | 0<br>0<br>0                       | 310657<br>310657<br>310657                              | 0<br>0<br>0                     | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-24<br>621314 | 13375-0 |
| 02-00364.000<br>OLINGER DONALD K<br>OLINGER DONALD K<br>1811 TOWNSHIP RD 178<br>BALTIC OH 43804                                             |              | RES 511<br>R5 T8 S22 NE NE 1.00A<br>5080 31170 36250                                   | 1.000                     | 0                      | 0                                        | 88269<br>13015<br>75254<br>7525<br>1683<br>66046        | 0<br>0<br>0<br>0<br>0<br>0        | 88269<br>13015<br>75254<br>7525<br>1683<br>66046        | 0<br>0<br>0<br>0<br>0<br>0      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-02<br>132092 | 12505-1 |
| 02-00365.000<br>OLINGER RANDY L & OLINGER<br>MARGARET L LIFE ESTATE<br>OLINGER RANDY L & OLINGER<br>2716 TOWNSHIP RD 177<br>BALTIC OH 43804 |              | RES 511<br>R5 T8 S21 SW PT NW 2.50A<br>7420 14650 22070                                | 2.500                     | 0                      | 0                                        | 53740<br>7923<br>45817<br>4582<br>12175<br>950<br>28110 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 53740<br>7923<br>45817<br>4582<br>12175<br>950<br>28110 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-22<br>56220  | 12506-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL    | ACRES<br>LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|---------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
|                                                                                                               |              |                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                 |                                   |             |                               | AMT PAID  |  |         |
|                                                                                                               |              |                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                 |                                   |             |                               | BAL. DUE  |  |         |
| 02-00370.000<br>O<br>OSWALD TED & LINDA S<br>OSWALD TED & LINDA S<br>3323 STATE ROUTE 557<br>BAL TIC OH 43804 |              | RES 511<br>R5 T8 S12 PT NW 1.26A<br>5480 40320 45800 | 1.260<br>1.26A   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                          |                 |                                   |             |                               |           |  |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001      HOLMES COUNTY  
AGR/RES 0.147440    IND/COM 0.106520

PAGE 111  
TAXING DISTRICT

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL  | CLASS                                   | ACRES             |                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX                           | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|-------------------|----------------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |               |                                         | LEGAL DESCRIPTION |                |         |                        |                                          |                                                                  |                                                             |                                                                  |                               | AMT PAID                                                   |                |         |
|                                                                                                                          |               |                                         | LAND              | BUILDING TOTAL |         |                        |                                          |                                                                  |                                                             |                                                                  |                               |                                                            | BAL. DUE       |         |
| 02-00934.000<br>O<br>POPE BILLY R SR & DONNA K<br>JS<br>POPE BILLY R SR & DONNA K<br>1778 STATE ROUTE 93<br>BAL TIC OHIO | CAUV<br>43804 | AGR 100                                 | 23.000            |                |         |                        |                                          | 3166<br>467<br>2699<br>243<br>270<br>0<br>0                      |                                                             | 3166<br>467<br>2699<br>0<br>270<br>0<br>0                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-11          | 13072-4 |
|                                                                                                                          |               | R4 T8 S25 NE 23.00A<br>RESURVEY 5/18/93 |                   |                |         |                        |                                          | 2672<br>0                                                        |                                                             | 2429<br>0                                                        |                               | PD<br>BAL                                                  | 5101<br>0      |         |
| 02-00925.000<br>O<br>POPE BILLY R SR & DONNA K<br>JT SRV<br>POPE DONNA K<br>1778 STATE ROUTE 93<br>BAL TIC OH            | 43804         | RES 511                                 | 1.000             |                |         |                        |                                          | 60778<br>8961<br>51817<br>4534<br>5182<br>0<br>1295<br>49874     |                                                             | 60778<br>8961<br>51817<br>0<br>5182<br>0<br>1295<br>45340        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>07-08 | 13061-2 |
|                                                                                                                          |               | R4 T8 S25 NE 1.00A                      |                   |                |         |                        |                                          | 12290<br>1106<br>1229<br>0<br>0<br>12167<br>0                    |                                                             | 12290<br>0<br>1229<br>0<br>0<br>11061<br>0                       |                               | PD<br>BAL                                                  | 95214<br>0     |         |
| 02-00934.001<br>O<br>POPE BILLY RAY SR                                                                                   |               | AGR 100                                 | 10.000            |                |         |                        |                                          | 14415<br>2125<br>12290<br>1106<br>1229<br>0<br>0<br>12167<br>0   |                                                             | 14415<br>2125<br>12290<br>0<br>1229<br>0<br>0<br>11061<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>07-08 | 13073-2 |
|                                                                                                                          |               | R4 T8 S25 NE 10.00A                     |                   |                |         |                        |                                          | 52864<br>7794<br>45070<br>0<br>4507<br>2435<br>264<br>37864<br>0 |                                                             | 52864<br>7794<br>45070<br>0<br>4507<br>2435<br>264<br>37864<br>0 |                               | PD<br>BAL                                                  | 23228<br>0     |         |
| 02-00371.001<br>O<br>POPE GEORGE J                                                                                       |               | RES 561                                 | 4.000             |                |         |                        |                                          | 52864<br>7794<br>45070<br>0<br>4507<br>2435<br>264<br>37864<br>0 |                                                             | 52864<br>7794<br>45070<br>0<br>4507<br>2435<br>264<br>37864<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-08 | 12510-6 |
|                                                                                                                          |               | R4 T8 S24 NE & NW 4.00A                 |                   |                |         |                        |                                          | 77214<br>11385<br>65829<br>0<br>6583<br>0<br>0<br>151174<br>0    |                                                             | 77214<br>11385<br>65829<br>0<br>6583<br>0<br>0<br>55954<br>0     |                               | PD<br>BAL                                                  | 75728<br>0     |         |
| 02-00933.000<br>O<br>POPE MICHAEL A & TRACY L                                                                            |               | RES 511                                 | 1.000             |                |         |                        |                                          | 77214<br>11385<br>65829<br>0<br>6583<br>0<br>0<br>151174<br>0    | 120684<br>18542<br>102142<br>0<br>10214<br>0<br>0<br>0<br>0 | 77214<br>11385<br>65829<br>0<br>6583<br>0<br>0<br>55954<br>0     | 3292                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-26 | 13071-6 |
|                                                                                                                          |               | R4 T8 S25 NE 1.00A                      |                   |                |         |                        |                                          | 39683<br>0<br>3968<br>0<br>0<br>35715<br>0                       |                                                             | 39683<br>0<br>3968<br>0<br>0<br>35715<br>0                       |                               | PD<br>BAL                                                  | 207128<br>0    |         |
| POPE MICHAEL A & TRACY L<br>1770 STATE ROUTE 93<br>BAL TIC OH                                                            | 43804         | 5080 26630<br>A0001 A0002               |                   |                | 31710   |                        |                                          | 39683<br>0<br>3968<br>0<br>0<br>35715<br>0                       |                                                             | 39683<br>0<br>3968<br>0<br>0<br>35715<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18 | 12290-9 |
| PER ADVANTAGE BANK                                                                                                       |               |                                         |                   |                |         |                        |                                          | 39683<br>0<br>3968<br>0<br>0<br>35715<br>0                       |                                                             | 39683<br>0<br>3968<br>0<br>0<br>35715<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18 | 12290-9 |
| 02-00105.000<br>96<br>QUATTRO G LTD                                                                                      |               | IND 399                                 | 0.310             |                |         |                        |                                          | 44414<br>4731<br>39683<br>0<br>3968<br>0<br>0<br>35715<br>0      |                                                             | 44414<br>4731<br>39683<br>0<br>3968<br>0<br>0<br>35715<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18 | 12290-9 |
|                                                                                                                          |               | R4 T8 S7 PT SE .313A                    |                   |                |         |                        |                                          | 44414<br>4731<br>39683<br>0<br>3968<br>0<br>0<br>35715<br>0      |                                                             | 44414<br>4731<br>39683<br>0<br>3968<br>0<br>0<br>35715<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18 | 12290-9 |
| QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OHIO                                                                | 44654         | 2660 15580                              |                   |                | 18240   |                        |                                          | 44414<br>4731<br>39683<br>0<br>3968<br>0<br>0<br>35715<br>0      |                                                             | 44414<br>4731<br>39683<br>0<br>3968<br>0<br>0<br>35715<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18 | 12290-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                    | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                           | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID                                          |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--------|------------------------|-------------------------------------------------------------|-----------------|-------------------------------------------------------------|-------------|---------------------------------------------------------------------|----------------------------------------------------|---------|---------|
|                                                                                                                                   |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |        |                        |                                                             |                 |                                                             |             |                                                                     |                                                    |         |         |
|                                                                                                                                   |              |         |                                          | BAL. DUE |        |                        |                                                             |                 |                                                             |             |                                                                     |                                                    |         |         |
| 02-00756.000<br>96<br>QUATTRO G LTD<br>QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OHIO 44654                            |              | IND 310 | 1.580                                    |          | 0      | 0                      | 455296<br>48498<br>406798<br>0<br>40680<br>0<br>366118<br>0 | 0               | 455296<br>48498<br>406798<br>0<br>40680<br>0<br>366118<br>0 | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-18                                     | 12945-8 |         |
| 02-00757.000<br>96<br>QUATTRO G LTD<br>QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OHIO 44654                            |              | IND 300 | 1.670                                    |          | 0      | 0                      | 11785<br>1255<br>10530<br>0<br>1053<br>0<br>9477<br>0       | 0               | 11785<br>1255<br>10530<br>0<br>1053<br>0<br>9477<br>0       | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-18                                     | 12946-6 |         |
| 02-00888.000<br>96<br>QUATTRO G LTD<br>QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OHIO 44654                            |              | IND 399 | 4.000                                    |          | 0      | 0                      | 13466<br>1435<br>12031<br>0<br>1203<br>0<br>10828<br>0      | 0               | 13466<br>1435<br>12031<br>0<br>1203<br>0<br>10828<br>0      | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-18                                     | 13024-2 |         |
| 02-00961.000<br>96<br>QUATTRO G LTD<br>QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OHIO 44654                            |              | IND 300 | 1.990                                    |          | 0      | 0                      | 3579<br>381<br>3198<br>0<br>320<br>0<br>2878<br>0           | 0               | 3579<br>381<br>3198<br>0<br>320<br>0<br>2878<br>0           | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-18                                     | 13095-3 |         |
| 02-00962.001<br>96<br>QUATTRO G LTD<br>QUATTRO G LTD<br>5060 SR 557<br>MILLERSBURG OH 44654                                       | CAUV         | AGR 101 | 0.348                                    |          | 0      | 0                      | 49<br>7<br>42<br>0<br>4<br>0<br>38<br>0                     | 0               | 49<br>7<br>42<br>0<br>4<br>0<br>38<br>0                     | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-18                                     | 13097-8 |         |
| 02-00896.000<br>0<br>RABER ABE A JR & ESTHER<br>JT SURV<br>RABER ABE A JR & ESTHER<br>2916 TOWNSHIP RD 166<br>SUGARCREEK OH 44681 |              | AGR 101 | 6.030                                    |          | 107088 | 0                      | 110038<br>16224<br>93814<br>0<br>9381<br>0<br>84433<br>0    | 0               | 110038<br>16224<br>93814<br>0<br>9381<br>0<br>84433<br>0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 10-12<br>11-27<br>12-11<br>12-21<br>02-19<br>07-08 | 13031-2 |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001      HOLMES COUNTY  
AGR/RES O.147440    IND/COM O.106520

PAGE 113  
TAXING DISTRICT 02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX          | DATE PAID                                                  |                | REMARKS                |
|------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|----------------|------------------------|
|                                                                                                                  |              |                                                                |       |         |                        |                                          |                                                                     |                                        |                                                                     |                                        |                                                            | AMT PAID       |                        |
|                                                                                                                  |              |                                                                |       |         |                        |                                          |                                                                     |                                        |                                                                     |                                        |                                                            | BAL. DUE       |                        |
| 02-00832.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2943 TOWNSHIP ROAD 163<br>SUGARCREEK OH 44681 |              | RES 510<br>LOT 6 E PT FARMERSTOWN<br>VLG<br>3020 36700 39720   | 0.000 | 6       | 0                      | 0                                        | 96718<br>14260<br>82458<br>0<br>8246<br>0<br>1452<br>72760<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 96718<br>14260<br>82458<br>0<br>8246<br>0<br>1452<br>72760<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23 | 12985-1<br>145520<br>0 |
| 02-00833.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2943 TOWNSHIP ROAD 163<br>SUGARCREEK OH 44681 |              | RES 500<br>LOT 6 W PT FARMERSTOWN<br>VLG<br>2460 0 2460        | 0.000 | 6       | 0                      | 0                                        | 5990<br>883<br>5107<br>0<br>511<br>0<br>0<br>4596<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 5990<br>883<br>5107<br>0<br>511<br>0<br>0<br>4596<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23 | 12986-9<br>9192<br>0   |
| 02-00834.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2943 TOWNSHIP ROAD 163<br>SUGARCREEK OH 44681 |              | RES 500<br>LOT 7 W PT FARMERSTOWN<br>VLG<br>2080 0 2080        | 0.000 | 7       | 0                      | 0                                        | 5065<br>747<br>4318<br>0<br>432<br>0<br>0<br>3886<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 5065<br>747<br>4318<br>0<br>432<br>0<br>0<br>3886<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23 | 12987-6<br>7772<br>0   |
| 02-00835.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2943 TOWNSHIP ROAD 163<br>SUGARCREEK OH 44681 |              | RES 500<br>LOT 8 FARMERSTOWN VLG<br>2760 0 2760                | 0.000 | 8       | 0                      | 0                                        | 6721<br>991<br>5730<br>0<br>573<br>0<br>0<br>5157<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 6721<br>991<br>5730<br>0<br>573<br>0<br>0<br>5157<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23 | 12988-4<br>10314<br>0  |
| 02-00836.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2943 TOWNSHIP ROAD 163<br>SUGARCREEK OH 44681 |              | RES 500<br>LOT 7 E PT FARMERSTOWN<br>VLG<br>560 0 560          | 0.000 | 7       | 0                      | 0                                        | 1364<br>201<br>1163<br>0<br>116<br>0<br>0<br>1047<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 1364<br>201<br>1163<br>0<br>116<br>0<br>0<br>1047<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23 | 12989-2<br>2094<br>0   |
| 02-00375.000<br>O<br>RABER ABE J C & SARAH<br>RABER ABE J C & SARAH<br>3320 STATE ROUTE 557<br>BAL TIC OH 43804  |              | RES 511<br>R5 T8 S12 PT NW 3.90A<br>13120 66150 79270<br>R0001 | 3.900 |         | 0                      | 0                                        | 193022<br>28459<br>164563<br>0<br>16456<br>0<br>1826<br>146380<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>-99<br>0 | 193022<br>28459<br>164563<br>0<br>16456<br>0<br>1826<br>146380<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>-99<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26 | 12513-9<br>292760<br>0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES<br>LOT NO.               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|--------------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                         |                                |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | AMT PAID       |         |
|                                                                                                                               |              |                                                         |                                |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | BAL. DUE       |         |
| 02-00443.000<br>O CAUV<br>RABER ABE M & RUTH JS<br>RABER ABE M & RUTH JS<br>3031 TOWNSHIP RD 177<br>BALTIC OH 43804           |              | AGR 110<br>R5 T8 S22 PT NE<br>1100<br>19950 L           | 25.741<br>25.741A<br>0<br>1100 | 0<br>0                 | 0<br>0                                   | 2679<br>395<br>2284<br>0<br>228<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 2679<br>395<br>2284<br>0<br>228<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-23 | 12588-0 |
|                                                                                                                               |              |                                                         |                                | 0<br>0                 |                                          | 2056<br>0                                       |                                   | 2056<br>0                                       |                               | PD<br>BAL                                                  | 4112<br>0      |         |
| 02-00444.000<br>O CAUV<br>RABER ABE M & RUTH JS<br>RABER ABE M & RUTH JS<br>3031 TOWNSHIP RD 177<br>BALTIC OH 43804           |              | AGR 111<br>R5 T8 S22 W PT NE<br>C-16<br>6220<br>25250 L | 28.916<br>28.916<br>0<br>42960 | 0<br>0                 | 0<br>0                                   | 104608<br>15424<br>89184<br>0<br>8918<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 104608<br>15424<br>89184<br>0<br>8918<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-23 | 12592-7 |
|                                                                                                                               |              |                                                         |                                | 0<br>0                 |                                          | 80266<br>0                                      |                                   | 80266<br>0                                      |                               | PD<br>BAL                                                  | 160532<br>0    |         |
| 02-00390.000<br>O<br>RABER ADEN B & MARY JT<br>SUR<br>RABER ADEN B & MARY JT<br>2471 COUNTY RD 600<br>MILLERSBURG OHIO 44654  |              | AGR 101<br>R5 T8 S14 PT SW<br>TO 33-00333<br>0          | 49.750<br>49.75A<br>0<br>0     | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12533-5 |
| 02-00391.000<br>O<br>RABER ADEN B & MARY JT<br>SURV<br>RABER ADEN B & MARY JT<br>2471 COUNTY RD 600<br>MILLERSBURG OHIO 44654 |              | AGR 100<br>R5 T8 S14 NE PT SW<br>TO 33-00332<br>0       | 0.250<br>.25A<br>0<br>0        | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12534-2 |
| 02-00393.001<br>O<br>RABER ADEN B & MARY JT<br>SURV<br>RABER ADEN B & MARY JT<br>2471 COUNTY RD 600<br>MILLERSBURG OHIO 44654 |              | AGR 100<br>R5 T8 S16 E PT NE<br>0                       | 8.940<br>8.945A<br>0           | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12536-8 |
| TO 33-00304                                                                                                                   |              |                                                         |                                | 0<br>0                 |                                          | 0<br>0                                          |                                   | 0<br>0                                          |                               |                                                            |                |         |
| 02-00396.000<br>O<br>RABER ADEN B & MARY JT<br>SURV<br>RABER ADEN B & MARY JT<br>2471 COUNTY RD 600<br>MILLERSBURG OHIO 44654 |              | AGR 100<br>R5 T8 S17 PT NW<br>0                         | 25.000<br>25.00A<br>0          | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12537-5 |
| TO 33-00305                                                                                                                   |              |                                                         |                                | 0<br>0                 |                                          | 0<br>0                                          |                                   | 0<br>0                                          |                               |                                                            |                |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

PAGE 115  
TAXING DISTRICT

02 CLARK TWP - EAST HD 48.70

| PARCEL NO.                                                                                                                                                                 | BK-PG-PARCEL | CLASS                                        | ACRES             | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|-------------------|---------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                                                                           |              | LEGAL DESCRIPTION                            |                   | TOTAL   |                        |                                          |                                                     |                                   |                                                     |                               | AMT PAID       |         |
|                                                                                                                                                                            |              | LAND                                         | BUILDING          |         |                        |                                          |                                                     |                                   |                                                     |                               | BAL. DUE       |         |
| 02-00398.000<br>O<br>RABER ADEN B & MARY JT<br>SURV<br>RABER ADEN B & MARY JT<br>2471 COUNTY RD 600<br>MILLERSBURG OHIO 44654<br>TO 33-00306                               |              | AGR 100<br>R5 T8 S15 SE SE                   | 6.060<br>6.06A    |         |                        |                                          |                                                     |                                   |                                                     |                               |                | 12539-1 |
| 02-00432.000<br>O<br>RABER ADEN J & ELSIE J JS<br>CAUV<br>RABER ADEN J & ELSIE J JS<br>3155 TOWNSHIP RD 182<br>BAL TIC OH 43804                                            |              | AGR 111<br>R5 T8 S19 E PT NW                 | 82.000<br>82.00A  |         |                        |                                          | 154257<br>22743<br>131514<br>13151<br>947<br>117416 |                                   | 154257<br>22743<br>131514<br>13151<br>947<br>117416 |                               | 02-21<br>07-19 | 12571-3 |
| 02-00316.000<br>O<br>RABER ALBERT JR & SARAH<br>CAUV<br>RABER ALBERT JR & SARAH<br>5167 TOWNSHIP RD 118<br>BAL TIC OHIO 43804                                              |              | AGR 100<br>R5 T8 S25 M PT NE<br>RESURVEY     | 5.030<br>5.031A   |         |                        |                                          | 438<br>64<br>374<br>37<br>337<br>0                  |                                   | 438<br>64<br>374<br>37<br>337<br>0                  |                               | 01-25<br>07-12 | 12467-4 |
| 02-80137.000<br>O<br>RABER ALLEN<br>RABER ALLEN<br>3805 TR 157<br>SUGAR CREEK OH 44681                                                                                     |              | OIL 240<br>M RABER #1 3743                   | 0.000             |         |                        |                                          | 73<br>8<br>65<br>7<br>58<br>0                       |                                   | 73<br>8<br>65<br>7<br>58<br>0                       |                               | 02-14<br>07-22 | 13255-2 |
| 02-80139.000<br>O<br>RABER ALLEN<br>RABER ALLEN<br>3805 TOWNSHIP RD 157<br>SUGAR CREEK OH 44681                                                                            |              | OIL 240<br>M RABER #2 3949                   | 0.000             |         |                        |                                          | 146<br>15<br>131<br>13<br>118<br>0                  |                                   | 146<br>15<br>131<br>13<br>118<br>0                  |                               | 02-14<br>07-22 | 13257-7 |
| 02-00380.000<br>O<br>RABER ALVIN P & ESTHER JT<br>CAUV<br>RABER ALVIN P & ESTHER JT<br>SURV<br>RABER ALVIN P & ESTHER JT<br>2211 TOWNSHIP RD 151<br>MILLERSBURG OHIO 44654 |              | AGR 100<br>R5 T8 S16 S PT NW<br>30.6673A C-2 | 30.667<br>30.667A |         |                        |                                          | 119218<br>17578<br>101640<br>10164<br>1750<br>89726 |                                   | 119218<br>17578<br>101640<br>10164<br>1750<br>89726 |                               | 01-24<br>07-08 | 12519-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

PAGE 116  
TAXING DISTRICT 02 CLARK TWP - EAST HD 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                         | BK-PG-PARCEL | CLASS                                                               | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|------------------------------------------|----------|-------|------------------------|---------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                        |              |                                                                     | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
|                                                                                                                                                        |              |                                                                     |                                          | BAL. DUE |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
| 02-00386.000<br>O<br>CAUV<br>HERSHBERGER JEFFREY L &<br>MIRIAM J & LE RABER ANDR<br>HERSHBERGER JEFFREY L &<br>2077 STATE ROUTE 557<br>BALTIM OH 43804 |              | AGR 100                                                             | 5.000                                    |          | 0     | 0                      | 76776<br>11320<br>65456<br>0<br>6546<br>0<br>0                      | -76094<br>-11220<br>-64874<br>0<br>-6487<br>0<br>0 | 76776<br>11320<br>65456<br>0<br>6546<br>0<br>0                      | -76094<br>-11220<br>-64874<br>0<br>-6487<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-22                                             | 12530-2        |         |
|                                                                                                                                                        |              | R4 T8 S16 NE PT NW                                                  | 5.00A                                    |          |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
|                                                                                                                                                        |              | 5170<br>6300 L<br>R0001                                             | 26360                                    | 31530    |       |                        | 523<br>0                                                            |                                                    | 523<br>0                                                            |                                                    |                                               | PD<br>BAL                                                  | 1046<br>0      |         |
| 02-00387.001<br>O<br>CAUV<br>RABER ANDREW A & EFFIE                                                                                                    |              | AGR 101                                                             | 6.639                                    |          | 0     | 0                      | 974<br>144<br>830<br>0<br>83<br>0<br>0                              |                                                    | 974<br>144<br>830<br>0<br>83<br>0<br>0                              |                                                    |                                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-15 | 12532-7 |
|                                                                                                                                                        |              | T8 R4 S16 PT NW                                                     | 6.639A                                   |          |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
|                                                                                                                                                        |              | RABER ANDREW A & EFFIE<br>2077 TOWNSHIP RD 116<br>BALTIM OH 43804   | 400<br>2190 L                            | 0        | 400   |                        | 747<br>0                                                            |                                                    | 747<br>0                                                            |                                                    |                                               | PD<br>BAL                                                  | 1494<br>0      |         |
| 02-00437.005<br>O<br>RABER BRYAN M                                                                                                                     |              | RES 560                                                             | 7.200                                    |          | 0     | 0                      |                                                                     |                                                    |                                                                     |                                                    |                                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12579-5 |
|                                                                                                                                                        |              | R5 T8 S14 E PT NE                                                   | 7.204A                                   |          |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
|                                                                                                                                                        |              | RABER BRYAN M<br>2739 TOWNSHIP RD 190<br>BALTIM OHIO 43804          | 0                                        | 0        | 0     |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
| TO 33-00324                                                                                                                                            |              |                                                                     |                                          |          |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
| 02-00383.000<br>O<br>CAUV<br>RABER DAN A & ADA JT SURV                                                                                                 |              | AGR 101                                                             | 95.113                                   |          | 0     | 0                      | 157861<br>23275<br>134586<br>0<br>13459<br>0<br>1139<br>119988<br>0 |                                                    | 157861<br>23275<br>134586<br>0<br>13459<br>0<br>1139<br>119988<br>0 |                                                    |                                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-26 | 12524-9 |
|                                                                                                                                                        |              | R5 T8 S24 W PT NW                                                   | 95.113A                                  |          |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
|                                                                                                                                                        |              | RABER DAN A & ADA JT SURV<br>4316 COUNTY RD 59<br>BALTIM OH 43804   | 11500<br>66610 L                         | 53330    | 64830 |                        |                                                                     |                                                    |                                                                     |                                                    |                                               | PD<br>BAL                                                  | 239976<br>0    |         |
| 02-00385.000<br>O<br>CAUV<br>RABER DAN A & ADA JT SURV                                                                                                 |              | AGR 100                                                             | 0.280                                    |          | 0     | 0                      | 49<br>7<br>42<br>0<br>4<br>0<br>0                                   |                                                    | 49<br>7<br>42<br>0<br>4<br>0<br>0                                   |                                                    |                                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21          | 12529-8 |
|                                                                                                                                                        |              | R5 T8 S24                                                           | .28A                                     |          |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
|                                                                                                                                                        |              | RABER DAN A & ADA JT SURV<br>4316 COUNTY RD 59<br>BALTIM OH 43804   | 20<br>190 L                              | 0        | 20    |                        | 38<br>0                                                             |                                                    | 38<br>0                                                             |                                                    |                                               | PD<br>BAL                                                  | 76<br>0        |         |
| 02-00772.000<br>O<br>RABER DAN J & LOVINA                                                                                                              |              | COM 455                                                             | 0.500                                    |          | 0     | 0                      | 75290<br>8020<br>67270<br>0<br>6727<br>0<br>0                       |                                                    | 75290<br>8020<br>67270<br>0<br>6727<br>0<br>0                       |                                                    |                                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-26 | 12960-6 |
|                                                                                                                                                        |              | R5 T8 S9 PT SE QTR                                                  | .50A                                     |          |       |                        |                                                                     |                                                    |                                                                     |                                                    |                                               |                                                            |                |         |
|                                                                                                                                                        |              | RABER DAN J & LOVINA<br>3001 TOWNSHIP RD 163<br>SUGARCREEK OH 44681 | 2380                                     | 28540    | 30920 |                        | 60543<br>0                                                          |                                                    | 60543<br>0                                                          |                                                    |                                               |                                                            | 121086<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES O.147440 IND/COM O.106520

02 CLARK TWP - EAST HD 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                            | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------|---------|
|                                                                                                                      |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            | AMT PAID                             |         |
|                                                                                                                      |              |         | LAND              | BUILDING |         |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            | TOTAL                                |         |
| 02-00623.013<br>O<br>RABER DAN J & LOVINA JS<br>RABER DAN J & LOVINA JS<br>3001 TR 163<br>SUGARCREEK OH              | 44681        | RES 501 | 2.000             |          |         | 0                      | 0                                        | 7622<br>1124<br>6498<br>0<br>650<br>0<br>5848<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7622<br>1124<br>6498<br>0<br>650<br>0<br>5848<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-26<br>11696<br>0         | 12817-2 |
| 02-00399.000<br>O<br>RABER DAN J & LOVINA R<br>RABER DAN J & LOVINA R<br>3001 TOWNSHIP RD 163<br>SUGARCREEK OH       | 44681        | RES 511 | 1.000             |          |         | 0                      | 0                                        | 82035<br>12095<br>69940<br>0<br>6994<br>0<br>1620<br>61326<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 82035<br>12095<br>69940<br>0<br>6994<br>0<br>1620<br>61326<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-26<br>122652<br>0        | 12540-6 |
| 02-00747.001<br>O<br>RABER DAN J & LOVINA R JS<br>RABER DAN J & LOVINA R JS<br>3001 TOWNSHIP RD 163<br>SUGARCREEK OH | 44681        | RES 561 | 1.750             |          |         | 0                      | 0                                        | 29707<br>4380<br>25327<br>0<br>2533<br>0<br>22794<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29707<br>4380<br>25327<br>0<br>2533<br>0<br>22794<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-26<br>45588<br>0         | 12938-7 |
| 02-00189.000<br>O<br>RABER DAN M & MARY V JS<br>RABER DAN M & MARY V JS<br>3212 STATE ROUTE 643<br>BAL TIC OH        | 43804        | AGR 110 | 40.404            |          |         | 2256                   | 0                                        | 2557<br>377<br>2180<br>0<br>218<br>0<br>1962<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2557<br>377<br>2180<br>0<br>218<br>0<br>1962<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-27<br>02-15<br>07-24<br>6180<br>0 | 12364-0 |
| 02-00443.003<br>O<br>RABER DAN M & MARY V JS<br>RABER DAN M & MARY V JS<br>3212 STATE ROUTE 643<br>BAL TIC OH        | 43804        | AGR 101 | 8.079             |          |         | 0                      | 0                                        | 1047<br>154<br>893<br>0<br>89<br>0<br>804<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1047<br>154<br>893<br>0<br>89<br>0<br>804<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24<br>1608<br>0          | 12591-9 |
| 02-00445.000<br>O<br>RABER DAN M & MARY V JS<br>RABER DAN M & MARY V JS<br>3212 STATE ROUTE 643<br>BAL TIC OH        | 43804        | AGR 110 | 12.420            |          |         | 0                      | 0                                        | 1023<br>151<br>872<br>0<br>87<br>0<br>785<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1023<br>151<br>872<br>0<br>87<br>0<br>785<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24<br>1570<br>0          | 12594-2 |



HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

[illegible]

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.   | BK-PG-PARCEL | NAME AND ADDRESS                                                                                                                          | CLASS   | ACRES             |                   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX            | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX                | DATE PAID                                                  |                             | REMARKS |
|--------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|-------------------|---------|------------------------|------------------------------------------|---------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|-----------------------------|---------|
|              |              |                                                                                                                                           |         | LEGAL DESCRIPTION |                   |         |                        |                                          |                                                         |                                              |                                                         |                                              | AMT PAID                                                   | BAL. DUE                    |         |
|              |              |                                                                                                                                           |         | LAND              | BUILDING<br>TOTAL |         |                        |                                          |                                                         |                                              |                                                         |                                              |                                                            |                             |         |
| 02-00418.000 |              | CAUV<br>RABER ELI E JR & LEANNA &<br>RABER ELI E&FANNIELIFEEST<br>RABER ELI E JR & LEANNA &<br>3918 TOWNSHIP RD 188<br>BAL TIC OHIO 43804 | AGR 101 | 16.490            |                   |         | 0                      | 0                                        | 1339<br>197<br>1142<br>114<br>0<br>0<br>1028<br>0       | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | 1339<br>197<br>1142<br>114<br>0<br>0<br>1028<br>0       | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25<br>2056<br>0 | 12558-0 |
| 02-00418.001 |              | CAUV<br>RABER ELI E JR & LEANNA &<br>RABER ELI E&FANNIELIFEEST<br>RABER ELI E JR & LEANNA &<br>3918 TOWNSHIP RD 188<br>BAL TIC OHIO 43804 | AGR 101 | 33.610            |                   |         | 0                      | 0                                        | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00            | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00            | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                             | 12559-8 |
| 02-00418.002 |              | CAUV<br>RABER ELI E JR & LEANNA &<br>RABER ELI E&FANNIELIFEEST<br>RABER ELI E JR & LEANNA &<br>3918 TOWNSHIP RD 188<br>BAL TIC OHIO 43804 | AGR 101 | 51.000            |                   |         | 0                      | 0                                        | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00            | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00            | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                             | 12560-2 |
| 02-00418.003 |              | CAUV<br>RABER ELI E JR & LEANNA &<br>RABER ELI E&FANNIELIFEEST<br>RABER ELI E JR & LEANNA &<br>3918 TOWNSHIP RD 188<br>BAL TIC OHIO 43804 | AGR 101 | 1.500             |                   |         | 0                      | 0                                        | 268<br>40<br>228<br>23<br>0<br>0<br>205<br>0            | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | 268<br>40<br>228<br>23<br>0<br>0<br>205<br>0            | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25<br>410<br>0  | 12561-9 |
| 02-00623.010 |              | RABER ELI J & KATIE D JS<br>RABER ELI J & KATIE D JS<br>2977 TOWNSHIP RD 163<br>BAL TIC OH 43804                                          | RES 501 | 5.000             |                   |         | 0                      | 0                                        | 78675<br>11600<br>67075<br>0<br>6708<br>0<br>60367<br>0 | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | 78675<br>11600<br>67075<br>0<br>6708<br>0<br>60367<br>0 | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>120734<br>0        | 12814-9 |
| 02-00623.012 |              | CAUV<br>RABER ELI J & KATIE D JS<br>RABER ELI J & KATIE D JS<br>2958 TR 163<br>BAL TIC OH 43804                                           | AGR 101 | 4.651             |                   |         | 0                      | 0                                        | 4943<br>729<br>4214<br>0<br>421<br>0<br>0<br>3793<br>0  | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | 4943<br>729<br>4214<br>0<br>421<br>0<br>0<br>3793<br>0  | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>7586<br>0          | 12816-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES O.147440 IND/COM O.106520

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX                         | DATE PAID                                     |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--------|------------------------|------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                     |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |        |                        |                                          |                                                   |                                                   |                                                   |                                                       |                                               |                |         |
|                                                                                                                                                     |              |         |                                          | BAL. DUE |        |                        |                                          |                                                   |                                                   |                                                   |                                                       |                                               |                |         |
| 02-00448.002<br>O<br>CAUV<br>RABER ELI J & KATIE JS<br>RABER ELI J & KATIE JS<br>2977 TOWNSHIP RD 163<br>BAL TIC OH 43804                           |              | AGR 100 | 19.425                                   |          |        | 0                      | 0                                        | 1656<br>244<br>1412<br>0<br>141<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0                        | 1656<br>244<br>1412<br>0<br>141<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05          | 12602-9 |
|                                                                                                                                                     |              |         | 680<br>30380 L                           | 0        | 680    | 0                      | 0                                        | 1271<br>0                                         | 0                                                 | 1271<br>0                                         | 0                                                     | PD<br>BAL                                     | 2542<br>0      |         |
| 02-00912.001<br>O<br>RABER ELI J & KATIE JT<br>SURV<br>RABER ELI J & KATIE JT<br>2977 TOWNSHIP RD 163<br>BAL TIC OHIO 43804                         |              | RES 500 | 0.180                                    |          |        | 0                      | 0                                        | 706<br>104<br>602<br>0<br>60<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0                        | 706<br>104<br>602<br>0<br>60<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05          | 13051-9 |
|                                                                                                                                                     |              |         | 290                                      | 0        | 290    | 0                      | 0                                        | 542<br>0                                          | 0                                                 | 542<br>0                                          | 0                                                     | PD<br>BAL                                     | 1084<br>0      |         |
| 02-00912.002<br>O<br>RABER ELI J & KATIE JT<br>SURV<br>RABER ELI J & KATIE JT<br>2977 TOWNSHIP RD 163<br>BAL TIC OHIO 43804                         |              | AGR 101 | 0.100                                    |          |        | 0                      | 0                                        | 390<br>58<br>332<br>0<br>33<br>0<br>0             | 23498<br>3465<br>20033<br>0<br>2003<br>0<br>0     | 390<br>58<br>332<br>0<br>33<br>0<br>0             | 23498<br>3465<br>20033<br>0<br>2003<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05          | 13052-7 |
|                                                                                                                                                     |              |         | 160<br>A0001                             | 0        | 160    | 0                      | 0                                        | 18329<br>0                                        | 0                                                 | 18329<br>0                                        | 0                                                     | PD<br>BAL                                     | 36658<br>0     |         |
| 02-00911.000<br>O<br>RABER ELI J & KATIE JT SR<br>RABER ELI J & KATIE JT SR<br>2977 TOWNSHIP RD 163<br>BAL TIC OHIO 43804                           |              | AGR 101 | 6.809                                    |          |        | 0                      | 0                                        | 239409<br>35298<br>204111<br>0<br>20411<br>0<br>0 | -23498<br>-3465<br>-20033<br>0<br>-2003<br>0<br>0 | 239409<br>35298<br>204111<br>0<br>20411<br>0<br>0 | -23498<br>-3465<br>-20033<br>0<br>-2003<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05          | 13049-8 |
|                                                                                                                                                     |              |         | 15760<br>R0001                           | 82560    | 98320  | 0                      | 0                                        | 1538<br>164132<br>0                               | 0                                                 | 1538<br>164132<br>0                               | 0                                                     | PD<br>BAL                                     | 328264<br>0    |         |
| 02-00895.002<br>O<br>RABER ELI M & CELESTA CO<br>TRUSTEES & MILLER DAN A<br>RABER ELI M & CELESTA CO<br>1311 TOWNSHIP RD 167<br>SUGARCREEK OH 44681 |              | AGR 101 | 6.070                                    |          |        | 0                      | 0                                        | 204662<br>30176<br>174486<br>0<br>17449<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0                        | 204662<br>30176<br>174486<br>0<br>17449<br>0<br>0 | -44756<br>-6600<br>-38156<br>0<br>-3816<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-24 | 13027-5 |
|                                                                                                                                                     |              |         | 9500<br>R0001                            | 74550    | 84050  | 0                      | 0                                        | 157037<br>0                                       | 0                                                 | 122697<br>0                                       | 0                                                     | PD<br>BAL                                     | 279734<br>0    |         |
| 02-00412.000<br>O<br>RABER ELI M & CELESTA CO<br>TRUSTEES<br>RABER ELI M & CELESTA CO<br>1311 TOWNSHIP RD 167<br>SUGARCREEK OH 44681                |              | AGR 101 | 94.660                                   |          |        | 0                      | 0                                        | 251633<br>37101<br>214532<br>0<br>21453<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0                        | 251633<br>37101<br>214532<br>0<br>21453<br>0<br>0 | -183842<br>-27106<br>-156736<br>0<br>-15674<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-24 | 12550-9 |
|                                                                                                                                                     |              |         | 48940<br>R0001                           | 54400    | 103340 | 0                      | 0                                        | 1659<br>191420<br>0                               | 0                                                 | 1659<br>50358<br>0                                | 0                                                     | PD<br>BAL                                     | 241778<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX  | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|--------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                                                 |       |         |                        |                                          |                                                       |                                   |                                                       |                                | AMT PAID                                                   |                |         |
|                                                                                                                                        |              |                                                                 |       |         |                        |                                          |                                                       |                                   |                                                       |                                | BAL. DUE                                                   |                |         |
| 02-00169.000<br>O<br>RABER ELI M & CELESTA CO<br>TRUSTEES<br>RABER ELI M & CELESTA CO<br>1311 TOWNSHIP RD 167<br>SUGARCREEK OHIO 44681 |              | RES 511<br>R4 T8 S7 PT E PT SE<br>.987A<br>5030 14760 19790     | 0.990 |         |                        |                                          | 48189<br>7105<br>41084<br>4108<br>36976<br>O          |                                   | 48189<br>7105<br>41084<br>4108<br>36976<br>O          |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12350-7 |
| 02-00413.000<br>O<br>RABER ELI M & CELESTA CO<br>TRUSTEES<br>RABER ELI M & CELESTA CO<br>1311 TOWNSHIP RD 167<br>SUGARCREEK OH 44681   |              | RES 511<br>R4 T8 S7 PT E PT SE<br>.143A<br>2360 19500 21860     | 0.140 |         |                        |                                          | 53229<br>7848<br>45381<br>4538<br>40843<br>O          |                                   | 53229<br>7848<br>45381<br>4538<br>40843<br>O          |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12551-6 |
| 02-00414.000<br>O<br>RABER ELI M & CELESTA CO<br>TRUSTEES<br>RABER ELI M & CELESTA CO<br>1311 TOWNSHIP RD 167<br>SUGARCREEK OH 44681   |              | RES 500<br>R4 T8 S7 PT E PT SE<br>1.67A<br>3990 0 3990<br>R0001 | 1.670 |         |                        |                                          | 9716<br>1433<br>8283<br>828<br>7455<br>O              |                                   | 9716<br>1433<br>8283<br>828<br>2785<br>O              | -6088<br>-898<br>-5190<br>-520 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12552-4 |
| 02-00416.000<br>O<br>RABER ELI P & CLARA<br>RABER ELI P & CLARA<br>4601 TOWNSHIP RD 184<br>MILLERSBURG OH 44654                        |              | RES 511<br>R5 T8 S16 M PT NE<br>1.8398A<br>6390 32010 38400     | 1.830 |         |                        |                                          | 93504<br>13786<br>79718<br>7972<br>1473<br>70273<br>O |                                   | 93504<br>13786<br>79718<br>7972<br>1473<br>70273<br>O |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22 | 12554-9 |
| 02-00417.000<br>O<br>RABER ELI P & CLARA<br>RABER ELI P & CLARA<br>4601 TOWNSHIP RD 184<br>MILLERSBURG OH 44654                        |              | RES 599<br>R5 T8 S16 NW PT SE<br>6.511A<br>10190 4660 14850     | 6.510 |         |                        |                                          | 36160<br>5332<br>30828<br>3083<br>27745<br>O          |                                   | 36160<br>5332<br>30828<br>3083<br>27745<br>O          |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22 | 12556-5 |
| 02-00129.001<br>O<br>RABER ELI P & CLARA JT<br>SURV<br>RABER ELI P & CLARA JT<br>4601 TOWNSHIP RD 184<br>MILLERSBURG OHIO 44654        |              | RES 501<br>R5 T8 S16 M PT NE .482A<br>760 0 760                 | 0.480 |         |                        |                                          | 1851<br>273<br>1578<br>158<br>1420<br>O               |                                   | 1851<br>273<br>1578<br>158<br>1420<br>O               |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22 | 12307-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|---|------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |   |                        |                                                                     |                                      |                                                                     |                                      |                                                            |                |         |         |
|                                                                                                                                |              |         |                                          | BAL. DUE |   |                        |                                                                     |                                      |                                                                     |                                      |                                                            |                |         |         |
| 02-00912.000<br>O<br>RABER EMANUEL & IVA MAE<br>JS<br>RABER EMANUEL & IVA MAE<br>2966 TOWNSHIP RD 163<br>BAL TIC OH            | 43804        | AGR 101 | 8.160                                    |          | 0 | 0                      | 160856<br>23717<br>137139<br>0<br>13714<br>0<br>1271<br>122154<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 160856<br>23717<br>137139<br>0<br>13714<br>0<br>1271<br>122154<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-19 | 13050-2 |         |
| 02-00813.000<br>O<br>RABER EMANUEL J &<br>IVA MAE JS & BALDER ALICE<br>RABER EMANUEL J &<br>2966 TOWNSHIP RD 163<br>BAL TIC OH | 43804        | RES 510 | 0.000 9                                  |          | 0 | 0                      | 27394<br>4039<br>23355<br>0<br>2336<br>0<br>584<br>20435<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 27394<br>4039<br>23355<br>0<br>2336<br>0<br>584<br>20435<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-19 | 12965-4 |         |
| 02-00814.000<br>O<br>RABER EMANUEL J &<br>IVA MAE JS & BALDER ALICE<br>RABER EMANUEL J &<br>2966 TOWNSHIP RD 163<br>BAL TIC OH | 43804        | RES 500 | 0.000 10                                 |          | 0 | 0                      | 2946<br>434<br>2512<br>0<br>251<br>0<br>2261<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2946<br>434<br>2512<br>0<br>251<br>0<br>2261<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-19 | 12966-2 |         |
| 02-00815.000<br>O<br>RABER EMANUEL J &<br>IVA MAE JS & BALDER ALICE<br>RABER EMANUEL J &<br>2966 TOWNSHIP RD 163<br>BAL TIC OH | 43804        | RES 599 | 0.000 11                                 |          | 0 | 0                      | 9083<br>1340<br>7743<br>0<br>774<br>0<br>6969<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9083<br>1340<br>7743<br>0<br>774<br>0<br>6969<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-19 | 12967-9 |         |
| 02-00419.000<br>O<br>RABER ENOS D & CLARA<br>CAUV<br>RABER ENOS D & CLARA<br>3325 COUNTY RD 114<br>SUGARCREEK OH               | 44681        | AGR 100 | 7.110                                    |          | 0 | 0                      | 852<br>125<br>727<br>0<br>73<br>0<br>654<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 852<br>125<br>727<br>0<br>73<br>0<br>654<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-23 | 12562-7 |         |
| 02-00420.000<br>O<br>RABER ENOS D & CLARA<br>CAUV<br>RABER ENOS D & CLARA<br>3325 COUNTY RD 114<br>SUGARCREEK OH               | 44681        | AGR 100 | 3.000                                    |          | 0 | 0                      | 390<br>58<br>332<br>0<br>33<br>0<br>299<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 390<br>58<br>332<br>0<br>33<br>0<br>299<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-23 | 12563-5 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                                                             |                  |                        |                                          |                                                                       |                                           |                                                                       |                                           |                                                            | AMT PAID       |         |
|                                                                                                                                    |              |                                                                             |                  |                        |                                          |                                                                       |                                           |                                                                       |                                           |                                                            | BAL. DUE       |         |
| O2-00421.000<br>O<br>RABER ENOS D & CLARA<br>RABER ENOS D & CLARA<br>3325 COUNTY RD 114<br>SUGARCREEK OH 44681                     | CAUV         | AGR 101<br>R5 T8 S9 W PT NW 80.00A<br>13090 63860 76950<br>59300 L<br>R0001 | 80.000           | O                      | O                                        | 187373<br>27626<br>159747<br>O<br>15975<br>O<br>1032                  | O<br>O<br>O<br>O<br>O<br>-50              | 187373<br>27626<br>159747<br>O<br>15975<br>O<br>1032                  | O<br>O<br>O<br>O<br>O<br>-50              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-23 | 12564-2 |
| O2-00422.000<br>O<br>RABER FRED A & MARY<br>RABER FRED A & MARY<br>1990 TOWNSHIP RD 164<br>SUGARCREEK OH 44681                     |              | RES 501<br>R4 T8 S5 E PT SW 5.646A<br>8830 0 8830                           | 5.650            | O                      | O                                        | 142790<br>O<br>21501<br>3170<br>18331<br>O<br>1833<br>O<br>16498<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 142790<br>O<br>21501<br>3170<br>18331<br>O<br>1833<br>O<br>16498<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 12565-0 |
| O2-00423.000<br>O<br>RABER FRED A & MARY<br>RABER FRED A & MARY<br>1990 TOWNSHIP RD 164<br>SUGARCREEK OH 44681                     |              | RES 511<br>R4 T8 S6 PT 2.70A<br>7730 42570 50300                            | 2.700            | O                      | O                                        | 122481<br>18059<br>104422<br>O<br>10442<br>O<br>93980<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | 122481<br>18059<br>104422<br>O<br>10442<br>O<br>93980<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 12566-8 |
| O2-00921.000<br>O<br>RABER FREDDIE A & SUSIE D<br>JS<br>RABER FREDDIE A & SUSIE D<br>2960 TOWNSHIP RD 166<br>SUGARCREEK OHIO 44681 |              | RES 511<br>R4 T8 S14 NW 3.069A<br>7360 35140 42500                          | 3.070            | O                      | O                                        | 103488<br>15259<br>88229<br>O<br>8823<br>O<br>79406<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | 103488<br>15259<br>88229<br>O<br>8823<br>O<br>79406<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-29 | 13057-5 |
| O2-00445.002<br>O<br>RABER GIDEON A & ESTHER<br>JT SURV<br>RABER GIDEON A & ESTHER<br>3388 TOWNSHIP RD 177<br>BALITIC OHIO 43804   |              | RES 501<br>R5 T8 S22 NW 1.00A<br>1560 0 1560                                | 1.000            | O                      | O                                        | 3799<br>560<br>3239<br>O<br>324<br>O<br>2915<br>O                     | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | 3799<br>560<br>3239<br>O<br>324<br>O<br>2915<br>O                     | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-17 | 12596-8 |
| O2-60015.000<br>O<br>RABER GIDEON A & ESTHER<br>JT SURV<br>RABER GIDEON A & ESTHER<br>3388 TOWNSHIP RD 177<br>BALITIC OHIO 43804   |              | RES 511<br>R5 T9 S19 PT SW 3.022A<br>8240 33230 41470<br>A0001              | 3.020            | O                      | O                                        | 100979<br>14888<br>86091<br>O<br>8609<br>O<br>77482<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | 100979<br>14888<br>86091<br>O<br>8609<br>O<br>77482<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-17 | 13143-3 |

PAGE 125  
TAXING DISTRICT O2 CLARK TWP - EAST HO 48.70

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                  |                                                            |  |         |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|--------------------------|------------------------------------------------------------|--|---------|
|                                                                                                                                 |              |         | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                                                                |                                   |                                                                |                               | AMT PAID  |                                                            |                          |                                                            |  |         |
|                                                                                                                                 |              |         |                   |          |       |       |         |                        |                                          |                                                                |                                   |                                                                |                               | BAL. DUE  |                                                            |                          |                                                            |  |         |
| 02-00436.001<br>O<br>RABER LEROY M & MARTHA A<br>JS<br>RABER LEROY M & MARTHA A<br>2987 COUNTY RD 114<br>SUGARCREEK OHIO 44681  |              | RES 511 | 2.500             |          |       |       |         |                        |                                          | 94064<br>13869<br>80195<br>0<br>8020<br>0<br>1703<br>70472     |                                   | 94064<br>13869<br>80195<br>0<br>8020<br>0<br>1703<br>70472     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-30<br>140944 | 12573-9                                                    |  |         |
| 02-00431.000<br>O<br>RABER MARVIN J & DOROTHY<br>A<br>RABER MARVIN J & DOROTHY<br>3089 TOWNSHIP RD 190<br>BALTIC OH 43804       |              | AGR 101 | 69.337            |          |       |       |         |                        |                                          |                                                                |                                   |                                                                |                               |           |                                                            |                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 12570-6 |
| to 33-00316                                                                                                                     |              |         |                   |          |       |       |         |                        |                                          |                                                                |                                   |                                                                |                               |           |                                                            |                          |                                                            |  |         |
| 02-00436.000<br>O<br>RABER MELVIN A & SUSIE R<br>CAUV<br>RABER MELVIN A & SUSIE R<br>3105 COUNTY RD 114<br>SUGAR CREEK OH 44681 |              | AGR 101 | 96.940            |          |       |       |         |                        |                                          | 143324<br>21132<br>122192<br>0<br>12219<br>0<br>1333<br>108640 |                                   | 143324<br>21132<br>122192<br>0<br>12219<br>0<br>1333<br>108640 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-22<br>217280 | 12572-1                                                    |  |         |
| 02-00514.000<br>O<br>STUTZMAN MARY<br>RABER MELVIN A & SUSIE R<br>3105 COUNTY RD 114<br>SUGAR CREEK OH 44681                    |              | RES 511 | 0.240             |          |       |       |         |                        |                                          | 50867<br>7500<br>43367<br>0<br>4337<br>12175<br>1084<br>25771  |                                   | 50867<br>7500<br>43367<br>0<br>4337<br>12175<br>1084<br>25771  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-22<br>51542  | 12679-6                                                    |  |         |
| 02-00437.000<br>O<br>RABER MELVIN H & MARY<br>RABER MELVIN H & MARY<br>2972 TOWNSHIP RD 190<br>BALTIC OH 43804                  |              | AGR 101 | 13.019            |          |       |       |         |                        |                                          |                                                                |                                   |                                                                |                               |           |                                                            |                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 12574-6 |
| TO 33-00318                                                                                                                     |              |         |                   |          |       |       |         |                        |                                          |                                                                |                                   |                                                                |                               |           |                                                            |                          |                                                            |  |         |
| 02-00982.000<br>O<br>RABER MELVIN H & MARY<br>RABER MELVIN H & MARY<br>2971 TOWNSHIP RD 190<br>BALTIC OHIO 43804                |              | MIN 210 | 0.000             |          |       |       |         |                        |                                          |                                                                |                                   |                                                                |                               |           |                                                            |                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 13109-6 |
|                                                                                                                                 |              |         |                   |          |       |       |         |                        |                                          |                                                                |                                   |                                                                |                               |           |                                                            |                          |                                                            |  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                        |              |                                                                            |                           |                        |                                          |                                                                         |                                   |                                                                         |                               | AMT PAID                                                   |                               |         |
|                                                                                                                                        |              |                                                                            |                           |                        |                                          |                                                                         |                                   |                                                                         |                               | BAL. DUE                                                   |                               |         |
| 02-00437.008<br>O<br>RABER MELVIN H & MARY JS<br>RABER MELVIN H & MARY JS<br>2972 TOWNSHIP RD 190<br>BAL TIC OHIO 43804<br>TO 33-00323 |              | AGR 101<br>R5 T8 S14 E PT NE C-8<br>O O                                    | 4.496<br>4.496A<br>O      | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O                                              | O<br>O<br>O<br>O<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O                                              | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 12582-4 |
| 02-00448.000<br>O<br>RABER PAUL J<br>RABER PAUL J<br>2619 COUNTY RD 70<br>SUGARCREEK OH 44681                                          | CAUV         | AGR 111<br>R5 T8 S10 M PT NW<br>PER TAX MAP<br>5690 25640 31330<br>16080 L | 16.000<br>16.00A<br>O     | O                      | O                                        | 76289<br>11248<br>65041<br>O<br>6504<br>O<br>O<br>58537<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 76289<br>11248<br>65041<br>O<br>6504<br>O<br>O<br>58537<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-08<br>117074<br>O | 12600-4 |
| 02-00382.000<br>O<br>RABER RAYMOND A & CLARA<br>JS<br>RABER RAYMOND A & CLARA<br>1874 TOWNSHIP RD 152<br>BAL TIC OH 43804              | CAUV         | AGR 101<br>R5 T8 S16 PT SE<br>5690 39140 44830<br>16140 L                  | 17.000<br>17.00A<br>O     | O                      | O                                        | 109161<br>16095<br>93066<br>O<br>9307<br>O<br>1661<br>O<br>82098<br>O   | O<br>O<br>O<br>O<br>O<br>O        | 109161<br>16095<br>93066<br>O<br>9307<br>O<br>1661<br>O<br>82098<br>O   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>164196<br>O | 12523-2 |
| 02-00384.000<br>O<br>RABER RAYMOND A & CLARA<br>JS<br>RABER RAYMOND A & CLARA<br>1874 TOWNSHIP RD 152<br>BAL TIC OH 43804              | CAUV         | AGR 100<br>R5 T8 S25 PT NE<br>210 4120 L O 210                             | 6.000<br>6.00A<br>O       | O                      | O                                        | 511<br>75<br>436<br>O<br>44<br>O<br>O<br>392<br>O                       | O<br>O<br>O<br>O<br>O<br>O        | 511<br>75<br>436<br>O<br>44<br>O<br>O<br>392<br>O                       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-26<br>784<br>O    | 12528-0 |
| 02-00449.000<br>O<br>RABER ROY A & ELLA<br>RABER ROY A & ELLA<br>2105 TOWNSHIP RD 183<br>BAL TIC OH 43804                              | CAUV         | AGR 101<br>R5 T8 S18 S PT SW<br>11470 43830 55300<br>57340 L               | 77.000<br>77.00A<br>O     | O                      | O                                        | 134656<br>19854<br>114802<br>O<br>11480<br>O<br>869<br>O<br>102453<br>O | O<br>O<br>O<br>O<br>O<br>O        | 134656<br>19854<br>114802<br>O<br>11480<br>O<br>869<br>O<br>102453<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br>204906<br>O | 12608-5 |
| 02-00380.001<br>O<br>RABER ROY J & MARY JS<br>RABER ROY J & MARY JS<br>2190 TOWNSHIP RD 152<br>BAL TIC OHIO 43804                      |              | RES 511<br>R5 T8 S16 S PT NW<br>8720 34070 42790                           | 3.330<br>3.33A<br>O       | O                      | O                                        | 104194<br>15363<br>88831<br>O<br>8883<br>O<br>O<br>79948<br>O           | O<br>O<br>O<br>O<br>O<br>O        | 104194<br>15363<br>88831<br>O<br>8883<br>O<br>O<br>79948<br>O           | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>06-27<br>159896<br>O | 12520-9 |

O2 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS                                                                                                                 | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID<br>AMT PAID<br>BAL. DUE                                          | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                            |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                              |         |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                                            |         |
| 02-00451.001<br>O<br>RABER ROY J & MARY JS<br>RABER ROY J & MARY JS<br>2190 TOWNSHIP RD 152<br>BAL TIC OHIO                 | 43804        | RES 599<br>R5 T8 S16 SW PT NW .493A<br>770 4350 5120                                                                  | 0.490   |         | 0                      | 0                                        | 12467<br>1838<br>10629<br>0<br>1063<br>0<br>9566<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12467<br>1838<br>10629<br>0<br>1063<br>0<br>9566<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE 06-27<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 19132  | 12610-7 |
| 02-00131.000<br>O<br>RABER STEVIE A & AMANDA<br>JT SURV<br>RABER STEVIE A & AMANDA<br>1809 TOWNSHIP RD 151<br>BAL TIC OHIO  | 43804        | AGR 101<br>R5 T8 S25 N PT NW<br>121.146A (PT OF 122.146A<br>OF WHICH 1.00A TO EXEMPT)<br>10130 55970 66100<br>80970 L | 121.146 |         | 0                      | 0                                        | 160954<br>23732<br>137222<br>0<br>13722<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 160954<br>23732<br>137222<br>0<br>13722<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-25<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 247000 | 12309-0 |
| RCP FOR 1A TO EXEMPTED                                                                                                      |              |                                                                                                                       |         |         | 0                      | 0                                        | 123500<br>0                                              |                                      | 123500<br>0                                              |                                      |                                                                            |         |
| 02-00131.002<br>O<br>RABER STEVIE A & AMANDA<br>JT SURV<br>RABER STEVIE A & AMANDA                                          |              | EX 650<br>R5 T8 S25 N PT NW 1.00A<br>EXEMPTED 6/19/95 (PART<br>OF 122.146A TRACT)<br>1560 10150 11710                 | 1.000   |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL                    | 12311-1 |
| 02-00451.000<br>O<br>RABER SYLVANUS M & KATIE<br>ANN JS<br>RABER SYLVANUS M & KATIE<br>2171 TOWNSHIP RD 152<br>BAL TIC OHIO | 43804        | AGR 101<br>R5 T8 S16 SW PT NW<br>6.3472A<br>5290 65310 70600<br>9070 L                                                | 6.347   |         | 0                      | 0                                        | 171911<br>25347<br>146564<br>0<br>14656<br>0<br>889<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 171911<br>25347<br>146564<br>0<br>14656<br>0<br>889<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-21<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 262038 | 12609-3 |
| 02-00864.000<br>O<br>RABER SYLVANUS M & KATIE<br>ANN JS<br>RABER SYLVANUS M &<br>2171 TOWNSHIP RD 152<br>BAL TIC OH         | 43804        | AGR 100<br>R5 T8 S16 S PT SW<br>64.250A<br>2970 0 2970<br>47990 L                                                     | 64.250  |         | 0                      | 0                                        | 7232<br>1066<br>6166<br>0<br>617<br>0<br>5549<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7232<br>1066<br>6166<br>0<br>617<br>0<br>5549<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-21<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 11098  | 13013-2 |
| 02-00437.012<br>O<br>RABER TOBIAS M<br>RABER TOBIAS M<br>2972 TOWNSHIP RD 190<br>BAL TIC OH<br>TO 33-00307                  | 43804        | AGR 101<br>R5 T8 S14 5.001A<br>0 0 0                                                                                  | 5.001   |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL                    | 12586-5 |

02 CLARK TWP - EAST HD 48.70

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL | CLASS                            | ACRES             |                | LOT NO. | PRIOR<br>Delinquencies           | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|-------------------|----------------|---------|----------------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                              |              |                                  | LEGAL DESCRIPTION |                |         |                                  |                                          |                                                                         |                                   |                                                                      |                               | AMT PAID                                                            |                |         |
|                                                                                                                              |              |                                  | LAND              | BUILDING TOTAL |         |                                  |                                          |                                                                         |                                   |                                                                      |                               |                                                                     |                |         |
| 02-00452.000<br>O<br>REIDENBACH DALE R &<br>FRANCES H<br>REIDENBACH DALE R &<br>PO BOX 202<br>BALTIM OH                      | 43804        | RES 511<br>R4 T8 S25 SW PT NE    | 5.500<br>5.50A    |                |         | 59591<br>H<br>3589<br>63180<br>0 |                                          | 54861<br>8089<br>46772<br>2008<br>4677<br>12175<br>804<br>9032<br>22092 |                                   | 54861<br>8089<br>46772<br>5121<br>4677<br>12175<br>804<br>0<br>34237 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 08-08<br>02-04 | 12611-4 |
| 02-01000.000<br>O<br>REIDENBACH DALE R &<br>FRANCES H<br>REIDENBACH DALE R & FRANC<br>PO BOX 202<br>BALTIM OH                | 43804        | RES 501<br>R4 T8 S25 NE          | 0.510<br>.51A     |                |         | 3171<br>0                        |                                          | 1948<br>287<br>1661<br>0<br>166<br>0<br>0<br>1495                       |                                   | 1948<br>287<br>1661<br>150<br>166<br>0<br>0<br>0                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 08-08<br>02-04 | 13125-1 |
| 02-00501.000<br>O<br>SCHENK MARIE P &<br>YODER LUCILLE A & SHUTT D<br>SCHENK MARIE<br>8452 SUGARCREEK RD NW<br>SUGARCREEK OH | 44681        | AGR 101<br>R4 T8 S6 M PT SE      | 16.510<br>16.51A  |                |         | 0<br>0                           |                                          | 90826<br>13392<br>77434<br>0<br>7743<br>12175<br>1301<br>56215          |                                   | 90826<br>13392<br>77434<br>0<br>7743<br>12175<br>1301<br>56215       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-06<br>07-18 | 12655-8 |
| 02-00838.000<br>O<br>SCHLABACH ALVIN H &<br>LUCINDA JT SURV<br>SCHLABACH ALVIN H &<br>2823 TOWNSHIP RD 164<br>SUGARCREEK OH  | 44681        | RES 599<br>LOT 1 FARMERSTOWN VLG | 0.000<br>1        |                |         | 0<br>0                           |                                          | 10909<br>1609<br>9300<br>0<br>930<br>0<br>0<br>8370                     |                                   | 10909<br>1609<br>9300<br>0<br>930<br>0<br>0<br>8370                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-22<br>07-16 | 12990-6 |
| 02-00839.000<br>O<br>SCHLABACH ALVIN H &<br>LUCINDA JT SURV<br>SCHLABACH ALVIN H &<br>2823 TOWNSHIP RD 164<br>SUGARCREEK OH  | 44681        | RES 500<br>LOT 2 FARMERSTOWN VLG | 0.000<br>2        |                |         | 0<br>0                           |                                          | 6721<br>991<br>5730<br>0<br>573<br>0<br>0<br>5157                       |                                   | 6721<br>991<br>5730<br>0<br>573<br>0<br>0<br>5157                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-22<br>07-16 | 12991-3 |
| 02-00843.000<br>O<br>SCHLABACH ALVIN H &<br>LUCINDA JT SURV<br>SCHLABACH ALVIN H &<br>2823 TOWNSHIP RD 164<br>SUGARCREEK OH  | 44681        | RES 500<br>LOT 3 FARMERSTOWN VLG | 0.000<br>3        |                |         | 0<br>0                           |                                          | 6721<br>991<br>5730<br>0<br>573<br>0<br>0<br>5157                       |                                   | 6721<br>991<br>5730<br>0<br>573<br>0<br>0<br>5157                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-22<br>07-16 | 12995-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                 | BK-PG-PARCEL | CLASS                   | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|----------------------------|--------------|-------------------------|-------------------|----------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                            |              |                         | LEGAL DESCRIPTION |          |       |                        |                                          |                 |                                   |             |                               | AMT PAID  |          |         |
|                            |              |                         | LAND              | BUILDING | TOTAL |                        |                                          |                 |                                   |             |                               |           | BAL. DUE |         |
| NAME AND ADDRESS           |              |                         |                   |          |       |                        |                                          |                 |                                   |             |                               |           |          |         |
| 02-00844.000               |              | RES 510                 | 0.000             | 4        |       | 0                      | 0                                        | 75461           | 0                                 | 75461       | 0                             | CHG       | 02-22    | 12996-2 |
| 0                          |              | LOT 4 FARMERSTOWN VLG   |                   |          |       |                        |                                          | 11126           | 0                                 | 11126       | 0                             | CRE       | 07-16    |         |
| SCHLABACH ALVIN H &        |              |                         |                   |          |       |                        |                                          | 64335           | 0                                 | 64335       | 0                             | SUB       |          |         |
| LUCINDA JT SURV            |              |                         |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHLABACH ALVIN H &        |              |                         |                   |          |       |                        |                                          | 6434            | 0                                 | 6434        | 0                             | RLK       |          |         |
| 2823 TOWNSHIP RD 164       |              |                         |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGARCREEK OHIO            | 44681        | 4670                    | 26320             | 30990    | 0     | 0                      |                                          | 57901           | 0                                 | 57901       | 0                             | RED       |          | 12997-9 |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | PD        | 115802   |         |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00845.000               |              | RES 510                 | 0.000             | 5        |       | 0                      | 0                                        | 31436           | 0                                 | 31436       | 0                             | CHG       | 02-22    |         |
| 0                          |              | LOT 5 FARMERSTOWN VLG   |                   |          |       |                        |                                          | 4635            | 0                                 | 4635        | 0                             | CRE       | 07-16    |         |
| SCHLABACH ALVIN H &        |              |                         |                   |          |       |                        |                                          | 26801           | 0                                 | 26801       | 0                             | SUB       |          |         |
| LUCINDA JT SURV            |              |                         |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHLABACH ALVIN H &        |              |                         |                   |          |       |                        |                                          | 2680            | 0                                 | 2680        | 0                             | RLK       |          |         |
| 2823 TOWNSHIP RD 164       |              |                         |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGARCREEK OHIO            | 44681        | 2530                    | 10380             | 12910    | 0     | 0                      |                                          | 24121           | 0                                 | 24121       | 0                             | RED       |          | 12621-7 |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | PD        | 48242    |         |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00471.000               |              | AGR 101                 | 89.433            |          |       | 0                      | 0                                        | 28806           | 0                                 | 28806       | 0                             | CHG       | 02-20    |         |
| 0                          |              |                         |                   |          |       |                        |                                          | 4247            | 0                                 | 4247        | 0                             | CRE       | 07-23    |         |
| SCHLABACH ANDREW L &       | CAUV         | R4 T8 S7 E PT SE        |                   |          |       |                        |                                          | 24559           | 0                                 | 24559       | 0                             | SUB       |          |         |
| BETTY COTRUSTEES SCHLABACH |              | 89.433A C-34            |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHLABACH ANDREW L &       |              |                         |                   |          |       |                        |                                          | 2456            | 0                                 | 2456        | 0                             | RLK       |          |         |
| 3153 STATE ROUTE 93        |              |                         |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGARCREEK OH              | 44681        | 4080                    | 7750              | 11830    | 0     | 0                      |                                          | 0               |                                   | 0           |                               | RED       |          | 12613-0 |
|                            |              | 57570 L                 |                   |          |       |                        |                                          | 22103           | 0                                 | 22103       | 0                             | PD        | 44206    |         |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00459.000               |              | AGR 100                 | 2.367             |          |       | 0                      | 0                                        | 4627            | 0                                 | 4627        | 0                             | CHG       | 02-11    |         |
| 0                          |              |                         |                   |          |       |                        |                                          | 683             | 0                                 | 683         | 0                             | CRE       | 07-23    |         |
| SCHLABACH ROBERT A         |              | R4 T8 S17 NW PT NW      |                   |          |       |                        |                                          | 3944            | 0                                 | 3944        | 0                             | SUB       |          |         |
|                            |              | 2.367A C-32             |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHLABACH DOROTHY          |              |                         |                   |          |       |                        |                                          | 394             | 0                                 | 394         | 0                             | RLK       |          |         |
| 2241 STATE ROUTE 93        |              |                         |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                  | 43804        | 1900                    | 0                 | 1900     | 0     | 0                      |                                          | 3550            | 0                                 | 3550        | 0                             | RED       | 7100     | 12615-5 |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | PD        |          |         |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00460.000               |              | RES 511                 | 3.060             |          |       | 0                      | 0                                        | 186862          | 0                                 | 186862      | 0                             | CHG       | 02-11    |         |
| 0                          |              |                         |                   |          |       |                        |                                          | 27551           | 0                                 | 27551       | 0                             | CRE       | 02-21    |         |
| SCHLABACH ROBERT A         |              | R4 T8 S17 PT NW PT NW   |                   |          |       |                        |                                          | 159311          | 0                                 | 159311      | 0                             | SUB       | 07-23    |         |
|                            |              | 3.06A                   |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHLABACH DOROTHY          |              |                         |                   |          |       |                        |                                          | 15931           | 0                                 | 15931       | 0                             | RLK       |          |         |
| 2241 STATE ROUTE 93        |              |                         |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                  | 43804        | 8300                    | 68440             | 76740    | 0     | 0                      |                                          | 143380          | 0                                 | 143380      | 0                             | RED       | 286760   | 12627-3 |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | PD        |          |         |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 02-00471.006               |              | RES 511                 | 6.550             |          |       | 0                      | 0                                        | 165945          | 0                                 | 165945      | 0                             | CHG       | 02-20    |         |
| 0                          |              |                         |                   |          |       |                        |                                          | 24467           | 0                                 | 24467       | 0                             | CRE       | 07-24    |         |
| SCHLABACH EDWARD R &       |              | R4 T8 S7 E PT SE 6.556A |                   |          |       |                        |                                          | 141478          | 0                                 | 141478      | 0                             | SUB       |          |         |
| REGINA JS                  |              | C-34                    |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| SCHLABACH EDWARD R &       |              |                         |                   |          |       |                        |                                          | 14148           | 0                                 | 14148       | 0                             | RLK       |          |         |
| 3137 STATE ROUTE 93        |              |                         |                   |          |       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGARCREEK OH              | 44681        | 16150                   | 52000             | 68150    | 0     | 0                      |                                          | 1368            | 0                                 | 1368        | 0                             | RED       |          | 12627-3 |
|                            |              |                         |                   |          |       |                        |                                          | 125962          | 0                                 | 125962      | 0                             | PD        | 251924   |         |
|                            |              |                         |                   |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION |          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                                    | DATE PAID |                                      | REMARKS                                                    |                         |         |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|--------------------------------------|------------------------------------------------------------------|-----------|--------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                     |              |         | LAND              | BUILDING |       |         |                        |                                          |                                                                  |                                   |                                      |                                                                  | TOTAL     | AMT PAID                             |                                                            | BAL. DUE                |         |
|                                                                                                                                     |              |         |                   |          |       |         |                        |                                          |                                                                  |                                   |                                      |                                                                  |           |                                      |                                                            |                         |         |
| 02-00471.003<br>O<br>TROYER ABE A JR & ESTHER<br>JT SURV<br>SCHLABACH EDWIN R & DIANA<br>3223 STATE ROUTE 93<br>SUGARCREEK OH 44681 |              | AGR 100 |                   | 0.350    |       |         |                        |                                          | 1339<br>197<br>1142<br>0<br>114<br>0<br>1028<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1339<br>197<br>1142<br>0<br>114<br>0<br>1028<br>0                |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>05-16          | 12624-0 |
| 02-00516.000<br>O<br>TROYER ABE A JR & ESTHER<br>SCHLABACH EDWIN R & DIANA<br>3223 STATE ROUTE 93<br>SUGARCREEK OH 44681            |              | RES 501 |                   | 0.400    |       |         |                        |                                          | 1534<br>226<br>1308<br>0<br>131<br>0<br>1177<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1534<br>226<br>1308<br>0<br>131<br>0<br>1177<br>0                |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>05-16          | 12681-7 |
| 02-00517.000<br>O<br>TROYER ABE A JR & ESTHER<br>SCHLABACH EDWIN R & DIANA<br>3223 STATE ROUTE 93<br>SUGARCREEK OH 44681            |              | RES 511 |                   | 1.380    |       |         |                        |                                          | 103268<br>15226<br>88042<br>0<br>8804<br>0<br>1986<br>77252<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 103268<br>15226<br>88042<br>0<br>8804<br>0<br>1986<br>77252<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>05-16          | 12682-5 |
| 02-00284.000<br>O<br>SCHLABACH EDWIN S & MARY<br>A JT SURV<br>SCHLABACH EDWIN S & MARY<br>1675 STATE ROUTE 643<br>BAL TIC OH 43804  |              | RES 599 |                   | 0.500    |       |         |                        |                                          | 12394<br>1827<br>10567<br>0<br>1057<br>0<br>9510<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12394<br>1827<br>10567<br>0<br>1057<br>0<br>9510<br>0            |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25          | 12436-7 |
| 02-00487.000<br>O<br>SCHLABACH EDWIN S & MARY<br>SCHLABACH EDWIN S & MARY<br>1675 STATE ROUTE 643<br>BAL TIC OH 43804               |              | RES 511 |                   | 0.500    |       |         |                        |                                          | 89511<br>13198<br>76313<br>0<br>7631<br>0<br>1797<br>66885<br>0  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 89511<br>13198<br>76313<br>0<br>7631<br>0<br>1797<br>66885<br>0  |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25          | 12646-3 |
| 02-00488.000<br>O<br>SCHLABACH EDWIN S & MARY<br>A JT SURV<br>SCHLABACH EDWIN S & MARY<br>1675 STATE ROUTE 643<br>BAL TIC OH 43804  |              | RES 511 |                   | 3.000    |       |         |                        |                                          | 81207<br>11973<br>69234<br>0<br>6923<br>0<br>62311<br>0          |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 81207<br>11973<br>69234<br>0<br>6923<br>0<br>62311<br>0          |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25          | 12647-0 |
| 02-00622.001<br>O<br>SCHLABACH EMANUEL J &<br>AMANDA JT SURV<br>SCHLABACH EMANUEL J &<br>2870 COUNTY RD 114<br>SUGARCREEK OH 44681  |              | RES 511 |                   | 1.500    |       |         |                        |                                          | 90728<br>13377<br>77351<br>0<br>7735<br>0<br>69616<br>0          |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 90728<br>13377<br>77351<br>0<br>7735<br>0<br>69616<br>0          |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22<br>07-26 | 12802-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                             |              |                                                       |                           |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                |         | AMT PAID |
|                                                                                                                                             |              |                                                       |                           |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                |         | BAL. DUE |
| 02-00623.009<br>O<br>SCHLABACH EMANUEL J &<br>AMANDA JS<br>SCHLABACH EMANUEL J &<br>2870 COUNTY RD 114<br>SUGARCREEK OH 44681               |              | RES 501<br>R5 T8 S12 PT NE C-18<br>200 0 200          | 0.128<br>O.128A<br>O      |                        |                                          | 487<br>72<br>415<br>0<br>42<br>0<br>373<br>0                       |                                   | 487<br>72<br>415<br>0<br>42<br>0<br>373<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12813-2 |          |
| 02-00477.000<br>O<br>SCHLABACH EMMA A & SALOMA<br>A<br>SCHLABACH EMMA A & SALOMA<br>1673 STATE ROUTE 643<br>BAL TIC OH 43804                |              | RES 511<br>R4 T8 S16 PT NE .499A<br>1580 21060 22640  | 0.500<br>H                |                        |                                          | 55128<br>8128<br>47000<br>0<br>4700<br>12175<br>1175<br>28950<br>0 |                                   | 55128<br>8128<br>47000<br>0<br>4700<br>12175<br>1175<br>28950<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22 | 12634-3 |          |
| 02-00753.000<br>O<br>SCHLABACH GERTRUDE<br><br>SCHLABACH GERTRUDE<br>2522 STATE ROUTE 93<br>SUGARCREEK OH 44681                             |              | RES 510<br>R4 T8 S14 PT W PT .40A<br>3170 39180 42350 | 0.400<br>O                |                        |                                          | 103122<br>15204<br>87918<br>0<br>8792<br>0<br>79126<br>0           |                                   | 103122<br>15204<br>87918<br>0<br>8792<br>0<br>79126<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>06-27 | 12941-7 |          |
| 02-00754.000<br>O<br>SCHLABACH GERTRUDE<br><br>SCHLABACH GERTRUDE<br>2522 STATE ROUTE 93<br>SUGARCREEK OH 44681                             |              | RES 500<br>R4 T8 S14 PT SE SW .40A<br>630 0 630       | 0.400<br>O                |                        |                                          | 1534<br>226<br>1308<br>0<br>131<br>0<br>1177<br>0                  |                                   | 1534<br>226<br>1308<br>0<br>131<br>0<br>1177<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>06-27 | 12942-5 |          |
| 02-00468.000<br>O<br>SCHLABACH HENRY C & LEONA<br>I CO-TRUSTEES<br>SCHLABACH HENRY C & LEONA<br>1695 TOWNSHIP RD 164<br>SUGARCREEK OH 44681 |              | RES 501<br>R4 T8 S5 PT SE .667A<br>2110 0 2110        | 0.670<br>O                |                        |                                          | 5138<br>758<br>4380<br>0<br>438<br>0<br>3942<br>0                  |                                   | 5138<br>758<br>4380<br>0<br>438<br>0<br>3942<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-25 | 12618-8 |          |
| 02-00469.000<br>O<br>SCHLABACH HENRY C & LEONA<br>I CO-TRUSTEES<br>SCHLABACH HENRY C & LEONA<br>1695 TOWNSHIP RD 164<br>SUGARCREEK OH 44681 |              | RES 511<br>R4 T8 S5 PT SE .333A<br>2960 40020 42980   | 0.330<br>O                |                        |                                          | 104656<br>15430<br>89226<br>0<br>8923<br>0<br>2231<br>78072<br>0   |                                   | 104656<br>15430<br>89226<br>0<br>8923<br>0<br>2231<br>78072<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-25 | 12619-6 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                  | BK-PG-PARCEL | CLASS            | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|-------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                 |              |                  | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                |         |
|                                                                                                                                                 |              |                  | LAND              | BUILDING |         |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            | TOTAL          |         |
| 02-00895.003<br>O<br>CAUV<br>SCHLABACH JASON JAY &<br>RUTH ANN JT SURV<br>SCHLABACH JASON JAY &<br>2905 STATE ROUTE 93<br>SUGARCREEK OHIO 44681 |              | AGR 101          | 6.126             |          |         | O                      | O                                        | 140913<br>20776<br>120137<br>O<br>O<br>O<br>12014<br>O<br>O<br>O | O                                 | 140913<br>20776<br>120137<br>O<br>O<br>O<br>12014<br>O<br>O<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-25 | 13028-3 |
|                                                                                                                                                 |              | R4 T8 S14 PT NE  | 6.126A            |          |         | O                      |                                          | 108123<br>O                                                      |                                   | 108123<br>O                                                      |                               | PD<br>BAL                                                  | 216246<br>O    |         |
| 02-00895.005<br>O<br>SCHLABACH JASON JAY &<br>MILLER DANIEL<br>SCHLABACH JASON JAY &<br>2905 STATE ROUTE 93<br>SUGARCREEK OHIO 44681            |              | COM 499          | 0.400             |          |         | O                      | O                                        | 82960<br>8837<br>74123<br>O<br>O<br>O<br>7412<br>O<br>O<br>O     | O                                 | 82960<br>8837<br>74123<br>O<br>O<br>O<br>7412<br>O<br>O<br>O     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26 | 13030-5 |
|                                                                                                                                                 |              | R4 T8 S14 PT NE  | .402A             |          |         | O                      |                                          | 66711<br>O                                                       |                                   | 66711<br>O                                                       |                               |                                                            | 133422<br>O    |         |
| 02-00471.002<br>O<br>SCHLABACH LAVERN & BETTY<br>J JT SURV<br>SCHLABACH LAVERN & BETTY<br>3193 STATE ROUTE 93<br>SUGARCREEK OHIO 44681          |              | RES 511          | 3.000             |          |         | O                      | O                                        | 162926<br>24022<br>138904<br>O<br>O<br>O<br>13890<br>O<br>O<br>O | O                                 | 162926<br>24022<br>138904<br>O<br>O<br>O<br>13890<br>O<br>O<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 12623-3 |
|                                                                                                                                                 |              | R4 T8 S7 E PT SE | 3.00A             |          |         | O                      |                                          | 125014<br>O                                                      |                                   | 125014<br>O                                                      |                               |                                                            | 250028<br>O    |         |
| 02-00471.004<br>O<br>SCHLABACH LEROY & INA<br><br>SCHLABACH LEROY & INA<br>3230 STATE ROUTE 93<br>SUGARCREEK OHIO 44681                         |              | AGR 101          | 2.250             |          |         | O                      | O                                        | 94502<br>13933<br>80569<br>O<br>O<br>O<br>8057<br>O<br>O<br>O    | O                                 | 94502<br>13933<br>80569<br>O<br>O<br>O<br>8057<br>O<br>O<br>O    | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-24 | 12625-8 |
|                                                                                                                                                 |              | R4 T8 S7 E PT SE | 2.2519A           |          |         | O                      |                                          | 72512<br>O                                                       |                                   | 72512<br>O                                                       |                               |                                                            | 145024<br>O    |         |
| 02-00475.000<br>O<br>SCHLABACH LEWIS &<br>GERTRUDE JS<br>SCHLABACH LEWIS &<br>2522 STATE ROUTE 93<br>SUGARCREEK OH 44681                        |              | RES 511          | 0.540             |          |         | O                      | O                                        | 93845<br>13837<br>80008<br>O<br>O<br>O<br>8001<br>O<br>O<br>O    | O                                 | 93845<br>13837<br>80008<br>O<br>O<br>O<br>8001<br>O<br>O<br>O    | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25 | 12632-8 |
|                                                                                                                                                 |              | R4 T8 S14 SE SW  | .535A             |          |         | O                      |                                          | 1743<br>70264<br>O                                               |                                   | 1743<br>70264<br>O                                               |                               |                                                            | 140528<br>O    |         |
| 02-00476.000<br>O<br>SCHLABACH LEWIS &<br>GERTRUDE JS<br>SCHLABACH LEWIS &<br>2522 STATE ROUTE 93<br>SUGARCREEK OH 44681                        |              | RES 500          | 0.230             |          |         | O                      | O                                        | 1753<br>258<br>1495<br>O<br>O<br>O<br>150<br>O<br>O<br>O         | O                                 | 1753<br>258<br>1495<br>O<br>O<br>O<br>150<br>O<br>O<br>O         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25 | 12633-6 |
|                                                                                                                                                 |              | R4 T8 S14 PT SE  | .228A             |          |         | O                      |                                          | 1345<br>O                                                        |                                   | 1345<br>O                                                        |                               |                                                            | 2690<br>O      |         |
|                                                                                                                                                 |              |                  |                   |          |         | O                      |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

PAGE 134  
TAXING DISTRICT 02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX          |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------|----------------------------------------|---------------------------------------------------|----------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                                   |                  |                        |                                          |                                                   |                                        |                                                   |                                        |                                                            | AMT PAID       |         |
|                                                                                                                            |              |                                                   |                  |                        |                                          |                                                   |                                        |                                                   |                                        |                                                            | BAL. DUE       |         |
| 02-00541.007<br>SCHLABACH LEWIS &<br>GERTRUDE<br>SCHLABACH LEWIS &<br>2522 STATE ROUTE 93<br>SUGARCREEK OHIO               | 44681        | RES 501<br>R4 T8 S14 PT SW 2.036A<br>C-33         | 2.030            | 0                      | 0                                        | 258061<br>38048<br>220013<br>22001<br>198012      | 0<br>0<br>0<br>0<br>0                  | 258061<br>38048<br>220013<br>22001<br>198012      | 0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25 | 12716-4 |
| 02-00473.000<br>SCHLABACH M MURRAY &<br>YODER RACHEL M JS<br>SCHLABACH M MURRAY &<br>3289 TOWNSHIP RD 166<br>SUGARCREEK OH | 44681        | RES 511<br>R4 T8 S7 S PT NW 1.00A                 | 1.000            | 0                      | 0                                        | 75266<br>11097<br>64169<br>6417<br>57752          | 0<br>0<br>0<br>0<br>0                  | 75266<br>11097<br>64169<br>6417<br>57752          | 0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 12631-0 |
| 02-00470.000<br>SCHLABACH MATTIE<br>SCHLABACH MATTIE<br>2510 STATE ROUTE 93<br>SUGARCREEK OH                               | 44681        | RES 500<br>R4 T8 S14 SW PT SE .339A               | 0.340            | 0                      | 0                                        | 1291<br>191<br>1100<br>110<br>990                 | 0<br>0<br>0<br>0<br>0                  | 1291<br>191<br>1100<br>110<br>990                 | 0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-24 | 12620-0 |
| 02-00773.000<br>SCHLABACH MATTIE<br>SCHLABACH MATTIE<br>2510 STATE ROUTE 93<br>SUGARCREEK OH                               | 44681        | RES 511<br>R4 T8 S14 SW PT SE .40A                | 0.400            | 0                      | 0                                        | 94015<br>13861<br>80154<br>8015<br>72139          | 0<br>0<br>0<br>0<br>0                  | 94015<br>13861<br>80154<br>8015<br>72139          | 0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-24 | 12961-3 |
| 02-00485.001<br>SCHLABACH REUBEN R & RACH<br>EL R JS<br>SCHLABACH REUBEN R &<br>2991 TOWNSHIP ROAD 163<br>BALTIC OH        | 43804        | RES 501<br>R5 T8 S9 SE<br>2.428A                  | 2.428            | 0                      | 0                                        | 103147<br>15208<br>87939<br>8794<br>2083<br>85679 | 11551<br>1976<br>9575<br>958<br>0<br>0 | 103147<br>15208<br>87939<br>8794<br>2083<br>85679 | 11551<br>1976<br>9575<br>958<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-10 | 12644-7 |
| 02-00486.000<br>SCHLABACH REUBEN R &<br>RACHEL JS<br>SCHLABACH REUBEN R &<br>2991 TOWNSHIP RD 163<br>BALTIC OH             | 43804        | RES 511<br>R5 T8 S9 W PT SE 2.00A                 | 2.000            | 0                      | 0                                        | 74681<br>11011<br>63670<br>6367<br>57303          | 0<br>0<br>0<br>0<br>0                  | 74681<br>11011<br>63670<br>6367<br>57303          | 0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-10 | 12645-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                                  |                | REMARKS     |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------------------------------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------|-------------|--|
|                                                                                                                                     |              |         |                                                   |         |                        |                                          |                                                      |                                   |                                                      |                                               |                                                            | AMT PAID       |             |  |
|                                                                                                                                     |              |         |                                                   |         |                        |                                          |                                                      |                                   |                                                      |                                               |                                                            | BAL. DUE       |             |  |
| 02-00471.005<br>O<br>SCHLABACH ROBERT D &<br>ARLENE JS<br>SCHLABACH ROBERT D &<br>279 SMOKEY LANE RD NW<br>SUGARCREEK OHIO 44681    | CAUV         | AGR 101 | 16.251<br>R4 T8 S7 E PT SE 16.251A<br>C-34        |         | 0                      | 0                                        | 18603<br>2742<br>15861<br>0<br>1586<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 18603<br>2742<br>15861<br>0<br>1586<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-23<br>07-11 | 12626-6     |  |
|                                                                                                                                     |              |         | 1080<br>13020 L                                   | 6560    | 7640                   |                                          | 14275<br>0                                           |                                   | 14275<br>0                                           |                                               |                                                            | PD<br>BAL      | 28550<br>0  |  |
| 02-00485.000<br>O<br>SCHLABACH ROMAN J & ADA<br>JT SURV<br>SCHLABACH ROMAN J & ADA<br>3196 COUNTY RD 114<br>SUGARCREEK OH 44681     | CAUV         | AGR 101 | 134.072<br>R5 T8 S9 PT SE & W PT SE<br>134.072A   |         | 0                      | 0                                        | 209994<br>30961<br>179033<br>0<br>17903<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 209994<br>30961<br>179033<br>0<br>17903<br>0<br>0    | -1314<br>-192<br>-1122<br>0<br>-112<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-13<br>07-26 | 12643-0     |  |
|                                                                                                                                     |              |         | 15510<br>107910 L<br>R0001                        | 70730   | 86240                  |                                          | 161130<br>0                                          |                                   | 160120<br>0                                          |                                               |                                                            | PD<br>BAL      | 321250<br>0 |  |
| 02-00928.000<br>O<br>SCHLABACH ROMAN S & KATIE<br>JS<br>SCHLABACH ROMAN S & KATIE<br>2636 TOWNSHIP RD 162<br>BALTIC OHIO 43804      |              | AGR 100 | 19.740<br>R5 T8 S11 NW PT SE<br>19.747A           |         | 0                      | 0                                        | 172179<br>25386<br>146793<br>0<br>14679<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 172179<br>25386<br>146793<br>0<br>14679<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-15 | 13063-8     |  |
|                                                                                                                                     |              |         | 33440                                             | 37270   | 70710                  |                                          | 132114<br>0                                          |                                   | 132114<br>0                                          |                                               |                                                            |                | 264228<br>0 |  |
| 02-00489.000<br>O<br>SCHLABACH WILLIS & RUTH<br>ELEINE JS<br>SCHLABACH WILLIS & RUTH<br>1671 TOWNSHIP RD 164<br>SUGARCREEK OH 44681 |              | RES 511 | 1.330<br>R4 T8 S5 PT SE 1.333A                    |         | 0                      | 0                                        | 123893<br>18267<br>105626<br>0<br>10563<br>0<br>2614 | 0<br>0<br>0<br>0<br>0<br>0        | 123893<br>18267<br>105626<br>0<br>10563<br>0<br>2614 | 0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12648-8     |  |
|                                                                                                                                     |              |         | 5600                                              | 45280   | 50880                  |                                          | 92449<br>0                                           |                                   | 92449<br>0                                           |                                               |                                                            |                | 184898<br>0 |  |
| 02-00490.000<br>O<br>SCHLABACH WILLIS & RUTH<br>ELEINE JS<br>SCHLABACH WILLIS & RUTH<br>1671 TOWNSHIP RD 164<br>SUGARCREEK OH 44681 |              | RES 501 | 0.670<br>R4 T8 S5 PT SE .667A                     |         | 0                      | 0                                        | 2532<br>373<br>2159<br>0<br>216<br>0<br>1943         | 0<br>0<br>0<br>0<br>0<br>0        | 2532<br>373<br>2159<br>0<br>216<br>0<br>1943         | 0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12649-6     |  |
|                                                                                                                                     |              |         | 1040                                              | 0       | 1040                   |                                          | 0<br>0                                               |                                   | 0<br>0                                               |                                               |                                                            |                | 3886<br>0   |  |
| 02-00493.000<br>O<br>SCHMUCKER ERVIN E & VERNA<br>JS<br>SCHMUCKER ERVIN E & VERNA<br>2301 TOWNSHIP RD 164<br>SUGARCREEK OH 44681    | CAUV         | AGR 101 | 50.400<br>R5 T8 S10 E PT SE 50.40A                |         | 0                      | 0                                        | 84592<br>12472<br>72120<br>0<br>7212<br>0<br>1141    | 0<br>0<br>0<br>0<br>0<br>0        | 84592<br>12472<br>72120<br>0<br>7212<br>0<br>1141    | 0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-18 | 12651-7     |  |
|                                                                                                                                     |              |         | 7270<br>42300 L                                   | 27470   | 34740                  |                                          | 63767<br>0                                           |                                   | 63767<br>0                                           |                                               |                                                            | PD<br>BAL      | 127534<br>0 |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                         | BK-PG-PARCEL | CLASS                    | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |       | REMARKS |
|----------------------------------------------------|--------------|--------------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|-------|---------|
|                                                    |              |                          | LEGAL DESCRIPTION |          |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |       |         |
|                                                    |              |                          | LAND              | BUILDING | TOTAL |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |       |         |
| 02-00494.000                                       |              | AGR 100                  | 3.280             |          |       |         | 0                      | 0                                        | 292             | 0                                 | 292         | 0                             | CHG       | 02-25 | 12652-5 |
| 0                                                  | CAUV         |                          |                   |          |       |         |                        |                                          | 43              | 0                                 | 43          | 0                             | CRE       | 07-18 |         |
| SCHMUCKER ERVIN E & VERNAL<br>JS                   |              | R5 T8 S10 PT S PT NE     |                   |          |       |         |                        |                                          | 249             | 0                                 | 249         | 0                             | SUB       |       |         |
| SCHMUCKER ERVIN E & VERNAL<br>2301 TOWNSHIP RD 164 |              | 3.28A                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| SUGARCREEK OH                                      | 44681        |                          |                   |          |       |         |                        |                                          | 25              | 0                                 | 25          | 0                             | RLK       |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                                                    |              | 120                      | 0                 | 120      |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                                                    |              | 2630 L                   |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 224             | 0                                 | 224         | 0                             | PD        | 448   |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
| 02-00495.000                                       |              | AGR 100                  | 7.660             |          |       |         | 0                      | 0                                        | 925             | 0                                 | 925         | 0                             | CHG       | 02-25 | 12653-3 |
| 0                                                  | CAUV         |                          |                   |          |       |         |                        |                                          | 136             | 0                                 | 136         | 0                             | CRE       | 07-18 |         |
| SCHMUCKER ERVIN E & VERNAL<br>JS                   |              | R5 T8 S10 PT N PT SE     |                   |          |       |         |                        |                                          | 789             | 0                                 | 789         | 0                             | SUB       |       |         |
| SCHMUCKER ERVIN E & VERNAL<br>2301 TOWNSHIP RD 164 |              | 7.66A                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| SUGARCREEK OH                                      | 44681        |                          |                   |          |       |         |                        |                                          | 79              | 0                                 | 79          | 0                             | RLK       |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                                                    |              | 380                      | 0                 | 380      |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                                                    |              | 5260 L                   |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 710             | 0                                 | 710         | 0                             | PD        | 1420  |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
| 02-60007.000                                       |              | EX 650                   | 1.000             |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |       | 13138-7 |
| 0                                                  |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |       |         |
| SCHOOL AMISH PAROCHIAL                             |              | R4 T8 S17 290'X150'      |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |       |         |
| SCHOOL AMISH PAROCHIAL                             |              | 1.00A                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |       |         |
|                                                    |              | 5080                     | 10150             | 15230    |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
| FROM 50983 NEW PARCEL                              |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PD        | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
| 02-60008.000                                       |              | EX 685                   | 0.760             |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |       | 13139-5 |
| 0                                                  |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |       |         |
| SCHOOL BUCKEYE PAROCHIAL                           |              | R5 T8 S12 280'X410'      |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |       |         |
| SCHOOL BUCKEYE PAROCHIAL                           |              | TRIANGLE LEASED LAND     |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
|                                                    |              | .758A                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |       |         |
|                                                    |              | 0                        | 6520              | 6520     |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
| FROM 50983 NEW PARCEL                              |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PD        | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
| 02-60011.000                                       |              | EX 680                   | 1.250             |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |       | 13140-0 |
| 0                                                  |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |       |         |
| SCHOOL FARMERSTOWN                                 |              | R5 T8 S11 1.25A          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |       |         |
| PAROCHIAL                                          |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| SCHOOL FARMERSTOWN                                 |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |       |         |
| ROUTE 1 PO BOX 51                                  |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
| BALTIC OHIO                                        | 43804        |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                                                    |              | 5470                     | 21440             | 26910    |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PD        | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
| 02-60013.000                                       |              | EX 680                   | 1.000             |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |       | 13141-7 |
| 0                                                  |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |       |         |
| SCHOOL KNOB VIEW                                   |              | R5 T8 S24 W PT NW LEASED |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |       |         |
| SCHOOL KNOB VIEW                                   |              | LAND                     |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
|                                                    |              | 1.00A                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |       |         |
|                                                    |              | 0                        | 8240              | 8240     |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PD        | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |
|                                                    |              |                          |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                   | REMARKS             |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------|
|                                                                                                                                    |              |                                                                                         |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                                     |                     |
|                                                                                                                                    |              |                                                                                         |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                                     |                     |
| 02-60016.000<br>O<br>SCHOOL TROYER VALLEY<br>PAROCHIAL<br>SCHOOL TROYER VALLEY                                                     |              | EX 650<br>R5 T8 S10 PT NE LEASED<br>1.00A FROM YODER ANDY L<br>& BETTY<br>O 11370 11370 | 0.000                     | O                      | O                                        | O                                                 | O                                 | O                                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 13144-0             |
| 02-60017.000<br>O<br>SCHOOL WOODLAND PAROCHIAL<br>SCHOOL WOODLAND PAROCHIAL<br>ROUTE 1<br>BAL TIC OHIO 43804                       |              | EX 680<br>R5 T8 S12 S PT NW LEASED<br>200 X 265<br>O 11830 11830                        | 0.000                     | O                      | O                                        | O                                                 | O                                 | O                                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 13145-8             |
| 02-00497.000<br>O<br>SCHROCK MARVIN J & IRENE<br>E JT SURV<br>SCHROCK MARVIN J & IRENE<br>2907 TOWNSHIP RD 190<br>BAL TIC OH 43804 |              | AGR 101<br>R5 T8 S14 PT NE 83.00A<br>O 0 0                                              | 83.000                    | O                      | O                                        | O                                                 | O                                 | O                                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 12654-0             |
| TO 33-00327                                                                                                                        |              |                                                                                         |                           | O                      | O                                        | O                                                 | O                                 | O                                                 | O                             |                                                                     |                     |
| 02-00978.000<br>O<br>SCHROCK MARVIN J & IRENE<br>E<br>SCHROCK MARVIN J & IRENE<br>2907 TOWNSHIP RD 190<br>BAL TIC OHIO 43804       |              | MIN 210<br>MINERAL EXTRACTION<br>O 0 0                                                  | 0.000                     | O                      | O                                        | O                                                 | O                                 | O                                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 13106-3             |
| 02-80447.000<br>O<br>SENECA ENERGY CORP<br>SENECA ENERGY CORP<br>PO BOX 225<br>DOVER OH 44622                                      |              | OIL 240<br>RABER LIZZIE #2 #4781<br>140 0 140                                           | 0.000                     | O                      | O                                        | 341<br>36<br>305<br>0<br>31<br>0<br>0<br>274<br>0 | O                                 | 341<br>36<br>305<br>0<br>31<br>0<br>0<br>274<br>0 | O                             | 02-15<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13314-2<br>548<br>0 |
| 02-80437.000<br>O<br>SENECA ENERGY CORPORATION<br>SENECA ENERGY CORPORATION<br>PO BOX 225<br>DOVER OH 44622                        |              | OIL 240<br>HENRY TROYER #1 4194<br>170 0 170                                            | 0.000                     | O                      | O                                        | 414<br>44<br>370<br>0<br>37<br>0<br>0<br>333<br>0 | O                                 | 414<br>44<br>370<br>0<br>37<br>0<br>0<br>333<br>0 | O                             | 02-15<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13302-4<br>666<br>0 |
| 02-80442.000<br>O<br>SENECA ENERGY CORPORATION<br>SENECA ENERGY CORPORATION<br>PO BOX 225<br>DOVER OH 44622                        |              | OIL 240<br>NOAH YODER #1 4720<br>220 0 220                                              | 0.000                     | O                      | O                                        | 536<br>57<br>479<br>0<br>48<br>0<br>0<br>431<br>0 | O                                 | 536<br>57<br>479<br>0<br>48<br>0<br>0<br>431<br>0 | O                             | 02-15<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13309-8<br>862<br>0 |



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                    |              |                                                          |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |         |
|                                                                                                    |              |                                                          |       |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 02-80409.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS NOAH TROYER # 1<br>3873<br>O<br>O     | 0.000 |         | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13274-1 |
| 02-80410.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH 44656   |              | OIL 240<br>OIL GAS ANDREW N TROYER<br>1712<br>O<br>O     | 0.000 |         | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13275-9 |
| 02-80411.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS JOHN N TROYER<br>1707<br>O<br>O       | 0.000 |         | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13276-7 |
| 02-80412.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS DELBERT TROYER<br>1589<br>O<br>O      | 0.000 |         | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13277-4 |
| 02-80413.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH 44656   |              | OIL 240<br>OIL GAS ROY J & ALMA<br>TROYER 3925<br>O<br>O | 0.000 |         | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13278-2 |
| 02-80414.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS JOE J RABER 1719<br>O<br>O            | 0.000 |         | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13279-0 |
| 02-80415.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH 44656   |              | OIL 240<br>OIL GAS MOSES J RABER<br>4066<br>O<br>O       | 0.000 |         | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13280-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.     |       |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |      | DATE PAID                                                  | REMARKS |          |
|----------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------|------------------------------------------------------------|---------|----------|
|                                                                                              |              |         | LEGAL DESCRIPTION | LAND  | BUILDING |                        |                                          |                 |                                   |             |                               |      | TOTAL                                                      |         | AMT PAID |
|                                                                                              |              |         |                   |       |          |                        |                                          |                 |                                   |             |                               |      |                                                            |         | BAL. DUE |
| NAME AND ADDRESS                                                                             |              |         |                   |       |          |                        |                                          |                 |                                   |             |                               |      |                                                            |         |          |
| 02-80416.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240 |                   | 0.000 |          | 0                      | 0                                        |                 | 0000                              |             | 0000                          | 0000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13281-1 |          |
| 02-80417.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240 |                   | 0.000 |          | 0                      | 0                                        |                 | 0000                              |             | 0000                          | 0000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13282-9 |          |
| 02-80418.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 |                   | 0.000 |          | 0                      | 0                                        |                 | 0000                              |             | 0000                          | 0000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13283-7 |          |
| 02-80419.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240 |                   | 0.000 |          | 0                      | 0                                        |                 | 0000                              |             | 0000                          | 0000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13284-4 |          |
| 02-80420.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 |                   | 0.000 |          | 0                      | 0                                        |                 | 0000                              |             | 0000                          | 0000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13285-2 |          |
| 02-80421.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 |                   | 0.000 |          | 0                      | 0                                        |                 | 0000                              |             | 0000                          | 0000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13286-0 |          |
| 02-80422.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 |                   | 0.000 |          | 0                      | 0                                        |                 | 0000                              |             | 0000                          | 0000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13287-7 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES O.147440 IND/COM O.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS |
|----------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|---------|
|                                                                                              |              |                                                                |                  |                        |                                          |                 |                                   |             |                               |                                                            |         |
|                                                                                              |              |                                                                |                  |                        |                                          |                 |                                   |             |                               |                                                            |         |
| 02-80423.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240<br>OIL GAS LAURA B POPE 4198<br>O                      | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13288-5 |
| 02-80424.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240<br>OIL GAS LAURA B POPE 4043<br>O                      | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13289-3 |
| 02-80425.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240<br>MILLER ANDY & MARIE<br>#4462 (ATLEE MILLER #1)<br>O | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13290-7 |
| 02-80426.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240<br>YODER ANDY & DENA #4017<br>(MILLER #30A)<br>O       | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13291-4 |
| 02-80427.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240<br>OIL GAS MELVIN & MATTIE<br>MILLER 3807<br>O         | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13292-2 |
| 02-80428.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240<br>OIL GAS LLOYD & BENA<br>MILLER 3926<br>O            | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13293-0 |
| 02-80429.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH   | 44656        | OIL 240<br>OIL GAS RAYMOND &<br>KATHRYN SCARR 4059<br>O        | 0.000            | O                      | O                                        | O               | O                                 | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13294-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES<br>LOT NO.     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                                                  | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|----------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                               |              |                                                                       |                      |                        |                                          |                                                  |                                   |                                                  |                               |                                                            | AMT PAID                                                   |         |
|                                                                                                                               |              |                                                                       |                      |                        |                                          |                                                  |                                   |                                                  |                               |                                                            | BAL. DUE                                                   |         |
| 02-80430.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH                                    | 44656        | OIL 240<br>OIL GAS RAYMOND &<br>KATHRYN SCARR 3744<br>O               | 0.000<br>O           | O                      | O                                        | O                                                | O                                 | O                                                | O                             | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13295-5 |
| 02-00282.000<br>O<br>SHUMAN ROBERT O & CHELSIE<br>F<br>SHUMAN ROBERT O & CHELSIE<br>1618 TOWNSHIP RD 174<br>BALTIC OH         | 43804        | AGR 101<br>R4 T8 S24 NE PT SW<br>25.628A<br>18540<br>A0001            | 25.620<br>O<br>33040 | O                      | O                                        | 80452<br>11862<br>68590<br>6859<br>483           | O                                 | 80452<br>11862<br>68590<br>6859<br>483           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>06-20                                             | 12432-6 |
| 02-00282.001<br>O<br>SHUMAN TIMOTHY E & SHERRI<br>L JT SURV<br>SHUMAN TIMOTHY E & SHERRI<br>1630 TOWNSHIP RD 174<br>BALTIC OH | 43804        | RES 511<br>R4 T8 S24 NE PT SW<br>2.072A<br>6750                       | 2.070<br>O<br>47420  | O                      | O                                        | 115468<br>17025<br>98443<br>9844<br>88599        | O                                 | 115468<br>17025<br>98443<br>9844<br>88599        | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15                                             | 12433-4 |
| 02-00282.002<br>O<br>SHUMAN TIMOTHY E & SHERRI<br>L JT SURV<br>SHUMAN TIMOTHY E & SHERRI<br>1630 TOWNSHIP RD 174<br>BALTIC OH | 43804        | RES 501<br>R4 T8 S24 NE PT SW<br>3.30A<br>5160                        | 3.300<br>O<br>5160   | O                      | O                                        | 12565<br>1853<br>10712<br>1071<br>9641           | O                                 | 12565<br>1853<br>10712<br>1071<br>9641           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15                                             | 12434-1 |
| 02-00615.001<br>O<br>SHUTT PAUL R & REBECCA A<br>SHUTT PAUL R & REBECCA A<br>3458 STATE ROUTE 643<br>BALTIC OH                | 43804        | RES 511<br>R5 T8 S23 W PT SE 1.912A<br>6500                           | 1.910<br>O<br>40840  | O                      | O                                        | 99445<br>14662<br>84783<br>8478<br>2046<br>74259 | O                                 | 99445<br>14662<br>84783<br>8478<br>2046<br>74259 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17                                             | 12796-0 |
| 02-00371.003<br>O<br>SMITH GARY L & DENISE JS<br>SMITH GARY L & DENISE JS<br>1754 TOWNSHIP ROAD 174<br>BALTIC OH              | 43804        | RES 501<br>R4 T8 S24 4.722A<br>C-31 COMB/RSV 8/20/01<br>290<br>4190 L | 4.722<br>O<br>290    | O                      | O                                        | 706<br>104<br>602<br>60<br>542                   | O                                 | 706<br>104<br>602<br>60<br>542                   | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05                                                      | 12512-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| NAME AND ADDRESS                                                                                                               | PARCEL NO. | BK-PG-PARCEL | CLASS                                                                                  | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies              | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                     | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |         |
|--------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|-------------------------------------------------------|-----------------|-------------------------------------------------------|-------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|---------|
|                                                                                                                                |            |              |                                                                                        |                                          |       |         |                        |                                                       |                 |                                                       |             |                               | AMT PAID                                                   |                                                            |         |         |
|                                                                                                                                |            |              |                                                                                        |                                          |       |         |                        |                                                       |                 |                                                       |             |                               | BAL. DUE                                                   |                                                            |         |         |
| 02-80001.000<br>O<br>SOUND ENERGY CO<br>SOUND ENERGY CO<br>P. O. BOX 306<br>DOVER OHIO                                         | 44622      |              | OIL 240<br>OIL & GAS MENNO YODER #<br>1 2438<br>O                                      | 0.000                                    |       | O       | O                      | O                                                     | O               | O                                                     | O           | O                             | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13147-3 |
| 02-80002.000<br>O<br>SOUND ENERGY CO<br>SOUND ENERGY CO<br>P. O. BOX 306<br>DOVER OHIO                                         | 44622      |              | OIL 240<br>AMOS R & IDA YODER OIL &<br>GAS # 1 2180<br>O                               | 0.000                                    |       | O       | O                      | O                                                     | O               | O                                                     | O           | O                             | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13148-1 |
| 02-80007.000<br>O<br>SOUND ENERGY CO<br>SOUND ENERGY CO<br>P. O. BOX 306<br>DOVER OHIO                                         | 44622      |              | OIL 240<br>ELI J & KATIE TROYER OIL<br>& GAS # 1 2179<br>O                             | 0.000                                    |       | O       | O                      | O                                                     | O               | O                                                     | O           | O                             | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13152-8 |
| 02-80008.000<br>O<br>SOUND ENERGY CO<br>SOUND ENERGY CO<br>P. O. BOX 306<br>DOVER OHIO                                         | 44622      |              | OIL 240<br>HENRY J HERSHBERGER OIL<br>& GAS # 1 2436<br>O                              | 0.000                                    |       | O       | O                      | O                                                     | O               | O                                                     | O           | O                             | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13153-6 |
| 02-00509.000<br>O<br>STARKEY ORMOND & NORMA JT<br>SURV<br>STARKEY ORMOND & NORMA JT<br>PO BOX 184<br>BAL TIC OH                | 43804      |              | RES 511<br>R4 T8 S25 NE<br>10180                                                       | 3.750<br>3.75A<br>23120                  |       | O       | O                      | 81086<br>11956<br>69130<br>6913<br>1321<br>60896<br>O | O               | 81086<br>11956<br>69130<br>6913<br>1321<br>60896<br>O | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-20<br>121792<br>O                              | 12672-2 |         |
| 02-00917.001<br>O<br>STOLTZFUS BENUEL RAY &<br>JULIA ANN JS<br>STOLTZFUS BENUEL RAY &<br>3279 TOWNSHIP RD 166<br>SUGARCREEK OH | 44681      |              | AGR 100<br>LOT 2 UNION VALLEY<br>HILLTOP VIEW ALLT#1<br>4.653A (R4 T8 S14 NW)<br>10920 | 4.650 2<br>O<br>O<br>O<br>O              |       | O       | O                      | 26590<br>3920<br>22670<br>2267<br>O<br>20403<br>O     | O               | 26590<br>3920<br>22670<br>2267<br>O<br>20403<br>O     | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-23<br>40806<br>O                               | 13055-0 |         |
| 02-00824.000<br>O<br>STUTZMAN ROMAN A & EDNA<br>MAE JS<br>STUTZMAN ROMAN A & EDNA<br>7449 STATE ROUTE 241<br>MILLERSBURG OH    | 44654      |              | RES 510<br>LOT 14 FARMERSTOWN VLG<br>2760                                              | 0.000 14<br>O<br>O<br>O                  |       | O       | O                      | 43513<br>6415<br>37098<br>3710<br>O<br>33388<br>O     | O               | 43513<br>6415<br>37098<br>3710<br>O<br>33388<br>O     | O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25<br>66776<br>O                               | 12978-1 |         |



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|-------------------------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
|                                                                                     |              |                                                   |                           |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |             |                               | AMT PAID  |  |         |
|                                                                                     |              |                                                   |                           |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |             |                               | BAL. DUE  |  |         |
| 02-80481.001<br>O<br>TATUM PETROLEUM<br>TATUM PETROLEUM<br>BOX 26685<br>COLUMBUS OH | 43226        | OIL 240<br>MARCILLE SHUTT #1<br>2880<br>0 0 0     | 0.000                     | 0                      | 0                                        | 00000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000 |                                   |             |                               |           |  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                 |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                         |              |                                                                               |                  |                        |                                          |                                                |                                   |                                                |                               | AMT PAID  |                                                            |                         |         |
|                                                                                                                                         |              |                                                                               |                  |                        |                                          |                                                |                                   |                                                |                               | BAL. DUE  |                                                            |                         |         |
| 02-80014.000<br>59<br>TATUM PETROLEUM OHIO INC<br>TATUM PETROLEUM OHIO INC                                                              |              | OIL 240<br>OIL/GAS #1 MARCILLE<br>SHUTT 2895<br><br>0 0 0                     | 0.000            | 0                      | 0                                        | 0                                              | 0                                 | 0                                              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13158-4                 |         |
| 02-80108.000<br>59<br>TATUM PETROLEUM OHIO INC<br>TATUM PETROLEUM OHIO INC                                                              |              | OIL 240<br>OIL/GAS #1 C FENDER H<br>MILLER 3279<br><br>0 0 0                  | 0.000            | 0                      | 0                                        | 0                                              | 0                                 | 0                                              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13227-7                 |         |
| 02-00046.000<br>0<br>TICE DANIEL J JR & CINDY<br>A<br>TICE DANIEL J JR & CINDY<br>1660 TOWNSHIP RD 174<br>BALTIC OH 43804               |              | RES 540<br>R4 T8 S24 PT W PT SW<br>.72A<br><br>5080 7170 12250                | 0.720            | 0                      | 0                                        | 29829<br>4398<br>25431<br>2543<br>636<br>22252 | 0                                 | 29829<br>4398<br>25431<br>2543<br>636<br>22252 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-19<br>44504 | 12243-6 |
| 02-80497.000<br>0<br>TIPKA ENERGY DEVELOPMENT<br>CO<br>TIPKA ENERGY DEVELOPMENT<br>1198 STONECREEK ROAD SW<br>NEW PHILADELPHIA OH 44663 |              | OIL 240<br>OIL GAS BALTIC MINERALS<br>UNIT # 1 PERMIT # 5060<br><br>600 0 600 | 0.000            | 0                      | 0                                        | 1461<br>156<br>1305<br>131<br>1174             | 0                                 | 1461<br>156<br>1305<br>131<br>1174             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>2348           | 13362-3 |
| 02-80439.001<br>0<br>TRANSFUEL RESOURCES<br>COMPANY<br>%LOMAK<br>125 ST ROUTE 43<br>HARTVILLE, OHIO 44632                               |              | OIL 240<br>ELI TROYER #4736<br><br>0 0 0                                      | 0.000            | 0                      | 0                                        | 0                                              | 0                                 | 0                                              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 13306-5 |
| 02-00310.001<br>0<br>TROYER ABE H & ROSIE JS<br>TROYER ABE H & ROSIE JS<br>4512 COUNTY RD 59<br>BALTIC OH 43804                         |              | RES 511<br>R5 T8 S25 N PT SE 3.00A<br><br>8200 17660 25860                    | 3.000            | 0                      | 0                                        | 62969<br>9284<br>53685<br>5369<br>48316        | 0                                 | 62969<br>9284<br>53685<br>5369<br>48316        | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18<br>96632 | 12461-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL  | CLASS                                        | ACRES           |       | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS         |         |
|-------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------|-----------------|-------|-----------------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------|------------------------------------------------------------|-----------------|---------|
|                                                                                                                         |               |                                              |                 |       |                                                     |                        |                                          |                                                                    |                                   |                                 |                               | AMT PAID  |                                                            |                 |         |
|                                                                                                                         |               |                                              |                 |       |                                                     |                        |                                          |                                                                    |                                   |                                 |                               | BAL. DUE  |                                                            |                 |         |
| 02-00311.001<br>O<br>TROYER ABE H & ROSIE JS<br>TROYER ABE H & ROSIE JS<br>4512 CR 59<br>BAL TIC OH                     | CAUV<br>43804 | AGR 101<br>R5 T8 S25                         | 1.000<br>1.000A |       |                                                     |                        |                                          | 122<br>18<br>104<br>0<br>10<br>0<br>0                              |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-14-<br>07-18 | 12463-4 |
|                                                                                                                         |               | 50<br>690 L                                  | 0               | 50    |                                                     |                        |                                          | 94<br>0                                                            |                                   | 0<br>0                          |                               |           | PD<br>BAL                                                  | 188<br>0        |         |
| 02-00521.001<br>O<br>TROYER ABE M<br>TROYER ABE M<br>2780 CR 600<br>MILLERSBURG OHIO                                    | 44654         | MIN 210<br>MINERAL EXTRACTION                | 0.000           |       |                                                     |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 12685-8 |
|                                                                                                                         |               | 0                                            | 0               | 0     |                                                     |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           |                                                            | 0<br>0          |         |
| 02-00979.000<br>O<br>TROYER ABE M & MATTIE A<br>TROYER ABE M & MATTIE A<br>2780 CR600<br>MILLERSBURG OHIO               | 44654         | MIN 210<br>MINERAL EXTRACTION                | 0.000           |       |                                                     |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 13107-0 |
|                                                                                                                         |               | 0                                            | 0               | 0     |                                                     |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           |                                                            | 0<br>0          |         |
| 02-00522.000<br>O<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 STATE ROUTE 643<br>BAL TIC OH | CAUV<br>43804 | AGR 111<br>R5 T8 S20 W PT SE<br>77.671A C-22 | 77.671          |       |                                                     |                        |                                          | 150605<br>22205<br>128400<br>0<br>12840<br>0<br>919<br>114641<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21-<br>07-12 | 12686-6 |
|                                                                                                                         |               | 17370<br>67590 L                             | 44480           | 61850 |                                                     |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           |                                                            | 229282<br>0     |         |
| 02-00523.000<br>O<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 STATE ROUTE 643<br>BAL TIC OH | CAUV<br>43804 | AGR 110<br>R5 T8 S20 M PT NE                 | 0.860<br>.86A   |       |                                                     |                        |                                          | 390<br>58<br>332<br>0<br>33<br>0<br>0<br>299<br>0                  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21-<br>07-12 | 12690-3 |
|                                                                                                                         |               | 160<br>590 L                                 | 0               | 160   |                                                     |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           |                                                            | 598<br>0        |         |
| 02-00524.000<br>O<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 STATE ROUTE 643<br>BAL TIC OH | CAUV<br>43804 | AGR 110<br>R5 T8 S20 SW PT NE                | 3.630<br>3.63A  |       |                                                     |                        |                                          | 1631<br>240<br>1391<br>0<br>139<br>0<br>0<br>1252<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21-<br>07-12 | 12691-0 |
|                                                                                                                         |               | 670<br>2490 L                                | 0               | 670   |                                                     |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           |                                                            | 2504<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |          |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|----------|
|                                                                                                                                    |              |                                                                                     |                  |                        |                                          |                                                    |                                   |                                                    |                                 |                                               |                |         | AMT PAID |
|                                                                                                                                    |              |                                                                                     |                  |                        |                                          |                                                    |                                   |                                                    |                                 |                                               |                |         | BAL. DUE |
| 02-00525.000<br>O CAUV<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 STATE ROUTE 643<br>BAL TIC OH 43804 |              | AGR 110<br>R5 T8 S20 E PT SW<br>490 6870 L<br>10.000<br>10.00A<br>0 490             |                  | 0                      | 0                                        | 1193<br>176<br>1017<br>0<br>102<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1193<br>176<br>1017<br>0<br>102<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-12 | 12692-8 |          |
|                                                                                                                                    |              |                                                                                     |                  | 0                      | 0                                        | 915<br>0                                           |                                   | 915<br>0                                           |                                 | PD<br>BAL                                     | 1830<br>0      |         |          |
| 02-00526.000<br>O CAUV<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 STATE ROUTE 643<br>BAL TIC OH 43804 |              | AGR 110<br>R5 T8 S21 N PT NW<br>1620 23580 L<br>41.000<br>41.00A<br>0 1620          |                  | 0                      | 0                                        | 3945<br>582<br>3363<br>0<br>336<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3945<br>582<br>3363<br>0<br>336<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-12 | 12693-6 |          |
|                                                                                                                                    |              |                                                                                     |                  | 0                      | 0                                        | 3027<br>0                                          |                                   | 3027<br>0                                          |                                 | PD<br>BAL                                     | 6054<br>0      |         |          |
| 02-00527.000<br>O CAUV<br>TROYER ALBERT V & VESTA<br>JS<br>TROYER ALBERT V & VESTA<br>2230 COUNTY RD 114<br>BAL TIC OH 43804       |              | AGR 110<br>R5 T8 S20 S PT NW<br>440 1610 L<br>2.350<br>2.35A<br>0 440               |                  | 0                      | 0                                        | 1071<br>158<br>913<br>0<br>91<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1071<br>158<br>913<br>0<br>91<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-25 | 12694-3 |          |
|                                                                                                                                    |              |                                                                                     |                  | 0                      | 0                                        | 822<br>0                                           |                                   | 822<br>0                                           |                                 | PD<br>BAL                                     | 1644<br>0      |         |          |
| 02-00528.000<br>O CAUV<br>TROYER ALBERT V & VESTA<br>JS<br>TROYER ALBERT V & VESTA<br>2230 CR 114<br>BAL TIC OH 43804              |              | AGR 111<br>R5 T8 S20 S PT NW<br>8440 21650 L<br>24.770<br>24.77A<br>0 45640         |                  | 0                      | 0                                        | 111133<br>16385<br>94748<br>0<br>9475<br>0<br>1329 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 111133<br>16385<br>94748<br>0<br>9475<br>0<br>1329 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-25 | 12695-1 |          |
|                                                                                                                                    |              |                                                                                     |                  | 0                      | 0                                        | 83944<br>0                                         |                                   | 83944<br>0                                         |                                 | PD<br>BAL                                     | 167888<br>0    |         |          |
| 02-00529.000<br>O CAUV<br>TROYER ALBERT V & VESTA<br>JS<br>TROYER ALBERT V & VESTA<br>2230 COUNTY RD 114<br>BAL TIC OH 43804       |              | AGR 110<br>R5 T8 S20 S PT NW<br>4420 26240 L<br>37.490<br>37.49A<br>0 4420          |                  | 0                      | 0                                        | 10763<br>1587<br>9176<br>0<br>918<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 10763<br>1587<br>9176<br>0<br>918<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-25 | 12696-9 |          |
|                                                                                                                                    |              |                                                                                     |                  | 0                      | 0                                        | 8258<br>0                                          |                                   | 8258<br>0                                          |                                 | PD<br>BAL                                     | 16516<br>0     |         |          |
| 02-00605.001<br>O CAUV<br>TROYER ALBERT V & VESTA<br>JT SURV<br>TROYER ALBERT V & VESTA<br>2230 COUNTY RD 114<br>BAL TIC OH 43804  |              | AGR 110<br>R5 T8 S20 SE PT NW<br>6.768A<br>1260 4650 L<br>6.768<br>6.768A<br>0 1260 |                  | 0                      | 0                                        | 3068<br>452<br>2616<br>0<br>262<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3068<br>452<br>2616<br>0<br>262<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-25 | 12786-7 |          |
|                                                                                                                                    |              |                                                                                     |                  | 0                      | 0                                        | 2354<br>0                                          |                                   | 2354<br>0                                          |                                 | PD<br>BAL                                     | 4708<br>0      |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                   |              |                                                                                            |                           |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            | AMT PAID       |         |         |
|                                                                                                                                   |              |                                                                                            |                           |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            | BAL. DUE       |         |         |
| 02-00827.000<br>O<br>TROYER AMANDA D<br>TROYER AMANDA D<br>2842 STATE ROUTE 557<br>BALTIM OH 43804                                |              | RES 510<br>LOT 24 14.63 FRONT LOT<br>25 49.50 FRONT<br>FARMERSTOWN VLG<br>4670 12820 17490 | 0.000 24                  | O                      | O                                        | 42588<br>6279<br>36309<br>O<br>3631<br>O<br>791<br>31887<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 42588<br>6279<br>36309<br>O<br>3631<br>O<br>791<br>31887<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>06-24 | 12981-0 |         |
| 02-00522.001<br>O<br>TROYER ANDREW A & VERNA<br>JS<br>TROYER ANDREW A & VERNA<br>2410 STATE ROUTE 643<br>BALTIM OH 43804          |              | RES 511<br>R5 T8 S20 W PT SE 2.455A<br>7350 41160 48510                                    | 2.450                     | O                      | O                                        | 118122<br>17416<br>100706<br>O<br>10071<br>O<br>2158<br>88477<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 118122<br>17416<br>100706<br>O<br>10071<br>O<br>2158<br>88477<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12687-3 |         |
| 02-00531.000<br>O<br>TROYER ANDY A & MARY JT<br>SURV<br>TROYER ANDY A & MARY JT<br>2049 TOWNSHIP RD 170<br>SUGAR CREEK OH 44681   | CAUV         | AGR 101<br>R4 T8 S17 S PT SE<br>85.2025A C-32<br>10970 47950 58920<br>58320 L              | 85.195                    | O                      | O                                        | 143470<br>21153<br>122317<br>O<br>12232<br>O<br>1431<br>108654<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 143470<br>21153<br>122317<br>O<br>12232<br>O<br>1431<br>108654<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>06-26 | 12697-6 |         |
| 02-00630.001<br>O<br>TROYER ANDY A & MARY JT<br>SURV<br>TROYER ANDY A & MARY JT<br>2049 TOWNSHIP RD 170<br>SUGAR CREEK OH 44681   |              | AGR 100<br>R4 T8 S17 N PT SE .324A<br>260 O 260                                            | 0.320                     | O                      | O                                        | 633<br>93<br>540<br>O<br>54<br>O<br>O<br>486<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 633<br>93<br>540<br>O<br>54<br>O<br>O<br>486<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>06-26 | 12819-8 |         |
| 02-00534.000<br>O<br>HERSHBERGER SAMUEL A &<br>LIZZIE MAE JS<br>HERSHBERGER SAMUEL A &<br>2529 STATE ROUTE 651<br>BALTIM OH 43804 |              | RES 511<br>R5 T8 S21 PT SW 2.40A<br>7260 31860 39120                                       | 2.400                     | O                      | O                                        | 95257<br>14045<br>81212<br>O<br>8121<br>O<br>1768<br>71323<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 95257<br>14045<br>81212<br>O<br>8121<br>O<br>1768<br>71323<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18 | 12705-3 |         |
| 02-00929.000<br>O<br>HERSHBERGER SAMUEL A &<br>LIZZIE MAE JS<br>HERSHBERGER SAMUEL A &<br>2529 STATE ROUTE 651<br>BALTIM OH 43804 |              | RES 501<br>R5 T8 S21 PT SW 3.153A<br>4930 O 4930                                           | 3.150                     | O                      | O                                        | 12005<br>1770<br>10235<br>O<br>1024<br>O<br>O<br>9211<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 12005<br>1770<br>10235<br>O<br>1024<br>O<br>O<br>9211<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18 | 13065-3 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies     | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX           |                                                            | DATE PAID                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------------------------|----------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                       |              |                                                                           |                           |                            |                                          |                                                      |                                   |                                                      |                                         |                                                            | AMT PAID                 |         |
|                                                                                                                                       |              |                                                                           |                           |                            |                                          |                                                      |                                   |                                                      |                                         |                                                            | BAL. DUE                 |         |
| 02-00580.000<br>O<br>TROYER CRIST M & EMMA M<br>JT SURV<br>TROYER CRIST M & EMMA M<br>2515 STATE ROUTE 651<br>BALTIMIC OH 43804       |              | RES 511<br>R5 T8 S21 SE PT SW<br>5080 27550                               | 1.000<br>1.00A<br>32630   | O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O               | 79454<br>11715<br>67739<br>6774<br>1341<br>59624     | O<br>O<br>O<br>O<br>O<br>O        | 79454<br>11715<br>67739<br>6774<br>1341<br>59624     | O<br>O<br>O<br>O<br>O<br>O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-17<br>119248 | 12758-2 |
| 02-00599.001<br>O<br>TROYER CRIST M & EMMA M<br>JT SURV<br>TROYER CRIST M & EMMA M<br>2515 STATE ROUTE 651<br>BALTIMIC OH 43804       |              | RES 501<br>R5 T8 S21 SE PT SW<br>1560 0                                   | 1.000<br>1.00A<br>1560    | O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O               | 3799<br>560<br>3239<br>324<br>2915<br>0              | O<br>O<br>O<br>O<br>O<br>O        | 3799<br>560<br>3239<br>324<br>2915<br>0              | O<br>O<br>O<br>O<br>O<br>O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-17<br>5830   | 12774-8 |
| 02-00522.002<br>O<br>TROYER DANIEL A & MARY R<br>JS<br>TROYER DANIEL A & MARY R<br>2430 STATE ROUTE 643<br>BALTIMIC OH 43804          |              | RES 599<br>R5 T8 S20 W PT SE<br>930 9190                                  | 0.590<br>.598A<br>10120   | O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O               | 24642<br>3633<br>21009<br>2101<br>18908<br>0         | O<br>O<br>O<br>O<br>O<br>O        | 24642<br>3633<br>21009<br>2101<br>18908<br>0         | O<br>O<br>O<br>O<br>O<br>O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-15<br>37816  | 12688-1 |
| 02-00522.003<br>O<br>TROYER DANIEL A & MARY R<br>JS<br>TROYER DANIEL A & MARY R<br>2430 STATE ROUTE 643<br>BALTIMIC OH 43804          |              | RES 510<br>R5 T8 S20 W PT SE<br>C-22<br>5050 21020                        | 0.820<br>.826A<br>26070   | O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O               | 63480<br>9359<br>54121<br>5412<br>1131<br>47578      | O<br>O<br>O<br>O<br>O<br>O        | 63480<br>9359<br>54121<br>5412<br>1131<br>47578      | O<br>O<br>O<br>O<br>O<br>O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-15<br>95156  | 12689-9 |
| 02-00570.002<br>O<br>MILLER ANNA M<br>TROYER DAVID A & LEONA M<br>3435 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681                       |              | RES 511<br>R4 T8 S7 N PT NW<br>C-34<br>5060 44410                         | 0.860<br>.865A<br>49470   | O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O               | 120459<br>17760<br>102699<br>10270<br>92429<br>0     | O<br>O<br>O<br>O<br>O<br>O        | 120459<br>17760<br>102699<br>10270<br>64629<br>0     | -36232<br>-5342<br>-30890<br>-3090<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-25<br>157058 | 12746-4 |
| 02-00567.000<br>O<br>TROYER DAVID L &<br>ALMA JS & TROYER JOHN A N<br>TROYER DAVID L &<br>2033 TOWNSHIP RD 165<br>SUGARCREEK OH 44681 | CAUV         | AGR 101<br>R4 T8 S15 MID PT N<br>120.387A RESURVEY 3/16/94<br>17540 74470 | 120.387<br>92010          | O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O               | 224044<br>33033<br>191011<br>19101<br>1196<br>170714 | O<br>O<br>O<br>O<br>O<br>O        | 224044<br>33033<br>191011<br>19101<br>1196<br>170714 | O<br>O<br>O<br>O<br>O<br>O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-19<br>341428 | 12738-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

02 CLARK TWP - EAST HD 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL         | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|---------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |                                                           |         |         |                        |                                          |                                                      |                                   |                                                      |                                 | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                          |              |                                                           |         |         |                        |                                          |                                                      |                                   |                                                      |                                 |                                                            |                |         |
| 02-00566.000<br>O<br>TROYER DAVID L & ALMA JS<br>TROYER DAVID L & ALMA JS<br>2033 TOWNSHIP RD 165<br>SUGAR CREEK OH 44681                | CAUV         | AGR 100<br>R4 T8 S6 SE PT SW<br>25.006A<br>940<br>15070 L | 25.006  |         | 0                      | 0                                        | 2289<br>338<br>1951<br>0<br>195<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2289<br>338<br>1951<br>0<br>195<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-19 | 12736-0 |
| 02-00541.000<br>O<br>TROYER DELBERT R &<br>ELIZABETH JT SURV<br>TROYER DELBERT R &<br>2541 STATE ROUTE 93<br>SUGARCREEK OH 44681         |              | RES 501<br>R4 T8 S14 PT SW 3.817A<br>C-33<br>3060         | 3.817   |         | 0                      | 0                                        | 7451<br>1098<br>6353<br>0<br>635<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7451<br>1098<br>6353<br>0<br>635<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16 | 12709-4 |
| 02-00541.005<br>O<br>TROYER DELBERT R &<br>ELIZABETH JS<br>TROYER DELBERT R &<br>2541 STATE ROUTE 93<br>SUGAR CREEK OH 44681             |              | RES 501<br>R4 T8 S14 PT SW 2.047A<br>C-33<br>3200         | 2.040   |         | 0                      | 0                                        | 7792<br>1149<br>6643<br>0<br>664<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7792<br>1149<br>6643<br>0<br>664<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16 | 12714-8 |
| 02-00609.000<br>O<br>TROYER DELBERT W &<br>MARY J JS & TROYER WAYNE<br>TROYER DELBERT W &<br>1811 STATE ROUTE 643<br>SUGARCREEK OH 44681 | CAUV         | AGR 100<br>R4 T8 S15 S PT SE 10.00A<br>250<br>3050 L      | 10.000  |         | 0                      | 0                                        | 609<br>90<br>519<br>0<br>52<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 609<br>90<br>519<br>0<br>52<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-15<br>07-17 | 12788-2 |
| 02-00610.000<br>O<br>TROYER DELBERT W &<br>MARY J JS & TROYER WAYNE<br>TROYER DELBERT W &<br>1811 STATE ROUTE 643<br>SUGARCREEK OH 44681 | CAUV         | AGR 101<br>R4 T8 S16 NE 141.684A<br>24940<br>108740 L     | 141.684 |         | 0                      | 0                                        | 194118<br>28621<br>165497<br>0<br>16550<br>0<br>1101 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 194118<br>28621<br>165497<br>0<br>16550<br>0<br>1101 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-17 | 12789-0 |
| 02-00181.000<br>O<br>TROYER DELON V &<br>ELIZABETH J JS<br>TROYER DELON V &<br>2742 STATE ROUTE 93<br>SUGARCREEK OH 44681                |              | RES 511<br>R4 T8 S14 PT NW 1.42A<br>5730<br>23690         | 1.420   |         | 0                      | 0                                        | 71638<br>10563<br>61075<br>0<br>6108<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 71638<br>10563<br>61075<br>0<br>6108<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-22 | 12359-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                         | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|---|------------------------|------------------------------------------------------------------|-----------------|------------------------------------------------------------------|-------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                   |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |   |                        |                                                                  |                 |                                                                  |             |                                                            |                |         |         |
|                                                                                                                                   |              |         |                                          | BAL. DUE |   |                        |                                                                  |                 |                                                                  |             |                                                            |                |         |         |
| 02-00492.000<br>O<br>TROYER DELON V &<br>ELIZABETH J JS<br>TROYER DELON V &<br>2742 STATE ROUTE 93<br>SUGAR CREEK OH 44681        |              | RES 599 | 0.980                                    |          | 0 | 0                      | 18798<br>2771<br>16027<br>0<br>1603<br>0<br>14424<br>0           | 0               | 18798<br>2771<br>16027<br>0<br>1603<br>0<br>14424<br>0           | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-22 | 12650-0 |         |
| 02-00567.001<br>O<br>TROYER EDWARD J & LEANNA<br>JS<br>TROYER EDWARD J & LEANNA<br>2115 TOWNSHIP RD 165<br>SUGAR CREEK OH 44681   |              | RES 511 | 2.110                                    |          | 0 | 0                      | 108942<br>16063<br>92879<br>0<br>9288<br>0<br>1950<br>81641<br>0 | 0               | 108942<br>16063<br>92879<br>0<br>9288<br>0<br>1950<br>81641<br>0 | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-26 | 12739-3 |         |
| 02-00909.001<br>O<br>TROYER EDWIN D & ANNA H<br>JS<br>TROYER EDWIN D & ANNA H<br>2852 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681     | CAUV         | AGR 100 | 1.000                                    |          | 0 | 0                      | 49<br>7<br>42<br>0<br>4<br>0<br>0<br>38<br>0<br>0                | 0               | 49<br>7<br>42<br>0<br>4<br>0<br>0<br>38<br>0<br>0                | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 13048-0 |         |
| 02-00205.002<br>O<br>TROYER EDWIN D & ANNA JS<br>TROYER EDWIN D & ANNA JS<br>2852 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681         | CAUV         | AGR 101 | 0.510                                    |          | 0 | 0                      | 49<br>7<br>42<br>0<br>4<br>0<br>0<br>38<br>0<br>0                | 0               | 49<br>7<br>42<br>0<br>4<br>0<br>0<br>38<br>0<br>0                | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 12377-7 |         |
| 02-00205.001<br>O<br>TROYER EDWIN D & ANNA JT<br>SURV<br>TROYER EDWIN D & ANNA JT<br>2852 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681 |              | RES 511 | 3.210                                    |          | 0 | 0                      | 117026<br>17254<br>99772<br>0<br>9977<br>0<br>0<br>89795<br>0    | 0               | 117026<br>17254<br>99772<br>0<br>9977<br>0<br>0<br>89795<br>0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-10 | 12376-0 |         |
| 02-00030.001<br>O<br>TROYER EDWIN L & EDNA JS<br>TROYER EDWIN L & EDNA JS<br>3472 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681         | CAUV         | AGR 110 | 3.858                                    |          | 0 | 0                      | 341<br>50<br>291<br>0<br>29<br>0<br>0<br>262<br>0                | 0               | 341<br>50<br>291<br>0<br>29<br>0<br>0<br>262<br>0                | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 12224-6 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

02 CLARK TWP - EAST HD 48.70

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                         | ACRES    | LOT NO.              | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                                          | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|----------|----------------------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                      |              | LEGAL DESCRIPTION                                             |          | TOTAL                |                        |                                          |                                                             |                                      |                                                             |                                      | AMT PAID                                                                           |         |
|                                                                                                                                       |              | LAND                                                          | BUILDING |                      |                        |                                          |                                                             |                                      |                                                             |                                      | BAL. DUE                                                                           |         |
| 02-00161.010<br>O<br>TROYER EDWIN L & EDNA JS<br>TROYER EDWIN L & EDNA JS<br>PO BOX 435<br>SUGAR CREEK OH 44681                       |              | AGR 100<br>R4 T8 S5 .194A<br>300                              | 0.194    | 0<br>0<br>0<br>300   | 0<br>0<br>0<br>0       | 0<br>0<br>0<br>0                         | 731<br>108<br>623<br>0<br>62<br>0<br>561<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 731<br>108<br>623<br>0<br>62<br>0<br>561<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 1122<br>0   | 12344-4 |
| 02-00161.011<br>O<br>TROYER EDWIN L & EDNA JS<br>TROYER EDWIN L & EDNA JS<br>PO BOX 435<br>SUGAR CREEK OH 44681                       |              | AGR 100<br>R4 T8 S5 .033A<br>50                               | 0.033    | 0<br>0<br>0<br>50    | 0<br>0<br>0<br>0       | 0<br>0<br>0<br>0                         | 122<br>18<br>104<br>0<br>10<br>0<br>94<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 122<br>18<br>104<br>0<br>10<br>0<br>94<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 188<br>0    | 12345-2 |
| 02-00543.000<br>O<br>TROYER EDWIN L & EDNA JS<br>TROYER EDWIN L & EDNA JS<br>3472 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681             | CAUV         | AGR 110<br>R4 T8 S5 PT SE 3.00A<br>110<br>2060 L              | 3.000    | 0<br>0<br>0<br>110   | 0<br>0<br>0<br>0       | 0<br>0<br>0<br>0                         | 268<br>40<br>228<br>0<br>23<br>0<br>205<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 268<br>40<br>228<br>0<br>23<br>0<br>205<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 410<br>0          | 12718-9 |
| 02-00546.000<br>O<br>TROYER EDWIN L & EDNA JS<br>TROYER EDWIN L & EDNA JS<br>3472 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681             | CAUV         | AGR 110<br>R4 T8 S5 PT W SE 44.00A<br>1480<br>27930 L         | 44.000   | 0<br>0<br>0<br>1480  | 0<br>0<br>0<br>0       | 0<br>0<br>0<br>0                         | 3604<br>532<br>3072<br>0<br>307<br>0<br>2765<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3604<br>532<br>3072<br>0<br>307<br>0<br>2765<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 5530<br>0         | 12720-1 |
| 02-00161.000<br>O<br>TROYER EDWIN L & EDNA JT<br>SURV<br>TROYER EDWIN L & EDNA JT<br>PO BOX 435<br>SUGAR CREEK OH 44681               | CAUV         | AGR 111<br>R4 T8 S5 E PT SW 10.012A<br>5430<br>12030 L        | 10.008   | 0<br>0<br>0<br>11350 | 0<br>0<br>0<br>0       | 0<br>0<br>0<br>0                         | 27637<br>4075<br>23562<br>0<br>2356<br>0<br>21206<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 27637<br>4075<br>23562<br>0<br>2356<br>0<br>21206<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 42412<br>0  | 12335-8 |
| 02-00607.000<br>O<br>TROYER ELI & SARAH<br>TROYER VERNON J & EDNA LE<br>TROYER ELI & SARAH<br>2709 STATE ROUTE 643<br>BALTIC OH 43804 | CAUV         | AGR 111<br>R5 T8 S20 SW PT SW<br>107.171A<br>15870<br>78200 L | 107.171  | 0<br>0<br>0<br>66530 | 0<br>0<br>0<br>0       | 0<br>0<br>0<br>0                         | 162001<br>23886<br>138115<br>0<br>13812<br>0<br>124303<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 162001<br>23886<br>138115<br>0<br>13812<br>0<br>124303<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-21<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 248606<br>0 | 12787-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

PAGE 154  
TAXING DISTRICT 02 CLARK TWP - EAST HD 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                           | BK-PG-PARCEL  | CLASS                                   | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |                 |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------|---------------|-----------------------------------------|-----------------------------------------------------------|-----------------|--|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                          |               |                                         |                                                           |                 |  |                        |                                          |                                                          |                                   |                                                          |                                 |                                                            | AMT PAID       |         |
|                                                                                          |               |                                         |                                                           |                 |  |                        |                                          |                                                          |                                   |                                                          |                                 |                                                            | BAL. DUE       |         |
| 02-00549.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 STATE ROUTE 643<br>BALTIMIC OH | CAUV<br>43804 | AGR 110<br>R4 T8 S16 NW PT SE<br>13.46A | 13.460                                                    |                 |  |                        |                                          | 609<br>90<br>519<br>0<br>52<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 609<br>90<br>519<br>0<br>52<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-05 | 12722-6 |
|                                                                                          |               | 250<br>5800 L                           | 0                                                         | 250             |  |                        |                                          | 467<br>0                                                 |                                   | 467<br>0                                                 |                                 | PD<br>BAL                                                  | 934<br>0       |         |
| 02-00550.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 STATE ROUTE 643<br>BALTIMIC OH | 43804         | AGR 110<br>R4 T8 S16 W PT NW<br>1.054A  | 1.054                                                     |                 |  |                        |                                          | 195<br>29<br>166<br>0<br>17<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 195<br>29<br>166<br>0<br>17<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-05 | 12723-4 |
|                                                                                          |               | 80                                      | 0                                                         | 80              |  |                        |                                          | 149<br>0                                                 |                                   | 149<br>0                                                 |                                 |                                                            | 298<br>0       |         |
| 02-00551.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 STATE ROUTE 643<br>BALTIMIC OH | CAUV<br>43804 | AGR 101<br>R4 T8 S16 SW<br>92.02A       | 92.020                                                    |                 |  |                        |                                          | 188761<br>27831<br>160930<br>0<br>16093<br>12175<br>1530 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 188761<br>27831<br>160930<br>0<br>16093<br>12175<br>1530 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-05 | 12724-1 |
|                                                                                          |               | 16940<br>61920 L                        | 60580                                                     | 5000 H<br>77520 |  |                        |                                          | 131132<br>0                                              |                                   | 131132<br>0                                              |                                 | PD<br>BAL                                                  | 262264<br>0    |         |
| 02-00552.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 STATE ROUTE 643<br>BALTIMIC OH | CAUV<br>43804 | AGR 110<br>R4 T8 S16 PT SW<br>1.29A     | 1.290                                                     |                 |  |                        |                                          | 122<br>18<br>104<br>0<br>10<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 122<br>18<br>104<br>0<br>10<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-05 | 12725-9 |
|                                                                                          |               | 50<br>890 L                             | 0                                                         | 50              |  |                        |                                          | 94<br>0                                                  |                                   | 94<br>0                                                  |                                 | PD<br>BAL                                                  | 188<br>0       |         |
| 02-00553.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 STATE ROUTE 643<br>BALTIMIC OH | CAUV<br>43804 | AGR 110<br>R4 T8 S16 PT SE<br>.54A      | 0.540                                                     |                 |  |                        |                                          | 244<br>36<br>208<br>0<br>21<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 244<br>36<br>208<br>0<br>21<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-05 | 12726-7 |
|                                                                                          |               | 100<br>370 L                            | 0                                                         | 100             |  |                        |                                          | 187<br>0                                                 |                                   | 187<br>0                                                 |                                 | PD<br>BAL                                                  | 374<br>0       |         |
| 02-00554.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 STATE ROUTE 643<br>BALTIMIC OH | CAUV<br>43804 | AGR 110<br>R4 T8 S16 SE PT SE<br>.76A   | 0.760                                                     |                 |  |                        |                                          | 341<br>50<br>291<br>0<br>29<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 341<br>50<br>291<br>0<br>29<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-05 | 12727-4 |
|                                                                                          |               | 140<br>520 L                            | 0                                                         | 140             |  |                        |                                          | 262<br>0                                                 |                                   | 262<br>0                                                 |                                 | PD<br>BAL                                                  | 524<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS                                                   | ACRES LOT NO.                            |          |                                                | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                           | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                  | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                       |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|------------------------------------------|----------|------------------------------------------------|------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|---------|
|                                                                                                                                   |              |                                                         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE                                       |                        |                                                                    |                                      |                                                                    |                                      |                                                            |                                                 |         |         |
|                                                                                                                                   |              |                                                         |                                          |          |                                                |                        |                                                                    |                                      |                                                                    |                                      |                                                            |                                                 |         |         |
| 02-00758.002<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 STATE ROUTE 643<br>BALTIM OH 43804                                      | CAUV         | AGR 101<br>R4 T8 S16 SW 28.901A C-27<br>1940<br>23150 L | 28.901<br>0<br>1940                      |          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                      | 4724<br>697<br>4027<br>0<br>403<br>0<br>0<br>3624<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4724<br>697<br>4027<br>0<br>403<br>0<br>0<br>3624<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-05<br>7248<br>0                     | 12948-1 |         |
| 02-00566.001<br>O<br>TROYER ENOS S & LYDIA JS<br>TROYER ENOS S & LYDIA JS<br>3082 TOWNSHIP RD 155<br>SUGAR CREEK OH 44681         |              | AGR 100<br>R4 T8 S6 SE PT SW 2.688A<br>1850 17320       | 2.690<br>0<br>19170                      |          | 36384<br>0<br>36384<br>0                       | 0                      | 46679<br>6882<br>39797<br>0<br>3980<br>0<br>0<br>35817<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 46679<br>6882<br>39797<br>0<br>3980<br>0<br>0<br>35817<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-08<br>09-20<br>02-22<br>07-24<br>108018<br>0 | 12737-7 |         |
| 02-00047.000<br>O<br>TROYER ENOS S & LYDIA JT<br>SURV<br>TROYER ENOS S & LYDIA JT<br>3082 TOWNSHIP RD 155<br>SUGAR CREEK OH 44681 |              | AGR 101<br>R4 T8 S6 SW SE 9.75A<br>10320 30640          | 9.750<br>0<br>40960                      |          | 75965<br>0<br>75965<br>0                       | 0                      | 99738<br>14706<br>85032<br>0<br>8503<br>0<br>1782<br>74747<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 99738<br>14706<br>85032<br>0<br>8503<br>0<br>1782<br>74747<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-08<br>09-20<br>02-22<br>07-24<br>225459<br>0 | 12244-3 |         |
| 02-00048.000<br>O<br>TROYER ENOS S & LYDIA JT<br>SURV<br>TROYER ENOS S & LYDIA JT<br>3082 TOWNSHIP RD 155<br>SUGAR CREEK OH 44681 |              | AGR 100<br>R4 T8 S6 SE SW 3.92A<br>2700 0               | 3.920<br>0<br>2700                       |          | 5113<br>0<br>5113<br>0                         | 0                      | 6575<br>970<br>5605<br>0<br>561<br>0<br>0<br>5044<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6575<br>970<br>5605<br>0<br>561<br>0<br>0<br>5044<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-08<br>09-20<br>02-22<br>07-24<br>15201<br>0  | 12245-1 |         |
| 02-00598.000<br>O<br>TROYER GIDEON D & MARY G<br>JT SURV<br>TROYER GIDEON D & MARY G<br>2547 TOWNSHIP RD 176<br>BALTIM OH 43804   | CAUV         | AGR 111<br>R5 T8 S21 M PT NW 62.00A<br>8700 46180 L     | 62.000<br>0<br>52080                     |          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0                      | 126815<br>18698<br>108117<br>0<br>10812<br>0<br>1893<br>95412<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 126815<br>18698<br>108117<br>0<br>10812<br>0<br>1893<br>95412<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-19<br>190824<br>0                   | 12772-3 |         |
| 02-00271.000<br>O<br>TROYER HARVEY A & EDNA R<br>JT SURV<br>TROYER HARVEY A & EDNA R<br>2551 TOWNSHIP RD 177<br>BALTIM OH 43804   |              | RES 511<br>R5 T8 S21 NE 4.502A<br>10550 23500           | 4.500<br>0<br>34050                      |          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0                      | 82912<br>12225<br>70687<br>0<br>7069<br>0<br>0<br>63618<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 82912<br>12225<br>70687<br>0<br>7069<br>0<br>0<br>63618<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16<br>127236<br>0                   | 12421-5 |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

PAGE 156  
TAXING DISTRICT

O2 CLARK TWP - EAST HO 48.70

AGR/RES O.147440 IND/COM O.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                             | BK-PG-PARCEL  | CLASS                                     | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------|------------------------------------------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                            |               |                                           | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                                            |               |                                           |                                          | BAL. DUE |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 02-00560.000<br>O<br>TROYER HENRY E & EMMA JS<br>TROYER HENRY E & EMMA JS<br>1875 COUNTY RD 600<br>BAL TIC OH 43804                                        | CAUV<br>43804 | AGR 100                                   | 7.646                                    |          |       | O                      | O                                        | 1388<br>205<br>1183<br>O<br>118<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 1388<br>205<br>1183<br>O<br>118<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-22 | 12728-2 |
|                                                                                                                                                            |               | R5 T8 S17 SW PT SE<br>7.646A C-7          |                                          |          |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                                            |               | 570<br>6130 L                             |                                          | O        | 570   |                        |                                          | 1065<br>O                                         |                                   | 1065<br>O                                         |                               | PD<br>BAL                                     | 2130<br>O      |         |
| 02-00561.000<br>O<br>TROYER HENRY E & EMMA JS<br>TROYER HENRY E & EMMA JS<br>1875 COUNTY RD 600<br>BAL TIC OH 43804                                        | CAUV<br>43804 | AGR 100                                   | 51.000                                   |          |       | O                      | O                                        | 5235<br>772<br>4463<br>O<br>446<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 5235<br>772<br>4463<br>O<br>446<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-22 | 12730-4 |
|                                                                                                                                                            |               | R5 T8 S17 S PT SW<br>51.00A               |                                          |          |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                                            |               | 2150<br>27050 L                           |                                          | O        | 2150  |                        |                                          | 4017<br>O                                         |                                   | 4017<br>O                                         |                               | PD<br>BAL                                     | 8034<br>O      |         |
| 02-00562.000<br>O<br>TROYER HENRY E & EMMA JS<br>TROYER HENRY E & EMMA JS<br>1875 COUNTY RD 600<br>BAL TIC OH 43804                                        | CAUV<br>43804 | AGR 101                                   | 22.999                                   |          |       | O                      | O                                        | 118146<br>17419<br>100727<br>O<br>10073<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 118146<br>17419<br>100727<br>O<br>10073<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-22 | 12731-1 |
|                                                                                                                                                            |               | R5 T8 S24 N PT NW<br>22.999A              |                                          |          |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                                            |               | 6630<br>20070 L                           | 41890                                    |          | 48520 |                        |                                          | 89383<br>O                                        |                                   | 89383<br>O                                        |                               | PD<br>BAL                                     | 178766<br>O    |         |
| 02-00326.000<br>O<br>TROYER IVAN H & MARY R JS<br>TROYER IVAN H & MARY R JS<br>4652 COUNTY RD 59<br>BAL TIC OH 43804                                       | CAUV<br>43804 | AGR 101                                   | 67.293                                   |          |       | O                      | O                                        | 136092<br>20065<br>116027<br>O<br>11603<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 136092<br>20065<br>116027<br>O<br>11603<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-17 | 12475-3 |
|                                                                                                                                                            |               | R5 T8 S25 E PT SW & M PT<br>SW 67.293 C-1 |                                          |          |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                                            |               | 10300<br>48550 L                          | 45590                                    |          | 55890 |                        |                                          | 915<br>103509<br>O                                |                                   | 915<br>103509<br>O                                |                               | PD<br>BAL                                     | 207018<br>O    |         |
| 02-00504.001<br>O<br>TROYER JAMES R & VELMA &<br>JOANNA & MIRIAM & RHODA & MILLE<br>TROYER JAMES R & VELMA &<br>4060 COUNTY RD 141<br>SUGAR CREEK OH 44681 | CAUV<br>44681 | AGR 100                                   | 29.110                                   |          |       | O                      | O                                        | 48676<br>7177<br>41499<br>O<br>4150<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 48676<br>7177<br>41499<br>O<br>4150<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-15 | 12660-3 |
|                                                                                                                                                            |               | R4 T8 S5 PT SW<br>29.113A                 |                                          |          |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                                            |               | 19990                                     |                                          | O        | 19990 |                        |                                          | 37349<br>O                                        |                                   | 37349<br>O                                        |                               | PD<br>BAL                                     | 74698<br>O     |         |
| 02-00932.000<br>O<br>TROYER JEREMY L & REGINA<br>JS<br>TROYER JEREMY L & REGINA<br>3472 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681                            | CAUV<br>44681 | AGR 101                                   | 29.414                                   |          |       | O                      | O                                        | 154623<br>22798<br>131825<br>O<br>13183<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 154623<br>22798<br>131825<br>O<br>13183<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-01<br>06-28 | 13068-6 |
|                                                                                                                                                            |               | R4 T8 S7 N PT NW<br>RES TO 29.414 8/24/00 |                                          |          |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                                            |               | 6850<br>23980 L                           | 56650                                    |          | 63500 |                        |                                          | 1237<br>117405<br>O                               |                                   | 1237<br>117405<br>O                               |                               | PD<br>BAL                                     | 234810<br>O    |         |

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                                        | BK-PG-PARCEL | CLASS                                                                                       | ACRES                                    |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                | REMARKS                                |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|------------------------------------------|--|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|-----------|----------------------------------------------------------------|----------------------------------------|---------|
|                                                                                                                                                   |              |                                                                                             | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |         |                        |                                          |                                                    |                                   |                                                    |                               | AMT PAID  | BAL. DUE                                                       |                                        |         |
|                                                                                                                                                   |              |                                                                                             |                                          |  |         |                        |                                          |                                                    |                                   |                                                    |                               |           |                                                                |                                        |         |
| 02-00985.000<br>0<br>TROYER JOHN A N & ELLA<br>%DBA SUGARCREEK CLAY &<br>2031 TR 165<br>SUGARCREEK OHIO 44681                                     |              | MIN 210<br>MINERAL EXTRACTION                                                               | 0.000                                    |  |         | 0                      | 0                                        |                                                    | 0                                 |                                                    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 13112-5                                |         |
| 02-00996.000<br>0<br>TROYER JOHN A N & ELLA<br>TROYER JOHN A N & ELLA<br>2033 TR 165<br>SUGARCREEK OHIO 44681                                     |              | MIN 210<br>MINERAL EXTRACTION<br>SECTION 6 OR 15                                            | 0.000                                    |  |         | 0                      | 0                                        |                                                    | 0                                 |                                                    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 13122-8                                |         |
| 02-00564.000<br>0<br>TROYER JOHN A TRUSTEE &<br>TROYER LYDIANN TRUSTEE<br>TROYER JOHN A & LYDIANN<br>2535 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681 | CAUV         | AGR 101<br>R4 T8 S15 E PT SW<br>35.258A<br><br>12890 44600 5000 H<br>32390 L 57490<br>A0001 | 35.258                                   |  |         | 0                      | 0                                        | 139988<br>20640<br>119348<br>11935<br>12175<br>945 | 0<br>0<br>0<br>0<br>0<br>384      | 139988<br>20640<br>119348<br>11935<br>12175<br>945 | 0<br>0<br>0<br>0<br>0<br>384  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-25<br>07-19<br><br>187818           | 12733-7 |
| 02-00104.007<br>0<br>TROYER JOHN ROBERT &<br>JENNIFER GAIL JT SURV<br>TROYER JOHN ROBERT &<br>3718 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681       |              | RES 511<br>R5 T8 S1 W PT SE 4.437A<br><br>10450 54440 64890                                 | 4.430                                    |  |         | 0                      | 0                                        | 158007<br>23296<br>134711<br>13471<br>121240       | 0<br>0<br>0<br>0<br>0             | 158007<br>23296<br>134711<br>13471<br>121240       | 0<br>0<br>0<br>0<br>0         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-19<br>07-19<br><br>242480           | 12283-9 |
| 02-00437.009<br>0<br>TROYER LEON R & KAREN M<br>JS<br>TROYER LEON R &<br>2970 TOWNSHIP ROAD 190<br>BAL TIC OH 43804                               |              | RES 511<br>T8 R5 S14 NE COR NE 5.00A<br><br>A0001 R0001                                     | 5.000                                    |  |         | 0                      | 0                                        |                                                    | 0                                 |                                                    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL |                                        | 12583-2 |
| DELETE PER 1ST AMERICN                                                                                                                            |              |                                                                                             |                                          |  |         | 0                      | 0                                        |                                                    | 0                                 |                                                    | 0                             | 0         | PD<br>BAL                                                      |                                        |         |
| 02-00570.001<br>0<br>TROYER LEONA M & DAVID A<br>JS<br>TROYER LEONA M & DAVID A<br>3435 TOWNSHIP RD 166<br>SUGAR CREEK OH 44681                   | CAUV         | AGR 101<br>R4 T8 S7 N PT NW<br>30.2566A C-34<br><br>6370 159120 165490<br>26800 L           | 30.250                                   |  |         | 0                      | 0                                        | 402968<br>59414<br>343554<br>22000<br>34355        | 0<br>0<br>0<br>0<br>0             | 402968<br>59414<br>343554<br>10000<br>34355        | 0<br>0<br>0<br>0<br>0         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-25<br>07-25<br><br>540398<br>110000 | 12745-6 |

| PARCEL NO.       | BK-PG-PARCEL                                                                                                            | CLASS              | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|-----------------------------------|---------|
| NAME AND ADDRESS |                                                                                                                         | LAND               | BUILDING | TOTAL   |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                   |         |
| 02-00585.000     | CAUV<br>TROYER LEVI N & SUE CO-<br>TRUSTEES 1/2 INT. &<br>TROYER LEVI N<br>1565 STATE ROUTE 643<br>SUGAR CREEK OH 44681 | AGR 110            | 3.650    |         | 0                      | 0                                        | 219<br>32<br>187<br>0<br>19<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 219<br>32<br>187<br>0<br>19<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-12<br>CRE 07-22            | 12759-0 |
|                  |                                                                                                                         | R4 T8 S16 PT NE    | 3.65A    |         |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                   |         |
|                  |                                                                                                                         | 90<br>2510 L       | 0        | 90      | 0                      | 0                                        | 168<br>0                                                           | 0                                    | 168<br>0                                                           | 0                                    | PD 336<br>BAL 0                   |         |
|                  | PER LEVI TROYER 4/30/9                                                                                                  |                    |          |         | 0                      | 0                                        |                                                                    |                                      |                                                                    |                                      |                                   |         |
| 02-00586.000     | CAUV<br>TROYER LEVI N & SUE CO-<br>TRUSTEES 1/2 INT. &<br>TROYER LEVI N<br>1565 STATE ROUTE 643<br>SUGAR CREEK OH 44681 | AGR 111            | 90.575   |         | 0                      | 0                                        | 84275<br>12425<br>71850<br>0<br>7185<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 84275<br>12425<br>71850<br>0<br>7185<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-12<br>CRE 07-22            | 12760-4 |
|                  |                                                                                                                         | R4 T8 S17 NW PT NW | 90.575A  |         |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                   |         |
|                  |                                                                                                                         | 11340<br>71950 L   | 23270    | 34610   | 0                      | 0                                        | 64665<br>0                                                         | 0                                    | 64665<br>0                                                         | 0                                    | PD 129330<br>BAL 0                |         |
| 02-00074.000     | CAUV<br>TROYER LEVI S & MARTHA J<br>JT SURV<br>TROYER LEVI S & MARTHA J<br>2261 COUNTY RD 70<br>SUGAR CREEK OH 44681    | AGR 100            | 5.000    |         | 0                      | 0                                        | 9764<br>1439<br>8325<br>0<br>833<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 9764<br>1439<br>8325<br>0<br>833<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-19<br>CRE 07-16            | 12263-2 |
|                  |                                                                                                                         | R5 T8 S10 NE PT NE | 5.00A    |         |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                   |         |
|                  |                                                                                                                         | 4010               | 0        | 4010    | 0                      | 0                                        | 7492<br>0                                                          | 0                                    | 7492<br>0                                                          | 0                                    | PD 14984<br>BAL 0                 |         |
| 02-00075.000     | CAUV<br>TROYER LEVI S & MARTHA J<br>JT SURV<br>TROYER LEVI S & MARTHA J<br>2261 COUNTY RD 70<br>SUGAR CREEK OH 44681    | AGR 101            | 9.000    |         | 0                      | 0                                        | 139623<br>20586<br>119037<br>0<br>11904<br>0<br>814<br>106319<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 139623<br>20586<br>119037<br>0<br>11904<br>0<br>814<br>106319<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-19<br>CRE 07-16            | 12264-9 |
|                  |                                                                                                                         | R4 T8 S5 M PT SW   | 9.00A    |         |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                   |         |
|                  |                                                                                                                         | 17590              | 39750    | 57340   | 0                      | 0                                        |                                                                    |                                      |                                                                    |                                      | PD 212638<br>BAL 0                |         |
| 02-00777.000     | IND<br>TROYER MAHLON A & ERMA<br><br>TROYER MAHLON A & ERMA<br>2991 COUNTY RD 114<br>SUGARCREEK OH 44681                | IND 340            | 2.100    |         | 0                      | 0                                        | 275447<br>29340<br>246107<br>0<br>24611<br>0<br>0<br>221496<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 275447<br>29340<br>246107<br>0<br>24611<br>0<br>0<br>221496<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-22<br>CRE 07-25            | 12962-1 |
|                  |                                                                                                                         | R4 T8 S14 PT NW    | 2.099A   |         |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                   |         |
|                  |                                                                                                                         | 4480               | 108640   | 113120  | 0                      | 0                                        |                                                                    |                                      |                                                                    |                                      | PD 442992<br>BAL 0                |         |
| 02-00778.000     | IND<br>TROYER MAHLON A & ERMA<br><br>TROYER MAHLON A & ERMA<br>2991 COUNTY RD 114<br>SUGARCREEK OH 44681                | IND 300            | 7.620    |         | 0                      | 0                                        | 18920<br>2015<br>16905<br>0<br>1691<br>0<br>0<br>15214<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18920<br>2015<br>16905<br>0<br>1691<br>0<br>0<br>15214<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-22<br>CRE 07-25            | 12963-9 |
|                  |                                                                                                                         | R4 T8 S14 PT NW    | 7.62A    |         |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                   |         |
|                  |                                                                                                                         | 7770               | 0        | 7770    | 0                      | 0                                        |                                                                    |                                      |                                                                    |                                      | PD 30428<br>BAL 0                 |         |

HOLMES COUNTY

AGR/RES 0.147440 IND/COM 0.106520

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |
|---------------------------|--------------|--------------------------|-------------------|----------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|
|                           |              |                          | LEGAL DESCRIPTION |          |       |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |
|                           |              |                          | LAND              | BUILDING | TOTAL |                        |                                          |                 |                                   |             |                               | BAL. DUE  |        |         |
| 02-00072.000              |              | AGR 111                  | 94.853            |          |       |                        |                                          | 134729          |                                   | 134729      |                               | CHG       | 02-21  | 12260-9 |
| O                         |              |                          |                   |          |       |                        |                                          | 19865           |                                   | 19865       |                               | CRE       | 07-19  |         |
| TROYER MERVIN G & MARTHA  |              | R4 T8 S PT NW 94.853A    |                   |          |       |                        |                                          | 114864          |                                   | 114864      |                               | SUB       |        |         |
| JS                        |              | C-29                     |                   |          |       |                        |                                          |                 |                                   |             |                               | PEN       |        |         |
| TROYER MERVIN G & MARTHA  |              |                          |                   |          |       |                        |                                          | 11486           |                                   | 11486       |                               | RLK       |        |         |
| 1949 COUNTY RD 70         |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | HOM       |        |         |
| SUGAR CREEK OH            | 44681        |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | RED       |        |         |
|                           |              | 12410                    | 42920             | 55330    |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              | 77670 L                  |                   |          |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              |                          |                   |          |       |                        |                                          | 103378          |                                   | 103378      |                               | PD        | 206756 |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | BAL       |        |         |
| 02-00589.000              |              | AGR 110                  | 19.350            |          |       |                        |                                          | 2386            |                                   | 2386        |                               | CHG       | 02-21  | 12762-9 |
| O                         |              |                          |                   |          |       |                        |                                          | 352             |                                   | 352         |                               | CRE       | 07-19  |         |
| TROYER MERVIN G & MARTHA  |              | R4 T8 S6 W PT SE 19.351A |                   |          |       |                        |                                          | 2034            |                                   | 2034        |                               | SUB       |        |         |
| JS                        |              | RESURVEY 4/6/94          |                   |          |       |                        |                                          |                 |                                   |             |                               | PEN       |        |         |
| TROYER MERVIN G & MARTHA  |              |                          |                   |          |       |                        |                                          | 203             |                                   | 203         |                               | RLK       |        |         |
| 1949 COUNTY RD 70         |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | HOM       |        |         |
| SUGAR CREEK OH            | 44681        |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | RED       |        |         |
|                           |              | 980                      | 0                 | 980      |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              | 14240 L                  |                   |          |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              |                          |                   |          |       |                        |                                          | 1831            |                                   | 1831        |                               | PD        | 3662   |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | BAL       |        |         |
| 02-00591.001              |              | AGR 110                  | 1.510             |          |       |                        |                                          | 292             |                                   | 292         |                               | CHG       | 02-21  | 12765-2 |
| O                         |              |                          |                   |          |       |                        |                                          | 43              |                                   | 43          |                               | CRE       | 07-19  |         |
| TROYER MERVIN G & MARTHA  |              | R4 T8 S6 PT NE 1.51A     |                   |          |       |                        |                                          | 249             |                                   | 249         |                               | SUB       |        |         |
| JS                        |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | PEN       |        |         |
| TROYER MERVIN G & MARTHA  |              |                          |                   |          |       |                        |                                          | 25              |                                   | 25          |                               | RLK       |        |         |
| 1949 COUNTY RD 70         |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | HOM       |        |         |
| SUGAR CREEK OH            | 44681        |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | RED       |        |         |
|                           |              | 120                      | 0                 | 120      |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              |                          |                   |          |       |                        |                                          | 224             |                                   | 224         |                               | PD        | 448    |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | BAL       |        |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               |           |        |         |
| 02-01002.000              |              | RES 501                  | 0.500             |          |       |                        |                                          | 1899            |                                   | 1899        |                               | CHG       | 02-21  | 13126-9 |
| O                         |              |                          |                   |          |       |                        |                                          | 280             |                                   | 280         |                               | CRE       | 07-19  |         |
| TROYER MERVIN G & MARTHA  |              | R4 T8 S6 PT NE .50A      |                   |          |       |                        |                                          | 1619            |                                   | 1619        |                               | SUB       |        |         |
| JS                        |              | CEMETERY                 |                   |          |       |                        |                                          |                 |                                   |             |                               | PEN       |        |         |
| TROYER MERVIN G & MARTHA  |              |                          |                   |          |       |                        |                                          | 162             |                                   | 162         |                               | RLK       |        |         |
| 1949 COUNTY RD 70         |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | HOM       |        |         |
| SUGAR CREEK OH            | 44681        |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | RED       |        |         |
|                           |              | 780                      | 0                 | 780      |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              |                          |                   |          |       |                        |                                          | 1457            |                                   | 1457        |                               | PD        | 2914   |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | BAL       |        |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               |           |        |         |
| 02-00599.000              |              | RES 511                  | 3.000             |          |       |                        |                                          | 102002          |                                   | 102002      |                               | CHG       | 02-13  | 12773-1 |
| O                         |              |                          |                   |          |       |                        |                                          | 15039           |                                   | 15039       |                               | CRE       | 07-02  |         |
| TROYER MOSE C & BARBARA D |              | R5 T8 S21 SE PT SW 3.00A |                   |          |       |                        |                                          | 86963           |                                   | 86963       |                               | SUB       |        |         |
| JS                        |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | PEN       |        |         |
| TROYER MOSE C & BARBARA D |              |                          |                   |          |       |                        |                                          | 8696            |                                   | 8696        |                               | RLK       |        |         |
| 2481 STATE ROUTE 651      |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | HOM       |        |         |
| BALTIC OH                 | 43804        |                          |                   |          |       |                        |                                          | 1824            |                                   | 1824        |                               | RED       |        |         |
|                           |              | 8200                     | 33690             | 41890    |       |                        |                                          | 76443           |                                   | 76443       |                               | PD        | 152886 |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | BAL       |        |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               |           |        |         |
| 02-00531.005              |              | RES 501                  | 1.305             |          |       |                        |                                          | 77798           |                                   | 77798       |                               | CHG       | 02-13  | 12702-0 |
| O                         |              |                          |                   |          |       |                        |                                          | 11470           |                                   | 11470       |                               | CRE       | 07-22  |         |
| TROYER NETTIE A           |              | R4 T8 S17 1.305A         |                   |          |       |                        |                                          | 66328           |                                   | 66328       |                               | SUB       |        |         |
|                           |              | C-32                     |                   |          |       |                        |                                          |                 |                                   |             |                               | PEN       |        |         |
| TROYER NETTIE A           |              |                          |                   |          |       |                        |                                          | 6633            |                                   | 6633        |                               | RLK       |        |         |
| 2047 TR 170               |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | HOM       |        |         |
| SUGAR CREEK OH            | 44681        |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | RED       |        |         |
|                           |              | 5550                     | 26400             | 31950    |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              | A0001                    |                   |          |       |                        |                                          |                 |                                   |             |                               |           |        |         |
|                           |              |                          |                   |          |       |                        |                                          | 59695           |                                   | 56429       |                               | PD        | 116124 |         |
|                           |              |                          |                   |          |       |                        |                                          |                 |                                   |             |                               | BAL       |        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS                                   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                             |                                   |                                                             |                                 |                                                            |                |         |
|                                                                                                                                |              |                                         |                                          | BAL. DUE |  |                        |                                          |                                                             |                                   |                                                             |                                 |                                                            |                |         |
| 02-00588.000<br>O<br>TROYER NOAH J & ANNA JS<br>TROYER NOAH J & ANNA JS<br>2972 STATE ROUTE 643<br>BAL TIC OH 43804            |              | RES 511<br>R5 T8 S19 PT SE              | 1.400<br>1.40A                           |          |  | 0                      | 0                                        | 31631<br>4664<br>26967<br>0<br>2697<br>0<br>0<br>24270      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 31631<br>4664<br>26967<br>0<br>2697<br>0<br>0<br>24270      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>06-27 | 12761-1 |
| 02-00505.000<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TOWNSHIP RD 171<br>SUGAR CREEK OH 44681 | CAUV         | AGR 100<br>R4 T8 S15 SW PT SE<br>22.00A | 22.000                                   |          |  | 0                      | 0                                        | 3044<br>449<br>2595<br>0<br>260<br>0<br>0<br>2335           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3044<br>449<br>2595<br>0<br>260<br>0<br>0<br>2335           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-25 | 12661-0 |
| 02-00564.001<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TOWNSHIP RD 171<br>SUGAR CREEK OH 44681 | CAUV         | AGR 100<br>R4 T8 S15 E PT SW<br>54.242A | 54.242                                   |          |  | 0                      | 0                                        | 6014<br>886<br>5128<br>0<br>513<br>0<br>0<br>4615           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6014<br>886<br>5128<br>0<br>513<br>0<br>0<br>4615           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-25 | 12734-4 |
| 02-00565.000<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TOWNSHIP RD 171<br>SUGARCREEK OH 44681  | CAUV         | AGR 100<br>R4 T8 S15 NW PT SW<br>20.00A | 20.000                                   |          |  | 0                      | 0                                        | 1631<br>240<br>1391<br>0<br>139<br>0<br>0<br>1252           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1631<br>240<br>1391<br>0<br>139<br>0<br>0<br>1252           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-25 | 12735-2 |
| 02-00880.000<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TOWNSHIP RD 171<br>SUGAR CREEK OH 44681 |              | RES 501<br>R4 T8 S16 E PT SE 1.0256A    | 1.025                                    |          |  | 0                      | 0                                        | 1705<br>252<br>1453<br>0<br>145<br>0<br>0<br>1308           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1705<br>252<br>1453<br>0<br>145<br>0<br>0<br>1308           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-25 | 13018-0 |
| 02-00883.000<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TOWNSHIP RD 171<br>SUGAR CREEK OH 44681 | CAUV         | AGR 101<br>R4 T8 S17SW 151.5889A        | 151.588                                  |          |  | 0                      | 0                                        | 199037<br>29346<br>169691<br>0<br>16969<br>0<br>0<br>152722 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 199037<br>29346<br>169691<br>0<br>16969<br>0<br>0<br>152722 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-25 | 13021-9 |

| PARCEL NO.                                                                                                                                       | BK-PG-PARCEL | CLASS                                    | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|---------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------|
| NAME AND ADDRESS                                                                                                                                 |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |         |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                           |
| 02-00104.002<br>O<br>TROYER RANDALL D &<br>MARILYN L JS<br>TROYER RANDALL D &<br>1807 COUNTY RD 140<br>SUGAR CREEK OH 44681                      |              | RES 500                                  | 2.000   |         |                        |                                          | 11420<br>1684<br>9736<br>0<br>974<br>0<br>0<br>8762<br>0            |                                   | 11420<br>1684<br>9736<br>0<br>974<br>0<br>0<br>8762<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>12278-4          |
| 02-00600.000<br>O<br>TROYER RAYMOND N & ANNA<br>CO-TRUSTEES FOR THE TROYR<br>TROYER RAYMOND N & ANNA<br>1717 COUNTY RD 70<br>SUGARCREEK OH 44681 | CAUV         | AGR 110                                  | 30.000  |         |                        |                                          | 1997<br>295<br>1702<br>0<br>170<br>0<br>0<br>1532<br>0              |                                   | 1997<br>295<br>1702<br>0<br>170<br>0<br>0<br>1532<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-25<br>12775-6 |
| 02-00601.000<br>O<br>TROYER RAYMOND N & ANNA<br>CO-TRUSTEES FOR THE TROYR<br>TROYER RAYMOND N & ANNA<br>1717 CR 70<br>SUGARCREEK OH 44681        | CAUV         | AGR 101                                  | 60.000  |         |                        |                                          | 204637<br>30171<br>174466<br>0<br>17447<br>0<br>1598<br>155421<br>0 |                                   | 204637<br>30171<br>174466<br>0<br>17447<br>0<br>1598<br>155421<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-25<br>12776-4 |
| 02-00602.000<br>O<br>TROYER RAYMOND N & ANNA<br>CO-TRUSTEES FOR THE TROYR<br>TROYER RAYMOND N & ANNA<br>1717 COUNTY RD 70<br>SUGARCREEK OH 44681 | CAUV         | AGR 100                                  | 15.000  |         |                        |                                          | 2265<br>334<br>1931<br>0<br>193<br>0<br>0<br>1738<br>0              |                                   | 2265<br>334<br>1931<br>0<br>193<br>0<br>0<br>1738<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-25<br>12777-1 |
| 02-00924.000<br>O<br>TROYER REUBEN H &<br>BETTY JS & LE RETIREMENT<br>TROYER REUBEN H &<br>2970 STATE ROUTE 643<br>BAL TIC OH 43804              | CAUV         | AGR 111                                  | 140.544 |         |                        |                                          | 183185<br>27009<br>156176<br>0<br>15618<br>0<br>0<br>140558<br>0    |                                   | 183185<br>27009<br>156176<br>0<br>15618<br>0<br>0<br>140558<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22<br>13060-5 |
| 02-00976.000<br>O<br>TROYER ROBERT A & RUBY<br>ELLEN<br>TROYER ROBERT A & RUBY<br>3539 TR 166<br>SUGARCREEK OHIO 44681                           |              | MIN 210                                  | 0.000   |         |                        |                                          |                                                                     |                                   |                                                                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13104-7                   |

AGR/RES 0.147440 IND/COM 0.106520

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                                                         | LEGAL DESCRIPTION         | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |         |
|----------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|---------|
|                                                                                                                            |              |                                                                               |                           |       |         |                        |                                          |                                                     |                                   |                                                     |                               | AMT PAID                                                   | BAL. DUE                                                   |         |         |
|                                                                                                                            |              |                                                                               |                           |       |         |                        |                                          |                                                     |                                   |                                                     |                               |                                                            |                                                            |         |         |
| 02-00445.001<br>TROYER WILLIS V &<br>MARGARET J JS<br>TROYER WILLIS V &<br>3147 TOWNSHIP RD 177<br>BAL TIC OH              | 43804        | RES 599<br>R5 T8 S22 NW<br>6160 2140                                          | 3.940<br>3.94A<br>8300    |       |         |                        |                                          | 20211<br>2980<br>17231<br>1723<br>15508<br>0        |                                   | 20211<br>2980<br>17231<br>1723<br>15508<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>31016<br>0                                        | 12595-0 |         |
| 02-00533.000<br>TROYER MYRON RAY & RUTH E<br>JS<br>TROYER MYRON RAY & RUTH E<br>3120 TOWNSHIP RD 155<br>SUGAR CREEK OH     | 44681        | AGR 101<br>R4 T8 S6 M PT SE<br>5660 13430<br>15510 L                          | 14.020<br>14.02A<br>19090 |       |         |                        |                                          | 46484<br>6853<br>39631<br>3963<br>903<br>34765<br>0 |                                   | 46484<br>6853<br>39631<br>3963<br>903<br>0<br>38242 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>34765<br>38242                                    | 12704-5 |         |
| 02-00851.002<br>TRUSTEES OF CLARK<br>TOWNSHIP<br>TRUSTEES OF CLARK<br>3764 CR 70<br>SUGARCREEK OHIO                        | 44681        | EX 630<br>NW COR LOT 16<br>250 2820                                           | 0.000 16<br>.009A<br>3070 |       |         |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13005-4 |
| 02-01005.000<br>TRUSTEES OF CLARK<br>TOWNSHIP<br>TRUSTEES OF CLARK<br>3764 CR 70<br>SUGARCREEK OHIO                        | 44681        | EX 630<br>VACATED ALLEY BESIDE LOT<br>17 .008A<br>130 0                       | 0.000<br>130              |       |         |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13129-2 |
| 02-01006.000<br>TRUSTEES OF CLARK<br>TOWNSHIP<br>TRUSTEES OF CLARK<br>3764 CR 70<br>SUGARCREEK OHIO                        | 44681        | EX 630<br>VACATED ALLEY BESIDE LOT<br>16 FARMERTOWN VILLAGE<br>.008A<br>220 0 | 0.000<br>220              |       |         |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 13130-6 |
| 02-00611.000<br>UNION VALLEY FISHING CLUB<br>INC<br>STUCKY LISA<br>4462 TRENDLY ROAD SW<br>BAL TIC OH<br>PER L STUCKY 9/01 | 43804        | RES 599<br>R4 T8 S7 PT S PT NW<br>5.00A<br>7820 500                           | 5.000<br>8320             |       |         |                        |                                          | 20259<br>2987<br>17272<br>1727<br>15545<br>0        |                                   | 20259<br>2987<br>17272<br>1727<br>15545<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>31090<br>0                                        | 12791-1 |         |

HOLMES COUNTY

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

O2 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS                                  | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------|------------------------------------------|----------|-------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                   |              |                                        | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                         |         |
|                                                                                                                                   |              |                                        |                                          | BAL. DUE |       |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                         |         |
| 02-00632.000<br>O<br>WENGERD CHRISTY M & MARY<br>JS<br>WENGERD CHRISTY M & MARY<br>3832 TOWNSHIP RD 184<br>BAL TIC OH 43804       | CAUV         | AGR 100                                | 29.000                                   |          |       | 0                      | 0                                        | 3117<br>460<br>2657<br>0<br>266<br>0<br>0                      | 0                                 | 3117<br>460<br>2657<br>0<br>266<br>0<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-22          | 12822-7 |
|                                                                                                                                   |              | R5 T8 S17 SE PT NE<br>29.00A           | 1280<br>18960 L                          | 0        | 1280  | 0                      | 0                                        | 2391<br>0                                                      | 0                                 | 2391<br>0                                                      | 0                             | PD<br>BAL                                                  | 4782<br>0               |         |
| 02-00633.000<br>O<br>WENGERD CHRISTY M & MARY<br>JS<br>WENGERD CHRISTY M & MARY<br>3832 TOWNSHIP RD 184<br>BAL TIC OH 43804       | CAUV         | AGR 111                                | 43.298                                   |          |       | 0                      | 0                                        | 93407<br>13772<br>79635<br>0<br>7964<br>0<br>1093              | 0                                 | 93407<br>13772<br>79635<br>0<br>7964<br>0<br>1093              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-22          | 12823-5 |
|                                                                                                                                   |              | R5 T8 S18 W PT & SE PT<br>NW 43.298A   | 7150<br>33410 L                          | 31210    | 38360 | 0                      | 0                                        | 70578<br>0                                                     | 0                                 | 70578<br>0                                                     | 0                             | PD<br>BAL                                                  | 141156<br>0             |         |
| 02-00634.000<br>O<br>WENGERD CHRISTY M & MARY<br>JS<br>WENGERD CHRISTY M & MARY<br>3832 TOWNSHIP RD 184<br>BAL TIC OH 43804       | CAUV         | AGR 100                                | 26.000                                   |          |       | 0                      | 0                                        | 3190<br>470<br>2720<br>0<br>272<br>0<br>0                      | 0                                 | 3190<br>470<br>2720<br>0<br>272<br>0<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 11-30<br>02-25<br>07-22 | 12825-0 |
|                                                                                                                                   |              | R5 T8 S18 N PT SW 26.00A               | 1310<br>17630 L                          | 0        | 1310  | 0                      | 0                                        | 2448<br>0                                                      | 0                                 | 2448<br>0                                                      | 0                             | PD<br>BAL                                                  | 4896<br>0               |         |
| 02-00992.000<br>O<br>WENGERD CHRISTY M & MARY<br>JS<br>WENGERD CHRISTY M & MARY<br>3832 TR 184<br>BAL TIC OHIO 43804              |              | MIN 210                                | 0.000                                    |          |       | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 13119-9 |
|                                                                                                                                   |              | MINERAL EXTRACTION ON<br>29A IN SEC 17 | 0                                        | 0        | 0     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0                             |                                                            | 0<br>0                  |         |
| 02-00104.005<br>O<br>WENGERD WAYNE A & VELMA A<br>JS<br>WENGERD WAYNE A & VELMA A<br>3752 TOWNSHIP RD 162<br>SUGAR CREEK OH 44681 |              | RES 501                                | 4.630                                    |          |       | 0                      | 0                                        | 17629<br>2599<br>15030<br>0<br>1503<br>0<br>0                  | 0                                 | 17629<br>2599<br>15030<br>0<br>1503<br>0<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-16          | 12281-3 |
|                                                                                                                                   |              | R5 T8 S1 W PT SE 4.63A                 | 7240                                     | 0        | 7240  | 0                      | 0                                        | 13527<br>0                                                     | 0                                 | 13527<br>0                                                     | 0                             |                                                            | 27054<br>0              |         |
| 02-00104.008<br>O<br>WENGERD WAYNE A & VELMA A<br>JS<br>WENGERD WAYNE A & VELMA A<br>3752 TOWNSHIP RD 162<br>SUGAR CREEK OH 44681 |              | RES 511                                | 5.530                                    |          |       | 0                      | 0                                        | 147902<br>21807<br>126095<br>0<br>12610<br>0<br>2479<br>111006 | 0                                 | 147902<br>21807<br>126095<br>0<br>12610<br>0<br>2479<br>111006 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-16          | 12284-6 |
|                                                                                                                                   |              | R5 T8 S1 W PT SE 5.534A                | 12170                                    | 48570    | 60740 | 0                      | 0                                        | 0                                                              | 0                                 | 0                                                              | 0                             |                                                            | 222012<br>0             |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.                | BK-PG-PARCEL | CLASS                     | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|---------------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                           |          |         |                        |                                          |                 |                                   |             |                               |           | AMT PAID |         |
|                           |              |                           |          |         |                        |                                          |                 |                                   |             |                               |           | BAL. DUE |         |
| NAME AND ADDRESS          |              | LAND                      | BUILDING | TOTAL   |                        |                                          |                 |                                   |             |                               |           |          |         |
| 02-00614.000              |              | AGR 111                   | 66.292   |         | 0                      | 0                                        | 77920           | 0                                 | 77920       | 0                             | CHG       | 02-08    | 12794-4 |
| 0                         | CAUV         | R5 T8 S23 S PT NE         |          |         | 0                      | 0                                        | 11489           | 0                                 | 11489       | 0                             | CRE       | 07-15    |         |
| WISE THOMAS ALLAN &       |              | 66.292A                   |          |         | 0                      | 0                                        | 66431           | 0                                 | 66431       | 0                             | SUB       |          |         |
| GLEENDA BETH & SHUTT PAUL |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| WISE THOMAS ALLAN &       |              |                           |          |         | 0                      | 0                                        | 6643            | 0                                 | 6643        | 0                             | RLK       |          |         |
| 3353 STATE ROUTE 643      |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        | 8270                      | 23730    | 32000   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 50530 L                   |          |         | 0                      | 0                                        | 59788           | 0                                 | 59788       | 0                             | PD        | 119576   |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 0        |         |
| 02-00615.000              |              | AGR 110                   | 100.418  |         | 0                      | 0                                        | 6672            | 0                                 | 6672        | 0                             | CHG       | 02-08    | 12795-2 |
| 0                         | CAUV         | R5 T8 S23 W PT SE         |          |         | 0                      | 0                                        | 984             | 0                                 | 984         | 0                             | CRE       | 07-15    |         |
| WISE THOMAS ALLAN &       |              | 100.418A                  |          |         | 0                      | 0                                        | 5688            | 0                                 | 5688        | 0                             | SUB       |          |         |
| GLEENDA BETH & SHUTT PAUL |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| WISE THOMAS ALLAN &       |              |                           |          |         | 0                      | 0                                        | 569             | 0                                 | 569         | 0                             | RLK       |          |         |
| 3353 STATE ROUTE 643      |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        | 2740                      | 0        | 2740    | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 43700 L                   |          |         | 0                      | 0                                        | 5119            | 0                                 | 5119        | 0                             | PD        | 10238    |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 0        |         |
| 02-00674.001              |              | RES 501                   | 1.750    |         | 0                      | 0                                        | 6672            | 7896                              | 6672        | 7896                          | CHG       | 01-28    | 12872-4 |
| 0                         |              | R5 T8 S10 1.75A           |          |         | 0                      | 0                                        | 984             | 1351                              | 984         | 1351                          | CRE       |          |         |
| YODER AARON L & FRED A W  |              |                           |          |         | 0                      | 0                                        | 5688            | 6545                              | 5688        | 6545                          | SUB       |          |         |
| JS                        |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| YODER AARON L & FRED A W  |              |                           |          |         | 0                      | 0                                        | 569             | 655                               | 569         | 655                           | RLK       |          |         |
| 2948 TR 163               |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        | 2740                      | 0        | 2740    | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | A0001                     |          |         | 0                      | 0                                        | 11009           | 0                                 | 11009       | 0                             | PD        | 22018    |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 0        |         |
| 02-00617.000              |              | AGR 101                   | 14.620   |         | 0                      | 0                                        | 153746          | 0                                 | 153746      | 0                             | CHG       | 02-20    | 12798-5 |
| 0                         |              | R4 T8 S6 NE SW 14.628A    |          |         | 0                      | 0                                        | 22668           | 0                                 | 22668       | 0                             | CRE       | 07-15    |         |
| YODER ABE A & EDNA        |              |                           |          |         | 0                      | 0                                        | 131078          | 0                                 | 131078      | 0                             | SUB       |          |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| YODER ABE A & EDNA        |              |                           |          |         | 0                      | 0                                        | 13108           | 0                                 | 13108       | 0                             | RLK       |          |         |
| 2070 TOWNSHIP RD 164      |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGARCREEK OH             | 44681        | 15990                     | 47150    | 63140   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                           |          |         | 0                      | 0                                        | 117970          | 0                                 | 117970      | 0                             | PD        | 235940   |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 0        |         |
| 02-00618.000              |              | AGR 100                   | 4.960    |         | 0                      | 0                                        | 9691            | 0                                 | 9691        | 0                             | CHG       | 02-20    | 12800-6 |
| 0                         |              | R4 T8 S6 SE NW 4.966A     |          |         | 0                      | 0                                        | 1429            | 0                                 | 1429        | 0                             | CRE       | 07-15    |         |
| YODER ABE A & EDNA        |              |                           |          |         | 0                      | 0                                        | 8262            | 0                                 | 8262        | 0                             | SUB       |          |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| YODER ABE A & EDNA        |              |                           |          |         | 0                      | 0                                        | 826             | 0                                 | 826         | 0                             | RLK       |          |         |
| 2070 TOWNSHIP RD 164      |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SUGARCREEK OH             | 44681        | 3980                      | 0        | 3980    | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                           |          |         | 0                      | 0                                        | 7436            | 0                                 | 7436        | 0                             | PD        | 14872    |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 0        |         |
| 02-00317.000              |              | RES 511                   | 10.130   |         | 0                      | 0                                        | 130102          | 0                                 | 130102      | 0                             | CHG       | 02-07    | 12468-2 |
| 0                         |              | R5 T8 S25 E PT NE 10.126A |          |         | 0                      | 0                                        | 19182           | 0                                 | 19182       | 0                             | CRE       | 07-19    |         |
| YODER ABE J & ALMA JT     |              |                           |          |         | 0                      | 0                                        | 110920          | 0                                 | 110920      | 0                             | SUB       |          |         |
| SURV                      |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| YODER ABE J & ALMA JT     |              |                           |          |         | 0                      | 0                                        | 11092           | 0                                 | 11092       | 0                             | RLK       |          |         |
| 1895 TOWNSHIP RD 152      |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BALTIC OH                 | 43804        | 12380                     | 41050    | 53430   | 0                      | 0                                        | 1526            | 0                                 | 1526        | 0                             | RED       |          |         |
|                           |              |                           |          |         | 0                      | 0                                        | 98302           | 0                                 | 98302       | 0                             | PD        | 196604   |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |
|                           |              |                           |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 0        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

02 CLARK TWP - EAST HD 48.70

| PARCEL NO.                                                                                                             | BK-PG-PARCEL  | CLASS                         | ACRES                          |          |        | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|--------------------------------|----------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                        |               |                               | LEGAL DESCRIPTION              |          |        |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               | AMT PAID       |         |
|                                                                                                                        |               |                               | LAND                           | BUILDING | TOTAL  |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE       |         |
| 02-00899.000<br>O<br>YODER ABE L &<br>ESTHER C JS & LE TO CHRIS<br>YODER ABE L &<br>2461 TOWNSHIP RD 176<br>BAL TIC OH | CAUV<br>43804 | AGR 111<br>R5 T8 S21 NE C-21  | 135.890<br>135.8983A           |          |        |         | 0<br>0                 | 0<br>0                                   | 152626<br>22503<br>130123<br>0<br>13012<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 152626<br>22503<br>130123<br>0<br>13012<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-26 | 13033-8 |
|                                                                                                                        |               |                               | 14990<br>91810 L               | 47690    | 62680  |         | 0<br>0                 | 0<br>0                                   | 117111<br>0                                       | 0<br>0                            | 117111<br>0                                       | 0<br>0                        | PD<br>BAL                                     | 234222<br>0    |         |
| 02-00720.000<br>O<br>YODER ABIGAIL                                                                                     |               | AGR 101<br>R5 T8 S7 PT SE     | 79.880<br>79.88A               |          |        |         | 0<br>0                 | 0<br>0                                   | 345429<br>50930<br>294499                         | -120679<br>-17793<br>-102886      | 345429<br>50930<br>294499                         | -120679<br>-17793<br>-102886  | CHG<br>CRE<br>SUB                             | 02-21<br>06-26 | 12909-6 |
| YODER ABIGAIL<br>3892 STATE ROUTE 557<br>BAL TIC OH                                                                    | 43804         |                               | 65860<br>A0001 R0001 R0002     | 76000    | 141860 |         | 0<br>0                 | 0<br>0                                   | 29450<br>1040<br>171412<br>0                      | -10289<br>0<br>0<br>0             | 29450<br>1040<br>171412<br>0                      | -10289<br>0<br>0<br>0         | PEN<br>RLK<br>HOM<br>RED                      |                |         |
|                                                                                                                        |               |                               |                                |          |        |         | 0<br>0                 | 0<br>0                                   |                                                   |                                   |                                                   |                               | PD<br>BAL                                     | 342824<br>0    |         |
| 02-00721.000<br>O<br>YODER ABIGAIL                                                                                     |               | AGR 100<br>R5 T8 S12 NE NW    | 10.000<br>10.00A               |          |        |         | 0<br>0                 | 0<br>0                                   | 14220<br>2096<br>12124                            | -12808<br>-1888<br>-10920         | 14220<br>2096<br>12124                            | -12808<br>-1888<br>-10920     | CHG<br>CRE<br>SUB                             | 02-21<br>06-26 | 12910-0 |
| YODER ABIGAIL<br>3892 STATE ROUTE 557<br>BAL TIC OH                                                                    | 43804         | C-18                          | 5840<br>A0001 R0001 R0002      | 0        | 5840   |         | 0<br>0                 | 0<br>0                                   | 1212<br>0<br>1084<br>0                            | -1092<br>0<br>0<br>0              | 1212<br>0<br>1084<br>0                            | -1092<br>0<br>0<br>0          | PEN<br>RLK<br>HOM<br>RED                      |                |         |
|                                                                                                                        |               |                               |                                |          |        |         | 0<br>0                 | 0<br>0                                   |                                                   |                                   |                                                   |                               | PD<br>BAL                                     | 2168<br>0      |         |
| 02-00652.000<br>O<br>YODER ADA E                                                                                       | CAUV          | AGR 103<br>R5 T8 S25 W PT SE  | 80.000<br>80.00A               |          |        |         | 0<br>0                 | 0<br>0                                   | 197990<br>29192<br>168798                         | 0<br>0<br>0                       | 197990<br>29192<br>168798                         | 0<br>0<br>0                   | CHG<br>CRE<br>SUB                             | 02-05<br>07-09 | 12851-9 |
| YODER ADA E<br>4630 COUNTY RD 59<br>BAL TIC OH                                                                         | 43804         |                               | 11270<br>64970 L               | 70040    | 81310  |         | 0<br>0                 | 0<br>0                                   | 16880<br>1071<br>150847<br>0                      | 0<br>0<br>0<br>0                  | 16880<br>1071<br>150847<br>0                      | 0<br>0<br>0<br>0              | PEN<br>RLK<br>HOM<br>RED                      |                |         |
|                                                                                                                        |               |                               |                                |          |        |         | 0<br>0                 | 0<br>0                                   |                                                   |                                   |                                                   |                               | PD<br>BAL                                     | 301694<br>0    |         |
| 02-00437.006<br>O<br>YODER ADAM L & MIRIAM JS                                                                          |               | RES 511<br>R5 T8 S14 E PT NE  | 2.000<br>2.00A                 |          |        |         | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0                                       | 0<br>0<br>0                       | 0<br>0<br>0                                       | 0<br>0<br>0                   | CHG<br>CRE<br>SUB                             |                | 12580-9 |
| YODER ADAM L & MIRIAM JS<br>2908 TOWNSHIP RD 190<br>BAL TIC OH                                                         | 43804         |                               | 0                              | 0        | 0      |         | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0                                       | 0<br>0<br>0                       | 0<br>0<br>0                                       | 0<br>0<br>0                   | PEN<br>RLK<br>HOM<br>RED                      |                |         |
|                                                                                                                        |               |                               |                                |          |        |         | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0                                       | 0<br>0<br>0                       | 0<br>0<br>0                                       | 0<br>0<br>0                   | PD<br>BAL                                     | 0<br>0         |         |
| TO 33-00322                                                                                                            |               |                               |                                |          |        |         | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0                                       | 0<br>0<br>0                       | 0<br>0<br>0                                       | 0<br>0<br>0                   |                                               |                |         |
| 02-00622.000<br>O<br>YODER ADAM N & ELLA                                                                               | CAUV          | AGR 100<br>R5 T8 S12 NW PT NE | 13.151<br>13.156A TAX MAP C-18 |          |        |         | 2649                   | 0                                        | 2654<br>391<br>2263                               | 0<br>0<br>0                       | 2654<br>391<br>2263                               | 0<br>0<br>0                   | CHG<br>CRE<br>SUB                             | 09-20<br>04-11 | 12801-3 |
| YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BAL TIC OH                                                              | 43804         |                               | 1090<br>10180 L                | 0        | 1090   |         | 2649                   | 0                                        | 204<br>226<br>0                                   | 0<br>0<br>0                       | 204<br>226<br>0                                   | 0<br>0<br>0                   | PEN<br>RLK<br>HOM<br>RED                      |                |         |
|                                                                                                                        |               |                               |                                |          |        |         | 2649                   | 0                                        | 2037<br>204                                       | 0<br>0                            | 2037<br>204                                       | 0<br>0                        | PD<br>BAL                                     | 4686<br>2465   |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX             | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                     |                  | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------|---------|
|                                                                                                                         |               |                                                                                |                           |                        |                                          |                                                          |                                               |                                                          |                                               |                                               |                  |         |
|                                                                                                                         |               |                                                                                |                           |                        |                                          |                                                          |                                               |                                                          |                                               | AMT PAID                                      | BAL. DUE         |         |
| 02-00623.000<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BALITIC OH                   | CAUV<br>43804 | AGR 101<br>R5 T8 S12 W PT NE<br>29.1198 TM C-18<br>9880 83970 93850<br>26470 L | 29.119                    | 178075                 | 0                                        | 228525<br>33694<br>194831<br>17415<br>19483<br>0<br>1194 | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 228525<br>33694<br>194831<br>19157<br>19483<br>0<br>1194 | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-20<br>04-11   | 12804-6 |
|                                                                                                                         |               |                                                                                |                           | 9255<br>187330<br>0    |                                          | 174154<br>17415                                          |                                               | 0<br>193311                                              |                                               | INT 1<br>PD<br>BAL                            | 361484<br>210726 |         |
| 02-00623.005<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BALITIC OH                   | CAUV<br>43804 | AGR 100<br>R5 T8 S12 PT NE 3.84A PT<br>NE C-18A<br>340 0 340<br>3080 L         | 3.840                     | 869                    | 0                                        | 828<br>122<br>706<br>64<br>71<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 828<br>122<br>706<br>70<br>71<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-20<br>04-11   | 12809-5 |
|                                                                                                                         |               |                                                                                |                           | 869<br>0               |                                          | 635<br>64                                                |                                               | 0<br>705                                                 |                                               | PD<br>BAL                                     | 1504<br>769      |         |
| 02-00623.006<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BALITIC OH                   | CAUV<br>43804 | AGR 100<br>R5 T8 S12 PT NE 3.896A<br>TM C-18A<br>260 0 260<br>3120 L           | 3.896                     | 704                    | 0                                        | 633<br>93<br>540<br>49<br>54<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 633<br>93<br>540<br>54<br>54<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-20<br>04-11   | 12810-9 |
|                                                                                                                         |               |                                                                                |                           | 704<br>0               |                                          | 486<br>49                                                |                                               | 0<br>540                                                 |                                               | PD<br>BAL                                     | 1190<br>589      |         |
| 02-00623.007<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BALITIC OH                   | CAUV<br>43804 | AGR 100<br>R5 T8 S12 PT NE 3.5132A<br>TM C-18<br>200 0 200<br>2410 L           | 3.513                     | 539                    | 0                                        | 487<br>72<br>415<br>37<br>42<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 487<br>72<br>415<br>41<br>42<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-20<br>04-11   | 12811-6 |
|                                                                                                                         |               |                                                                                |                           | 539<br>0               |                                          | 373<br>37                                                |                                               | 0<br>414                                                 |                                               | PD<br>BAL                                     | 912<br>451       |         |
| 02-00731.003<br>O<br>YODER ADEN A & ELLA JS<br>YODER ADEN A & ELLA JS<br>2689 TR 164<br>SUGAR CREEK OH                  | 44681         | RES 501<br>R5 T8 S10 SW 3.145A<br>C-24<br>8430 32430 40860<br>A0001            | 3.145                     | 0                      | 0                                        | 99494<br>14669<br>84825<br>0<br>8483<br>0<br>0           | 13671<br>2338<br>11333<br>0<br>1133<br>0<br>0 | 99494<br>14669<br>84825<br>0<br>8483<br>0<br>0           | 13671<br>2338<br>11333<br>0<br>1133<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-22   | 12921-0 |
|                                                                                                                         |               |                                                                                |                           | 0<br>0                 |                                          | 86542<br>0                                               |                                               | 86542<br>0                                               |                                               | PD<br>BAL                                     | 173084<br>0      |         |
| 02-00715.000<br>O<br>YODER ALBERT L & RUTH JT<br>SURV<br>YODER ALBERT L & RUTH JT<br>2320 STATE ROUTE 557<br>BALITIC OH | CAUV<br>43804 | AGR 110<br>R5 T8 S20 W PT SE .457A<br>80 0 80<br>310 L                         | 0.457                     | 0                      | 0                                        | 195<br>29<br>166<br>0<br>17<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 195<br>29<br>166<br>0<br>17<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-25   | 12904-7 |
|                                                                                                                         |               |                                                                                |                           | 0<br>0                 |                                          | 149<br>0                                                 |                                               | 149<br>0                                                 |                                               | PD<br>BAL                                     | 298<br>0         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.               | BK-PG-PARCEL | CLASS                  | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID | REMARKS |
|--------------------------|--------------|------------------------|---------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|--|-----------|---------|
|                          |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  | AMT PAID  |         |
|                          |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  | BAL. DUE  |         |
| 02-00717.000             |              | AGR 111                | 84.402  |         |                   |                        |                                          | 148803          |                                   | 148803      |                               |  | 02-21     | 12906-3 |
| CAUV                     |              |                        |         |         |                   |                        |                                          | 21940           |                                   | 21940       |                               |  | 07-25     |         |
| YODER ALBERT L & RUTH JT |              | R5 T8 S20 NE           | 84.402A |         |                   |                        |                                          | 126863          |                                   | 126863      |                               |  |           |         |
| SURV                     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| YODER ALBERT L & RUTH JT |              |                        |         |         |                   |                        |                                          | 12686           |                                   | 12686       |                               |  |           |         |
| 2320 STATE ROUTE 557     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| BALTIC OH                | 43804        |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 13310                  | 47800   | 61110   |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 65280 L                |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              |                        |         |         |                   |                        |                                          | 114177          |                                   | 114177      |                               |  | 228354    |         |
| 02-00676.001             |              | AGR 100                | 2.106   |         |                   |                        |                                          | 170             |                                   | 170         |                               |  | 02-25     | 12875-7 |
| CAUV                     |              |                        |         |         |                   |                        |                                          | 25              |                                   | 25          |                               |  | 06-28     |         |
| YODER AMOS D & LYDIAN JT |              | R5 T8 S10 E PT SW & PT |         |         |                   |                        |                                          | 145             |                                   | 145         |                               |  |           |         |
| SURV                     |              | SW                     | 2.106A  |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| YODER AMOS D & LYDIAN JT |              |                        |         |         |                   |                        |                                          | 15              |                                   | 15          |                               |  |           |         |
| 2739 TOWNSHIP RD 164     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| SUGAR CREEK OH           | 44681        |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 70                     | 0       | 70      |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 1690 L                 |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              |                        |         |         |                   |                        |                                          | 130             |                                   | 130         |                               |  | 260       |         |
| 02-00730.000             |              | AGR 100                | 13.000  |         |                   |                        |                                          | 1120            |                                   | 1120        |                               |  | 02-25     | 12917-3 |
| CAUV                     |              |                        |         |         |                   |                        |                                          | 165             |                                   | 165         |                               |  | 06-28     |         |
| YODER AMOS D & LYDIAN JT |              | R5 T8 S10 SW SW        | 13.00A  |         |                   |                        |                                          | 955             |                                   | 955         |                               |  |           |         |
| SURV                     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| YODER AMOS D & LYDIAN JT |              |                        |         |         |                   |                        |                                          | 96              |                                   | 96          |                               |  |           |         |
| 2739 TOWNSHIP RD 164     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| SUGAR CREEK OH           | 44681        |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 460                    | 0       | 460     |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 10420 L                |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              |                        |         |         |                   |                        |                                          | 859             |                                   | 859         |                               |  | 1718      |         |
| 02-00731.000             |              | AGR 101                | 99.344  |         |                   |                        |                                          | 201496          |                                   | 201496      |                               |  | 02-25     | 12918-1 |
| CAUV                     |              |                        |         |         |                   |                        |                                          | 29708           |                                   | 29708       |                               |  | 06-28     |         |
| YODER AMOS D & LYDIAN JT |              | R5 T8 S10 W PT SW      |         |         |                   |                        |                                          | 171788          |                                   | 171788      |                               |  |           |         |
| SURV                     |              | 99.344A C-24           |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| YODER AMOS D & LYDIAN JT |              |                        |         |         |                   |                        |                                          | 17179           |                                   | 17179       |                               |  |           |         |
| 2739 TOWNSHIP RD 164     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| SUGAR CREEK OH           | 44681        |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 12480                  | 70270   | 82750   |                   |                        |                                          | 2376            |                                   | 2376        |                               |  |           |         |
|                          |              | 74110 L                |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              |                        |         |         |                   |                        |                                          | 152233          |                                   | 152233      |                               |  | 304466    |         |
| 02-00732.000             |              | AGR 100                | 1.490   |         |                   |                        |                                          | 122             |                                   | 122         |                               |  | 02-25     | 12922-8 |
| CAUV                     |              |                        |         |         |                   |                        |                                          | 18              |                                   | 18          |                               |  | 06-28     |         |
| YODER AMOS D & LYDIAN JT |              | R5 T8 S11 PT N PT NW   |         |         |                   |                        |                                          | 104             |                                   | 104         |                               |  |           |         |
| SURV                     |              | 1.49A                  |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| YODER AMOS D & LYDIAN JT |              |                        |         |         |                   |                        |                                          | 10              |                                   | 10          |                               |  |           |         |
| 2739 TOWNSHIP RD 164     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| SUGAR CREEK OH           | 44681        |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 50                     | 0       | 50      |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 1020 L                 |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              |                        |         |         |                   |                        |                                          | 94              |                                   | 94          |                               |  | 188       |         |
| 02-00738.000             |              | AGR 101                | 99.000  |         |                   |                        |                                          | 154890          |                                   | 154890      |                               |  | 02-21     | 12927-6 |
| CAUV                     |              |                        |         |         |                   |                        |                                          | 22837           |                                   | 22837       |                               |  | 07-24     |         |
| YODER AMOS N & LIZZIE JT |              | R5 T8 S17 PT NW        | 99.00A  |         |                   |                        |                                          | 132053          |                                   | 132053      |                               |  |           |         |
| SURV                     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| YODER AMOS N & LIZZIE JT |              |                        |         |         |                   |                        |                                          | 13205           |                                   | 13205       |                               |  |           |         |
| 4159 TOWNSHIP RD 184     |              |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| BALTIC OH                | 43804        |                        |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              | 11310                  | 52300   | 63610   |                   |                        |                                          | 1107            |                                   | 1107        |                               |  |           |         |
|                          |              | 68690 L                |         |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                          |              |                        |         |         |                   |                        |                                          | 117741          |                                   | 117741      |                               |  | 235482    |         |

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                      |              |                                                                                     |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 | AMT PAID                                                   |                |         |
|                                                                                                                      |              |                                                                                     |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 | BAL. DUE                                                   |                |         |
| 02-00630.000<br>YODER AMOS R & IDA A JS<br>YODER AMOS R & IDA A JS<br>2128 TOWNSHIP RD 170<br>SUGAR CREEK OH 44681   | CAUV         | AGR 101<br>R4 T8 S17 N PT SE 74.084A<br><br>16890 102130 119020<br>63970 L<br>ROO01 | 74.084           | 0                      | 0                                        | 289814<br>42730<br>247084<br>0<br>24708<br>0<br>1402             | 0<br>0<br>0<br>0<br>0<br>-149     | 289814<br>42730<br>247084<br>0<br>24708<br>0<br>1402             | 0<br>0<br>0<br>0<br>0<br>-149   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-23 | 12818-0 |
|                                                                                                                      |              |                                                                                     |                  | 0                      | 0                                        | 221123<br>0                                                      |                                   | 221123<br>0                                                      |                                 | PD<br>BAL                                                  | 442246<br>0    |         |
| 02-00531.001<br>YODER AMOS R & IDA A JT<br>SURV<br>YODER AMOS R & IDA A JT<br>2126 TR 170<br>SUGARCREEK OHIO 44681   |              | RES 501<br>R4 T8 S17 S PT SE .232A<br><br>0 0 0                                     | 0.230            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12698-4 |
| 02-00218.000<br>YODER ANDY A & DENA JS<br>YODER ANDY A & DENA JS<br>2169 COUNTY RD 70<br>SUGAR CREEK OH 44681        | CAUV         | AGR 111<br>R4 T8 S6 PT NW 61.494A<br><br>11760 42040 53800<br>51940 L               | 61.494           | 0                      | 0                                        | 131003<br>19315<br>111688<br>0<br>11169<br>12175<br>1000         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 131003<br>19315<br>111688<br>0<br>11169<br>12175<br>1000         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-24 | 12384-7 |
|                                                                                                                      |              |                                                                                     |                  | 0                      | 0                                        | 87344<br>0                                                       |                                   | 87344<br>0                                                       |                                 | PD<br>BAL                                                  | 174688<br>0    |         |
| 02-00636.000<br>YODER ANDY C & PATRICIA<br>ANN<br>YODER ANDY C & PATRICIA<br>2232 TOWNSHIP RD 176<br>BALTIC OH 43804 |              | RES 511<br>R5 T8 S21 PT NE 1.9787A<br><br>6600 26550 33150                          | 1.980            | 0                      | 0                                        | 80720<br>11901<br>68819<br>0<br>6882<br>0<br>61937<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 80720<br>11901<br>68819<br>0<br>6882<br>0<br>61937<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25 | 12826-8 |
| 02-00899.004<br>YODER ANDY C & PATRICIA<br>ANN<br>YODER ANDY C & PATRICIA<br>2232 TOWNSHIP RD 176<br>BALTIC OH 43804 |              | RES 501<br>R5 T8 S21 NE .4920A<br><br>770 0 770                                     | 0.490            | 0                      | 0                                        | 1875<br>276<br>1599<br>0<br>160<br>0<br>1439<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1875<br>276<br>1599<br>0<br>160<br>0<br>1439<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25 | 13037-8 |
| 02-00637.000<br>YODER ANDY J & EDNA JS<br>YODER ANDY J<br>2430 TOWNSHIP RD 151<br>MILLERSBURG OH 44654               |              | RES 511<br>R5 T8 S16 M PT NE 7.926A<br><br>15910 31780 47690                        | 7.926            | 0                      | 0                                        | 116125<br>17121<br>99004<br>0<br>9900<br>0<br>1669<br>87435<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 116125<br>17121<br>99004<br>0<br>9900<br>0<br>1669<br>87435<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-15 | 12827-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |                  |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|------------------|----------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                  |              |         | LEGAL DESCRIPTION                        | LAND             | BUILDING |                        |                                          |                                                      |                                   |                                                      |                                 |                                                            | TOTAL          |         | AMT PAID |
|                                                                                                                                  |              |         |                                          |                  |          |                        |                                          |                                                      |                                   |                                                      |                                 |                                                            |                |         | BAL. DUE |
| 02-00638.000<br>O<br>CAUV<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 STATE ROUTE 557<br>BAL TIC OH 43804 |              | AGR 110 | O.410<br>R5 T8 S11 SW PT NW .41A<br>C-23 |                  |          |                        |                                          | 97<br>14<br>83<br>0<br>8<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 97<br>14<br>83<br>0<br>8<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-25<br>07-15 | 12828-3 |          |
|                                                                                                                                  |              |         |                                          | 40<br>280 L      | 0        | 40                     |                                          | 75<br>0                                              |                                   | 75<br>0                                              |                                 | PD<br>BAL                                                  | 150<br>0       |         |          |
| 02-00639.000<br>O<br>CAUV<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 STATE ROUTE 557<br>BAL TIC OH 43804 |              | AGR 110 | 27.840<br>R5 T8 S11 S PT NW<br>27.847A   |                  |          |                        |                                          | 3628<br>535<br>3093<br>0<br>309<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3628<br>535<br>3093<br>0<br>309<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-25<br>07-15 | 12830-5 |          |
|                                                                                                                                  |              |         |                                          | 1490<br>15400 L  | 0        | 1490                   |                                          | 2784<br>0                                            |                                   | 2784<br>0                                            |                                 | PD<br>BAL                                                  | 5568<br>0      |         |          |
| 02-00640.000<br>O<br>CAUV<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 STATE ROUTE 557<br>BAL TIC OH 43804 |              | AGR 111 | 56.750<br>R5 T8 S11 PT SW 56.75A         |                  |          |                        |                                          | 158251<br>23333<br>134918<br>0<br>13492<br>0<br>1186 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 158251<br>23333<br>134918<br>0<br>13492<br>0<br>1186 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-25<br>07-15 | 12833-8 |          |
|                                                                                                                                  |              |         |                                          | 10510<br>45490 L | 54480    | 64990                  |                                          | 120240<br>0                                          |                                   | 120240<br>0                                          |                                 | PD<br>BAL                                                  | 240480<br>0    |         |          |
| 02-00641.000<br>O<br>CAUV<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 STATE ROUTE 557<br>BAL TIC OH 43804 |              | RES 500 | 1.060<br>R5 T8 S12 E PT NE 1.06A         |                  |          |                        |                                          | 244<br>36<br>208<br>0<br>21<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 244<br>36<br>208<br>0<br>21<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-25<br>07-15 | 12835-3 |          |
|                                                                                                                                  |              |         |                                          | 100<br>1660 L    | 0        | 100                    |                                          | 187<br>0                                             |                                   | 187<br>0                                             |                                 | PD<br>BAL                                                  | 374<br>0       |         |          |
| 02-00642.000<br>O<br>CAUV<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 STATE ROUTE 557<br>BAL TIC OH 43804 |              | RES 500 | 4.190<br>R5 T8 S12 SE PT NE 4.19A        |                  |          |                        |                                          | 706<br>104<br>602<br>0<br>60<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 706<br>104<br>602<br>0<br>60<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-25<br>07-15 | 12836-1 |          |
|                                                                                                                                  |              |         |                                          | 290<br>6560 L    | 0        | 290                    |                                          | 542<br>0                                             |                                   | 542<br>0                                             |                                 | PD<br>BAL                                                  | 1084<br>0      |         |          |
| 02-00161.002<br>O<br>YODER ANDY L & BETTY JS<br>YODER ANDY L & BETTY JS<br>2387 COUNTY RD 70<br>SUGARCREEK OH 44681              |              | AGR 110 | 9.040<br>R4 T8 S5 E PT SW 9.041A<br>C-30 |                  |          |                        |                                          | 17654<br>2603<br>15051<br>0<br>1505<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 17654<br>2603<br>15051<br>0<br>1505<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-18 | 12336-6 |          |
|                                                                                                                                  |              |         |                                          | 7250             | 0        | 7250                   |                                          | 13546<br>0                                           |                                   | 13546<br>0                                           |                                 |                                                            | 27092<br>0     |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS                                   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX               | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                   | DATE PAID<br>AMT PAID<br>BAL. DUE                                      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|----------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------|---------|
|                                                                                                                             |              |                                         |                                                   |         |                        |                                          |                                                          |                                                 |                                                          |                                                 |                                                                        |         |
| 02-00863.000<br>YODER ATLEE C & KATIE JS<br>YODER ATLEE C & KATIE JS<br>4901 TOWNSHIP RD 117<br>BALTIC OH 43804             |              | RES 501<br>R5 T8 S16 PT SW              | 0.330<br>.332A                                    |         | 0                      | 0                                        | 2557<br>377<br>2180<br>0<br>218<br>0<br>1962<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 2557<br>377<br>2180<br>0<br>218<br>0<br>1962<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG 02-25<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13012-4 |
| 02-00864.001<br>YODER ATLEE C & KATIE JS<br>YODER ATLEE C & KATIE JS<br>4901 TR 117<br>BALTIC OH 43804                      |              | RES 501<br>R5 T8 S16 SW                 | 0.834<br>.834A                                    |         | 0                      | 0                                        | 3190<br>470<br>2720<br>0<br>272<br>0<br>5175<br>0        | 3656<br>625<br>3031<br>0<br>304<br>0<br>0<br>0  | 3190<br>470<br>2720<br>0<br>272<br>0<br>5175<br>0        | 3656<br>625<br>3031<br>0<br>304<br>0<br>0<br>0  | CHG 02-25<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13014-9 |
| 02-00943.000<br>YODER ATLEE C & KATIE JS<br>YODER ATLEE C & KATIE JS<br>4901 TOWNSHIP RD 117<br>BALTIC OH 43804             |              | RES 501<br>R5 T8 S16 E PT SW<br>3.363 A | 3.363                                             |         | 0                      | 0                                        | 12808<br>1888<br>10920<br>0<br>1092<br>0<br>14302<br>0   | 5996<br>1025<br>4971<br>0<br>497<br>0<br>0<br>0 | 12808<br>1888<br>10920<br>0<br>1092<br>0<br>14302<br>0   | 5996<br>1025<br>4971<br>0<br>497<br>0<br>0<br>0 | CHG 02-25<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13075-7 |
| 02-00943.004<br>YODER ATLEE C & KATIE JS<br>YODER ATLEE C & KATIE JS<br>4901 TR 117<br>BALTIC OH 43804                      |              | RES 501<br>R5 T8 S16 .051A              | 0.051                                             |         | 0                      | 0                                        | 195<br>29<br>166<br>0<br>17<br>0<br>204<br>0             | 74<br>13<br>61<br>0<br>6<br>0<br>0<br>0         | 195<br>29<br>166<br>0<br>17<br>0<br>204<br>0             | 74<br>13<br>61<br>0<br>6<br>0<br>0<br>0         | CHG 02-25<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13079-8 |
| 02-00868.001<br>YODER ATLEE R & MARY JS<br>YODER ATLEE R & MARY JS<br>1923 TOWNSHIP ROAD 152<br>BALTIC OH 43804             |              | RES 511<br>R5 T8 S16 PT SE              | 2.000<br>2.002A                                   |         | 0                      | 0                                        | 79332<br>11696<br>67636<br>0<br>6764<br>0<br>60872<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 79332<br>11696<br>67636<br>0<br>6764<br>0<br>60872<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG 02-12<br>CRE 07-08<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13017-2 |
| 02-00736.000<br>YODER NOAH N L & CLARA N<br>JT SURV<br>YODER BEN N & MIRIAM JS<br>3313 TOWNSHIP ROAD 182<br>BALTIC OH 43804 | CAUV         | AGR 101<br>R5 T8 S18 PT NE              | 40.000<br>40.00A                                  |         | 0                      | 0                                        | 112960<br>16655<br>96305<br>0<br>9631<br>0<br>86674<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 112960<br>16655<br>96305<br>0<br>9631<br>0<br>86674<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG 02-14<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12925-1 |

| PARCEL NO.       | BK-PG-PARCEL                                                                                                              | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID<br>AMT PAID<br>BAL. DUE                                          | REMARKS |
|------------------|---------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------|
| NAME AND ADDRESS |                                                                                                                           | LAND    | BUILDING | TOTAL   |                        |                                          |                                                      |                                      |                                                      |                                      |                                                                            |         |
| 02-00737.000     | CAUV<br>YODER NOAH N L & CLARA N<br>JT SURV<br>YODER BEN N & MIRIAM JS<br>3313 TOWNSHIP ROAD 182<br>BAL TIC OH 43804      | AGR 101 | 80.000   |         | 0                      | 0                                        | 198720<br>29299<br>169421<br>16942<br>1051<br>151428 | 0<br>0<br>0<br>0<br>0<br>0           | 198720<br>29299<br>169421<br>16942<br>1051<br>151428 | 0<br>0<br>0<br>0<br>0<br>0           | CHG 02-14<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 302856 | 12926-9 |
| 02-00651.000     | YODER BENJAMIN J & LIZZIE<br>ANN JS<br>YODER BENJAMIN J & LIZZIE<br>3119 STATE ROUTE 557<br>BAL TIC OHIO 43804            | RES 511 | 3.054    |         | 0                      | 0                                        | 133487<br>19682<br>113805<br>11381<br>1823<br>103710 | 4167<br>713<br>3454<br>345<br>0<br>0 | 133487<br>19682<br>113805<br>11381<br>1823<br>103710 | 4167<br>713<br>3454<br>345<br>0<br>0 | CHG 02-05<br>CRE 07-08<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 207420 | 12850-2 |
| 02-00036.003     | YODER CALVIN E & KATIE<br>JT SURV<br>YODER CALVIN E & KATIE<br>1889 TOWNSHIP RD 151<br>BAL TIC OH 43804                   | RES 511 | 5.000    |         | 0                      | 0                                        | 27589<br>4068<br>23521<br>2352<br>21169              | 0<br>0<br>0<br>0<br>0                | 27589<br>4068<br>23521<br>2352<br>21169              | 0<br>0<br>0<br>0<br>0                | CHG 02-25<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 42338  | 12232-4 |
| 02-00656.002     | CAUV<br>YODER CHRIST M & LIZZIEAN<br>JT SURV<br>YODER CHRIST M & LIZZIEAN<br>3024 COUNTY ROAD 70<br>SUGARCREEK OHIO 44681 | AGR 101 | 4.702    |         | 0                      | 0                                        | 67523<br>9956<br>57567<br>5757<br>51810              | 0<br>0<br>0<br>0<br>0                | 67523<br>9956<br>57567<br>5757<br>51810              | 0<br>0<br>0<br>0<br>0                | CHG 01-22<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 103620 | 12856-8 |
| 02-00640.001     | YODER CRIST A & MIRIAM JS<br>YODER CRIST A & MIRIAM JS<br>2618 TOWNSHIP RD 181<br>BAL TIC OHIO 43804                      | RES 511 | 2.500    |         | 0                      | 0                                        | 122481<br>18059<br>104422<br>10442<br>93980          | 0<br>0<br>0<br>0<br>0                | 122481<br>18059<br>104422<br>10442<br>93980          | 0<br>0<br>0<br>0<br>0                | CHG 02-04<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 187960 | 12834-5 |
| 02-00535.000     | CAUV<br>YODER CRIST J A & ESTHER<br>J JT SURV<br>YODER CRIST J A & ESTHER<br>2079 TOWNSHIP ROAD 180<br>BAL TIC OHIO 43804 | AGR 110 | 11.594   |         | 0                      | 0                                        | 950<br>140<br>810<br>81<br>729                       | 0<br>0<br>0<br>0<br>0                | 950<br>140<br>810<br>81<br>729                       | 0<br>0<br>0<br>0<br>0                | CHG 02-21<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 1458   | 12706-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                       | BK-PG-PARCEL  | CLASS   | LEGAL DESCRIPTION                                                                                                          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | REMARKS                  |          |       |          |          |
|------------------------------------------------------------------------------------------------------------------|---------------|---------|----------------------------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|----------------------------|-------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------|----------|----------|
|                                                                                                                  |               |         |                                                                                                                            |       |         |                        |                                          |                                                      |                                   |                            |                               | NAME AND ADDRESS           | LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                  |               |         |                                                                                                                            |       |         |                        |                                          |                                                      |                                   |                            |                               |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |          |       |          |          |
| 02-00658.000<br>O<br>YODER CRIST J A & ESTHER<br>YODER CRIST J A & ESTHER<br>2079 TOWNSHIP ROAD 180<br>BALTIC OH | CAUV<br>43804 | AGR 111 | 155.084<br>R5 T8 S19 SW 157.8A OF<br>WHICH 2.716A EXEMPT ON<br>SEPARTE PARCEL<br>155.084A<br>21760 63140 84900<br>125700 L |       |         |                        |                                          | 206732<br>30481<br>176251<br>17625<br>1010<br>157616 |                                   | 0<br>0<br>0<br>0<br>0<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02-21<br>07-23<br>315232 | 12858-3  |       |          |          |
| 02-00658.001<br>O<br>YODER CRIST J A & ESTHER<br>YODER CRIST J A & ESTHER<br>2079 TOWNSHIP RD 180<br>BALTIC OH   | 43804         | EX 650  | 2.710<br>R5 T8 S19 SW 2.716A<br>EXEMPTED PART OF 157.80A<br>TRACT<br>7760 29980 37740                                      |       |         |                        |                                          |                                                      |                                   |                            |                               |                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br> |                          |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                                   | BK-PG-PARCEL | CLASS                                   | LEGAL DESCRIPTION | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID |  | REMARKS                                                    |                |         |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------------------------|-----------|--|------------------------------------------------------------|----------------|---------|
|                                                                                                                                              |              |                                         |                   |        |         |                        |                                          |                                                                    |                                   |             |                                                                    | AMT PAID  |  |                                                            |                |         |
|                                                                                                                                              |              |                                         |                   |        |         |                        |                                          |                                                                    |                                   |             |                                                                    | BAL. DUE  |  |                                                            |                |         |
| NAME AND ADDRESS                                                                                                                             |              | LAND                                    | BUILDING          | TOTAL  |         |                        |                                          |                                                                    |                                   |             |                                                                    |           |  |                                                            |                |         |
| 02-00665.000<br>O CAUV<br>YODER DAN J & BARBARA<br>YODER DAN J & BARBARA<br>2488 TOWNSHIP RD 151<br>MILLERSBURG OH. 44654                    |              | AGR 101<br>R5 T8 S15 W PT SE            | 54.100<br>54.10A  |        |         |                        |                                          | 129250<br>19057<br>110193<br>O<br>11019<br>O<br>1055<br>98119<br>O |                                   |             | 129250<br>19057<br>110193<br>O<br>11019<br>O<br>1055<br>98119<br>O |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-24 | 12866-1 |
|                                                                                                                                              |              | 9320<br>41060 L                         | 43760             | 53080  |         |                        |                                          |                                                                    |                                   |             |                                                                    |           |  | 196238<br>O                                                |                |         |
| 02-00666.000<br>O CAUV<br>YODER DAN J & BARBARA<br>YODER DAN J & BARBARA<br>2488 TR 151<br>MILLERSBURG OH. 44654                             |              | AGR 100<br>R5 T8 S15 SE SW & M PT<br>SW | 59.000<br>59.00A  |        |         |                        |                                          | 5381<br>793<br>4588<br>O<br>459<br>O<br>4129<br>O                  |                                   |             | 5381<br>793<br>4588<br>O<br>459<br>O<br>4129<br>O                  |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19          | 12867-8 |
|                                                                                                                                              |              | 2210<br>42610 L                         | O                 | 2210   |         |                        |                                          |                                                                    |                                   |             |                                                                    |           |  | 8258<br>O                                                  |                |         |
| 02-00574.001<br>O CAUV<br>YODER DAVID A & DOROTHY A<br>JT SURV<br>YODER DAVID A & DOROTHY A<br>2131 COUNTY RD 70<br>SUGARCREEK OHIO 44681    |              | AGR 111<br>R4 T8 S6 PT NW               | 41.861<br>41.861A |        |         |                        |                                          | 372872<br>54977<br>317895<br>O<br>31790<br>O<br>286105<br>O        |                                   |             | 372872<br>54977<br>317895<br>O<br>31790<br>O<br>286105<br>O        |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16 | 12752-6 |
|                                                                                                                                              |              | 14760<br>40650 L                        | 138370            | 153130 |         |                        |                                          |                                                                    |                                   |             |                                                                    |           |  | 572210<br>O                                                |                |         |
| 02-00731.002<br>O<br>YODER DAVID A & NAOMI JS<br>YODER DAVID A & NAOMI JS<br>2579 TOWNSHIP RD<br>SUGARCREEK OHIO 44681                       |              | RES 599<br>R5 T8 S10 W PT SW<br>C-24    | 3.540<br>3.549A   |        |         |                        |                                          | 124721<br>18389<br>106332<br>O<br>10633<br>O<br>95699<br>O         |                                   |             | 124721<br>18389<br>106332<br>O<br>10633<br>O<br>95699<br>O         |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-08 | 12920-3 |
|                                                                                                                                              |              | 7150                                    | 44070             | 51220  |         |                        |                                          |                                                                    |                                   |             |                                                                    |           |  | 191398<br>O                                                |                |         |
| 02-00631.000<br>O CAUV<br>YODER DELBERT A & BARBARA<br>ANN JT SURV<br>YODER DELBERT A & BARBARA<br>53882 STATE ROUTE 651<br>BALITIC OH 43804 |              | AGR 110<br>R5 T8 S22 W PT SW<br>56.448A | 56.448            |        |         |                        |                                          | 4310<br>636<br>3674<br>O<br>367<br>O<br>3307<br>O                  |                                   |             | 4310<br>636<br>3674<br>O<br>367<br>O<br>3307<br>O                  |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-12 | 12821-9 |
|                                                                                                                                              |              | 1770<br>28860 L                         | O                 | 1770   |         |                        |                                          |                                                                    |                                   |             |                                                                    |           |  | 6614<br>O                                                  |                |         |
| 02-00643.000<br>O<br>YODER DELBERT A & BARBARA<br>ANN JS<br>YODER DELBERT A & BARBARA<br>53882 STATE ROUTE 651<br>BALITIC OH 43804           |              | AGR 100<br>R5 T8 S22 S PT SW<br>25.884A | 25.880            |        |         |                        |                                          | 43270<br>6380<br>36890<br>O<br>3689<br>O<br>33201<br>O             |                                   |             | 43270<br>6380<br>36890<br>O<br>3689<br>O<br>33201<br>O             |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-12 | 12837-8 |
|                                                                                                                                              |              | 17770                                   | O                 | 17770  |         |                        |                                          |                                                                    |                                   |             |                                                                    |           |  | 66402<br>O                                                 |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS                                      | ACRES                                    |          |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID |   | REMARKS                                                    |                |         |
|-----------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|------------------------------------------|----------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------------|-----------|---|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                            | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |         |                        |                                          |                                                                     |                                   |             |                                                                     |           |   |                                                            |                |         |
|                                                                                                                       |              |                                            |                                          |          |          |         |                        |                                          |                                                                     |                                   |             |                                                                     |           |   |                                                            |                |         |
| 02-00009.001<br>YODER DELBERT R & SUSIE JS<br>YODER DELBERT R & SUSIE<br>1951 TOWNSHIP ROAD 152<br>BAL TIC OHIO 43804 |              | RES 599<br>R5 T8 S16 NW PT SE<br>1.815A    | 1.810                                    |          |          |         | 0                      | 0                                        | 21866<br>3224<br>18642<br>0<br>1864<br>0<br>16778<br>0              | 0                                 | 0           | 21866<br>3224<br>18642<br>0<br>1864<br>0<br>16778<br>0              | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12 | 12190-8 |
| 02-00867.000<br>YODER DELBERT R & SUSIE<br>YODER DELBERT R & SUSIE<br>1951 TOWNSHIP RD 152<br>BAL TIC OH 43804        |              | RES 511<br>R5 T8 S16 PT SW PT SE<br>2.837A | 2.840                                    |          |          |         | 0                      | 0                                        | 89681<br>13223<br>76458<br>0<br>7646<br>0<br>68812<br>0             | 0                                 | 0           | 89681<br>13223<br>76458<br>0<br>7646<br>0<br>68812<br>0             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12 | 13015-7 |
| 02-00735.000<br>YODER DENNIS M & LINDA A JS<br>YODER DENNIS M & LINDA A<br>2791 TOWNSHIP RD 181<br>BAL TIC OH 43804   |              | RES 511<br>R5 T8 S12 SE PT NE 8.08A        | 8.080                                    |          |          |         | 0                      | 0                                        | 139647<br>20589<br>119058<br>0<br>11906<br>0<br>1536<br>105616<br>0 | 0                                 | 0           | 139647<br>20589<br>119058<br>0<br>11906<br>0<br>1536<br>105616<br>0 | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-08 | 12924-3 |
| 02-00114.000<br>YODER EDWIN A & LAURA JS<br>YODER EDWIN A & LAURA JS<br>2730 STATE ROUTE 557<br>BAL TIC OHIO 43804    |              | RES 511<br>R5 T8 S11 PT S PT NW<br>1.217A  | 1.220                                    |          |          |         | 0                      | 0                                        | 79503<br>11722<br>67781<br>0<br>6778<br>0<br>1154<br>59849<br>0     | 0                                 | 0           | 79503<br>11722<br>67781<br>0<br>6778<br>0<br>1154<br>59849<br>0     | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-08 | 12296-5 |
| 02-00638.001<br>YODER EDWIN A & LAURA JS<br>YODER EDWIN A & LAURA JS<br>2730 STATE ROUTE 557<br>BAL TIC OHIO 43804    |              | COM 420<br>R5 T8 S11 SW PT NW .86A<br>C-23 | 0.860                                    |          |          |         | 0                      | 0                                        | 45608<br>4859<br>40749<br>0<br>4075<br>0<br>36674<br>0              | 0                                 | 0           | 45608<br>4859<br>40749<br>0<br>4075<br>0<br>36674<br>0              | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-08 | 12829-1 |
| 02-00678.000<br>YODER ELI E & KATIE JS<br>YODER ELI E & KATIE JS<br>2820 STATE ROUTE 557<br>BAL TIC OH 43804          |              | RES 501<br>R5 T8 S12 PT E PT NE<br>1.30A   | 1.300                                    |          |          |         | 0                      | 0                                        | 4943<br>729<br>4214<br>0<br>421<br>0<br>3793<br>0                   | 0                                 | 0           | 4943<br>729<br>4214<br>0<br>421<br>0<br>3793<br>0                   | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-05 | 12877-2 |
| 02-00840.000<br>YODER ELI E & KATIE JS<br>YODER ELI E & KATIE JS<br>2820 STATE ROUTE 557<br>BAL TIC OH 43804          |              | RES 599<br>LOT 28 FARMERSTOWN VLG          | 0.000 28                                 |          |          |         | 0                      | 0                                        | 12394<br>1827<br>10567<br>0<br>1057<br>0<br>9510<br>0               | 0                                 | 0           | 12394<br>1827<br>10567<br>0<br>1057<br>0<br>9510<br>0               | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-05 | 12992-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

O2 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                          | BK-PG-PARCEL | CLASS                                                          | ACRES             |          | LOT NO. | PRIORITY | DELINQUENCIES | ADJUSTMENTS TO PRIOR DELINQUENCIES                | DECEMBER TAX               | ADJUSTMENTS TO DECEMBER TAX                       | JUNE TAX                   | ADJUSTMENTS TO JUNE TAX                                    |                               | DATE PAID | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|-------------------|----------|---------|----------|---------------|---------------------------------------------------|----------------------------|---------------------------------------------------|----------------------------|------------------------------------------------------------|-------------------------------|-----------|---------|
|                                                                                                                     |              |                                                                | LEGAL DESCRIPTION |          |         |          |               |                                                   |                            |                                                   |                            |                                                            |                               | AMT PAID  |         |
|                                                                                                                     |              |                                                                | LAND              | BUILDING |         |          |               |                                                   |                            |                                                   |                            |                                                            |                               | TOTAL     |         |
| 02-00841.000<br>YODER ELI E & KATIE JS<br>YODER ELI E & KATIE JS<br>2820 STATE ROUTE 557<br>BAL TIC OH              | 43804        | RES 510<br>LOT 29 FARMERSTOWN VLG                              | 0.000             | 29       |         | 0        | 0             | 78529<br>11579<br>66950<br>6695<br>1587<br>58668  | 0<br>0<br>0<br>0<br>0<br>0 | 78529<br>11579<br>66950<br>6695<br>1587<br>58668  | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14-07-05<br>117336         | 12993-9   |         |
| 02-00842.000<br>YODER ELI E & KATIE JS<br>YODER ELI E & KATIE JS<br>2820 STATE ROUTE 557<br>BAL TIC OH              | 43804        | RES 510<br>LOT 30 FARMERSTOWN VLG                              | 0.000             | 30       |         | 0        | 0             | 30511<br>4499<br>26012<br>2601<br>23411           | 0<br>0<br>0<br>0<br>0      | 30511<br>4499<br>26012<br>2601<br>23411           | 0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14-07-05<br>46822          | 12994-6   |         |
| 02-00672.000<br>YODER ELI H & FANNIE JS<br>YODER ELI H & FANNIE JS<br>33478 COUNTY ROAD 12<br>BAL TIC OH            | 43804        | AGR 100<br>R5 T8 S25 SE PT SE<br>12.558A<br>540<br>9670 L      | 12.558            |          |         | 0        | 0             | 1315<br>194<br>1121<br>112<br>1009                | 0<br>0<br>0<br>0<br>0      | 1315<br>194<br>1121<br>112<br>1009                | 0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15-07-25<br>2018           | 12869-4   |         |
| 02-00038.000<br>YODER ELI J & EDNA H JS<br>YODER ELI J & EDNA H JS<br>4538 COUNTY ROAD 59<br>BAL TIC OHIO           | 43804        | AGR 101<br>R5 T8 S25 E PT NE 3.079A<br>8320<br>21330           | 3.080             |          |         | 0        | 0             | 72198<br>10645<br>61553<br>6155<br>55398          | 0<br>0<br>0<br>0<br>0      | 72198<br>10645<br>61553<br>6155<br>55398          | 0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21-07-26<br>108796<br>2200 | 12236-5   |         |
| 02-00674.000<br>YODER ELI M & LIZZIE JT<br>SURV<br>YODER ELI M & LIZZIE JT<br>3270 TOWNSHIP RD 162<br>SUGARCREEK OH | 44681        | AGR 101<br>R5 T8 S10 N PT SE 43.59A<br>C-24<br>9910<br>38950 L | 43.590            |          |         | 0        | 0             | 103268<br>15226<br>88042<br>8804<br>1251<br>77987 | 0<br>0<br>0<br>0<br>0<br>0 | 103268<br>15226<br>88042<br>8804<br>1251<br>77987 | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19-07-22<br>155974         | 12871-6   |         |
| 02-00675.000<br>YODER ELI M & LIZZIE JT<br>SURV<br>YODER ELI M & LIZZIE JT<br>3270 TR 162<br>SUGARCREEK OH          | 44681        | AGR 100<br>R5 T8 S10 S PT NE 6.72A<br>450<br>4730 L            | 6.720             |          |         | 0        | 0             | 1096<br>162<br>934<br>93<br>841                   | 0<br>0<br>0<br>0<br>0      | 1096<br>162<br>934<br>93<br>841                   | 0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19-07-22<br>1682           | 12873-2   |         |

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES          | LOT NO.  | LEGAL DESCRIPTION                    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |       |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------------|----------|--------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|----------|
|                                                                                                                                     |              |         |                |          |                                      |                        |                                          |                                                                 |                                   |                                                                 |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                     |              |         |                |          |                                      |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                |         |          |       |          |          |
| 02-00676.000<br>O<br>YODER ELI M & LIZZIE JT<br>SURV<br>YODER ELI M & LIZZIE JT<br>3270 TOWNSHIP RD 162<br>SUGARCREEK OHIO 44681    | CAUV         | AGR 100 | 22.394         |          | R5 T8 S10 E PT SW & PT<br>SW 22.394A |                        |                                          | 1899<br>280<br>1619<br>0<br>162<br>0<br>0                       |                                   | 1899<br>280<br>1619<br>0<br>162<br>0<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-22 | 12874-9 |          |       |          |          |
|                                                                                                                                     |              |         | 780<br>16970 L | 0<br>780 |                                      |                        |                                          | 1457<br>0                                                       |                                   | 1457<br>0                                                       |                               | PD<br>BAL                                                  | 2914<br>0      |         |          |       |          |          |
| 02-00731.001<br>O<br>YODER ELI M & LIZZIE JT<br>SURV<br>YODER ELI M & LIZZIE JT<br>3270 TOWNSHIP RD 162<br>SUGARCREEK OHIO 44681    | CAUV         | AGR 100 | 12.962         |          | R5 T8 S10 W PT SW<br>12.962A         |                        |                                          | 1120<br>165<br>955<br>0<br>96<br>0<br>0                         |                                   | 1120<br>165<br>955<br>0<br>96<br>0<br>0                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-22 | 12919-9 |          |       |          |          |
|                                                                                                                                     |              |         | 460<br>10380 L | 0<br>460 |                                      |                        |                                          | 859<br>0                                                        |                                   | 859<br>0                                                        |                               | PD<br>BAL                                                  | 1718<br>0      |         |          |       |          |          |
| 02-00041.000<br>O<br>YODER EMANUEL A & FANNIE<br><br>YODER EMANUEL A & FANNIE<br>2887 STATE ROUTE 557<br>SUGARCREEK OH 44681        |              | RES 511 | 1.450          |          | R5 T8 S12 E PT NW 1.45A              |                        |                                          | 96670<br>14253<br>82417<br>0<br>8242<br>0<br>1779<br>72396<br>0 |                                   | 96670<br>14253<br>82417<br>0<br>8242<br>0<br>1779<br>72396<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 12238-0 |          |       |          |          |
|                                                                                                                                     |              |         | 5780<br>33920  | 39700    |                                      |                        |                                          | 0                                                               |                                   | 0                                                               |                               | 144792<br>0                                                |                |         |          |       |          |          |
| 02-00314.000<br>O<br>YODER EMANUEL H & FANNIE<br>E JT SURV<br>YODER EMANUEL H & FANNIE<br>2703 SR 557<br>BALTIC OH 43804            |              | RES 511 | 1.110          |          | R5 T8 S11 S PT NW 1.118A<br>RESURVEY |                        |                                          | 117221<br>17283<br>99938<br>0<br>9994<br>0<br>0<br>89944<br>0   |                                   | 117221<br>17283<br>99938<br>0<br>9994<br>0<br>0<br>89944<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-24 | 12465-9 |          |       |          |          |
|                                                                                                                                     |              |         | 5260<br>42880  | 48140    |                                      |                        |                                          | 0                                                               |                                   | 0                                                               |                               | 179888<br>0                                                |                |         |          |       |          |          |
| 02-00639.001<br>O<br>YODER EMANUEL H & FANNIE<br>E JT SURV<br>YODER EMANUEL H & FANNIE<br>2703 SR 557<br>BALTIC OHIO 43804          |              | RES 500 | 0.770          |          | R5 T8 S11 S PT NW .775A              |                        |                                          | 2946<br>434<br>2512<br>0<br>251<br>0<br>0<br>2261<br>0          |                                   | 2946<br>434<br>2512<br>0<br>251<br>0<br>0<br>2261<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-24 | 12831-2 |          |       |          |          |
|                                                                                                                                     |              |         | 1210<br>0      | 1210     |                                      |                        |                                          | 0                                                               |                                   | 0                                                               |                               | 4522<br>0                                                  |                |         |          |       |          |          |
| 02-00694.000<br>O<br>YODER EMANUEL J & MIRIAM<br>JT SURV<br>YODER EMANUEL J & MIRIAM<br>1964 TOWNSHIP ROAD 178<br>BALTIC OHIO 43804 |              | RES 501 | 2.540          |          | R5 T8 S21 PT NW 2.539A               |                        |                                          | 9667<br>1425<br>8242<br>0<br>824<br>0<br>0<br>7418<br>0         |                                   | 9667<br>1425<br>8242<br>0<br>824<br>0<br>0<br>7418<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-16 | 12888-3 |          |       |          |          |
|                                                                                                                                     |              |         | 3970<br>0      | 3970     |                                      |                        |                                          | 0                                                               |                                   | 0                                                               |                               | 14836<br>0                                                 |                |         |          |       |          |          |

PAGE 180  
TAXING DISTRICT 02 CLARK TWP - EAST HO 48.70

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                             | ACRES          | LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                |          | REMARKS |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|----------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------|----------|---------|--|
|                                                                                                                                |              |                                                   |                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                 |                                   |             |                               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |  |
|                                                                                                                                |              |                                                   |                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                 |                                   |             |                               |                                          |          |         |  |
| 02-00695.000<br>YODER EMANUEL J & MIRIAM<br>JT SURV<br>YODER EMANUEL J & MIRIAM<br>1964 TOWNSHIP ROAD 178<br>BALTIC OHIO 43804 |              | RES 511<br>R5 T8 S20 SW PT SW<br>6970 34180 41150 | 2.210<br>2.21A |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br> |                                          |                 |                                   |             |                               |                                          |          |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                            |              |                                                                |                           |                        |                                          |                                                        |                                   |                                                        |                               |                                                            | AMT PAID                |         |
|                                                                                                                            |              |                                                                |                           |                        |                                          |                                                        |                                   |                                                        |                               |                                                            | BAL. DUE                |         |
| 02-00639.002<br>YODER ESTA A & VERN A JT<br>SURV<br>YODER ESTA A & VERN A JT<br>2701 STATE ROUTE 557<br>BAL TIC OHIO 43804 |              | COM 420<br>R5 T8 S11 S PT SW<br>3050 50510 53560               | 0.800<br>.808A            | 0<br>0                 | 0                                        | 130419<br>13893<br>116526<br>11653<br>104873<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 130419<br>13893<br>116526<br>11653<br>104873<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-12          | 12832-0 |
| 02-00623.008<br>YODER ATLEE A<br>YODER FLOYD L<br>3892 STATE ROUTE 557<br>BAL TIC OH 43804                                 |              | RES 511<br>R5 T8 S12 W PT NE<br>7590 25260 32850               | 2.600<br>2.607A           | 259953<br>0            | 0                                        | 79990<br>11794<br>68196<br>6820<br>61376<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 79990<br>11794<br>68196<br>6820<br>61376<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-14<br>01-14<br>01-25 | 12812-4 |
| 02-00672.001<br>YODER HENRY E & ESTHER JS<br>YODER HENRY E & ESTHER JS<br>4656 COUNTY ROAD 59<br>BAL TIC OH 43804          | CAUV         | AGR 100<br>R5 T8 S25 SE PT SE<br>12.558A<br>670 9650 L 670     | 12.558                    | 0<br>0                 | 0                                        | 1631<br>240<br>1391<br>139<br>1252<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 1631<br>240<br>1391<br>139<br>1252<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21                   | 12870-9 |
| 02-00682.000<br>YODER HENRY J & DENA<br>YODER HENRY J & DENA<br>4440 TOWNSHIP ROAD 184<br>MILLERSBURG OH. 44654            |              | RES 511<br>R5 T8 S16 SE PT NE QT<br>7.76A<br>15650 32470 48120 | 7.760                     | 0<br>0                 | 0                                        | 117172<br>17276<br>99896<br>9990<br>1275<br>88631<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 117172<br>17276<br>99896<br>9990<br>1275<br>88631<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-25          | 12881-9 |
| 02-80140.000<br>YODER JOHN B<br>YODER JOHN B<br>4745 SR 557<br>MILLERSBURG OH 44654                                        |              | OIL 240<br>J YODER #1 3742<br>70 0 70                          | 0.000                     | 0<br>0                 | 0                                        | 170<br>18<br>152<br>15<br>137<br>0                     | 0<br>0<br>0<br>0<br>0<br>0        | 170<br>18<br>152<br>15<br>137<br>0                     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26          | 13258-5 |
| 02-00376.000<br>YODER JOHN R & NAOMI JS<br>YODER JOHN R & NAOMI JS<br>2212 TOWNSHIP ROAD 152<br>BAL TIC OH 43804           |              | RES 540<br>R5 T8 S16 PT SW<br>5700 27580 33280                 | 1.400<br>1.4003A          | 0<br>0                 | 0                                        | 81037<br>11948<br>69089<br>6909<br>62180<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 81037<br>11948<br>69089<br>6909<br>62180<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23          | 12514-6 |

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/CDM 0.106520

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS                                                     | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                        |  | REMARKS                              |                                                            |                |         |
|-----------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|--------------------------------------|-------------------------------|------------------------------------------------------------------|--|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                                           | LEGAL DESCRIPTION         |          |       |         |                        |                                          |                                                                  |                                   |                                      |                               | AMT PAID                                                         |  |                                      |                                                            |                |         |
|                                                                                                                       |              |                                                           | LAND                      | BUILDING | TOTAL |         |                        |                                          |                                                                  |                                   |                                      |                               | BAL. DUE                                                         |  |                                      |                                                            |                |         |
| 02-00380.003<br>O<br>YODER JOHN R & NAOMI JS<br>YODER JOHN R & NAOMI JS<br>2212 TOWNSHIP ROAD 152<br>BAL TIC OH 43804 |              | RES 501<br>R5 T8 S16 2.00A<br>3130                        | 2.000<br>2.00A<br>0       |          | 3130  |         | 0<br>0                 |                                          | 7622<br>1124<br>6498<br>0<br>650<br>0<br>5848<br>0               |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 7622<br>1124<br>6498<br>0<br>650<br>0<br>5848<br>0               |  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 12522-4 |
| 02-00696.000<br>O<br>YODER JONAS A M & ELLA<br>YODER JONAS A M & ELLA<br>2542 STATE ROUTE 643<br>BAL TIC OH 43804     | CAUV         | AGR 111<br>R5 T8 S20 E PT SW<br>9600<br>53530 L           | 73.000<br>73.00A<br>36550 |          | 46150 |         | 0<br>0                 |                                          | 112375<br>16568<br>95807<br>0<br>9581<br>0<br>1465<br>84761<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 112375<br>16568<br>95807<br>0<br>9581<br>0<br>1465<br>84761<br>0 |  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-02 | 12890-5 |
| 02-00697.000<br>O<br>YODER JONAS A M & ELLA<br>YODER JONAS A M & ELLA<br>2542 STATE ROUTE 643<br>BAL TIC OH 43804     | CAUV         | AGR 110<br>R5 T8 S21 N PT NW<br>16.461A<br>720<br>10270 L | 16.460<br>16.461A<br>0    |          | 720   |         | 0<br>0                 |                                          | 1753<br>258<br>1495<br>0<br>150<br>0<br>1345<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 1753<br>258<br>1495<br>0<br>150<br>0<br>1345<br>0                |  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-02 | 12891-2 |
| 02-00698.000<br>O<br>YODER JONAS A M & ELLA<br>YODER JONAS A M & ELLA<br>2542 STATE ROUTE 643<br>BAL TIC OH 43804     | CAUV         | AGR 110<br>R5 T8 S20 SE PT NW<br>10.00A<br>1860<br>6870 L | 10.000<br>10.00A<br>0     |          | 1860  |         | 0<br>0                 |                                          | 4529<br>668<br>3861<br>0<br>386<br>0<br>3475<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 4529<br>668<br>3861<br>0<br>386<br>0<br>3475<br>0                |  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-02 | 12892-0 |
| 02-00700.000<br>O<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 STATE ROUTE 557<br>BAL TIC OH 43804         | CAUV         | AGR 100<br>R5 T8 S13 PT NW NE<br>11.00A<br>600<br>8590 L  | 11.000<br>11.00A<br>0     |          | 600   |         | 0<br>0                 |                                          | 1461<br>215<br>1246<br>0<br>125<br>0<br>1121<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 1461<br>215<br>1246<br>0<br>125<br>0<br>1121<br>0                |  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 12895-3 |
| 02-00701.000<br>O<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 STATE ROUTE 557<br>BAL TIC OH 43804         | CAUV         | AGR 101<br>R5 T8 S13 NW<br>7920<br>39860 L                | 55.273<br>55.273A<br>7480 |          | 15400 |         | 0<br>0                 |                                          | 37499<br>5529<br>31970<br>0<br>3197<br>0<br>28773<br>0           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | 37499<br>5529<br>31970<br>0<br>3197<br>0<br>28773<br>0           |  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 12896-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

02 CLARK TWP - EAST HD 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS<br>LAND                                    | ACRES             |  | LOT NO.<br>BUILDING<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|-------------------|--|------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                  |              |                                                  | LEGAL DESCRIPTION |  |                              |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                   |                |         |
|                                                                                                                  |              |                                                  |                   |  |                              |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | BAL. DUE       |         |
| 02-00702.000<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 STATE ROUTE 557<br>BAL TIC OH               | 43804        | AGR 100<br>R5 T8 S13 NW                          | 0.570<br>.57A     |  |                              |                        |                                          | 12029<br>1774<br>10255<br>0<br>1026<br>0<br>0<br>9229<br>0          |                                   | 12029<br>1774<br>10255<br>0<br>1026<br>0<br>0<br>9229<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 12897-8 |
| 02-00703.000<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 STATE ROUTE 557<br>BAL TIC OH               | 43804        | AGR 100<br>R5 T8 S13 NW PT NE                    | 0.449<br>.449A    |  |                              |                        |                                          | 97<br>14<br>83<br>0<br>8<br>0<br>0<br>75<br>0                       |                                   | 97<br>14<br>83<br>0<br>8<br>0<br>0<br>75<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 12898-6 |
| 02-00997.000<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 STATE ROUTE 557<br>BAL TIC OH               | 43804        | MIN 210<br>MINERAL EXTRACTION<br>SECTION 13 OR 8 | 0.000             |  |                              |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13123-6 |
| 02-00699.000<br>YODER JONAS D & ELLA JT<br>SURV<br>YODER JONAS D & ELLA JT<br>3593 STATE ROUTE 557<br>BAL TIC OH | 43804        | AGR 101<br>R5 T8 S8 PT SE 81.152A<br>C-14        | 81.152            |  |                              |                        |                                          | 185717<br>27382<br>158335<br>0<br>15834<br>0<br>1515<br>141036<br>0 |                                   | 185717<br>27382<br>158335<br>0<br>15834<br>0<br>1515<br>141036<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 12893-8 |
| 02-00704.000<br>YODER JONAS J & MABEL JS<br>YODER JONAS J & MABEL JS<br>2707 COUNTY RD 114<br>BAL TIC OH         | 43804        | RES 501<br>R5 T8 S12 PT SW                       | 0.880<br>.875A    |  |                              |                        |                                          | 3336<br>492<br>2844<br>0<br>284<br>0<br>0<br>2560<br>0              |                                   | 3336<br>492<br>2844<br>0<br>284<br>0<br>0<br>2560<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-24 | 12899-4 |
| 02-00705.000<br>YODER JONAS J & MABEL JS<br>YODER JONAS J & MABEL JS<br>2707 COUNTY RD 114<br>BAL TIC OH         | 43804        | AGR 101<br>R5 T8 S12 SW PT SE<br>2.004A          | 2.000             |  |                              |                        |                                          | 143738<br>21193<br>122545<br>0<br>12255<br>0<br>1968<br>108322<br>0 |                                   | 143738<br>21193<br>122545<br>0<br>12255<br>0<br>1968<br>108322<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-24 | 12900-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                                   | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID                                                  | REMARKS                             |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-------------------|----------|-------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|---|------------------------------------------------------------|-------------------------------------|
|                                                                                                                                        |              |                                         | LEGAL DESCRIPTION |          |       |                        |                                          |                                              |                                   |                                              |                               |   | AMT PAID                                                   |                                     |
|                                                                                                                                        |              |                                         | LAND              | BUILDING | TOTAL |                        |                                          |                                              |                                   |                                              |                               |   | BAL. DUE                                                   |                                     |
| 02-80450.000<br>O<br>YODER JONAS R<br>YODER JONAS R<br>3688 TOWNSHIP RD 159<br>SUGARCREEK OH 44681                                     |              | OIL 240<br>YODER KV-025                 | 0.000             |          |       | 0                      | 0                                        | 0                                            | 0                                 | 0                                            | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13317-5                             |
| 02-80116.000<br>O<br>YODER JONAS R & ANNA R<br>YODER JONAS R & ANNA R<br>3688 TOWNSHIP RD 159<br>SUGARCREEK OHIO 44681                 |              | OIL 240<br>OIL GAS KV 025 YODER J       | 0.000             |          |       | 0                      | 0                                        | 0                                            | 0                                 | 0                                            | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13234-7                             |
| 02-00952.001<br>O<br>YODER JUNIOR & ELLA M JS<br>YODER JUNIOR & ELLA M JS<br>3272 TOWNSHIP ROAD 184<br>BAL TIC OHIO 43804              |              | RES 510<br>R5 T8 S13 PT SE 8.374A       | 8.370             |          |       | 0                      | 0                                        | 148486<br>21893<br>126593<br>12659<br>113934 | 0                                 | 148486<br>21893<br>126593<br>12659<br>113934 | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-02<br>13086-8<br>227868 |
| 02-00669.000<br>O<br>YODER LAVERN J & DEBBIE S<br>YODER LAVERN J & DEBBIE S<br>2517 STATE ROUTE 39<br>SUGARCREEK OHIO 44681            |              | RES 599<br>R4 T8 S14 PT SW 1.08A        | 1.080             |          |       | 0                      | 0                                        | 81792<br>12060<br>69732<br>6973<br>62759     | 0                                 | 81792<br>12060<br>69732<br>6973<br>62759     | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25<br>12868-6<br>125518 |
| 02-00036.004<br>O<br>YODER LESTER E & MATTIE L<br>JT SURV<br>YODER LESTER E & MATTIE L<br>2490 TOWNSHIP RD 151<br>MILLERSBURG OH 44654 |              | RES 501<br>R5 T8 S25 5.481              | 5.481             |          |       | 0                      | 0                                        | 20868<br>3077<br>17791<br>1779<br>16012      | 0                                 | 20868<br>3077<br>17791<br>1779<br>16012      | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-24<br>12233-2<br>32024  |
| 02-00710.000<br>O<br>YODER LEVI J & ANNA CAUV<br>YODER LEVI J & ANNA<br>3768 COUNTY RD 114<br>SUGARCREEK OH 44681                      |              | AGR 110<br>R5 T8 S1 PT W PT SW<br>2.83A | 2.830             |          |       | 0                      | 0                                        | 584<br>86<br>498<br>50<br>448                | 0                                 | 584<br>86<br>498<br>50<br>448                | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-27<br>07-22<br>12901-4<br>896    |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                            |                           |                        |                                          |                                                   |                                      |                                                   |                                      | AMT PAID                                                   |                |         |
|                                                                                                                               |              |                                                            |                           |                        |                                          |                                                   |                                      |                                                   |                                      | BAL. DUE                                                   |                |         |
| 02-00711.000<br>O<br>YODER LEVI J & ANNA<br>YODER LEVI J & ANNA<br>3768 COUNTY RD 114<br>SUGARCREEK OH 44681                  | CAUV         | AGR 110<br>R5 T8 S1 PT NW PT SW<br>2.27A<br>80<br>1820 L   | 2.270<br>O<br>80          | O<br>O                 | O<br>O                                   | 195<br>29<br>166<br>O<br>17<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O           | 195<br>29<br>166<br>O<br>17<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-27<br>07-22 | 12902-2 |
|                                                                                                                               |              |                                                            |                           | O<br>O                 |                                          | 149<br>O                                          |                                      | 149<br>O                                          |                                      | PD<br>BAL                                                  | 298<br>O       |         |
| 02-00437.001<br>O<br>YODER LEVI JR<br>YODER LEVI JR<br>3892 STATE ROUTE 557<br>BALTIC OHIO 43804                              |              | RES 501<br>R5 T8 S14 E PT NE 3.125A<br>O<br>O              | 3.120<br>O<br>O           | 8085<br>O              | O<br>O                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-14          | 12575-4 |
| TO 33-00317                                                                                                                   |              |                                                            |                           | 8085<br>O              |                                          | O<br>O                                            |                                      | O<br>O                                            |                                      |                                                            | 8085<br>O      |         |
| 02-00437.002<br>O<br>YODER LEVI JR<br>YODER LEVI JR<br>3892 STATE ROUTE 557<br>BALTIC OHIO 43804                              |              | RES 501<br>R5 T8 S14 E PT NE 3.75A<br>O<br>O               | 3.750<br>O<br>O           | 12955<br>O             | O<br>O                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-14          | 12576-2 |
| TO 33-00337                                                                                                                   |              |                                                            |                           | 12955<br>O             |                                          | O<br>O                                            |                                      | O<br>O                                            |                                      |                                                            | 12955<br>O     |         |
| 02-00188.001<br>O<br>YODER LEVI L & VERNON L<br>YODER LEVI L & VERNON L<br>2291 STATE ROUTE 557<br>BALTIC OH 43804            | CAUV         | AGR 101<br>T8 R5 S22 PT SE 13.697A<br>650<br>9740 L        | 13.697<br>O<br>650        | O<br>O                 | O<br>O                                   | 1583<br>234<br>1349<br>O<br>135<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O      | 1583<br>234<br>1349<br>O<br>135<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-24<br>07-02 | 12362-5 |
|                                                                                                                               |              |                                                            |                           | O<br>O                 |                                          | 1214<br>O                                         |                                      | 1214<br>O                                         |                                      | PD<br>BAL                                                  | 2428<br>O      |         |
| 02-00714.000<br>O<br>YODER LEVI L JR & SUSIE<br>JT SURV<br>YODER LEVI L JR & SUSIE<br>2291 STATE ROUTE 557<br>BALTIC OH 43804 | CAUV         | AGR 100<br>R4 T8 S16 W PT NW<br>22.458A<br>2010<br>14490 L | 22.458<br>O<br>2010       | O<br>O                 | O<br>O                                   | 4894<br>721<br>4173<br>O<br>417<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O      | 4894<br>721<br>4173<br>O<br>417<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-18 | 12903-0 |
|                                                                                                                               |              |                                                            |                           | O<br>O                 |                                          | 3756<br>O                                         |                                      | 3756<br>O                                         |                                      | PD<br>BAL                                                  | 7512<br>O      |         |
| 02-00716.000<br>O<br>YODER LEVI L JR & SUSIE<br>JT SURV<br>YODER LEVI L JR & SUSIE<br>2291 STATE ROUTE 557<br>BALTIC OH 43804 | CAUV         | AGR 101<br>R5 T8 S20 NE 72.238A<br>13650<br>55070 L        | 72.238<br>O<br>73320      | O<br>O                 | O<br>O                                   | 178534<br>26323<br>152211<br>O<br>15221<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O      | 178534<br>26323<br>152211<br>O<br>15221<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-18 | 12905-5 |
|                                                                                                                               |              |                                                            |                           | O<br>O                 |                                          | 1271<br>O                                         |                                      | 1271<br>O                                         |                                      | PD<br>BAL                                                  | 271438<br>O    |         |
|                                                                                                                               |              |                                                            |                           | O<br>O                 |                                          | 135719<br>O                                       |                                      | 135719<br>O                                       |                                      |                                                            |                |         |

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LANDBUILDINGTOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                             |              |                                                                             |                           |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | AMT PAID       |         |
|                                                                                                                             |              |                                                                             |                           |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | BAL. DUE       |         |
| 02-00718.000<br>YODER LEVI M & FANNIE JT<br>SURV<br>YODER LEVI M & FANNIE JT<br>2780 TOWNSHIP RD 164<br>SUGARCREEK OH 44681 |              | RES 511<br>R5 T8 S11 PT N PT NW<br>2.452A<br>73403491042250                 | 2.450                     | 0                      | 0                                        | 102879<br>15169<br>87710<br>87710<br>1899<br>77040   | 0                                 | 102879<br>15169<br>87710<br>87710<br>1899<br>77040   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15 | 12907-0 |
| 02-00719.000<br>YODER LEVI M & FANNIE JT<br>SURV<br>YODER LEVI M & FANNIE JT<br>2780 TOWNSHIP RD 164<br>SUGARCREEK OH 44681 |              | RES 599<br>R5 T8 S12 PT NE .074A<br>12071307250                             | 0.070                     | 0                      | 0                                        | 17654<br>2603<br>15051<br>1505<br>13546              | 0                                 | 17654<br>2603<br>15051<br>1505<br>13546              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15 | 12908-8 |
| 02-00755.001<br>YODER LEVI M & FANNIE JT<br>SURV<br>YODER LEVI M & FANNIE JT<br>2780 TR 164<br>SUGARCREEK OHIO 44681        |              | RES 500<br>R5 T8 S11 NW PT SW .004A<br>& S12 .187A = .191A TOTAL<br>3000300 | 0.190                     | 0                      | 0                                        | 731<br>108<br>623<br>62<br>561                       | 0                                 | 731<br>108<br>623<br>62<br>561                       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15 | 12944-0 |
| 02-00443.002<br>YODER MAHLON A & MARTHA<br>JS<br>YODER MAHLON A & MARTHA<br>2931 TOWNSHIP RD 177<br>BALTIC OH 43804         |              | RES 501<br>R5 T8 S22 7.035A<br>145102094035450                              | 7.035                     | 0                      | 0                                        | 86321<br>12727<br>73594<br>7359<br>66235             | 0                                 | 86321<br>12727<br>73594<br>7359<br>66235             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-23 | 12590-2 |
| 02-00728.000<br>YODER MAHLON C & ARLENE<br>JT SURV<br>YODER MAHLON C & ARLENE<br>2418 TOWNSHIP RD 176<br>BALTIC OH 43804    |              | RES 511<br>R5 T8 S21 PT NE 3.086A<br>83404910057440                         | 3.090                     | 0                      | 0                                        | 139866<br>20622<br>119244<br>11924<br>2768<br>104552 | 0                                 | 139866<br>20622<br>119244<br>11924<br>2768<br>104552 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23 | 12916-6 |
| 02-00899.002<br>YODER MAHLON C & ARLENE<br>JT SURV<br>YODER MAHLON C & ARLENE<br>2418 TOWNSHIP RD 176<br>BALTIC OHIO 43804  |              | RES 501<br>R5 T8 S21 NE .3850A<br>6000600                                   | 0.380                     | 0                      | 0                                        | 1461<br>215<br>1246<br>125<br>1121                   | 0                                 | 1461<br>215<br>1246<br>125<br>1121                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23 | 13035-3 |
| 02-00899.003<br>YODER MAHLON C & ARLENE<br>JT SURV<br>YODER MAHLON C & ARLENE<br>2418 TOWNSHIP RD 176<br>BALTIC OHIO 43804  |              | RES 501<br>R5 T8 S21 NE 1.470A<br>7000700                                   | 1.470                     | 0                      | 0                                        | 1705<br>252<br>1453<br>145<br>1308                   | 0                                 | 1705<br>252<br>1453<br>145<br>1308                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23 | 13036-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS                                                  | LEGAL DESCRIPTION         |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                               |          | REMARKS |                                                                                             |         |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|-------------|-------------------------------|---------------------------------------------------------|----------|---------|---------------------------------------------------------------------------------------------|---------|
|                                                                                                                             |              |                                                        | LAND                      | BUILDING | TOTAL |         |                        |                                          |                                                         |                                   |             |                               | AMT PAID                                                | BAL. DUE |         |                                                                                             |         |
|                                                                                                                             |              |                                                        |                           |          |       |         |                        |                                          |                                                         |                                   |             |                               |                                                         |          |         |                                                                                             |         |
| 02-00899.007<br>YODER MAHLON C & ARLENE<br>JS<br>YODER MAHLON C & ARLENE<br>2418 TOWNSHIP RD 176<br>BAL TIC OHIO 43804      |              | RES 501<br>R5 T8 S21 NE<br>4240                        | 2.710<br>2.713A C-21<br>0 |          | 4240  |         | 0                      |                                          | 10324<br>1522<br>8802<br>880<br>7922<br>0               |                                   | 0           |                               | 10324<br>1522<br>8802<br>880<br>7922<br>0               |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-05<br>07-23<br>15844<br>0  | 13040-9 |
| 02-00899.008<br>YODER MAHLON C & ARLENE<br>JS<br>YODER MAHLON C & ARLENE<br>2418 TOWNSHIP RD 176<br>BAL TIC OHIO 43804      |              | RES 501<br>R5 T8 S21 NE<br>220                         | 0.140<br>.142A C-21<br>0  |          | 220   |         | 0                      |                                          | 536<br>79<br>457<br>46<br>411<br>0                      |                                   | 0           |                               | 536<br>79<br>457<br>46<br>411<br>0                      |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-05<br>07-23<br>822<br>0    | 13041-6 |
| 02-00952.006<br>YODER MARVIN L & ANNA R<br>JS<br>YODER MARVIN L & ANNA R<br>3220 TOWNSHIP RD 184<br>BAL TIC OH 43804        |              | RES 501<br>R5 T8 S13 PT SE 2.50A<br>C-13<br>7420 35360 | 2.500<br>42780            |          | 42780 |         | 0                      |                                          | 104169<br>15358<br>88811<br>8881<br>79930<br>0          |                                   | 0           |                               | 104169<br>15358<br>88811<br>8881<br>79930<br>0          |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-26<br>159860<br>0 | 13091-2 |
| 02-00746.000<br>YODER MARVIN R & EDNA R<br>JT SURV<br>YODER MARVIN R & EDNA R<br>2571 TOWNSHIP RD 181<br>BAL TIC OHIO 43804 | CAUV         | AGR 110<br>R5 T8 S11 PT SW 7.146A<br>170 3640 L        | 7.146<br>170              |          | 170   |         | 0                      |                                          | 414<br>61<br>353<br>35<br>318<br>0                      |                                   | 0           |                               | 414<br>61<br>353<br>35<br>318<br>0                      |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-21<br>636<br>0             | 12936-2 |
| 02-00747.000<br>YODER MARVIN R & EDNA R<br>JT SURV<br>YODER MARVIN R & EDNA R<br>2571 TOWNSHIP RD 181<br>BAL TIC OHIO 43804 | CAUV         | AGR 111<br>R5 T8 S12 E PT SE 55.75A<br>9060 45760 L    | 55.750<br>53890           |          | 53890 |         | 0                      |                                          | 131222<br>19347<br>111875<br>11188<br>925<br>99762<br>0 |                                   | 0           |                               | 131222<br>19347<br>111875<br>11188<br>925<br>99762<br>0 |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-21<br>07-25<br>199524<br>0 | 12937-9 |
| 02-00024.001<br>YODER DANIEL C & MARY JS<br>YODER MARY TOD YODER<br>2690 STATE ROUTE 93<br>SUGAR CREEK OH 44681             |              | RES 501<br>R4 T8 S14<br>.468A C-33<br>730              | 0.468<br>730              |          | 730   |         | 0                      |                                          | 1778<br>263<br>1515<br>152<br>1363<br>0                 |                                   | 0           |                               | 1778<br>263<br>1515<br>152<br>1363<br>0                 |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-13<br>07-16<br>2726<br>0   | 12217-6 |

| PAGE 188<br>TAXING DISTRICT                                                                                             |              | AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE<br>OF REAL PROPERTY |                                    |          |       |                        |                                          |                 |                                   |              |                               | FOR TAX YEAR 2001                                          |                | HOLMES COUNTY    |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|------------------------------------|----------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|--------------|-------------------------------|------------------------------------------------------------|----------------|------------------|---------|
| 02 CLARK TWP - EAST HD 48.70                                                                                            |              |                                                                  |                                    |          |       |                        |                                          |                 |                                   |              |                               | AGR/RES 0.147440                                           |                | IND/COM 0.106520 |         |
| PARCEL NO.<br><br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS                                                            | ACRES LOT NO.<br>LEGAL DESCRIPTION |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX  | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      |                  | REMARKS |
|                                                                                                                         |              |                                                                  | LAND                               | BUILDING | TOTAL |                        |                                          |                 |                                   |              |                               |                                                            | AMT PAID       |                  |         |
|                                                                                                                         |              |                                                                  |                                    |          |       |                        |                                          |                 |                                   |              |                               |                                                            | BAL. DUE       |                  |         |
| 02-00482.002<br>YODER DANIEL C & MARY JS<br>YODER MARY TOD YODER<br>2690 STATE ROUTE 93<br>SUGAR CREEK OH 44681         |              | RES 501<br>R4 T8 S14 SW PT SE .006                               | 0.006                              |          |       |                        |                                          | 24.321          | 0.000                             | 24.321       | 0.000                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-16 | 12641-4          |         |
| 02-00659.000<br>YODER DANIEL C & MARY JS<br>YODER MARY TOD YODER<br>2690 STATE ROUTE 93<br>SUGAR CREEK OH 44681         |              | RES 500<br>R4 T8 S14 PT SE .249A                                 | 0.249                              |          |       |                        |                                          | 950.140         | 0.000                             | 950.140      | 0.000                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-16 | 12860-5          |         |
| 02-00660.000<br>YODER DANIEL C & MARY JT<br>SURV<br>YODER MARY TOD YODER<br>2690 STATE ROUTE 93<br>SUGAR CREEK OH 44681 |              | RES 511<br>R4 T8 S14 NW PT SE 1.45A                              | 1.450                              |          |       |                        |                                          | 117197.17280    | 0.000                             | 117197.17280 | 0.000                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-16 | 12861-2          |         |
| 02-00623.001<br>YODER MOSE M & MARY A JT<br>SURV<br>YODER MOSE M & MARY A JT<br>2909 STATE RT 557<br>BAL TIC OHIO 43804 |              | RES 500<br>R5 T8 S12 PT NE .204A TM<br>C-18                      | 0.200                              |          |       |                        |                                          | 779.115         | 0.000                             | 779.115      | 0.000                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 12805-4          |         |
| 02-00623.003<br>YODER MOSE M & MARY JT<br>SURV<br>YODER MOSE M & MARY JT<br>2909 STATE ROUTE 557<br>BAL TIC OHIO 43804  |              | RES 511<br>R5 T8 S12 W PT NE & SW<br>PT NE .73A                  | 0.730                              |          |       |                        |                                          | 98471.14518     | 0.000                             | 98471.14518  | 0.000                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-25 | 12807-9          |         |
| 02-00369.000<br>YODER MOSE M E & ESTHER M<br>YODER MOSE M E & ESTHER M<br>2799 TOWNSHIP RD 181<br>BAL TIC OH 43804      |              | RES 511<br>R5 T8 S12 PT SE & PT NE<br>.468A                      | 0.470                              |          |       |                        |                                          | 48554.7159      | 0.000                             | 48554.7159   | 0.000                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-30<br>07-12 | 12507-6          |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES 0.147440 IND/COM 0.106520

02 CLARK TWP - EAST HO 48.70

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------------------------------------------------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                      |              |         |                                                                    |         |                        |                                          |                                                                |                                                |                                                                |                                                | AMT PAID                                                   |                |         |
|                                                                                                                      |              |         |                                                                    |         |                        |                                          |                                                                |                                                |                                                                |                                                | BAL. DUE                                                   |                |         |
| 02-00362.000<br>YODER MOSES A N & REBECCA<br>N JS<br>YODER MOSES A N & REBECCA<br>2476 COUNTY RD 600<br>BAL TIC OHIO | 43804        | AGR 101 | 112.440<br>R5 T8 S14 NE PT SW<br>112.443A<br>TO 33-00336<br>0 0    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12502-8 |
| 02-00654.000<br>YODER NOAH C & MARY JS<br>YODER NOAH C & MARY JS<br>2999 COUNTY RD 70<br>SUGARCREEK OH               | 44681        | AGR 100 | 3.870<br>R5 T8 S1 PT W PT SW<br>3.87A<br>90 0<br>3100 L            | 90      | 0                      | 0                                        | 219<br>32<br>187<br>19<br>0<br>0<br>168<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 219<br>32<br>187<br>19<br>0<br>0<br>168<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 12852-7 |
| 02-00655.000<br>YODER NOAH C & MARY JS<br>YODER NOAH C & MARY JS<br>2999 COUNTY RD 70<br>SUGARCREEK OH               | 44681        | AGR 100 | 63.690<br>R5 T8 S2 SW PT SE 63.69A<br>3220 0<br>48280 L            | 3220    | 0                      | 0                                        | 7841<br>1156<br>6685<br>669<br>0<br>0<br>6016<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 7841<br>1156<br>6685<br>669<br>0<br>0<br>6016<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 12853-5 |
| 02-00656.000<br>YODER NOAH C & MARY JS<br>YODER NOAH C & MARY JS<br>2999 COUNTY RD 70<br>SUGARCREEK OH               | 44681        | AGR 101 | 65.687<br>R5 T8 S9 PT NE 65.687A<br>C-19<br>12560 70310<br>50340 L | 82870   | 0                      | 0                                        | 201788<br>29751<br>172037<br>17204<br>1311<br>0<br>153522<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 201788<br>29751<br>172037<br>17204<br>1311<br>0<br>153522<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 12854-2 |
| 02-00657.000<br>YODER NOAH C & MARY JS<br>YODER NOAH C & MARY JS<br>2999 COUNTY RD 70<br>SUGARCREEK OH               | 44681        | AGR 100 | 10.000<br>R5 T8 S9 NE PT NE 10.00A<br>490 0<br>8010 L              | 490     | 0                      | 0                                        | 1193<br>176<br>1017<br>102<br>0<br>0<br>915<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 1193<br>176<br>1017<br>102<br>0<br>0<br>915<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 12857-5 |
| 02-00721.001<br>YODER NOAH L & EMMA JS<br>YODER NOAH L & EMMA JS<br>4208 STATE ROUTE 557<br>MILLERSBURG OH           | 44654        | AGR 101 | 10.000<br>R5 T8 S12 10.00A C-18<br>670 0<br>5840 L                 | 670     | 0                      | 0                                        | 1631<br>240<br>1391<br>139<br>0<br>0<br>1252<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 1631<br>240<br>1391<br>139<br>0<br>0<br>1252<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-26 | 12911-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY

O2 CLARK TWP - EAST HD 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS                               | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                        | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------|---------|
|                                                                                                                                  |              |                                     | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                                        |         |
|                                                                                                                                  |              |                                     |                                          | BAL. DUE |  |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                                        |         |
| 02-00724.000<br>O<br>YODER NOAH L & IRENE JT<br>SURV<br>YODER NOAH L & IRENE JT<br>1655 COUNTY RD 70<br>SUGARCREEK OH 44681      |              | RES 511<br>R4 T8 S7 S PT SW         | 4.050<br>4.05A                           |          |  |                        |                                          | 97570<br>14385<br>83185<br>8319<br>74866<br>O        |                                   | 97570<br>14385<br>83185<br>8319<br>74866<br>O        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25<br>149732<br>O          | 12912-5 |
| 02-00312.000<br>O<br>YODER NORMAN L & FRED A J<br>JS<br>YODER NORMAN L & FRED A J<br>3041 TOWNSHIP RD 166<br>SUGARCREEK OH 44681 |              | RES 511<br>R4 T8 S7 S PT SW         | 2.790<br>2.79A                           |          |  |                        |                                          | 80866<br>11923<br>68943<br>6894<br>62049<br>O        |                                   | 80866<br>11923<br>68943<br>6894<br>62049<br>O        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br>07-29<br>124098<br>O | 12464-1 |
| 02-00380.002<br>O<br>YODER OWEN R & EDNA JS<br>YODER OWEN R & EDNA JS<br>2235 TOWNSHIP RD 151<br>MILLERSBURG OH 44654            |              | RES 501<br>R5 T8 S16 S PT NW<br>C-2 | 1.000<br>1.00A                           |          |  |                        |                                          | 65867<br>9712<br>56155<br>5616<br>1404<br>49135<br>O |                                   | 65867<br>9712<br>56155<br>5616<br>1404<br>49135<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23<br>98270<br>O           | 12521-6 |
| 02-00520.001<br>O<br>YODER REUBEN D & ESTHER A<br>JS<br>YODER REUBEN D & ESTHER<br>1661 COUNTY RD 600<br>MILLERSBURG OH 44654    |              | RES 501<br>R5 T8 S14 4.50<br>A0001  | 4.500<br>4.50                            |          |  |                        |                                          | O<br>O<br>O<br>O<br>O<br>O<br>O                      |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                        | 12684-0 |
| TO 33-00338                                                                                                                      |              |                                     |                                          |          |  |                        |                                          | O<br>O<br>O<br>O<br>O<br>O<br>O                      |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O                      |                               | PD<br>BAL                                                  |                                        | O<br>O  |
| 02-00725.000<br>O<br>YODER REUBEN L & ELSIE JS<br>CAUV<br>YODER RUEBEN L & ELSIE<br>1468 COUNTY RD 70<br>SUGARCREEK OH 44681     |              | AGR 101<br>R4 T8 S7 SE SW           | 68.000<br>68.00A                         |          |  |                        |                                          | 148170<br>21846<br>126324<br>12632<br>113692<br>O    |                                   | 148170<br>21846<br>126324<br>12632<br>113692<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-25<br>227384<br>O          | 12913-3 |
| 02-00726.000<br>O<br>YODER REUBEN L & ELSIE JS<br>CAUV<br>YODER RUEBEN L & ELSIE<br>1468 COUNTY RD 70<br>SUGARCREEK OH 44681     |              | AGR 100<br>R4 T8 S7 PT SE           | 22.000<br>22.00A                         |          |  |                        |                                          | 2532<br>373<br>2159<br>216<br>1943<br>O              |                                   | 2532<br>373<br>2159<br>216<br>1943<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-25<br>3886<br>O            | 12914-0 |

PAGE 191  
TAXING DISTRICT

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | ACRES<br>LOT NO.<br>TOTAL        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|----------------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                                        |                                  |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | AMT PAID       |         |
|                                                                                                                          |              |                                                        |                                  |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | BAL. DUE       |         |
| 02-00745.000<br>O CAUV<br>YODER ROMAN D & ALMA JS<br>YODER ROMAN D & ALMA JS<br>1720 TOWNSHIP RD 183<br>BAL TIC OH 43804 |              | AGR 100<br>R5 T8 S23 E PT SW<br>330<br>8010 L          | 11.330<br>11.33A<br>O<br>330     | O                      | O                                        | 804<br>119<br>685<br>O<br>69<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O        | 804<br>119<br>685<br>O<br>69<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-25 | 12935-4 |
|                                                                                                                          |              |                                                        |                                  | O                      | O                                        | 616<br>O                                             | O                                 | 616<br>O                                             | O                             | PD<br>BAL                                                  | 1232<br>O      |         |
| 02-00952.003<br>O<br>YODER ROY J C & ESTA JS<br>YODER ROY J C & ESTA JS<br>2457 TOWNSHIP RD 183<br>BAL TIC OHIO 43804    |              | AGR 101<br>R5 T8 S13 PT SE<br>O                        | 3.000<br>3.00A<br>O              | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 13088-3 |
| 02-00950.000<br>O CAUV<br>YODER ROY JC & ESTA<br>YODER ROY JC & ESTA<br>2457 TOWNSHIP RD 183<br>BAL TIC OHIO 43804       |              | AGR 100<br>R5 T8 S13 PT SE<br>1010<br>15550 L          | 23.308<br>23.308A<br>O<br>1010   | O                      | O                                        | 2459<br>362<br>2097<br>O<br>210<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 2459<br>362<br>2097<br>O<br>210<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-25 | 13083-5 |
|                                                                                                                          |              |                                                        |                                  | O                      | O                                        | 1887<br>O                                            | O                                 | 1887<br>O                                            | O                             | PD<br>BAL                                                  | 3774<br>O      |         |
| 02-00951.000<br>O CAUV<br>YODER ROY JC & ESTA<br>YODER ROY JC & ESTA<br>2457 TOWNSHIP RD 183<br>BAL TIC OHIO 43804       |              | AGR 100<br>R5 T8 S13 PT SE<br>650<br>2920 L            | 4.250<br>4.25A<br>O<br>650       | O                      | O                                        | 1583<br>234<br>1349<br>O<br>135<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 1583<br>234<br>1349<br>O<br>135<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-25 | 13084-2 |
|                                                                                                                          |              |                                                        |                                  | O                      | O                                        | 1214<br>O                                            | O                                 | 1214<br>O                                            | O                             | PD<br>BAL                                                  | 2428<br>O      |         |
| 02-00952.000<br>O CAUV<br>YODER ROY JC & ESTA<br>YODER ROY JC & ESTA<br>2457 TOWNSHIP RD 183<br>BAL TIC OHIO 43804       |              | AGR 101<br>R5 T8 S13 PT SE<br>C-13<br>11770<br>76600 L | 93.899<br>93.8992A<br>O<br>72890 | O                      | O                                        | 177487<br>26169<br>151318<br>O<br>15132<br>O<br>988  | O<br>O<br>O<br>O<br>O<br>O        | 177487<br>26169<br>151318<br>O<br>15132<br>O<br>988  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-25 | 13085-0 |
|                                                                                                                          |              |                                                        |                                  | O                      | O                                        | 135198<br>O                                          | O                                 | 135198<br>O                                          | O                             | PD<br>BAL                                                  | 270396<br>O    |         |
| 02-00748.000<br>O CAUV<br>YODER ROY L & MARY JS<br>YODER ROY L & MARY JS<br>2614 TOWNSHIP RD 177<br>BAL TIC OH 43804     |              | AGR 111<br>R5 T8 S21 S PT NW<br>10120<br>30080 L       | 32.000<br>32.00A<br>O<br>64140   | O                      | O                                        | 156181<br>23027<br>133154<br>O<br>13315<br>O<br>1206 | O<br>O<br>O<br>O<br>O<br>O        | 156181<br>23027<br>133154<br>O<br>13315<br>O<br>1206 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-18 | 12939-5 |
|                                                                                                                          |              |                                                        |                                  | O                      | O                                        | 118633<br>O                                          | O                                 | 118633<br>O                                          | O                             | PD<br>BAL                                                  | 237266<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001

HOLMES COUNTY

02 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL  | CLASS            | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                    | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                              |               |                  | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                             |                                   |                                                             |                               |                                                            |                                                    |         |
|                                                                                                                              |               |                  |                                          | BAL. DUE |  |                        |                                          |                                                             |                                   |                                                             |                               |                                                            |                                                    |         |
| 02-00749.000<br>YODER ROY L & MARY JS<br>YODER ROY L & MARY JS<br>2614 TOWNSHIP RD 177<br>BALTIC OH 43804                    | CAUV<br>43804 | AGR 110          | 63.000                                   |          |  | 0                      | 0                                        | 7670<br>1131<br>6539<br>654<br>0<br>0                       | 0                                 | 7670<br>1131<br>6539<br>654<br>0<br>0                       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-18                                     | 12940-0 |
|                                                                                                                              |               | R5 T8 S21 PT SW  | 63.00A                                   |          |  |                        |                                          | 5885<br>0                                                   |                                   | 5885<br>0                                                   |                               | PD<br>BAL                                                  | 11770<br>0                                         |         |
| 02-00471.001<br>YODER SANFORD & FRIEDA JT<br>SURV<br>YODER SANFORD & FRIEDA JT<br>3193 STATE ROUTE 39<br>SUGARCREEK OH 44681 |               | RES 511          | 1.730                                    |          |  | 0                      | 0                                        | 154209<br>22737<br>131472<br>13147<br>0<br>0                | 0                                 | 154209<br>22737<br>131472<br>13147<br>0<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18                                     | 12622-5 |
|                                                                                                                              |               | R4 T8 S7 E PT SE | 1.731A                                   |          |  |                        |                                          | 118325<br>0                                                 |                                   | 118325<br>0                                                 |                               |                                                            | 236650<br>0                                        |         |
| 02-00683.000<br>YODER SANFORD R & FRIEDA<br>JS<br>YODER SANFORD R & FRIEDA<br>3197 STATE ROUTE 93<br>SUGAR CREEK OH 44681    |               | AGR 101          | 15.672                                   |          |  | 0                      | 0                                        | 26201<br>3863<br>22338<br>2234<br>0<br>0                    | 0                                 | 26201<br>3863<br>22338<br>2234<br>0<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18                                     | 12882-7 |
|                                                                                                                              |               | R4 T8 S7 PT NE   | 15.672A                                  |          |  |                        |                                          | 20104<br>0                                                  |                                   | 20104<br>0                                                  |                               |                                                            | 40208<br>0                                         |         |
| 02-00681.000<br>YODER SUSAN<br>DOLL DAVID A<br>2714 STATE ROUTE 93<br>SUGARCREEK OH 44681                                    |               | RES 511          | 1.600                                    |          |  | 102761                 | -1800                                    | 132854<br>19588<br>113266<br>8000<br>11327<br>12175<br>2287 | 0                                 | 132854<br>19588<br>113266<br>8000<br>11327<br>12175<br>2287 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1     | 01-23<br>03-18<br>04-01<br>04-15<br>05-13<br>07-24 | 12879-8 |
|                                                                                                                              |               | R4 T8 S14 PT SE  | 1.609A                                   |          |  |                        |                                          | 95477<br>0                                                  |                                   | 25000<br>68725                                              |                               | PD<br>BAL                                                  | 226756<br>68725                                    |         |
| 02-00218.001<br>YODER VERNON A & BERTHA<br>JS<br>YODER VERNON A & BERTHA<br>2250 COUNTY RD 70<br>SUGARCREEK OHIO 44681       |               | RES 510          | 2.000                                    |          |  | 0                      | 0                                        | 115395<br>17014<br>98381<br>9838<br>0<br>0                  | 0                                 | 115395<br>17014<br>98381<br>9838<br>0<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-25                                     | 12385-5 |
|                                                                                                                              |               | R4 T8 S6 PT NW   | 2.006A                                   |          |  |                        |                                          | 2160<br>86383                                               |                                   | 2160<br>86383                                               |                               |                                                            | 172766<br>0                                        |         |
| BERTHA "J" VOL 264 PG                                                                                                        |               |                  |                                          |          |  |                        |                                          |                                                             |                                   |                                                             |                               |                                                            |                                                    |         |
| 02-00508.000<br>YODER VERNON M C & MABEL<br>JT SURV<br>YODER VERNON M C & MABEL<br>2737 TOWNSHIP RD 181<br>BALTIC OH 43804   |               | RES 511          | 1.450                                    |          |  | 0                      | 0                                        | 76678<br>11305<br>65373<br>6537<br>0<br>0                   | 0                                 | 76678<br>11305<br>65373<br>6537<br>0<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-05                                     | 12671-4 |
|                                                                                                                              |               | R5 T8 S12        | 1.45A                                    |          |  |                        |                                          | 58836<br>0                                                  |                                   | 58836<br>0                                                  |                               |                                                            | 117672<br>0                                        |         |

O2 CLARK TWP - EAST HO 48.70

AGR/RES 0.147440 IND/COM 0.106520

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2001 HOLMES COUNTY  
AGR/RES O.147440 IND/COM O.106520

02 CLARK TWP - EAST HQ 48.70

| PARCEL NO.       |  | BK-PG-PARCEL      |          | CLASS      | ACRES    | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|------------------|--|-------------------|----------|------------|----------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
| NAME AND ADDRESS |  | LEGAL DESCRIPTION |          |            | BAL. DUE |          |                        |                                          |                 |                                   |             |                               |           |  |         |
|                  |  | LAND              | BUILDING | TOTAL      |          | AMT PAID |                        |                                          |                 |                                   |             |                               |           |  |         |
| TOTAL            |  | 02                | VALUE    | 23,843.830 |          |          | PAID                   |                                          | 859,726.63      |                                   | OWED        |                               | 11,478.15 |  |         |
|                  |  |                   |          | *****      |          |          |                        |                                          | *****           |                                   |             |                               | *****     |  |         |



# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

[illegible]