

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                                                                                    | ACRES                          |          |       | LOT NO.                       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies     | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX            | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID               |          | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|--------------------------------|----------|-------|-------------------------------|------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------|-------------------------|----------|---------|
|                                                                                                                                        |              |                                                                                          | LEGAL DESCRIPTION              |          |       |                               |                        |                                              |                                              |                                              |                                              |                                               | AMT PAID                |          |         |
|                                                                                                                                        |              |                                                                                          | LAND                           | BUILDING | TOTAL |                               |                        |                                              |                                              |                                              |                                              |                                               |                         | BAL. DUE |         |
| 23-00003.000<br>O<br>ACKER FARMS INC<br>ACKER FARMS INC<br>10633 TR 506<br>SHREVE OHIO                                                 | 44676        | AGR 100<br>R14 T17 S13 SE PT NW<br>28.783A RP-26<br><br>12090<br>A0001 R0001 R0002       | 28.783<br><br><br>O<br>12090   |          |       | 18988<br><br><br>18988<br>O   | O<br><br><br>O<br>O    | 35121<br>5959<br>29162<br>O<br>2916<br>O     | -24547<br>-4165<br>-20382<br>O<br>-2038<br>O | 35121<br>5959<br>29162<br>O<br>2916<br>O     | -24547<br>-4165<br>-20382<br>O<br>-2038<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-05<br>02-21<br>07-19 | 31306-5  |         |
| 23-00003.001<br>O<br>ACKER FARMS INC<br>ACKER FARMS INC<br>10633 TR 506<br>SHREVE OHIO                                                 | 44676        | AGR 100<br>R14 T17 S13 SE PT NW<br>9.556A TM RP-26<br><br>3510<br>A0001 R0001 R0002      | 9.550<br><br><br>O<br>3510     |          |       | 4733<br><br><br>4733<br>O     | O<br><br><br>O<br>O    | 10197<br>1731<br>8466<br>O<br>847<br>O       | -6740<br>-1144<br>-5596<br>O<br>-560<br>O    | 10197<br>1731<br>8466<br>O<br>847<br>O       | -6740<br>-1144<br>-5596<br>O<br>-560<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-05<br>02-21<br>07-19 | 31307-2  |         |
| 23-00894.000<br>O<br>ACKER FARMS INC<br>ACKER FARMS INC<br>10633 TOWNSHIP RD 506<br>SHREVE OH                                          | 44676        | AGR 101<br>R14 T17 S13 WPT NE<br>44.75A RP-26<br><br>21100 34650<br>A0001 R0001 R0002    | 44.750<br><br><br>O<br>55750   |          |       | 216911<br><br><br>216911<br>O | O<br><br><br>O<br>O    | 161954<br>27480<br>134474<br>O<br>13447<br>O | -31258<br>-5304<br>-25954<br>O<br>-2595<br>O | 161954<br>27480<br>134474<br>O<br>13447<br>O | -31258<br>-5304<br>-25954<br>O<br>-2595<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-05<br>02-21<br>07-19 | 32394-6  |         |
| 23-00001.000<br>O<br>ACKER MARIE E & THE WAYNE<br>CO NATL BANK OF WOOSTER T<br>ACKER GARROL<br>10633 TR 506<br>SHREVE OH               | 44676        | AGR 101<br>R14 T17 S14 MID PT NE<br>25.583A RP-21<br><br>10750 7140<br>A0001 R0001 R0002 | 25.580<br><br><br>O<br>17890   |          |       | 104859<br><br><br>104859<br>O | O<br><br><br>O<br>O    | 51970<br>8818<br>43152<br>O<br>4315<br>O     | -21439<br>-3638<br>-17801<br>O<br>-1780<br>O | 51970<br>8818<br>43152<br>O<br>4315<br>O     | -21439<br>-3638<br>-17801<br>O<br>-1780<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-05<br>02-21<br>07-19 | 31303-2  |         |
| 23-00914.001<br>O<br>WENGERD JONAS J & ANNA JT<br>SURV<br>ADKINS STANLEY L & JO<br>8945 TR 552<br>SHREVE OH                            | 44676        | RES 511<br>R14 T17 S5 NWPT SE<br>6.137A RP-8<br><br>12420 26950<br>39370                 | 6.130<br><br><br>O<br>39370    |          |       | 55000<br><br><br>55000<br>O   | O<br><br><br>O<br>O    | 114370<br>19406<br>94964<br>O<br>9496<br>O   | O<br>O<br>O<br>O<br>O<br>O                   | 114370<br>19406<br>94964<br>O<br>9496<br>O   | O<br>O<br>O<br>O<br>O<br>O                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-23<br>02-09          | 32422-9  |         |
| 23-00677.000<br>76<br>ADMINISTRATOR OF VETERANS<br>AFFAIRS<br>TAYLOR ROBERT A<br>13167 TR 1038<br>BIG PRAIRIE OH<br>RE PER COUNTRYWIDE | 44611        | RES 511<br>LOT 42 BIG PRAIRIE<br>VILLAGE RP-5A<br><br>2340 11340<br>13680                | 0.000 42<br><br><br>O<br>13680 |          |       | O<br><br><br>O<br>O           | O<br><br><br>O<br>O    | 39740<br>6743<br>32997<br>O<br>3300<br>O     | O<br>O<br>O<br>O<br>O<br>O                   | 39740<br>6743<br>32997<br>O<br>3300<br>O     | O<br>O<br>O<br>O<br>O<br>O                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-27<br>07-09          | 32185-9  |         |
|                                                                                                                                        |              |                                                                                          |                                |          |       | O                             | O                      | 29697<br>O                                   | O                                            | 29697<br>O                                   | O                                            | PD<br>BAL                                     | 59394<br>O              |          |         |

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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|---------------------------------|-----------------------------------|---------|
|                                                                                                             |              |                                                                 |        |                  |                        |                                          |                                                                    |                                   |                                                                    |                                 |                                   |         |
|                                                                                                             |              |                                                                 |        |                  |                        |                                          |                                                                    |                                   |                                                                    |                                 |                                   |         |
| 23-00132.000<br>O<br>AMERINE PHILLIP K &<br>JUDITH R<br>AMERINE PHILLIP K &<br>13410 TR 471<br>LAKEVILLE OH | 44638        | RES 501<br>R14 T17 S6 MIDPT NW<br>1.42800A RP-3                 | 1.430  | 0<br>1750        | 0<br>0                 | 0<br>0                                   | 5084<br>863<br>4221<br>0<br>422<br>0<br>0<br>3799<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5084<br>863<br>4221<br>0<br>422<br>0<br>0<br>3799<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-21<br>7598<br>0                | 31493-2 |
| 23-00559.000<br>O<br>AMES ERIC J<br>AMES ERIC J<br>12199 CR 316<br>BIG PRAIRIE OH                           | 44611        | RES 511<br>R14 T17 S4 SPT SE (#3)<br>1.00A RP-13                | 1.000  | 0<br>4380        | 0<br>0                 | 0<br>0                                   | 42413<br>7197<br>35216<br>0<br>3522<br>0<br>0<br>31694<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 42413<br>7197<br>35216<br>0<br>3522<br>0<br>0<br>31694<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-16<br>07-23<br>63388<br>0      | 32053-3 |
| 23-00010.000<br>O<br>ANDERSON CORA C<br>ANDERSON CORA C<br>6762 CR 51<br>BIG PRAIRIE OH                     | 44611        | CAUV<br>AGR 101<br>R14 T17 S16 S PT NE<br>5.04A TAX MAP RP-11   | 5.040  | 3000<br>28580    | H<br>0                 | 0<br>0                                   | 83025<br>14088<br>68937<br>0<br>6894<br>8715<br>1178<br>52150<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 83025<br>14088<br>68937<br>0<br>6894<br>8715<br>1178<br>52150<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-05<br>07-06<br>104300<br>0     | 31319-1 |
| 23-00010.001<br>O<br>ANDERSON CORA C<br>ANDERSON CORA C<br>6762 CR 51<br>BIG PRAIRIE OHIO                   | 44611        | CAUV<br>AGR 101<br>R14 T17 S16 W PT SE<br>3.50A TAX MAP RP-11   | 3.500  | 0<br>600         | 0<br>0                 | 0<br>0                                   | 1743<br>296<br>1447<br>0<br>145<br>0<br>0<br>1302<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1743<br>296<br>1447<br>0<br>145<br>0<br>0<br>1302<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-05<br>07-06<br>2604<br>0       | 31320-5 |
| 23-00010.002<br>O<br>ANDERSON CORA C<br>ANDERSON CORA C<br>6762 CR 51<br>BIG PRAIRIE OHIO                   | 44611        | CAUV<br>AGR 101<br>R14 T17 S16 SE PT NE<br>19.75A TAX MAP RP-11 | 19.750 | 0<br>2260        | 0<br>0                 | 0<br>0                                   | 6565<br>1114<br>5451<br>0<br>545<br>0<br>0<br>4906<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6565<br>1114<br>5451<br>0<br>545<br>0<br>0<br>4906<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-05<br>07-06<br>9812<br>0       | 31321-2 |
| 23-00010.003<br>O<br>ANDERSON CORA C<br>ANDERSON CORA C<br>6762 CR 51<br>BIG PRAIRIE OHIO                   | 44611        | CAUV<br>AGR 101<br>R14 T17 S16 N PT SE<br>38.25A TAX MAP RP-11  | 38.250 | 0<br>5880        | 0<br>0                 | 0<br>0                                   | 17081<br>2898<br>14183<br>0<br>1418<br>0<br>0<br>12765<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 17081<br>2898<br>14183<br>0<br>1418<br>0<br>0<br>12765<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 02-05<br>07-06<br>25530<br>0      | 31322-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS                                        | ACRES LOT NO. |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|---------------|----------|-------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                       |              |                                              | LAND          | BUILDING | TOTAL |                        |                                          |                                                 |                                   |                                                 |                               | AMT PAID                                                   |                         |         |
|                                                                                                                       |              |                                              |               |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | BAL. DUE                |         |
| 23-00892.000<br>O<br>ANDERSON PATRICIA J<br>ANDERSON PATRICIA J<br>6951 CR 51<br>BIG PRAIRIE OH 44611                 | CAUV         | AGR 101                                      | 47.360        |          |       |                        |                                          | 58536<br>9933<br>48603<br>O<br>4860<br>O<br>O   |                                   | 58536<br>9933<br>48603<br>O<br>4860<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-25          | 32392-1 |
|                                                                                                                       |              | R14 T17 S16 SW PT NE<br>47.36A TAX MAP RP-11 |               |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                         |         |
|                                                                                                                       |              | 7650 12500 20150<br>21350 L                  |               |          |       |                        |                                          | 43743<br>O                                      |                                   | 43743<br>O                                      |                               | PD<br>BAL                                                  | 87486<br>O              |         |
| 23-00011.000<br>O<br>ANDERSON RICHARD D &<br>PATRICIA J<br>ANDERSON RICHARD D &<br>6951 CR 51<br>BIG PRAIRIE OH 44611 |              | RES 511                                      | 1.030         |          |       |                        |                                          | 111349<br>18894<br>92455<br>O<br>9246<br>O<br>O |                                   | 111349<br>18894<br>92455<br>O<br>9246<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26          | 31323-8 |
|                                                                                                                       |              | R14 T17 S16 NWPT NE (#3)<br>1.0300 RP-11     |               |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                         |         |
|                                                                                                                       |              | 4410 33920 38330                             |               |          |       |                        |                                          | 2246<br>80963<br>O                              |                                   | 2246<br>80963<br>O                              |                               |                                                            | 161926<br>O             |         |
| 23-00012.000<br>O<br>ANDERSON RICHARD D &<br>PATRICIA J<br>ANDERSON RICHARD D &<br>6951 CR 51<br>BIG PRAIRIE OH 44611 |              | RES 511                                      | 5.780         |          |       |                        |                                          | 20567<br>3489<br>17078<br>O<br>1708<br>O<br>O   |                                   | 20567<br>3489<br>17078<br>O<br>1708<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26          | 31324-5 |
|                                                                                                                       |              | R14 T17 S16 NWCOR NE<br>5.78A RP-11          |               |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                         |         |
|                                                                                                                       |              | 7080 0 7080                                  |               |          |       |                        |                                          | 15370<br>O                                      |                                   | 15370<br>O                                      |                               |                                                            | 30740<br>O              |         |
| 23-00013.000<br>O<br>ANGLE RAYMOND H & JOYCE C<br>ANGLE RAYMOND H & JOYCE C<br>11075 CR 329<br>SHREVE OH 44676        |              | RES 599                                      | 1.960         |          |       |                        |                                          | 82328<br>13970<br>68358<br>O<br>6836<br>O<br>O  |                                   | 82328<br>13970<br>68358<br>O<br>6836<br>O<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-18          | 31325-3 |
|                                                                                                                       |              | R14 T17 S2 NPT NE 1.961A<br>PR-23            |               |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                         |         |
|                                                                                                                       |              | 5550 22790 28340                             |               |          |       |                        |                                          | 1638<br>59884<br>O                              |                                   | 1638<br>59884<br>O                              |                               |                                                            | 119768<br>O             |         |
| 23-90023.000<br>O<br>ARLINGTON NATURAL GAS<br>COMPANY<br>ARLINGTON NATURAL GAS<br>108 S MAIN ST<br>VAN BUREN OH 45889 |              | UTL 881                                      | 0.000         |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                         | 32640-3 |
|                                                                                                                       |              | PUBLIC UTILITY PERSONAL<br>PROPERTY          |               |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                         |         |
|                                                                                                                       |              | 0 0 0                                        |               |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                         |         |
| 23-00049.000<br>O<br>ARMSTRONG SONJA<br>BLACK DEANNA D &<br>13307 TR 511<br>BIG PRAIRIE OH 44611                      |              | AGR 101                                      | 5.000         |          |       | 145306                 |                                          | 81631<br>13851<br>67780<br>O<br>6778<br>O<br>O  |                                   | 81631<br>13851<br>67780<br>O<br>6778<br>O<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-18<br>01-25<br>07-06 | 31363-1 |
|                                                                                                                       |              | R14 T18 S30 SWPT SE<br>5.000A RP-5           |               |          |       |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                         |         |
|                                                                                                                       |              | 12170 15930 28100                            |               |          |       | 145306                 |                                          | 61002<br>O                                      |                                   | 61002<br>O                                      |                               |                                                            | 267310<br>O             |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO.<br>TOTAL         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|-----------------------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                     |              |                                                                          |                                   |                        |                                          |                                                            |                                   |                                                            |                               |                                                            | AMT PAID       |         |
|                                                                                                                     |              |                                                                          |                                   |                        |                                          |                                                            |                                   |                                                            |                               |                                                            | BAL. DUE       |         |
| 23-00016.000<br>ARMSTRONG SONYA<br>BLACK DEANNA D &<br>13307 TR 511<br>BIG PRAIRIE OH                               | 44611        | RES 500<br>R14 T18 S30 SWPT SE<br>3.000A RP-5                            | 3.000<br>0<br>3680                | 0                      | 0                                        | 10690<br>18:14<br>88:76<br>0<br>888<br>0<br>7988<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 10690<br>18:14<br>88:76<br>0<br>888<br>0<br>7988<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25          | 31328-6 |
| 23-00722.000<br>ARNOLD DONALD T<br>ARNOLD DONALD T<br>224 GARLAND ST<br>GLENMONT OH                                 | 44628        | RES 510<br>SW PT LOT 1 BIG PRAIRIE<br>VILLAGE RP-5A                      | 0.000 1<br>0<br>960 6930 7890     | 0                      | 0                                        | 22920<br>3889<br>19031<br>0<br>1903<br>0<br>17128<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 22920<br>3889<br>19031<br>0<br>1903<br>0<br>17128<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-13 | 32225-0 |
| 23-00722.001<br>ARNOLD DONALD T<br>ARNOLD DONALD T<br>224 GARLAND ST<br>GLENMONT OH                                 | 44628        | RES 500<br>SE PT LOT 1 BIG PRAIRIE<br>VILLAGE RP-5A                      | 0.000 1<br>0<br>180 0 180         | 0                      | 0                                        | 523<br>89<br>434<br>0<br>43<br>0<br>391<br>0               | 0<br>0<br>0<br>0<br>0<br>0        | 523<br>89<br>434<br>0<br>43<br>0<br>391<br>0               | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-13 | 32226-8 |
| 23-00726.000<br>ARNOLD DONALD T<br>ARNOLD DONALD T<br>224 GARLAND ST<br>GLENMONT OH                                 | 44628        | RES 599<br>S MID PT LOT 1 BIG<br>PRAIRIE VILLAGE RP-5A<br>.032A RESURVEY | 0.030 1<br>0<br>990 0 990         | 0                      | 0                                        | 2876<br>488<br>2388<br>0<br>239<br>0<br>2149<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 2876<br>488<br>2388<br>0<br>239<br>0<br>2149<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-13 | 32229-1 |
| 23-00726.001<br>ARNOLD DONALD T<br>ARNOLD DONALD T<br>224 GARLAND ST<br>GLENMONT OHIO                               | 44628        | RES 599<br>N MD PT LOT 1 .145A BIG<br>PRAIRIE VILLAGE RP-5A              | 0.140 1<br>0<br>680 4380 5060     | 0                      | 0                                        | 14699<br>2494<br>12205<br>0<br>1221<br>0<br>10984<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 14699<br>2494<br>12205<br>0<br>1221<br>0<br>10984<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-13 | 32230-5 |
| 23-00017.000<br>ARNOLD JOHN W & CAROLYN A<br>JT SURV<br>ARNOLD JOHN W & CAROLYN A<br>6799 SR 754<br>MILLERSBURG OH. | 44654        | RES 511<br>R14 T17 S14 SECOR NW<br>2.68A RP-21                           | 2.680<br>0<br>6430 26360 32790    | 0                      | 0                                        | 95255<br>16163<br>79092<br>0<br>7909<br>0<br>1748<br>69435 | 0<br>0<br>0<br>0<br>0<br>0        | 95255<br>16163<br>79092<br>0<br>7909<br>0<br>1748<br>69435 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-24 | 31330-8 |
| 23-60000.000<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br>3377 W BROAD ST<br>COLUMBUS OHIO                          | 43204        | EX 680<br>OUTLOT 1 (#A) LAKELAND<br>BEACH SUDDIVISION 5.76A<br>RP-5C     | 5.760 1<br>0<br>15740 65980 81720 | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32475-9 |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                           | BK-PG-PARCEL | CLASS  | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|------------------------------------------------------------------------------------------|--------------|--------|------------------------------------------|----------|--|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                          |              |        | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                                                          |              |        |                                          | BAL. DUE |  |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 23-60006.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 50983 NEW PARCEL |              | EX 680 | 8.000                                    | 5        |  | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32483-7 |
| 23-60007.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 50983 NEW PARCEL |              | EX 680 | 12.290                                   | 6        |  | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32484-4 |
| 23-60008.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 50983 NEW PARCEL |              | EX 680 | 0.050                                    | 6        |  | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32485-2 |
| 23-60009.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 50983 NEW PARCEL |              | EX 680 | 0.000                                    | 7        |  | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32486-0 |
| 23-60010.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 50983 NEW PARCEL |              | EX 680 | 0.000                                    | 10       |  | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32487-7 |
| 23-60011.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000                                    | 11       |  | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32488-5 |
| 23-60012.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000                                    | 12       |  | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32489-3 |

AGR/RES 0.169679 IND/COM 0.109511

[illegible]

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                         | BK-PG-PARCEL<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          | CLASS | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                    | REMARKS |
|--------------------------------------------------------|-------------------------------------------------------------------|-------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------|---------|
|                                                        |                                                                   |       |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                           |         |
|                                                        |                                                                   |       |       |         |                        |                                          |                 |                                   |             |                               |           |                                    |         |
| 23-60019.000<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD | EX 680 0.000 19<br>R14 T18 S30 LOT 19<br>LAKE LAND BEACH SD RP-5C |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        | CHG CRE SUB PEN RLK HOM RED PD BAL | 32497-0 |
| FROM 51083 NEW PARCEL                                  | 270 0 270                                                         |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        |                                    |         |
| 23-60020.000<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD | EX 680 0.000 20<br>R15 T18 S30 LOT 20<br>LAKE LAND BEACH SD RP-5C |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        | CHG CRE SUB PEN RLK HOM RED PD BAL | 32498-8 |
| FROM 51083 NEW PARCEL                                  | 270 5640 5910                                                     |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        |                                    |         |
| 23-60021.000<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD | EX 680 0.000 21<br>R14 T18 S30 LOT 21<br>LAKE LAND BEACH SD RP-5C |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        | CHG CRE SUB PEN RLK HOM RED PD BAL | 32499-6 |
| FROM 51083 NEW PARCEL                                  | 270 0 270                                                         |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        |                                    |         |
| 23-60022.000<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD | EX 680 0.000 24<br>R14 T18 S30 LOT 24<br>LAKE LAND BEACH SD RP-5C |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        | CHG CRE SUB PEN RLK HOM RED PD BAL | 32500-9 |
| FROM 51083 NEW PARCEL                                  | 270 0 270                                                         |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        |                                    |         |
| 23-60023.000<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD | EX 680 0.000 25<br>R14 T18 S30 LOT 25<br>LAKE LAND BEACH SD RP-5C |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        | CHG CRE SUB PEN RLK HOM RED PD BAL | 32501-6 |
| FROM 51083 NEW PARCEL                                  | 270 0 270                                                         |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        |                                    |         |
| 23-60024.000<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD | EX 680 0.000 26<br>R14 T18 S30 LOT 26<br>LAKE LAND BEACH SD RP-5C |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        | CHG CRE SUB PEN RLK HOM RED PD BAL | 32502-4 |
| FROM 51083 NEW PARCEL                                  | 270 0 270                                                         |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        |                                    |         |
| 23-60025.000<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD | EX 680 0.000 27<br>R14 T18 S30 LOT 27<br>LAKE LAND BEACH SD RP-5C |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        | CHG CRE SUB PEN RLK HOM RED PD BAL | 32503-2 |
| FROM 51083 NEW PARCEL                                  | 270 0 270                                                         |       |       |         | 0                      | 0                                        |                 | 00                                | 00          | 00                            | 00        |                                    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                           | BK-PG-PARCEL | CLASS  | ACRES LOT NO.                            |          |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|------------------------------------------------------------------------------------------|--------------|--------|------------------------------------------|----------|---|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                          |              |        | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |   |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                                                          |              |        |                                          | BAL. DUE |   |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 23-60026.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000 28                                 |          | 0 | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32504-9 |
| 23-60027.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000                                    |          | 0 | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32505-7 |
| 23-60028.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000 30                                 |          | 0 | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32506-5 |
| 23-60029.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000 31                                 |          | 0 | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32507-2 |
| 23-60030.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000 32                                 |          | 0 | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32508-0 |
| 23-60031.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000 33                                 |          | 0 | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32509-8 |
| 23-60032.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680 | 0.000 34                                 |          | 0 | 0                      |                                          | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32510-2 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                           | BK-PG-PARCEL | CLASS                                                                    | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |  | REMARKS |
|------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|--|---------|
|                                                                                          |              |                                                                          |                                                   |         |                        |                                          |                 |                                   |             |                               | AMT PAID                                                   |  |         |
|                                                                                          |              |                                                                          |                                                   |         |                        |                                          |                 |                                   |             |                               | BAL. DUE                                                   |  |         |
| 23-60033.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680<br>R14 T18 S30 LOT 35<br>LAKELAND BEACH SD RP-5C<br><br>270 0 270 |                                                   | 35      |                        | 0 0 0                                    |                 | 0 0 0                             |             | 0 0 0                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 32511-9 |
| 23-60034.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680<br>R14 T18 S30 LOT 36<br>LAKELAND BEACH SD RP-5C<br><br>270 0 270 |                                                   | 36      |                        | 0 0 0                                    |                 | 0 0 0                             |             | 0 0 0                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 32512-7 |
| 23-60035.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680<br>R14 T18 S30 LOT 37<br>LAKELAND BEACH SD RP-5C<br><br>270 0 270 |                                                   | 37      |                        | 0 0 0                                    |                 | 0 0 0                             |             | 0 0 0                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 32513-5 |
| 23-60036.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680<br>R14 T18 S30 LOT 38<br>LAKELAND BEACH SD RP-5C<br><br>270 0 270 |                                                   | 38      |                        | 0 0 0                                    |                 | 0 0 0                             |             | 0 0 0                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 32514-2 |
| 23-60037.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680<br>R14 T18 S30 LOT 39<br>LAKELAND BEACH SD RP-5C<br><br>270 0 270 |                                                   | 39      |                        | 0 0 0                                    |                 | 0 0 0                             |             | 0 0 0                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 32515-0 |
| 23-60038.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680<br>R14 T18 S30 LOT 40<br>LAKELAND BEACH SD RP-5C<br><br>270 0 270 |                                                   | 40      |                        | 0 0 0                                    |                 | 0 0 0                             |             | 0 0 0                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 32516-8 |
| 23-60039.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL |              | EX 680<br>R14 T18 S30 LOT 41<br>LAKELAND BEACH SD RP-5C<br><br>270 0 270 |                                                   | 41      |                        | 0 0 0                                    |                 | 0 0 0                             |             | 0 0 0                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 32517-5 |

[illegible]

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                  | BK-PG-PARCEL | CLASS                                                   | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS | JUNE | ADJUSTMENTS | DATE PAID | REMARKS                                                    |          |
|-------------------------------------------------------------|--------------|---------------------------------------------------------|-------|----------|-------|---------------|----------|-------------|------|-------------|-----------|------------------------------------------------------------|----------|
| NAME AND ADDRESS                                            |              | LEGAL DESCRIPTION                                       | LAND  | BUILDING | TOTAL | Delinquencies |          | TO PRIOR    |      | TO DECEMBER |           |                                                            | AMT PAID |
|                                                             |              |                                                         |       |          |       |               |          |             |      |             |           |                                                            | BAL. DUE |
| 23-60047.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680<br>R14 T18 S30 LOT 59<br>LAKELAND BEACH SD RP-5C | 0.000 | 59       |       | 0             |          | 0           |      |             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32525-3  |
| FROM 51083 NEW PARCEL                                       |              | 270 0 270                                               |       |          |       | 0             |          |             |      |             |           | 0                                                          | 0        |
| 23-60048.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680<br>R14 T18 S30 LOT 60<br>LAKELAND BEACH SD RP-5C | 0.000 | 60       |       | 0             |          | 0           |      |             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32526-1  |
| FROM 51083 NEW PARCEL                                       |              | 270 0 270                                               |       |          |       | 0             |          |             |      |             |           | 0                                                          | 0        |
| 23-60049.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680<br>R14 T18 S30 LOT 61<br>LAKELAND BEACH SD RP-5C | 0.000 | 61       |       | 0             |          | 0           |      |             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32527-8  |
| FROM 51083 NEW PARCEL                                       |              | 270 0 270                                               |       |          |       | 0             |          |             |      |             |           | 0                                                          | 0        |
| 23-60050.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680<br>R14 T18 S30 LOT 62<br>LAKELAND BEACH SD RP-5C | 0.000 | 62       |       | 0             |          | 0           |      |             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32528-6  |
| FROM 51083 NEW PARCEL                                       |              | 270 0 270                                               |       |          |       | 0             |          |             |      |             |           | 0                                                          | 0        |
| 23-60051.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680<br>R14 T18 S30 LOT 63<br>LAKELAND BEACH SD RP-5C | 0.000 | 63       |       | 0             |          | 0           |      |             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32529-4  |
| FROM 51083 NEW PARCEL                                       |              | 270 0 270                                               |       |          |       | 0             |          |             |      |             |           | 0                                                          | 0        |
| 23-60052.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680<br>R14 T18 S30 LOT 64<br>LAKELAND BEACH SD RP-5C | 0.000 | 64       |       | 0             |          | 0           |      |             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32530-8  |
| FROM 51083 NEW PARCEL                                       |              | 270 0 270                                               |       |          |       | 0             |          |             |      |             |           | 0                                                          | 0        |
| 23-60053.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680<br>R14 T18 S30 LOT 65<br>LAKELAND BEACH SD RP-5C | 0.000 | 65       |       | 0             |          | 0           |      |             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32531-5  |
| FROM 51083 NEW PARCEL                                       |              | 270 0 270                                               |       |          |       | 0             |          |             |      |             |           | 0                                                          | 0        |

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                  | BK-PG-PARCEL | CLASS                                                    | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER | ADJUSTMENTS        | JUNE | ADJUSTMENTS    | DATE PAID                                                  | REMARKS |
|-------------------------------------------------------------|--------------|----------------------------------------------------------|----------|---------|---------------|---------------------------|----------|--------------------|------|----------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                            |              | LAND                                                     | BUILDING | TOTAL   | Delinquencies | TO PRIOR<br>Delinquencies | TAX      | TO DECEMBER<br>TAX | TAX  | TO JUNE<br>TAX | AMT PAID                                                   |         |
|                                                             |              |                                                          |          |         |               |                           |          |                    |      |                | BAL. DUE                                                   |         |
| 23-60054.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                   | 0.000    | 66      |               | 0                         | 0        | 0                  | 0    | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32532-3 |
|                                                             |              | R14 T18 S30 LOT 66<br>LAKELAND BEACH SD RP-5C            |          |         |               |                           |          |                    |      |                |                                                            |         |
|                                                             |              | 270                                                      | 0        | 270     |               | 0                         |          |                    |      |                |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                          |          |         |               | 0                         |          |                    |      |                |                                                            |         |
| 23-60055.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                   | 0.000    | 67      |               | 0                         | 0        | 0                  | 0    | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32533-1 |
|                                                             |              | R14 T18 S30 LOT 67<br>LAKELAND BEACH SD RP-5C            |          |         |               |                           |          |                    |      |                |                                                            |         |
|                                                             |              | 270                                                      | 0        | 270     |               | 0                         |          |                    |      |                |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                          |          |         |               | 0                         |          |                    |      |                |                                                            |         |
| 23-60056.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                   | 0.000    | 68      |               | 0                         | 0        | 0                  | 0    | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32534-8 |
|                                                             |              | R14 T18 S30 LOT 68<br>LAKELAND BEACH SD RP-5C            |          |         |               |                           |          |                    |      |                |                                                            |         |
|                                                             |              | 380                                                      | 0        | 380     |               | 0                         |          |                    |      |                |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                          |          |         |               | 0                         |          |                    |      |                |                                                            |         |
| 23-60057.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                   | 0.000    | 69      |               | 0                         | 0        | 0                  | 0    | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32535-6 |
|                                                             |              | R14 T18 S30 LOT 69<br>LAKELAND BEACH SD RP-5C            |          |         |               |                           |          |                    |      |                |                                                            |         |
|                                                             |              | 290                                                      | 0        | 290     |               | 0                         |          |                    |      |                |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                          |          |         |               | 0                         |          |                    |      |                |                                                            |         |
| 23-60058.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                   | 0.000    | 70      |               | 0                         | 0        | 0                  | 0    | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32536-4 |
|                                                             |              | R14 T18 S30 LOT 70<br>LAKELAND BEACH SD .0600A<br>RP-5C  |          |         |               |                           |          |                    |      |                |                                                            |         |
|                                                             |              | 290                                                      | 0        | 290     |               | 0                         |          |                    |      |                |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                          |          |         |               | 0                         |          |                    |      |                |                                                            |         |
| 23-60069.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                   | 0.050    | 44      |               | 0                         | 0        | 0                  | 0    | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32547-5 |
|                                                             |              | R14 T18 S30 LOT 44<br>LAKELAND BEACH SD<br>.05500A RP-5C |          |         |               |                           |          |                    |      |                |                                                            |         |
|                                                             |              | 1150                                                     | 15400    | 16550   |               | 0                         |          |                    |      |                |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                          |          |         |               | 0                         |          |                    |      |                |                                                            |         |
| 23-60070.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                   | 0.050    | 1       |               | 0                         | 0        | 0                  | 0    | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32548-3 |
|                                                             |              | R14 T18 S30 LOT 1<br>LAKELAND BEACH SD<br>.05500A RP-5C  |          |         |               |                           |          |                    |      |                |                                                            |         |
|                                                             |              | 2020                                                     | 6020     | 8040    |               | 0                         |          |                    |      |                |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                          |          |         |               | 0                         |          |                    |      |                |                                                            |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                  | BK-PG-PARCEL | CLASS                                                           | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|-------------------------------------------------------------|--------------|-----------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                             |              |                                                                 | LEGAL DESCRIPTION |          |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                             |              |                                                                 | LAND              | BUILDING |         |                        |                                          |                 |                                   |             |                               |           | TOTAL                                                      |         |
| 23-60072.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                          | 0.000             | 10       |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32549-1 |
|                                                             |              | R14 T18 S30 LOT 10<br>LAKELAND BEACH SD RP-5C                   |                   |          |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                             |              | 200                                                             | 0                 | 200      |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                                 |                   |          |         | 0                      |                                          |                 | 0                                 |             | 0                             |           |                                                            |         |
| 23-60073.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                          | 0.000             | 11       |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32550-5 |
|                                                             |              | R14 T18 S30 NPT LOT 11<br>LAKELAND BEACH SD RP-5C               |                   |          |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                             |              | 210                                                             | 0                 | 210      |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                                 |                   |          |         | 0                      |                                          |                 | 0                                 |             | 0                             |           |                                                            |         |
| 23-60074.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                          | 0.000             | 4        |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32551-2 |
|                                                             |              | R14 T18 S30 OUTLOT 4<br>(#B) LAKELAND BEACH SD<br>.00500A RP-5C |                   |          |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                             |              | 140                                                             | 0                 | 140      |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                                 |                   |          |         | 0                      |                                          |                 | 0                                 |             | 0                             |           |                                                            |         |
| 23-60075.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                          | 0.050             | 4        |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32552-0 |
|                                                             |              | R14 T18 S30 LOT 4<br>LAKELAND BEACH SD .0550A<br>RP-5C          |                   |          |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                             |              | 2020                                                            | 6340              | 8360     |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                                 |                   |          |         | 0                      |                                          |                 | 0                                 |             | 0                             |           |                                                            |         |
| 23-60076.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                          | 0.050             | 8        |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32553-8 |
|                                                             |              | R14 T18 S30 LOT 8<br>LAKELAND BEACH SD<br>.05500A RP-5C         |                   |          |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                             |              | 2020                                                            | 5920              | 7940     |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                                 |                   |          |         | 0                      |                                          |                 | 0                                 |             | 0                             |           |                                                            |         |
| 23-60077.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                          | 0.050             | 9        |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32554-5 |
|                                                             |              | R14 T18 S30 LOT 9<br>LAKELAND BEACH SD<br>.05500A RP-5C         |                   |          |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                             |              | 2020                                                            | 6510              | 8530     |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                                 |                   |          |         | 0                      |                                          |                 | 0                                 |             | 0                             |           |                                                            |         |
| 23-60078.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD |              | EX 680                                                          | 0.050             | 13       |         | 0                      | 0                                        |                 | 0                                 |             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32555-3 |
|                                                             |              | R14 T18 S30 LOT 13<br>LAKELAND BEACH SD<br>.05500A RP-5C        |                   |          |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                             |              | 270                                                             | 770               | 1040     |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| FROM 51083 NEW PARCEL                                       |              |                                                                 |                   |          |         | 0                      |                                          |                 | 0                                 |             | 0                             |           |                                                            |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.169679 IND/COM 0.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                  | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                               |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                            |                                   |                                                             |                               |                                                            |                                                  |         |
|                                                                                                                               |              |         |                                          | BAL. DUE |  |                        |                                          |                                                            |                                   |                                                             |                               |                                                            |                                                  |         |
| 23-60079.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL                                      |              | EX 680  | 0.050                                    | 14       |  | 0                      | 0                                        |                                                            | 0                                 |                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 32556-1 |
| 23-60080.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL                                      |              | EX 680  | 0.050                                    | 6        |  | 0                      | 0                                        |                                                            | 0                                 |                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 32557-8 |
| 23-60081.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL                                      |              | EX 680  | 0.050                                    | 45       |  | 0                      | 0                                        |                                                            | 0                                 |                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 32558-6 |
| 23-60082.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL                                      |              | EX 680  | 0.050                                    | 46       |  | 0                      | 0                                        |                                                            | 0                                 |                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 32559-4 |
| 23-60083.000<br>O<br>ASSEMBLIES OF GOD<br>ASSEMBLIES OF GOD<br><br>FROM 51083 NEW PARCEL                                      |              | EX 680  | 0.080                                    | 47       |  | 0                      | 0                                        |                                                            | 0                                 |                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 32560-8 |
| 23-00591.000<br>O<br>AULT ROBERT L & GAIL J JT<br>SURV<br>AULT ROBERT L & GAIL J JT<br>6603 SR 754<br>MILLERSBURG, OHIO 44654 |              | AGR 100 | 13.687                                   |          |  | 0                      | 0                                        | 126019<br>21383<br>104636<br>0<br>10464<br>0<br>94172<br>0 | 0                                 | 126019<br>21383<br>104636<br>0<br>10464<br>0<br>0<br>103589 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br><br><br><br><br><br><br>94172<br>103589 | 32086-6 |
| 23-00591.001<br>O<br>AULT SHANE ROBERT<br><br>AULT SHANE ROBERT<br>6603 SR 754<br>MILLERSBURG OH 44654                        |              | AGR 100 | 2.643                                    |          |  | 0                      | 0                                        | 7408<br>1257<br>6151<br>0<br>615<br>0<br>5536<br>0         | 0                                 | 7408<br>1257<br>6151<br>0<br>615<br>0<br>5536<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br><br><br><br><br><br><br>11072<br>0      | 32087-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL | CLASS                                         | ACRES                                                         | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                 | DATE PAID |  | REMARKS                                                    |                                           |         |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|---------------------------------------------------------------|---------|-------------------|-------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------|-----------|--|------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                               |              |                                               |                                                               |         |                   |       |                        |                                          |                                                       |                                   |             |                                                               | AMT PAID  |  |                                                            |                                           |         |
|                                                                                                                               |              |                                               |                                                               |         |                   |       |                        |                                          |                                                       |                                   |             |                                                               | BAL. DUE  |  |                                                            |                                           |         |
| NAME AND ADDRESS                                                                                                              |              | LAND                                          | BUILDING                                                      | TOTAL   |                   |       |                        |                                          |                                                       |                                   |             |                                                               |           |  |                                                            |                                           |         |
| 23-00226.001<br>O<br>AUSTIN ELSIE L<br>AUSTIN ELSIE L<br>7995 CR 318<br>SHREVE OH                                             | 44676        | RES 511<br>R14 T17 S2 NWPT NE<br>1.000A RP-23 | 1.000                                                         |         |                   |       |                        |                                          | 78406<br>13304<br>65102<br>6510<br>1602<br>56990<br>O |                                   |             | 78406<br>13304<br>65102<br>6510<br>1602<br>56990<br>O         |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24<br>113980<br>O             | 31622-3 |
| 23-00699.000<br>78<br>AUSTIN JIMMY D & CHERYL A<br>JS<br>AUSTIN JIMMY D & CHERYL A<br>4511 ROCKSIDE ROAD<br>INDEPENDENCE OHIO |              | 44131                                         | RES 510<br>LOT 39 BIG PRAIRIE<br>VILLAGE RP-5A                | 0.000   | 39                |       |                        |                                          | 46567<br>7901<br>38666<br>3867<br>967<br>33832<br>O   |                                   |             | 46567<br>7901<br>38666<br>3867<br>967<br>33832<br>O           |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10<br>67664<br>O              | 32203-9 |
| 23-00702.000<br>78<br>AUSTIN JIMMY D & CHERYL A<br>JS<br>AUSTIN JIMMY D & CHERYL A<br>4511 ROCKSIDE ROAD<br>INDEPENDENCE OHIO |              | 44131                                         | RES 599<br>LOT 40 BIG PRAIRIE<br>VILLAGE RP-5A                | 0.000   | 40                |       |                        |                                          | 2440<br>414<br>2026<br>203<br>1823<br>O               |                                   |             | 2440<br>414<br>2026<br>203<br>1823<br>O                       |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10<br>3646<br>O               | 32204-6 |
| 23-00921.000<br>O<br>AXE RANDALL J<br>AXE RANDALL J<br>13518 CR 100<br>BIG PRAIRIE OH                                         |              | 44611                                         | RES 560<br>R14 T18 S30 NWPT SW (#1)<br>1.17300A RP-5          | 1.170   |                   |       |                        |                                          | 14554<br>2469<br>12085<br>1209<br>10876<br>O          |                                   |             | 14554<br>2469<br>12085<br>1209<br>10876<br>O                  |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19<br>21752<br>O              | 32436-3 |
| 23-00931.001<br>O<br>AXE RANDALL J<br>AXE RANDALL J<br>13518 CR 100<br>BIG PRAIRIE OH                                         |              | 44611                                         | RES 599<br>R14 T18 S30 NWPT SW<br>(#14) .51600A RP-5          | 0.510   |                   |       |                        |                                          | 15919<br>2701<br>13218<br>1322<br>11896<br>O          |                                   |             | 15919<br>2701<br>13218<br>1322<br>11896<br>O                  |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19<br>23792<br>O              | 32451-1 |
| 23-00931.002<br>O<br>AXE RANDALL J<br>AXE RANDALL J<br>13518 CR 100<br>BIG PRAIRIE OH                                         |              | 44611                                         | RES 501<br>R14 T18 S30 NWPT SW<br>(#15) .09600A RP-5          | 0.090   |                   |       |                        |                                          | 349<br>60<br>289<br>29<br>260<br>O                    |                                   |             | 349<br>60<br>289<br>29<br>260<br>O                            |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19<br>520<br>O                | 32452-9 |
| 23-00928.006<br>O<br>BABB ROSS A JR<br>BABB ROSS A JR<br>8450 SR 754<br>SHREVE, OHIO                                          |              | 44676                                         | RES 511<br>R14 T18 S34 LOT 6 WIN<br>SONGS ESTATES 3.00A RP-19 | 3.000   | 6                 |       | 6899                   |                                          | 64288<br>10909<br>53379<br>5338<br>994<br>47047<br>O  |                                   |             | 64288<br>10909<br>53379<br>5338<br>994<br>30000<br>18752<br>O |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-14<br>01-18<br>07-27<br>83946<br>18752 | 32447-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL | CLASS                                                                  | ACRES  | LOT NO.     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|--------|-------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                        |        |             |                        |                                          |                                                 |                                   |                                                 |                               | AMT PAID                                      | BAL. DUE       |         |
|                                                                                                                               |              |                                                                        |        |             |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |
| 23-00785.000<br>O<br>CAUV<br>BACON WAYNE L & SUSAN M<br>BACON WAYNE L & SUSAN M<br>1508 AVALON STREET<br>WOOSTER OH 44691     |              | AGR 101<br>R14 T17 S3 PT NW<br>82.2700A RP-18<br>5960<br>28950 L       | 82.270 |             | O                      | O                                        | 17314<br>2938<br>14376<br>O<br>1438<br>O<br>O   | O                                 | 17314<br>2938<br>14376<br>O<br>1438<br>O<br>O   | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18          | 32294-5 |
| 23-00589.001<br>O<br>BAIRD MICHAEL & CHARLOTTE<br>JS<br>BAIRD MICHAEL & CHARLOTTE<br>6950 TR 501<br>BIG PRAIRIE OHIO 44611    |              | RES 511<br>R14 T17 S17 W HALF NW<br>1.447A TM RP-6<br>4920 36370       | 1.440  | 41290       | O                      | O                                        | 119947<br>20352<br>99595<br>O<br>9960<br>O<br>O | O                                 | 119947<br>20352<br>99595<br>O<br>9960<br>O<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-16<br>06-25 | 32084-0 |
| BILL RE PER CHAROLTTE                                                                                                         |              |                                                                        |        |             | O                      |                                          | 89635<br>O                                      |                                   | 89635<br>O                                      |                               | PD<br>BAL                                     | 179270<br>O    |         |
| 23-00257.000<br>11<br>BAISDEN JACKIE LEE &<br>BONNIE JEAN<br>BAISDEN JACKIE LEE &<br>8955 SR 514<br>SHREVE OH 44676           |              | RES 511<br>R14 T18 S27 SPT NW<br>2.915A RP-20<br>6720 24610            | 2.920  | 31330       | O                      | O                                        | 91014<br>15443<br>75571<br>O<br>7557<br>O<br>O  | O                                 | 91014<br>15443<br>75571<br>O<br>7557<br>O<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-25<br>07-09 | 31666-7 |
| PER WAYNE SAVINGS 6/23                                                                                                        |              |                                                                        |        |             | O                      |                                          | 1741<br>66273<br>O                              |                                   | 1741<br>66273<br>O                              |                               | PD<br>BAL                                     | 132546<br>O    |         |
| 23-00424.000<br>O<br>BAISDEN JACKIE LEE &<br>BONNIE JEAN JT SURV<br>BAISDEN JACKIE LEE &<br>8955 SR 514<br>SHREVE OH 44676    |              | RES 501<br>R14 T18 S27 SPT NW 3.00A<br>RP-20<br>3680                   | 3.000  | 3680        | O                      | O                                        | 10690<br>1814<br>8876<br>799<br>888<br>O<br>O   | O                                 | 10690<br>1814<br>8876<br>1678<br>888<br>O<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 31874-7 |
|                                                                                                                               |              |                                                                        |        |             | O                      |                                          | 8787<br>O                                       |                                   | 9666<br>O                                       |                               | PD<br>BAL                                     | 18453<br>O     |         |
| 23-00656.000<br>54<br>BAKER CHRISTOPHER W &<br>ANNA M JS<br>BAKER CHRISTOPHER W &<br>9074 TR 1042<br>BIG PRAIRIE OH 44611     |              | RES 511<br>LOT 54 BIG PRAIRIE VLG<br>RP-5A<br>2340 10120               | 0.000  | 54<br>12460 | O                      | O                                        | 36196<br>6141<br>30055<br>O<br>3006<br>O<br>O   | O                                 | 36196<br>6141<br>30055<br>O<br>3006<br>O<br>O   | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-01<br>07-12 | 32163-7 |
| PER WAYNE CO BANK 4/98                                                                                                        |              |                                                                        |        |             | O                      |                                          | 27049<br>O                                      |                                   | 27049<br>O                                      |                               | PD<br>BAL                                     | 54098<br>O     |         |
| 23-00018.000<br>O<br>BAKER JOHN V II & JANET C<br>JT SURV<br>BAKER JOHN V II & JANET C<br>P.O. BOX 33<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S29 NECOR, W<br>HALF NE 11.000A RP-10<br>8580 11830 | 11.000 | 20410       | O                      | O                                        | 59291<br>10060<br>49231<br>O<br>4923<br>O<br>O  | O                                 | 59291<br>10060<br>49231<br>O<br>4923<br>O<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-24 | 31331-5 |
|                                                                                                                               |              |                                                                        |        |             | O                      |                                          | 963<br>43345<br>O                               |                                   | 963<br>43345<br>O                               |                               | PD<br>BAL                                     | 86690<br>O     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.169679 IND/COM O.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                | BK-PG-PARCEL | CLASS                  | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |
|---------------------------|--------------|------------------------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|
|                           |              |                        | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |
|                           |              |                        |                   |          |       |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |        |         |
| 23-00019.000              |              | AGR 100                | 0.650             |          |       |       |         | 0                      | 0                                        | 2324            | 0                                 | 2324        | 0                             | CHG       | 02-21  | 31332-3 |
| BAKER JOHN V II & JANET C |              | R14 T18 S29 NPT W HALF |                   |          |       |       |         | 0                      | 0                                        | 394             | 0                                 | 394         | 0                             | CRE       | 07-24  |         |
| JT SURV                   |              | NE (#2) .6500A RP-10   |                   |          |       |       |         | 0                      | 0                                        | 1930            | 0                                 | 1930        | 0                             | SUB       |        |         |
| BAKER JOHN V II & JANET C |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| P.O. BOX 33               |              |                        |                   |          |       |       |         | 0                      | 0                                        | 193             | 0                                 | 193         | 0                             | RLK       |        |         |
| BIG PRAIRIE OH            | 44611        | 800                    | 0                 | 800      |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 1737            | 0                                 | 1737        | 0                             | PD        | 3474   |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 23-00006.000              |              | RES 511                | 1.380             |          |       |       |         | 0                      | 0                                        | 78842           | 3527                              | 78842       | 3527                          | CHG       | 02-09  | 31310-2 |
| BAKER WILLIAM D & SONYA D |              | R14 T17 S13 E PT NW    |                   |          |       |       |         | 0                      | 0                                        | 13378           | 619                               | 13378       | 619                           | CRE       | 07-05  |         |
| BAKER WILLIAM D & SONYA D |              | 1.38A RP-26            |                   |          |       |       |         | 0                      | 0                                        | 65464           | 2908                              | 65464       | 2908                          | SUB       |        |         |
| 10659 TR 506              |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| SHREVE OH                 | 44676        | 4840                   | 22300             | 27140    |       |       |         | 0                      | 0                                        | 6546            | 291                               | 6546        | 291                           | RLK       |        |         |
|                           |              | A0001 A0002            |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 3218                          | RED       |        |         |
| DELETE PER TRANSAMERIA    |              |                        |                   |          |       |       |         | 0                      | 0                                        | 61535           | 0                                 | 58317       | 0                             | PD        | 119852 |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 23-00020.000              |              | RES 511                | 3.000             |          |       |       |         | 0                      | 0                                        | 26029           | 0                                 | 26029       | 0                             | CHG       | 03-14  | 31333-1 |
| BARKER JOHN E             |              | R14 T17 S9 SW PT NE    |                   |          |       |       |         | 0                      | 0                                        | 4417            | 0                                 | 4417        | 0                             | CRE       |        |         |
| BARKER JOHN E             |              | 3.00A TAX MAP RP-12    |                   |          |       |       |         | 0                      | 0                                        | 21612           | 0                                 | 21612       | 0                             | SUB       |        |         |
| 7347 CR 51                |              |                        |                   |          |       |       |         | 0                      | 0                                        | 1906            | 0                                 | 1906        | 0                             | PEN       |        |         |
| BIG PRAIRIE OH            | 44611        | 5950                   | 3010              | 8960     |       |       |         | 0                      | 0                                        | 2161            | 0                                 | 2161        | 0                             | RLK       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 393             | 0                                 | 393         | 0                             | RED       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 20964           | 0                                 | 19058       | 0                             | PD        | 40022  |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 23-00352.000              | CAUV         | AGR 101                | 80.000            |          |       |       |         | 0                      | 0                                        | 83315           | 0                                 | 83315       | 0                             | CHG       | 02-12  | 31793-5 |
| BARKMAN ATLEE S & CLARA J |              | R14 T18 S32 S HALF NE  |                   |          |       |       |         | 0                      | 0                                        | 14136           | 0                                 | 14136       | 0                             | CRE       | 07-19  |         |
| JT SURV                   |              | 80.000A RP-9           |                   |          |       |       |         | 0                      | 0                                        | 69179           | 0                                 | 69179       | 0                             | SUB       |        |         |
| BARKMAN ATLEE S & CLARA J |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| 8360 CR 373               |              |                        |                   |          |       |       |         | 0                      | 0                                        | 6918            | 0                                 | 6918        | 0                             | RLK       |        |         |
| BIG PRAIRIE OHIO          | 44611        | 8730                   | 19950             | 28680    |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                           |              | 29440 L                |                   |          |       |       |         | 0                      | 0                                        | 758             | 0                                 | 758         | 0                             | RED       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 61503           | 0                                 | 61503       | 0                             | PD        | 123006 |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 23-00023.000              | CAUV         | AGR 101                | 50.000            |          |       |       |         | 0                      | 0                                        | 152745          | 0                                 | 152745      | 0                             | CHG       | 02-12  | 31338-9 |
| BARKMAN DAN S & ANNA JS   |              | R14 T17 S6 NE PT NE    |                   |          |       |       |         | 0                      | 0                                        | 25918           | 0                                 | 25918       | 0                             | CRE       | 07-24  |         |
| BARKMAN DAN S & ANNA JS   |              | 50.00A TAX MAP RP-3    |                   |          |       |       |         | 0                      | 0                                        | 126827          | 0                                 | 126827      | 0                             | SUB       |        |         |
| 7884 TR 508               |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| LAKEVILLE OH              | 44638        | 9490                   | 43090             | 52580    |       |       |         | 0                      | 0                                        | 12683           | 0                                 | 12683       | 0                             | RLK       |        |         |
|                           |              | 21400 L                |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 979             | 0                                 | 979         | 0                             | RED       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 113165          | 0                                 | 113165      | 0                             | PD        | 226330 |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 23-00023.001              | CAUV         | AGR 101                | 45.500            |          |       |       |         | 0                      | 0                                        | 10022           | 0                                 | 10022       | 0                             | CHG       | 02-12  | 31339-7 |
| BARKMAN DAN S & ANNA JS   |              | R14 T17 S6 N PT S HALF |                   |          |       |       |         | 0                      | 0                                        | 1700            | 0                                 | 1700        | 0                             | CRE       | 07-24  |         |
| BARKMAN DAN S & ANNA JS   |              | NE 45.50A TAX MAP RP-3 |                   |          |       |       |         | 0                      | 0                                        | 8322            | 0                                 | 8322        | 0                             | SUB       |        |         |
| 7884 TR 508               |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| LAKEVILLE OHIO            | 44638        | 3450                   | 0                 | 3450     |       |       |         | 0                      | 0                                        | 832             | 0                                 | 832         | 0                             | RLK       |        |         |
|                           |              | 17710 L                |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 7490            | 0                                 | 7490        | 0                             | PD        | 14980  |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                           |              |                        |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS                                            | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                   |              |                                                  | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                               |         |
|                                                                                                                                                   |              |                                                  |                                          | BAL. DUE |  |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                               |         |
| 23-00024.000<br>54<br>BARLOW THOMAS L &<br>KATHERENE M<br>BARLOW THOMAS L &<br>13003 TOWNSHIP RD 473<br>BIG PRAIRIE OH 44611<br>PER E HERSHBERGER |              | RES 599<br>R14 T17 S5 SWCOR SW<br>6.22A RP-8     | 6.220                                    |          |  | 0                      | 0                                        | 113644<br>19283<br>94361<br>0<br>9436<br>0<br>84925<br>0           | 0                                 | 113644<br>19283<br>94361<br>0<br>9436<br>0<br>84925<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12<br>169850<br>0 | 31340-2 |
| 23-00025.000<br>0<br>BARNES DONALD & EVELYN<br>BARNES DONALD & EVELYN<br>12927 CR 316<br>BIG PRAIRIE OH 44611                                     |              | RES 599<br>R14 T17 S5 SPT SW .77A<br>RP-8        | 0.770                                    |          |  | 0                      | 0                                        | 75762<br>12855<br>62907<br>0<br>6291<br>0<br>1573<br>55043<br>0    | 0                                 | 75762<br>12855<br>62907<br>0<br>6291<br>0<br>1573<br>55043<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-24<br>110086<br>0 | 31341-9 |
| 23-00073.000<br>0<br>BARNES DONALD J & EVELYN<br>P<br>BARNES DONALD J & EVELYN<br>12927 CR 316<br>BIG PRAIRIE OHIO 44611                          |              | RES 501<br>R14 T17 S5 SPT SW .946A<br>RP-8       | 0.950                                    |          |  | 0                      | 0                                        | 3370<br>572<br>2798<br>0<br>280<br>0<br>2518<br>0                  | 0                                 | 3370<br>572<br>2798<br>0<br>280<br>0<br>2518<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-24<br>5036<br>0   | 32369-5 |
| 23-00029.000<br>0<br>BARNES WAYNE K & BETTE I<br>JS<br>BARNES WAYNE K & BETTE I<br>7548 SR 514<br>BIG PRAIRIE OH 44611                            |              | RES 511<br>R14 T17 S5 SPT SW 1.80A<br>RP-8       | 1.800                                    |          |  | 0                      | 0                                        | 68965<br>11702<br>57263<br>0<br>5726<br>0<br>51537<br>0            | 0                                 | 68965<br>11702<br>57263<br>0<br>5726<br>0<br>48809<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-05<br>100346<br>0 | 31345-0 |
| 23-00030.000<br>0<br>BARNES WAYNE K & BETTE I<br>JS<br>BARNES WAYNE K & BETTE I<br>7548 SR 514<br>BIG PRAIRIE OH 44611                            |              | RES 501<br>R14 T17 S5 SPT SW 2.51A<br>RP-8       | 2.510                                    |          |  | 0                      | 0                                        | 8947<br>1518<br>7429<br>0<br>743<br>0<br>6686<br>0                 | 0                                 | 8947<br>1518<br>7429<br>0<br>743<br>0<br>6686<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-05<br>13372<br>0  | 31346-8 |
| 23-00032.000<br>0<br>BAYER DAVID M & BARBARA E<br>TRUSTEES<br>BAYER DAVID M & BARBARA E<br>8755 TR 513<br>SHREVE OH 44676                         |              | RES 511<br>R14 T18 S27 SEPT SE<br>5.00200A RP-20 | 5.000                                    |          |  | 0                      | 0                                        | 127530<br>21640<br>105890<br>0<br>10589<br>0<br>2352<br>92949<br>0 | 0                                 | 127530<br>21640<br>105890<br>0<br>10589<br>0<br>2352<br>92949<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-12<br>185898<br>0 | 31347-5 |

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS                                                                    | ACRES  |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies          | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      |         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|--------|----------|-------|---------|------------------------|---------------------------------------------------|-----------------|---------------------------------------------------|-------------|-------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                     |              |                                                                          | LAND   | BUILDING | TOTAL |         |                        |                                                   |                 |                                                   |             |                               |                                                            | AMT PAID       |         |         |
|                                                                                                                                     |              |                                                                          |        |          |       |         |                        |                                                   |                 |                                                   |             |                               |                                                            | BAL. DUE       |         |         |
| 23-00052.000<br>O<br>BIG PRAIRIE LLC<br>BIG PRAIRIE LLC<br>33 PUBLIC SQUARE<br>MEDINA OH<br>44256                                   | CAUV         | AGR 101<br>R14 T18 S33 SEPT NE<br>92.8900A RP-14<br>16030<br>39760 L     | 92.890 |          |       |         |                        | 142955<br>24256<br>118699<br>O<br>11870<br>O<br>O |                 | 142955<br>24256<br>118699<br>O<br>11870<br>O<br>O |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-17          | 31366-4 |         |
| AD CH SELF                                                                                                                          |              |                                                                          |        |          |       |         |                        | 106829<br>O                                       |                 | 106829<br>O                                       |             |                               | PD<br>BAL                                                  | 213658<br>O    |         |         |
| 23-00642.000<br>O<br>BIG PRAIRIE MUTUAL WATER<br>COMPANY THE<br>BIG PRAIRIE MUTUAL WATER<br>P.O. BOX 115<br>BIG PRAIRIE OH<br>44611 |              | CDM 400<br>R14 T18 S30 PT NE 1.220A<br>RP-5A<br>4270<br>700              | 1.220  |          |       |         |                        | 14438<br>1581<br>12857<br>O<br>1286<br>O<br>O     |                 | 14438<br>1581<br>12857<br>O<br>1286<br>O<br>O     |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17          | 32150-1 |         |
| 23-00037.000<br>O<br>BIGELOW CEMETERY ASSN<br>BIGELOW CEMETERY ASSN<br>5863 CR 51<br>BIG PRAIRIE OH<br>44611                        |              | RES 501<br>R14 T17 S3 SWCOR NW (#5)<br>.2410A RP-18<br>630<br>0          | 0.240  |          |       |         |                        | 1830<br>310<br>1520<br>O<br>152<br>O<br>O         |                 | 1830<br>310<br>1520<br>O<br>152<br>O<br>O         |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18          | 31352-0 |         |
| 23-00039.000<br>O<br>BIGLER STEVEN H<br>BIGLER STEVEN H<br>11841 TR 521<br>BIG PRAIRIE OH<br>44611                                  | CAUV         | AGR 101<br>R14 T17 S15 SPT NW<br>80.00A RP-16<br>11520<br>31190 L        | 80.000 |          |       |         |                        | 79829<br>13545<br>66284<br>O<br>6628<br>O<br>O    |                 | 79829<br>13545<br>66284<br>O<br>6628<br>O<br>O    |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-07<br>07-25 | 31353-8 |         |
| 23-00167.000<br>O<br>BIGLER STEVEN H 14/24 &<br>REGINA 10/24<br>BIGLER STEVEN H 14/24 &<br>11841 TR 521<br>BIG PRAIRIE OH<br>44611  | CAUV         | AGR 101<br>R14 T17 S9 SWSE 40.00A<br>RP-12<br>7330<br>16840 L            | 40.000 |          |       |         |                        | 21294<br>3613<br>17681<br>O<br>1768<br>O<br>O     |                 | 21294<br>3613<br>17681<br>O<br>1768<br>O<br>O     |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-07<br>07-25 | 31538-1 |         |
| 23-00891.000<br>O<br>BIGLER STEVEN H 14/24 &<br>REGINA 10/24<br>BIGLER STEVEN H 14/24 &<br>11841 TR 521<br>BIG PRAIRIE OH<br>44611  | CAUV         | AGR 101<br>R14 T17 S16 NPT, W HALF<br>NE 20.000A RP-11<br>1420<br>6990 L | 20.000 |          |       |         |                        | 4125<br>700<br>3425<br>O<br>343<br>O<br>O         |                 | 4125<br>700<br>3425<br>O<br>343<br>O<br>O         |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-07<br>07-25 | 32391-3 |         |
|                                                                                                                                     |              |                                                                          |        |          |       |         |                        | 3082<br>O                                         |                 | 3082<br>O                                         |             |                               | PD<br>BAL                                                  | 6164<br>O      |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.169679 IND/COM 0.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                                      | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                    | ADJUSTMENTS<br>TO JUNE<br>TAX |        | DATE PAID                                                  | REMARKS                            |          |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|--------------------------------|-----------------------------------|--------------------------------|-------------------------------|--------|------------------------------------------------------------|------------------------------------|----------|
|                                                                                                                                 |              |                                                                            | LEGAL DESCRIPTION |          |         |                        |                                          |                                |                                   |                                |                               |        | AMT PAID                                                   |                                    |          |
|                                                                                                                                 |              |                                                                            | LAND              | BUILDING |         |                        |                                          |                                |                                   |                                |                               |        | TOTAL                                                      |                                    | BAL. DUE |
| 23-00757.000<br>O<br>BOARD OF TRUSTEES OHIO<br>DIST COUNCIL INC OF ASSEM<br>BOARD OF TRUSTEES OHIO<br>ROAD<br>COLUMBUS OHIO     | 43229        | EX 685                                                                     | 0.050             | 54       |         | 0                      | 0                                        | 0                              | 0                                 | 0                              | 0                             | 0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32257-5                            |          |
| 23-00090.000<br>O<br>BOROS JOHN L & JENIFER C<br>JS<br>BUSINESS COMPUTER SYSTEMS<br>9700 ROCKSIDE RD - RM 150<br>VALLEY VIEW OH | 44125        | AGR 101                                                                    | 11.789            |          |         | 0                      | 0                                        | 70679<br>11993<br>58686        | 0                                 | 70679<br>11993<br>58686        | 0                             | 0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-19<br>31433-2          |          |
| RE PER BCS1-8004102719                                                                                                          |              | R14 T17 S3 SPT SW<br>RP-18                                                 |                   |          |         | 0                      | 0                                        | 5869<br>1184<br>51633          | 0                                 | 5869<br>1184<br>51633          | 0                             | 103266 |                                                            |                                    |          |
| 23-00618.000<br>O<br>BOSS WILLIAM C & CAROL J<br>BOSS WILLIAM C & CAROL J<br>10840 COUNTY ROAD 1<br>SHREVE, OHIO                | 44676        | RES 511                                                                    | 2.220             |          |         | 0                      | 0                                        | 132352<br>22457<br>109895      | 0                                 | 132352<br>22457<br>109895      | 0                             | 0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-06<br>32120-1          |          |
|                                                                                                                                 |              | R14 T18 S25 N PT NW<br>2.2215A RP-30                                       |                   |          |         | 0                      | 0                                        | 10990<br>2336<br>96569         | 0                                 | 10990<br>2336<br>96569         | 0                             | 193138 |                                                            |                                    |          |
| 23-00179.002<br>O<br>BOWDEN VINCENT E & JANICE<br>M JS<br>BOWDEN VINCENT E & JANICE<br>11671 TR 506<br>BIG PRAIRIE OHIO         | 44611        | IND 370                                                                    | 3.940             |          |         | 0                      | 0                                        | 134124<br>14688<br>119436      | 0                                 | 134124<br>14688<br>119436      | 0                             | 0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-02<br>01-18<br>07-24<br>31559-6 |          |
|                                                                                                                                 |              | R14 T17 S10 SWCOR SE<br>3.943A RP-17                                       |                   |          |         | 0                      | 0                                        | 11944<br>107492                | 0                                 | 11944<br>107492                | 0                             | 214984 |                                                            |                                    |          |
| 23-00047.000<br>78<br>BOWEN JAMES C<br>BOWEN JAMES C<br>8900 CR 318<br>SHREVE OH                                                | 44676        | RES 511                                                                    | 2.290             |          |         | 0                      | 0                                        | 129156<br>21915<br>107241      | 0                                 | 129156<br>21915<br>107241      | 0                             | 0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br>31361-5          |          |
|                                                                                                                                 |              | R14 T18 S26 NPT SE<br>2.293A RP-25                                         |                   |          |         | 0                      | 0                                        | 10724<br>96517                 | 0                                 | 10724<br>96517                 | 0                             | 193034 |                                                            |                                    |          |
| 23-00048.000<br>O<br>BOWEN MILDRED A<br>BOWEN MILDRED A<br>8794 CR 318<br>SHREVE OHIO                                           | 44676        | AGR 101                                                                    | 30.220            |          |         | 0                      | 0                                        | 100891<br>17119<br>83772       | 0                                 | 100891<br>17119<br>83772       | 0                             | 0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-05<br>31362-3          |          |
|                                                                                                                                 |              | R14 T18 S26 NE PT SE<br>30.227A TAX MAP RP-25                              |                   |          |         | 0                      | 0                                        | 8377<br>14525<br>1457<br>59413 | 0                                 | 8377<br>14525<br>1457<br>59413 | 0                             | 118826 |                                                            |                                    |          |
| 23-00105.005<br>O<br>BOYES PHILLIP K & BONNIE<br>L JS<br>BOYES PHILLIP K & BONNIE<br>P.O. BOX 484<br>DIVIDE CO                  | 80814-0484   | RES 500                                                                    | 2.500             | 3        |         | 0                      | 0                                        | 8889<br>1508<br>7381           | 0                                 | 8889<br>1508<br>7381           | 0                             | 0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-22<br>31454-6          |          |
|                                                                                                                                 |              | LOT 3 RIPLEY FARMS<br>ALLOTMENT NO 1 (R14 T18<br>S29 SE PT SE) 2.50A RP-10 |                   |          |         | 0                      | 0                                        | 738<br>6643                    | 0                                 | 738<br>6643                    | 0                             | 13286  |                                                            |                                    |          |
|                                                                                                                                 |              |                                                                            |                   |          |         | 0                      | 0                                        |                                | 0                                 |                                | 0                             |        |                                                            |                                    |          |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.       | BK-PG-PARCEL                                                                                          | CLASS                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                        | REMARKS |
|------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|---------|
| NAME AND ADDRESS |                                                                                                       | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |         |                        |                                          |                                                                     |                                                |                                                                 |                                                | AMT PAID                                                         |         |
|                  |                                                                                                       |                                          |       |         |                        |                                          |                                                                     |                                                |                                                                 |                                                | BAL. DUE                                                         |         |
| 23-00105.010     | BOYES PHILLIP K & BONNIE<br>L JS<br>BOYES PHILLIP K & BONNIE<br>P.O. BOX 484<br>DIVIDE CO 80814-0484  | RES 500                                  | 4.560 | 8       |                        |                                          | 16239<br>2755<br>13484<br>0<br>1348<br>0<br>12136<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 16239<br>2755<br>13484<br>0<br>1348<br>0<br>12136<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG 01-29<br>CRE 06-22                                           | 31459-5 |
| 23-00053.000     | BRADY ROBERT D & BRENDA F<br>JS<br>BRADY ROBERT D & BRENDA F<br>8070 CR 318<br>SHREVE OH 44676        | RES 511                                  | 1.360 |         |                        |                                          | 92699<br>15729<br>76970<br>0<br>7697<br>0<br>1897<br>67376<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 92699<br>15729<br>76970<br>0<br>7697<br>0<br>1897<br>67376<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG 02-07<br>CRE 07-11                                           | 31367-1 |
| 23-00878.000     | BRENNEMAN J CLYDE &<br>BASQUIN BETTY JANE<br>BRENNEMAN CLYDE<br>330 OAKLEY RD<br>WOOSTER OH 44691     | AGR 100                                  | 6.060 |         |                        |                                          | 21584<br>3662<br>17922<br>0<br>1792<br>0<br>16130<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 21584<br>3662<br>17922<br>0<br>1792<br>0<br>16130<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG 01-18<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32373-3 |
| 23-00087.012     | BRINKERHOFF MAX & EVELYN<br><br>BRINKERHOFF MAX & EVELYN<br>9089 COUNTY RD 51<br>BIG PRAIRIE OH 44611 | RES 560                                  | 2.000 |         |                        |                                          | 34976<br>5935<br>29041<br>2875<br>2904<br>0<br>615<br>29036<br>2585 | 4352<br>770<br>3582<br>0<br>358<br>0<br>0<br>0 | 34976<br>5935<br>29041<br>3133<br>2904<br>0<br>615<br>31879     | 4352<br>770<br>3582<br>0<br>358<br>0<br>0<br>0 | CHG 03-19<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31422-1 |
| 23-00189.000     | BROWN JOHN E & JANE M<br><br>BROWN JOHN E & JANE M<br>8812 CR 51<br>BIG PRAIRIE, OH 44611             | RES 511                                  | 0.500 |         |                        |                                          | 65944<br>11190<br>54754<br>0<br>5475<br>0<br>49279<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 65944<br>11190<br>54754<br>0<br>5475<br>0<br>49279<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG 02-26<br>CRE 07-24                                           | 31571-1 |
| 23-00189.001     | BROWN JOHN E & JANE M<br><br>BROWN JOHN E & JANE M<br>8812 CR 51<br>BIG PRAIRIE, OH 44611             | RES 500                                  | 0.500 |         |                        |                                          | 3806<br>646<br>3160<br>0<br>316<br>0<br>2844<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 3806<br>646<br>3160<br>0<br>316<br>0<br>2844<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG 02-26<br>CRE 07-24                                           | 31572-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                              |              |                                                                          |                           |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | AMT PAID       |         |
|                                                                                                                                              |              |                                                                          |                           |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | BAL. DUE       |         |
| 23-00189.002<br>O<br>BROWN JOHN E & JANE M<br>BROWN JOHN E & JANE M<br>8812 CR 51<br>BIG PRAIRIE, OH 44611<br>BROWN RE BILLS 12/97           |              | RES 599<br>R14 T18 S27 NW COR SW<br>(#9) .50A RP-20<br>610 70 680        | 0.500                     |                        | 0                                        | 1975<br>335<br>1640<br>0<br>164<br>0<br>1476<br>0              | 0                                 | 1975<br>335<br>1640<br>0<br>164<br>0<br>1476<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-24 | 31573-7 |
| 23-00006.001<br>O<br>BRUMME DALE R & CHARLOTTE<br>M & GILFOIL DUSTIN M JS<br>BRUMME DALE R & CHARLOTTE<br>8878 CR 35<br>MILLERSBURG OH 44654 |              | RES 511<br>R14 T17 S13 E PT NW<br>1.00A RP-26<br>4380 8930 13310         | 1.000                     |                        | 0                                        | 38666<br>6561<br>32105<br>0<br>3211<br>0<br>28894<br>0         | 0                                 | 38666<br>6561<br>32105<br>0<br>3211<br>0<br>28894<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18          | 31311-9 |
| 23-00059.000<br>O<br>BUCHER CHARLES M & BRENDA<br>BUCHER CHARLES M & BRENDA<br>13027 TOWNSHIP RD 511<br>BIG PRAIRIE, OH 44611                |              | AGR 101<br>R14 T18 S29 SW COR SW<br>20.00A TM RP-10<br>12360 42000 54360 | 20.000                    |                        | 0                                        | 157916<br>26795<br>131121<br>0<br>13112<br>0<br>2735<br>115274 | 0                                 | 157916<br>26795<br>131121<br>0<br>13112<br>0<br>2735<br>115274 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25 | 31372-7 |
| 23-80011.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>BOX 123<br>WOOSTER OH 44691                                    |              | OIL 240<br>O/G MILDRED BOWEN<br>0 0 0                                    | 0.000                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32585-3 |
| 23-80012.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>BOX 123<br>WOOSTER OH 44691                                    |              | OIL 240<br>O/G RUTH SIGLER<br>0 0 0                                      | 0.000                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32586-1 |
| 23-90001.000<br>28<br>BUCKEYE POWER INC<br>BUCKEYE POWER INC                                                                                 |              | UTL 881<br>PUBLIC UTILITY<br>0 3730 3730                                 | 0.000                     |                        | 0                                        | 10836<br>10836<br>0<br>10836<br>0                              | 0                                 | 10836<br>10836<br>0<br>10836<br>0                              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22          | 32618-4 |
| 23-00060.000<br>O<br>BUCKLEW DEAN W & DOROTHY<br>E JS<br>BUCKLEW DEAN W & DOROTHY<br>12990 TR 506<br>BIG PRAIRIE OH 44611                    |              | RES 511<br>R14 T17 S8 NWPT SW<br>2.8400A RP-7<br>6630 30700 37330        | 2.840                     |                        | 0                                        | 108444<br>18401<br>90043<br>0<br>9004<br>0<br>1967<br>79072    | 0                                 | 108444<br>18401<br>90043<br>0<br>9004<br>0<br>1967<br>79072    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-18 | 31374-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                     |              |                                                                                      |                           |                        |                                          |                                                                             |                                   |                                                                             |                               |                                                            | AMT PAID       |         |
|                                                                                                                                     |              |                                                                                      |                           |                        |                                          |                                                                             |                                   |                                                                             |                               |                                                            | BAL. DUE       |         |
| 23-00741.000<br>O<br>BUGBEE DOUGLAS I & VERLA<br>J TRUSTEES<br>BUGBEE DOUGLAS I & VERLA<br>1400 BELLFLOWER AVE<br>COLUMBUS OH 43204 |              | RES 510<br>R14 T18 S30 LOT 48<br>LAKELAND BEACH SD .0700A<br>RP-5C<br>2130 5460 7590 | 0.070 48                  |                        | 0                                        | 22049<br>3741<br>18308<br>0<br>1831<br>0<br>16477<br>0                      | 0                                 | 22049<br>3741<br>18308<br>0<br>1831<br>0<br>16477<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-23 | 32241-6 |
| 23-00309.005<br>O<br>BUNT MATTHEW J & AMANDA E<br>JT SURV<br>BUNT MATTHEW J & AMANDA E<br>11058 TR 526<br>SHREVE OH 44676           |              | RES 501<br>R14 T17 S2 3.361<br>4120 0 4120                                           | 3.361                     |                        | 0                                        | 11969<br>2031<br>9938<br>0<br>994<br>0<br>8944<br>0                         | 0                                 | 11969<br>2031<br>9938<br>0<br>994<br>0<br>8944<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-27 | 31730-2 |
| 23-00062.000<br>O<br>BUREN JOHN C<br>BUREN JOHN C<br>11305 TR 502<br>MILLERSBURG OHIO 44654                                         | CAUV         | AGR 101<br>R14 T17 S14 SWPT SW<br>60.90A RP-21<br>13210 389240 402450<br>29840 L     | 60.900                    |                        | 0                                        | 1169117<br>198374<br>970743<br>0<br>97074<br>0<br>20088<br>0<br>853581<br>0 | 0                                 | 1169117<br>198374<br>970743<br>0<br>97074<br>0<br>20088<br>0<br>853581<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23 | 31378-3 |
| 23-00245.001<br>78<br>BUREN JOHN C<br>BUREN JOHN C<br>11305 TR 502<br>MILLERSBURG OHIO 44654                                        | CAUV         | AGR 101<br>R14 T17 14 S PT SW 4.147<br>RP-21<br>2920 840 3760<br>3950 L              | 4.147                     |                        | 0                                        | 10923<br>1854<br>9069<br>0<br>907<br>0<br>8162<br>0                         | 0                                 | 10923<br>1854<br>9069<br>0<br>907<br>0<br>8162<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-06 | 31650-8 |
| 23-00252.000<br>O<br>BUREN JOHN C<br>BUREN JOHN C<br>11305 TR 502<br>MILLERSBURG OHIO 44654                                         | CAUV         | AGR 101<br>R14 T17 S15 SE PT NE<br>30.00A RP-16<br>6440 15370 21810<br>16490 L       | 30.000                    |                        | 0                                        | 63358<br>10750<br>52608<br>0<br>5261<br>0<br>47347<br>0                     | 0                                 | 63358<br>10750<br>52608<br>0<br>5261<br>0<br>47347<br>0                     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23 | 31659-7 |
| 23-00252.001<br>O<br>BUREN JOHN C<br>BUREN JOHN C<br>11305 TR 502<br>MILLERSBURG OHIO 44654                                         | CAUV         | AGR 101<br>R14 T17 S14 NW PT SW<br>20.00A RP-21<br>960 5600 L                        | 20.000                    |                        | 0                                        | 2789<br>473<br>2316<br>0<br>232<br>0<br>2084<br>0                           | 0                                 | 2789<br>473<br>2316<br>0<br>232<br>0<br>2084<br>0                           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23 | 31660-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                |  | BK-PG-PARCEL      | CLASS                                    | ACRES  | LOT NO.       | PRIOR                     | ADJUSTMENTS | DECEMBER           | ADJUSTMENTS | JUNE           | ADJUSTMENTS | DATE PAID |        | REMARKS |
|---------------------------|--|-------------------|------------------------------------------|--------|---------------|---------------------------|-------------|--------------------|-------------|----------------|-------------|-----------|--------|---------|
| NAME AND ADDRESS          |  |                   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        | Delinquencies | TO PRIOR<br>Delinquencies | TAX         | TO DECEMBER<br>TAX | TAX         | TO JUNE<br>TAX | AMT PAID    |           |        |         |
|                           |  |                   |                                          |        |               |                           |             |                    |             |                | BAL. DUE    |           |        |         |
| 23-00253.000              |  | CAUV<br><br>44654 | AGR 101                                  | 6.750  |               | 0                         | 0           | 465                | 0           | 465            | 0           | CHG       | 02-07  | 31661-8 |
| BUREN JOHN C              |  |                   | R14 T17 S15 NE PT SE                     |        |               |                           |             | 79                 |             | 79             |             | CRE       | 07-23  |         |
| BUREN JOHN C              |  |                   | 6.75A RP-16                              |        |               |                           |             | 386                |             | 386            |             | SUB       |        |         |
| 11305 TR 502              |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | PEN       |        |         |
| MILLERSBURG OHIO          |  |                   | 160                                      | 0      | 160           |                           |             | 39                 |             | 39             |             | RLK       |        |         |
|                           |  |                   | 1890 L                                   |        |               |                           |             | 0                  |             | 0              |             | HOM       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | RED       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 347                |             | 347            |             | PD        | 694    |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | BAL       | 0      |         |
| 23-00253.001              |  | CAUV<br><br>44654 | AGR 101                                  | 2.250  |               | 0                         | 0           | 988                | 0           | 988            | 0           | CHG       | 02-07  | 31662-6 |
| BUREN JOHN C              |  |                   | R14 T17 S15 PT NE SE                     |        |               |                           |             | 168                |             | 168            |             | CRE       | 07-23  |         |
| BUREN JOHN C              |  |                   | 2.25A RP-16                              |        |               |                           |             | 820                |             | 820            |             | SUB       |        |         |
| 11305 TR 502              |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | PEN       |        |         |
| MILLERSBURG OHIO          |  |                   | 340                                      | 0      | 340           |                           |             | 82                 |             | 82             |             | RLK       |        |         |
|                           |  |                   | 950 L                                    |        |               |                           |             | 0                  |             | 0              |             | HOM       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | RED       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 738                |             | 738            |             | PD        | 1476   |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | BAL       | 0      |         |
| 23-00253.002              |  | CAUV<br><br>44654 | AGR 101                                  | 20.000 |               | 0                         | 0           | 8134               | 0           | 8134           | 0           | CHG       | 02-07  | 31663-4 |
| BUREN JOHN C              |  |                   | R14 T17 S15 PT NE SE                     |        |               |                           |             | 1380               |             | 1380           |             | CRE       | 07-23  |         |
| BUREN JOHN C              |  |                   | 20.00A TAX MAP RP-16                     |        |               |                           |             | 6754               |             | 6754           |             | SUB       |        |         |
| 11305 TR 502              |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | PEN       |        |         |
| MILLERSBURG OHIO          |  |                   | 2800                                     | 0      | 2800          |                           |             | 675                |             | 675            |             | RLK       |        |         |
|                           |  |                   | 8160 L                                   |        |               |                           |             | 0                  |             | 0              |             | HOM       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | RED       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 6079               |             | 6079           |             | PD        | 12158  |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | BAL       | 0      |         |
| 23-00454.000              |  | CAUV<br><br>44654 | AGR 100                                  | 6.000  |               | 0                         | 0           | 2934               | 0           | 2934           | 0           | CHG       | 02-07  | 31930-4 |
| BUREN JOHN C              |  |                   | R14 T17 S14 SEPT SW                      |        |               |                           |             | 498                |             | 498            |             | CRE       | 07-06  |         |
| BUREN JOHN C              |  |                   | 6.00A RP-21                              |        |               |                           |             | 2436               |             | 2436           |             | SUB       |        |         |
| 11305 TR 502              |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | PEN       |        |         |
| MILLERSBURG OHIO          |  |                   | 1010                                     | 0      | 1010          |                           |             | 244                |             | 244            |             | RLK       |        |         |
|                           |  |                   | 2520 L                                   |        |               |                           |             | 0                  |             | 0              |             | HOM       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | RED       |        |         |
| RE PER TRANSAMERICA       |  |                   |                                          |        |               |                           |             | 2192               |             | 2192           |             | PD        | 4384   |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | BAL       | 0      |         |
| 23-00857.000              |  | CAUV<br><br>44654 | AGR 101                                  | 25.870 |               | 0                         | 0           | 15629              | 0           | 15629          | 0           | CHG       | 12-28  | 32352-8 |
| BUREN JOHN C              |  |                   | R14 T17 S15 EPT SE                       |        |               |                           |             | 2652               |             | 2652           |             | CRE       |        |         |
| BUREN JOHN C              |  |                   | RESURVEYED TO 25.879A                    |        |               |                           |             | 12977              |             | 12977          |             | SUB       |        |         |
| 11305 TR 502              |  |                   | RP-16                                    |        |               |                           |             | 0                  |             | 0              |             | PEN       |        |         |
| MILLERSBURG OHIO          |  |                   | 2370                                     | 3010   | 5380          |                           |             | 1298               |             | 1298           |             | RLK       |        |         |
|                           |  |                   | 9490 L                                   |        |               |                           |             | 0                  |             | 0              |             | HOM       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | RED       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 11679              |             | 11679          |             | PD        | 23358  |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | BAL       | 0      |         |
| 23-00291.001              |  | 44637             | RES 511                                  | 1.480  |               | 80527                     | 0           | 102401             | 0           | 102401         | 0           | CHG       | 12-12  | 31710-6 |
| BUREN STEVEN E & ANGELA M |  |                   | R14 T17 S16 NECOR NW                     |        |               |                           |             | 17375              |             | 17375          |             | CRE       |        |         |
| BUREN STEVEN E & ANGELA M |  |                   | 1.48400A RP-11                           |        |               |                           |             | 85026              |             | 85026          |             | SUB       |        |         |
| P.O. BOX 345              |  |                   |                                          |        |               |                           |             | 7443               |             | 15631          |             | PEN       |        |         |
| KILLBUCK OH               |  |                   | 4970                                     | 30280  | 35250         |                           |             | 8503               |             | 8503           |             | RLK       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 0                  |             | 0              |             | HOM       |        |         |
|                           |  |                   |                                          |        |               |                           |             | 2090               |             | 2090           |             | RED       |        |         |
|                           |  |                   |                                          |        |               | 6442                      |             | 0                  |             | 0              |             | INT 1     |        |         |
|                           |  |                   |                                          |        |               | 80527                     |             | 0                  |             | 0              |             | PD        | 80527  |         |
|                           |  |                   |                                          |        |               | 6442                      |             | 81876              |             | 90064          |             | BAL       | 178382 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
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23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                           |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                   |              |                                                                                        |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 | AMT PAID                                                            |                               |         |
|                                                                                                                                   |              |                                                                                        |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 | BAL. DUE                                                            |                               |         |
| 23-00444.001<br>O<br>BURLEY PAUL WILLIAM &<br>NANCY<br>BURLEY PAUL WILLIAM &<br>11845 TR 516<br>SHREVE OHIO                       | 44676        | RES 511<br>R14 T18 S34 SEPT NW<br>11.39720A RP-19<br>7760 32970 40730                  |                           | O                      | O                                        | 118321<br>20077<br>98244<br>O<br>9824<br>O<br>2159<br>86261<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 118321<br>20077<br>98244<br>O<br>9824<br>O<br>2159<br>86261<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-09<br>07-05<br>172522<br>O | 31908-6 |
| 23-00280.000<br>O<br>BUSH LINDA J TRUSTEE<br>BUSH LINDA J TRUSTEE<br>13630 CR 100<br>BIG PRAIRIE OH                               | 44611        | AGR 101<br>R14 T18 S30 NPT SW<br>BALANCE RSV TO 19.929A<br>7/20/00 RP-5<br>7260 0 7260 |                           | O                      | O                                        | 21090<br>3578<br>17512<br>O<br>1751<br>O<br>15761<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 21090<br>3578<br>17512<br>O<br>1751<br>O<br>15761<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-22<br>07-24<br>31522<br>O  | 31692-6 |
| 23-00779.000<br>O<br>BUTLER ROBERT E & DONNA L<br>BUTLER ROBERT E & DANNA L<br>11371 TR 506<br>SHREVE OH                          | 44676        | AGR 101<br>R14 T17 S14 NWPT NW<br>14.1100A RP-21<br>8050 3990 12040                    |                           | 27706                  | O                                        | 34976<br>5935<br>29041<br>2587<br>2904<br>O<br>264<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 34976<br>5935<br>29041<br>5433<br>2904<br>O<br>264<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 89688<br>O                    | 32285-0 |
| 23-00553.000<br>8<br>BUTLER RONALD J & NANCY K<br>BUTLER RONALD J & NANCY K<br>12866 AR 226<br>BIG PRAIRIE, OH                    | 44611        | RES 599<br>R14 T18 S29 NWCOR NE<br>1.23A RP-10<br>4660 14110 18770                     |                           | O                      | O                                        | 54527<br>9252<br>45275<br>O<br>4528<br>O<br>40747<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 54527<br>9252<br>45275<br>O<br>4528<br>O<br>40747<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-06<br>07-16<br>81494<br>O  | 32046-3 |
| 23-00453.000<br>O<br>BYLER ABE E & MARY JS &<br>BYLER JACOB E & ADA JS<br>BYLER ABE E & MARY JS &<br>6091 CR 51<br>BIG PRAIRIE OH | 44611        | AGR 199<br>R14 T18 S32 MID PT NW<br>20.449A RESURVEY<br>2330 0 2330<br>7060 L          |                           | O                      | O                                        | 6769<br>1149<br>5620<br>O<br>562<br>O<br>5058<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 6769<br>1149<br>5620<br>O<br>562<br>O<br>5058<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-08<br>07-05<br>10116<br>O  | 31922-6 |
| 23-00178.001<br>O<br>BYLER ADRIAN & ORPHA<br>BYLER ADRIAN & ORPHA<br>12425 CR 316<br>BIG PRAIRIE OHIO                             | 44611        | AGR 101<br>R14 T17 S4 SPT SW<br>55.10800A RP-13<br>10910 20370 31280<br>25970 L        |                           | O                      | O                                        | 90868<br>15418<br>75450<br>O<br>7545<br>O<br>1159<br>66746<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 90868<br>15418<br>75450<br>O<br>7545<br>O<br>1159<br>66746<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-15<br>07-25<br>133492<br>O | 31556-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.169679 IND/COM O.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                   | REMARKS |      |          |       |          |  |
|---------------------------|--------------|--------------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------|-------------------|---------|------|----------|-------|----------|--|
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               | NAME AND ADDRESS | LEGAL DESCRIPTION |         | LAND | BUILDING | TOTAL | AMT PAID |  |
|                           |              |                          |        |         |                        |                                          |                 |                                   |             |                               |                  |                   |         |      |          |       | BAL. DUE |  |
| 23-00881.000              |              | RES 511                  | 2.000  |         | 0                      | 0                                        | 116723          | 0                                 | 116723      | 0                             | CHG              | 02-22             | 32375-8 |      |          |       |          |  |
| BYLER DANIEL W & ELSIE JT |              | R14 T17 S12 SECOR NE     |        |         |                        |                                          | 19805           | 0                                 | 19805       | 0                             | CRE              | 07-24             |         |      |          |       |          |  |
| SURV                      |              | 2.00A RP-27              |        |         |                        |                                          | 96918           | 0                                 | 96918       | 0                             | SUB              |                   |         |      |          |       |          |  |
| BYLER DANIEL W & ELSIE JT |              |                          |        |         |                        |                                          | 9692            | 0                                 | 9692        | 0                             | PEN              |                   |         |      |          |       |          |  |
| 7361 TR 525               |              |                          |        |         |                        |                                          | 2286            | 0                                 | 2286        | 0                             | RLK              |                   |         |      |          |       |          |  |
| HOLMESVILLE OHIO          | 44633        | 5600                     | 34580  | 40180   | 0                      |                                          | 84940           | 0                                 | 84940       | 0                             | HOM              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | RED              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | PD               | 169880            |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | BAL              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             |                  |                   |         |      |          |       |          |  |
| 23-00882.001              |              | RES 500                  | 0.670  |         | 0                      | 0                                        | 2382            | 0                                 | 2382        | 0                             | CHG              | 02-22             | 32377-3 |      |          |       |          |  |
| BYLER DANIEL W & ELSIE M  |              | R14 T17 S12 SECOR NE     |        |         |                        |                                          | 404             | 0                                 | 404         | 0                             | CRE              | 07-24             |         |      |          |       |          |  |
| JT SURV                   |              | .67100A RP-27            |        |         |                        |                                          | 1978            | 0                                 | 1978        | 0                             | SUB              |                   |         |      |          |       |          |  |
| BYLER DANIEL W & ELSIE M  |              |                          |        |         |                        |                                          | 198             | 0                                 | 198         | 0                             | PEN              |                   |         |      |          |       |          |  |
| 7361 TR 525               |              |                          |        |         |                        |                                          | 1780            | 0                                 | 1780        | 0                             | RLK              |                   |         |      |          |       |          |  |
| HOLMESVILLE OHIO          | 44633        | 820                      | 0      | 820     | 0                      |                                          |                 |                                   |             | 0                             | HOM              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | RED              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | PD               | 3560              |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | BAL              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             |                  |                   |         |      |          |       |          |  |
| 23-00405.002              |              | RES 511                  | 4.000  |         | 0                      | 0                                        | 91304           | 0                                 | 91304       | 0                             | CHG              | 03-22             | 31850-0 |      |          |       |          |  |
| BYLER IVAN A & ESTHER E   |              | R14 T17 S5 N PT NW 4.00A |        |         |                        |                                          | 15492           | 0                                 | 15492       | 0                             | CRE              | 06-25             |         |      |          |       |          |  |
| JS                        |              | TM RP-8                  |        |         |                        |                                          | 75812           | 0                                 | 75812       | 0                             | SUB              |                   |         |      |          |       |          |  |
| BYLER IVAN A & ESTHER E   |              |                          |        |         |                        |                                          | 6823            | 0                                 | 6823        | 0                             | PEN              |                   |         |      |          |       |          |  |
| 8053 CR 373               |              |                          |        |         |                        |                                          | 7581            | 0                                 | 7581        | 0                             | RLK              |                   |         |      |          |       |          |  |
| BIG PRAIRIE OH            | 44611        | 8050                     | 23380  | 31430   | 0                      |                                          |                 |                                   |             | 0                             | HOM              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | RED              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | PD               | 143285            |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | BAL              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             |                  |                   |         |      |          |       |          |  |
| 23-00831.000              |              | RES 511                  | 4.470  |         | 0                      | 0                                        | 102256          | 0                                 | 102256      | 0                             | CHG              | 02-21             | 32332-1 |      |          |       |          |  |
| BYLER JACOB E & ADA A JT  |              | R14 T17 S7 MIDPT NE      |        |         |                        |                                          | 17351           | 0                                 | 17351       | 0                             | CRE              | 07-05             |         |      |          |       |          |  |
| SURV                      |              | 4.475A RP-2              |        |         |                        |                                          | 84905           | 0                                 | 84905       | 0                             | SUB              |                   |         |      |          |       |          |  |
| BYLER JACOB E & ADA       |              |                          |        |         |                        |                                          | 8491            | 0                                 | 8491        | 0                             | PEN              |                   |         |      |          |       |          |  |
| 13210 TR 473              |              |                          |        |         |                        |                                          | 76414           | 0                                 | 76414       | 0                             | RLK              |                   |         |      |          |       |          |  |
| LAKEVILLE OH              | 44638        | 8630                     | 26570  | 35200   | 0                      |                                          |                 |                                   |             | 0                             | HOM              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | RED              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | PD               | 152828            |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             | BAL              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 |                                   |             | 0                             |                  |                   |         |      |          |       |          |  |
| 23-00063.000              |              | AGR 101                  | 34.000 |         | 0                      | 0                                        | 18505           | 0                                 | 18505       | 0                             | CHG              | 02-12             | 31379-1 |      |          |       |          |  |
| CAMPBELL JAMES F T & JUNE | CAUV         | R14 T17 S18 N PT NW      |        |         |                        |                                          | 3140            | 0                                 | 3140        | 0                             | CRE              | 07-12             |         |      |          |       |          |  |
| MARIE                     |              | 34.00A TAX MAP RP-1      |        |         |                        |                                          | 15365           | 0                                 | 15365       | 0                             | SUB              |                   |         |      |          |       |          |  |
| CAMPBELL JAMES F T & JUNE |              |                          |        |         |                        |                                          | 1537            | 0                                 | 1537        | 0                             | PEN              |                   |         |      |          |       |          |  |
| 6800 SR 514               |              |                          |        |         |                        |                                          |                 | 0                                 |             | 0                             | RLK              |                   |         |      |          |       |          |  |
| BIG PRAIRIE OH            | 44611        | 6370                     | 0      | 6370    | 0                      |                                          |                 | 0                                 |             | 0                             | HOM              |                   |         |      |          |       |          |  |
|                           |              | 14980 L                  |        |         | 0                      |                                          |                 | 0                                 |             | 0                             | RED              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 | 0                                 |             | 0                             |                  |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 | 0                                 |             | 0                             | PD               | 27656             |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 | 0                                 |             | 0                             | BAL              |                   |         |      |          |       |          |  |
| 23-00063.001              |              | AGR 101                  | 6.000  |         | 0                      | 0                                        | 1423            | 0                                 | 1423        | 0                             | CHG              | 02-12             | 31380-5 |      |          |       |          |  |
| CAMPBELL JAMES F T & JUNE | CAUV         | R14 T17 S18 PT NW 6.00A  |        |         |                        |                                          | 241             | 0                                 | 241         | 0                             | CRE              | 07-12             |         |      |          |       |          |  |
| MARIE                     |              | TAX MAP RP-1             |        |         |                        |                                          | 1182            | 0                                 | 1182        | 0                             | SUB              |                   |         |      |          |       |          |  |
| CAMPBELL JAMES F T & JUNE |              |                          |        |         |                        |                                          | 118             | 0                                 | 118         | 0                             | PEN              |                   |         |      |          |       |          |  |
| 6800 SR 514               |              |                          |        |         |                        |                                          |                 | 0                                 |             | 0                             | RLK              |                   |         |      |          |       |          |  |
| BIG PRAIRIE OHIO          | 44611        | 490                      | 0      | 490     | 0                      |                                          |                 | 0                                 |             | 0                             | HOM              |                   |         |      |          |       |          |  |
|                           |              | 2430 L                   |        |         | 0                      |                                          |                 | 0                                 |             | 0                             | RED              |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 | 0                                 |             | 0                             |                  |                   |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 | 0                                 |             | 0                             | PD               | 2128              |         |      |          |       |          |  |
|                           |              |                          |        |         | 0                      |                                          |                 | 0                                 |             | 0                             | BAL              |                   |         |      |          |       |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES<br>LOT NO.<br>TOTAL    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|------------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                                           |                              |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | AMT PAID       |         |
|                                                                                                                               |              |                                                                                           |                              |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | BAL. DUE       |         |
| 23-00063.002<br>O<br>CAMPBELL JAMES F T & JUNE<br>MARIE<br>CAMPBELL JAMES F T & JUNE<br>6800 SR 514<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 101<br>R14 T17 S18 W PT NW<br>8.00A TAX MAP RP-1<br>1150<br>3190 L                    | 8.000<br>O<br>1150           | O                      | O                                        | 3341<br>567<br>2774<br>O<br>277<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 3341<br>567<br>2774<br>O<br>277<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-12 | 31381-2 |
|                                                                                                                               |              |                                                                                           |                              | O                      | O                                        | 2497<br>O                                            | O                                 | 2497<br>O                                            | O                             | PD<br>BAL                                                  | 4994<br>O      |         |
| 23-00064.000<br>O<br>CAMPBELL JAMES F T & JUNE<br>M<br>CAMPBELL JAMES F T & JUNE<br>6800 SR 514<br>BIG PRAIRIE OH 44611       | CAUV         | AGR 101<br>R14 T17 S18 S PT NW<br>34.797A TM RP-1<br>8240<br>18570 L                      | 34.790<br>O<br>1000<br>27180 | O                      | O                                        | 78958<br>13398<br>65560<br>O<br>6556<br>2905<br>1140 | O<br>O<br>O<br>O<br>O<br>O        | 78958<br>13398<br>65560<br>O<br>6556<br>2905<br>1140 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-12 | 31382-0 |
|                                                                                                                               |              |                                                                                           |                              | O                      | O                                        | 54959<br>O                                           | O                                 | 54959<br>O                                           | O                             | PD<br>BAL                                                  | 109918<br>O    |         |
| 23-00065.000<br>O<br>CAMPBELL JAMES F T & JUNE<br>MARIE<br>CAMPBELL JAMES F T & JUNE<br>6800 SR 514<br>BIG PRAIRIE OH 44611   | CAUV         | AGR 101<br>R14 T17 S18 NW PT NE<br>15.00A TAX MAP RP-1<br>1380<br>5290 L                  | 15.000<br>O<br>1380          | O                      | O                                        | 4009<br>680<br>3329<br>O<br>333<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 4009<br>680<br>3329<br>O<br>333<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-12 | 31383-8 |
|                                                                                                                               |              |                                                                                           |                              | O                      | O                                        | 2996<br>O                                            | O                                 | 2996<br>O                                            | O                             | PD<br>BAL                                                  | 5992<br>O      |         |
| 23-00065.001<br>O<br>CAMPBELL JAMES F T & JUNE<br>MARIE<br>CAMPBELL JAMES F T & JUNE<br>6800 SR 514<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 101<br>R14 T17 S18 W PT NE<br>2.902A TM RP-1<br>220<br>1010 L                         | 2.902<br>O<br>220            | O                      | O                                        | 639<br>108<br>531<br>O<br>53<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O        | 639<br>108<br>531<br>O<br>53<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-12 | 31384-5 |
|                                                                                                                               |              |                                                                                           |                              | O                      | O                                        | 478<br>O                                             | O                                 | 478<br>O                                             | O                             | PD<br>BAL                                                  | 956<br>O       |         |
| 23-00220.001<br>O<br>KAUFFMAN ROBERT P<br>CARMEAN CAROLYN M<br>1610 SOUTHWOOD CT<br>ASHLAND OH 44805                          | CAUV         | AGR 101<br>R14 T18 S25 W PT E HALF<br>NE 39.79A RP-30<br>4220<br>13720 L                  | 39.790<br>O<br>8070          | O                      | O                                        | 23443<br>3977<br>19466<br>O<br>1947<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O        | 23443<br>3977<br>19466<br>O<br>1947<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-19<br>07-18 | 31609-1 |
|                                                                                                                               |              |                                                                                           |                              | O                      | O                                        | 17519<br>O                                           | O                                 | 17519<br>O                                           | O                             | PD<br>BAL                                                  | 35038<br>O     |         |
| 23-00748.000<br>O<br>CARMICHAEL BETTY<br>CARMICHAEL ELIZABETH P<br>295 PARK DRIVE<br>SHREVE OH 44676                          |              | RES 511<br>R14 T18 S30 OUTLOT 4<br>(#D) LAKELAND BEACH SD<br>.05500A RP-5C<br>290<br>5390 | 0.050<br>O<br>5680           | O                      | O                                        | 16500<br>2799<br>13701<br>O<br>1370<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O        | 16500<br>2799<br>13701<br>O<br>1370<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-21 | 32248-0 |
|                                                                                                                               |              |                                                                                           |                              | O                      | O                                        | 12331<br>O                                           | O                                 | 12331<br>O                                           | O                             |                                                            | 24662<br>O     |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                | BK-PG-PARCEL | CLASS                                    | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|---------------------------|--------------|------------------------------------------|---------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS          |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |         |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                           |              |                                          |         |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 23-00897.000              | O            | RES 511                                  | 1.000   |         |                        |                                          | 111145          |                                   | 111145      |                               | CHG       | 32400-8 |
| CARMONY STOCK FARMS INC   |              | R14 T17 S3 SWCOR SE                      |         |         |                        |                                          | 18859           |                                   | 18859       |                               | CRE       |         |
| CARMONY STOCK FARMS INC   |              | (#11) 1.00A RP-18                        |         |         |                        |                                          | 92286           |                                   | 92286       |                               | SUB       |         |
| 3987 BACK ORRVILLE RD     |              |                                          |         |         |                        |                                          | 9229            |                                   | 9229        |                               | PEN       |         |
| WOOSTER OH 44691          |              | 4380 33880 38260                         |         |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |         |
|                           |              |                                          |         |         |                        |                                          | 2227            |                                   | 2227        |                               | HOM       |         |
|                           |              |                                          |         |         |                        |                                          | 80830           |                                   | 80830       |                               | RED       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 161660  |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00210.000              | O            | AGR 101                                  | 16.970  |         |                        |                                          | 20713           |                                   | 20713       |                               | CHG       | 31596-6 |
| CARPENTER JACK M          |              | R14 T17 S18 SPT SE                       |         |         |                        |                                          | 3515            |                                   | 3515        |                               | CRE       |         |
| CARPENTER JACK M          |              | 16.97A RP-1                              |         |         |                        |                                          | 17198           |                                   | 17198       |                               | SUB       |         |
| BOX 302,                  |              |                                          |         |         |                        |                                          | 1720            |                                   | 1720        |                               | PEN       |         |
| NASHVILLE OH. 44661       |              | 7130 0 7130                              |         |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | RED       |         |
|                           |              |                                          |         |         |                        |                                          | 15478           |                                   | 15478       |                               | PD        | 30956   |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00709.000              | 10           | RES 500                                  | 0.000 2 |         |                        |                                          | 1714            |                                   | 1714        |                               | CHG       | 32211-6 |
| CARTER WENDY K            |              | LOT 2 BIG PRAIRIE VLG                    |         |         |                        |                                          | 291             |                                   | 291         |                               | CRE       |         |
| CARTER WENDY K            |              |                                          |         |         |                        |                                          | 1423            |                                   | 1423        |                               | SUB       |         |
| 13237 CR 100              |              |                                          |         |         |                        |                                          | 142             |                                   | 142         |                               | PEN       |         |
| BIG PRAIRIE OH 44611      |              | 590 0 590                                |         |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | RED       |         |
| PER WATERFIELD            |              |                                          |         |         |                        |                                          | 1281            |                                   | 1281        |                               | PD        | 2562    |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00710.000              | 10           | RES 511                                  | 0.000 3 |         |                        |                                          | 39334           |                                   | 39334       |                               | CHG       | 32212-4 |
| CARTER WENDY K            |              | LOT 3 BIG PRAIRIE VLG                    |         |         |                        |                                          | 6674            |                                   | 6674        |                               | CRE       |         |
| CARTER WENDY K            |              | RP-5A                                    |         |         |                        |                                          | 32660           |                                   | 32660       |                               | SUB       |         |
| PO BOX 131                |              |                                          |         |         |                        |                                          | 3266            |                                   | 3266        |                               | PEN       |         |
| BIG PRAIRIE OH 44611      |              | 1460 12080 13540                         |         |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | RED       |         |
| PER WATERFIELD            |              |                                          |         |         |                        |                                          | 29394           |                                   | 29394       |                               | PD        | 58788   |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00187.000              | O            | RES 511                                  | 0.330   |         | 30649                  | 0                                        | 37910           |                                   | 37910       |                               | CHG       | 31568-1 |
| CARTER WILLIAM J & DONNIA |              | R14 T17 S1 NECOR SW                      |         |         |                        |                                          | 6432            |                                   | 6432        |                               | CRE       |         |
| JS                        |              | .3300A RP-28                             |         |         |                        |                                          | 31478           |                                   | 31478       |                               | SUB       |         |
| CARTER WILLIAM J & DONNIA |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |
| 10699 CO RD 329           |              |                                          |         |         |                        |                                          | 3148            |                                   | 3148        |                               | RLK       |         |
| SHREVE OHIO 44676         |              | 2620 10430 13050                         |         |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |
|                           |              |                                          |         |         | 30649                  |                                          | 28330           |                                   | 28330       |                               | RED       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 87309   |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00100.000              | O            | RES 511                                  | 0.500   |         |                        |                                          | 62458           |                                   | 62458       |                               | CHG       | 31445-1 |
| CASDORPH RAYMOND A &      |              | R14 T17 S15 NEPT SW (#3)                 |         |         |                        |                                          | 10598           |                                   | 10598       |                               | CRE       |         |
| BETTY L                   |              | .5000A RP-16                             |         |         |                        |                                          | 51860           |                                   | 51860       |                               | SUB       |         |
| CASDORPH RAYMOND A &      |              |                                          |         |         |                        |                                          | 4538            |                                   | 4538        |                               | PEN       |         |
| 11720 TWP RD 521          |              |                                          |         |         |                        |                                          | 5186            |                                   | 5186        |                               | RLK       |         |
| BIG PRAIRIE OHIO 44611    |              | 4380 17120 21500                         |         |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |
|                           |              |                                          |         |         |                        |                                          | 1297            |                                   | 1297        |                               | RED       |         |
|                           |              |                                          |         |         |                        |                                          | 45377           |                                   | 45377       |                               | PD        | 45377   |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 49915       |                               | BAL       | 49915   |
| 23-60092.001              | O            | EX 685                                   | 0.840   |         |                        |                                          | 0               |                                   | 0           |                               | CHG       | 32572-7 |
| CEMETARY TRUSTEES         |              | R14 T17 S1 NE PT SE (#5)                 |         |         |                        |                                          | 0               |                                   | 0           |                               | CRE       |         |
| MORELAND ASSOCIATION      |              | .8400A RP-28                             |         |         |                        |                                          | 0               |                                   | 0           |                               | SUB       |         |
| CEMETARY TRUSTEES         |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |         |
|                           |              | 2630 0 2630                              |         |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | RED       |         |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0       |
|                           |              |                                          |         |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS                                            | ACRES |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|-------|----------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------|----------------|---------|----------|
|                                                                                                                         |              |                                                  | LAND  | BUILDING |         |                        |                                          |                                    |                                   |                                    |                               | TOTAL     | AMT PAID       |         | BAL. DUE |
|                                                                                                                         |              |                                                  |       |          |         |                        |                                          |                                    |                                   |                                    |                               |           |                |         |          |
| 23-60093.000<br>CEMETERY RIPLEY CHRISTIAN<br>CEMETERY RIPLEY CHRISTIAN                                                  |              | EX 690<br>R14 T18 S33 NE PT NW<br>2.41A RP-14    | 2.410 |          |         |                        |                                          |                                    |                                   |                                    |                               |           |                | 32573-5 |          |
|                                                                                                                         |              | 2950                                             | 0     | 2950     |         |                        |                                          |                                    |                                   |                                    |                               |           |                |         |          |
| 23-00067.000<br>CERMAK PATRICIA JEAN<br>CERMAK PATRICIA JEAN<br>9504 GREENHAVEN PKWY<br>BRECKSVILLE OHIO 44141          |              | RES 501<br>R14 T17 S8 NWCOR SW<br>9.45A RP-7     | 9.450 |          |         |                        |                                          | 33640<br>5708<br>27932<br>27932    |                                   | 33640<br>5708<br>27932<br>27932    |                               |           | 02-05<br>06-22 | 31386-1 |          |
|                                                                                                                         |              | 11580                                            | 0     | 11580    |         |                        |                                          | 25139                              |                                   | 25139                              |                               |           | 50278          |         |          |
| 23-00488.002<br>CHECKELSKY LAUREL E<br>CHECKELSKY LAUREL E<br>8070 SR 514<br>BIG PRAIRIE OH 44611                       |              | RES 511<br>R14 T18 S33 SE PT SW<br>5.00A RP-14   | 5.000 |          |         |                        |                                          | 125293<br>21260<br>104033<br>10403 |                                   | 125293<br>21260<br>104033<br>10403 |                               |           | 01-26<br>07-09 | 31970-8 |          |
|                                                                                                                         |              | 9280                                             | 33850 | 43130    |         |                        |                                          | 2128<br>91502                      |                                   | 2128<br>91502                      |                               |           | 183004         |         |          |
| 23-00860.000<br>CHENEVEY STEVE & REBECCA<br>CHENEVEY STEVE & REBECCA<br>10980 CR 329<br>SHREVE OHIO 44676               |              | AGR 101<br>R14 T17 S2 SECOR NE<br>9.0960AC RP-23 | 9.090 |          |         |                        |                                          | 163639<br>27766<br>135873<br>13587 |                                   | 163639<br>27766<br>135873<br>13587 |                               |           | 02-01<br>07-12 | 32355-1 |          |
|                                                                                                                         |              | 14290                                            | 42040 | 56330    |         |                        |                                          | 122286                             |                                   | 122286                             |                               |           | 244572         |         |          |
| 23-00635.002<br>CHMIELOWIEC JAMES F &<br>JOANN M JS<br>CHMIELOWIEC JAMES F &<br>7813 CR 373<br>BIG PRAIRIE OH 44611     | CAUV         | RES 511<br>R14 T17 S5 S HALF NW<br>1.468A RP-    | 1.460 |          |         |                        |                                          | 91914<br>15596<br>76318<br>7632    |                                   | 91914<br>15596<br>76318<br>7632    |                               |           | 02-20<br>07-25 | 32136-0 |          |
|                                                                                                                         |              | 4440<br>4950 L                                   | 27200 | 31640    |         |                        |                                          | 1807<br>66879                      |                                   | 1807<br>66879                      |                               |           | 133758         |         |          |
| 23-00635.003<br>CHMIELOWIEC JAMES F &<br>JOANN M JS<br>CHMIELOWIEC JAMES & JOANN<br>7813 CR 373<br>BIG PRAIRIE OH 44611 | CAUV         | RES 501<br>R14 T17 S5 5.975                      | 5.975 |          |         |                        |                                          | 2440<br>414<br>2026<br>203         |                                   | 2440<br>414<br>2026<br>203         |                               |           | 02-20<br>07-25 | 32137-7 |          |
|                                                                                                                         |              | 840<br>7320 L                                    | 0     | 840      |         |                        |                                          | 1823                               |                                   | 1823                               |                               |           | 3646           |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS                                       | ACRES LOT NO. |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|---------------|----------|-------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|--------------------------------------------------------------------------------|---------|
|                                                                                                                       |              |                                             | LAND          | BUILDING | TOTAL |                        |                                          |                                               |                                   |             |                               | AMT PAID  |                                                                                |         |
|                                                                                                                       |              |                                             |               |          |       |                        |                                          |                                               |                                   |             |                               | BAL. DUE  |                                                                                |         |
| 23-00175.001<br>O<br>CHMIELOWIEC JAMES F &<br>JOANN M<br>CHMIELOWIEC JAMES F &<br>7813 CR 373<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 101                                     | 30.845        |          |       |                        |                                          | 12056<br>2046<br>10010<br>0<br>1001<br>0<br>0 |                                   |             |                               |           | CHG 02-20<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 31549-3 |
|                                                                                                                       |              | R14 T17 S5 NPT SW 30.845A<br>RP-8           |               |          |       |                        |                                          | 9009<br>0                                     |                                   |             |                               |           | PD 18018<br>BAL 0                                                              |         |
| 23-00175.002<br>O<br>CHMIELOWIEC JAMES F &<br>JOANN M<br>CHMIELOWIEC JAMES F &<br>7813 CR 373<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 100                                     | 0.450         |          |       |                        |                                          | 232<br>39<br>193<br>0<br>19<br>0<br>0         |                                   |             |                               |           | CHG 02-20<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 31550-7 |
|                                                                                                                       |              | R14 T17 S5 .45A                             |               |          |       |                        |                                          | 174<br>0                                      |                                   |             |                               |           | PD 348<br>BAL 0                                                                |         |
| 23-00071.000<br>O<br>CHUPP ELI L & VERNA N<br>CHUPP ELI L & VERNA N<br>7607 TOWNSHIP ROAD 524<br>SHREVE OH 44676      |              | RES 560                                     | 2.250         |          |       |                        |                                          | 42384<br>7192<br>35192<br>0<br>3519<br>0<br>0 |                                   |             |                               |           | CHG 01-30<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 63346<br>BAL 0 | 31392-3 |
|                                                                                                                       |              | R14 T17 S1 E HALF SW<br>2.25A TAX MAP RP-28 |               |          |       |                        |                                          | 31673<br>0                                    |                                   |             |                               |           |                                                                                |         |
| 23-60087.000<br>O<br>CHURCH & CEMETERY<br>HOPEWELL PRESBYTERIAN<br>CHURCH & CEMETERY                                  |              | EX 685                                      | 3.000         |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                     | 32565-6 |
|                                                                                                                       |              | R14 T17 S14 WPT NE & EPT<br>NW 3.00A RP-21  |               |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           |                                                                                |         |
| FROM 51083 NEW PARCEL                                                                                                 |              |                                             |               |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           |                                                                                |         |
| 23-60084.000<br>O<br>CHURCH BIGELOW<br>CHURCH BIGELOW                                                                 |              | EX 685                                      | 0.570         |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                     | 32561-5 |
|                                                                                                                       |              | R14 T17 S3 SW COR NW<br>(#3) .575A RP-18    |               |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           |                                                                                |         |
| 23-60084.001<br>O<br>CHURCH BIGELOW<br>CHURCH BIGELOW                                                                 |              | EX 685                                      | 0.800         |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                     | 32562-3 |
|                                                                                                                       |              | R14 T17 S3 SW COR NW<br>(#4) .80A RP-18     |               |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           |                                                                                |         |
|                                                                                                                       |              | 5080 22650 27730                            |               |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           |                                                                                |         |
|                                                                                                                       |              | 2600 22470 25070                            |               |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           |                                                                                |         |
|                                                                                                                       |              | 980 0 980                                   |               |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0               |                                   |             |                               |           |                                                                                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                        | BK-PG-PARCEL | CLASS         | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                    | REMARKS                  |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------------------------------------|----------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                       |              |               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                 |                                   |             |                               |           |                                                                    |                          |         |
|                                                                                                                                                       |              |               |                                          | BAL. DUE |       |                        |                                          |                 |                                   |             |                               |           |                                                                    |                          |         |
| 23-60090.000<br>CHURCH EMMANUEL BAPTIST<br>CHURCH EMMANUEL BAPTIST<br>BIG PRAIRIE OHIO 44611<br>FROM 51083 NEW PARCEL                                 |              | EX 685        | 1.000                                    |          |       |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 32569-7                  |         |
| 23-60091.000<br>CHURCH EMMANUEL BAPTIST<br>CHURCH EMMANUEL BAPTIST<br>RD 1<br>BIG PRAIRIE OHIO 44611<br>FROM 51083 NEW PARCEL                         |              | EX 685        | 2.460                                    |          |       |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 32570-2                  |         |
| 23-00938.000<br>47<br>CHURCH FIRST MOHECAN<br>BAPTIST<br>CHURCH FIRST MOHECAN                                                                         |              | RES 500       | 1.000                                    |          | 62386 |                        | 3573<br>606<br>2967<br>267<br>297        |                 | 3573<br>606<br>2967<br>267<br>297 |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 32464-7                  |         |
|                                                                                                                                                       |              |               | 1230                                     | 0        | 1230  | 4991                   |                                          |                 |                                   |             |                               |           |                                                                    |                          |         |
|                                                                                                                                                       |              | CERT DEL 1992 |                                          |          |       | 67377                  |                                          | 2937            |                                   | 3231        |                               |           | 73545                                                              |                          |         |
| 23-60085.000<br>CHURCH FREE METHODIST<br>CHURCH FREE METHODIST<br>FROM 51083 NEW PARCEL                                                               |              | EX 685        | 0.000                                    | 43       |       |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 32563-1                  |         |
| 23-60086.000<br>CHURCH FREE METHODIST<br>CHURCH FREE METHODIST<br>FROM 51083 NEW PARCEL                                                               |              | EX 685        | 0.000                                    | 44       |       |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 32564-8                  |         |
| 23-90018.000<br>CINCINNATI GAS & ELECTRIC<br>COMPANY<br>CINCINNATI GAS & ELECTRIC<br>1000 E. MAIN ST<br>PLAINFIELD IN 46168<br>ADDR PER DEB AT C.G.E. |              | UTL 881       | 0.000                                    |          |       |                        | 276527<br>276527<br>276527               |                 | 276527<br>276527<br>276527        |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-12<br>07-12<br>553054 | 32635-7 |

| PARCEL NO.                | BK-PG-PARCEL | CLASS                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|---------------------------|--------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------------------------------|---------|
| NAME AND ADDRESS          |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |         |                        |                                          |                 |                                   |             |                               |                                   |         |
| 23-00078.000              |              | RES 511                                  | 5.000 |         |                        |                                          | 138714          |                                   | 138714      |                               | 02-02                             |         |
| CLARK DONALD R & CHERYL A |              | R14 T18 S28 EPT NE                       |       |         |                        |                                          | 23537           |                                   | 23537       |                               | 07-23                             | 31401-7 |
| JT SURV                   |              | 5.000A RP-15                             |       |         |                        |                                          | 115177          |                                   | 115177      |                               |                                   |         |
| CLARK DONALD R & CHERYL A |              |                                          |       |         |                        |                                          | 11518           |                                   | 11518       |                               |                                   |         |
| 9015 CR 51                |              |                                          |       |         |                        |                                          | 2516            |                                   | 2516        |                               |                                   |         |
| BIG PRAIRIE OHIO          | 44611        | 9280                                     | 38470 | 47750   |                        |                                          | 101143          |                                   | 101143      |                               | 202286                            |         |
| CODE 11 WAYNE SAV RET     |              |                                          |       |         |                        |                                          |                 |                                   |             |                               |                                   |         |
| 23-00649.000              |              | IND 370                                  | 1.000 |         |                        |                                          | 15890           |                                   | 15890       |                               | 02-07                             |         |
| CLAWSON CHARLES B         |              | R14 T18 S29 NWCOR NE                     |       |         |                        |                                          | 1740            |                                   | 1740        |                               | 07-12                             | 32154-1 |
| CLAWSON CHARLES B         |              | 1.00A RP-10                              |       |         |                        |                                          | 14150           |                                   | 14150       |                               |                                   |         |
| 12870 SR 226              |              |                                          |       |         |                        |                                          | 1415            |                                   | 1415        |                               |                                   |         |
| BIG PRAIRIE, OH           | 44611        | 2630                                     | 2840  | 5470    |                        |                                          | 12735           |                                   | 12735       |                               | 25470                             |         |
| 23-00651.000              |              | IND 370                                  | 2.760 |         |                        |                                          | 33524           |                                   | 33524       |                               | 02-07                             |         |
| CLAWSON CHARLES B         |              | R14 T18 S29 NE COR NW                    |       |         |                        |                                          | 3672            |                                   | 3672        |                               | 07-12                             | 32156-7 |
| CLAWSON CHARLES B         |              | RESURVEYED TO 2.761A                     |       |         |                        |                                          | 29852           |                                   | 29852       |                               |                                   |         |
| 12870 SR 226              |              | RP-10                                    |       |         |                        |                                          | 2985            |                                   | 2985        |                               |                                   |         |
| BIG PRAIRIE, OH           | 44611        | 5660                                     | 5880  | 11540   |                        |                                          | 26867           |                                   | 26867       |                               | 53734                             |         |
| 23-00651.001              |              | IND 300                                  | 1.810 |         |                        |                                          | 41629           |                                   | 41629       |                               | 02-07                             |         |
| CLAWSON CHARLES B         |              | R14 T18 S29 NE COR NW                    |       |         |                        |                                          | 4559            |                                   | 4559        |                               | 07-12                             | 32157-4 |
| CLAWSON CHARLES B         |              | 1.812A RP-10                             |       |         |                        |                                          | 37070           |                                   | 37070       |                               |                                   |         |
| 12870 SR 226              |              |                                          |       |         |                        |                                          | 3707            |                                   | 3707        |                               |                                   |         |
| BIG PRAIRIE, OH           | 44611        | 3620                                     | 10710 | 14330   |                        |                                          | 33363           |                                   | 33363       |                               | 66726                             |         |
| 23-00652.000              |              | COM 480                                  | 6.440 |         |                        |                                          | 68093           |                                   | 68093       |                               | 02-07                             |         |
| CLAWSON CHARLES B         |              | R14 T18 S29 NW PT NE                     |       |         |                        |                                          | 7457            |                                   | 7457        |                               | 07-12                             | 32158-2 |
| CLAWSON CHARLES B         |              | 6.446A RP-10                             |       |         |                        |                                          | 60636           |                                   | 60636       |                               |                                   |         |
| 12870 SR 226              |              |                                          |       |         |                        |                                          | 6064            |                                   | 6064        |                               |                                   |         |
| BIG PRAIRIE, OH           | 44611        | 8600                                     | 14840 | 23440   |                        |                                          | 54572           |                                   | 54572       |                               | 109144                            |         |
| 23-00073.000              |              | AGR 101                                  | 2.800 |         |                        |                                          | 109722          |                                   | 109722      |                               | 02-16                             |         |
| COBLENTZ JOLENA M         |              | R14 T18 S27 NW PT SW                     |       |         |                        |                                          | 18618           |                                   | 18618       |                               | 07-20                             | 31395-6 |
| COBLENTZ JOLENA M         |              | 2.414A RESURVEYED TO                     |       |         |                        |                                          | 91104           |                                   | 91104       |                               |                                   |         |
| 8935 SR 514               |              | 2.80A RP-20                              |       |         |                        |                                          | 9110            |                                   | 9110        |                               |                                   |         |
| SHREVE OH                 | 44676        | 6300                                     | 31470 | 37770   |                        |                                          | 1822            |                                   | 1822        |                               | 160344                            |         |
| 23-00073.003              |              | RES 500                                  | 3.250 |         |                        |                                          | 11562           |                                   | 11562       |                               | 02-16                             |         |
| COBLENTZ JOLENA M         |              | R14 T18 S27 NW PT SW                     |       |         |                        |                                          | 1962            |                                   | 1962        |                               | 07-20                             | 31398-9 |
| COBLENTZ JOLENA M         |              | 3.25A RP-20                              |       |         |                        |                                          | 9600            |                                   | 9600        |                               |                                   |         |
| 8935 SR 514               |              |                                          |       |         |                        |                                          | 960             |                                   | 960         |                               |                                   |         |
| SHREVE OHIO               | 44676        | 3980                                     | 0     | 3980    |                        |                                          | 8640            |                                   | 8640        |                               | 17280                             |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                           | BK-PG-PARCEL | CLASS                                          | LEGAL DESCRIPTION |          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |         |
|----------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|---------|
|                                                                                                                      |              |                                                | LAND              | BUILDING |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               | TOTAL                                                      | AMT PAID                                                   |         |         |
|                                                                                                                      |              |                                                |                   |          |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | BAL. DUE                                                   |         |         |
| 23-00909.000<br>O<br>COBLENTZ TERRY D &<br>MARGARET A JS<br>COBLENTZ TERRY D &<br>12268 TR 504<br>BIG PRAIRIE OHIO   | 44611        | RES 599<br>R14 T17 S16 EPT NW 5.00A<br>RP-11   | 5.000             |          |       |         | 0                      | 0                                        | 45986<br>7803<br>38183<br>0<br>3818<br>0<br>659<br>33706<br>0   | 0                                 | 45986<br>7803<br>38183<br>0<br>3818<br>0<br>659<br>33706<br>0   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-25                                             | 32417-4 |         |
| 23-00590.000<br>O<br>COLLIER JEFFREY A & MARY<br>J JS<br>APPLE CREEK BANKING CO<br>PO BOX 964<br>WOOSTER OH          | 44691        | RES 511<br>R14 T17 S16 NEPT SE<br>5.000A RP-11 | 5.000             |          |       |         | 0                      | 0                                        | 88486<br>15014<br>73472<br>0<br>7347<br>0<br>1457<br>64668<br>0 | 0                                 | 88486<br>15014<br>73472<br>0<br>7347<br>0<br>1457<br>64668<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-22                                             | 32085-8 |         |
| 23-90002.000<br>29<br>COLUMBIA GAS OF OHIO<br>COLUMBIA GAS OF OHIO                                                   |              | UTL 881<br>PUBLIC UTILITY                      | 0.000             |          |       |         | 0                      | 0                                        | 172121<br>0<br>172121<br>0<br>0<br>0<br>0<br>172121<br>0        | 0                                 | 172121<br>0<br>172121<br>0<br>0<br>0<br>0<br>172121<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24                                             | 32619-2 |         |
| 23-90003.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH    | 43216-0117   | UTL 881<br>PUBLIC UTILITY                      | 0.000             |          |       |         | 0                      | 0                                        | 9679925<br>0<br>9679925<br>0<br>0<br>0<br>0<br>9679925<br>0     | 0                                 | 9679925<br>0<br>9679925<br>0<br>0<br>0<br>0<br>9679925<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-27                                             | 32620-6 |         |
| 23-90010.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH    | 43216-0117   | COM 489<br>ON LEASED LAND 596                  | 0.000             |          |       |         | 0                      | 0                                        | 11504<br>1260<br>10244<br>0<br>1024<br>0<br>9220<br>0           | 0                                 | 11504<br>1260<br>10244<br>0<br>1024<br>0<br>9220<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-27                                             | 32627-9 |         |
| FROM 82683 NEW PARCEL                                                                                                |              |                                                |                   |          |       |         | 0                      | 0                                        | 0                                                               | 0                                 | 0                                                               | 0                             |                                                            |                                                            |         |         |
| 23-90011.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>P.O. BOX 10146<br>FAIRFAX VA | 22030-0146   | COM 489<br>LEASED LAND 593                     | 0.000             |          |       |         | 0                      | 0                                        | 0                                                               | 0                                 | 0                                                               | 0                             | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 32628-7 |
| FROM 82683 NEW PARCEL                                                                                                |              |                                                |                   |          |       |         | 0                      | 0                                        | 0                                                               | 0                                 | 0                                                               | 0                             |                                                            |                                                            |         |         |
| 23-90012.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH    | 43216-0117   | COM 489<br>BLDG #6643                          | 0.000             |          |       |         | 0                      | 0                                        | 66089<br>7238<br>58851<br>0<br>5885<br>0<br>52966<br>0          | 0                                 | 66089<br>7238<br>58851<br>0<br>5885<br>0<br>52966<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-27                                             | 32629-5 |         |
| FROM 82683 NEW PARCEL                                                                                                |              |                                                |                   |          |       |         | 0                      | 0                                        | 0                                                               | 0                                 | 0                                                               | 0                             |                                                            |                                                            |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION        | PRIORITY | ADJUSTMENTS | DECEMBER | ADJUSTMENTS | JUNE   | ADJUSTMENTS | DATE PAID     |               | REMARKS |     |             |     |     |     |          |
|---------------------------|--------------|---------|-------|---------|--------------------------|----------|-------------|----------|-------------|--------|-------------|---------------|---------------|---------|-----|-------------|-----|-----|-----|----------|
|                           |              |         |       |         |                          |          |             |          |             |        |             | Delinquencies | Delinquencies |         | TAX | TO DECEMBER | TAX | TAX | TAX | AMT PAID |
|                           |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     | BAL. DUE |
| 23-90013.000              | 30           | COM 489 | 0.000 |         | ON LEASED LAND 5517      |          |             | 3660     |             | 3660   |             |               | 02-15         | 32630-9 |     |             |     |     |     |          |
| COLUMBIA GAS TRANSMISSION |              |         |       |         |                          |          |             | 401      |             | 401    |             |               | 07-27         |         |     |             |     |     |     |          |
| CORP                      |              |         |       |         |                          |          |             | 3259     |             | 3259   |             |               |               |         |     |             |     |     |     |          |
| COLUMBIA GAS TRANSMISSION |              |         |       |         |                          |          |             | 326      |             | 326    |             |               |               |         |     |             |     |     |     |          |
| PO BOX 117                |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| COLUMBUS OH               | 43216-0117   | 0       | 1260  | 1260    |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             | 2933     |             | 2933   |             |               | 5866          |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| 23-80020.000              | 30           | OIL 240 | 0.000 |         | GAS FLOYD WACHTEL ETAL   |          |             |          |             |        |             |               |               | 32590-8 |     |             |     |     |     |          |
| COLUMBIA NATURAL          |              |         |       |         | 500A                     |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| RESOURCES INC             |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| COLUMBIA NATURAL RESOURCE |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| P.O. BOX 10146            |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| FAIRFAX VA                | 22030-0146   | 0       | 0     | 0       |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| 23-00711.000              | 0            | RES 511 | 0.000 | 43      | EPT LOT 43 BIG PRAIRIE   |          |             | 32216    |             | 32216  |             |               | 02-16         | 32213-2 |     |             |     |     |     |          |
| COMMUNITY BIBLE CHURCH    |              |         |       |         | VILLAGE RP-5A            |          |             | 5466     |             | 5466   |             |               | 07-06         |         |     |             |     |     |     |          |
| INC                       |              |         |       |         |                          |          |             | 26750    |             | 26750  |             |               |               |         |     |             |     |     |     |          |
| COMMUNITY BIBLE CHURCH    |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| P.O. BOX 1633             |              |         |       |         |                          |          |             | 2675     |             | 2675   |             |               |               |         |     |             |     |     |     |          |
| WOOSTER, OHIO             | 44691        | 1290    | 9800  | 11090   |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             | 24075    |             | 24075  |             |               | 48150         |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| 23-00712.000              | 0            | RES 500 | 0.000 | 44      | EPT LOT 44 BIG PRAIRIE   |          |             | 1191     |             | 1191   |             |               | 02-16         | 32214-9 |     |             |     |     |     |          |
| COMMUNITY BIBLE CHURCH    |              |         |       |         | VILLAGE RP-5A            |          |             | 202      |             | 202    |             |               | 07-06         |         |     |             |     |     |     |          |
| INC                       |              |         |       |         |                          |          |             | 989      |             | 989    |             |               |               |         |     |             |     |     |     |          |
| COMMUNITY BIBLE CHURCH    |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| P.O. BOX 1633             |              |         |       |         |                          |          |             | 99       |             | 99     |             |               |               |         |     |             |     |     |     |          |
| WOOSTER, OHIO             | 44691        | 410     | 0     | 410     |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             | 890      |             | 890    |             |               | 1780          |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| 23-00337.000              | 0            | RES 511 | 0.830 |         | R14 T17 S5 NWPT SE (#7)  |          |             | 33524    |             | 33524  |             |               |               | 31774-6 |     |             |     |     |     |          |
| COMPTON ROBERT G &        |              |         |       |         | .8300A RP-8              |          |             | 5689     |             | 5689   |             |               |               |         |     |             |     |     |     |          |
| MARGARET A JS             |              |         |       |         |                          |          |             | 27835    |             | 27835  |             |               |               |         |     |             |     |     |     |          |
| COMPTON ROBERT G &        |              |         |       |         |                          |          |             | 2505     |             | 5261   |             |               |               |         |     |             |     |     |     |          |
| 7718 SR 514               |              |         |       |         |                          |          |             | 2784     |             | 2784   |             |               |               |         |     |             |     |     |     |          |
| BIG PRAIRIE OH            | 44611        | 4360    | 7180  | 11540   |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             | 27556    |             | 30312  |             |               | 57868         |         |     |             |     |     |     |          |
| 23-00928.003              | 0            | RES 511 | 3.000 | 3       | R14 T18 S34 LOT 3 WIN    |          |             | 114399   |             | 114399 |             |               | 02-09         | 32444-1 |     |             |     |     |     |          |
| CONNER KYLE & DIANE M     |              |         |       |         | SONG ESTATES 3.00A RP-19 |          |             | 19411    |             | 94988  |             |               |               |         |     |             |     |     |     |          |
| CONNER KYLE & DIANE M     |              |         |       |         |                          |          |             | 94988    |             | 8326   |             |               |               |         |     |             |     |     |     |          |
| P.O. BOX 65               |              |         |       |         |                          |          |             | 9499     |             | 9499   |             |               |               |         |     |             |     |     |     |          |
| SHREVE, OHIO              | 44676        | 6830    | 32550 | 39380   |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             | 2227     |             | 2227   |             |               | 83262         |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             | 83262    |             | 91588  |             |               | 91588         |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| 23-00076.000              | 0            | RES 511 | 2.000 |         | R14 T17 S5 SWCOR NE      |          |             | 72305    |             | 72305  |             |               | 01-18         | 31400-0 |     |             |     |     |     |          |
| CONNER ROGER R & BETTY K  |              |         |       |         | 2.00A RP-8               |          |             | 12268    |             | 60037  |             |               | 07-03         |         |     |             |     |     |     |          |
| JS                        |              |         |       |         |                          |          |             | 60037    |             | 60037  |             |               |               |         |     |             |     |     |     |          |
| CONNER ROGER R & BETTY K  |              |         |       |         |                          |          |             | 6004     |             | 6004   |             |               |               |         |     |             |     |     |     |          |
| 7820 CR 373               |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
| BIG PRAIRIE OH            | 44611        | 5600    | 19290 | 24890   |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             | 54033    |             | 54033  |             |               | 108066        |         |     |             |     |     |     |          |
|                           |              |         |       |         |                          |          |             |          |             |        |             |               |               |         |     |             |     |     |     |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX  | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX      |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------|------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                             |              |                                                                                                      |                           |                        |                                          |                                                                 |                                    |                                                                 |                                    |                                                            | AMT PAID       |         |
|                                                                                                                             |              |                                                                                                      |                           |                        |                                          |                                                                 |                                    |                                                                 |                                    |                                                            | BAL. DUE       |         |
| 23-00871.000<br>0<br>CONNER ROGER R & BETTY K<br>CONNER ROGER R & BETTY K<br>7820 CR 373<br>BIG PRAIRIE OHIO 44611          |              | RES 501<br>R14 T17 S5 SWPT NE<br>2.021A RP-8<br>2470 0 2470                                          | 2.020                     | 0                      | 0                                        | 7175<br>1217<br>5958<br>0<br>596<br>0<br>5362<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 7175<br>1217<br>5958<br>0<br>596<br>0<br>5362<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-03 | 32367-9 |
| 23-00091.000<br>54<br>CONNER TYSON A & BRENNEM<br>LISA A<br>CONNER TYSON A & BRENNEM<br>7780 CR 373<br>BIG PRAIRIE OH 44611 |              | RES 599<br>R14 T17 S5 NWCOR SE (#5)<br>.5000A RP-8<br>610 0 610                                      | 0.500                     | 0                      | 0                                        | 1772<br>301<br>1471<br>0<br>147<br>0<br>1324<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 1772<br>301<br>1471<br>0<br>147<br>0<br>1324<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31434-9 |
| 23-00174.000<br>54<br>CONNER TYSON A & BRENNEM<br>LISA A<br>CONNER TYSON A & BRENNEM<br>7780 CR 373<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T17 S5 NW COR SE<br>4.308A TAX MAP RP-8<br>8430 17850 26280                           | 4.300                     | 0                      | 0                                        | 76343<br>12953<br>63390<br>0<br>6339<br>0<br>57051<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 76343<br>12953<br>63390<br>0<br>6339<br>0<br>57051<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31545-2 |
| 23-90005.000<br>31<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                                      |              | UTL 850<br>PUBLIC UTILITY R14 T18<br>S30 PT NE NE (#0) .32A<br>RP-5A<br>130 0 130                    | 0.320                     | 0                      | 0                                        | 378<br>42<br>336<br>0<br>34<br>0<br>302<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 378<br>42<br>336<br>0<br>34<br>0<br>302<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05          | 32622-1 |
| 23-90016.000<br>31<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                                      |              | UTL 840<br>R14 T18 S30 NE & NNW<br>(#11) 1.794A & NNE(#12)<br>.12A RR USED INOPER-DTE<br>3570 0 3570 | 1.910                     | 0                      | 0                                        | 10371<br>1136<br>9235<br>0<br>924<br>0<br>8311<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 10371<br>1136<br>9235<br>0<br>924<br>0<br>8311<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05          | 32633-2 |
| 23-00239.000<br>0<br>CRAIG DOROTHY J<br>CRAIG DOROTHY J<br>12294 CR 316<br>BIG PRAIRIE OH 44611                             |              | AGR 101<br>R14 T17 S9 NE PT NW<br>7.22A RP-12<br>11580 14110 25690<br>A0001                          | 7.220                     | 0                      | 0                                        | 74629<br>12663<br>61966<br>0<br>6197<br>0<br>1093<br>45961<br>0 | 0<br>0<br>0<br>0<br>8715<br>0<br>0 | 74629<br>12663<br>61966<br>0<br>6197<br>0<br>1093<br>45961<br>0 | 0<br>0<br>0<br>0<br>8715<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-03 | 31636-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS                                                    | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX    | ADJUSTMENTS<br>TO DECEMBER<br>TAX                | JUNE<br>TAX        | ADJUSTMENTS<br>TO JUNE<br>TAX                    | DATE PAID |                | REMARKS                                       |                |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|--------|----------|------------------------|------------------------------------------|--------------------|--------------------------------------------------|--------------------|--------------------------------------------------|-----------|----------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                          |        |          |                        |                                          |                    |                                                  |                    |                                                  | AMT PAID  |                |                                               |                |         |
|                                                                                                                                            |              |                                                          |        |          |                        |                                          |                    |                                                  |                    |                                                  | BAL. DUE  |                |                                               |                |         |
| NAME AND ADDRESS                                                                                                                           |              | LEGAL DESCRIPTION                                        | LAND   | BUILDING | TOTAL                  |                                          |                    |                                                  |                    |                                                  |           |                |                                               |                |         |
| 23-00106.002<br>O<br>CRAWLEY REBECCA K &<br>WILCOX JACQUELINE S JS<br>CRAWLEY REBECCA K &<br>6554 TOWNSHIP RD 522<br>MILLERSBURG, OH 44654 | CAUV         | AGR 101<br>R14 T17 S13 SE SW<br>31.875A RP-26            | 31.870 |          |                        | O                                        | O                  | 75094<br>12742<br>62352<br>O<br>6235<br>O<br>O   | O                  | 75094<br>12742<br>62352<br>O<br>6235<br>O<br>O   | O         | O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-26 | 31462-4 |
|                                                                                                                                            |              | 3380<br>11270 L                                          | 22470  | 25850    | O                      | O                                        | 56117<br>O         | O                                                | 56117<br>O         | O                                                | PD<br>BAL | 112234<br>O    |                                               |                |         |
| 23-00080.000<br>O<br>CRILOW WALTER J<br>CRILOW WALTER J<br>8140 TR 513<br>SHREVE OH 44676                                                  |              | RES 511<br>R14 T18 S34 SECOR SE<br>4.02000A RP-19        | 4.020  |          |                        | O                                        | O                  | 70533<br>11968<br>58565<br>O<br>5857<br>O<br>O   | O                  | 70533<br>11968<br>58565<br>O<br>5857<br>O<br>O   | O         | O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-09 | 31403-3 |
|                                                                                                                                            |              | 8070                                                     | 16210  | 24280    | O                      | O                                        | 1235<br>51473<br>O | O                                                | 1235<br>51473<br>O | O                                                | PD<br>BAL | 102946<br>O    |                                               |                |         |
| 23-00918.001<br>11<br>CRISS KENNETH L & DIANNA<br>JS<br>CRISS KENNETH L & DIANNA<br>4127 SR 754<br>SHREVE OHIO 44676                       |              | RES 511<br>R14 T17 S3 SWPT NW<br>3.68700A RP-18          | 3.690  |          |                        | O                                        | O                  | 108502<br>18411<br>90091<br>O<br>9009<br>O<br>O  | O                  | 108502<br>18411<br>90091<br>O<br>9009<br>O<br>O  | O         | O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-25<br>06-21 | 32431-4 |
|                                                                                                                                            |              | 7670                                                     | 29680  | 37350    | O                      | O                                        | 2009<br>79073<br>O | O                                                | 2009<br>79073<br>O | O                                                | PD<br>BAL | 158146<br>O    |                                               |                |         |
| 23-00506.000<br>O<br>CROFT CALVIN L & REBECCA<br>M JS<br>CROFT CALVIN L & REBECCA<br>150 MYERS ST<br>CRESTON OH 44217                      |              | RES 511<br>R14 T18 S29 NPT NW (#1)<br>.73100A RP-10      | 0.730  |          |                        | O                                        | O                  | 70475<br>11958<br>58517<br>O<br>5852<br>O<br>O   | O                  | 70475<br>11958<br>58517<br>O<br>5852<br>O<br>O   | O         | O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-16<br>07-24 | 31992-9 |
|                                                                                                                                            |              | 4340                                                     | 19920  | 24260    | O                      | O                                        | 52665<br>O         | O                                                | 52665<br>O         | O                                                | PD<br>BAL | 105330<br>O    |                                               |                |         |
| 23-00505.001<br>O<br>CROKEY DARCY J & HAGA<br>DONALD S JS<br>CROSKEY DARCY J & HAGA<br>8970 SR 514<br>SHREVE OH 44676                      |              | RES 561<br>R14 T18 S27 SE PT NW<br>1.0089A RP-20         | 1.000  |          |                        | O                                        | O                  | 18040<br>3061<br>14979<br>1348<br>1498<br>O<br>O | O                  | 18040<br>3061<br>14979<br>1483<br>1498<br>O<br>O | O         | O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 06-05          | 31990-4 |
|                                                                                                                                            |              | 4390                                                     | 1820   | 6210     | O                      | O                                        | 13481<br>1348<br>O | O                                                | 14964<br>O         | O                                                | PD<br>BAL | 13481<br>16312 |                                               |                |         |
| 23-00149.006<br>O<br>CROSKEY KAREN L<br>CROSKEY KAREN L<br>11103 TOWNSHIP ROAD 506<br>SHREVE OHIO 44676                                    |              | RES 511<br>R14 T17 S14 MID PT NE<br>3.244A TAX MAP RP-21 | 3.240  |          |                        | O                                        | O                  | 106817<br>18125<br>88692<br>O<br>8869<br>O<br>O  | O                  | 106817<br>18125<br>88692<br>O<br>8869<br>O<br>O  | O         | O              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20          | 31517-7 |
|                                                                                                                                            |              | 7120                                                     | 29650  | 36770    | O                      | O                                        | 79823<br>O         | O                                                | 79823<br>O         | O                                                | PD<br>BAL | 159646<br>O    |                                               |                |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.       | BK-PG-PARCEL                                                                                               | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID<br>AMT PAID<br>BAL. DUE                                            | REMARKS |
|------------------|------------------------------------------------------------------------------------------------------------|---------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS |                                                                                                            | LAND    | BUILDING | TOTAL   |                        |                                          |                                                                |                                           |                                                                |                                           |                                                                              |         |
| 23-00087.002     | CULLINS EVELYN P NOMMAY &<br>GEORGE W<br>CULLINS EVELYN P NOMMAY &<br>9051 CR 51<br>BIG PRAIRIE OHIO 44611 | RES 560 | 1.870    |         | 0                      | 0                                        | 33524<br>5689<br>27835<br>0<br>2784<br>0<br>25051<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 33524<br>5689<br>27835<br>0<br>2784<br>0<br>25051<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG 01-22<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31412-8 |
| 23-00087.003     | CULLINS EVELYN P NOMMAY &<br>GEORGE W<br>CULLINS EVELYN P NOMMAY &<br>9051 CR 51<br>BIG PRAIRIE OHIO 44611 | RES 560 | 2.500    |         | 0                      | 0                                        | 18040<br>3061<br>14979<br>0<br>1498<br>0<br>13481<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 18040<br>3061<br>14979<br>0<br>1498<br>0<br>13481<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG 01-22<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31413-6 |
| 23-00087.010     | CULLINS GEORGE W &<br>EVELYN P NOMMAY<br>CULLINS GEORGE W &<br>9051 CR 51<br>BIG PRAIRIE OH 44611          | RES 501 | 1.751    |         | 0                      | 0                                        | 8279<br>1405<br>6874<br>0<br>687<br>0<br>8904<br>0             | 3670<br>650<br>3020<br>0<br>303<br>0<br>0 | 8279<br>1405<br>6874<br>0<br>687<br>0<br>8904<br>0             | 3670<br>650<br>3020<br>0<br>303<br>0<br>0 | CHG 01-22<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31420-6 |
| 23-00227.001     | CURRENCE CAROL ELAINE &<br>WILSON DOUGLAS<br>CURRENCE CAROL ELAINE &<br>7813 TR 513<br>SHREVE OH 44676     | RES 501 | 2.000    |         | 5754                   | 0                                        | 16268<br>2760<br>13508<br>0<br>1351<br>0<br>12157<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 16268<br>2760<br>13508<br>0<br>1351<br>0<br>12157<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG 08-29<br>CRE 10-04<br>SUB 02-16<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31624-8 |
| 23-00084.000     | CUSTER TAWANA L<br>HILL CLIFFORD & TAWANA L<br>P.O. BOX 222<br>WOOSTER OH 44691<br>DELETE PER WAYNE SAVIN  | RES 511 | 0.160    |         | 0                      | 0                                        | 53655<br>9104<br>44551<br>0<br>4455<br>0<br>1114<br>38982<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 53655<br>9104<br>44551<br>0<br>4455<br>0<br>1114<br>38982<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG 01-22<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31406-6 |
| 23-00083.000     | CUSTER TAWANA L<br>HILL CLIFFORD & TAWANA L<br>PO BOX 222<br>WOOSTER OH 44691<br>DELETE PER WAYNE SAVIN    | RES 500 | 0.100    |         | 0                      | 0                                        | 1365<br>231<br>1134<br>0<br>113<br>0<br>1021<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1365<br>231<br>1134<br>0<br>113<br>0<br>1021<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG 01-22<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31405-8 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS                                            | ACRES                                  |          |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                      |         |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|----------------------------------------|----------|--|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                             |              |                                                  | LEGAL DESCRIPTION<br>LANDBUILDINGTOTAL | AMT PAID |  |         |                        |                                          |                                                                   |                                   |                                                                   |                               |           |                                                            |                              |         |
|                                                                                                                             |              |                                                  |                                        | BAL. DUE |  |         |                        |                                          |                                                                   |                                   |                                                                   |                               |           |                                                            |                              |         |
| 23-00505.000<br>8<br>DALESSANDRO DAVID L<br>DALESSANDRO DAVID L<br>8962 SR 514<br>SHREVE OH<br>44676<br>RE PER IST AMERICAN |              | RES 511<br>R14 T18 S27 SEPT NW<br>4.42900A RP-20 | 4.420                                  |          |  |         | 0                      | 0                                        | 668:15<br>11337<br>55478<br>0<br>5548<br>0<br>1013<br>489:17<br>0 | 0                                 | 668:15<br>11337<br>55478<br>0<br>5548<br>0<br>1013<br>489:17<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>97834<br>0 | 31989-0 |
| 23-00663.000<br>0<br>DAVENPORT NANCY C<br>REVOCABLE TRUST<br>DAVENPORT NANCY C<br>P O BOX 1<br>BIG PRAIRIE OH<br>44611      |              | RES 599<br>LOT 9 BIG PRAIRIE VLG<br>RP-5A        | 0.000                                  | 9        |  |         | 0                      | 0                                        | 2324<br>394<br>1930<br>0<br>193<br>0<br>1737<br>0                 | 0                                 | 2324<br>394<br>1930<br>0<br>193<br>0<br>1737<br>0                 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>3474<br>0  | 32170-8 |
| 23-00664.000<br>0<br>DAVENPORT NANCY C<br>REVOCABLE TRUST<br>DAVENPORT NANCY C<br>P O BOX 1<br>BIG PRAIRIE OH<br>44611      |              | RES 511<br>LOT 10 BIG PRAIRIE VLG<br>RP-5A       | 0.000                                  | 10       |  |         | 0                      | 0                                        | 43285<br>7345<br>35940<br>0<br>3594<br>0<br>32346<br>0            | 0                                 | 43285<br>7345<br>35940<br>0<br>3594<br>0<br>32346<br>0            | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>64692<br>0 | 32171-5 |
| 23-00688.000<br>0<br>DAVENPORT NANCY C<br>REVOCABLE TRUST<br>DAVENPORT NANCY C<br>P O BOX 1<br>BIG PRAIRIE OH<br>44611      |              | RES 501<br>LOT 48 BIG PRAIRIE VLG<br>RP-5A       | 0.000                                  | 48       |  |         | 0                      | 0                                        | 17:14<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0                | 0                                 | 17:14<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>2562<br>0  | 32193-7 |
| 23-00689.000<br>0<br>DAVENPORT NANCY C<br>REVOCABLE TRUST<br>DAVENPORT NANCY C<br>P O BOX 1<br>BIG PRAIRIE OH<br>44611      |              | RES 511<br>LOT 63 BIG PRAIRIE VLG<br>RP-5A       | 0.000                                  | 63       |  |         | 0                      | 0                                        | 45841<br>7778<br>38063<br>0<br>3806<br>0<br>34257<br>0            | 0                                 | 45841<br>7778<br>38063<br>0<br>3806<br>0<br>34257<br>0            | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>68514<br>0 | 32194-4 |
| 23-00690.000<br>0<br>DAVENPORT NANCY C<br>REVOCABLE TRUST<br>DAVENPORT NANCY C<br>P O BOX 1<br>BIG PRAIRIE OH<br>44611      |              | RES 501<br>LOT 64 BIG PRAIRIE VLG<br>RP-5A       | 0.000                                  | 64       |  |         | 0                      | 0                                        | 17:14<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0                | 0                                 | 17:14<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>2562<br>0  | 32195-2 |
| 23-00691.000<br>0<br>DAVENPORT NANCY C<br>REVOCABLE TRUST<br>DAVENPORT NANCY C<br>P O BOX 1<br>BIG PRAIRIE OH<br>44611      |              | RES 501<br>LOT 65 BIG PRAIRIE VLG<br>RP-5A       | 0.000                                  | 65       |  |         | 0                      | 0                                        | 17:14<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0                | 0                                 | 17:14<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>2562<br>0  | 32196-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX             | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                                           |                               | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                                    |              |                                                                                |                           |                        |                                          |                                                            |                                               |                                                            |                                               |                                                                     |                               |         | AMT PAID |
|                                                                                                                    |              |                                                                                |                           |                        |                                          |                                                            |                                               |                                                            |                                               |                                                                     |                               |         | BAL. DUE |
| 23-00692.000<br>DAVENPORT NANCY C<br>REVOCABLE TRUST<br>DAVENPORT NANCY C<br>P O BOX 1<br>BIG PRAIRIE OH 44611     |              | RES 501<br>LOT 66 BIG PRAIRIE VLG<br>RP-5A<br>590 0 590                        | 0.000 66                  | 0                      | 0                                        | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0          | 0                                             | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0          | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-05<br>07-06<br>2562<br>0   | 32197-7 |          |
| 23-00338.001<br>DAVIS RICKY G & REGINA M<br>JS<br>DAVIS RICKY G & REGINA M<br>12787 TR 506<br>BIG PRAIRIE OH 44611 |              | RES 599<br>R14 T17 S8 E PT NW 2.67A<br>RP-7<br>6420 1650 8070                  | 2.670                     | 1156                   | 0                                        | 23443<br>3977<br>19466<br>1752<br>1947<br>0<br>0<br>0<br>0 | 0                                             | 23443<br>3977<br>19466<br>3679<br>1947<br>0<br>0<br>0<br>0 | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 09-06<br>1051<br>40582        | 31776-2 |          |
| 23-00087.005<br>DAYE JAMES T<br>DAYE JAMES T<br>9085 CR 51<br>BIG PRAIRIE OH 44611                                 |              | AGR 101<br>R14 T18 S28 PT NE NE<br>1.7737A TM RP-18<br>2170 3260 5430          | 1.770                     | 1051<br>113            | 0                                        | 15774<br>2676<br>13098<br>0<br>1310<br>0<br>11788<br>0     | 0                                             | 15774<br>2676<br>13098<br>0<br>1310<br>0<br>11788<br>0     | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-31<br>23576<br>0           | 31415-1 |          |
| 23-00087.013<br>DAYE JAMES T<br>DAYE JAMES T<br>9085 CR 51<br>BIG PRAIRIE OH 44611                                 |              | AGR 101<br>R14 T18 28 .471A<br>RP-15<br>200 0 200<br>A0001                     | 0.471                     | 0                      | 0                                        | 581<br>99<br>482<br>0<br>48<br>0<br>1465<br>0              | 1392<br>246<br>1146<br>0<br>115<br>0<br>0     | 581<br>99<br>482<br>0<br>48<br>0<br>1465<br>0              | 1392<br>246<br>1146<br>0<br>115<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-18<br>2930<br>0            | 31423-9 |          |
| 23-00087.000<br>DAYE OTHA L<br>DAYE OTHA L<br>12128 SR 226<br>BIG PRAIRIE, OH 44611                                |              | AGR 101<br>R14 T18 S28 PT NE NE<br>13.5854A RP-18<br>10760 4270 15030<br>A0001 | 13.585                    | 0                      | 0                                        | 43662<br>7408<br>36254<br>0<br>3625<br>0<br>58730<br>0     | 35248<br>6246<br>29002<br>0<br>2901<br>0<br>0 | 43662<br>7408<br>36254<br>0<br>3625<br>0<br>58730<br>0     | 35248<br>6246<br>29002<br>0<br>2901<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-18<br>117460<br>0          | 31410-3 |          |
| 23-90021.000<br>DAYTON POWER & LIGHT<br>COMPANY<br>DAYTON POWER & LIGHT<br>PO BOX 1247<br>DAYTON OH 45401          |              | UTL 881<br>PUBLIC UTILITY<br>0 150250 150250                                   | 0.000                     | 0                      | 0                                        | 436476<br>0<br>436476<br>0<br>0<br>0<br>436476<br>0        | 0                                             | 436476<br>0<br>436476<br>0<br>0<br>0<br>436476<br>0        | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-20<br>07-25<br>872952<br>0 | 32638-0 |          |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL                                                                                                  | CLASS | ACRES | LOT NO. | PRIOR<br>Delinquencies                               | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                    | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                          | REMARKS |          |          |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------|-------|---------|------------------------------------------------------|------------------------------------------|-----------------|------------------------------------------------------|-------------|-------------------------------|------------------------------------------------------------|------------------------------------------|---------|----------|----------|
|                                                                                                                               |                                                                                                               |       |       |         |                                                      |                                          |                 |                                                      |             |                               | NAME AND ADDRESS                                           | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |         | AMT PAID | BAL. DUE |
|                                                                                                                               |                                                                                                               |       |       |         |                                                      |                                          |                 |                                                      |             |                               |                                                            |                                          |         |          |          |
| 23-00939.000<br>O<br>DECIPLE MEETING HOUSE<br>%RIPLEY CHURCH OF CHRIST<br>12286 CR 330<br>BIG PRAIRIE OHIO 44611              | EX 690 1.060<br>R14 T18 S33 NW PT NE<br>1.06A TAX MAP RP-14<br>1300 0 1300                                    |       | 0     | 0       |                                                      | 0                                        | 0               | 0                                                    | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                          | 32465-5 |          |          |
| 23-00502.000<br>O<br>MCINTIRE DALE & MARILYN<br>K JS<br>DEFELICE CHARLES T &<br>7924 CR 51<br>SHREVE OH 44676                 | CAUV<br>AGR 101 48.830<br>R14 T18 S27 NEPT SW<br>RES TO 48.830<br>RP-20 8/11/00<br>9620 5220 14840<br>22250 L |       | 0     | 0       | 43110<br>7315<br>35795<br>3580<br>32215              | 0                                        | 0               | 43110<br>7315<br>35795<br>3580<br>32215              | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-29                                    | 31986-7 |          |          |
| 23-00917.000<br>O<br>DEFELICE CHARLES T &<br>BETSY JT SRV<br>DEFELICE CHARLES T &<br>7924 CR 51<br>SHREVE OHIO 44676          | RES 511 2.000<br>R14 T17 S3 SW PT NW<br>2.00A TAX MAP RP-18<br>5600 27510 33110                               |       | 0     | 0       | 96185<br>16321<br>79864<br>7986<br>1758<br>70120     | 0                                        | 0               | 96185<br>16321<br>79864<br>7986<br>1758<br>70120     | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-11                           | 32428-5 |          |          |
| 23-00715.000<br>O<br>DELOLLIS RICHARD W &<br>GIDGET E JS<br>DELOLLIS RICHARD W &<br>5699 APPLECREEK RD<br>SMITHVILLE OH 44677 | RES 511 0.000 53<br>LOT 53 BIG PRAIRIE VLG<br>RP-5A<br>2340 13690 16030                                       | 37649 | 0     | 0       | 46567<br>7901<br>38666<br>3867<br>34799              | 0                                        | 0               | 46567<br>7901<br>38666<br>3867<br>34799              | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-01<br>02-06<br>07-11                  | 32218-0 |          |          |
| 23-00106.001<br>O<br>DEVINEY DESIREE L<br>DEVINEY MICAH<br>6630 TR 522<br>MILLERSBURG OH 44654                                | RES 511 5.000<br>R14 T17 S13 E PT SW<br>5.00A<br>RP-26<br>7810 14460 22270                                    | 51101 | 0     | 0       | 64694<br>10977<br>53717<br>5372<br>1113<br>47232     | 0                                        | 0               | 64694<br>10977<br>53717<br>5372<br>1113<br>47232     | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-29<br>02-01<br>07-24                  | 31461-6 |          |          |
| 23-00383.000<br>O<br>DEVINEY WILLIAM H &<br>BEVERLY A JS<br>DEVINEY WILLIAM H &<br>10850 TR 262<br>MILLERSBURG OH 44654       | AGR 100 28.160<br>R14 T17 S14 PT SE<br>28.161A RP-21<br>13380 37700 51080                                     |       | 0     | 0       | 148387<br>25178<br>123209<br>12321<br>2537<br>108351 | 0                                        | 0               | 148387<br>25178<br>123209<br>12321<br>2537<br>108351 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-24                           | 31827-3 |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                                                | ACRES  | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID |                                           | REMARKS                                                    |                |         |
|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|--------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-------------------------------------------|--------------------------------------------------------------------|-----------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                                                      |        |         |                   |      |          |       |                        |                                          |                                                                    |                                   |                                           |                                                                    | AMT PAID  | BAL. DUE                                  |                                                            |                |         |
|                                                                                                                            |              |                                                                      |        |         |                   |      |          |       |                        |                                          |                                                                    |                                   |                                           |                                                                    |           |                                           |                                                            |                |         |
| NAME AND ADDRESS                                                                                                           |              |                                                                      |        |         |                   |      |          |       |                        |                                          |                                                                    |                                   |                                           |                                                                    |           |                                           |                                                            |                |         |
| 23-00088.000<br>O<br>DEWITT ALFRED E & MARIAN<br>E JS<br>DEWITT ALFRED E & MARIAN<br>12170 CR 316<br>BIG PRAIRIE, OH 44611 |              | AGR 101<br>R14 T17 S9 NW PT NE<br>14.5775A RP-12                     | 14.570 |         |                   |      |          |       |                        |                                          | 61150<br>10376<br>50774<br>0<br>5077<br>0<br>950<br>44747<br>0     |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 61150<br>10376<br>50774<br>0<br>5077<br>0<br>950<br>44747<br>0     |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18 | 31424-6 |
| 23-00644.000<br>O<br>DILLON DARRELL<br>@ (3)<br>DILLON DARRELL<br>P O BOX 21<br>BIG PRAIRIE OH 44611                       |              | COM 499<br>R14 T18 S29 NEPT NW<br>6.9400A RP-10                      | 6.940  |         |                   |      |          |       |                        |                                          | 118640<br>12992<br>105648<br>0<br>10565<br>0<br>1306<br>93777<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 118640<br>12992<br>105648<br>0<br>10565<br>0<br>1306<br>93777<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-16 | 32151-8 |
| 23-00657.000<br>O<br>BROOKS DANIEL R & CHRISTY<br>L<br>DO PROPERTIES<br>7707 MILLBROOK RD<br>SHREVE OH 44676               |              | RES 511<br>LOT 59 BIG PRAIRIE VLG<br>RP-5A                           | 0.000  | 59      |                   |      |          |       |                        |                                          | 5578<br>947<br>4631<br>0<br>463<br>0<br>0<br>4168<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5578<br>947<br>4631<br>0<br>463<br>0<br>0<br>4168<br>0             |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26          | 32164-4 |
| 23-00658.000<br>O<br>BROOKS DANIEL R & CHRISTY<br>L<br>DO PROPERTIES<br>7707 MILLBROOK RD<br>SHREVE OH 44676               |              | RES 511<br>LOT 60 BIG PRAIRIE VLG<br>RP-5A                           | 0.000  | 60      |                   |      |          |       |                        |                                          | 41890<br>7108<br>34782<br>0<br>3478<br>0<br>0<br>31304<br>0        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 41890<br>7108<br>34782<br>0<br>3478<br>0<br>0<br>31304<br>0        |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26          | 32165-2 |
| 23-00544.000<br>O<br>DUNCAN CHARLOTTE K<br>DUNCAN CHARLOTTE K<br>13446 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611             |              | RES 500<br>R14 T18 S30 SPT NW (#8)<br>.06460A RP-5                   | 0.060  |         |                   |      |          |       |                        |                                          | 232<br>39<br>193<br>0<br>19<br>0<br>0<br>174<br>0                  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 232<br>39<br>193<br>0<br>19<br>0<br>0<br>174<br>0                  |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22          | 32038-4 |
| 23-00764.000<br>O<br>DUNCAN CHARLOTTE K<br>DUNCAN CHARLOTTE K<br>13446 COUNTY 100<br>BIG PRAIRIE OH 44611                  |              | RES 510<br>R14 T18 S30 LOT 107<br>LAKELAND BEACH SD<br>.06000A RP-5C | 0.060  | 107     |                   |      |          |       |                        |                                          | 24489<br>4155<br>20334<br>0<br>2033<br>14525<br>508<br>3268<br>0   |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 24489<br>4155<br>20334<br>0<br>2033<br>14525<br>508<br>3268<br>0   |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22          | 32264-5 |
| 23-00765.000<br>O<br>DUNCAN CHARLOTTE K<br>DUNCAN CHARLOTTE K<br>13446 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611             |              | RES 500<br>R14 T18 S30 LOT 108<br>LAKELAND BEACH ST .0600A<br>RP-5C  | 0.060  | 108     |                   |      |          |       |                        |                                          | 901<br>153<br>748<br>0<br>75<br>0<br>0<br>673<br>0                 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 901<br>153<br>748<br>0<br>75<br>0<br>0<br>673<br>0                 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22          | 32265-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.169679 IND/COM 0.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                              | LEGAL DESCRIPTION |          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                           | REMARKS |  |
|--------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------|---------|--|
|                                                                                                                          |              |                                                    | LAND              | BUILDING |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               | TOTAL                                                      | AMT PAID                  |         |  |
|                                                                                                                          |              |                                                    |                   |          |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | BAL. DUE                  |         |  |
| 23-00016.001<br>0<br>DUNCAN WILMER<br>DUNCAN WILMER<br>13281 TR 511<br>BIG PRAIRIE OHIO                                  | 44611        | RES 511<br>R14 T18 S30 SWPT SE<br>2.000A RP-5      | 2.000             |          |       |         | 0                      | 0                                        | 64288<br>10909<br>53379<br>0<br>5338<br>0<br>1261<br>46780<br>0 | 0                                 | 64288<br>10909<br>53379<br>0<br>5338<br>0<br>1261<br>46780<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>31329-4          |         |  |
| 23-00911.000<br>8<br>DUNN ANNA KATHARINE<br>DUNN ANNA KATHARINE<br>12957 TR 511<br>BIG PRAIRIE OH                        | 44611        | RES 511<br>R14 T18 S29 SWPT SW<br>7.0425A RP-10    | 7.040             |          |       |         | 0                      | 0                                        | 105539<br>17908<br>87631<br>0<br>8763<br>0<br>0<br>78868<br>0   | 0                                 | 105539<br>17908<br>87631<br>0<br>8763<br>0<br>0<br>78868<br>0   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>32419-0 |         |  |
| 23-00093.000<br>0<br>CAUV<br>DYE HOWARD & DOROTHY H JT<br>SURV<br>DYE DOROTHY H<br>C/O 1209 SUNNYVIEW LANE<br>WOOSTER OH | 44691        | AGR 101<br>R14 T18 A26 SW COR SE<br>.923A TM RP-25 | 0.920             |          |       |         | 0                      | 0                                        | 407<br>69<br>338<br>0<br>34<br>0<br>0<br>304<br>0               | 0                                 | 407<br>69<br>338<br>0<br>34<br>0<br>0<br>304<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-18<br>31436-5 |         |  |
| 23-00094.000<br>0<br>CAUV<br>DYE HOWARD & DOROTHY H JT<br>SURV<br>DYE DOROTHY H<br>C/O 1209 SUNNYVIEW LANE<br>WOOSTER OH | 44691        | AGR 101<br>R14 T18 S26 SW PT SE<br>18.45A TM RP-25 | 18.450            |          |       |         | 0                      | 0                                        | 6275<br>1065<br>5210<br>0<br>521<br>0<br>0<br>4689<br>0         | 0                                 | 6275<br>1065<br>5210<br>0<br>521<br>0<br>0<br>4689<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-18<br>31438-0 |         |  |
| 23-00095.000<br>0<br>CAUV<br>DYE HOWARD & DOROTHY H JT<br>SURV<br>DYE DOROTHY H<br>C/O 1209 SUNNYVIEW LANE<br>WOOSTER OH | 44691        | AGR 101<br>R14 T18 S35 N PT SW NE<br>20.575A RP-24 | 20.570            |          |       |         | 0                      | 0                                        | 74368<br>12619<br>61749<br>0<br>6175<br>0<br>1186<br>54388<br>0 | 0                                 | 74368<br>12619<br>61749<br>0<br>6175<br>0<br>1186<br>54388<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-18<br>31439-8 |         |  |
| 23-00096.000<br>0<br>CAUV<br>DYE HOWARD & DOROTHY H JT<br>SURV<br>DYE DOROTHY H<br>C/O 1209 SUNNYVIEW LANE<br>WOOSTER OH | 44691        | AGR 101<br>R14 T18 S35 NWNE 40.00A<br>RP-24        | 40.000            |          |       |         | 0                      | 0                                        | 12521<br>2125<br>10396<br>0<br>1040<br>0<br>0<br>9356<br>0      | 0                                 | 12521<br>2125<br>10396<br>0<br>1040<br>0<br>0<br>9356<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-18<br>31440-3 |         |  |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION      | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |
|---------------------------|--------------|---------|--------|---------|------------------------|------|----------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|
|                           |              |         |        |         |                        |      |          |       |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          |                 |                                   |             |                               | BAL. DUE  |        |         |
| 23-00618.001              |              | RES 511 | 2.210  |         | R14 T18 S25 N PT NW    |      |          |       |                        |                                          | 129621          |                                   | 129621      |                               | CHG       | 02-20  | 32121-8 |
| 0                         |              |         |        |         | 2.2215A RP-30          |      |          |       |                        |                                          | 21994           |                                   | 21994       |                               | CRE       | 07-20  |         |
| EDWARDS KEITH L &         |              |         |        |         |                        |      |          |       |                        |                                          | 107627          |                                   | 107627      |                               | SUB       |        |         |
| JENNIFER S JS             |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| EDWARDS KEITH L &         |              |         |        |         |                        |      |          |       |                        |                                          | 10763           |                                   | 10763       |                               | RLK       |        |         |
| 10870 CR 1                |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| SHREVE OHIO               | 44676        | 5870    | 38750  | 44620   |                        |      |          |       |                        |                                          | 2307            |                                   | 2307        |                               | RED       |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 94557           |                                   | 94557       |                               | PD        | 189114 |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 23-00665.000              |              | RES 511 | 0.000  | 49      |                        |      |          |       |                        |                                          | 49588           |                                   | 49588       |                               | CHG       | 01-30  | 32172-3 |
| 0                         |              |         |        |         | WPT LOT 49 BIG PRAIRIE |      |          |       |                        |                                          | 8414            |                                   | 8414        |                               | CRE       | 06-26  |         |
| EDWARDS MARVIN F &        |              |         |        |         | VLG RP-5A              |      |          |       |                        |                                          | 41174           |                                   | 41174       |                               | SUB       |        |         |
| ELIZABETH ANN             |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| EDWARDS MARVIN F &        |              |         |        |         |                        |      |          |       |                        |                                          | 4117            |                                   | 4117        |                               | RLK       |        |         |
| P.O. BOX 35               |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| BIG PRAIRIE OH            | 44611        | 2160    | 14910  | 17070   |                        |      |          |       |                        |                                          | 1029            |                                   | 1029        |                               | RED       |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 36028           |                                   | 36028       |                               | PD        | 72056  |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 23-00666.000              |              | RES 500 | 0.000  | 50      |                        |      |          |       |                        |                                          | 1423            |                                   | 1423        |                               | CHG       | 01-30  | 32173-1 |
| 0                         |              |         |        |         | WPT LOT 50 BIG PRAIRIE |      |          |       |                        |                                          | 241             |                                   | 241         |                               | CRE       | 06-26  |         |
| EDWARDS MARVIN F &        |              |         |        |         | VILLAGE RP-5A          |      |          |       |                        |                                          | 1182            |                                   | 1182        |                               | SUB       |        |         |
| ELIZABETH ANN             |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| EDWARDS MARVIN F &        |              |         |        |         |                        |      |          |       |                        |                                          | 118             |                                   | 118         |                               | RLK       |        |         |
| P.O. BOX 35               |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| BIG PRAIRIE OH            | 44611        | 490     | 0      | 490     |                        |      |          |       |                        |                                          | 1064            |                                   | 1064        |                               | RED       |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PD        | 2128   |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 23-00050.000              |              | RES 561 | 5.000  |         |                        |      |          |       |                        |                                          | 24257           |                                   | 24257       |                               | CHG       | 01-24  | 31364-8 |
| 0                         |              |         |        |         | R14 T18 S30 SWPT SE    |      |          |       |                        |                                          | 4116            |                                   | 4116        |                               | CRE       | 07-25  |         |
| EDWARDS MARY E            |              |         |        |         | 5.000A RP-5            |      |          |       |                        |                                          | 20141           |                                   | 20141       |                               | SUB       |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| EDWARDS MARY E            |              |         |        |         |                        |      |          |       |                        |                                          | 2014            |                                   | 2014        |                               | RLK       |        |         |
| PO BOX 11                 |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| BIG PRAIRIE OH            | 44611        | 8140    | 210    | 8350    |                        |      |          |       |                        |                                          | 18127           |                                   | 18127       |                               | RED       |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PD        | 36254  |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 23-00562.000              |              | RES 511 | 4.430  |         |                        |      |          |       |                        |                                          | 56822           |                                   | 56822       |                               | CHG       | 02-06  | 32056-6 |
| 8                         |              |         |        |         | R14 T18 S31 NPT NW     |      |          |       |                        |                                          | 9642            |                                   | 9642        |                               | CRE       | 07-16  |         |
| EICHAR KELLY A            |              |         |        |         | 4.427A RP-4            |      |          |       |                        |                                          | 47180           |                                   | 47180       |                               | SUB       |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| EICHAR KELLY A            |              |         |        |         |                        |      |          |       |                        |                                          | 4718            |                                   | 4718        |                               | RLK       |        |         |
| 13531 TR 511              |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| BIG PRAIRIE OH            | 44611        | 8570    | 10990  | 19560   |                        |      |          |       |                        |                                          | 918             |                                   | 918         |                               | RED       |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 41544           |                                   | 41544       |                               | PD        | 83088  |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 23-00097.000              | CAUV         | AGR 101 | 25.730 |         |                        |      |          |       |                        |                                          | 87847           |                                   | 87847       |                               | CHG       | 02-13  | 31441-0 |
| 0                         |              |         |        |         | R14 T17 S6 NW PT NE    |      |          |       |                        |                                          | 14906           |                                   | 14906       |                               | CRE       | 07-17  |         |
| ELIOT DAVID C & MELINDA J |              |         |        |         | 25.737A TAX MAP RP-3   |      |          |       |                        |                                          | 72941           |                                   | 72941       |                               | SUB       |        |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PEN       |        |         |
| ELIOT DAVID C & MELINDA J |              |         |        |         |                        |      |          |       |                        |                                          | 7294            |                                   | 7294        |                               | RLK       |        |         |
| 8086 TR 508               |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | HOM       |        |         |
| LAKEVILLE OH              | 44638        | 8120    | 22120  | 30240   |                        |      |          |       |                        |                                          | 65647           |                                   | 65647       |                               | RED       |        |         |
|                           |              | 13780 L |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | PD        | 131294 |         |
|                           |              |         |        |         |                        |      |          |       |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                             |              |                                                                                                           |                           |                        |                                          |                                                      |                                   |                                                      |                               |                                               | AMT PAID       |         |
|                                                                                                                                             |              |                                                                                                           |                           |                        |                                          |                                                      |                                   |                                                      |                               |                                               | BAL. DUE       |         |
| 23-00098.000<br>CAUV<br>ELIOT DAVID C & MELINDA J<br>ELIOT DAVID C & MELINDA J<br>8086 TR 508<br>LAKEVILLE OH 44638                         |              | AGR 101<br>R14 T18 S31 SW PT SE<br>22.36A TAX MAP RP-4<br>11170 157610 168780<br>16290 L<br>R0001         | 22.360                    |                        | 0                                        | 490306<br>83195<br>407111<br>40711<br>2005           | 0<br>0<br>0<br>0<br>-106          | 490306<br>83195<br>407111<br>40711<br>2005           | 0<br>0<br>0<br>0<br>-106      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-17 | 31443-6 |
|                                                                                                                                             |              |                                                                                                           |                           | 0                      | 0                                        | 364501                                               | 0                                 | 364501                                               | 0                             | PD<br>BAL                                     | 729002         |         |
| 23-00612.000<br>CAUV<br>ELIOT DAVID C & MELINDA J<br>JS<br>ELIOT DAVID C & MELINDA J<br>8086 TR 508<br>LAKEVILLE OH 44638                   |              | AGR 101<br>R14 T17 S6 4.962A & R14<br>T18 S31 44.565A = TOTAL<br>49.527A RP-3,4<br>6170 0 6170<br>23880 L | 49.527                    |                        | 0                                        | 17924<br>3041<br>14883<br>1488<br>13395              | 0<br>0<br>0<br>0<br>0             | 17924<br>3041<br>14883<br>1488<br>13395              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-17 | 32113-1 |
|                                                                                                                                             |              |                                                                                                           |                           | 0                      | 0                                        | 13395                                                | 0                                 | 13395                                                | 0                             | PD<br>BAL                                     | 26790          |         |
| 23-00097.001<br>54<br>ELIOT SCOTT T & JEAN R<br>ELIOT SCOTT T & JEAN R<br>7900 TR 508<br>LAKEVILLE OHIO 44638                               |              | RES 510<br>R14 T17 S6 NW PT NE<br>4.903A<br>9160 55370 64530                                              | 4.900                     |                        | 0                                        | 187460<br>31808<br>155652<br>15565<br>3603<br>136484 | 0<br>0<br>0<br>0<br>0<br>0        | 187460<br>31808<br>155652<br>15565<br>3603<br>136484 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-01<br>07-12 | 31442-8 |
|                                                                                                                                             |              |                                                                                                           |                           | 0                      | 0                                        | 136484                                               | 0                                 | 136484                                               | 0                             | PD<br>BAL                                     | 272968         |         |
| 23-00099.000<br>O<br>ELLIS NAOMI<br>ELLIS NAOMI<br>PO BOX 377<br>NASHVILLE OHIO 44661                                                       |              | RES 599<br>PT N PT NE .75A RP-23<br>6120 630 6750                                                         | 0.750                     |                        | 0                                        | 19609<br>3327<br>16282<br>1628<br>14654              | 0<br>0<br>0<br>0<br>0             | 19609<br>3327<br>16282<br>1628<br>14654              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12          | 31444-3 |
|                                                                                                                                             |              |                                                                                                           |                           | 0                      | 0                                        | 14654                                                | 0                                 | 14654                                                | 0                             | PD<br>BAL                                     | 29308          |         |
| 23-00887.000<br>O<br>ETZWEILER ROGER E<br>ETZWEILER ROGER E<br>11902 TR 516<br>SHREVE, OH 44676                                             |              | RES 511<br>R14 T18 S34 NWPT SW<br>3.61700A RP-19<br>7580 38290 45870                                      | 3.620                     | 96766                  | 0                                        | 133252<br>22610<br>110642<br>9958<br>11064           | 0<br>0<br>0<br>0<br>0             | 133252<br>22610<br>110642<br>20911<br>11064          | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 32383-6 |
|                                                                                                                                             |              |                                                                                                           |                           | 0                      | 0                                        | 11064                                                | 0                                 | 11064                                                | 0                             | INT1<br>PD<br>BAL                             | 334532         |         |
| PER CONNIE BOUGHT SHRI                                                                                                                      |              | CERT DEL 2000                                                                                             |                           | 104507                 |                                          | 109536                                               |                                   | 120489                                               |                               |                                               |                |         |
| 23-00888.003<br>O<br>ETZWILER JOSEPH PAUL &<br>DAUGHERTY PAULA KAYE<br>ETZWILER JOSEPH PAUL &<br>11831 TOWNSHIP ROAD 516<br>SHREVE OH 44676 |              | RES 511<br>LOT 2 MCCLINTOCK<br>ALLOTMENT NO 1 1.00A<br>RP-19 (R14 T18 S34 SW)<br>7000 21320 28320         | 1.000 2                   |                        | 0                                        | 82270<br>13960<br>68310<br>6831<br>61479             | 0<br>0<br>0<br>0<br>0             | 82270<br>13960<br>68310<br>6831<br>61479             | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-06 | 32387-6 |
|                                                                                                                                             |              |                                                                                                           |                           | 0                      | 0                                        | 61479                                                | 0                                 | 61479                                                | 0                             | PD<br>BAL                                     | 122958         |         |

| PARCEL NO.                | BK-PG-PARCEL | CLASS                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|---------------------------|--------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS          |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                           |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 23-00792.000              |              | RES 511                                  | 3.500 |         | 0                      | 0                                        | 101849          | 0                                 | 101849      | 0                             | CHG       | 02-22   |
| 0                         |              |                                          |       |         |                        |                                          | 17281           | 0                                 | 17281       | 0                             | CRE       | 07-16   |
| ETZWILER WAVA JOY         |              | R14 T17 S4 NPT NW                        |       |         |                        |                                          | 84568           | 0                                 | 84568       | 0                             | SUB       |         |
| ETZWILER WAVA JOY         |              | 3.5000A RP-13                            |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| 8064 SR 514               |              |                                          |       |         |                        |                                          | 8457            | 0                                 | 8457        | 0                             | RLK       |         |
| BIG PRAIRIE OHIO          | 44611        | 7440                                     | 27620 | 35060   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                           |              |                                          |       |         | 0                      |                                          | 1748            | 0                                 | 1748        | 0                             | RED       |         |
|                           |              |                                          |       |         | 0                      |                                          | 74363           | 0                                 | 74363       | 0                             | PD        | 148726  |
|                           |              |                                          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00106.000              |              | RES 500                                  | 4.120 |         | 90922                  | 0                                        | 14670           | 0                                 | 14670       | 0                             | CHG       | 04-23   |
| 0                         |              |                                          |       |         |                        |                                          | 2489            | 0                                 | 2489        | 0                             | CRE       | 05-08   |
| EVANS CHRISTINA M         |              | R14 T17 S13 SE SW 4.125A                 |       |         |                        |                                          | 12181           | 0                                 | 12181       | 0                             | SUB       | 05-25   |
| STANLEY CHRISTINA M       |              | RP-26                                    |       |         |                        |                                          | 1096            | 0                                 | 2302        | 0                             | PEN       | 07-09   |
| 8061 E LINCOLN WAY        |              |                                          |       |         |                        |                                          | 1218            | 0                                 | 1218        | 0                             | RLK       |         |
| APPLE CREEK OH            | 44606        | 5050                                     | 0     | 5050    | 0                      |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                           |              |                                          |       |         | 7274                   |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                                          |       |         | 35000                  |                                          | 0               | 0                                 | 0           | 0                             | INT1      |         |
| POSSIBLE FORECLOSURE      |              | CERT DEL 1994                            |       |         | 63196                  |                                          | 12059           |                                   | 13265       |                               | PD        | 35000   |
|                           |              |                                          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 88520   |
| 23-00326.003              |              | RES 511                                  | 2.090 |         | 115166                 | 0                                        | 67832           | 0                                 | 67832       | 0                             | CHG       |         |
| 0                         |              |                                          |       |         |                        |                                          | 11510           | 0                                 | 11510       | 0                             | CRE       |         |
| EVANS JAMES L & RUTH M JT |              | R14 T18 S34 SEPT SE                      |       |         |                        |                                          | 56322           | 0                                 | 56322       | 0                             | SUB       |         |
| SURV                      |              | 2.0900A RP-19                            |       |         |                        |                                          | 5069            | 0                                 | 10645       | 0                             | PEN       |         |
| EVANS JAMES L & RUTH M    |              |                                          |       |         |                        |                                          | 5632            | 0                                 | 5632        | 0                             | RLK       |         |
| 11542 TR 516              |              |                                          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| SHREVE OH                 | 44676        | 5710                                     | 17640 | 23350   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                                          |       |         | 9213                   |                                          | 0               | 0                                 | 0           | 0                             | INT1      |         |
| DELETE PER RUTH EVANS     |              | CERT DEL 2000                            |       |         | 124379                 |                                          | 55759           |                                   | 61335       |                               | PD        | 241473  |
|                           |              |                                          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00509.003              |              | RES 501                                  | 1.000 |         | 0                      | 0                                        | 12724           | 0                                 | 12724       | 0                             | CHG       | 02-09   |
| 0                         |              |                                          |       |         |                        |                                          | 2159            | 0                                 | 2159        | 0                             | CRE       | 07-19   |
| EVANS JERRY & TERRIE      |              | R14 T18 S32 NPT NW (#2)                  |       |         |                        |                                          | 10565           | 0                                 | 10565       | 0                             | SUB       |         |
| EVANS JERRY & TERRIE      |              | 1.000A RP-9                              |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| 12978 TR 511              |              |                                          |       |         |                        |                                          | 1057            | 0                                 | 1057        | 0                             | RLK       |         |
| BIG PRAIRIE OHIO          | 44611        | 4380                                     | 0     | 4380    | 0                      |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                           |              |                                          |       |         | 0                      |                                          | 9508            | 0                                 | 9508        | 0                             | RED       | 19016   |
|                           |              |                                          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | PD        | 0       |
| 23-00105.001              |              | RES 511                                  | 2.670 |         | 0                      | 0                                        | 42442           | 0                                 | 42442       | 0                             | CHG       |         |
| 0                         |              |                                          |       |         |                        |                                          | 7201            | 0                                 | 7201        | 0                             | CRE       |         |
| EVANS LARRY D & REBECCA D |              | R14 T18 S29 SE PT SE                     |       |         |                        |                                          | 35241           | 0                                 | 35241       | 0                             | SUB       |         |
| EVANS LARRY D & REBECCA D |              | 2.671A RP-10                             |       |         |                        |                                          | 3096            | 0                                 | 6501        | 0                             | PEN       |         |
| 8630 CR 373               |              |                                          |       |         |                        |                                          | 3524            | 0                                 | 3524        | 0                             | RLK       |         |
| BIG PRAIRIE OHIO          | 44611        | 6420                                     | 8190  | 14610   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                           |              |                                          |       |         | 0                      |                                          | 758             | 0                                 | 758         | 0                             | RED       |         |
|                           |              |                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | PD        | 0       |
|                           |              |                                          |       |         | 0                      |                                          | 34055           |                                   | 37460       |                               | BAL       | 71515   |
| 23-00105.009              |              | RES 500                                  | 5.030 | 7       | 0                      | 0                                        | 10778           | 0                                 | 10778       | 0                             | CHG       |         |
| 0                         |              |                                          |       |         |                        |                                          | 1829            | 0                                 | 1829        | 0                             | CRE       |         |
| EVANS LARRY D & REBECCA D |              | LOT 7 RIPLEY FARMS                       |       |         |                        |                                          | 8949            | 0                                 | 8949        | 0                             | SUB       |         |
| JS                        |              | ALLOTMENT NO. 1 (R14 T18                 |       |         |                        |                                          | 805             | 0                                 | 1691        | 0                             | PEN       |         |
| EVANS LARRY D & REBECCA D |              | S29 SEPT SE) 5.035A RP-10                |       |         |                        |                                          | 895             | 0                                 | 895         | 0                             | RLK       |         |
| 8630 CR 373               |              |                                          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| BIG PRAIRIE OHIO          | 44611        | 3710                                     | 0     | 3710    | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                                          |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | PD        | 0       |
|                           |              |                                          |       |         | 0                      |                                          | 8859            |                                   | 9745        |                               | BAL       | 18604   |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                                  | ACRES             |      |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-------------------|------|----------|---------|------------------------|---------------------------------------------------------------------|-----------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|----------|
|                                                                                                                                |              |                                                        | LEGAL DESCRIPTION | LAND | BUILDING |         |                        |                                                                     |                 |                                   |                                                                     |                               | TOTAL     | AMT PAID                                                   |                | BAL. DUE |
|                                                                                                                                |              |                                                        |                   |      |          |         |                        |                                                                     |                 |                                   |                                                                     |                               |           |                                                            |                |          |
| 23-00107.001<br>O<br>EWING GARY ALLEN & KAREN<br>JT SURV<br>EWING GARY ALLEN & KAREN<br>6709 TR 522<br>MILLERSBURG, OHIO 44654 |              | RES 511<br>R14 T17 S13 NW PT NESW<br>6.761A RP-26      | 6.760             |      |          |         |                        | 167125<br>28358<br>138767<br>O<br>13877<br>O<br>3044<br>121846<br>O |                 |                                   | 167125<br>28358<br>138767<br>O<br>13877<br>O<br>3044<br>121846<br>O |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23 | 31464-9  |
| 23-00321.000<br>O<br>FALDETTA STEVEN R<br>FALDETTA STEVEN R<br>7260 TR 478<br>LAKEVILLE, OH 44638                              | CAUV         | AGR 101<br>R14 T17 S7 SW PT SW<br>30.876A<br>RP-2      | 30.870            |      |          |         |                        | 64171<br>10888<br>53283<br>O<br>5328<br>O<br>O<br>47955<br>O        |                 |                                   | 64171<br>10888<br>53283<br>O<br>5328<br>O<br>O<br>47955<br>O        |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-20 | 31748-7  |
| 23-00109.000<br>O<br>FALLETTA CHARLES G<br>FALLETTA CHARLES G<br>13439 TR 474<br>LAKEVILLE OH 44638                            | CAUV         | AGR 101<br>R14 T18 S31 SW PT NW<br>42.00A TAX MAP RP-4 | 42.000            |      |          |         |                        | 88719<br>15054<br>73665<br>O<br>7367<br>O<br>1152<br>65146<br>O     |                 |                                   | 88719<br>15054<br>73665<br>O<br>7367<br>O<br>1152<br>65146<br>O     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-05 | 31467-2  |
| 23-00109.001<br>O<br>FALLETTA CHARLES G<br>FALLETTA CHARLES G<br>13439 TR 474<br>LAKEVILLE OH 44638                            | CAUV         | AGR 101<br>R14 T18 S31 SE COR NW<br>6.00A TAX MAP RP-4 | 6.000             |      |          |         |                        | 2440<br>414<br>2026<br>O<br>203<br>O<br>1823<br>O                   |                 |                                   | 2440<br>414<br>2026<br>O<br>203<br>O<br>1823<br>O                   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-05 | 31468-0  |
| 23-00109.002<br>O<br>FALLETTA CHARLES G<br>FALLETTA CHARLES G<br>13439 TR 474<br>LAKEVILLE OH 44638                            | CAUV         | AGR 101<br>R14 T18 S31 NE PT NW<br>40.00A TAX MAP RP-4 | 40.000            |      |          |         |                        | 14293<br>2426<br>11867<br>O<br>1187<br>O<br>10680<br>O              |                 |                                   | 14293<br>2426<br>11867<br>O<br>1187<br>O<br>10680<br>O              |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-05 | 31469-8  |
| 23-00111.000<br>O<br>FATH TWILA J<br>FATH TWILA J<br>P.O. BOX 183<br>SHREVE OH 44676                                           | CAUV         | AGR 101<br>R14 T18 S34 NW PT SE<br>51.66A RP-19        | 51.660            |      |          |         |                        | 47293<br>8024<br>39269<br>O<br>3927<br>O<br>724<br>34618<br>O       |                 |                                   | 47293<br>8024<br>39269<br>O<br>3927<br>O<br>724<br>34618<br>O       |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 31471-0  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                       | BK-PG-PARCEL | CLASS                                                                    | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                    | REMARKS                                           |          |
|------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|-----------|--------------------------------------------------------------------|---------------------------------------------------|----------|
|                                                                                                                  |              |                                                                          | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                    |                                   |                                                                    |                               | AMT PAID  |                                                                    |                                                   |          |
|                                                                                                                  |              |                                                                          | LAND              | BUILDING |         |                        |                                          |                                                                    |                                   |                                                                    |                               |           | TOTAL                                                              |                                                   | BAL. DUE |
| 23-00136.001<br>O<br>FINCH STEVEN J & JAMES C<br>JS<br>FINCH STEVEN J & JAMES C<br>6730 NEWKIRK RD<br>SHREVE OH  | 44676        | RES 561<br>R14 T18 S31 NE PT NE<br>2.229A RP-4                           | 2.220             |          |         |                        |                                          | 27975<br>4747<br>23228<br>0<br>2323<br>0<br>0<br>20905<br>0        |                                   | 27975<br>4747<br>23228<br>0<br>2323<br>0<br>0<br>20905<br>0        |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-12<br>07-19<br><br><br><br><br><br>41810<br>0  | 31499-8  |
| 23-00788.000<br>47<br>FIRST MOHECAN REGULAR<br>BAPTIST CHURCH<br>FIRST MOHECAN REGULAR                           |              | RES 501<br>R14 T18 S29 E PT W HALF<br>NE .373A RP-10                     | 0.370             |          |         | 11835                  | 0                                        | 1336<br>226<br>1110<br>100<br>111<br>0<br>0<br>0<br>0<br>1099      |                                   | 1336<br>226<br>1110<br>210<br>111<br>0<br>0<br>0<br>0<br>1209      |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | <br><br><br><br><br><br><br><br>15090<br>0        | 32296-1  |
| 23-00040.000<br>O<br>FLEISCHER KATHY J<br>CAUV<br>FLEISCHER KATHY J<br>1902 BURNETTS CORNER RD<br>WOOSTER OH     | 44691        | AGR 101<br>R14 T17 S15 N PT SW<br>81.184A RP-16<br>RESURVEYED 12/13/1999 | 81.184            |          |         |                        | 0                                        | 94354<br>16010<br>78344<br>0<br>7834<br>0<br>0<br>70510<br>0       |                                   | 94354<br>16010<br>78344<br>0<br>7834<br>0<br>0<br>70510<br>0       |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-16<br>07-20<br><br><br><br><br><br>141020<br>0 | 31354-5  |
| 23-00116.000<br>O<br>FLEMING MARCELLA M<br>FLEMING MARCELLA M<br>7741 CR 51<br>BIG PRAIRIE OH                    | 44611        | RES 511<br>R14 T17 S4 EPT SE (#2)<br>1.18400A RP-13                      | 1.180             |          |         |                        | 0                                        | 86889<br>14744<br>72145<br>0<br>7215<br>2905<br>1790<br>60235<br>0 |                                   | 86889<br>14744<br>72145<br>0<br>7215<br>2905<br>1790<br>60235<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-14<br>07-25<br><br><br><br><br><br>120470<br>0 | 31475-1  |
| 23-00117.000<br>O<br>FLEMING ROBERT B & CHERYL<br>D<br>FLEMING ROBERT B & CHERYL<br>7629 CR 51<br>BIG PRAIRIE OH | 44611        | AGR 101<br>R14 T17 S4 EPT SE<br>78.816A RP-13                            | 78.820            |          |         |                        | 0                                        | 107107<br>18173<br>88934<br>0<br>8893<br>0<br>1153<br>78888<br>0   |                                   | 107107<br>18173<br>88934<br>0<br>8893<br>0<br>1153<br>78888<br>0   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-23<br>07-06<br><br><br><br><br><br>157776<br>0 | 31476-9  |
| 23-00535.000<br>O<br>FLINER KIMBERLY K<br>FLINER KIMBERLY K<br>7426 TR501<br>LAKEVILLE OHIO                      | 44638        | RES 599<br>R14 T17 S7 NEPT NE 1.74A<br>RP-2                              | 1.740             |          |         |                        | 0                                        | 24489<br>4155<br>20334<br>0<br>2033<br>0<br>0<br>18301<br>0        |                                   | 24489<br>4155<br>20334<br>0<br>2033<br>0<br>0<br>18301<br>0        |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-01<br>07-18<br><br><br><br><br><br>36602<br>0  | 32027-3  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL     | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID        | REMARKS |
|--------------------------------------------------------------------------------------------------------------|------------------|---------|--------------------------------------------------------------------------------------------|---------|------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|---------------------------------------------|---------------------------------|------------------------------------------------------------|------------------|---------|
|                                                                                                              |                  |         |                                                                                            |         |                        |                                          |                                             |                                   |                                             |                                 |                                                            | AMT PAID         |         |
|                                                                                                              |                  |         |                                                                                            |         |                        |                                          |                                             |                                   |                                             |                                 |                                                            | BAL. DUE         |         |
| 23-00821.000<br>O<br>FLINNER MARIAN<br>FLINNER MARIAN<br>12915 TR 511<br>BIG PRAIRIE OH                      | CAUV<br>44611    | AGR 101 | 26.875<br>R14 T18 S32 NECOR NW<br>26.875 RP-9<br>(RSV 7/8/99)<br>2680 1650 4330<br>17820 L |         | 28512                  | 0                                        | 12579<br>2135<br>10444<br>940<br>1044       | 0<br>0<br>0<br>0<br>0             | 12579<br>2135<br>10444<br>1974<br>1044      | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 10-11            | 32324-3 |
|                                                                                                              |                  |         |                                                                                            |         | 28512                  | 0                                        | 10340                                       | 0                                 | 11374                                       | 0                               | PD<br>BAL                                                  | 28512<br>21714   |         |
| 23-00118.000<br>O<br>FLINNER MARIAN H<br>FLINNER MARIAN H<br>12915 TR 511<br>BIG PRAIRIE OH                  | AG CAUV<br>44611 | AGR 101 | 80.000<br>R14 T18 S29 N HALF SW<br>80.000A RP-10<br>7100 21670 28770<br>25900 L            |         | 64799                  | 0                                        | 83577<br>14181<br>69396<br>6246<br>6940     | 0<br>0<br>0<br>0<br>0             | 83577<br>14181<br>69396<br>13116<br>6940    | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 10-11            | 31477-6 |
|                                                                                                              |                  |         |                                                                                            |         | 64799                  | 0                                        | 68702                                       | 0                                 | 75572                                       | 0                               | PD<br>BAL                                                  | 64799<br>144274  |         |
| 23-00119.000<br>O<br>FLINNER MARIAN H<br>FLINNER MARIAN H<br>12915 TR 511<br>BIG PRAIRIE OH                  | AG CAUV<br>44611 | AGR 101 | 4.680<br>R14 T18 S29 SWPT SESW<br>4.68000A RP-10<br>4940 45850 50790<br>5920 L             |         | 116537                 | 0                                        | 147545<br>25035<br>122510<br>10761<br>12251 | 0<br>0<br>0<br>0<br>0             | 147545<br>25035<br>122510<br>22598<br>12251 | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 08-21            | 31478-4 |
|                                                                                                              |                  |         |                                                                                            |         | 116537                 | 0                                        | 118371                                      | 0                                 | 130208                                      | 0                               | PD<br>BAL                                                  | 116537<br>248579 |         |
| 23-00455.000<br>O<br>FLINNER MARIAN H<br>FLINNER MARIAN H<br>12915 TR 511<br>BIG PRAIRIE OH                  | CAUV<br>44611    | AGR 100 | 0.000<br>R14 T17 S4 NW COR NW 1<br>ROD STRIP (#1) RP-13<br>30 0 30<br>90 L                 |         | 70                     | 0                                        | 87<br>15<br>72<br>7<br>7<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 87<br>15<br>72<br>14<br>7<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 10-11            | 31931-1 |
|                                                                                                              |                  |         |                                                                                            |         | 70                     | 0                                        | 72                                          | 0                                 | 79                                          | 0                               | PD<br>BAL                                                  | 70<br>151        |         |
| 23-00456.000<br>O<br>FLINNER MARIAN H<br>FLINNER MARIAN H<br>12915 TR 511<br>BIG PRAIRIE OH                  | CAUV<br>44611    | AGR 101 | 157.210<br>R14 T18 S32 SE 157.215A<br>RP-9<br>22490 31890 54380<br>64810 L                 |         | 130207                 | 0                                        | 157974<br>26805<br>131169<br>11805<br>13117 | 0<br>0<br>0<br>0<br>0             | 157974<br>26805<br>131169<br>24791<br>13117 | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 10-11            | 31932-9 |
|                                                                                                              |                  |         |                                                                                            |         | 130207                 | 0                                        | 129857                                      | 0                                 | 142843                                      | 0                               | PD<br>BAL                                                  | 130207<br>272700 |         |
| 23-00456.001<br>O<br>FLINNER PHILLIP E &<br>GLENDA J<br>FLINNER PHILLIP E &<br>8200 CR 373<br>BIG PRAIRIE OH |                  | RES 511 | 2.780 24<br>R14 T18 S32 SE 2.785A<br>RP-9<br>4810 60690 65500                              |         | 0                      | 0                                        | 190278<br>32287<br>157991<br>0<br>15799     | 0<br>0<br>0<br>0<br>0             | 190278<br>32287<br>157991<br>0<br>15799     | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-25   | 31933-7 |
|                                                                                                              |                  |         |                                                                                            |         | 0                      | 0                                        | 142192                                      | 0                                 | 142192                                      | 0                               |                                                            | 284384           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                  | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                                             |         |          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------|---------|----------|
|                                                                                                                                   |              |                                                        |          |         |                   |                        |                                          |                                                         |                                   |                                                          |                               | LAND      | BUILDING                                                   |                                                     | TOTAL   | AMT PAID |
|                                                                                                                                   |              |                                                        |          |         |                   |                        |                                          |                                                         |                                   |                                                          |                               |           |                                                            |                                                     |         | BAL. DUE |
| 23-00492.004<br>8<br>FORD LINDA M<br>FORD LINDA M TOD FORTUNE<br>8500 TR 510<br>BIG PRAIRIE OH 44611<br>RE PER IST AMERICAN       |              | RES 511<br>R14 T18 S31 NW COR E PT<br>NE 1.50A TM RP-4 | 1.500    |         |                   | 0                      | 0                                        | 78145<br>13260<br>64885<br>0<br>6489<br>0<br>58396<br>0 | 0                                 | 78145<br>13260<br>64885<br>0<br>6489<br>0<br>58396<br>0  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br><br><br><br><br><br>116792<br>0   | 31978-9 |          |
| 23-00894.002<br>0<br>FORRER JEFF L & ANGELA S<br>FORRER JEFF L & ANGELA S<br>10529 TR 506<br>SHREVE OH 44676                      | CAUV         | AGR 101<br>R14 T17 S13 W PT NE 12.25                   | 12.250   |         |                   | 0                      | 0                                        | 3399<br>577<br>2822<br>0<br>282<br>0<br>0<br>2540<br>0  | 0                                 | 3399<br>577<br>2822<br>0<br>282<br>0<br>0<br>2540<br>0   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-30<br><br><br><br><br><br>5080<br>0     | 32396-2 |          |
| 23-00269.000<br>8<br>FORTUNE SANDRA F<br>SHANK SANDRA<br>SHREVE OH 44676<br>RE PER IST AMERICAN                                   |              | RES 540<br>R14 T18 S27 NWCOR E HALF<br>NE .6700A RP-20 | 0.670    |         |                   | 0                      | 0                                        | 48833<br>8286<br>40547<br>0<br>4055<br>0<br>36492<br>0  | 0                                 | 48833<br>8286<br>40547<br>0<br>4055<br>0<br>36492<br>0   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br><br><br><br><br><br>72984<br>0    | 31683-1 |          |
| 23-00661.000<br>0<br>FOSTER DEAN H<br>FOSTER DEAN H<br>312 S WALNUT STREET<br>WOOSTER OHIO 44691<br>DEL TO CRAWFORD               |              | RES 500<br>LOT 12 BIG PRAIRIE VLG<br>RP-5A             | 0.000 12 |         |                   | 0                      | 0                                        | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0       | 0                                 | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0        | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-24<br><br><br><br><br><br>2562<br>0     | 32168-5 |          |
| 23-00662.000<br>0<br>FOSTER DEAN H<br>FOSTER DEAN H<br>312 S WALNUT STREET<br>WOOSTER OHIO 44691                                  |              | RES 511<br>LOT 13 BIG PRAIRIE VLG<br>RP-5A             | 0.000 13 |         |                   | 0                      | 0                                        | 37591<br>6379<br>31212<br>0<br>3121<br>0<br>28091<br>0  | 0                                 | 37591<br>6379<br>31212<br>0<br>3121<br>0<br>28091<br>0   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-24<br><br><br><br><br><br>56182<br>0    | 32169-3 |          |
| 23-00284.001<br>0<br>FOTTA BRYAN D & DOERFER<br>JESSICA L JT SURV<br>FOTTA BRYAN D & DOERFER<br>7360 TR 478<br>LAKEVILLE OH 44638 |              | RES 501<br>R14 T17 S7 NW PT NW 4.00A                   | 4.000    |         |                   | 0                      | 0                                        | 14235<br>2416<br>11819<br>0<br>1182<br>0<br>10637<br>0  | 0                                 | 14235<br>2416<br>11819<br>0<br>1182<br>0<br>9673<br>1060 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-26<br><br><br><br><br><br>20310<br>1060 | 31698-2 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                              |              |                                                                           |                           |                        |                                          |                                                                      |                                   |                                                                      |                               | AMT PAID                                                   |                |         |
|                                                                                                                              |              |                                                                           |                           |                        |                                          |                                                                      |                                   |                                                                      |                               | BAL. DUE                                                   |                |         |
| 23-00321.001<br>O<br>FOTTA BRYAN D & DOERFER<br>JESSICA L JS<br>FOTTA BRYAN D & DOERFER<br>7360 TR 478<br>LAKEVILLE OH 44638 |              | RES 501<br>R14 T17 S7 SW PT NW<br>.115A RP-2<br>140 0 140                 | 0.110                     |                        |                                          | 407<br>69<br>338<br>0<br>34<br>0<br>304<br>0                         |                                   | 407<br>69<br>338<br>0<br>34<br>0<br>304<br>0                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-26 | 31749-5 |
| 23-00440.000<br>O<br>FOTTA BRYAN D & DOERFER<br>JESSICA L JS<br>FOTTA BRYAN D & JESSICA<br>7360 TR 478<br>LAKEVILLE OH 44638 |              | RES 560<br>R14 T17 S7 WPT NW 2.02A<br>RP-2<br>5620 6200 11820             | 2.020                     |                        |                                          | 34337<br>5826<br>28511<br>0<br>2851<br>0<br>637<br>25023<br>0        |                                   | 34337<br>5826<br>28511<br>0<br>2851<br>0<br>637<br>25023<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-26 | 31900-5 |
| 23-00263.002<br>O<br>FOUTS WILLIAM<br>FOUTS WILLIAM<br>9068 CR 51<br>BIG PRAIRIE OH 44611                                    |              | RES 500<br>R14 T18 S27 NWPT NW (S<br>PCL) 2.000A RP-20<br>2450 0 2450     | 2.000                     |                        |                                          | 71117<br>1207<br>5910<br>0<br>591<br>0<br>0<br>5319<br>0             |                                   | 71117<br>1207<br>5910<br>0<br>591<br>0<br>0<br>5319<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-11 | 31677-8 |
| 23-00263.003<br>O<br>FOUTS WILLIAM<br>FOUTS WILLIAM<br>9068 CR 51<br>BIG PRAIRIE OH 44611                                    |              | RES 511<br>R14 T18 S27 NWPT NW (N<br>PCL) 2.00A RP-20<br>5600 44730 50330 | 2.000                     |                        |                                          | 146209<br>24809<br>121400<br>0<br>12140<br>0<br>0<br>109260<br>0     |                                   | 146209<br>24809<br>121400<br>0<br>12140<br>0<br>0<br>109260<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-11 | 31678-6 |
| 23-00122.000<br>O<br>FOWLER HAROLD & LOIS<br>FOWLER HAROLD & LOIS<br>7090 SR 514<br>BIG PRAIRIE OH 44611                     |              | RES 599<br>R14 T17 S7 WPT SE (#6)<br>1.208A RP-2<br>1480 2870 4350        | 1.210                     |                        |                                          | 12637<br>2144<br>10493<br>0<br>1049<br>0<br>0<br>9444<br>0           |                                   | 12637<br>2144<br>10493<br>0<br>1049<br>0<br>0<br>9444<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-26 | 31482-1 |
| 23-00121.000<br>O<br>FOWLER HAROLD G & LOIS L<br>FOWLER HAROLD G & LOIS L<br>7090 SR 514<br>BIG PRAIRIE OH 44611             |              | RES 511<br>R14 T17 S7 WPT SE (#5)<br>1.000A RP-2<br>4380 28740 33120      | 1.000                     |                        |                                          | 96214<br>16326<br>79888<br>0<br>7989<br>0<br>0<br>1997<br>69902<br>0 |                                   | 96214<br>16326<br>79888<br>0<br>7989<br>0<br>0<br>1997<br>69902<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-26 | 31481-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                      | BK-PG-PARCEL          | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                     |                       |                                                                                     |                           |                        |                                          |                                                                |                                   |                                                                |                                 | AMT PAID                                                   |                               |         |
|                                                                                                     |                       |                                                                                     |                           |                        |                                          |                                                                |                                   |                                                                |                                 | BAL. DUE                                                   |                               |         |
| 23-00776.000<br>O<br>FOWLER MICHAEL G<br>FOWLER MICHAEL G<br>7168 SR 514<br>BIG PRAIRIE OH          | AG CAUV<br>G<br>44611 | AGR 101<br>R14 T17 S7 NE PT W PT SE<br>5.595A TM RP-2<br>4700 16770 21470<br>6020 L | 5.595<br>0<br>0           | 0                      | 0                                        | 62370<br>10583<br>51787<br>5179<br>0<br>0<br>46608<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 62370<br>10583<br>51787<br>5179<br>0<br>0<br>46608<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-20<br>93216<br>0  | 32279-8 |
| 23-00123.000<br>O<br>FRANKS CHESTER & LINDA<br>FRANKS CHESTER & LINDA<br>7456 SR 754<br>SHREVE OH   | CAUV<br>44676         | AGR 101<br>R14 T17 S11 PT NE 8.79A<br>RP-22<br>1460 0 1460<br>3660 L                | 8.790<br>0<br>0           | 0                      | 0                                        | 4241<br>719<br>3522<br>352<br>0<br>0<br>3170<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4241<br>719<br>3522<br>352<br>0<br>0<br>3170<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>6340<br>0   | 31483-9 |
| 23-00123.001<br>O<br>FRANKS CHESTER & LINDA<br>FRANKS CHESTER & LINDA<br>7456 SR 754<br>SHREVE OHIO | CAUV<br>44676         | AGR 101<br>R14 T17 S11 PT NE 9.04A<br>RP-22<br>1270 0 1270<br>3550 L                | 9.040<br>0<br>0           | 0                      | 0                                        | 3689<br>626<br>3063<br>306<br>0<br>0<br>2757<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3689<br>626<br>3063<br>306<br>0<br>0<br>2757<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>5514<br>0   | 31484-6 |
| 23-00124.000<br>O<br>FRANKS CHESTER & LINDA<br>FRANKS CHESTER & LINDA<br>7456 SR 754<br>SHREVE OH   | CAUV<br>44676         | AGR 101<br>R14 T17 S11 PT NE 62.81A<br>RP-22<br>13510 35420 48930<br>28740 L        | 62.810<br>0<br>0          | 0                      | 0                                        | 142142<br>24119<br>118023<br>11802<br>0<br>1910<br>104311<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 142142<br>24119<br>118023<br>11802<br>0<br>1910<br>104311<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>208622<br>0 | 31485-4 |
| 23-00125.000<br>O<br>FRANKS CHESTER & LINDA<br>FRANKS CHESTER & LINDA<br>7456 SR 754<br>SHREVE OH   | CAUV<br>44676         | AGR 100<br>R14 T17 S12 & S11 3.45A<br>TOTAL PR-22 & RP-27<br>200 0 200<br>1140 L    | 3.450<br>0<br>0           | 0                      | 0                                        | 581<br>99<br>482<br>48<br>0<br>0<br>434<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>99<br>482<br>48<br>0<br>0<br>434<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>868<br>0    | 31486-2 |
| 23-00125.001<br>O<br>FRANKS CHESTER & LINDA<br>FRANKS CHESTER & LINDA<br>7456 SR 754<br>SHREVE OHIO | CAUV<br>44676         | AGR 100<br>R14 T17 S12 W PT NW<br>8.72A RP-27<br>340 0 340<br>2630 L                | 8.720<br>0<br>0           | 0                      | 0                                        | 988<br>168<br>820<br>82<br>0<br>0<br>738<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>168<br>820<br>82<br>0<br>0<br>738<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>1476<br>0   | 31487-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS                                                   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO.     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------------------------------------------------|-------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                       |              |                                                         |                                                   |             |                        |                                          |                                                          |                                   |                                                          |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                       |              |                                                         |                                                   |             |                        |                                          |                                                          |                                   |                                                          |                                 | BAL. DUE                                                   |                |         |
| 23-00126.000<br>O<br>FRANKS CHESTER & LINDA<br>FRANKS CHESTER & LINDA<br>7456 SR 754<br>SHREVE OH 44676                               | CAUV         | AGR 100<br>R14 T17 S12 NW PT NW<br>15.65A RP-27         | 15.650<br>390<br>4380 L                           | 0<br>390    | 0                      | 0                                        | 1133<br>192<br>941<br>0<br>94<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0        | 1133<br>192<br>941<br>0<br>94<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-21<br>07-24 | 31488-7 |
| 23-00814.003<br>O<br>FRANKS GERALD E & GLORIA<br>J JS<br>FRANKS GERALD E & GLORIA<br>3526 E MOUNTAIN VIEW RD<br>PHOENIX ARIZONA 85028 |              | RES 501<br>R14 T17 S3 SE PT SW<br>2.178A RP-18          | 2.170<br>2670                                     | 0<br>2670   | 0                      | 0                                        | 7756<br>1316<br>6440<br>0<br>644<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0        | 7756<br>1316<br>6440<br>0<br>644<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-30<br>07-16 | 32316-6 |
| 23-00857.001<br>O<br>FRANKS HARRY CLIFFORD &<br>REBECCA JT SURV<br>FRANKS HARRY CLIFFORD &<br>11440 TR 502<br>MILLERSBURG OHIO 44654  | CAUV         | AGR 101<br>R14 T17 S15 SPT, E HALF<br>SE 18.4300A RP-16 | 18.430<br>2960<br>6570 L                          | 0<br>2960   | 0                      | 0                                        | 8599<br>1459<br>7140<br>0<br>714<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0        | 8599<br>1459<br>7140<br>0<br>714<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>07-02 | 32353-6 |
| JT SURV 7/1/88 ON DEED                                                                                                                |              |                                                         |                                                   |             | 0                      | 0                                        | 6426<br>0                                                | 0                                 | 6426<br>0                                                | 0                               | PD<br>BAL                                                  | 12852<br>0     |         |
| 23-00127.000<br>O<br>FRANKS HARRY CLIFFORD JR<br>& REBECCA ANN<br>FRANKS HARRY CLIFFORD JR<br>11440 TR 502<br>MILLERSBURG OH 44654    | CAUV         | AGR 101<br>R14 T17 S15 SEPT SE<br>2.05A RP-16           | 2.050<br>4430<br>4820 L                           | 0<br>29740  | 0                      | 0                                        | 86395<br>14660<br>71735<br>0<br>7174<br>0<br>1645        | 0<br>0<br>0<br>0<br>0<br>0        | 86395<br>14660<br>71735<br>0<br>7174<br>0<br>1645        | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>07-02 | 31489-5 |
| DELETE PER SIGNAL                                                                                                                     |              |                                                         |                                                   |             | 0                      | 0                                        | 62916<br>0                                               | 0                                 | 62916<br>0                                               | 0                               | PD<br>BAL                                                  | 125832<br>0    |         |
| 23-00842.000<br>O<br>FRANKS HARRY CLIFFORD JR<br>& REBECCA ANN<br>FRANKS HARRY CLIFFORD JR<br>11440 TR 502<br>MILLERSBURG OH. 44654   | CAUV         | AGR 101<br>R14 T17 S15 SEPT SE<br>1.82A RP-16           | 1.820<br>90<br>760 L                              | 0<br>1810   | 0                      | 0                                        | 5258<br>892<br>4366<br>0<br>437<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 5258<br>892<br>4366<br>0<br>437<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>07-02 | 32341-7 |
| 23-00668.000<br>O<br>FRANKS KATHIE A<br>FRANKS KATHIE A<br>9064 TR 1042<br>BIG PRAIRIE OH 44611                                       |              | RES 511<br>LOT 52 BIG PRAIRIE RP-5A                     | 0.000 52<br>2380 9210                             | 52<br>11590 | 0                      | 0                                        | 33669<br>5713<br>27956<br>0<br>2796<br>0<br>699<br>24461 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 33669<br>5713<br>27956<br>0<br>2796<br>0<br>699<br>24461 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-16 | 32175-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                    | BK-PG-PARCEL  | CLASS                                                                         | LEGAL DESCRIPTION |          |       | ACRES | LOT NO.                   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                          |                                                    | REMARKS |
|---------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------|-------------------|----------|-------|-------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------|-------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                               |               |                                                                               | LAND              | BUILDING | TOTAL |       |                           |                        |                                          |                                                                     |                                   |             |                                           | AMT PAID                                                           | BAL. DUE                                           |         |
|                                                                                                               |               |                                                                               |                   |          |       |       |                           |                        |                                          |                                                                     |                                   |             |                                           |                                                                    |                                                    |         |
| 23-00668.001<br>O<br>FRANKS KATHIE A<br>FRANKS KATHIE A<br>9064 TR 1042<br>BIG PRAIRIE OHIO                   | 44611         | RES 500<br>NE PT LOT 51 BIG PRAIRIE<br>VLG<br>RP-5A                           | 0.000             | 51       |       |       |                           | 0                      | 0                                        | 116<br>20<br>96<br>0<br>10<br>0<br>0<br>86<br>0                     |                                   | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-29<br>07-16                                     | 32176-4 |
| 23-00814.004<br>O<br>FRANKS KENNETH R &<br>PATRICIA A JS<br>FRANKS KENNETH R &<br>PO BOX 645<br>KILLBUCK OHIO | 44637         | AGR 101<br>R14 T17 S3 MID PT SW<br>2.022A RP-18                               | 2.020             |          |       |       |                           | 0                      | 0                                        | 18389<br>3121<br>15268<br>0<br>1527<br>0<br>0<br>13741<br>0         |                                   | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-19<br>06-25                                     | 32317-3 |
| 23-00814.000<br>O<br>FRANKS M LUCILLE<br>FRANKS M LUCILLE<br>7940 SR 754<br>SHREVE OHIO                       | CAUV<br>44676 | AGR 101<br>R14 T17 S3 SE PT SW<br>26.892A RP-18                               | 26.890            |          |       |       |                           | 0                      | 0                                        | 86162<br>14620<br>71542<br>0<br>7154<br>14525<br>1340<br>48523<br>0 |                                   | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>07-25                                     | 32313-3 |
| 23-00814.001<br>O<br>FRANKS M LUCILLE<br>FRANKS M LUCILLE<br>7940 SR 754<br>SHREVE OHIO                       | CAUV<br>44676 | AGR 101<br>R14 T17 S3 MID PT SW<br>(RECTANGLE NORTH)<br>11.856A RP-18         | 11.850            |          |       |       |                           | 0                      | 0                                        | 5781<br>981<br>4800<br>0<br>480<br>0<br>0<br>4320<br>0              |                                   | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>07-25                                     | 32314-0 |
| 23-00814.002<br>O<br>FRANKS M LUCILLE<br>FRANKS M LUCILLE<br>7940 SR 754<br>SHREVE OHIO                       | CAUV<br>44676 | AGR 101<br>R14 T17 S3 MID PT SW<br>10.222A MID PT SW (L<br>SHAPE SOUTH) RP-18 | 10.220            |          |       |       |                           | 0                      | 0                                        | 2179<br>370<br>1809<br>0<br>181<br>0<br>0<br>1628<br>0              |                                   | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>07-25                                     | 32315-8 |
| 23-00130.000<br>O<br>FRANKS RICHARD D & JUDY<br>FRANKS RICHARD D & JUDY<br>7870 SR 754<br>SHREVE OH           | BNKR<br>44676 | RES 511<br>R14 T17 S3 SECOR SW<br>5.93A RP-18                                 | 5.930             |          |       |       | 299648                    | -7560                  |                                          | 108066<br>18336<br>89730<br>7888<br>8973<br>0<br>1879<br>0          |                                   | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 01-09<br>02-07<br>03-09<br>04-10<br>06-07<br>07-09 | 31490-9 |
| PER JUDY                                                                                                      |               | CERT DEL 1999                                                                 |                   |          |       |       | 20927<br>111700<br>201315 |                        |                                          | 86766                                                               |                                   | 95442       |                                           |                                                                    | 111700<br>383523                                   |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS   | ACRES  |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|----------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |         | LAND   | BUILDING | TOTAL |         |                        |                                          |                                                                    |                                   |                                                                    |                               | AMT PAID                                                            |                |         |
|                                                                                                                               |              |         |        |          |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               | BAL. DUE                                                            |                |         |
| 23-00804.000<br>O<br>FRANKS ROGER E & SAURIOL<br>DONNA JT SURV<br>FRANKS ROGER E & SAURIOL<br>11843 TR 516<br>SHREVE OH 44676 |              | AGR 101 | 13.880 |          |       |         | 0                      | 0                                        | 135053<br>22915<br>112138<br>0<br>11214<br>0<br>2085<br>98839<br>0 | 0                                 | 135053<br>22915<br>112138<br>0<br>11214<br>0<br>2085<br>98839<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-23<br>06-19 | 32306-3 |
| 23-00509.002<br>54<br>FREEWALT JEFFREY L &<br>PATRICIA K<br>FREEWALT JEFFREY L &<br>12970 TR 511<br>BIG PRAIRIE OHIO 44611    |              | RES 511 | 2.500  |          |       |         | 0                      | 0                                        | 103157<br>17504<br>85653<br>0<br>8565<br>0<br>0<br>77088<br>0      | 0                                 | 103157<br>17504<br>85653<br>0<br>8565<br>0<br>0<br>77088<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-01<br>07-12 | 31998-5 |
| 23-00492.001<br>O<br>FRIDAY CHARLES L & JULIA<br>A<br>FRIDAY CHARLES L & JULIA<br>13226 TR 511<br>BIG PRAIRIE OH 44611        |              | RES 511 | 1.500  |          |       |         | 0                      | 0                                        | 65740<br>11155<br>54585<br>0<br>5459<br>0<br>1328<br>47798<br>0    | 0                                 | 65740<br>11155<br>54585<br>0<br>5459<br>0<br>1328<br>47798<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-06<br>07-20 | 31975-6 |
| 23-00133.000<br>O<br>FRITZ PATRICIA ANN<br><br>FRITZ PATRICIA ANN<br>8607 CR 373<br>BIG PRAIRIE OHIO 44611                    |              | RES 501 | 2.410  |          |       |         | 0                      | 0                                        | 8570<br>1454<br>7116<br>0<br>712<br>0<br>0<br>6404<br>0            | 0                                 | 8570<br>1454<br>7116<br>0<br>712<br>0<br>0<br>6404<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-07<br>07-23 | 31494-9 |
| 23-00134.000<br>O<br>FRITZ PATRICIA ANN<br><br>FRITZ PATRICIA ANN<br>8607 CR 373<br>BIG PRAIRIE OH 44611                      |              | RES 511 | 1.650  |          |       |         | 0                      | 0                                        | 83751<br>14211<br>69540<br>0<br>6954<br>0<br>1690<br>60896<br>0    | 0                                 | 83751<br>14211<br>69540<br>0<br>6954<br>0<br>1690<br>60896<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-07<br>07-23 | 31495-7 |
| 23-00143.000<br>O<br>FRY GROVER H & JOYCE H<br><br>FRY GROVER H & JOYCE H<br>7848 SR 514<br>BIG PRAIRIE OHIO 44611            |              | RES 501 | 1.380  |          |       |         | 3969                   | 0                                        | 4909<br>833<br>4076<br>367<br>408<br>0<br>0<br>4035<br>0           | 0                                 | 4909<br>833<br>4076<br>367<br>408<br>0<br>0<br>4035<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 12-11          | 31507-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000      HOLMES COUNTY  
AGR/RES O.169679    IND/COM O.109511

PAGE 61  
TAXING DISTRICT

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                                                                                                                                       | BK-PG-PARCEL | CLASS                                               | ACRES    | LOT NO. | PRIOR                  | ADJUSTMENTS   | DECEMBER                                                          | ADJUSTMENTS                     | JUNE                                                              | ADJUSTMENTS                     | DATE PAID                                                                                  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|----------|---------|------------------------|---------------|-------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                 |              | LEGAL DESCRIPTION                                   |          |         | Delinquencies          | TO PRIOR      | TAX                                                               | TO DECEMBER                     | TAX                                                               | TO JUNE                         | AMT PAID                                                                                   |         |
|                                                                                                                                                  |              | LAND                                                | BUILDING | TOTAL   |                        | Delinquencies |                                                                   |                                 |                                                                   |                                 | BAL. DUE                                                                                   |         |
| 23-00144.000<br>O<br>FRY GROVER H & JOYCE H<br>FRY GROVER H & JOYCE H<br>7848 SR 514<br>BIG PRAIRIE OHIO 44611                                   |              | RES 511<br>R14 T17 S5 SPT NE<br>RP-8                | 1.470    |         | 86101                  | O             | 57693<br>9789<br>47904<br>4195<br>4790<br>O<br>1163               | O<br>O<br>O<br>O<br>O<br>O      | 57693<br>9789<br>47904<br>8810<br>4790<br>O<br>1163               | O<br>O<br>O<br>O<br>O<br>O      | CHG 12-11<br>CRE 02-05<br>SUB 03-12<br>PEN 05-21<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 31508-2 |
|                                                                                                                                                  |              | CERT DEL 2000                                       |          |         | 6888<br>28213<br>64776 |               | 46146                                                             |                                 | 50761                                                             |                                 | 28213<br>161683                                                                            |         |
| 23-00353.000<br>O<br>FRY TIMOTHY R & JODY L<br>FRY TIMOTHY R & JODY L<br>SHREVE OH 44676<br>T FRY REQUESTED BILL                                 |              | RES 500<br>R14 T18 S27 SEPT NW (#6)<br>.4900A RP-20 | 0.490    |         | O                      | O             | 3747<br>635<br>3112<br>O<br>311<br>O<br>2801<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O | 3747<br>635<br>3112<br>O<br>311<br>O<br>2801<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 01-26<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                     | 31794-2 |
| 23-00354.000<br>O<br>FRY TIMOTHY R & JODY L<br>FRY TIMOTHY R & JODY L<br>SHREVE OH 44676<br>T FRY REQUESTED BILL                                 |              | RES 511<br>R14 T18 S27 SEPT NW (#7)<br>.4900A RP-20 | 0.490    |         | O                      | O             | 61005<br>10351<br>50654<br>O<br>5065<br>O<br>1260<br>44329<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O | 61005<br>10351<br>50654<br>O<br>5065<br>O<br>1260<br>44329<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 01-26<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                     | 31795-0 |
| 23-00305.001<br>54<br>FUNK THOMAS D & CYNTHIA R<br>JS<br>FUNK THOMAS D & CYNTHIA R<br>7409 SR 754<br>SHREVE OHIO 44676<br>RE PER WAYNE CO BANK 8 |              | RES 500<br>R14 T17 S11 SE PT NW<br>5.421A RP-22     | 5.420    |         | O                      | O             | 166021<br>28170<br>137851<br>O<br>13785<br>O<br>120946<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | 166021<br>28170<br>137851<br>O<br>13785<br>O<br>120946<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-01<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                     | 31722-4 |
| 23-00671.000<br>O<br>GALLION RUBY E<br>GALLION RUBY E<br>BOX 84<br>BIG PRAIRIE OH 44611                                                          |              | RES 511<br>LOT 24 BIG PRAIRIE VLG<br>RP-5A .16A     | 0.160 24 |         | O                      | O             | 37097<br>6295<br>30802<br>O<br>3080<br>14525<br>770<br>12427<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | 37097<br>6295<br>30802<br>O<br>3080<br>14525<br>770<br>12427<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 01-16<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                           | 32179-7 |
| 23-00672.000<br>O<br>GALLION RUBY E<br>GALLION RUBY E<br>PO BOX 84<br>BIG PRAIRIE OH 44611                                                       |              | RES 599<br>LOT 25 BIG PRAIRIE VLG<br>RP-5A .16A     | 0.160 25 |         | O                      | O             | 8337<br>1414<br>6923<br>O<br>692<br>O<br>6231<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O | 8337<br>1414<br>6923<br>O<br>692<br>O<br>6231<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 01-16<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                           | 32180-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.169679 IND/COM O.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                               | ACRES LOT NO. |                | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|---------------|----------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                                                     |               |                |                        |                                          |                                                                |                                   |                                                                |                                 | CHG                                                        | AMT PAID       |         |
|                                                                                                                          |              |                                                                     |               |                |                        |                                          |                                                                |                                   |                                                                |                                 |                                                            | BAL. DUE       |         |
| NAME AND ADDRESS                                                                                                         |              | LEGAL DESCRIPTION                                                   | LAND          | BUILDING TOTAL |                        |                                          |                                                                |                                   |                                                                |                                 |                                                            |                |         |
| 23-90030.000<br>GAS TRANSPORT INC<br>GAS TRANSPORT INC<br>P.O. BOX 430<br>LANCASTER OH 43130                             |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY                      | 0.000         |                | 0                      | 0                                        | 2382<br>0<br>2382<br>0<br>0<br>0<br>2382<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2382<br>0<br>2382<br>0<br>0<br>0<br>2382<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-16 | 32647-6 |
| 23-00752.000<br>GAYHEART CHRISTINE L<br>GAYHEART CHRISTINE L<br>PO BOX 121<br>BIG PRAIRIE OH 44611                       |              | RES 500<br>R14 T18 S30 LOT 109<br>LAKELAND BEACH SD RP-5C           | 0.000         | 109            | 0                      | 0                                        | 3428<br>582<br>2846<br>0<br>285<br>0<br>2561<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3428<br>582<br>2846<br>0<br>285<br>0<br>2561<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16 | 32252-7 |
| 23-00753.000<br>GAYHEART CHRISTINE L<br>GAYHEART CHRISTINE L<br>PO BOX 121<br>BIG PRAIRIE OH 44611                       |              | RES 510<br>R14 T18 S30 LOT 110<br>LAKELAND BEACH SD RP-5C           | 0.000         | 110            | 0                      | 0                                        | 13712<br>2327<br>11385<br>0<br>1139<br>0<br>10246<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 13712<br>2327<br>11385<br>0<br>1139<br>0<br>10246<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16 | 32253-5 |
| 23-00223.000<br>GEIB FREDERICK C &<br>STEPHANIE M JS<br>GEIB FREDERICK &STEPHANIE<br>8544 CR 373<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S32 NWPT NE (#1)<br>2.918A RP-9                  | 2.918         |                | 0                      | 0                                        | 119279<br>20239<br>99040<br>0<br>9904<br>0<br>89136<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 119279<br>20239<br>99040<br>0<br>9904<br>0<br>89136<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-09 | 31615-3 |
| 23-00928.005<br>GEIB PATRICIA D TRUSTEE<br>GEIB PATRICIA D TRUSTEE<br>8446 SR 754<br>SHREVE OH 44676                     |              | RES 510<br>R14 T18 S34 LOT 5 WIN<br>SONGS ESTATES 3.00A RP-19       | 3.000         | 5              | 0                      | 0                                        | 222581<br>37767<br>184814<br>0<br>18481<br>0<br>4472<br>161861 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 222581<br>37767<br>184814<br>0<br>18481<br>0<br>4472<br>161861 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23 | 32446-7 |
| 23-00745.000<br>GERLACH FLOYD<br>GERLACH FLOYD<br>13444 TR 1034<br>BIG PRAIRIE OH 44611                                  |              | RES 500<br>R14 T18 S30 LOT 51<br>LAKELAND BEACH SD<br>.07000A RP-5C | 0.070         | 51             | 0                      | 0                                        | 988<br>168<br>820<br>0<br>82<br>0<br>738<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>168<br>820<br>0<br>82<br>0<br>738<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23 | 32245-7 |
| 23-00746.000<br>GERLACH FLOYD<br>GERLACH FLOYD<br>13444 TR 1034<br>BIG PRAIRIE OH 44611                                  |              | RES 510<br>R14 T18 S30 LOT 52<br>LAKELAND BEACH SD RP-5C            | 0.000         | 52             | 0                      | 0                                        | 40757<br>6915<br>33842<br>0<br>3384<br>0<br>30458<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 40757<br>6915<br>33842<br>0<br>3384<br>0<br>30458<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23 | 32246-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                                                       |                           |                        |                                          |                                                                      |                                   |                                                                      |                               |                                                            | AMT PAID       |         |
|                                                                                                                                 |              |                                                                                       |                           |                        |                                          |                                                                      |                                   |                                                                      |                               |                                                            | BAL. DUE       |         |
| 23-00747.000<br>O<br>GERLACH FLOYD<br>GERLACH FLOYD<br>13444 TR 1034<br>BIG PRAIRIE OH 44611                                    |              | RES 500<br>R14 T18 S30 LOT 53<br>LAKELAND BEACH SD .0700A<br>RP-5C<br>360 0 360       | 0.070 53                  | 0                      | 0                                        | 1046<br>178<br>868<br>0<br>87<br>0<br>0<br>781<br>0                  | 0                                 | 1046<br>178<br>868<br>0<br>87<br>0<br>0<br>781<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23 | 32247-2 |
| 23-00270.000<br>11<br>GIAUQUE BRADLEY D & STACY<br>J<br>GIAUQUE BRADLEY D & STACY<br>8990 FOURTH STREET<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T18 S29 WPT NW 2.15A<br>RP-10<br>5780 14530 20310                      | 2.150                     | 0                      | 0                                        | 59001<br>10012<br>48989<br>0<br>4899<br>0<br>0<br>1041<br>43049<br>0 | 0                                 | 59001<br>10012<br>48989<br>0<br>4899<br>0<br>0<br>1041<br>43049<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-09 | 31684-8 |
| 23-00425.000<br>O<br>GIAUQUE BRIAN P & KRISTIE<br>A<br>GIAUQUE BRIAN P & KRISTIE<br>8890 CR 51<br>BIG PRAIRIE OHIO 44611        |              | RES 510<br>R14 T18 S27 SWCOR NW<br>6.006A RP-20<br>10510 38150 48660                  | 6.010                     | 0                      | 0                                        | 141357<br>23985<br>117372<br>0<br>11737<br>0<br>2503<br>103132<br>0  | 0                                 | 141357<br>23985<br>117372<br>0<br>11737<br>0<br>2503<br>103132<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-05 | 31875-5 |
| 23-00140.000<br>O CAUV<br>GIAUQUE DEAN W & BEVERLY<br>L<br>GIAUQUE DEAN W & BEVERLY<br>12288 SR 226<br>BIG PRAIRIE OH 44611     |              | AGR 101<br>R14 T18 S28 NWPT NE<br>65.00A RP-15<br>11600 16840 3000 H<br>33480 L 28440 | 65.000                    | 0                      | 0                                        | 82618<br>14018<br>68600<br>0<br>6860<br>8715<br>948<br>52077<br>0    | 0                                 | 82618<br>14018<br>68600<br>0<br>6860<br>8715<br>948<br>52077<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-24 | 31505-9 |
| 23-00772.001<br>O<br>GIBBS BARBARA ANN<br>GIBBS BARBARA ANN<br>11971 TR 502<br>BIG PRAIRIE OHIO 44611                           |              | RES 501<br>R14 T17 S16 SECOR SE<br>(#7) .2500A RP-11<br>310 0 310                     | 0.250                     | 0                      | 0                                        | 901<br>153<br>748<br>0<br>75<br>0<br>0<br>673<br>0                   | 0                                 | 901<br>153<br>748<br>0<br>75<br>0<br>0<br>673<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19          | 32275-7 |
| 23-00903.000<br>O<br>GILBERT RONALD & CANDY<br>GILBERT RONALD & CANDY<br>12867 CR 316<br>BIG PRAIRIE OHIO 44611                 |              | RES 501<br>R14 T17 S5 S PT SW .649A<br>RP-8<br>790 0 790                              | 0.640                     | 0                      | 0                                        | 2295<br>389<br>1906<br>0<br>191<br>0<br>0<br>1715<br>0               | 0                                 | 2295<br>389<br>1906<br>0<br>191<br>0<br>0<br>1715<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17 | 32408-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                                                                  |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | AMT PAID       |         |
|                                                                                                                                    |              |                                                                                  |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | BAL. DUE       |         |
| 23-00904.002<br>O<br>GILBERT RONALD & CANDY<br>GILBERT RONALD & CANDY<br>12867 TR 316<br>BIG PRAIRIE OHIO 44611                    |              | RES 501<br>R14 T17 S5 S PT SW .809A<br>RP-8<br>990 0 990                         | 0.800                     | 0                      | 0                                        | 2876<br>488<br>2388<br>0<br>239<br>0<br>2149<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2876<br>488<br>2388<br>0<br>239<br>0<br>2149<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17 | 32412-6 |
| 23-00142.000<br>O<br>GILBERT RONALD DALE &<br>CANDY JO<br>GILBERT RONALD DALE &<br>12867 CR 316<br>BIG PRAIRIE OH 44611            |              | RES 511<br>R14 T17 S5 SPT SW 1.25A<br>RP-8<br>4680 23520 28200 H                 | 1.250                     | 0                      | 0                                        | 81921<br>13900<br>68021<br>0<br>6802<br>14525<br>1572<br>45122<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 81921<br>13900<br>68021<br>0<br>6802<br>14525<br>1572<br>45122<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17 | 31506-7 |
| 23-00426.000<br>O<br>GOODWILL FRANK D &<br>DIANE & GOODWILL JAMES &<br>GOODWILL FRANK D &<br>7511 TR 555<br>HOLMESVILLE OHIO 44633 | CAUV         | AGR 101<br>R14 T17 S10 NPT NW 5.60A<br>RP-17<br>4990 18520 23510<br>9450 L       | 5.600                     | 0                      | 0                                        | 68297<br>11589<br>56708<br>0<br>5671<br>0<br>51037<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 68297<br>11589<br>56708<br>0<br>5671<br>0<br>51037<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15          | 31876-3 |
| 23-00426.001<br>O<br>GOODWILL FRANK D &<br>DIANE & JAMES & PAMELA<br>GOODWILL FRANK D &<br>7511 TR 555<br>HOLMESVILLE OHIO 44633   | CAUV         | AGR 101<br>R14 T17 S10 MIDPT NW<br>34.400A RP-17<br>5430 0 5430<br>14450 L       | 34.400                    | 0                      | 0                                        | 15774<br>2676<br>13098<br>0<br>1310<br>0<br>11788<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 15774<br>2676<br>13098<br>0<br>1310<br>0<br>11788<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-26 | 31877-0 |
| 23-00427.000<br>O<br>GOODWILL FRANK D &<br>DIANE & JAMES & PAMELA<br>GOODWILL FRANK D &<br>7511 TR 555<br>HOLMESVILLE OHIO 44633   | CAUV         | AGR 100<br>R14 T17 S10 W PT NW<br>65.60A RP-17<br>6760 0 6760<br>24110 L         | 65.600                    | 0                      | 0                                        | 19638<br>3332<br>16306<br>0<br>1631<br>0<br>14675<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19638<br>3332<br>16306<br>0<br>1631<br>0<br>14675<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-26 | 31878-8 |
| 23-00379.000<br>O<br>GOODWILL FRED C & DONNA M<br>GOODWILL FRED C & DONNA M<br>12513 TR 503<br>BIG PRAIRIE OHIO 44611              | CAUV         | AGR 101<br>R14 T17 S16 SWPT SW<br>21.29100A RP-11<br>6810 30560 37370<br>12240 L | 21.290                    | 0                      | 0                                        | 108560<br>18420<br>90140<br>0<br>9014<br>0<br>2050<br>79076<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 108560<br>18420<br>90140<br>0<br>9014<br>0<br>2050<br>79076<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-25 | 31820-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                         | BK-PG-PARCEL | CLASS                    | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|------------------------------------|--------------|--------------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                                    |              |                          |          |         |                        |                                          |                 |                                   |             |                               |           | AMT PAID |         |
|                                    |              |                          |          |         |                        |                                          |                 |                                   |             |                               |           | BAL. DUE |         |
| NAME AND ADDRESS                   |              | LAND                     | BUILDING | TOTAL   |                        |                                          |                 |                                   |             |                               |           |          |         |
| 23-00152.001                       |              | AGR 100                  | 0.110    |         | 0                      | 0                                        | 145             | 0                                 | 145         | 0                             | CHG       | 02-15    | 31521-4 |
| 0                                  |              |                          |          |         |                        |                                          | 24              |                                   | 24          |                               | CRE       | 07-26    |         |
| GOODWILL JAMES G & FRANK D         |              | R14 T17 S13 SW COR E     |          |         |                        |                                          | 121             | 0                                 | 121         | 0                             | SUB       |          |         |
| GOODWILL JAMES G & FRANK           |              | HALF NE .1100A RP-26     |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| 10039 TR 516                       |              |                          |          | 0       |                        |                                          | 12              | 0                                 | 12          | 0                             | RLK       |          |         |
| HOLMESVILLE OH                     | 44633        | 50                       | 0        | 50      | 0                      |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                                    |              |                          |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                                    |              |                          |          |         | 0                      |                                          | 109             |                                   | 109         |                               | PD        | 218      |         |
|                                    |              |                          |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 23-00152.000                       |              | AGR 111                  | 100.000  |         | 0                      | 0                                        | 178396          | 0                                 | 178396      | 0                             | CHG       | 02-15    | 31520-7 |
| 0                                  | AG CAUV      |                          |          |         |                        |                                          | 30270           | 0                                 | 30270       | 0                             | CRE       | 07-26    |         |
| GOODWILL JAMES G 4/5 & FRANK D 1/5 |              | R14 T17 S13 N PT SE      |          |         |                        |                                          | 148126          | 0                                 | 148126      | 0                             | SUB       |          |         |
| GOODWILL JAMES G 4/5 &             |              | 100.00A RP-26            |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| 10039 TR 516                       |              |                          |          | 0       |                        |                                          | 14813           | 0                                 | 14813       | 0                             | RLK       |          |         |
| HOLMESVILLE OH                     | 44633        | 14090                    | 47320    | 61410   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                                    |              | 40780 L                  |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                                    |              |                          |          |         | 0                      |                                          | 133313          |                                   | 133313      |                               | PD        | 266626   |         |
|                                    |              |                          |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 23-00825.000                       |              | AGR 101                  | 11.140   |         | 0                      | 0                                        | 28847           | 0                                 | 28847       | 0                             | CHG       | 02-06    | 32327-6 |
| 8                                  |              |                          |          |         |                        |                                          | 4895            |                                   | 4895        |                               | CRE       | 07-16    |         |
| GRASSMAN MICHAEL D                 |              | R14 T17 S12 SWPT SE      |          |         |                        |                                          | 23952           | 0                                 | 23952       | 0                             | SUB       |          |         |
|                                    |              | 11.143A RP-27            |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| GRASSMAN MICHAEL D                 |              |                          |          | 0       |                        |                                          | 2395            | 0                                 | 2395        | 0                             | RLK       |          |         |
| 7064 TR 524                        |              |                          |          | 9930    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SHREVE, OH                         | 44676        | 8630                     | 1300     |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
| RE PER IST AMERICAN 10             |              |                          |          |         | 0                      |                                          | 21557           |                                   | 21557       |                               | PD        | 43114    |         |
|                                    |              |                          |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 23-00827.000                       |              | RES 560                  | 0.550    |         | 0                      | 0                                        | 4183            | 0                                 | 4183        | 0                             | CHG       | 02-06    | 32328-4 |
| 8                                  |              |                          |          |         |                        |                                          | 710             |                                   | 710         |                               | CRE       | 07-16    |         |
| GRASSMAN MICHAEL D                 |              | R14 T17 S12 SECOR SW     |          |         |                        |                                          | 3473            | 0                                 | 3473        | 0                             | SUB       |          |         |
|                                    |              | .5490A RP-27             |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| GRASSMAN MICHAEL D                 |              |                          |          | 0       |                        |                                          | 347             | 0                                 | 347         | 0                             | RLK       |          |         |
| 7064 TR 524                        |              |                          |          | 1440    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| SHREVE, OH                         | 44676        | 1440                     | 0        | 1440    | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
| RE PER IST AMERICAN 10             |              |                          |          |         | 0                      |                                          | 3126            |                                   | 3126        |                               | PD        | 6252     |         |
|                                    |              |                          |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 23-00153.000                       |              | RES 511                  | 1.910    |         | 0                      | 0                                        | 124770          | 0                                 | 124770      | 0                             | CHG       | 02-06    | 31522-2 |
| 8                                  |              |                          |          |         |                        |                                          | 21171           |                                   | 21171       |                               | CRE       | 07-16    |         |
| GRAVEN RICHARD A & JANE C          |              | R14 T17 S14 SE COR SE    |          |         |                        |                                          | 103599          | 0                                 | 103599      | 0                             | SUB       |          |         |
|                                    |              | 1.917A RP-21             |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| GRAVEN RICHARD A & JANE C          |              |                          |          | 0       |                        |                                          | 10360           | 0                                 | 10360       | 0                             | RLK       |          |         |
| 10770 TR 262                       |              |                          |          | 42950   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| MILLERSBURG, OH                    | 44654        | 5500                     | 37450    |         | 0                      |                                          | 2262            |                                   | 2262        |                               | RED       |          |         |
| RE PER IST AMERICAN                |              |                          |          |         | 0                      |                                          | 90977           |                                   | 90977       |                               | PD        | 181954   |         |
|                                    |              |                          |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 23-00070.000                       |              | AGR 101                  | 40.000   |         | 0                      | 0                                        | 5694            | 0                                 | 5694        | 0                             | CHG       | 02-06    | 31390-8 |
| 0                                  | CAUV         |                          |          |         |                        |                                          | 966             |                                   | 966         |                               | CRE       |          |         |
| GREATHOUSE JOHN F & KAREN L JS     |              | R14 T18 S30 PT SE 40.00A |          |         |                        |                                          | 4728            | 0                                 | 4728        | 0                             | SUB       |          |         |
|                                    |              | RP-5                     |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| GREATHOUSE JOHN F & KAREN          |              |                          |          | 0       |                        |                                          | 473             | 0                                 | 473         | 0                             | RLK       |          |         |
| 8660 TWP. RD 508                   |              |                          |          | 1960    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| BIG PRAIRIE, OHIO                  | 44611        | 1960                     | 0        | 1960    | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                                    |              | 11010 L                  |          |         | 0                      |                                          | 0               |                                   | 0           |                               | PD        | 8510     |         |
|                                    |              |                          |          |         | 0                      |                                          | 4255            |                                   | 4255        |                               | BAL       | 0        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                     | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                    |              |                                                                                           |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | AMT PAID                      |         |
|                                                                                                                                    |              |                                                                                           |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | BAL. DUE                      |         |
| 23-00070.001<br>O<br>CAUV<br>GREATHOUSE JOHN F & KAREN<br>L JS<br>GREATHOUSE JOHN F & KAREN<br>8660 TR 508<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S30 PT SE 20.00A<br>RP-5<br>4840 30210 35050<br>9700 L                 | 20.000           | O                      | O                                        | 101820<br>17276<br>84544<br>O<br>8454<br>O<br>2086<br>74004<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 101820<br>17276<br>84544<br>O<br>8454<br>O<br>2086<br>74004<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-25<br>148008<br>O | 31391-5 |
| 23-00931.004<br>O<br>GREENOUGH PAULINE H<br>GREENOUGH PAULINE H<br>13512 CR 100<br>BIG PRAIRIE OHIO 44611                          |              | RES 500<br>LOT 1 PAULINE GREENOUGH<br>ALLT # 1 .749A RP-5 (R14<br>T18 S30)<br>1380 0 1380 | 0.740 1          | O                      | O                                        | 4009<br>680<br>3329<br>O<br>333<br>O<br>83<br>2913<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4009<br>680<br>3329<br>O<br>333<br>O<br>83<br>2913<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-21<br>5826<br>O   | 32454-4 |
| 23-00345.000<br>O<br>WENGERD MOSE E & SARAH JS<br>GUNTHER DAVID T & RACHEL<br>1332 COUNTY RD 175<br>POLK OH 44866                  |              | AGR 101<br>R14 T17 S7 WPT NW (#1)<br>.5000A RP-2<br>4380 18030 22410                      | 0.500            | O                      | O                                        | 65101<br>11046<br>54055<br>O<br>5406<br>O<br>48649<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 65101<br>11046<br>54055<br>O<br>5406<br>O<br>48649<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>02-26<br>97298<br>O  | 31788-0 |
| 23-00923.000<br>O<br>HAAS RAYMOND E AKA<br>HAAS RAYMOND<br>HAAS RAYMOND E<br>12985 TR 511<br>BIG PRAIRIE OH 44611                  |              | AGR 100<br>R14 T18 S29 NEPT SWSW<br>5.11340A RP-10<br>1400 0 1400                         | 5.110            | O                      | O                                        | 4067<br>690<br>3377<br>O<br>338<br>O<br>3039<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4067<br>690<br>3377<br>O<br>338<br>O<br>3039<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-18<br>6078<br>O   | 32437-0 |
| 23-00924.000<br>O<br>HAAS RAYMOND E AKA<br>HAAS RAYMOND<br>HAAS RAYMOND E<br>12985 TR 511<br>BIG PRAIRIE OH 44611                  |              | AGR 101<br>R14 T18 S29 PT SW SW<br>6.84340A RP-10<br>5890 34230 40120                     | 6.840            | O                      | O                                        | 116549<br>19776<br>96773<br>O<br>9677<br>O<br>87096<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O   | 116549<br>19776<br>96773<br>O<br>9677<br>O<br>87096<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-18<br>174192<br>O | 32438-8 |
| 23-00157.000<br>O<br>HALL JOHN EDWARD & SANDRA<br>SUE<br>HALL JOHN EDWARD & SANDRA<br>BOX 34<br>BIG PRAIRIE OH 44611               |              | RES 511<br>R14 T18 S30 PT NENE (#1)<br>.16100A RP-5A<br>1720 7740 5000 H<br>9460          | 0.160            | O                      | O                                        | 27481<br>4663<br>22818<br>O<br>2282<br>14525<br>570<br>5441<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 27481<br>4663<br>22818<br>O<br>2282<br>14525<br>570<br>5441<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>10882<br>O           | 31525-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                                           | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------|---------|
|                                                                                                                         |              |                                                              |                           |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                                                             |         |
|                                                                                                                         |              |                                                              |                           |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                                                             |         |
| 23-00674.000<br>O<br>HALL OPAL<br>HALL OPAL<br>P. O. BOX 75<br>BIG PRAIRIE OH                                           | 44611        | RES 511<br>LOT 11 BIG PRAIRIE VLG<br>RP-5A<br>1460 7530      | 0.000 11<br>5000<br>8990  | H                      | 0                                        | 26116<br>4431<br>21685<br>0<br>2169<br>14525<br>542<br>4449<br>0 | 0                                 | 26116<br>4431<br>21685<br>0<br>2169<br>14525<br>542<br>4449<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-17<br>8898<br>0            | 32182-6 |
| 23-00229.000<br>O<br>HALL REX A<br>HALL REX A<br>BOX 34<br>BIG PRAIRIE OH                                               | 44611        | RES 500<br>R14 T18 S30 PTNENE<br>2.2500A RP-5A<br>2760 0     | 2.250<br>0<br>2760        |                        | 0                                        | 8018<br>1361<br>6657<br>0<br>666<br>0<br>0<br>5991<br>0          | 0                                 | 8018<br>1361<br>6657<br>0<br>666<br>0<br>0<br>5991<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-17<br>11982<br>0           | 31626-4 |
| 23-00158.000<br>O<br>HALL REX ALLEN<br>HALL REX ALLEN<br>BOX 34<br>BIG PRAIRIE OH                                       | 44611        | RES 599<br>R14 T18 S30 PT NENE<br>1.3200A RP-5A<br>4090 1650 | 1.320<br>0<br>5740        |                        | 0                                        | 16675<br>2830<br>13845<br>0<br>1385<br>0<br>0<br>12460<br>0      | 0                                 | 16675<br>2830<br>13845<br>0<br>1385<br>0<br>0<br>12460<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-17<br>24920<br>0           | 31526-3 |
| 23-00159.000<br>O<br>HANNA HAROLD M JR & V<br>MARGARETTE<br>HANNA HAROLD M JR & V<br>8987 CR 318<br>SHREVE OH           | 44676        | AGR 101<br>R14 T18 S26 SWPT NE<br>13.00A RP-25<br>5350 18690 | 13.000<br>0<br>24040      |                        | 0                                        | 69836<br>11850<br>57986<br>0<br>5799<br>0<br>0<br>52187<br>0     | 0                                 | 69836<br>11850<br>57986<br>0<br>5799<br>0<br>0<br>52187<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-20<br>07-24<br>104374<br>0 | 31527-0 |
| 23-00529.000<br>O<br>HANNA HAROLD M JR & V<br>MARGARETTE JT SURV<br>HANNA HAROLD M JR & V<br>8987 CR 318<br>SHREVE OHIO | 44676        | AGR 101<br>R14 T18 S26 NWPT NE<br>19.04A RP-25<br>5700 36790 | 19.040<br>0<br>42490      |                        | 0                                        | 123433<br>20944<br>102489<br>0<br>10249<br>0<br>0<br>92240<br>0  | 0                                 | 123433<br>20944<br>102489<br>0<br>10249<br>0<br>0<br>92240<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-20<br>07-24<br>184480<br>0 | 32021-7 |
| 23-00530.000<br>O<br>HANNA HAROLD M JR & V<br>MARGARETTE JT SURV<br>HANNA HAROLD M JR & V<br>8987 CR 318<br>SHREVE OHIO | 44676        | AGR 100<br>R14 T18 S26 SE PT NE<br>62.04A RP-25<br>4380 0    | 62.040<br>0<br>4380       |                        | 0                                        | 12724<br>2159<br>10565<br>0<br>1057<br>0<br>0<br>9508<br>0       | 0                                 | 12724<br>2159<br>10565<br>0<br>1057<br>0<br>0<br>9508<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-20<br>07-24<br>19016<br>0  | 32022-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                             |              |                                                                         |                           |                        |                                          |                                                                |                                   |                                                                |                                                    |                                                            | AMT PAID       |         |
|                                                                                                                                             |              |                                                                         |                           |                        |                                          |                                                                |                                   |                                                                |                                                    |                                                            | BAL. DUE       |         |
| 23-00160.000<br>O<br>HARRISON THERON J & JEAN R<br>HARRISON THERON J & JEAN<br>PO BOX 572<br>SHREVE OH 44676                                |              | AGR 100<br>R14 T17 S8 SWPT SW<br>30.422A RP-7<br>12780 A0001 A0002      | 30.420<br>O<br>12780      |                        | O                                        | 37126<br>6300<br>30826<br>O<br>3083<br>O<br>O                  | O<br>O<br>O<br>O<br>O<br>O        | 37126<br>6300<br>30826<br>O<br>3083<br>O<br>O                  | 87353<br>14822<br>72531<br>O<br>7253<br>O<br>2882  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-17 | 31528-8 |
|                                                                                                                                             |              |                                                                         |                           | O                      | O                                        | 27743<br>O                                                     |                                   | 90139<br>O                                                     |                                                    | PD<br>BAL                                                  | 117882<br>O    |         |
| 23-00161.000<br>O<br>HARRISON THERON J & JEAN R<br>HARRISON THERON J & JEAN<br>PO BOX 572<br>SHREVE OH 44676                                |              | AGR 101<br>R14 T17 S8 W PT SW<br>14.221A RP-7<br>9930 R0001             | 14.220<br>O<br>36040      |                        | O                                        | 104696<br>17765<br>86931<br>O<br>8693<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O        | 104696<br>17765<br>86931<br>O<br>8693<br>O<br>O                | -87353<br>-14822<br>-72531<br>O<br>-7253<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-17 | 31529-6 |
|                                                                                                                                             |              |                                                                         |                           | O                      | O                                        | 78238<br>O                                                     |                                   | 12960<br>O                                                     |                                                    | PD<br>BAL                                                  | 91198<br>O     |         |
| 23-00162.000<br>O<br>HART LONNIE E & LINDA<br>HART LONNIE E & LINDA<br>8750 CR 373<br>BIG PRAIRIE OH 44611                                  |              | RES 511<br>R14 T18 S29 NWPT, E HALF<br>SE 9.500A RP-10<br>14790         | 9.500<br>O<br>49860       |                        | O                                        | 144843<br>24577<br>120266<br>O<br>12027<br>O<br>2163<br>106076 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 144843<br>24577<br>120266<br>O<br>12027<br>O<br>2163<br>106076 | O<br>O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-02 | 31530-0 |
|                                                                                                                                             |              |                                                                         |                           | O                      | O                                        | O                                                              |                                   | O                                                              |                                                    |                                                            | 212152<br>O    |         |
| 23-00164.000<br>O<br>HASTINGS LUCILLE L & JAMES<br>HASTINGS LUCILLE L & JAMES<br>12785 CR 330<br>BIG PRAIRIE OH 44611                       | AG CAUV      | AGR 100<br>R14 T18 S28 S PT SE<br>46.00A TM RP-15<br>4070 16520 L       | 46.000<br>O<br>4070       |                        | O                                        | 11823<br>2006<br>9817<br>O<br>982<br>O<br>O                    | O<br>O<br>O<br>O<br>O<br>O        | 11823<br>2006<br>9817<br>O<br>982<br>O<br>O                    | O<br>O<br>O<br>O<br>O<br>O                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-06<br>07-20 | 31532-5 |
|                                                                                                                                             |              |                                                                         |                           | O                      | O                                        | 8835<br>O                                                      |                                   | 8835<br>O                                                      |                                                    | PD<br>BAL                                                  | 17670<br>O     |         |
| 23-00164.003<br>O<br>HASTINGS LUCILLE L & S JAMES & SIDNEY JAMES II<br>HASTINGS LUCILLE L & JAMES<br>12785 CR 330<br>BIG PRAIRIE OHIO 44611 | AG CAUV      | AGR 101<br>R14 T18 S28 S PT SE<br>24.00A TM RP-15<br>6850 12920 L       | 24.000<br>O<br>35270      |                        | O                                        | 102459<br>17385<br>85074<br>O<br>8507<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O        | 102459<br>17385<br>85074<br>O<br>8507<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-06<br>07-20 | 31535-8 |
|                                                                                                                                             |              |                                                                         |                           | O                      | O                                        | 76567<br>O                                                     |                                   | 76567<br>O                                                     |                                                    | PD<br>BAL                                                  | 153134<br>O    |         |
| 23-00165.000<br>O<br>HASTINGS S JAMES & LUCILLE<br>HASTINGS S JAMES & LUCILLE<br>12785 CR 330<br>BIG PRAIRIE OH 44611                       | AG CAUV      | AGR 101<br>R14 T18 S29 SW PT NE<br>36.74A TAX MAP RP-10<br>8410 20440 L | 36.740<br>O<br>60530      |                        | O                                        | 175840<br>29837<br>146003<br>O<br>14600<br>O<br>2607<br>128796 | O<br>O<br>O<br>O<br>O<br>O        | 175840<br>29837<br>146003<br>O<br>14600<br>O<br>2607<br>128796 | O<br>O<br>O<br>O<br>O<br>O                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-20 | 31536-6 |
|                                                                                                                                             |              |                                                                         |                           | O                      | O                                        | O                                                              |                                   | O                                                              |                                                    |                                                            | 257592<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                                                     |                           |                        |                                          |                                                 |                                   |                                                 |                               | AMT PAID                                      |                |         |
|                                                                                                                                           |              |                                                                     |                           |                        |                                          |                                                 |                                   |                                                 |                               | BAL. DUE                                      |                |         |
| 23-00650.001<br>O AG CAUV<br>HASTINGS SIDNEY & JOEL<br>HASTINGS SIDNEY & JOEL<br>12785 CR 330<br>BIG PRAIRIE OHIO 44611                   |              | AGR 100<br>R14 T18 S29 NW PT SE<br>9.302A RP-10<br>1440<br>2880 L   | 9.300<br>O<br>1440        | O                      | O                                        | 4183<br>710<br>3473<br>O<br>347<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O        | 4183<br>710<br>3473<br>O<br>347<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-20 | 32155-9 |
|                                                                                                                                           |              |                                                                     |                           | O                      | O                                        | 3126<br>O                                       | O                                 | 3126<br>O                                       | O                             | PD<br>BAL                                     | 6252<br>O      |         |
| 23-00164.001<br>O AG CAUV<br>HASTINGS SIDNEY JAMES III<br>& S JOEL<br>HASTINGS SIDNEY JAMES III<br>12785 CR 330<br>BIG PRAIRIE OHIO 44611 |              | AGR 100<br>R14 T18 S28 W PT SE<br>10.00A RP-15<br>870<br>3780 L     | 10.000<br>O<br>870        | O                      | O                                        | 2527<br>428<br>2099<br>O<br>210<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O        | 2527<br>428<br>2099<br>O<br>210<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-20 | 31533-3 |
|                                                                                                                                           |              |                                                                     |                           | O                      | O                                        | 1889<br>O                                       | O                                 | 1889<br>O                                       | O                             | PD<br>BAL                                     | 3778<br>O      |         |
| 23-00164.002<br>O AG CAUV<br>HASTINGS SIDNEY JAMES III<br>& S JOEL<br>HASTINGS SIDNEY JAMES III<br>12785 CR 330<br>BIG PRAIRIE OHIO 44611 |              | AGR 100<br>R14 T18 S28 MID PT SE<br>30.00A RP-15<br>1330<br>10220 L | 30.000<br>O<br>1330       | O                      | O                                        | 3864<br>656<br>3208<br>O<br>321<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O        | 3864<br>656<br>3208<br>O<br>321<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-20 | 31534-0 |
|                                                                                                                                           |              |                                                                     |                           | O                      | O                                        | 2887<br>O                                       | O                                 | 2887<br>O                                       | O                             | PD<br>BAL                                     | 5774<br>O      |         |
| 23-00166.000<br>O AG CAUV<br>HASTINGS SIDNEY JAMES III<br>& S JOEL<br>HASTINGS SIDNEY JAMES III<br>12785 CR 330<br>BIG PRAIRIE OH 44611   |              | AGR 100<br>R14 T18 S33 NW PT NE<br>55.11A RP-14<br>2320<br>16830 L  | 55.110<br>O<br>2320       | O                      | O                                        | 6740<br>1144<br>5596<br>O<br>560<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 6740<br>1144<br>5596<br>O<br>560<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-20 | 31537-3 |
|                                                                                                                                           |              |                                                                     |                           | O                      | O                                        | 5036<br>O                                       | O                                 | 5036<br>O                                       | O                             | PD<br>BAL                                     | 10072<br>O     |         |
| 23-00007.001<br>54<br>HAWKINS JOHN E & CAROL A<br>JS<br>HAWKINS JOHN E & CAROL A<br>10971 TR 262<br>MILLERSBURG OH 44654                  |              | RES 501<br>R14 T17 S14 E PT NE 4.00<br>8050 28320 36370             | 4.000<br>O<br>36370       | O                      | O                                        | 105655<br>17928<br>87727<br>O<br>8773<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 105655<br>17928<br>87727<br>O<br>8773<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-12 | 31313-5 |
| RE PER WAYNE CO BANK                                                                                                                      |              |                                                                     |                           | O                      | O                                        | 78954<br>O                                      | O                                 | 78954<br>O                                      | O                             | PD<br>BAL                                     | 157908<br>O    |         |
| 23-00716.000<br>O<br>HAYS RICHARD L<br>HAYS RICHARD L<br>P.O. BOX 250<br>MILLERSBURG OH 44654                                             |              | RES 500<br>NPT LOT 5 BIG PRAIRIE<br>VILLAGE RP-5A<br>230            | 0.000 5<br>O<br>230       | O                      | O                                        | 668<br>113<br>555<br>50<br>56<br>O<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O        | 668<br>113<br>555<br>50<br>56<br>O<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 32219-8 |
| LE IN APARTMENT                                                                                                                           |              |                                                                     |                           | O                      | O                                        | 549<br>O                                        | O                                 | 604<br>O                                        | O                             | PD<br>BAL                                     | 1153<br>O      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                          |              |                                                                     |                           |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            | AMT PAID                 |         |
|                                                                                                                                          |              |                                                                     |                           |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            | BAL. DUE                 |         |
| 23-00717.000<br>HAYS RICHARD L<br>HAYS RICHARD L<br>P.O. BOX 250<br>MILLERSBURG OH 44654<br>ROBERTS' HAVE LE IN AP                       |              | RES 511<br>LOT 4 BIG PRAIRIE VLG<br>RP-5A<br>2340 11690 14030       | 0.000 4                   | 0                      | 0                                        | 40757<br>6915<br>33842<br>2961<br>3384<br>846<br>32573 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 40757<br>6915<br>33842<br>6219<br>3384<br>846<br>35831 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>68404           | 32220-2 |
| 23-00169.000<br>HAZLETT BONNIE ELIZABETH<br>@ (2)<br>HAZLETT BONNIE ELIZABETH<br>13217 SR 39<br>BIG PRAIRIE OH 44611                     |              | RES 599<br>R14 T17 S18 SPT SE (#4)<br>.64000A RP-1<br>780 3430 4210 | 0.640                     | 0                      | 0                                        | 12230<br>2075<br>10155<br>1016<br>9139                 | 0<br>0<br>0<br>0<br>0             | 12230<br>2075<br>10155<br>1016<br>9139                 | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>18278           | 31539-9 |
| 23-00170.001<br>HENDERSHOTT DANIEL B &<br>ALISON S<br>HENDERSHOTT DANIEL B &<br>9114 CR 51<br>BIG PRAIRIE, OH 44611                      |              | RES 560<br>R14 T18 S27 NW COR NW<br>1.00A RP-20<br>4380 0 4380      | 1.000                     | 0                      | 0                                        | 12724<br>2159<br>10565<br>1057<br>9508                 | 0<br>0<br>0<br>0<br>0             | 12724<br>2159<br>10565<br>1057<br>9508                 | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-20<br>19016  | 31541-1 |
| 23-00170.000<br>HENDERSHOTT JAMES R &<br>BETTY ANN<br>HENDERSHOTT JAMES R &<br>9080 CR 51<br>BIG PRAIRIE OH 44611<br>RE PER IST AMERICAN |              | RES 511<br>R14 T18 S27 NW COR NW<br>.661A RP-20<br>3490 19850 23340 | 0.660                     | 0                      | 0                                        | 67803<br>11505<br>56298<br>5630<br>50668               | 0<br>0<br>0<br>0<br>0             | 67803<br>11505<br>56298<br>5630<br>50668               | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>101336 | 31540-4 |
| 23-00171.000<br>HENDERSHOTT JAMES R &<br>BETTY ANN<br>HENDERSHOTT JAMES R &<br>9080 CR 51<br>BIG PRAIRIE OH 44611<br>RE PER IST AMERICAN |              | RES 500<br>R14 T18 S27 NW COR NW<br>.849A RP-20<br>1040 0 1040      | 0.840                     | 0                      | 0                                        | 3021<br>512<br>2509<br>251<br>2258                     | 0<br>0<br>0<br>0<br>0             | 3021<br>512<br>2509<br>251<br>2258                     | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>4516   | 31542-9 |
| 23-00163.000<br>HENDERSON BILLY JOE &<br>SHERRY A<br>WARTER JAMES A & BARBARA<br>13450 CR 100<br>BIG PRAIRIE OH 44611                    |              | RES 501<br>R14 T18 S30 SEPT NW (#9)<br>.07800A RP-5<br>90 0 90      | 0.080                     | 0                      | 0                                        | 261<br>44<br>217<br>22<br>195                          | 0<br>0<br>0<br>0<br>0             | 261<br>44<br>217<br>22<br>195                          | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23<br>390    | 31531-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | LEGAL DESCRIPTION                                                          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX          | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX              | DATE PAID                                                  | REMARKS                                  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|----------------------------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------|--------------------------------------------|-------------------------------------------------|--------------------------------------------|------------------------------------------------------------|------------------------------------------|
|                                                                                                                                     |              |         |          |         |                                                                            |                        |                                          |                                                 |                                            |                                                 |                                            | AMT PAID                                                   |                                          |
|                                                                                                                                     |              |         |          |         |                                                                            |                        |                                          |                                                 |                                            |                                                 |                                            |                                                            |                                          |
| NAME AND ADDRESS                                                                                                                    |              | LAND    | BUILDING | TOTAL   |                                                                            |                        |                                          |                                                 |                                            |                                                 |                                            |                                                            |                                          |
| 23-00431.000<br>O<br>HENDERSON KENNETH R II &<br>TERESA J<br>HENDERSON KENNETH R II &<br>12508 CR 330<br>BIG PRAIRIE OHIO 44611     |              | AGR 100 | 11.590   |         | R14 T18 S29 SE COR SE<br>(#4) 11.597A<br>COMB/RESURVEY                     |                        |                                          | 14147<br>2400<br>11747<br>O<br>1175<br>O<br>O   | 36176<br>O<br>36176<br>O<br>3618<br>O<br>O | 14147<br>2400<br>11747<br>O<br>1175<br>O<br>O   | 36176<br>O<br>36176<br>O<br>3618<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>31888-1<br>86260<br>O           |
| 23-00172.000<br>11<br>HENDERSON MARY ELLEN<br>HENDERSON MARY ELLEN<br>8155 CR 373<br>BIG PRAIRIE OH 44611<br>PER KIM WAYNE SAV 3/98 |              | RES 511 | 3.350    |         | R14 T18 S32 EPT SW<br>3.348A RP-9                                          |                        |                                          | 116229<br>19722<br>96507<br>O<br>9651<br>O<br>O |                                            | 116229<br>19722<br>96507<br>O<br>9651<br>O<br>O |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-09<br>31543-7<br>173712<br>O |
| 23-00508.000<br>O<br>HENDERSON MARY ELLEN<br>CAUV<br>HENDERSON MARY ELLEN<br>8155 CR 373<br>BIG PRAIRIE OH 44611                    |              | AGR 101 | 35.320   |         | R14 T18 S29 SEPT SW<br>35.32A RP-10                                        |                        |                                          | 13973<br>2371<br>11602<br>O<br>1160<br>O<br>O   |                                            | 13973<br>2371<br>11602<br>O<br>1160<br>O<br>O   |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>31995-2<br>20884<br>O           |
| 23-00105.003<br>O<br>HENDRIX BONNIE L<br>HENDRIX BONNIE L<br>8640 CR 373<br>BIG PRAIRIE, OH 44611<br>PER TRANSAMERICA 2/27          |              | RES 500 | 2.500    | 1       | LOT 1 RIPLEY FARMS<br>ALLOTMENT NO 1 (R14 T18<br>S29 SE PT SE) 2.50A RP-10 |                        |                                          | 13363<br>2267<br>11096<br>O<br>1110<br>O<br>O   |                                            | 13363<br>2267<br>11096<br>O<br>1110<br>O<br>O   |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>31452-1<br>9986<br>10985        |
| 23-00105.004<br>O<br>HENDRIX BONNIE L<br>HENDRIX BONNIE L<br>8640 CR 373<br>BIG PRAIRIE, OH 44611<br>PER TRANSAMERICA 2/27          |              | RES 511 | 2.500    | 2       | LOT 2 RIPLEY FARMS ALLT<br>NO 1 (R14 T18 S29 SE PT<br>SE) 2.50A RP-10      |                        |                                          | 109983<br>18662<br>91321<br>O<br>9132<br>O<br>O |                                            | 109983<br>18662<br>91321<br>O<br>9132<br>O<br>O |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>31453-9<br>82189<br>90408       |
| 23-00888.000<br>O<br>HENLEY JACK D & JOANN JS<br>HENLEY JACK D & JOANN JS<br>11790 TR 516<br>SHREVE OH 44676<br>PER JOANN HENLEY    |              | RES 560 | 3.200    |         | R14 T18 S34 NE PT SW<br>3.203A RP-19                                       |                        |                                          | 24722<br>4195<br>20527<br>O<br>2053<br>O<br>O   |                                            | 24722<br>4195<br>20527<br>O<br>2053<br>O<br>O   |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-03<br>32384-3<br>36948<br>O  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX                      | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX                          |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |                                                                                        |                           |                        |                                          |                                                                         |                                                        |                                                                         |                                                        |                                                            | AMT PAID       |         |
|                                                                                                                                          |              |                                                                                        |                           |                        |                                          |                                                                         |                                                        |                                                                         |                                                        |                                                            | BAL. DUE       |         |
| 23-00888.004<br>54<br>HENLEY JAMES W<br>HENLEY JAMES W<br>11790 TR 516<br>SHREVE OHIO<br>PER JOANN HENLEY                                | 44676        | RES 501<br>LOT 1 HENLEY ALLT 4.832A<br>RP-19 (R14 T18 S34)<br>14040 0 14040            | 4.830 1                   | 0                      | 0                                        | 40786<br>6920<br>33866<br>0<br>3387<br>0<br>30479<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 40786<br>6920<br>33866<br>0<br>3387<br>0<br>30479<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 32388-4 |
| 23-00136.000<br>0<br>HENRY WAYNE A & WILMA J<br>JT SURV<br>HENRY WILMA<br>13128 TOWNSHIP RD 511<br>BIG PRAIRIE OH                        | 44611        | RES 501<br>R14 T18 S31 NE PT NE<br>3.771A RP-4<br>7770 27760 35530<br>A0001            | 3.770                     | 0                      | 0                                        | 103215<br>17514<br>85701<br>0<br>8570<br>0<br>77131<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 103215<br>17514<br>85701<br>0<br>8570<br>0<br>73255<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>3876<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-11 | 31498-0 |
| 23-00003.002<br>105<br>HERMAN KEVIN R<br>HERMAN KEVIN R<br>6031 TR 264<br>MILLERSBURG OHIO                                               | 44654        | RES 501<br>R14 T17 S13 SE PT NW<br>6.392A RP-26<br>7830 0 7830                         | 6.390                     | 0                      | 0                                        | 22746<br>3859<br>18887<br>0<br>1889<br>0<br>16998<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 22746<br>3859<br>18887<br>0<br>1889<br>0<br>16998<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25          | 31308-0 |
| 23-00003.003<br>105<br>HERMAN KEVIN R<br>HERMAN KEVIN R<br>6031 TR 264<br>MILLERSBURG OH                                                 | 44654        | RES 501<br>R14 T17 S13 6.00A RP-26<br>7350 0 7350                                      | 5.997                     | 0                      | 0                                        | 21352<br>3623<br>17729<br>0<br>1773<br>0<br>15956<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 21352<br>3623<br>17729<br>0<br>1773<br>0<br>15956<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25          | 31309-8 |
| 23-00245.002<br>0<br>HERMAN KIM A & CYNTHIA C<br>CAUV<br>JS<br>HERMAN KIM A & CYNTHIA C<br>10210 TR 267<br>MILLERSBURG OH                | 44654        | AGR 101<br>R14 T17 S14 SW 5.5AC<br>450 0 450<br>2170 L                                 | 5.500                     | 0                      | 0                                        | 1307<br>222<br>1085<br>0<br>109<br>0<br>976<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 1307<br>222<br>1085<br>0<br>109<br>0<br>976<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28 | 31651-5 |
| 23-00177.001<br>0<br>HERSHBERGER ANDY A JR &<br>HERSHBERGER ANDY A & FANNIE<br>HERSHBERGER ANDY A JR &<br>13191 TR 474<br>LAKEVILLE OHIO | 44638        | RES 511<br>R14 T17 S6 S PT SE<br>9.439A RP-3<br>14710 29790 44500<br>A0001 R0001 R0002 | 9.430                     | 0                      | 0                                        | 129273<br>21935<br>107338<br>0<br>10734<br>0<br>1741<br>0<br>74978<br>0 | -26610<br>-4515<br>-22095<br>0<br>-2210<br>0<br>0<br>0 | 129273<br>21935<br>107338<br>0<br>10734<br>0<br>1741<br>0<br>74978<br>0 | -26610<br>-4515<br>-22095<br>0<br>-2210<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 31554-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | BK-PG-PARCEL        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CLASS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ACRES    |  |  |  |  |  |  |  |  |  |  |  |  |  |  | LOT NO. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PRIOR         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ADJUSTMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | DECEMBER      |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ADJUSTMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | JUNE        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ADJUSTMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | DATE PAID |  |  |  |  |  |  |  |  |  |  |  |  |  |  | REMARKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.       | BK-PG-PARCEL                                                                                                                     | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                                               | REMARKS |
|------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS |                                                                                                                                  | LAND    | BUILDING | TOTAL   |                        |                                          |                                                   |                                   |                                                   |                                 |                                                                                 |         |
| 23-00451.000     | CAUV<br>HERSHBERGER RAYMOND A &<br>ORPHA R JS<br>HERSHBERGER RAYMOND A &<br>13144 TR 474<br>BIG PRAIRIE OH 44611                 | AGR 101 | 40.000   |         | 0                      | 0                                        | 96649<br>16399<br>80250<br>8025<br>1135<br>71090  | 0<br>0<br>0<br>0<br>0<br>0        | 96649<br>16399<br>80250<br>8025<br>1135<br>71090  | 0<br>0<br>0<br>0<br>0<br>0      | CHG 01-25<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 142180<br>BAL 0 | 31918-9 |
| 23-00176.000     | CAUV<br>HERSHBERGER ROMAN A &<br>MARY J JS & LE TO ANDY A<br>HERSHBERGER ROMAN A &<br>7591 TR 509<br>LAKEVILLE OH 44638          | AGR 100 | 43.350   |         | 0                      | 0                                        | 9848<br>1671<br>8177<br>818<br>7359               | 0<br>0<br>0<br>0<br>0             | 9848<br>1671<br>8177<br>818<br>7359               | 0<br>0<br>0<br>0<br>0           | CHG 02-09<br>CRE 07-05<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 14718<br>BAL 0  | 31551-4 |
| V 266 PG 494     |                                                                                                                                  |         |          |         | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>22                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>5<br>24<br>0<br>2<br>0<br>22                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-05<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 44<br>BAL 0     | 31552-2 |
| 23-00176.001     | CAUV<br>HERSHBERGER ROMAN A &<br>MARY J JS & LE TO ANDY A<br>HERSHBERGER ROMAN A &<br>7591 TR 509<br>LAKEVILLE OH 44638          | AGR 100 | 0.500    |         | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>22                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>5<br>24<br>0<br>2<br>0<br>22                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-05<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 44<br>BAL 0     | 31552-2 |
| V 266 PG 494     |                                                                                                                                  |         |          |         | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>22                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>5<br>24<br>0<br>2<br>0<br>22                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-05<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 44<br>BAL 0     | 31552-2 |
| 23-00177.000     | CAUV<br>HERSHBERGER ROMAN A &<br>MARY J JS & LE TO ANDY A<br>HERSHBERGER ROMAN A &<br>7591 TR 509<br>LAKEVILLE OH 44638          | AGR 101 | 67.890   |         | 0                      | 0                                        | 117711<br>19973<br>97738<br>9774<br>1386<br>86578 | 0<br>0<br>0<br>0<br>0<br>0        | 117711<br>19973<br>97738<br>9774<br>1386<br>86578 | 0<br>0<br>0<br>0<br>0<br>0      | CHG 02-09<br>CRE 07-05<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 173156<br>BAL 0 | 31553-0 |
| V 266 PG 494     |                                                                                                                                  |         |          |         | 0                      | 0                                        | 117711<br>19973<br>97738<br>9774<br>1386<br>86578 | 0<br>0<br>0<br>0<br>0<br>0        | 117711<br>19973<br>97738<br>9774<br>1386<br>86578 | 0<br>0<br>0<br>0<br>0<br>0      | CHG 02-09<br>CRE 07-05<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 173156<br>BAL 0 | 31553-0 |
| 23-00179.000     | CAUV<br>HERSHBERGER ROY E & ANNA<br>E JS & LE ERVIN A & KATIE<br>HERSHBERGER ROY E & ANNA<br>7109 TR 518<br>BIG PRAIRIE OH 44611 | AGR 101 | 74.550   |         | 0                      | 0                                        | 92931<br>15768<br>77163<br>7716<br>69447          | 0<br>0<br>0<br>0<br>0             | 92931<br>15768<br>77163<br>7716<br>69447          | 0<br>0<br>0<br>0<br>0           | CHG 02-13<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 138894<br>BAL 0 | 31557-0 |
| 23-00183.000     | CAUV<br>HERSHBERGER WILLARD W &<br>WILMA R TRUST UDT DTD 4/1<br>HERSHBERGER WILLARD W &<br>11019 TR 516<br>SHREVE OH 44676       | RES 511 | 5.210    |         | 0                      | 0                                        | 132207<br>22433<br>109774<br>10977<br>96554       | 0<br>0<br>0<br>0<br>0             | 132207<br>22433<br>109774<br>10977<br>96554       | 0<br>0<br>0<br>0<br>0           | CHG 02-16<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 193108<br>BAL 0 | 31562-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.169679 IND/COM O.109511

| 23 RIPLEY TWP - WEST H 58.10                                                                                                  |  |              |  |                                                                   |  |       |  |               |  |               |  |             |  | AGR/RES O. 169679 IND/COM O. 109511                             |  |             |  |                                                                 |  |             |  |                                                                    |  |                                                            |  |         |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|-------------------------------------------------------------------|--|-------|--|---------------|--|---------------|--|-------------|--|-----------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------------------------------------------------------|--|------------------------------------------------------------|--|---------|--|---------|--|
| PARCEL NO.                                                                                                                    |  | BK-PG-PARCEL |  | CLASS                                                             |  | ACRES |  | LOT NO.       |  | PRIOR         |  | ADJUSTMENTS |  | DECEMBER                                                        |  | ADJUSTMENTS |  | JUNE                                                            |  | ADJUSTMENTS |  | DATE PAID                                                          |  | REMARKS                                                    |  |         |  |         |  |
| NAME AND ADDRESS                                                                                                              |  | LAND         |  | BUILDING                                                          |  | TOTAL |  | Delinquencies |  | Delinquencies |  | TAX         |  | TAX                                                             |  | TAX         |  | TAX                                                             |  |             |  | AMT PAID                                                           |  |                                                            |  |         |  |         |  |
|                                                                                                                               |  |              |  |                                                                   |  |       |  |               |  |               |  |             |  |                                                                 |  |             |  |                                                                 |  |             |  | BAL. DUE                                                           |  |                                                            |  |         |  |         |  |
| 23-00421.001<br>O<br>HIGGS BEVERLY A<br>HIGGS BEVERLY A<br>216 EAST ROBINSON ST<br>SHREVE OHIO                                |  | 44676        |  | RES 560<br>R14 T18 S29 NE PT SE<br>1.404A RP-10                   |  | 1.400 |  | O             |  | 11223         |  | O           |  | 24605<br>4175<br>20430<br>1839<br>2043<br>O<br>O<br>O           |  | O           |  | 24605<br>4175<br>20430<br>1839<br>2043<br>O<br>O<br>O           |  | O           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |  | 05-10<br>32347<br>20226                                    |  | 31872-2 |  |         |  |
| 23-00895.000<br>O<br>HILL ANITA & LIFE ESTATE<br>TO CONNER BARBARA<br>HILL ANITA<br>PO BOX 233<br>SHREVE OHIO                 |  | 44676        |  | RES 560<br>R14 T17 S7 SEPT SW<br>2.46700A RP-2                    |  | 2.470 |  | O             |  | O             |  | O           |  | 25767<br>4372<br>21395<br>O<br>2140<br>O<br>O<br>19255<br>O     |  | O           |  | 25767<br>4372<br>21395<br>O<br>2140<br>O<br>O<br>19255<br>O     |  | O           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |  | 01-18<br>07-06<br>38510<br>O                               |  | 32398-7 |  |         |  |
| 23-80015.000<br>O<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.                                             |  | 44637        |  | OIL 240<br>GAS GUY HOSTETLER 1923                                 |  | 0.000 |  | O             |  | O             |  | O           |  | O                                                               |  | O           |  | O                                                               |  | O           |  | O                                                                  |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | O<br>O  |  | 32588-6 |  |
| 23-00184.000<br>54<br>HILLER JEFFREY & REBECCA<br>HILLER JEFFREY & REBECCA<br>12885 CR 316<br>BIG PRAIRIE OH                  |  | 44611        |  | RES 511<br>R14 T17 S5 SPT SW 1.75A<br>RP-8                        |  | 1.750 |  | O             |  | O             |  | O           |  | 58420<br>9913<br>48507<br>O<br>4851<br>O<br>1157<br>42499<br>O  |  | O           |  | 58420<br>9913<br>48507<br>O<br>4851<br>O<br>1157<br>42499<br>O  |  | O           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |  | 02-01<br>07-12<br>84998<br>O                               |  | 31564-0 |  |         |  |
| 23-00061.000<br>O<br>HOCHSTETLER GERALD D JR<br>VERONICA FAYE JS<br>HOCHSTETLER GERALD D JR<br>7174 TR 501<br>BIG PRAIRIE OH  |  | 44611        |  | RES 511<br>R14 T17 S8 NWPT SW<br>5.921A RP-7 RESURVEYED<br>5/3/99 |  | 5.921 |  | O             |  | O             |  | O           |  | 99554<br>16892<br>82662<br>O<br>8266<br>O<br>1308<br>73088<br>O |  | O           |  | 99554<br>16892<br>82662<br>O<br>8266<br>O<br>1308<br>73088<br>O |  | O           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |  | 02-08<br>06-25<br>146176<br>O                              |  | 31375-0 |  |         |  |
| 23-00061.001<br>O<br>HOCHSTETLER GERALD D JR &<br>VERONICA FAYE<br>HOCHSTETLER GERALD D JR &<br>7174 TR 501<br>BIG PRAIRIE OH |  | 44611        |  | RES 501<br>R14 T17 S8 SW 2AC                                      |  | 2.000 |  | O             |  | O             |  | O           |  | 7117<br>1207<br>5910<br>O<br>591<br>O<br>O<br>5319<br>O         |  | O           |  | 7117<br>1207<br>5910<br>O<br>591<br>O<br>O<br>5319<br>O         |  | O           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |  | 02-08<br>06-25<br>10638<br>O                               |  | 31376-8 |  |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS                                                | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------------|----------|-------|---------|------------------------|---------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                        |              |                                                      | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                                                     |                 |                                                                     |             |                                                            | AMT PAID       |         |         |
|                                                                                                                                        |              |                                                      |                           |          |       |         |                        |                                                                     |                 |                                                                     |             |                                                            | BAL. DUE       |         |         |
| 23-00061.002<br>O<br>HOCHSTETLER GERALD D JR &<br>VERONICA FAYE JS<br>HOCHSTETLER GERALD D JR &<br>7174 TR 501<br>BIG PRAIRIE OH 44611 |              | RES 501<br>R14 T17 S8 SW 2.00                        | 2.000                     |          |       |         |                        | 7117<br>1207<br>5910<br>0<br>591<br>0<br>0<br>5319<br>0             |                 | 7117<br>1207<br>5910<br>0<br>591<br>0<br>0<br>5319<br>0             |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-25 | 31377-5 |         |
| 23-00929.000<br>O<br>HOFF KEITH L & DELORIS J<br>JT SURV<br>HOFF KEITH L & DELORIS J<br>P.O.BOX 602<br>SHREVE OH 44676                 |              | AGR 101<br>R14 T18 S34 NPT SW<br>7.1691A RP-19       | 7.170                     |          |       |         |                        | 146296<br>24823<br>121473<br>0<br>12147<br>0<br>2581<br>106745<br>0 |                 | 146296<br>24823<br>121473<br>0<br>12147<br>0<br>2581<br>106745<br>0 |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17 | 32448-2 |         |
| 23-00185.000<br>O<br>HOFSTETTER RUBY A<br>HOFSTETTER RUBY A<br>7648 TR 507<br>BIG PRAIRIE OH 44611                                     | CAUV         | AGR 100<br>R14 T17 S4 WPT NWSW<br>7.000A RP-13       | 7.000                     |          |       |         |                        | 494<br>84<br>410<br>0<br>41<br>0<br>0<br>369<br>0                   |                 | 494<br>84<br>410<br>0<br>41<br>0<br>0<br>369<br>0                   |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19 | 31565-8 |         |
| 23-00186.000<br>O<br>HOFSTETTER RUBY A<br>HOFSTETTER RUBY A<br>7648 TR 507<br>BIG PRAIRIE OH 44611                                     | CAUV         | AGR 101<br>R14 T17 S4 S PT NSW SW<br>20.00A TM RP-13 | 20.000                    |          |       |         |                        | 37533<br>6369<br>31164<br>0<br>3116<br>14525<br>591<br>12932<br>0   |                 | 37533<br>6369<br>31164<br>0<br>3116<br>14525<br>591<br>12932<br>0   |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19 | 31566-6 |         |
| 23-00186.001<br>O<br>HOFSTETTER RUBY A<br>HOFSTETTER RUBY A<br>7648 TR 507<br>BIG PRAIRIE OHIO 44611                                   | CAUV         | AGR 101<br>R14 T17 S4 N PT NW SW<br>20.00A TM RP-13  | 20.000                    |          |       |         |                        | 7960<br>1351<br>6609<br>0<br>661<br>0<br>0<br>5948<br>0             |                 | 7960<br>1351<br>6609<br>0<br>661<br>0<br>0<br>5948<br>0             |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19 | 31567-3 |         |
| VOL 121 PG 293<br>23-00847.000<br>O<br>HOLCOMB BOBBY D<br>HOLCOMB BOBBY D<br>8912 SR 514<br>SHREVE OHIO 44676                          |              | RES 511<br>R14 T18 S27 NPT SW<br>1.347A RP-20        | 1.350                     |          |       |         |                        | 4793<br>813<br>3980<br>0<br>398<br>0<br>0<br>3582<br>0              |                 | 4793<br>813<br>3980<br>0<br>398<br>0<br>0<br>3582<br>0              |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09          | 32344-0 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                | BK-PG-PARCEL | CLASS                 | LEGAL DESCRIPTION | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|-----------------------|-------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                       |                   |        |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                           |              |                       |                   |        |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 23-00773.000              |              | RES 511               | 2.270             |        |         |                        |                                          | 72335           |                                   | 72335       |                               | CHG       | 01-24    | 32277-2 |
| 0                         |              |                       |                   |        |         | 0                      |                                          | 12274           |                                   | 12274       |                               | CRE       | 07-05    |         |
| HOLCOMB SCOTT F & HOLCOMB |              | R14 T18 S27 NPT SW    |                   |        |         |                        |                                          | 60061           |                                   | 60061       |                               | SUB       |          |         |
| CHARLES F LIFE ESTATE     |              | 2.272A RP-20          |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| HOLCOMB CHARLES F TOD     |              |                       |                   |        |         |                        |                                          | 6006            |                                   | 6006        |                               | RLK       |          |         |
| 8882 SR 514               |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| SHREVE OH                 | 44676        | 5930                  | 18970             | 24900  |         | 0                      |                                          | 1378            |                                   | 1378        |                               | RED       |          |         |
| LE VOL 272 PG 568         |              |                       |                   |        |         | 0                      |                                          | 52677           |                                   | 52677       |                               | PD        | 105354   |         |
|                           |              |                       |                   |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 23-00188.000              |              | AGR 101               | 17.810            |        |         | 59326                  |                                          | 74891           |                                   | 74891       |                               | CHG       | 04-11    |         |
| 0                         |              |                       |                   |        |         |                        |                                          | 12707           |                                   | 12707       |                               | CRE       |          |         |
| HOLLINGSWORTH DARLENE M   |              | R14 T18 S30 SEPT SE   |                   |        |         |                        |                                          | 62184           |                                   | 62184       |                               | SUB       |          |         |
|                           |              | 17.81000A RP-5        |                   |        |         |                        |                                          | 5484            |                                   | 11516       |                               | PEN       |          |         |
| ADAMS DARLENE M           |              |                       |                   |        |         |                        |                                          | 6218            |                                   | 6218        |                               | RLK       |          |         |
| P.O. BOX 135              |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| BIG PRAIRIE OH            | 44611        | 11430                 | 14350             | 25780  |         | 4746                   |                                          | 1129            |                                   | 1129        |                               | RED       |          |         |
|                           |              |                       |                   |        |         | 45000                  |                                          | 0               |                                   | 0           |                               | INT 1     |          |         |
| RE PER TRANSAMERICA       |              | CERT DEL 2000         |                   |        |         | 19072                  |                                          | 60321           |                                   | 66353       |                               | PD        | 45000    |         |
|                           |              |                       |                   |        |         |                        |                                          |                 |                                   |             |                               | BAL       | 145746   |         |
| 23-90006.000              |              | UTL 881               | 0.000             |        |         |                        |                                          | 976109          |                                   | 976109      |                               | CHG       | 02-14    | 32623-9 |
| 35                        |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | CRE       | 07-25    |         |
| HOLMES WAYNE ELECTRIC     |              | PUBLIC UTILITY        |                   |        |         |                        |                                          | 976109          |                                   | 976109      |                               | SUB       |          |         |
| COOP INC                  |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| HOLMES WAYNE ELECTRIC     |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |          |         |
|                           |              | 0                     | 336010            | 336010 |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |
|                           |              |                       |                   |        |         |                        |                                          | 976109          |                                   | 976109      |                               | PD        | 1952218  |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 23-90014.000              |              | COM 489               | 1.970             |        |         |                        |                                          | 7030            |                                   | 7030        |                               | CHG       | 02-14    | 32631-6 |
| 35                        |              |                       |                   |        |         |                        |                                          | 770             |                                   | 770         |                               | CRE       | 07-25    |         |
| HOLMES WAYNE ELECTRIC     |              | R14 T17 S2 SE COR SW  |                   |        |         |                        |                                          | 6260            |                                   | 6260        |                               | SUB       |          |         |
| COOP INC                  |              | 1.97A RP-23           |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| HOLMES WAYNE ELECTRIC     |              |                       |                   |        |         |                        |                                          | 626             |                                   | 626         |                               | RLK       |          |         |
|                           |              | 2420                  | 0                 | 2420   |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
|                           |              |                       |                   |        |         |                        |                                          | 5634            |                                   | 5634        |                               | RED       | 11268    |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 23-80013.000              |              | OIL 240               | 0.000             |        |         |                        |                                          | 0               |                                   | 0           |                               | CHG       |          | 32587-8 |
| 0                         |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | CRE       |          |         |
| HOOVER F W PRODUCER       |              | OIL NEVIN TROYER 0634 |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | SUB       |          |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| HOOVER F W PRODUCER       |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |          |         |
| 9451 CR 320               |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| MILLERSBURG OHIO          | 44654        | 0                     | 0                 | 0      |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 23-00145.000              |              | EX 690                | 11.780            |        |         |                        |                                          | 0               |                                   | 0           |                               | CHG       |          | 31509-0 |
| 0                         |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | CRE       |          |         |
| HOPEWELL CEMETERY         |              | R14 T17 S14 NW COR NE |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | SUB       |          |         |
| ASSOCIATION               |              | 11.782A RP-21         |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| HOPEWELL CEMETERY         |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |          |         |
| 7469 SR 754               |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| SHREVE OHIO               | 44676        | 4950                  | 0                 | 4950   |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| DEL AMOUNT EXEMPT - SE    |              |                       |                   |        |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS                                          | ACRES  |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX                  | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX                      | DATE PAID |                                                            | REMARKS                                           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|--------|----------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|-----------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                     |              |                                                | LAND   | BUILDING | TOTAL |         |                        |                                          |                                                               |                                                    |                                                               |                                                    | AMT PAID  |                                                            |                                                   |         |
|                                                                                                                                                     |              |                                                |        |          |       |         |                        |                                          |                                                               |                                                    |                                                               |                                                    | BAL. DUE  |                                                            |                                                   |         |
| 23-00934.000<br>O<br>HOPEWELL CHURCH TRUSTEES<br>EAST<br>HOPEWELL CHURCH TRUSTEES<br>6900 SR 754<br>SHREVE OHIO 44676<br><br>SPLIT FROM 1.914A HOPE |              | RES 500<br>R14 T17 S14 WPT NE<br>.27600A RP-21 | 0.270  |          |       |         |                        |                                          | 988<br>168<br>820<br>82<br>0<br>0<br>738<br>0                 |                                                    | 988<br>168<br>820<br>82<br>0<br>0<br>738<br>0                 |                                                    |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-06<br><br><br><br><br><br>1476<br>0   | 32460-7 |
| 23-00396.000<br>O<br>HOPEWELL EAST TRUSTEES OF<br>HOPEWELL EAST TRUSTEES OF<br>6900 SR 754<br>SHREVE OHIO 44676                                     |              | RES 500<br>R14 T17 S14 EPT NW<br>1.504A RP-21  | 1.500  |          |       |         |                        |                                          | 8599<br>1459<br>7140<br>714<br>0<br>0<br>6426<br>0            |                                                    | 8599<br>1459<br>7140<br>714<br>0<br>0<br>6426<br>0            |                                                    |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-06<br><br><br><br><br><br>12852<br>0  | 31840-7 |
| 23-00190.000<br>O<br>HOPKINS MARTIN E &<br>DOROTHY E<br>HOPKINS MARTIN E &<br>10487 CR 320<br>MILLERSBURG OH. 44654                                 | CAUV         | AGR 101<br>R14 T17 S13 SPT SE<br>59.762A RP-26 | 59.760 |          |       |         |                        |                                          | 81631<br>13851<br>67780<br>6778<br>8715<br>1163<br>51124<br>0 |                                                    | 81631<br>13851<br>67780<br>6778<br>8715<br>1163<br>51124<br>0 |                                                    |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-02<br><br><br><br><br><br>102248<br>0 | 31574-4 |
| 23-00191.000<br>O<br>HORN MARSHALL & GLENNA<br>HORN MARSHALL & GLENNA<br>8933 TR 529<br>SHREVE OH 44676                                             |              | RES 511<br>R14 T18 S25 SECOR NW<br>1.00A RP-30 | 1.000  |          |       |         |                        |                                          | 47003<br>7975<br>39028<br>3903<br>2905<br>936<br>31284<br>0   |                                                    | 47003<br>7975<br>39028<br>3903<br>2905<br>936<br>31284<br>0   |                                                    |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-16<br><br><br><br><br><br>62568<br>0  | 31576-0 |
| 23-00175.000<br>O<br>HORST JUNE E<br>HORST JUNE E<br>12621 SHREVE RD<br>BIG PRAIRIE OH 44611                                                        | CAUV         | AGR 101<br>R14 T17 S5 NPT SW 45.485<br>RP-8    | 45.485 |          |       |         |                        |                                          | 125641<br>21318<br>104323<br>10432<br>0<br>0<br>93891<br>0    |                                                    | 125641<br>21318<br>104323<br>10432<br>0<br>0<br>93891<br>0    |                                                    |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23<br><br><br><br><br><br>187782<br>0 | 31548-5 |
| V266 PG 495                                                                                                                                         |              |                                                |        |          |       |         |                        |                                          |                                                               |                                                    |                                                               |                                                    |           |                                                            |                                                   |         |
| 23-00453.004<br>O<br>HORST WILLIS<br>HORST JUNE E<br>12621 SHREVE RD<br>BIG PRAIRIE OH 44611                                                        |              | RES 501<br>R14 T18 S32 5.00                    | 5.000  |          |       |         |                        |                                          | 17808<br>3022<br>14786<br>1479<br>0<br>0<br>23938<br>0        | 14355<br>2542<br>11813<br>1182<br>0<br>0<br>0<br>0 | 17808<br>3022<br>14786<br>1479<br>0<br>0<br>23938<br>0        | 14355<br>2542<br>11813<br>1182<br>0<br>0<br>0<br>0 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23<br><br><br><br><br><br>47876<br>0  | 31926-7 |

| PARCEL NO.                                                                                                                                     | BK-PG-PARCEL | CLASS                                                                                  | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER                  | ADJUSTMENTS                                         | JUNE               | ADJUSTMENTS                                         | DATE PAID                                                  | REMARKS        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|--------|----------|-------|---------------|---------------------------|-----------------------------------------------------|--------------------|-----------------------------------------------------|------------------------------------------------------------|----------------|----------|
| NAME AND ADDRESS                                                                                                                               |              | LEGAL DESCRIPTION                                                                      | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                 | TO DECEMBER<br>TAX | TAX                                                 | TO JUNE<br>TAX                                             |                |          |
|                                                                                                                                                |              |                                                                                        |        |          |       |               |                           |                                                     |                    |                                                     |                                                            |                | AMT PAID |
| BAL. DUE                                                                                                                                       |              |                                                                                        |        |          |       |               |                           |                                                     |                    |                                                     |                                                            |                |          |
| 23-00907.000<br>O<br>HOSTETTLER BRUCE L &<br>SHARON K<br>HOSTETTLER BRUCE L &<br>7292 TR 524<br>SHREVE OH 44676                                |              | AGR 101<br>R14 T17 S12 NWPT SE<br>14.231A RP-27                                        | 14.230 |          |       |               |                           | 61847<br>10494<br>51353<br>5135<br>46218<br>O       |                    | 61847<br>10494<br>51353<br>5135<br>46218<br>O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-09 | 32415-9  |
| 23-00105.007<br>78<br>HOSTETTLER JOHN E & ANGELA<br>K JS<br>HOSTETTLER JOHN E & ANGELA<br>8688 CR 373<br>BIG PRAIRIE OH 44611                  |              | RES 500<br>LOT 5 RIPLEY FARMS<br>ALLOTMENT NO. 1 (R14 T18<br>S29 SE PT SE) 2.50A RP-10 | 2.500  | 5        |       |               |                           | 118611<br>20126<br>98485<br>9849<br>88636<br>O      |                    | 118611<br>20126<br>98485<br>9849<br>88636<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 31456-2  |
| 23-00511.000<br>O<br>HOSTETTLER CHARLOTTE &<br>HENDERSON MARY ELLEN<br>HOSTETTLER CHARLOTTE &<br>8155 CR 373<br>BIG PRAIRIE OH 44611           | CAUV         | AGR 101<br>R14 T18 S32 SE PT NW<br>22.31A TM RP-9                                      | 22.310 |          |       |               |                           | 7263<br>1233<br>6030<br>603<br>5427<br>O            |                    | 7263<br>1233<br>6030<br>603<br>5427<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 32001-1  |
| 23-00512.000<br>O<br>HOSTETTLER CHARLOTTE &<br>HENDERSON MARY ELLEN<br>HOSTETTLER CHARLOTTE &<br>8155 CR 373<br>BIG PRAIRIE OH 44611           | CAUV         | AGR 101<br>R14 T18 S32 E PT SW<br>36.616A RP-9                                         | 36.610 |          |       |               |                           | 53162<br>9021<br>44141<br>4414<br>711<br>39016<br>O |                    | 53162<br>9021<br>44141<br>4414<br>711<br>39016<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 32002-9  |
| 23-00192.000<br>O<br>HOSTETTLER GUY E TRUSTEE<br>OF GUY E HOSTETTLER REVOC<br>HOSTETTLER GUY E TRUSTEE<br>12575 CR 316<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 101<br>R14 T17 S17 EPT SE<br>80.00A RP-6                                           | 80.000 |          |       |               |                           | 24634<br>4180<br>20454<br>2045<br>18409<br>O        |                    | 24634<br>4180<br>20454<br>2045<br>18409<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08          | 31577-7  |
| 23-00194.000<br>O<br>HOSTETTLER GUY E TRUSTEE<br>OF GUY E HOSTETTLER REVOC<br>HOSTETTLER GUY E TRUSTEE<br>12575 CR 316<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 101<br>R14 T17 S5 SPT SE 40.00A<br>RP-8                                            | 40.000 |          |       |               |                           | 45231<br>7675<br>37556<br>3756<br>794<br>33006<br>O |                    | 45231<br>7675<br>37556<br>3756<br>794<br>33006<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08          | 31579-3  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX                        | DATE PAID                                                  |                                                            | REMARKS        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                   |              |         | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                                                           |                                   |                                                           |                                                      | AMT PAID                                                   |                                                            |                |         |
|                                                                                                                                                   |              |         |                   |          |       |       |         |                        |                                          |                                                           |                                   |                                                           |                                                      | BAL. DUE                                                   |                                                            |                |         |
| 23-00195.000<br>O<br>HOSTETTLER GUY E TRUSTEE<br>OF GUY E HOSTETTLER REVOC<br>HOSTETTLER GUY E TRUSTEE<br>12575 CR 316<br>BIG PRAIRIE OH 44611    |              | AGR 100 | 11.000            |          |       |       |         | 0                      | 0                                        | 13160<br>2233<br>10927<br>0<br>1093<br>0<br>9834<br>0     | 0                                 | 13160<br>2233<br>10927<br>0<br>1093<br>0<br>9834<br>0     | 0                                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08          | 31580-7 |
| 23-00193.000<br>O<br>HOSTETTLER HARLEY &<br>MELCHER HARRY P ETAL<br>HALL NAOMI<br>P.O. BOX 4033<br>ORANGE CA 92863-4033<br>ADDRESS PER NAOMI11/99 |              | AGR 100 | 40.000            |          |       |       |         | 0                      | 0                                        | 43807<br>7433<br>36374<br>0<br>3637<br>0<br>32737<br>0    | 0                                 | 43807<br>7433<br>36374<br>0<br>3637<br>0<br>32737<br>0    | 0                                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09          | 31578-5 |
| 23-00196.000<br>O<br>HOSTETTLER RICHARD D &<br>NANCY L<br>HOSTETTLER RICHARD D &<br>7298 CR 51<br>BIG PRAIRIE OH 44611                            |              | AGR 101 | 20.000            |          |       |       |         | 0                      | 0                                        | 67309<br>11421<br>55888<br>0<br>5589<br>0<br>946<br>49353 | 0                                 | 67309<br>11421<br>55888<br>0<br>5589<br>0<br>946<br>49353 | 0                                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23 | 31581-4 |
| 23-00653.000<br>O<br>HOSTETTLER TIMOTHY A &<br>TRACEY A JS<br>HOSTETTLER TIMOTHY A &<br>9031 CR. 1040 BOX 94<br>BIG PRAIRIE, OHIO 44611           |              | RES 511 | 0.000             | 26       |       |       |         | 0                      | 0                                        | 30183<br>5121<br>25062<br>0<br>2506<br>0<br>22556<br>0    | 0                                 | 30183<br>5121<br>25062<br>0<br>2506<br>0<br>22556<br>0    | 0                                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-17 | 32159-0 |
| 23-00675.000<br>78<br>HOWELL WILLIE & MARY M<br>HOWELL WILLIE & MARY M<br>13146 TR 1038<br>BIG PRAIRIE OH 44611<br>RE PER TRANSAMERICA            |              | RES 501 | 0.000             | 49       |       |       |         | 0                      | 0                                        | 726<br>123<br>603<br>0<br>60<br>0<br>543<br>0             | 0                                 | 726<br>123<br>603<br>0<br>60<br>0<br>543<br>0             | 0                                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 32183-4 |
| 23-00676.000<br>78<br>HOWELL WILLIE & MARY M<br>HOWELL WILLIE & MARY M<br>13146 TR 1038<br>BIG PRAIRIE OH 44611<br>RE PER TRANSAMERICA            |              | RES 511 | 0.000             | 50       |       |       |         | 0                      | 0                                        | 38956<br>6610<br>32346<br>0<br>3235<br>0<br>809<br>28302  | 0                                 | 38956<br>6610<br>32346<br>0<br>3235<br>0<br>809<br>9984   | -25216<br>-4280<br>-20936<br>0<br>-2094<br>0<br>-524 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10                                             | 32184-1        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                          |              |                                                                               |                  |                        |                                          |                                                                       |                                   |                                                                       |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                                          |              |                                                                               |                  |                        |                                          |                                                                       |                                   |                                                                       |                                 | BAL. DUE                                                   |                |         |
| 23-00197.000<br>O<br>HOXWORTH WALTER L & NORMA<br>JEAN<br>HOXWORTH WALTER L & NORMA<br>114 A SOUTH WASHINGTON<br>MILLERSBURG OH. 44654                   |              | AGR 100<br>R14 T17 S4 NPT SE 15.45A<br>RP-13<br>6490 0 6490                   | 15.450           | O                      | O                                        | 18853<br>3199<br>15654<br>O<br>1565<br>O<br>O<br>14089<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 18853<br>3199<br>15654<br>O<br>1565<br>O<br>O<br>14089<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-06 | 31582-2 |
| 23-00384.003<br>O<br>HUDSON DAVID M<br>HUDSON DAVID M<br>10869 TOWNSHIP RD 262<br>MILLERSBURG OH 44654<br>NOT JS V 265 PG 459                            |              | RES 500<br>R14 T17 S14 NE PT SE<br>5.094A RP-21<br>6240 0 6240                | 5.090            | O                      | O                                        | 18127<br>3076<br>15051<br>O<br>1505<br>O<br>O<br>13546<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 18127<br>3076<br>15051<br>O<br>1505<br>O<br>O<br>13546<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-02 | 31831-0 |
| 23-00383.003<br>O<br>HUDSON MARY A<br>HUDSON MARY A<br>10845 TR 262<br>MILLERSBURG OHIO 44654                                                            |              | RES 511<br>R14 T17 S14 PT SE 3.50A<br>RP-21<br>7440 36330 43770               | 3.500            | O                      | O                                        | 127152<br>21575<br>105577<br>O<br>10558<br>O<br>O<br>95019<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 127152<br>21575<br>105577<br>O<br>10558<br>O<br>O<br>95019<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-24 | 31829-9 |
| 23-00225.001<br>O<br>HULIN CARY & ELAINE JS<br>HULIN CARY & ELAINE JS<br>8500 CR 373<br>BIG PRAIRIE OH 44611                                             |              | AGR 101<br>R14 T18 S32 5.829A<br>2450 0 2450                                  | 5.829            | O                      | O                                        | 7117<br>1207<br>5910<br>O<br>591<br>O<br>O<br>5319<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 7117<br>1207<br>5910<br>O<br>591<br>O<br>O<br>5319<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-22 | 31618-6 |
| 23-00407.000<br>O<br>HULIN CARY & ELAINE JS<br>HULIN CARY & ELAINE JS<br>8500 CR 373<br>BIG PRAIRIE, OHIO 44611                                          |              | RES 511<br>R14 T18 S32 WPT NE 4.00A<br>RP-9<br>8050 30800 38850               | 4.000            | O                      | O                                        | 112859<br>19150<br>93709<br>O<br>9371<br>O<br>O<br>1790<br>82548<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 112859<br>19150<br>93709<br>O<br>9371<br>O<br>O<br>1790<br>82548<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-22 | 31852-5 |
| 23-00198.000<br>O<br>AG CAUV<br>HUNSBERGER MAYNARD H &<br>SHERRY K<br>HUNSBERGER MAYNARD H &<br>8817 CR 318<br>SHREVE OH 44676<br>MAYNARD 3/4 & SHERRY K |              | AGR 103<br>R14 T18 S26 E PT NW<br>33.33A RP-25<br>6570 20860 27430<br>16930 L | 33.330           | O                      | O                                        | 79684<br>13521<br>66163<br>O<br>6616<br>O<br>O<br>59547<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 79684<br>13521<br>66163<br>O<br>6616<br>O<br>O<br>59547<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-28          | 31583-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS     |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------|-----------------------------------------------|-------------|----------|
|                                                                                                                             |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID  |                                               |             |          |
|                                                                                                                             |              |         | LAND              | BUILDING |         |                        |                                          |                                                   |                                   |                                                   |                               |           | TOTAL                                         |             | BAL. DUE |
| 23-00199.000<br>O AG CAUV<br>HUNSBERGER MAYNARD H &<br>SHERRY K<br>HUNSBERGER MAYNARD H &<br>8817 CR 318<br>SHREVE OH 44676 |              | AGR 100 | 7.000             |          |         |                        |                                          | 2324<br>394<br>1930<br>0<br>193<br>0<br>0         |                                   | 2324<br>394<br>1930<br>0<br>193<br>0<br>0         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-28       | 31584-7  |
| MAYNARD 3/4 & SHERRY 1                                                                                                      |              |         | 800<br>2700 L     | 0        | 800     |                        |                                          | 1737<br>0                                         |                                   | 1737<br>0                                         |                               |           | PD<br>BAL                                     | 3474<br>0   |          |
| 23-00200.000<br>O AG CAUV<br>HUNSBERGER MAYNARD H &<br>SHERRY K<br>HUNSBERGER MAYNARD H &<br>8817 CR 318<br>SHREVE OH 44676 |              | AGR 100 | 10.000            |          |         |                        |                                          | 872<br>148<br>724<br>0<br>72<br>0<br>0            |                                   | 872<br>148<br>724<br>0<br>72<br>0<br>0            |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-28       | 31585-5  |
| MAYNARD 3/4 & SHERRY 1                                                                                                      |              |         | 300<br>3640 L     | 0        | 300     |                        |                                          | 652<br>0                                          |                                   | 652<br>0                                          |                               |           | PD<br>BAL                                     | 1304<br>0   |          |
| 23-00200.001<br>O AG CAUV<br>HUNSBERGER MAYNARD H &<br>SHERRY K<br>HUNSBERGER MAYNARD H &<br>8817 CR 318<br>SHREVE OH 44676 |              | AGR 100 | 11.000            |          |         |                        |                                          | 1801<br>306<br>1495<br>0<br>150<br>0<br>0         |                                   | 1801<br>306<br>1495<br>0<br>150<br>0<br>0         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-28       | 31586-3  |
| MAYNARD 3/4 & SHERRY 1                                                                                                      |              |         | 620<br>4620 L     | 0        | 620     |                        |                                          | 1345<br>0                                         |                                   | 1345<br>0                                         |                               |           | PD<br>BAL                                     | 2690<br>0   |          |
| 23-00202.000<br>O AG CAUV<br>HUNSBERGER MAYNARD H &<br>SHERRY K<br>HUNSBERGER MAYNARD H &<br>8817 CR 318<br>SHREVE OH 44676 |              | AGR 103 | 66.660            |          |         |                        |                                          | 172063<br>29195<br>142868<br>0<br>14287<br>0<br>0 |                                   | 172063<br>29195<br>142868<br>0<br>14287<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-28       | 31588-8  |
|                                                                                                                             |              |         | 9840<br>30160 L   | 49390    | 59230   |                        |                                          | 128581<br>0                                       |                                   | 128581<br>0                                       |                               |           | PD<br>BAL                                     | 257162<br>0 |          |
| 23-00203.000<br>O AG CAUV<br>HUNSBERGER MAYNARD H &<br>SHERRY K<br>HUNSBERGER MAYNARD H &<br>8817 CR 318<br>SHREVE OH 44676 |              | AGR 103 | 79.000            |          |         |                        |                                          | 15251<br>2588<br>12663<br>0<br>1266<br>0<br>0     |                                   | 15251<br>2588<br>12663<br>0<br>1266<br>0<br>0     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-28       | 31589-6  |
|                                                                                                                             |              |         | 4230<br>28420 L   | 1020     | 5250    |                        |                                          | 11397<br>0                                        |                                   | 11397<br>0                                        |                               |           | PD<br>BAL                                     | 22794<br>0  |          |
| 23-00388.000<br>O AG CAUV<br>HUNSBERGER MAYNARD H &<br>SHERRY K<br>HUNSBERGER MAYNARD H &<br>8817 TR 318<br>SHREVE OH 44676 |              | AGR 101 | 152.000           |          |         |                        |                                          | 98218<br>16665<br>81553<br>0<br>8155<br>0<br>0    |                                   | 98218<br>16665<br>81553<br>0<br>8155<br>0<br>0    |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-28       | 31834-3  |
|                                                                                                                             |              |         | 22680<br>65560 L  | 11130    | 33810   |                        |                                          | 73398<br>0                                        |                                   | 73398<br>0                                        |                               |           | PD<br>BAL                                     | 146796<br>0 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.169679 IND/COM 0.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                                         | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                    |              |                                                               | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | AMT PAID       |         |
|                                                                                                                    |              |                                                               | LAND              | BUILDING |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                |         |
| 23-00925.000<br>O<br>HUNSBERGER MAYNARD H &<br>SHERRY K JS<br>HUNSBERGER MAYNARD H &<br>8817 CR 318<br>SHREVE OHIO | 44676        | AGR 100<br>R14 T18 S26 NPT SE<br>4.19400A RP-25               | 4.190             |          |         | 0                      | 0                                        | 1859<br>315<br>1544<br>0<br>154<br>0<br>0                      | 0                                 | 1859<br>315<br>1544<br>0<br>154<br>0<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 12-28          | 32439-6 |
|                                                                                                                    |              | 640<br>1760 L                                                 | 0                 | 640      |         | 0                      | 0                                        | 1390<br>0                                                      | 0                                 | 1390<br>0                                                      | 0                             | PD<br>BAL                                                  | 2780<br>0      |         |
| 23-00926.000<br>O<br>HUNSBERGER MAYNARD H &<br>SHERRY K<br>HUNSBERGER MAYNARD H &<br>8817 CR 318<br>SHREVE OH      | 44676        | AGR 100<br>R14 T18 S26 NW PT SE<br>36.856A RP-25              | 36.850            |          |         | 0                      | 0                                        | 5403<br>917<br>4486<br>0<br>449<br>0<br>0                      | 0                                 | 5403<br>917<br>4486<br>0<br>449<br>0<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 12-28          | 32440-1 |
|                                                                                                                    |              | 1860<br>11370 L                                               | 0                 | 1860     |         | 0                      | 0                                        | 4037<br>0                                                      | 0                                 | 4037<br>0                                                      | 0                             | PD<br>BAL                                                  | 8074<br>0      |         |
| MAYNARD 3/4 & SHERRY 1                                                                                             |              |                                                               |                   |          |         | 0                      | 0                                        |                                                                |                                   |                                                                |                               |                                                            |                |         |
| 23-00201.000<br>O<br>HUNSBERGER MAYNARD HAL &<br>SHERRY<br>HUNSBERGER MAYNARD HAL &<br>8817 CR 318<br>SHREVE OH    | 44676        | AGR 101<br>R14 T18 S26 NPT SE 1.06A<br>RP-25                  | 1.060             |          |         | 0                      | 0                                        | 107195<br>18189<br>89006<br>0<br>8901<br>0<br>2221<br>77884    | 0                                 | 107195<br>18189<br>89006<br>0<br>8901<br>0<br>2221<br>77884    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31          | 31587-0 |
|                                                                                                                    |              | 4450                                                          | 32450             | 36900    |         | 0                      | 0                                        |                                                                |                                   |                                                                |                               |                                                            | 155768<br>0    |         |
| 23-00430.005<br>O<br>HUTCHISON STEVEN J<br>HUTCHISON STEVEN J<br>12383 CR 330<br>BIG PRAIRIE OH                    | 44611        | AGR 101<br>R14 T18 S28 PT SW<br>45.524A RP-15                 | 45.520            |          |         | 0                      | 0                                        | 121894<br>20683<br>101211<br>0<br>10121<br>0<br>2191<br>88899  | 0                                 | 121894<br>20683<br>101211<br>0<br>10121<br>0<br>2191<br>88899  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24 | 31885-8 |
|                                                                                                                    |              | 6430<br>18560 L                                               | 35530             | 41960    |         | 0                      | 0                                        |                                                                |                                   |                                                                |                               |                                                            | 177798<br>0    |         |
| 23-00928.004<br>O<br>HUY ROBERT L & NORMA<br>HUY ROBERT L & NORMA<br>PO BOX 357<br>SHREVE OHIO                     | 44676        | RES 511<br>R14 T18 S34 LOT 4 WIN<br>SONGS ESTATES 3.00A RP-19 | 3.000             | 4        |         | 0                      | 0                                        | 157829<br>26781<br>131048<br>0<br>13105<br>0<br>2898<br>115045 | 0                                 | 157829<br>26781<br>131048<br>0<br>13105<br>0<br>2898<br>115045 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>06-27 | 32445-9 |
|                                                                                                                    |              | 6830                                                          | 47500             | 54330    |         | 0                      | 0                                        |                                                                |                                   |                                                                |                               |                                                            | 230090<br>0    |         |
| 23-00802.000<br>O<br>JABERG RUSSELL E SR &<br>SANDRA K<br>JABERG RUSSELL E SR &<br>8015 TR 527<br>SHREVE, OH       | 44676        | RES 511<br>R14 T17 S2 NEPT NE<br>5.304A RP-23                 | 5.300             |          |         | 0                      | 0                                        | 42471<br>7206<br>35265<br>0<br>3527<br>0<br>0<br>31738         | 0                                 | 42471<br>7206<br>35265<br>0<br>3527<br>0<br>0<br>31738         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-13 | 32305-5 |
|                                                                                                                    |              | 11050                                                         | 3570              | 14620    |         | 0                      | 0                                        |                                                                |                                   |                                                                |                               |                                                            | 63476<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS   | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                                        | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|---------|
|                                                                                                                         |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                          |                                                                     |                                   |                                                                                   |                               | AMT PAID                                                   | BAL. DUE                                                               |         |
|                                                                                                                         |              |         |                           |          |       |         |                        |                                          |                                                                     |                                   |                                                                                   |                               |                                                            |                                                                        |         |
| 23-00315.001<br>O<br>JAMES STEVEN B & TAMARA D<br>JAMES STEVEN B & TAMARA D<br>10949 TR 530<br>SHREVE OHIO 44676        |              | AGR 101 | 10.940                    |          |       |         |                        |                                          | 143798<br>24400<br>119398<br>O<br>11940<br>O<br>2221<br>105237<br>O |                                   | 143798<br>24400<br>119398<br>O<br>10524<br>O<br>11940<br>O<br>2221<br>O<br>115761 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>105237<br>115761 | 31740-6 |
| 23-00205.000<br>O<br>JAMESON HOWARD & WANDA<br>JS<br>JAMESON HOWARD & WANDA<br>10795 TR 523<br>SHREVE OH 44676          | CAUV         | AGR 101 | 0.120                     |          |       |         |                        |                                          | 29<br>5<br>24<br>O<br>2<br>O<br>O<br>22<br>O                        |                                   | 29<br>5<br>24<br>O<br>2<br>O<br>O<br>22<br>O                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-06<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>44<br>O | 31590-0 |
| 23-00206.000<br>O<br>JAMESON HOWARD & WANDA<br>JS<br>JAMESON HOWARD & WANDA<br>10795 TR 523<br>SHREVE OH 44676          | CAUV         | AGR 101 | 40.000                    |          |       |         |                        |                                          | 67977<br>11534<br>56443<br>O<br>5644<br>O<br>677<br>50122<br>O      |                                   | 67977<br>11534<br>56443<br>O<br>5644<br>O<br>677<br>50122<br>O                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-06<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>100244<br>O       | 31591-7 |
| 23-00868.000<br>O<br>JOHNSON BRADLEY L & KERRI<br>L JS<br>JOHNSON BRADLEY L & KERRI<br>8029 TR 527<br>SHREVE OHIO 44676 |              | RES 560 | 5.290                     |          |       |         |                        |                                          | 137116<br>23266<br>113850<br>O<br>11385<br>O<br>2529<br>99936<br>O  |                                   | 137116<br>23266<br>113850<br>O<br>11385<br>O<br>2529<br>99936<br>O                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-26<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>199872<br>O       | 32364-6 |
| 23-00678.000<br>O<br>JOHNSON HERBERT R JR &<br>PATRICIA A<br>JOHNSON HERBERT R JR &<br>BOX 133<br>BIG PRAIRIE OH 44611  |              | RES 500 | 0.000                     | 46       |       |         |                        |                                          | 1714<br>291<br>1423<br>O<br>142<br>O<br>1281<br>O                   |                                   | 1714<br>291<br>1423<br>O<br>142<br>O<br>1281<br>O                                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>2562<br>O                  | 32186-7 |
| 23-00679.000<br>O<br>JOHNSON HERBERT R JR &<br>PATRICIA A<br>JOHNSON HERBERT R JR &<br>BOX 133<br>BIG PRAIRIE OH 44611  |              | RES 511 | 0.000                     | 45       |       |         |                        |                                          | 46335<br>7862<br>38473<br>O<br>3847<br>O<br>953<br>33673<br>O       |                                   | 46335<br>7862<br>38473<br>O<br>3847<br>O<br>953<br>33673<br>O                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>67346<br>O        | 32187-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS                                                         | ACRES   |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                                     |          |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|---------------------------------------------|----------|
|                                                                                                                              |              |                                                               | LAND    | BUILDING |         |                        |                                          |                                                                   |                                   |                                                                   |                               | TOTAL     | AMT PAID                                                   |                                             | BAL. DUE |
|                                                                                                                              |              |                                                               |         |          |         |                        |                                          |                                                                   |                                   |                                                                   |                               |           |                                                            |                                             |          |
| 23-00207.000<br>O<br>JOHNSON JESSE W & MARY A<br>JOHNSON JESSE W & MARY A<br>PO BOX 143<br>BIG PRAIRIE OH 44611              |              | RES 511<br>R14 T18 S30 SE PT NW<br>1.145A RP-5                | 1.140   |          |         |                        |                                          | 38637<br>6556<br>32081<br>O<br>3208<br>14525<br>791<br>13557<br>O |                                   | 38637<br>6556<br>32081<br>O<br>3208<br>14525<br>791<br>13557<br>O |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>O<br>27114<br>O                    | 31592-5  |
| 23-00207.001<br>O<br>JOHNSON JESSE W JR &<br>ELIZABETH G JS<br>JOHNSON JESSE W JR &<br>8870 TR 508<br>BIG PRAIRIE OHIO 44611 |              | RES 560<br>R14 T18 S30 SE PT NW<br>.355A RP-5                 | 0.350   |          |         |                        |                                          | 11126<br>1888<br>9238<br>O<br>924<br>O<br>O<br>8314<br>O          |                                   | 11126<br>1888<br>9238<br>O<br>924<br>O<br>O<br>8314<br>O          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-19<br>O<br>16628<br>O           | 31593-3  |
| 23-00394.000<br>O<br>JOHNSON LYNN D & VIRGINIA<br>C<br>JOHNSON LYNN D & VIRGINIA<br>8253 SR 514<br>BIG PRAIRIE OHIO 44611    |              | RES 511<br>R14 T18 S33 NEPT SW<br>7.00A RP-14                 | 7.000   |          |         |                        |                                          | 73729<br>12510<br>61219<br>O<br>6122<br>O<br>1017<br>54080<br>O   |                                   | 73729<br>12510<br>61219<br>O<br>6122<br>O<br>1017<br>54080<br>O   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-25<br>O<br>108160<br>O          | 31838-4  |
| 23-00208.000<br>O<br>JOHNSON NORMA JEAN<br>JOHNSON NORMA JEAN<br>10955 TR 262<br>MILLERSBURG OH. 44654                       |              | AGR 100<br>R14 T17 S13 SWCOR NW<br>7.58A RP-26                | 7.580   |          |         |                        |                                          | 9267<br>1572<br>7695<br>O<br>770<br>O<br>O<br>6925<br>O           |                                   | 9267<br>1572<br>7695<br>O<br>770<br>O<br>O<br>6925<br>O           |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-19<br>O<br>13850<br>O           | 31594-0  |
| 23-00209.000<br>O<br>JOHNSON NORMA JEAN<br>JOHNSON NORMA JEAN<br>10955 TR 262<br>MILLERSBURG OH. 44654                       |              | AGR 101<br>R14 T17 S14 SECOR NE<br>12.00A RP-21               | 12.000  |          |         |                        |                                          | 93454<br>15857<br>77597<br>O<br>7760<br>O<br>1389<br>68448<br>O   |                                   | 93454<br>15857<br>77597<br>O<br>7760<br>O<br>1389<br>68448<br>O   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-19<br>O<br>136896<br>O          | 31595-8  |
| 23-00833.000<br>54<br>JOHNSON THOMAS C<br>JOHNSON THOMAS C<br>13341 TR 511<br>BIG PRAIRIE OH 44611                           |              | RES 511<br>R14 T18 S30 SWCOR SE<br>2.500A RP-5                | 2.500   |          |         |                        |                                          | 71027<br>12052<br>58975<br>O<br>5898<br>O<br>O<br>53077<br>O      |                                   | 71027<br>12052<br>58975<br>O<br>5898<br>O<br>O<br>53077<br>O      |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12<br>O<br>106154<br>O          | 32335-4  |
| 23-00928.002<br>O<br>JOHNSTON SCOTT R & TAMMY<br>K JS<br>JOHNSTON SCOTT R & TAMMY<br>8420 SR 754<br>SHREVE, OHIO 44676       |              | RES 511<br>R14 T18 S34 LOT 2 WIN<br>SONGS ESTATES 3.00A RP-19 | 3.000 2 |          |         | 83117                  |                                          | 107398<br>18223<br>89175<br>8026<br>8918<br>O<br>O<br>88283<br>O  |                                   | 107398<br>18223<br>89175<br>8026<br>8918<br>O<br>O<br>80257<br>O  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-14<br>03-08<br>07-24<br>O<br>251657<br>O | 32443-4  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                      |              |                                                                                    |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | AMT PAID       |         |
|                                                                                                                      |              |                                                                                    |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | BAL. DUE       |         |
| 23-00073.002<br>JONES VERNON<br>JONES VERNON<br>8855 SR 514<br>SHREVE OH                                             | 44676        | RES 511<br>R14 T18 S27 NW PT SW<br>4.179A RP-20                                    | 4.170<br>39210            | 0                      | 0                                        | 113905<br>19327<br>94578<br>9458<br>2130<br>82990 | 0                                 | 113905<br>19327<br>94578<br>9458<br>2130<br>82990 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09 | 31397-1 |
| 23-00212.000<br>JURSICH ROBERT J & MARTHA<br>JURSICH ROBERT J & MARTHA<br>853 ROBINWOOD HILLS DR<br>FAIRLAWN OH      | 44333        | AGR 101<br>R14 T17 S17 NE SW 40.00A<br>TAX MAP RP-6                                | 40.000<br>54710           | 0                      | 0                                        | 158933<br>26968<br>131965<br>13197<br>118768      | 0                                 | 158933<br>26968<br>131965<br>13197<br>118768      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29 | 31599-9 |
| 23-00212.001<br>JURSICH ROBERT J & MARTHA<br>JURSICH ROBERT J & MARTHA<br>853 ROBINWOOD HILLS DR<br>FAIRLAWN OHIO    | 44333        | AGR 101<br>R14 T17 S17 NW SE 40.00A<br>TAX MAP PR-6 (31A<br>FORESTRY #13483)       | 40.000<br>15370           | 0                      | 0                                        | 44650<br>7576<br>37074<br>3707<br>33367           | 0                                 | 44650<br>7576<br>37074<br>3707<br>33367           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29 | 31600-2 |
| 23-00211.000<br>JURSICH ROBERT J & MARTHE<br>JURSICH ROBERT J & MARTHE<br>853 ROBINWOOD HILLS DR<br>FAIRLAWN OH      | 44333        | AGR 101<br>R14 T17 S17 E PT SE SW<br>16.00A TAX MAP RP-6 (12<br>A FORESTRY #13483) | 16.000<br>5470            | 0                      | 0                                        | 15890<br>2696<br>13194<br>1319<br>11875           | 0                                 | 15890<br>2696<br>13194<br>1319<br>11875           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29 | 31597-3 |
| 23-00211.001<br>JURSICH ROBERT J & MARTHE<br>JURSICH ROBERT J & MARTHE<br>853 ROBINWOOD HILLS DR<br>FAIRLAWN OHIO    | 44333        | AGR 101<br>R14 T17 S17 W PT SE SW<br>24.00A TAX MAP RP-6 (17A<br>FORESTRY#13483)   | 24.000<br>5320            | 0                      | 0                                        | 15455<br>2623<br>12832<br>1283<br>11549           | 0                                 | 15455<br>2623<br>12832<br>1283<br>11549           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29 | 31598-1 |
| 23-00636.001<br>KANAGY EZRA & MARTHA JS<br>KANAGY EZRA & MARTHA JS<br>10417 CR 329<br>SHREVE OH                      | 44676        | AGR 101<br>R14 T17 S1 NEPT SE<br>.03800A RP-28                                     | 0.030<br>50               | 0                      | 0                                        | 145<br>24<br>121<br>12<br>109                     | 0                                 | 145<br>24<br>121<br>12<br>109                     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06 | 32140-8 |
| 23-00503.000<br>KARLAN BARBARA J FKA<br>BARBARA J SPITLER<br>KARLAN BARBARA J FKA<br>7559 SR 514<br>BIG PRAIRIE OHIO | 44611        | RES 511<br>R14 T17 S5 SWPT SW (#12)<br>RP-8                                        | 1.000<br>27590            | 0                      | 0                                        | 80149<br>13600<br>66549<br>6655<br>1664<br>58230  | 0                                 | 80149<br>13600<br>66549<br>6655<br>1664<br>58230  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31987-4 |
| RE PER WAYNE CO BANK                                                                                                 |              |                                                                                    |                           | 0                      | 0                                        |                                                   |                                   |                                                   |                               |                                                            |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                |         |
|                                                                                                                               |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                |         |
| 23-00504.000<br>O<br>KARLAN BARBARA J FKA<br>BARBARA J SPITLER<br>KARLAN BARBARA J FKA<br>7559 SR 514<br>BIG PRAIRIE OH 44611 |              | RES 599 | 1.000                                    |          |  | 0                      | 0                                        | 22194<br>3766<br>18428<br>0<br>1843<br>0<br>0<br>16585<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22194<br>3766<br>18428<br>0<br>1843<br>0<br>0<br>16585<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24 | 31988-2 |
| 23-00214.000<br>O<br>KAUFFMAN DALE W &<br>MARGARET L JT SURV<br>KAUFFMAN DALE W &<br>6967 SR 754<br>SHREVE OH 44676           | AG CAUV      | AGR 103 | 56.000                                   |          |  | 0                      | 0                                        | 16065<br>2726<br>13339<br>0<br>1334<br>0<br>0<br>12005<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16065<br>2726<br>13339<br>0<br>1334<br>0<br>0<br>12005<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25 | 31601-9 |
| 23-00215.000<br>O<br>KAUFFMAN DALE W &<br>MARGARET L JT SURV<br>KAUFFMAN DALE W &<br>6967 SR 754<br>SHREVE OH 44676           | AG CAUV      | AGR 103 | 63.970                                   |          |  | 0                      | 0                                        | 17023<br>2888<br>14135<br>0<br>1414<br>0<br>0<br>12721<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 17023<br>2888<br>14135<br>0<br>1414<br>0<br>0<br>12721<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25 | 31602-7 |
| 23-00216.000<br>O<br>KAUFFMAN DALE W &<br>MARGARET L JT SURV<br>KAUFFMAN DALE W &<br>6967 SR 754<br>SHREVE OH 44676           | AG CAUV      | AGR 103 | 3.000                                    |          |  | 0                      | 0                                        | 41948<br>7118<br>34830<br>0<br>3483<br>0<br>0<br>31347<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 41948<br>7118<br>34830<br>0<br>3483<br>0<br>0<br>31347<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25 | 31603-5 |
| 23-00217.000<br>O<br>KAUFFMAN DALE W &<br>MARGARET L JT SURV<br>KAUFFMAN DALE W &<br>6967 SR 754<br>SHREVE OH 44676           | AG CAUV      | AGR 103 | 10.030                                   |          |  | 0                      | 0                                        | 231412<br>39265<br>192147<br>0<br>19215<br>0<br>1864<br>171068<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 231412<br>39265<br>192147<br>0<br>19215<br>0<br>1864<br>171068<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25 | 31604-2 |
| 23-00218.000<br>O<br>KAUFFMAN DALE W &<br>MARGARET L JT SURV<br>KAUFFMAN DALE W &<br>6967 SR 754<br>SHREVE OH 44676           | AG CAUV      | AGR 103 | 40.000                                   |          |  | 0                      | 0                                        | 10923<br>1854<br>9069<br>0<br>907<br>0<br>0<br>8162<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10923<br>1854<br>9069<br>0<br>907<br>0<br>0<br>8162<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25 | 31605-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL     | ACRES<br>LOT NO.<br>TOTAL                   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                     | REMARKS |
|--------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                  |              |                                                       |                                             |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | AMT PAID                      |         |
|                                                                                                  |              |                                                       |                                             |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | BAL. DUE                      |         |
| 23-00069.001<br>O<br>KAUFFMAN DENNIS W<br>KAUFFMAN DENNIS W<br>6967 SR 754<br>SHREVE OHIO        | 44676        | RES 511<br>R14 T17 S11 WPT SE<br>RP-22                | 1.000<br>1.00A<br>39490                     | O<br>O                 | O<br>O                                   | 114718<br>19465<br>95253<br>O<br>9525<br>O<br>1786<br>83942<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 114718<br>19465<br>95253<br>O<br>9525<br>O<br>1786<br>83942<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25<br>167884<br>O | 31388-6 |
| 23-00219.001<br>O<br>KAUFFMAN EDNA MAE<br>KAUFFMAN EDNA MAE<br>10650 CR 1<br>SHREVE OH           | 44676        | AGR 101<br>T18 R14 S25 NE<br>4.967A                   | 4.967<br>21260                              | O<br>O                 | O<br>O                                   | 61760<br>10479<br>51281<br>O<br>5128<br>O<br>1112<br>45041<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 61760<br>10479<br>51281<br>O<br>5128<br>O<br>1112<br>45041<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19<br>90082<br>O  | 31607-5 |
| 23-00069.000<br>O<br>KAUFFMAN ROBERT D<br>KAUFFMAN ROBERT D<br>6967 SR 754<br>SHREVE, OHIO       | 44676        | AGR 101<br>R14 T17 S11 MID PT SE<br>56.57A RP-22      | 56.570<br>4850<br>19490 L<br>4850           | O<br>O                 | O<br>O                                   | 14089<br>2390<br>11699<br>O<br>1170<br>O<br>O<br>10529<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 14089<br>2390<br>11699<br>O<br>1170<br>O<br>O<br>10529<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25<br>21058<br>O  | 31387-8 |
| 23-00069.002<br>O<br>KAUFFMAN ROBERT D<br>KAUFFMAN ROBERT D<br>6967 SR 754<br>SHREVE OHIO        | 44676        | AGR 101<br>R14 T17 S11 E PT SE<br>1.00A RP-22         | 1.000<br>20<br>280 L<br>20                  | O<br>O                 | O<br>O                                   | 58<br>10<br>48<br>O<br>5<br>O<br>O<br>43<br>O                    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 58<br>10<br>48<br>O<br>5<br>O<br>O<br>43<br>O                    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25<br>86<br>O     | 31389-4 |
| 23-00220.000<br>O<br>KAUFFMAN ROBERT P<br>KAUFFMAN ROBERT P<br>10590 CR 1<br>SHREVE OH           | 44676        | AGR 101<br>R14 T18 S25 E PT W HALF<br>NE 40.00A RP-30 | 40.000<br>8580<br>18040 L<br>16770<br>25350 | O<br>O                 | O<br>O                                   | 73642<br>12496<br>61146<br>O<br>6115<br>O<br>O<br>55031<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 73642<br>12496<br>61146<br>O<br>6115<br>O<br>O<br>55031<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-24<br>110062<br>O | 31608-3 |
| 23-00219.000<br>O<br>KAUFFMAN THOMAS C<br>KAUFFMAN THOMAS C<br>1279 STATE ROUTE 96<br>ASHLAND OH | 44805        | AGR 101<br>R14 T18 S25 WPT NE<br>35.033 RP-30         | 35.033<br>4790<br>13390 L<br>4790           | O<br>O                 | O<br>O                                   | 13915<br>2361<br>11554<br>O<br>1155<br>O<br>O<br>10399<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 13915<br>2361<br>11554<br>O<br>1155<br>O<br>O<br>10399<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>20798<br>O           | 31606-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS                                                                  | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID |                                                            | REMARKS                       |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|------------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|------------------------------------------------|-----------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                |              |                                                                        | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                                   |                                   |                                                                  |                                                |           |                                                            |                               |         |
|                                                                                                                                |              |                                                                        |                                          | BAL. DUE |         |                        |                                          |                                                                   |                                   |                                                                  |                                                |           |                                                            |                               |         |
| 23-00569.000<br>O<br>KEIM JONAS A & EMMA P JS<br>CAUV<br>8369 CR 318<br>SHREVE OH<br>44676                                     |              | AGR 103<br>R14 T18 S35 NW & SW<br>88.058A RP-24                        | 88.050                                   |          |         | 0                      | 0                                        | 204977<br>34780<br>170197<br>17020<br>0<br>0<br>0<br>153177<br>0  | 0                                 | 204977<br>34780<br>170197<br>17020<br>0<br>0<br>0<br>153177<br>0 | 0                                              | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-11<br>306354<br>0 | 32060-3 |
| 23-00221.001<br>O<br>KEIM JONAS A & EMMA P JT<br>CAUV<br>SURV<br>KEIM JONAS A & EMMA P JT<br>8369 CR 318<br>SHREVE OH<br>44676 |              | RES 500<br>R14 T18 S35 SPT SE<br>7.721A RP-24                          | 7.720                                    |          |         | 0                      | 0                                        | 784<br>133<br>651<br>65<br>0<br>0<br>586<br>0                     | 0                                 | 784<br>133<br>651<br>65<br>0<br>0<br>586<br>0                    | 0                                              | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-11<br>1172<br>0   | 31611-2 |
| 23-00226.000<br>O<br>KEIM JONAS A & EMMA P JT<br>CAUV<br>SURV<br>KEIM JONAS A & EMMA P JT<br>8369 CR 318<br>SHREVE OH<br>44676 |              | AGR 101<br>R14 T17 S2 NWCOR NE<br>22.2800A RP-23                       | 22.280                                   |          |         | 0                      | 0                                        | 114544<br>19436<br>95108<br>9511<br>0<br>0<br>85597<br>0          | 0                                 | 114544<br>19436<br>95108<br>9511<br>0<br>0<br>85597<br>0         | 0                                              | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-11<br>171194<br>0 | 31621-5 |
| 23-00222.000<br>O<br>KEIM LEANDER A<br>KEIM LEANDER A<br>8545 CR 373<br>BIG PRAIRIE OH<br>44611                                |              | RES 500<br>R14 T18 S29 SWCOR SE<br>7.69A RP-10                         | 7.690                                    |          |         | 0                      | 0                                        | 78377<br>13299<br>65078<br>5758<br>6508<br>0<br>988<br>63340<br>0 | 0                                 | 78377<br>13299<br>65078<br>0<br>6508<br>0<br>988<br>50680<br>0   | -9238<br>-1568<br>-7670<br>0<br>-768<br>0<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-13<br>07-17<br>114020<br>0 | 31614-5 |
| 23-00569.001<br>O<br>KEIM PAUL A & Verna<br>KEIM PAUL A & Verna<br>8248 CR 318<br>SHREVE OH<br>44676                           |              | AGR 101<br>R14 T18 S35 NW & SW<br>8.978A RESURVEYED 11/18/<br>99 RP-24 | 8.978                                    |          |         | 0                      | 0                                        | 10952<br>1858<br>9094<br>909<br>0<br>0<br>8185<br>0               | 0                                 | 10952<br>1858<br>9094<br>909<br>0<br>0<br>8185<br>0              | 0                                              | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-18<br>16370<br>0  | 32061-0 |
| 23-00221.000<br>O<br>KEIM PAUL A & Verna I JS<br>CAUV<br>KEIM PAUL A & Verna I JS<br>8248 CR 318<br>SHREVE OHIO<br>44676       |              | AGR 101<br>R14 T18 S35 W PT SE<br>46.279A RP-24                        | 46.270                                   |          |         | 0                      | 0                                        | 181127<br>30734<br>150393<br>15039<br>0<br>0<br>135354<br>0       | 0                                 | 181127<br>30734<br>150393<br>15039<br>0<br>0<br>135354<br>0      | 0                                              | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-18<br>270708<br>0 | 31610-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                            | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------------------------|---------|
|                                                                                                                                          |              |                                                                           |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                                                              |         |
|                                                                                                                                          |              |                                                                           |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                                                              |         |
| 23-00221.002<br>O<br>CAUV<br>KEIM PAUL A & Verna I JS<br>KEIM PAUL A & Verna I JS<br>8248 CR 318<br>SHREVE OHIO 44676                    |              | AGR 100<br>R14 T18 S35 NW COR SE<br>12.38A RP-24<br>1860<br>5070 L        | 12.380<br>O<br>1860       | O                      | O                                        | 5403<br>917<br>4486<br>O<br>449<br>O<br>O       | O                                 | 5403<br>917<br>4486<br>O<br>449<br>O<br>O       | O                             | CHG<br>02-07<br>07-18<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31612-0 |
| 23-00221.003<br>O<br>CAUV<br>KEIM PAUL A & Verna I JS<br>KEIM PAUL A & Verna I JS<br>8248 CR 318<br>SHREVE OHIO 44676                    |              | AGR 100<br>R14 T18 S35 NE COR W<br>HALF SE 15.00A RP-24<br>2170<br>5390 L | 15.000<br>O<br>2170       | O                      | O                                        | 6304<br>1070<br>5234<br>O<br>523<br>O<br>O      | O                                 | 6304<br>1070<br>5234<br>O<br>523<br>O<br>O      | O                             | CHG<br>02-07<br>07-18<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31613-8 |
| 23-00137.000<br>O<br>KEIM REUBEN J<br>KEIM REUBEN J<br>11249 TR 516<br>SHREVE OH 44676                                                   |              | AGR 101<br>R14 T18 S35 PT SESW<br>13.742A RP-24<br>9580<br>27130          | 13.742<br>O<br>36710      | O                      | O                                        | 106643<br>18095<br>88548<br>O<br>8855<br>O<br>O | O                                 | 106643<br>18095<br>88548<br>O<br>8855<br>O<br>O | O                             | CHG<br>01-18<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 31500-1 |
| 23-00137.002<br>O<br>KEIM ROBERT A & DEBRA S<br>KEIM ROBERT A & DEBRA S<br>11249 TR 516<br>SHREVE OH 44676                               |              | RES 501<br>R14 T18 S35 SW<br>2.314A<br>2840<br>O                          | 2.314<br>O<br>2840        | O                      | O                                        | 8250<br>1400<br>6850<br>O<br>685<br>O<br>O      | O                                 | 8250<br>1400<br>6850<br>O<br>685<br>O<br>O      | O                             | CHG<br>01-30<br>07-06<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31502-6 |
| 23-00137.001<br>O<br>KEIM ROBERT A & DEBRA SUE<br>JS<br>KEIM ROBERT A & DEBRA SUE<br>11249 TR 516<br>SHREVE OH 44676                     |              | RES 500<br>R14 T18 S35 SPT SE SW<br>1.000A RP-24<br>4380<br>210           | 1.000<br>O<br>4590        | O                      | O                                        | 13334<br>2263<br>11071<br>O<br>1107<br>O<br>O   | O                                 | 13334<br>2263<br>11071<br>O<br>1107<br>O<br>O   | O                             | CHG<br>01-30<br>07-06<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31501-8 |
| 23-00227.000<br>76<br>KELLEY VIRGIL & MARY E JS<br>KELLEY VIRGIL & MARY E JS<br>7811 TR 513<br>SHREVE OH 44676<br>RE PER COUNTRYWIDE 11/ |              | RES 511<br>R14 T17 S3 NE COR SE<br>5.367A RP-18<br>9720<br>9210           | 5.360<br>O<br>18930       | O                      | O                                        | 54992<br>9331<br>45661<br>O<br>4566<br>O<br>O   | O                                 | 54992<br>9331<br>45661<br>O<br>4566<br>O<br>O   | O                             | CHG<br>02-13<br>07-09<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31623-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                             |              |                                                                   |                           |                        |                                          |                                                            |                                   |                                                            |                               | AMT PAID                                                   |                               |         |
|                                                                                                             |              |                                                                   |                           |                        |                                          |                                                            |                                   |                                                            |                               | BAL. DUE                                                   |                               |         |
| 23-00899.001<br>0<br>KELLY MICHAEL & LINDA JS<br>KELLY MICHAEL & LINDA JS<br>8045 SR 754<br>SHREVE OH 44676 |              | RES 511<br>R14 T17 S3 N PT SW<br>1.584A RP-18<br>5090 21910 27000 | 1.580                     | 0                      | 0                                        | 78435<br>13309<br>65126<br>0<br>6513<br>1585<br>57028<br>0 | 0                                 | 78435<br>13309<br>65126<br>0<br>6513<br>1585<br>57028<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-09<br>114056<br>0 | 32404-8 |
| 23-00899.002<br>0<br>KELLY MICHAEL & LINDA JS<br>KELLY MICHAEL & LINDA JS<br>8045 SR 754<br>SHREVE OH 44676 |              | RES 500<br>R14 T17 S3 N PT SW .098A<br>RP-18<br>120 0 120         | 0.090                     | 0                      | 0                                        | 349<br>60<br>289<br>0<br>29<br>0<br>260<br>0               | 0                                 | 349<br>60<br>289<br>0<br>29<br>0<br>260<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-09<br>520<br>0    | 32405-6 |
| 23-00899.003<br>0<br>KELLY MICHAEL & LINDA JS<br>KELLY MICHAEL & LINDA JS<br>8045 SR 754<br>SHREVE OH 44676 |              | RES 501<br>R14 T17 S3 N PT SW 3.05<br>RP-18<br>1900 4520 6420     | 3.050                     | 0                      | 0                                        | 18650<br>3164<br>15486<br>0<br>1549<br>0<br>13937<br>0     | 0                                 | 18650<br>3164<br>15486<br>0<br>1549<br>0<br>13937<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-09<br>27874<br>0  | 32406-4 |
| 23-80004.000<br>0<br>KENOIL<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OHIO 44676                              |              | OIL 240<br>O/G CLARENCE J MCCOY 1538<br>270 0 270                 | 0.000                     | 0                      | 0                                        | 784<br>86<br>698<br>0<br>70<br>0<br>628<br>0               | 0                                 | 784<br>86<br>698<br>0<br>70<br>0<br>628<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>1256<br>0            | 32580-5 |
| 23-80005.000<br>0<br>KENOIL<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OHIO 44676                              |              | OIL 240<br>O/G MOSE NISLEY 1763<br>260 0 260                      | 0.000                     | 0                      | 0                                        | 755<br>82<br>673<br>0<br>67<br>0<br>606<br>0               | 0                                 | 755<br>82<br>673<br>0<br>67<br>0<br>606<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>1212<br>0            | 32581-2 |
| 23-80016.000<br>0<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH 44676                                  |              | OIL 240<br>O/G FLOYD WACHTEL 1 & 2<br>1910 1965<br>510 0 510      | 0.000                     | 0                      | 0                                        | 1482<br>163<br>1319<br>0<br>132<br>0<br>1187<br>0          | 0                                 | 1482<br>163<br>1319<br>0<br>132<br>0<br>1187<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>2374<br>0            | 32589-4 |
| 23-80030.000<br>0<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OHIO 44676                                |              | OIL 240<br>O/G ORA SHREVE-YODER #1<br>891<br>180 0 180            | 0.000                     | 0                      | 0                                        | 523<br>57<br>466<br>0<br>47<br>0<br>419<br>0               | 0                                 | 523<br>57<br>466<br>0<br>47<br>0<br>419<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>838<br>0             | 32592-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS          |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------|
|                                                                                                                               |              |                                                                            |                           |                        |                                          |                                                         |                                   |                                                         |                                 |                                                            |                  |
|                                                                                                                               |              |                                                                            |                           |                        |                                          |                                                         |                                   |                                                         |                                 |                                                            |                  |
| 23-80050.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OHIO                                                        | 44676        | OIL 240<br>OIL GAS PAUL KAUFFMAN<br>4633<br>510 0 510                      | 0.000                     | 0                      | 0                                        | 1482<br>163<br>1319<br>0<br>132<br>0<br>1187<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1482<br>163<br>1319<br>0<br>132<br>0<br>1187<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>32599-7 |
| 23-80052.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE, OH                                                       | 44676        | OIL 240<br>C. KAUFFMAN 4685<br>320 0 320                                   | 0.000                     | 0                      | 0                                        | 930<br>102<br>828<br>0<br>83<br>0<br>745<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 930<br>102<br>828<br>0<br>83<br>0<br>745<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>32600-0 |
| 23-80056.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                                       | 44676        | OIL 240<br>NISLEY #3870<br>0 0 0                                           | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32604-0          |
| 23-80062.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                                       | 44676        | OIL 240<br>N TROYER #0634<br>190 0 190                                     | 0.000                     | 0                      | 0                                        | 552<br>60<br>492<br>0<br>49<br>0<br>443<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 552<br>60<br>492<br>0<br>49<br>0<br>443<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>32610-3 |
| 23-00777.000<br>O<br>KESSINGER CARLOS LEE &<br>LINDA K JT SURV<br>KESSINGER CARLOS LEE &<br>11475 TW. RD. 506<br>SHREVE, OHIO | 44676        | RES 561<br>R14 T17 S14 NW PT NW<br>7.00A RP-21<br>11730 4130 15860         | 7.000                     | 0                      | 0                                        | 46073<br>7817<br>38256<br>0<br>3826<br>0<br>34430<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 46073<br>7817<br>38256<br>0<br>3826<br>0<br>34430<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>32283-5 |
| 23-00777.001<br>O<br>KESSINGER CARLOS LEE &<br>LINDA K JT SURV<br>KESSINGER CARLOS LEE &<br>11475 TW. RD. 506<br>SHREVE, OHIO | 44676        | RES 561<br>R14 T17 S14 NW PT NW<br>3.00A TAX MAP RP-21<br>6210 18240 24450 | 3.000                     | 0                      | 0                                        | 71027<br>12052<br>58975<br>0<br>5898<br>0<br>53077<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 71027<br>12052<br>58975<br>0<br>5898<br>0<br>53077<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>32284-2 |
| 23-00073.001<br>O<br>KESSINGER ROSWALD C &<br>CATHERINE JS<br>KESSINGER ROSWALD C &<br>8860 CR 51<br>BIG PRAIRIE OHIO         | 44611        | RES 501<br>R14 T18 S27 NW PT SW<br>4.705A RP-20<br>5760 0 5760             | 4.700                     | 0                      | 0                                        | 16733<br>2839<br>13894<br>0<br>1389<br>0<br>12505<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 16733<br>2839<br>13894<br>0<br>1389<br>0<br>12505<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>31396-4 |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                                                                       | ACRES    | LOT NO. | PRIOR<br>Delinquencies     | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                       | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|----------|---------|----------------------------|------------------------------------------|----------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------|---------|----------|
|                                                                                                                                |              |                                                                                             |          |         |                            |                                          |                                                          |                                      |                                                           |                                      | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | AMT PAID                              |         |          |
|                                                                                                                                |              |                                                                                             |          |         |                            |                                          |                                                          |                                      |                                                           |                                      |                                                            |                                       |         | BAL. DUE |
| 23-00228.000<br>O<br>KESSINGER ROSWALD C &<br>CATHERINE JT SURV<br>KESSINGER ROSWALD C &<br>8860 CR 51<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T18 S27 NW COR SW<br>2.00A RP-20<br>5600 21740 27340                         | 2.000    |         | 0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 79423<br>13477<br>65946<br>6595<br>1524<br>57827<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 79423<br>13477<br>65946<br>6595<br>1524<br>57827<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>115654<br>0                  | 31625-6 |          |
| 23-00230.000<br>O<br>KICK RONALD & LINDA<br>KICK RONALD & LINDA<br>BOX 141<br>BIG PRAIRIE OH 44611                             |              | RES 599<br>R14 T18 S30 PT NENE<br>.5500A RP-5A<br>680 9100 9780                             | 0.550    |         | 22969<br>0<br>22969<br>0   | 0                                        | 28411<br>4821<br>23590<br>2359<br>21231<br>0             | 0<br>0<br>0<br>0<br>0<br>0           | 28411<br>4821<br>23590<br>2359<br>21231<br>0              | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-08<br>02-14<br>07-17<br>65431<br>0 | 31627-1 |          |
| 23-00693.000<br>O<br>KICK RONALD F<br>KICK RONALD F<br>BOX 141<br>BIG PRAIRIE OH 44611                                         |              | RES 599<br>LOT 47 BIG PRAIRIE VLG<br>RP-5A<br>2340 5080 7420                                | 0.000 47 |         | 17427<br>0<br>17427<br>0   | 0                                        | 21555<br>3657<br>17898<br>1790<br>16108<br>0             | 0<br>0<br>0<br>0<br>0<br>0           | 21555<br>3657<br>17898<br>1790<br>16108<br>0              | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-08<br>02-14<br>07-17<br>49643<br>0 | 32198-5 |          |
| 23-00476.000<br>O<br>KICK SCOTT F<br>KICK SCOTT F<br>8985 TR. 512<br>BIG PRAIRIE, OHIO 44611                                   |              | RES 511<br>R14 T18 S29 EPT, W HALF<br>NE 2.381A RP-10 RESURVEY<br>6/21/96<br>6070 3400 9470 | 2.380    |         | 0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 27510<br>4668<br>22842<br>2284<br>20558<br>0             | 0<br>0<br>0<br>0<br>0<br>0           | 27510<br>4668<br>22842<br>2284<br>20558<br>0              | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>41116<br>0                   | 31956-7 |          |
| 23-00526.001<br>O<br>KING GEORGE S & JOY D JT<br>SURV<br>KING GEORGE S & JOY D JT<br>10821 TR 262<br>MILLERSBURG OHIO 44654    |              | RES 560<br>R14 T17 S14 EPT SE 1.00A<br>RP-21<br>4380 180 4560                               | 1.000    |         | 22491<br>0<br>22491<br>0   | 0                                        | 13247<br>2248<br>10999<br>990<br>1100<br>0<br>10889<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13247<br>2248<br>10999<br>2079<br>1100<br>0<br>11978<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-18<br>22491<br>22867               | 32016-3 |          |
| 23-00059.001<br>O<br>KIRKPATRICK THOMAS E &<br>JOHNNIE R<br>KIRKPATRICK THOMAS E &<br>13901 TR 511<br>BIG PRAIRIE OHIO 44611   |              | RES 511<br>R14 T18 S29 SW COR SW<br>2.00A TM RP-10<br>5600 14740 20340                      | 2.000    |         | 0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 59088<br>10026<br>49062<br>4906<br>44156<br>0            | 0<br>0<br>0<br>0<br>0<br>0           | 59088<br>10026<br>49062<br>4906<br>44156<br>0             | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-16<br>88312<br>0          | 31373-5 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL     | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | DATE PAID        | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|------------------|---------|
|                                                                                                                    |                  |                                                                          |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                               | AMT PAID         |         |
|                                                                                                                    |                  |                                                                          |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE         |         |
| 23-00232.000<br>O<br>KISTER LARRY D<br>KISTER LARRY D<br>7705 SR 754<br>SHREVE OH                                  | CAUV<br>44676    | AGR 101<br>R14 T17 S11 NW PT NW<br>9.89A RP-22<br>1050<br>3660 L         | 9.890<br>O<br>1050        | O                      | O                                        | 3050<br>517<br>2533<br>O<br>253<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 3050<br>517<br>2533<br>O<br>253<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-23   | 31629-7 |
|                                                                                                                    |                  |                                                                          |                           | O                      |                                          | 2280<br>O                                         |                                   | 2280<br>O                                         |                               | PD<br>BAL                                     | 4560<br>O        |         |
| 23-00233.000<br>O<br>KISTER LARRY D<br>KISTER LARRY D<br>7705 SR 754<br>SHREVE OH                                  | CAUV<br>44676    | AGR 101<br>R14 T17 S10 E HALF NE<br>80.00A RP-17<br>12880<br>33920 L     | 80.000<br>O<br>22470      | O                      | O                                        | 65275<br>11075<br>54200<br>O<br>5420<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O        | 65275<br>11075<br>54200<br>O<br>5420<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-23   | 31630-1 |
|                                                                                                                    |                  |                                                                          |                           | O                      |                                          | 48050<br>O                                        |                                   | 48050<br>O                                        |                               | PD<br>BAL                                     | 96100<br>O       |         |
| 23-00234.000<br>O<br>KISTER LARRY D<br>KISTER LARRY D<br>7705 SR 754<br>SHREVE OH                                  | CAUV<br>44676    | AGR 101<br>R14 T17 S10 E PT W HALF<br>NE 40.50A RP-17<br>5140<br>16240 L | 40.500<br>O<br>5140       | O                      | O                                        | 14932<br>2534<br>12398<br>O<br>1240<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 14932<br>2534<br>12398<br>O<br>1240<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-23   | 31631-8 |
|                                                                                                                    |                  |                                                                          |                           | O                      |                                          | 11158<br>O                                        |                                   | 11158<br>O                                        |                               | PD<br>BAL                                     | 22316<br>O       |         |
| 23-00236.000<br>O<br>KISTER MARVIN H & KATHIE<br>J<br>KISTER MARVIN H & KATHIE<br>7625 TR 508<br>LAKEVILLE OH      | CAUV<br>44638    | AGR 101<br>R14 T17 S6 W PT 137.997A<br>TAX MAP RP-3<br>18380<br>54640 L  | 137.990<br>O<br>51350     | O                      | O                                        | 149172<br>25312<br>123860<br>O<br>12386<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 149172<br>25312<br>123860<br>O<br>12386<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-23   | 31632-6 |
|                                                                                                                    |                  |                                                                          |                           | O                      |                                          | 110259<br>O                                       |                                   | 110259<br>O                                       |                               | PD<br>BAL                                     | 220518<br>O      |         |
| 23-00237.001<br>O<br>KLINE DENNIS & DEBORAH JT<br>SURV<br>KLINE DENNIS & DEBORAH JT<br>10543 CR 329<br>SHREVE OHIO | RES 511<br>44676 | RES 511<br>R14 T17 S1 NPT SE 5.155A<br>RP-28<br>9460<br>37170            | 5.150<br>O<br>46630       | O                      | O                                        | 135460<br>22985<br>112475<br>O<br>11248<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 135460<br>22985<br>112475<br>O<br>11248<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-01            | 31634-1 |
|                                                                                                                    |                  |                                                                          |                           | O                      |                                          | 101227<br>O                                       |                                   | 111350<br>O                                       |                               | PD<br>BAL                                     | 101227<br>111350 |         |
| 23-00343.001<br>O<br>KLINE DENNIS & DEBORAH JT<br>SURV<br>KLINE DENNIS & DEBORAH JT<br>10543 CR 329<br>SHREVE OHIO | RES 500<br>44676 | RES 500<br>R14 T17 S1 SPT NE<br>4.03700A RP-28<br>4950                   | 4.030<br>O<br>4950        | O                      | O                                        | 14380<br>2440<br>11940<br>O<br>1194<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 14380<br>2440<br>11940<br>O<br>1194<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-01            | 31786-5 |
|                                                                                                                    |                  |                                                                          |                           | O                      |                                          | 10746<br>O                                        |                                   | 11821<br>O                                        |                               | PD<br>BAL                                     | 10746<br>11821   |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------|---------|
|                                                                                                                         |              |         |                                          |       |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   |                                          |         |
|                                                                                                                         |              |         |                                          |       |         |                        |                                          |                                                      |                                   |                                                      |                               | BAL.                                                       | DUE                                      |         |
| 23-00237.000<br>O<br>KLINE VERNON D & ESTHER<br>JT SURV<br>KLINE VERNON D & ESTHER<br>10580 CR 329<br>SHREVE OHIO 44676 | CAUV         | AGR 101 | 91.290                                   |       |         |                        |                                          | 191904<br>32562<br>159342<br>15934<br>1332<br>142076 |                                   | 191904<br>32562<br>159342<br>15934<br>1332<br>142076 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-10<br>284152                 | 31633-4 |
| 23-60059.000<br>O<br>KOENIG MOLTER A & CAROL<br>KOENIG MOLTER A & CAROL<br>8882 CR 292<br>MILLERSBURG OHIO 44654        |              | RES 500 | 0.000 92                                 |       |         | 329                    |                                          | 407<br>69<br>338<br>34<br>304                        |                                   | 407<br>69<br>338<br>34<br>304                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23<br>937  | 32537-1 |
| 23-60060.000<br>O<br>KOENIG MOLTER A & CAROL<br>KOENIG MOLTER A & CAROL<br>8882 CR 292<br>MILLERSBURG OHIO 44654        |              | RES 500 | 0.000 93                                 |       |         | 329                    |                                          | 407<br>69<br>338<br>34<br>304                        |                                   | 407<br>69<br>338<br>34<br>304                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23<br>937  | 32538-9 |
| 23-60061.000<br>O<br>KOENIG MOLTER A & CAROL<br>KOENIG MOLTER A & CAROL<br>8882 CR 292<br>MILLERSBURG OHIO 44654        |              | RES 500 | 0.000 94                                 |       |         | 329                    |                                          | 407<br>69<br>338<br>34<br>304                        |                                   | 407<br>69<br>338<br>34<br>304                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23<br>937  | 32539-7 |
| 23-60062.000<br>O<br>KOENIG MOLTER A & CAROL<br>KOENIG MOLTER A & CAROL<br>8882 CR 292<br>MILLERSBURG OHIO 44654        |              | RES 500 | 0.000 95                                 |       |         | 329                    |                                          | 407<br>69<br>338<br>34<br>304                        |                                   | 407<br>69<br>338<br>34<br>304                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23<br>937  | 32540-2 |
| 23-60066.000<br>O<br>KOENIG MOLTER A & CAROL<br>KOENIG MOLTER A & CAROL<br>8882 CR 292<br>MILLERSBURG OHIO 44654        |              | RES 500 | 0.000 114                                |       |         | 447                    |                                          | 552<br>94<br>458<br>46<br>412                        |                                   | 552<br>94<br>458<br>46<br>412                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23<br>1271 | 32544-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies        | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX               | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                        |             | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|-------|---------|------------------------|-------------------------------------------------|---------------------------------|-------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------|-------------|---------|
|                                                                                                                                  |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                                 |                                 |                                                 |                                 |                                                            | AMT PAID                         | BAL. DUE    |         |
|                                                                                                                                  |              |         |                           |          |       |         |                        |                                                 |                                 |                                                 |                                 |                                                            |                                  |             |         |
| 23-60067.000<br>O<br>KOENIG MOLTER A & CAROL<br>KOENIG MOLTER A & CAROL<br>8882 CR 292<br>MILLERSBURG OHIO 44654                 |              | RES 500 | 0.000                     |          | 115   | 376     | 0                      | 465<br>79<br>386<br>0<br>39<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 465<br>79<br>386<br>0<br>39<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23 | 1070<br>0   | 32545-0 |
| 23-60068.000<br>O<br>KOENIG MOLTER A & CAROL<br>KOENIG MOLTER A & CAROL<br>8882 CR 292<br>MILLERSBURG OHIO 44654                 |              | RES 500 | 0.000                     |          | 116   | 422     | 0                      | 523<br>89<br>434<br>0<br>43<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 523<br>89<br>434<br>0<br>43<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23 | 1204<br>0   | 32546-8 |
| 23-00930.000<br>O<br>KOENIG MOLTER A & CAROL M<br>KOENIG MOLTER A & CAROL M<br>8882 COUNTY ROAD 292<br>MILLERSBURG, OHIO 44654   |              | RES 501 | 2.000                     |          |       | 2889    | 0                      | 3573<br>606<br>2967<br>0<br>297<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 3573<br>606<br>2967<br>0<br>297<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23 | 8229<br>0   | 32449-0 |
| 23-00931.003<br>O<br>KOENIG MOLTER A & CAROL M<br>KOENIG MOLTER A & CAROL M<br>8882 CR 292<br>MILLERSBURG, OHIO 44654            |              | RES 511 | 2.990                     |          |       | 40444   | 0                      | 50024<br>8488<br>41536<br>0<br>4154<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 50024<br>8488<br>41536<br>0<br>4154<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23 | 115208<br>0 | 32453-7 |
| 23-00946.000<br>O<br>KOENIG MOLTER A & CAROL M<br>KOENIG MOLTER A & CAROL M<br>8882 CR 292<br>MILLERSBURG OHIO 44654             |              | RES 500 | 0.100                     |          |       | 164     | 0                      | 203<br>34<br>169<br>0<br>17<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 203<br>34<br>169<br>0<br>17<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23 | 468<br>0    | 32471-8 |
| 23-00947.000<br>O<br>KOENIG MOLTER A & CAROL M<br>KOENIG MOLTER A & CAROL M<br>8882 CR 292<br>MILLERSBURG OHIO 44654             |              | RES 500 | 0.050                     |          |       | 422     | 0                      | 523<br>89<br>434<br>0<br>43<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 523<br>89<br>434<br>0<br>43<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>09-19<br>02-20<br>07-23 | 1204<br>0   | 32473-4 |
| 23-00239.001<br>O<br>KREGER SCOTT E & DENISE A<br>JT SURV<br>KREGER SCOTT E & DENISE A<br>12270 CR 316<br>BIG PRAIRIE OHIO 44611 |              | RES 511 | 5.000                     |          |       | 0       | 0                      | 110535<br>18755<br>91780<br>0<br>9178<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 110535<br>18755<br>91780<br>0<br>9178<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-09                   | 161206<br>0 | 31637-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                                                   | REMARKS |
|-----------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                               |              |                                                                                                         |                           |                        |                                          |                                          |                                   |                                          |                               | AMT PAID                                                            |                                                   |         |
|                                                                                               |              |                                                                                                         |                           |                        |                                          |                                          |                                   |                                          |                               | BAL. DUE                                                            |                                                   |         |
| 23-00766.000<br>KROMMES PAULA M<br>KROMMES PAULA M<br>6968 ASHLAND RD<br>WOOSTER, OH<br>44691 |              | RES 510<br>R14 T18 S30 LOT 98<br>LAKELAND BEACH SD .0700A<br>RP-5C<br>2060 23560 25620                  | 0.070 98                  | 46609<br>178<br>46787  | 0                                        | 74426<br>12628<br>61798<br>6180<br>55618 | 0                                 | 74426<br>12628<br>61798<br>6180<br>55618 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 08-21<br>02-21<br>07-10<br><br><br><br><br>158023 | 32266-1 |
| 23-00767.000<br>KROMMES PAULA M<br>KROMMES PAULA M<br>6968 ASHLAND RD<br>WOOSTER, OH<br>44691 |              | RES 500<br>R14 T18 S30 LOT 99<br>LAKELAND BEACH SD .0700A<br>RP-5C<br>310 0 310                         | 0.070 99                  | 0                      | 0                                        | 901<br>153<br>748<br>75<br>673           | 0                                 | 901<br>153<br>748<br>75<br>673           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br><br><br><br><br><br><br>1346             | 32267-8 |
| 23-00946.001<br>KROMMES PAULA M<br>KROMMES PAULA M<br>6968 ASHLAND RD<br>WOOSTER OH<br>44691  |              | RES 500<br>PART OF VACATED ALLEY<br>BETWEEN LOTS 92-97&<br>113-116LAKELDBEACHSDRP5C.<br>027A<br>30 0 30 | 0.020                     | 147<br>12<br>159       | 0                                        | 87<br>15<br>72<br>7<br>7<br>72           | 0                                 | 87<br>15<br>72<br>7<br>7<br>65           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 07-10<br><br><br><br><br><br><br>296              | 32472-6 |
| 23-60063.000<br>KROMMES PAULA M<br>KROMMES PAULA M<br>6968 ASHLAND RD<br>WOOSTER, OH<br>44691 |              | RES 500<br>R14 T18 S30 LOT 96<br>LAKELAND BEACH SD RP-5C<br>270 0 270                                   | 0.000 96                  | 0                      | 0                                        | 784<br>133<br>651<br>65<br>586           | 0                                 | 784<br>133<br>651<br>65<br>586           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br><br><br><br><br><br><br>1172             | 32541-9 |
| 23-60064.000<br>KROMMES PAULA M<br>KROMMES PAULA M<br>6968 ASHLAND RD<br>WOOSTER, OH<br>44691 |              | RES 500<br>R14 T18 S30 LOT 97<br>LAKELAND BEACH SD RP-5C<br>270 0 270                                   | 0.000 97                  | 0                      | 0                                        | 784<br>133<br>651<br>65<br>586           | 0                                 | 784<br>133<br>651<br>65<br>586           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br><br><br><br><br><br><br>1172             | 32542-7 |
| 23-60065.000<br>KROMMES PAULA M<br>KROMMES PAULA M<br>6968 ASHLAND RD<br>WOOSTER, OH<br>44691 |              | RES 500<br>R14 T18 S30 LOT 113<br>LAKELAND BEACH SD RP-5C<br>750 0 750                                  | 0.000 113                 | 0                      | 0                                        | 2179<br>370<br>1809<br>181<br>1628       | 0                                 | 2179<br>370<br>1809<br>181<br>1628       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br><br><br><br><br><br><br>3256             | 32543-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                        | BK-PG-PARCEL | CLASS                                        | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |  |
|---------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|-------------------|----------|-------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|--|
|                                                                                                   |              |                                              | LEGAL DESCRIPTION |          |       |                        |                                          |                                                                      |                                   |                                                                      |                               | AMT PAID  |                                                            |                |         |  |
|                                                                                                   |              |                                              | LAND              | BUILDING | TOTAL |                        |                                          |                                                                      |                                   |                                                                      |                               | BAL. DUE  |                                                            |                |         |  |
| 23-00499.000<br>0                                                                                 | CAUV         | AGR 101                                      | 47.800            |          |       | 0                      | 0                                        | 1000.77<br>1698.1<br>830.96<br>0<br>831.0<br>0<br>1262<br>73524<br>0 | 0                                 | 1000.77<br>1698.1<br>830.96<br>0<br>831.0<br>0<br>1262<br>73524<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-26 | 31984-1 |  |
| KUHNS MARTHA G                                                                                    |              | R14 T17 S18 NW SE 47.80A<br>TAX MAP RP-1     |                   |          |       |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| KUHNS MARTHA G<br>13204 TR 503<br>BIG PRAIRIE OH                                                  | 44611        | 9320<br>23470 L                              | 25130             | 34450    | 0     |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| 23-00120.000<br>8                                                                                 |              | AGR 101                                      | 14.680            |          |       | 0                      | 0                                        | 85262<br>14467<br>70795<br>0<br>7080<br>0<br>63715<br>0              | 0                                 | 85262<br>14467<br>70795<br>0<br>7080<br>0<br>63715<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 31479-2 |  |
| LAKE SCOT H & DEBRA J JS                                                                          |              | R14 T18 S25 NW COR NW<br>14.686A RP-30       |                   |          |       |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| LAKE SCOT H & DEBRA J JS<br>10928 CR 1<br>SHREVE OH                                               | 44676        | 9890                                         | 19460             | 29350    | 0     |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| RE PER IST AMERICAN                                                                               |              |                                              |                   |          |       | 0                      | 0                                        |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| 23-00571.004<br>8                                                                                 |              | AGR 101                                      | 0.470             |          |       | 0                      | 0                                        | 1685<br>286<br>1399<br>0<br>140<br>0<br>1259<br>0                    | 0                                 | 1685<br>286<br>1399<br>0<br>140<br>0<br>1259<br>0                    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 32065-1 |  |
| LAKE SCOT H & DEBRA J JS                                                                          |              | R14 T18 S25 SW COR NW<br>.475A RP-30         |                   |          |       |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| LAKE SCOT H & DEBRA J JS<br>10928 CR 1<br>SHREVE OH                                               | 44676        | 580                                          | 0                 | 580      | 0     |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| RE PER IST AMERICAN                                                                               |              |                                              |                   |          |       | 0                      | 0                                        |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| 23-00904.001<br>0                                                                                 |              | AGR 101                                      | 1.250             |          |       | 0                      | 0                                        | 37533<br>6369<br>31164<br>0<br>3116<br>0<br>28048<br>0               | 0                                 | 37533<br>6369<br>31164<br>0<br>3116<br>0<br>28048<br>0               | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>05-18 | 32411-8 |  |
| HERSHBERGER ROMAN A &<br>MARY J JS<br>LANDAW RAYMOND C<br>13015 TOWNSHIP RD 473<br>BIG PRAIRIE OH | 44611        | R14 T17 S5 S PT SW<br>1.256A RP-8            |                   |          |       |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| 23-00240.000<br>0                                                                                 | AG CAUV      | AGR 101                                      | 80.000            |          |       | 0                      | 0                                        | 64985<br>11027<br>53958<br>0<br>5396<br>0<br>48562<br>0              | 0                                 | 64985<br>11027<br>53958<br>0<br>5396<br>0<br>48562<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-11 | 31638-2 |  |
| LANG HAROLD JR & MARY H                                                                           |              | R14 T17 S16 E HALF SW<br>80.000A RP-11       |                   |          |       |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| LANG HAROLD JR & MARY H<br>6372 CR 51<br>BIG PRAIRIE OH                                           | 44611        | 10260<br>30570 L                             | 12110             | 22370    | 0     |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| 23-00241.000<br>0                                                                                 | AG CAUV      | AGR 101                                      | 1.000             |          |       | 0                      | 0                                        | 1511<br>257<br>1254<br>0<br>125<br>0<br>1129<br>0                    | 0                                 | 1511<br>257<br>1254<br>0<br>125<br>0<br>1129<br>0                    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-11 | 31639-0 |  |
| LANG HAROLD JR & MARY H                                                                           |              | R14 T17 S16 SW COR SE<br>1.00A TAX MAP RP-11 |                   |          |       |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |
| LANG HAROLD JR & MARY H<br>6372 CR 51<br>BIG PRAIRIE OH                                           | 44611        | 170<br>350 L                                 | 350               | 520      | 0     |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |  |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.              | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER | ADJUSTMENTS        | JUNE  | ADJUSTMENTS    | DATE PAID | REMARKS |
|-------------------------|--------------|------------------------------------------|--------|---------|---------------|---------------------------|----------|--------------------|-------|----------------|-----------|---------|
| NAME AND ADDRESS        |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         | Delinquencies | TO PRIOR<br>Delinquencies | TAX      | TO DECEMBER<br>TAX | TAX   | TO JUNE<br>TAX | AMT PAID  |         |
|                         |              |                                          |        |         |               |                           |          |                    |       |                | BAL. DUE  |         |
| 23-00241.001            | AG CAUV      | AGR 101                                  | 4.000  |         |               |                           | 1946     |                    | 1946  |                | 01-31     | 31640-5 |
| LANG HAROLD JR & MARY H |              | R14 T17 S16 SW COR SE                    |        |         |               |                           | 330      |                    | 330   |                | 07-11     |         |
| LANG HAROLD JR & MARY H |              | 4.00A TAX MAP RP-11                      |        |         |               |                           | 1616     |                    | 1616  |                |           |         |
| 6372 CR 51              |              |                                          |        |         |               |                           | 162      |                    | 162   |                |           |         |
| BIG PRAIRIE OHIO 44611  |              | 670                                      | 0      | 670     |               |                           | 0        |                    | 0     |                |           |         |
|                         |              | 1400 L                                   |        |         |               |                           | 0        |                    | 0     |                |           |         |
|                         |              |                                          |        |         |               |                           | 1454     |                    | 1454  |                | 2908      |         |
|                         |              |                                          |        |         |               |                           | 0        |                    | 0     |                | 0         |         |
| 23-00769.000            | AG CAUV      | AGR 103                                  | 7.115  |         |               |                           | 1830     |                    | 1830  |                | 02-13     | 32269-4 |
| LANG J THOMAS & KAREN J |              | R14 T17 S7 PT WPT SE                     |        |         |               |                           | 310      |                    | 310   |                | 07-18     |         |
| LANG KAREN J            |              | 7.11500A RP-2                            |        |         |               |                           | 1520     |                    | 1520  |                |           |         |
| 7109 SR 514             |              |                                          |        |         |               |                           | 152      |                    | 152   |                |           |         |
| BIG PRAIRIE OH 44611    |              | 630                                      | 0      | 630     |               |                           | 0        |                    | 0     |                |           |         |
|                         |              | 2990 L                                   |        |         |               |                           | 0        |                    | 0     |                |           |         |
|                         |              |                                          |        |         |               |                           | 1368     |                    | 1368  |                | 2736      |         |
|                         |              |                                          |        |         |               |                           | 0        |                    | 0     |                | 0         |         |
| 23-00776.003            | AG CAUV      | AGR 101                                  | 30.873 |         |               |                           | 10574    |                    | 10574 |                | 02-13     | 32282-7 |
| LANG J THOMAS & KAREN J |              | R14 T17 S7 NE SE 30.873A                 |        |         |               |                           | 1794     |                    | 1794  |                | 07-18     |         |
| LANG KAREN J            |              | TAX MAP RP-2                             |        |         |               |                           | 8780     |                    | 8780  |                |           |         |
| 7109 SR 514             |              |                                          |        |         |               |                           | 878      |                    | 878   |                |           |         |
| BIG PRAIRIE OH 44611    |              | 3640                                     | 0      | 3640    |               |                           | 0        |                    | 0     |                |           |         |
|                         |              | 12110 L                                  |        |         |               |                           | 0        |                    | 0     |                |           |         |
|                         |              |                                          |        |         |               |                           | 7902     |                    | 7902  |                | 15804     |         |
|                         |              |                                          |        |         |               |                           | 0        |                    | 0     |                | 0         |         |
| 23-00327.000            | AG CAUV      | AGR 101                                  | 54.824 |         |               |                           | 16820    |                    | 16820 |                | 02-13     | 31757-2 |
| LANG J THOMAS & KAREN J |              | R14 T17 S7 S PT NE                       |        |         |               |                           | 2854     |                    | 2854  |                | 07-18     |         |
| LANG KAREN J TRUSTEE &  |              | 54.831A RP-2                             |        |         |               |                           | 13966    |                    | 13966 |                |           |         |
| 7109 SR 514             |              |                                          |        |         |               |                           | 1397     |                    | 1397  |                |           |         |
| BIG PRAIRIE OH 44611    |              | 5790                                     | 0      | 5790    |               |                           | 0        |                    | 0     |                |           |         |
|                         |              | 20450 L                                  |        |         |               |                           | 0        |                    | 0     |                |           |         |
|                         |              |                                          |        |         |               |                           | 12569    |                    | 12569 |                | 25138     |         |
|                         |              |                                          |        |         |               |                           | 0        |                    | 0     |                | 0         |         |
| 23-00328.000            | AG CAUV      | AGR 101                                  | 10.000 |         |               |                           | 4183     |                    | 4183  |                | 02-13     | 31762-7 |
| LANG J THOMAS & KAREN J |              | R14 T17 S7 SEPT NW                       |        |         |               |                           | 710      |                    | 710   |                | 07-18     |         |
| LANG KAREN J TRUSTEE &  |              | 10.000A RP-2                             |        |         |               |                           | 3473     |                    | 3473  |                |           |         |
| 7109 SR 514             |              |                                          |        |         |               |                           | 347      |                    | 347   |                |           |         |
| BIG PRAIRIE OH 44611    |              | 1440                                     | 0      | 1440    |               |                           | 0        |                    | 0     |                |           |         |
|                         |              | 3920 L                                   |        |         |               |                           | 0        |                    | 0     |                |           |         |
|                         |              |                                          |        |         |               |                           | 3126     |                    | 3126  |                | 6252      |         |
|                         |              |                                          |        |         |               |                           | 0        |                    | 0     |                | 0         |         |
| 23-00026.000            | AG CAUV      | AGR 101                                  | 12.220 |         |               |                           | 3660     |                    | 3660  |                | 01-29     | 31342-7 |
| LANG LOREN L            |              | R14 T17 S9 SW COR NW                     |        |         |               |                           | 621      |                    | 621   |                | 07-02     |         |
| LANG LOREN L            |              | 12.22A RP-12                             |        |         |               |                           | 3039     |                    | 3039  |                |           |         |
| 7178 CR 51              |              |                                          |        |         |               |                           | 304      |                    | 304   |                |           |         |
| BIG PRAIRIE OHIO 44611  |              | 1260                                     | 0      | 1260    |               |                           | 0        |                    | 0     |                |           |         |
|                         |              | 4590 L                                   |        |         |               |                           | 0        |                    | 0     |                |           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL     | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|------------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                  |                  |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                     |                                   |                                                     |                               |                                               |                |         |
|                                                                                                                                  |                  |         |                                          | BAL. DUE |       |                        |                                          |                                                     |                                   |                                                     |                               |                                               |                |         |
| 23-00026.001<br>O<br>LANG LOREN L<br>LANG LOREN L<br>7178 CR 51<br>BIG PRAIRIE OHIO                                              | AG CAUV<br>44611 | AGR 101 | 12.220                                   |          |       |                        |                                          | 2847<br>483<br>2364<br>0<br>236<br>0<br>0           |                                   | 2847<br>483<br>2364<br>0<br>236<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-29<br>07-02 | 31343-5 |
|                                                                                                                                  |                  |         | 980<br>4110 L                            | 0        | 980   |                        |                                          | 2128<br>0                                           |                                   | 2128<br>0                                           |                               | PD<br>BAL                                     | 4256<br>0      |         |
| 23-00027.000<br>O<br>LANG LOREN L<br>LANG LOREN L<br>7178 CR 51<br>BIG PRAIRIE OHIO                                              | AG CAUV<br>44611 | AGR 101 | 80.000                                   |          |       |                        |                                          | 25390<br>4308<br>21082<br>0<br>2108<br>0<br>0       |                                   | 25390<br>4308<br>21082<br>0<br>2108<br>0<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-29<br>07-02 | 31344-2 |
|                                                                                                                                  |                  |         | 8350<br>28630 L                          | 390      | 8740  |                        |                                          | 18974<br>0                                          |                                   | 18974<br>0                                          |                               | PD<br>BAL                                     | 37948<br>0     |         |
| 23-00603.000<br>O<br>LANG LOREN L<br>LANG LOREN L<br>7178 CR 51<br>BIG PRAIRIE OH                                                | AG CAUV<br>44611 | AGR 103 | 50.000                                   |          |       |                        |                                          | 168200<br>28540<br>139660<br>0<br>13966<br>0<br>703 |                                   | 168200<br>28540<br>139660<br>0<br>13966<br>0<br>703 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-29<br>07-02 | 32100-5 |
|                                                                                                                                  |                  |         | 11140<br>23560 L                         | 46760    | 57900 |                        |                                          | 124991<br>0                                         |                                   | 124991<br>0                                         |                               | PD<br>BAL                                     | 249982<br>0    |         |
| 23-00603.001<br>O<br>LANG LOREN L<br>LANG LOREN L<br>7178 CR 51<br>BIG PRAIRIE OHIO                                              | AG CAUV<br>44611 | AGR 103 | 29.160                                   |          |       |                        |                                          | 11649<br>1977<br>9672<br>0<br>967<br>0<br>0         |                                   | 11649<br>1977<br>9672<br>0<br>967<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-29<br>07-02 | 32101-2 |
|                                                                                                                                  |                  |         | 4010<br>11540 L                          | 0        | 4010  |                        |                                          | 8705<br>0                                           |                                   | 8705<br>0                                           |                               | PD<br>BAL                                     | 17410<br>0     |         |
| 23-00603.002<br>O<br>LANG LOREN L<br>LANG LOREN L<br>7178 CR 51<br>BIG PRAIRIE OHIO                                              | AG CAUV<br>44611 | AGR 103 | 40.000                                   |          |       |                        |                                          | 11998<br>2036<br>9962<br>0<br>996<br>0<br>0         |                                   | 11998<br>2036<br>9962<br>0<br>996<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-29<br>07-02 | 32102-0 |
|                                                                                                                                  |                  |         | 4130<br>14700 L                          | 0        | 4130  |                        |                                          | 8966<br>0                                           |                                   | 8966<br>0                                           |                               | PD<br>BAL                                     | 17932<br>0     |         |
| 23-00554.000<br>O<br>NUSSBAUM DARREL E &<br>BARBARA S JT SURV<br>LANG LOREN L & BARBARA A<br>7178 COUNTY RD 51<br>BIG PRAIRIE OH | CAUV<br>44611    | AGR 103 | 35.000                                   |          |       |                        |                                          | 43895<br>7448<br>36447<br>0<br>3645<br>0<br>0       |                                   | 43895<br>7448<br>36447<br>0<br>3645<br>0<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-09 | 32047-0 |
|                                                                                                                                  |                  |         | 6600<br>17120 L                          | 8510     | 15110 |                        |                                          | 32802<br>0                                          |                                   | 32802<br>0                                          |                               | PD<br>BAL                                     | 65604<br>0     |         |
| RE PER IST AMERICAN                                                                                                              |                  |         |                                          |          |       |                        |                                          |                                                     |                                   |                                                     |                               |                                               |                |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                              | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER                                                                | ADJUSTMENTS | JUNE                                                                    | ADJUSTMENTS | DATE PAID                                                  | REMARKS                       |         |
|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|----------|---------|---------------|---------------|-------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                           |              | LEGAL DESCRIPTION                                  |          |         | Delinquencies | TO PRIOR      | TAX                                                                     | TO DECEMBER | TAX                                                                     | TO JUNE     | AMT PAID                                                   |                               |         |
|                                                                                                                            |              | LAND                                               | BUILDING | TOTAL   |               | Delinquencies |                                                                         |             |                                                                         |             | BAL. DUE                                                   |                               |         |
| 23-00244.000<br>0<br>LANG WENDELL W & JUNE M<br>JS<br>LANG WENDELL W & JUNE M<br>7058 SR 514<br>BIG PRAIRIE OH 44611       |              | RES 511<br>R14 T17 S7 WPT SE (#7)<br>1.11700A RP-2 | 1.120    |         |               |               | 93163<br>15807<br>77356<br>0<br>7736<br>0<br>1912<br>67708<br>0         |             | 93163<br>15807<br>77356<br>0<br>7736<br>0<br>1912<br>67708<br>0         |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-18<br>135416<br>0 | 31648-6 |
| 23-00899.000<br>0<br>LATA ACRES LTD<br>LATA ACRES LTD<br>375 S ALEXANDER ST<br>MILLERSBURG OH 44654                        |              | COM 499<br>R14 T17 S3 N PT SW<br>8.352 RP-18       | 8.352    |         |               |               | 149520<br>16374<br>133146<br>0<br>13315<br>0<br>119831<br>0             |             | 149520<br>16374<br>133146<br>0<br>13315<br>0<br>119831<br>0             |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-17<br>239662<br>0 | 32403-1 |
| 23-00339.002<br>82<br>LATHAM RONALD R & CHERYL<br>L JS<br>LATHAM RONALD R & CHERYL<br>12840 TR 506<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 101<br>R14 T17 S8 E HALF SW<br>57.284A RP-7    | 57.280   |         |               |               | 94935<br>16108<br>78827<br>0<br>7883<br>0<br>1155<br>0<br>69789<br>0    |             | 94935<br>16108<br>78827<br>0<br>7883<br>0<br>1155<br>0<br>69789<br>0    |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-05<br>139578<br>0 | 31780-9 |
| RE PER 1ST KNOX                                                                                                            |              |                                                    |          |         |               |               |                                                                         |             |                                                                         |             |                                                            |                               |         |
| 23-00247.000<br>0<br>LEADBETTER CLARENCE &<br>HELEN<br>LEADBETTER CLARENCE &<br>7575 CR 318<br>SHREVE OH 44676             | CAUV         | AGR 101<br>R14 T17 S2 S & W PT SE<br>56.00A RP-23  | 56.000   |         |               |               | 216626<br>36757<br>179869<br>0<br>17987<br>0<br>998<br>0<br>160884<br>0 |             | 216626<br>36757<br>179869<br>0<br>17987<br>0<br>998<br>0<br>160884<br>0 |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>321768<br>0 | 31653-1 |
| 23-00248.000<br>0<br>LEADBETTER CLARENCE &<br>HELEN A<br>LEADBETTER CLARENCE &<br>7575 CR 318<br>SHREVE OH 44676           | CAUV         | AGR 101<br>R14 T17 S3 NE PT SE<br>26.56A RP-18     | 26.560   |         |               |               | 83519<br>14172<br>69347<br>0<br>6935<br>0<br>62412<br>0                 |             | 83519<br>14172<br>69347<br>0<br>6935<br>0<br>62412<br>0                 |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>124824<br>0 | 31654-8 |
| 23-00248.001<br>0<br>LEADBETTER CLARENCE &<br>HELEN A<br>LEADBETTER CLARENCE &<br>7575 CR 318<br>SHREVE OHIO 44676         | CAUV         | AGR 101<br>R14 T17 S3 NE COR SE<br>5.25A RP-18     | 5.250    |         |               |               | 1946<br>330<br>1616<br>0<br>162<br>0<br>1454<br>0                       |             | 1946<br>330<br>1616<br>0<br>162<br>0<br>1454<br>0                       |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>2908<br>0   | 31655-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                    |              |                                                                              |                           |                        |                                          |                                                        |                                   |                                                        |                               |                                               | AMT PAID       |         |
|                                                                                                                    |              |                                                                              |                           |                        |                                          |                                                        |                                   |                                                        |                               |                                               | BAL. DUE       |         |
| 23-00251.000<br>O<br>LEADBETTER CLARENCE &<br>HELEN<br>LEADBETTER CLARENCE &<br>7575 CR 318<br>SHREVE OH 44676     | CAUV         | AGR 101<br>R14 T17 S11 N PT NE<br>39.95A RP-22<br>5660<br>15390 L            | 39.950<br>O<br>5660       | O                      | O                                        | 16442<br>2790<br>13652<br>O<br>1365<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O        | 16442<br>2790<br>13652<br>O<br>1365<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-26 | 31658-9 |
|                                                                                                                    |              |                                                                              |                           | O                      |                                          | 12287<br>O                                             |                                   | 12287<br>O                                             |                               | PD<br>BAL                                     | 24574<br>O     |         |
| 23-00249.000<br>O<br>LEADBETTER CLARENCE B &<br>HELEN<br>LEADBETTER CLARENCE B &<br>7575 CR 318<br>SHREVE OH 44676 | CAUV         | AGR 101<br>R14 T17 S10 EPT NW<br>40.00A RP-17<br>4480<br>13650 L             | 40.000<br>O<br>4480       | O                      | O                                        | 13014<br>2208<br>10806<br>O<br>1081<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O        | 13014<br>2208<br>10806<br>O<br>1081<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-26 | 31656-4 |
|                                                                                                                    |              |                                                                              |                           | O                      |                                          | 9725<br>O                                              |                                   | 9725<br>O                                              |                               | PD<br>BAL                                     | 19450<br>O     |         |
| 23-00250.000<br>O<br>LEADBETTER CLARENCE B &<br>HELEN<br>LEADBETTER CLARENCE B &<br>7575 CR 318<br>SHREVE OH 44676 | CAUV         | AGR 101<br>R14 T17 S10 WPT NE<br>40.00A RP-17<br>9290<br>18660 L             | 40.000<br>O<br>28470      | O                      | O                                        | 82705<br>14033<br>68672<br>O<br>6867<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 82705<br>14033<br>68672<br>O<br>6867<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-26 | 31657-1 |
|                                                                                                                    |              |                                                                              |                           | O                      |                                          | 61805<br>O                                             |                                   | 61805<br>O                                             |                               | PD<br>BAL                                     | 123610<br>O    |         |
| 23-00149.005<br>O<br>LECKY WILLIAM EUGENE<br>LECKY WILLIAM EUGENE<br>11077 TR 506<br>SHREVE OH 44676               |              | RES 511<br>R14 T17 S14 MID PT NE<br>1.50A TAX MAP RP-21<br>4990<br>20620     | 1.500<br>O<br>25610       | O                      | O                                        | 74397<br>12624<br>61773<br>O<br>6177<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 74397<br>12624<br>61773<br>O<br>6177<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18<br>06-21 | 31516-0 |
|                                                                                                                    |              |                                                                              |                           | O                      |                                          | 1501<br>54095<br>O                                     |                                   | 1501<br>54095<br>O                                     |                               | PD<br>BAL                                     | 108190<br>O    |         |
| 23-00254.000<br>O<br>LEE CARL E & MARGARET V<br>LEE CARL E & MARGARET V<br>8831 CR 51<br>BIG PRAIRIE OH 44611      | CAUV         | AGR 100<br>R14 T18 S28 SE PT NE<br>21.00A RP-15<br>2910<br>8620 L            | 21.000<br>O<br>2910       | O                      | O                                        | 8454<br>1435<br>7019<br>O<br>702<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O        | 8454<br>1435<br>7019<br>O<br>702<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-24 | 31664-1 |
|                                                                                                                    |              |                                                                              |                           | O                      |                                          | 6317<br>O                                              |                                   | 6317<br>O                                              |                               | PD<br>BAL                                     | 12634<br>O     |         |
| 23-00256.000<br>O<br>LEE CARL E & MARGARET V<br>LEE CARL E & MARGARET V<br>8831 CR 51<br>BIG PRAIRIE OH 44611      | CAUV         | AGR 101<br>R14 T18 S28 N PT SE & S<br>PT NE 80.22A RP-15<br>15890<br>36300 L | 80.220<br>O<br>35840      | O                      | O                                        | 104115<br>17666<br>86449<br>O<br>8645<br>14525<br>1030 | O<br>O<br>O<br>O<br>O<br>O        | 104115<br>17666<br>86449<br>O<br>8645<br>14525<br>1030 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-24 | 31665-9 |
|                                                                                                                    |              |                                                                              |                           | O                      |                                          | 62249<br>O                                             |                                   | 62249<br>O                                             |                               | PD<br>BAL                                     | 124498<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                                                                     |                           |                        |                                          |                                                     |                                   |                                                     |                               | AMT PAID                                                   |                |         |
|                                                                                                                                            |              |                                                                                                     |                           |                        |                                          |                                                     |                                   |                                                     |                               | BAL. DUE                                                   |                |         |
| 23-00694.000<br>LEE RICHARD L & HELEN R<br>LEE RICHARD L & HELEN R<br>P.O. BOX 44<br>BIG PRAIRIE OH 44611                                  |              | RES 501<br>LOT 29 BIG PRAIRIE<br>VILLAGE RP-5A<br>590 0 590                                         | 0.000 29                  | 0                      | 0                                        | 1714<br>291<br>1423<br>142<br>1281<br>0             | 0                                 | 1714<br>291<br>1423<br>142<br>1281<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-15 | 32199-3 |
| 23-00695.000<br>LEE RICHARD L & HELEN R<br>LEE RICHARD L & HELEN R<br>BOX 44<br>BIG PRAIRIE OH 44611                                       |              | RES 511<br>LOT 30 BIG PRAIRIE VLG<br>RP-5A<br>1840 15540 17380                                      | 0.000 30                  | 0                      | 0                                        | 50489<br>8567<br>41922<br>4192<br>1048<br>36682     | 0                                 | 50489<br>8567<br>41922<br>4192<br>1048<br>36682     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-15 | 32200-6 |
| 23-00697.000<br>LENNINGTON JAMES W &<br>LESINA KEKE<br>LENNINGTON JAMES W &<br>P.O. BOX 91<br>BIG PRAIRIE, OHIO 44611<br>RE PER FLEET MRTG |              | RES 511<br>W PT LOT 31 BIG PRAIRIE<br>VLG .12A RP-5A<br>1610 8120 9730                              | 0.000 31                  | 0                      | 0                                        | 28266<br>4796<br>23470<br>2347<br>21123             | 0                                 | 28266<br>4796<br>23470<br>2347<br>21123             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-12 | 32201-3 |
| 23-00259.000<br>LEPPLA LARRY & PATRICIA<br>LEPPLA LARRY & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611                                  |              | AGR 101<br>R14 T17 S18 SPT SE (#3)<br>PT OF .416A TOTAL(SEE<br>11-00238KNOXTWP) RP-1<br>1090 0 1090 | 0.080                     | 0                      | 0                                        | 3166<br>537<br>2629<br>263<br>2366                  | 0                                 | 3166<br>537<br>2629<br>263<br>2366                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-13 | 31668-2 |
| 23-00260.000<br>LEPPLA LARRY B & PATRICIA<br>LEPPLA LARRY B & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611                              |              | AGR 101<br>R14 T17 S18 SWSE 16.64A<br>RP-1<br>6990 0 6990                                           | 16.640                    | 0                      | 0                                        | 20306<br>3446<br>16860<br>1686<br>15174             | 0                                 | 20306<br>3446<br>16860<br>1686<br>15174             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-13 | 31669-0 |
| 23-00021.000<br>LESTER GARY L & MARY L JS<br>LESTER GARY L & MARY L JS<br>7700 TR 509<br>LAKEVILLE OH 44638                                | CAUV         | AGR 101<br>R14 T17 S6 S PT NE<br>21.922A TAX MAP RP-3<br>6100 40950 47050<br>13030 L                | 21.922                    | 0                      | 0                                        | 136680<br>23191<br>113489<br>11349<br>2556<br>99584 | 0                                 | 136680<br>23191<br>113489<br>11349<br>2556<br>99584 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-23 | 31334-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS                                              | ACRES                                    |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                           | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|------------------------------------------|----------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------|-----------------------------------------------------------|---------|
|                                                                                                                     |              |                                                    | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |         |                        |                                          |                                                 |                                   |                                                 |                               |           |                                                           |         |
|                                                                                                                     |              |                                                    |                                          | BAL. DUE |       |         |                        |                                          |                                                 |                                   |                                                 |                               |           |                                                           |         |
| 23-00263.000<br>O<br>LEVERS CARL GABRIEL<br>LEVERS CARL GABRIEL<br>1405 SCENIC HEIGHTS DR<br>WOOSTER OH 44691       |              | CAUV<br>R14 T18 S27 MID PT NW<br>74.395A RP-20     | 74.390                                   |          |       |         |                        |                                          | 33262<br>5644<br>27618<br>O<br>2762<br>O<br>O   |                                   | 33262<br>5644<br>27618<br>O<br>2762<br>O<br>O   |                               |           | CHG 02-16<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31675-3 |
|                                                                                                                     |              | 6510<br>26110 L                                    | 4940                                     |          | 11450 |         |                        |                                          | 24856<br>O                                      |                                   | 24856<br>O                                      |                               |           | PD 49712<br>BAL O                                         |         |
| 23-00906.000<br>O<br>LEY GEORGE P & JACQUELYN<br>F<br>LEY GEORGE P & JACQUELYN<br>P.O.BOX 154<br>SHREVE, OHIO 44676 |              | AGR 101<br>R14 T17 S3 WPT NW<br>1.3780A (#2) RP-18 | 1.380                                    |          |       |         |                        |                                          | 4619<br>784<br>3835<br>O<br>384<br>O<br>O       |                                   | 4619<br>784<br>3835<br>O<br>384<br>O<br>O       |                               |           | CHG 01-26<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 32414-1 |
| 624-6382                                                                                                            |              | 1590                                               | 0                                        |          | 1590  |         |                        |                                          | 3451<br>O                                       |                                   | 3451<br>O                                       |                               |           | PD 6902<br>BAL O                                          |         |
| 23-00265.000<br>O<br>LEY ROBERT D<br>LEY ROBERT D<br>P.O.BOX 303<br>SHREVE OH 44676                                 |              | RES 511<br>R14 T17 S3 WPT NW (#1)<br>.50200A RP-18 | 0.500                                    |          |       |         |                        |                                          | 10138<br>1720<br>8418<br>O<br>842<br>O<br>O     |                                   | 10138<br>1720<br>8418<br>O<br>842<br>O<br>O     |                               |           | CHG 02-22<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31679-4 |
|                                                                                                                     |              | 620                                                | 2870                                     |          | 3490  |         |                        |                                          | 7576<br>O                                       |                                   | 7576<br>O                                       |                               |           | PD 15152<br>BAL O                                         |         |
| 23-00266.000<br>O<br>LEY ROBERT D<br>LEY ROBERT D<br>P.O.BOX 303<br>SHREVE OH 44676                                 |              | RES 511<br>R14 T17 S3 WPT NW 1.46A<br>RP-18        | 1.460                                    |          |       |         |                        |                                          | 80033<br>13580<br>66453<br>O<br>6645<br>O<br>O  |                                   | 80033<br>13580<br>66453<br>O<br>6645<br>O<br>O  |                               |           | CHG 02-22<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31680-8 |
|                                                                                                                     |              | 4940                                               | 22610                                    |          | 27550 |         |                        |                                          | 1627<br>58131<br>O                              |                                   | 1627<br>58131<br>O                              |                               |           | PD 116362<br>BAL O                                        |         |
| 23-00267.000<br>O<br>LEYDA EUGENE R & ELVA E<br>LEYDA EUGENE R & ELVA E<br>8764 CR 51<br>BIG PRAIRIE OH 44611       |              | AGR 101<br>R14 T18 S27 WPT SW 5.00A<br>RP-20       | 5.000                                    |          |       |         |                        |                                          | 107485<br>18238<br>89247<br>O<br>8925<br>O<br>O |                                   | 107485<br>18238<br>89247<br>O<br>8925<br>O<br>O |                               |           | CHG 02-13<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31681-5 |
|                                                                                                                     |              | 9280                                               | 27720                                    |          | 37000 |         |                        |                                          | 1676<br>78646<br>O                              |                                   | 1676<br>78646<br>O                              |                               |           | PD 157292<br>BAL O                                        |         |
| 23-00268.000<br>O<br>LEYDA EUGENE R & ELVA E<br>LEYDA EUGENE R & ELVA E<br>8764 CR 51<br>BIG PRAIRIE OH 44611       |              | AGR 101<br>R14 T18 S27 WPT SW 5.25A<br>RP-20       | 5.250                                    |          |       |         |                        |                                          | 15484<br>2628<br>12856<br>O<br>1286<br>O<br>O   |                                   | 15484<br>2628<br>12856<br>O<br>1286<br>O<br>O   |                               |           | CHG 02-13<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31682-3 |
|                                                                                                                     |              | 5330                                               | 0                                        |          | 5330  |         |                        |                                          | 11570<br>O                                      |                                   | 11570<br>O                                      |                               |           | PD 23140<br>BAL O                                         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                         |              |                                                                                                        |                           |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            | AMT PAID       |         |
|                                                                                                                                                         |              |                                                                                                        |                           |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            | BAL. DUE       |         |
| 23-00225.002<br>O<br>LEYDA STEVEN P & RHOJEANA<br>J JT SURV<br>LEYDA STEVEN & RHOJEANA<br>8520 CR 373<br>BIG PRAIRIE OH 44611<br>DELETE PER 1ST AMERICN |              | AGR 101<br>R14 T18 S32 5.829<br>2450 0 2450                                                            | 5.829                     |                        | 0                                        | 7117<br>1207<br>5910<br>0<br>591<br>0<br>5319<br>0               | 0                                 | 7117<br>1207<br>5910<br>0<br>591<br>0<br>5319<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>06-21 | 31619-4 |
| 23-00105.008<br>O<br>LINT ROBERT A<br>LINT ROBERT A<br>8704 CR 373<br>BIG PRAIRIE OH 44611                                                              |              | RES 500<br>LOT 6 RIPLEY FARMS<br>ALLOTMENT NO. 1 (R14 T18<br>S29 SES PT SE) 4.022A<br>RP10 4930 0 4930 | 4.020 6                   |                        | 0                                        | 14322<br>2430<br>11892<br>1189<br>0<br>10703<br>0                | 0                                 | 14322<br>2430<br>11892<br>1189<br>0<br>10703<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 31457-9 |
| 23-00278.000<br>O<br>LONG DONALD E & BARBARA J<br>LONG DONALD E & BARBARA J<br>7400 TR 501<br>LAKEVILLE OHIO 44638                                      |              | RES 511<br>R14 T17 S7 NEPT NE 6.75A<br>RP-2 11420 36370 47790                                          | 6.750                     |                        | 0                                        | 138830<br>23557<br>115273<br>11527<br>0<br>103746<br>0           | 0                                 | 138830<br>23557<br>115273<br>11527<br>0<br>103746<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-23 | 31690-1 |
| 23-00066.000<br>O<br>LONG WILLIAM H & JEANNIE<br>LONG WILLIAM H & JEANNIE<br>13301 TR 503<br>BIG PRAIRIE OH 44611                                       | CAUV         | AGR 101<br>R14 T17 S18 SW COR NE<br>32.880A TM RP-1<br>1660 180 1840<br>9630 L                         | 32.880                    |                        | 0                                        | 5345<br>907<br>4438<br>0<br>444<br>0<br>3994<br>0                | 0                                 | 5345<br>907<br>4438<br>0<br>444<br>0<br>3994<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23 | 31385-3 |
| 23-00279.000<br>O<br>LONG WILLIAM H & JEANNIE<br>E<br>LONG WILLIAM H & JEANNIE<br>13301 TR 503<br>BIG PRAIRIE OH 44611                                  |              | RES 511<br>R14 T17 S18 SPT NW 2.10A<br>RP-1 5720 30350 36070                                           | 2.100                     |                        | 0                                        | 104783<br>17779<br>87004<br>0<br>8700<br>0<br>2094<br>76210<br>0 | 0                                 | 104783<br>17779<br>87004<br>0<br>8700<br>0<br>2094<br>76210<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23 | 31691-8 |
| 23-00917.001<br>8<br>LOUTTIT RICHARD S & LINDA<br>S<br>LOUTTIT RICHARD S & LINDA<br>7888 CR 51<br>SHREVE OH 44676<br>RE PER IST AMERICAN                |              | RES 511<br>R14 T17 S2 DEFELICE<br>ALLOTMENT NO 1 LOT NO 1<br>2.00A TAX MAP RP-18<br>5600 24260 29860   | 2.000                     |                        | 0                                        | 86743<br>14718<br>72025<br>0<br>7203<br>0<br>64822<br>0          | 0                                 | 86743<br>14718<br>72025<br>0<br>7203<br>0<br>64822<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 32429-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                |              |                                                                        |                           |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | AMT PAID       |         |
|                                                                                                                |              |                                                                        |                           |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | BAL. DUE       |         |
| 23-00452.001<br>LOZIER EDWARD J<br>LOZIER EDWARD J<br>13031 TR 474<br>BIG PRAIRIE OH                           | 44611        | AGR 100<br>R14 T18 S32 SW COR NW<br>3.00A RESURVEY 06/02/99<br>TM RP-9 | 3.000<br>3680 0 3680      | 0                      | 0                                        | 10690<br>1814<br>8876<br>0<br>888<br>0<br>7988<br>0                 | 0                                 | 10690<br>1814<br>8876<br>0<br>888<br>0<br>7988<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 31919-7 |
| 23-00452.004<br>LOZIER EDWARD J<br>LOZIER EDWARD J<br>13031 TR 474<br>BIG PRAIRIE OHIO                         | 44611        | RES 510<br>R14 T18 S32 SW COR NW<br>5.50A TM RP-9                      | 5.500<br>9890 15400 25290 | 0                      | 0                                        | 73467<br>12465<br>61002<br>0<br>6100<br>0<br>1138<br>53764<br>0     | 0                                 | 73467<br>12465<br>61002<br>0<br>6100<br>0<br>1138<br>53764<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 31921-8 |
| 23-00781.000<br>LOZIER JOHN A & BETTY B<br>SURVIVORSHIP<br>LOZIER JOHN A & BETTY B<br>7628 TR 513<br>SHREVE OH | 44676        | RES 511<br>R14 T17 S2 SWPT SW<br>2.000A RP-23                          | 2.000<br>5600 19600 25200 | 0                      | 0                                        | 73206<br>12421<br>60785<br>0<br>6079<br>0<br>1446<br>53260<br>0     | 0                                 | 73206<br>12421<br>60785<br>0<br>6079<br>0<br>1446<br>53260<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-09 | 32286-8 |
| 23-00283.000<br>LUSKO JAMES C & ALICE E<br>LUSKO JAMES C & ALICE E<br>27900 WEST RD<br>NEW BOSTON MI           | 48164        | RES 501<br>R14 T17 S16 SWPT SW<br>9.548A RP-11                         | 9.550<br>11700 0 11700    | 0                      | 0                                        | 33989<br>5768<br>28221<br>0<br>2822<br>0<br>25399<br>0              | 0                                 | 33989<br>5768<br>28221<br>0<br>2822<br>0<br>25399<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-20 | 31696-7 |
| 23-00327.004<br>MAC HOMES UNLIMITED LLC<br>MAC HOMES UNLIMITED LLC<br>7307 SR 514<br>BIG PRAIRIE OH            | 44611        | RES 511<br>R14 T17 S7 .846                                             | 0.846<br>3970 40320 44290 | 0                      | 0                                        | 128662<br>21831<br>106831<br>0<br>10683<br>0<br>96148<br>0          | 0                                 | 128662<br>21831<br>106831<br>0<br>10683<br>0<br>96148<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-15 | 31761-9 |
| 23-00327.002<br>MACAULAY TED SHORE &<br>WENDY SUE JS<br>MACAULAY TED SHORE &<br>7307 SR 514<br>BIG PRAIRIE, OH | 44611        | AGR 101<br>R14 T17 S7 S PT NE<br>4.759A RP-2                           | 4.750<br>4500 59570 64070 | 0                      | 0                                        | 186123<br>31581<br>154542<br>0<br>15454<br>0<br>3856<br>135232<br>0 | 0                                 | 186123<br>31581<br>154542<br>0<br>15454<br>0<br>3856<br>135232<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 31759-8 |
| RE PER TRANSAMERICA                                                                                            |              |                                                                        |                           | 0                      | 0                                        | 135232<br>0                                                         |                                   | 135232<br>0                                                         |                               | PD<br>BAL                                                  | 270464<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies   | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|--------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------|-----------------------------------|---------|
|                                                                                                                                                    |              |                                                                      |                           |                          |                                          |                                                      |                                   |                                                      |                               |                                               |                                   |         |
|                                                                                                                                                    |              |                                                                      |                           |                          |                                          |                                                      |                                   |                                                      |                               |                                               |                                   |         |
| 23-00327.003<br>78 CAUV<br>MACAULAY TED SHORE &<br>WENDY SUE JS<br>MACAULAY TED SHORE &<br>7307 SR 514<br>BIG PRAIRIE OH 44611                     |              | AGR 100<br>R14 T17 S7 S PT NE<br>11.514A RP-2<br>1730<br>4840 L      | 11.510<br>0<br>1730       | 0                        | 0                                        | 5026<br>853<br>4173<br>0<br>417<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0        | 5026<br>853<br>4173<br>0<br>417<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-10                    | 31760-2 |
| RE PER TRANSAMERICA                                                                                                                                |              |                                                                      |                           | 0                        | 0                                        | 3756<br>0                                            |                                   | 3756<br>0                                            |                               | PD<br>BAL                                     | 7512<br>0                         |         |
| 23-00284.000<br>O<br>MACKEY DEAN D<br>MACKEY DEAN D<br>7404 TR 478<br>LAKEVILLE OH 44638                                                           |              | AGR 101<br>R14 T17 S7 NWPT NW<br>5.393 RP-2<br>9760 6930             | 5.393<br>0<br>16690       | 162919                   | 0                                        | 48484<br>8226<br>40258<br>3555<br>4026<br>682        | 0<br>0<br>0<br>0<br>0<br>0        | 48484<br>8226<br>40258<br>7466<br>4026<br>682        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-19                             | 31697-4 |
|                                                                                                                                                    |              | CERT DEL 1999                                                        |                           | 13034<br>50000<br>125953 |                                          | 39105<br>0                                           |                                   | 43016<br>0                                           |                               | INT1<br>PD<br>BAL                             | 50000<br>208074                   |         |
| 23-00285.000<br>O AG CAUV<br>MACKEY GLEN AKA GLENN W &<br>PATSY AKA PATRICIA A JS<br>MACKEY FAMILY FARM LLC<br>8420 TR 508<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S31 W PT NE<br>80.00A TAX MAP RP-4<br>15600 31220 | 80.000<br>0<br>46820      | 0                        | 0                                        | 136012<br>23078<br>112934<br>0<br>11293<br>0<br>1631 | 0<br>0<br>0<br>0<br>0<br>0        | 136012<br>23078<br>112934<br>0<br>11293<br>0<br>1631 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-17                    | 31700-3 |
|                                                                                                                                                    |              |                                                                      |                           | 0                        | 0                                        | 100010<br>0                                          |                                   | 100010<br>0                                          |                               | PD<br>BAL                                     | 200020<br>0                       |         |
| 23-00285.001<br>O AG CAUV<br>MACKEY GLEN AKA GLENN W &<br>PATSY AKA PATRICIA A JS<br>MACKEY FAMILY FARM LLC<br>8420 TR 508<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S31 NW SE 40.00A<br>TAX MAP RP-4<br>4150 210      | 40.000<br>0<br>4360       | 0                        | 0                                        | 12666<br>2149<br>10517<br>0<br>1052<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 12666<br>2149<br>10517<br>0<br>1052<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-17                    | 31701-0 |
|                                                                                                                                                    |              |                                                                      |                           | 0                        | 0                                        | 9465<br>0                                            |                                   | 9465<br>0                                            |                               | PD<br>BAL                                     | 18930<br>0                        |         |
| 23-00286.000<br>O AG CAUV<br>MACKEY GLEN AKA GLENN W &<br>PATSY AKA PATRICIA A JS<br>MACKEY FAMILY FARM LLC<br>8420 TR 508<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S31 WPT SW<br>47.00A RP-4<br>6850 0               | 47.000<br>0<br>6850       | 0                        | 0                                        | 19899<br>3376<br>16523<br>0<br>1652<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 19899<br>3376<br>16523<br>0<br>1652<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-17                    | 31702-8 |
|                                                                                                                                                    |              |                                                                      |                           | 0                        | 0                                        | 14871<br>0                                           |                                   | 14871<br>0                                           |                               | PD<br>BAL                                     | 29742<br>0                        |         |
| 23-00287.000<br>O AG CAUV<br>MACKEY GLEN AKA GLENN W &<br>PATSY AKA PATRICIA A JS<br>MACKEY FAMILY FARM LLC<br>8420 TR 508<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S31 EPT SW<br>45.00A RP-4<br>5890 0               | 45.000<br>0<br>5890       | 0                        | 0                                        | 17110<br>2903<br>14207<br>0<br>1421<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 17110<br>2903<br>14207<br>0<br>1421<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-17                    | 31703-6 |
|                                                                                                                                                    |              |                                                                      |                           | 0                        | 0                                        | 12786<br>0                                           |                                   | 12786<br>0                                           |                               | PD<br>BAL                                     | 25572<br>0                        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                           |              |                                                                                                 |                           |                        |                                          |                                                               |                                   |                                                               |                               |                                                            | AMT PAID       |         |
|                                                                                                                           |              |                                                                                                 |                           |                        |                                          |                                                               |                                   |                                                               |                               |                                                            | BAL. DUE       |         |
| 23-00450.001<br>O<br>MACKEY JAMMI L & RUTH ANN<br>JS<br>MACKEY JAMMI L & RUTH ANN<br>8314 TR 510<br>BIG PRAIRIE OH 44611  |              | RES 511<br>R14 T18 S31 SW COR E PT<br>NE 6.174A RESURVEY<br>5/5/94 TM RP-4<br>10710 31500 42210 | 6.170                     |                        | 0                                        | 122620<br>20806<br>101814<br>0<br>10181<br>0<br>2163<br>89470 | 0                                 | 122620<br>20806<br>101814<br>0<br>10181<br>0<br>2163<br>89470 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17 | 31917-1 |
| 23-00948.000<br>O<br>MACKEY JAMMI L & RUTH ANN<br>JS<br>MACKEY JAMMI L & RUTH ANN<br>8770 SR 179<br>LAKEVILLE OHIO 44638  |              | AGR 100<br>R14 T18 S31 .151A<br>0 0 0                                                           | 0.150                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32474-1 |
| 23-00458.000<br>O<br>MANCHESTER RONALD D JR<br>MANCHESTER RONALD D JR<br>507 GREEN TWP ROAD 2802<br>LOUDONVILLE OH 44842  |              | RES 560<br>R14 T18 S30 SPT NW (#7)<br>.1100A RP-5<br>2040 0 2040                                | 0.110                     |                        | 0                                        | 5926<br>1005<br>4921<br>0<br>492<br>0<br>0<br>4429            | 0                                 | 5926<br>1005<br>4921<br>0<br>492<br>0<br>0<br>4429            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24 | 31935-2 |
| 23-00459.000<br>O<br>MANCHESTER RONALD D JR<br>MANCHESTER JR RONALD D<br>507 GREEN TWP ROAD 2802<br>LOUDONVILLE, OH 44842 |              | RES 501<br>R14 T18 S30 SPT NW (#6)<br>.0500A RP-5<br>130 0 130                                  | 0.050                     |                        | 0                                        | 378<br>64<br>314<br>0<br>31<br>0<br>283<br>0                  | 0                                 | 378<br>64<br>314<br>0<br>31<br>0<br>283<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24 | 31936-0 |
| 23-00758.000<br>O<br>MANCHESTER RONALD D JR<br>MANCHESTER RONALD D JR<br>507 GREEN TWP ROAD 2802<br>LOUDONVILLE OH 44842  |              | RES 510<br>R14 T18 S30 WPT LOT 111<br>LAKELAND BEACH SD RP-5C<br>290 210 500                    | 0.000 111                 |                        | 0                                        | 1453<br>247<br>1206<br>0<br>121<br>0<br>1085<br>0             | 0                                 | 1453<br>247<br>1206<br>0<br>121<br>0<br>1085<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24 | 32258-3 |
| 23-00759.000<br>O<br>MANCHESTER RONALD D JR<br>MANCHESTER RONALD D JR<br>507 GREEN TWP ROAD 2802<br>LOUDONVILLE OH 44842  |              | RES 510<br>R14 T18 S30 LOT 112<br>LAKELAND BEACH SD .0500A<br>RP-5C<br>1990 3610 5600           | 0.050 112                 |                        | 0                                        | 16268<br>2760<br>13508<br>0<br>1351<br>0<br>12157<br>0        | 0                                 | 16268<br>2760<br>13508<br>0<br>1351<br>0<br>12157<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24 | 32259-1 |
| 23-00760.000<br>O<br>MANCHESTER RONALD D JR<br>MANCHESTER RONALD D JR<br>507 GREEN TWP RD 2802<br>LOUDONVILLE OH 44842    |              | RES 500<br>R14 T18 S30 2FT E PT LOT<br>111 LAKELAND BEACH SD<br>RP-5C<br>40 0 40                | 0.000 111                 |                        | 0                                        | 116<br>20<br>96<br>0<br>10<br>0<br>86<br>0                    | 0                                 | 116<br>20<br>96<br>0<br>10<br>0<br>86<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24 | 32260-5 |

HOLMES COUNTY

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                 | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|--------------------------------------------|--------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS                           |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                                            |              |                                          |        |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 23-00289.000                               | CAUV         | AGR 101                                  | 0.750  |         | 0                      | 0                                        | 58              | 0                                 | 58          | 0                             | CHG 02-01 | 31706-9 |
| 0                                          |              |                                          |        |         |                        |                                          | 10              | 0                                 | 10          | 0                             | CRE 07-12 |         |
| MANCHESTER WILBUR E &<br>EVELYN E          |              | R14 T17 S18 SWPT SW (#2)                 |        |         |                        |                                          | 48              | 0                                 | 48          | 0                             | SUB       |         |
| MANCHESTER WILBUR E &<br>722 E MAIN ST     |              | .7500A RP-1                              |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| LOUDONVILLE OH 44842                       |              |                                          |        | 0       |                        |                                          | 5               | 0                                 | 5           | 0                             | RLK       |         |
|                                            |              | 20                                       | 0      | 20      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                                            |              | 320 L                                    |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                                            |              |                                          |        |         | 0                      |                                          | 43              |                                   | 43          |                               | PD 86     |         |
|                                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0     |         |
| 23-00290.001                               | CAUV         | AGR 101                                  | 17.500 |         | 0                      | 0                                        | 3428            | 0                                 | 3428        | 0                             | CHG 02-01 | 31708-4 |
| 0                                          |              |                                          |        |         |                        |                                          | 582             | 0                                 | 582         | 0                             | CRE 07-12 |         |
| MANCHESTER WILBUR E &<br>EVELYN E          |              | R14 T17 S18 SW SW 17.50A                 |        |         |                        |                                          | 2846            | 0                                 | 2846        | 0                             | SUB       |         |
| MANCHESTER WILBUR E &<br>722 E MAIN STREET |              | TAX MAP RP-1                             |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| LOUDONVILLE OHIO 44842                     |              |                                          |        | 0       |                        |                                          | 285             | 0                                 | 285         | 0                             | RLK       |         |
|                                            |              | 1180                                     | 0      | 1180    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                                            |              | 7350 L                                   |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                                            |              |                                          |        |         | 0                      |                                          | 2561            |                                   | 2561        |                               | PD 5122   |         |
|                                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0     |         |
| 23-00698.000                               |              | RES 511                                  | 0.000  | 23      | 0                      | 0                                        | 28847           | 0                                 | 28847       | 0                             | CHG 02-02 | 32202-1 |
| 10                                         |              |                                          |        |         |                        |                                          | 4895            | 0                                 | 4895        | 0                             | CRE 07-02 |         |
| MANGES DAVID L & PATTY                     |              | LOT 23 BIG PRAIRIE VLG                   |        |         |                        |                                          | 23952           | 0                                 | 23952       | 0                             | SUB       |         |
| MANGES DAVID L & PATTY                     |              | RP-5A                                    |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| P.O. BOX 25                                |              |                                          |        | 0       |                        |                                          | 2395            | 0                                 | 2395        | 0                             | RLK       |         |
| BIG PRAIRIE, OHIO 44611                    |              | 1460                                     | 8470   | 9930    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                                            |              |                                          |        |         | 0                      |                                          | 21557           |                                   | 21557       |                               | PD 43114  |         |
| PER WATERFIELD 5/1/98                      |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0     |         |
| 23-00734.000                               |              | IND 330                                  | 0.100  | 1       | 0                      | 0                                        | 1540            | 0                                 | 1540        | 0                             | CHG 01-29 | 32236-1 |
| 0                                          |              |                                          |        |         |                        |                                          | 169             | 0                                 | 169         | 0                             | CRE 07-26 |         |
| MANSFIELD PLUMBING                         |              | NEPT LOT 1 BIG PRAIRIE                   |        |         |                        |                                          | 1371            | 0                                 | 1371        | 0                             | SUB       |         |
| PRODUCTS INC                               |              | VLG .1012A RP-5A                         |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MANSFIELD PLUMBING                         |              |                                          |        | 0       |                        |                                          | 137             | 0                                 | 137         | 0                             | RLK       |         |
| 1070 POLARIS PKWY STE 200                  |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| COLUMBUS OH 43240                          |              | 530                                      | 0      | 530     |                        |                                          | 1234            |                                   | 1234        |                               | PD 2468   |         |
|                                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0     |         |
| 23-00735.000                               |              | IND 330                                  | 0.060  | 17      | 0                      | 0                                        | 3922            | 0                                 | 3922        | 0                             | CHG 01-29 | 32237-8 |
| 0                                          |              |                                          |        |         |                        |                                          | 430             | 0                                 | 430         | 0                             | CRE 07-26 |         |
| MANSFIELD PLUMBING                         |              | NWPT LOT 17 BIG PRAIRIE                  |        |         |                        |                                          | 3492            | 0                                 | 3492        | 0                             | SUB       |         |
| PRODUCTS INC                               |              | VILLAGE RP-5A                            |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MANSFIELD PLUMBING                         |              |                                          |        | 0       |                        |                                          | 349             | 0                                 | 349         | 0                             | RLK       |         |
| 1070 POLARIS PKWY STE 200                  |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| SOLUMBUS OH 43240                          |              | 1350                                     | 0      | 1350    |                        |                                          | 3143            |                                   | 3143        |                               | PD 6286   |         |
|                                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0     |         |
| 23-00787.000                               |              | IND 330                                  | 0.870  | 36      | 0                      | 0                                        | 506371          | 0                                 | 506371      | 0                             | CHG 01-29 | 32295-3 |
| 0                                          |              |                                          |        |         |                        |                                          | 55454           | 0                                 | 55454       | 0                             | CRE 07-26 |         |
| MANSFIELD PLUMBING                         |              | PT LOTS 18 35 36 37 38 &                 |        |         |                        |                                          | 450917          | 0                                 | 450917      | 0                             | SUB       |         |
| PRODUCTS INC                               |              | VACATED ALLEY (#3) &                     |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MANSFIELD PLUMBING                         |              | STREET (#4) .86690 RP-5A                 |        |         |                        |                                          | 45092           | 0                                 | 45092       | 0                             | RLK       |         |
| 1070 POLARIS PKWY STE 200                  |              |                                          |        | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| COLUMBUS OH 43240                          |              | 5050                                     | 169260 | 174310  |                        |                                          | 405825          |                                   | 405825      |                               | PD 811650 |         |
|                                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL 0     |         |

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                                  | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                                      |                                   |                                                                      |                               |                                                                                    |         |
| 23-00890.000<br>O<br>MANSFIELD PLUMBING<br>PRODUCTS INC<br>MANSFIELD PLUMBING<br>1070 POLARIS PKWY STE 200<br>COLUMBUS OH 43240 |              | IND 330 | 96.480   |         |                        |                                          | 277776<br>30419<br>247357<br>O<br>24736<br>O<br>222621<br>O          |                                   | 277776<br>30419<br>247357<br>O<br>24736<br>O<br>222621<br>O          |                               | CHG 01-29<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 445242<br>O | 32390-6 |
| 23-00852.000<br>O<br>MANSON TROYLES E &<br>GERALDINE G<br>MANSON JAMES E<br>13408 TR 473<br>LAKEVILLE OH 44638                  |              | RES 560 | 0.970    |         |                        |                                          | 23182<br>3934<br>19248<br>O<br>1925<br>O<br>17323<br>O               |                                   | 23182<br>3934<br>19248<br>O<br>1925<br>O<br>17323<br>O               |                               | CHG 01-26<br>CRE 07-05<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 34646<br>O  | 32348-1 |
| 23-00893.000<br>O<br>BAUGHMAN MARTHA E<br><br>MARMET BRENDA<br>13781 TR 14<br>GLENMONT OH 44628                                 |              | RES 560 | 1.000    |         |                        |                                          | 13537<br>2297<br>11240<br>O<br>30<br>1124<br>9557<br>264<br>325<br>O |                                   | 13537<br>2297<br>11240<br>O<br>30<br>1124<br>9557<br>264<br>295<br>O |                               | CHG 07-16<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 620<br>O          | 32393-9 |
| 23-00102.000<br>O<br>PIERCE STEVE<br><br>MARTIN DEBORAH K<br>13160 TR 511<br>BIG PRAIRIE OH 44611                               |              | RES 511 | 1.000    |         |                        |                                          | 15280<br>2592<br>12688<br>1142<br>1269<br>O<br>O<br>12561<br>O       |                                   | 15280<br>2592<br>12688<br>2398<br>1269<br>O<br>O<br>13817<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 26378<br>O              | 31447-6 |
| 23-00326.000<br>O<br>MARTIN DOUGLAS C<br><br>MARTIN DOUGLAS C<br>11555 TR 517<br>SHREVE OH 44676                                |              | RES 511 | 1.450    |         |                        |                                          | 44737<br>7591<br>37146<br>O<br>3715<br>14525<br>785<br>18121<br>O    |                                   | 44737<br>7591<br>37146<br>O<br>3715<br>14525<br>785<br>18121<br>O    |                               | CHG 02-05<br>CRE 07-06<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 36242<br>O  | 31753-2 |
| 23-00326.001<br>O<br>MARTIN DOUGLAS C<br><br>MARTIN DOUGLAS C<br>11555 TR 517<br>SHREVE OH 44676                                |              | RES 500 | 1.000    |         |                        |                                          | 8657<br>1469<br>7188<br>O<br>719<br>O<br>6469<br>O                   |                                   | 8657<br>1469<br>7188<br>O<br>719<br>O<br>6469<br>O                   |                               | CHG 02-05<br>CRE 07-06<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 12938<br>O  | 31754-9 |
| 23-00326.002<br>O<br>MARTIN DOUGLAS C<br><br>MARTIN DOUGLAS C<br>11555 TR 517<br>SHREVE OH 44676                                |              | RES 501 | 0.270    |         |                        |                                          | 988<br>168<br>820<br>O<br>82<br>O<br>738<br>O                        |                                   | 988<br>168<br>820<br>O<br>82<br>O<br>738<br>O                        |                               | CHG 02-05<br>CRE 07-06<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 1476<br>O   | 31755-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.169679 IND/COM O.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS                                              | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                                    | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                |         |
|                                                                                                                       |              |                                                    | LAND              | BUILDING |         |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            | TOTAL          |         |
| 23-00138.000<br>O<br>MARTIN JACK & GLADYS<br>MARTIN JACK & GLADYS<br>12232 TR 504<br>BIG PRAIRIE OHIO                 | 44611        | RES 501<br>R14 T17 S16 NEPT NW (#2)<br>1.00A RP-11 | 1.000             |          |         |                        |                                          | 3573<br>606<br>2967<br>0<br>297<br>0<br>2670<br>0                |                                   | 3573<br>606<br>2967<br>0<br>297<br>0<br>2670<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-10 | 31503-4 |
| 23-00139.000<br>O<br>MARTIN JACK & GLADYS<br>MARTIN JACK & GLADYS<br>12232 TR 504<br>BIG PRAIRIE OHIO                 | 44611        | RES 599<br>R14 T17 S16 NEPT NW<br>4.04200A RP-11   | 4.040             |          |         |                        |                                          | 19870<br>3371<br>16499<br>0<br>1650<br>0<br>14849<br>0           |                                   | 19870<br>3371<br>16499<br>0<br>1650<br>0<br>14849<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-10 | 31504-1 |
| 23-00291.000<br>O<br>MARTIN JACK & GLADYS<br>MARTIN JACK & GLADYS<br>12232 TR 504<br>BIG PRAIRIE OH                   | 44611        | RES 511<br>R14 T17 S16 NECOR NW<br>3.51600A RP-11  | 3.510             |          |         |                        |                                          | 85639<br>14531<br>71108<br>0<br>7111<br>0<br>1220<br>62777<br>0  |                                   | 85639<br>14531<br>71108<br>0<br>7111<br>0<br>1220<br>62777<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-10 | 31709-2 |
| 23-00829.000<br>O<br>MARTIN JAMES D & PATRICIA<br>S<br>MARTIN JAMES D & PATRICIA<br>10450 CR 329<br>SHREVE OHIO       | 44676        | RES 511<br>R14 T17 S1 NEPT SE<br>2.728A RP-28      | 2.730             |          |         |                        |                                          | 117478<br>19933<br>97545<br>0<br>9755<br>0<br>1803<br>85987<br>0 |                                   | 117478<br>19933<br>97545<br>0<br>9755<br>0<br>1803<br>85987<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-25 | 32330-6 |
| 23-00830.000<br>O<br>MARTIN JAMES D & PATRICIA<br>S JT SURV<br>MARTIN JAMES D & PATRICIA<br>10450 CR 329<br>SHREVE OH | 44676        | AGR 101<br>R14 T17 S1 EPT NE<br>57.272A RP-28      | 57.270            |          |         |                        |                                          | 122969<br>20866<br>102103<br>0<br>10210<br>0<br>91893<br>0       |                                   | 122969<br>20866<br>102103<br>0<br>10210<br>0<br>91893<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-25 | 32331-3 |
| 23-00292.000<br>O<br>MARTIN LARRY DEAN & ANNA<br>MAE<br>MARTIN LARRY DEAN & ANNA<br>7631 TR 513<br>SHREVE OH          | 44676        | RES 511<br>R14 T17 S3 EPT SE 3.00A<br>RP-18        | 3.000             |          |         |                        |                                          | 93570<br>15877<br>77693<br>0<br>7769<br>0<br>1699<br>68225<br>0  |                                   | 93570<br>15877<br>77693<br>0<br>7769<br>0<br>1699<br>68225<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-09 | 31711-3 |



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                 |                                   |             |                               | AMT PAID  |  |         |
|                                                                                                    |              |                                                                             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                 |                                   |             |                               | BAL. DUE  |  |         |
| 23-80003.000<br>67<br>MASON DRILLING INC<br>MASON DRILLING<br>P.O. BOX 406<br>MILLERSBURG OH 44654 |              | OIL 240 0.000<br>O/G CARL G & BEULAH A<br>LEVERS 206 1940 4758<br>570 0 570 |                           | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                           | DATE PAID                                                  |                | REMARKS |          |
|------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                            |              |                                                                       |       |         |                        |                                          |                                                     |                                                         |                                                     |                                                         |                                                            |                |         | AMT PAID |
|                                                                                                            |              |                                                                       |       |         |                        |                                          |                                                     |                                                         |                                                     |                                                         |                                                            |                |         | BAL. DUE |
| 23-80058.000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>BOX 406<br>MILLERSBURG, OHIO 44654       |              | OIL 240<br>DOYLE & STEVEN MCCLARAN<br>130<br>R0001                    | 0.000 | 130     | 0                      | 0                                        | 378<br>42<br>336<br>0<br>34<br>0<br>0<br>0<br>0     | -378<br>-42<br>-336<br>0<br>-34<br>0<br>0<br>0<br>0     | 378<br>42<br>336<br>0<br>34<br>0<br>0<br>0<br>0     | -378<br>-42<br>-336<br>0<br>-34<br>0<br>0<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0         | 32606-6 |          |
| 23-80061.000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>P. O. BOX 406<br>MILLERSBURG, OHIO 44654 |              | OIL 240<br>HUNSBERGER MAYNARD<br>PERMITS #H4369 H4368<br>H4757<br>510 | 0.000 | 510     | 0                      | 0                                        | 1482<br>163<br>1319<br>0<br>132<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 1482<br>163<br>1319<br>0<br>132<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 32609-9 |          |
| 23-80063.000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>P O BOX 406<br>MILLERSBURG OH 44654      |              | OIL 240<br>CARL G LEVERS #5<br>4758<br>570                            | 0.000 | 570     | 0                      | 0                                        | 1656<br>181<br>1475<br>0<br>148<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 1656<br>181<br>1475<br>0<br>148<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 32611-0 |          |
| 23-80064.000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>P O BOX 406<br>MILLERSBURG OH 44654      |              | OIL 240<br>CARL & BEULAH LEVERS<br>#0206<br>110                       | 0.000 | 110     | 0                      | 0                                        | 320<br>35<br>285<br>0<br>29<br>0<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 320<br>35<br>285<br>0<br>29<br>0<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 32612-8 |          |
| 23-80065.000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>P O BOX 406<br>MILLERSBURG OH 44654      |              | OIL 240<br>CARL LEVERS #5 4758<br>570<br>R0001                        | 0.000 | 570     | 0                      | 0                                        | 1656<br>181<br>1475<br>0<br>148<br>0<br>0<br>0<br>0 | -1656<br>-181<br>-1475<br>0<br>-148<br>0<br>0<br>0<br>0 | 1656<br>181<br>1475<br>0<br>148<br>0<br>0<br>0<br>0 | -1656<br>-181<br>-1475<br>0<br>-148<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32613-6 |          |
| 23-80066.000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>P O BOX 406<br>MILLERSBURG OH 44654      |              | OIL 240<br>CARL & BEULAH LEVERS<br>#1940<br>570<br>R0001              | 0.000 | 570     | 0                      | 0                                        | 1656<br>181<br>1475<br>0<br>148<br>0<br>0<br>0<br>0 | -1656<br>-181<br>-1475<br>0<br>-148<br>0<br>0<br>0<br>0 | 1656<br>181<br>1475<br>0<br>148<br>0<br>0<br>0<br>0 | -1656<br>-181<br>-1475<br>0<br>-148<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32614-3 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                      | BK-PG-PARCEL | CLASS                                            | ACRES    | LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
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|                                                                                                 |              |                                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| NAME AND ADDRESS                                                                                |              | LAND                                             | BUILDING | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 23-80067.000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>P O BOX 406<br>MILLERSBURG OH | 44654        | OIL 240<br>MERVIN HERSHBERGER 32<br>4701<br>1710 | 0.000    | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL    | ACRES<br>LOT NO.<br>TOTAL          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                | REMARKS |
|------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                      |              |                                                      |                                    |                        |                                          |                                                           |                                   |                                                           |                               |                                                            | AMT PAID                 |         |
|                                                                                                      |              |                                                      |                                    |                        |                                          |                                                           |                                   |                                                           |                               |                                                            | BAL. DUE                 |         |
| 23-00771.000<br>MAURER BARBARA A<br>GIBBS BARBARA A<br>11971 TR 502<br>BIG PRAIRIE OH 44611          |              | RES 511<br>R14 T17 S16 SECOR SE<br>(#6) .7500A RP-11 | 0.750<br>39790                     |                        |                                          | 115590<br>19613<br>95977<br>9598<br>2110<br>84269         |                                   | 115590<br>19613<br>95977<br>9598<br>2110<br>84269         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>168538          | 32273-2 |
| 23-00302.000<br>MAURER DALE R & CAROL L<br>MAURER DALE R & CAROL L<br>7317 SR 754<br>SHREVE OH 44676 |              | RES 511<br>R14 T17 S11 SE COR NW<br>1.001A RP-22     | 1.000<br>31260                     |                        |                                          | 90810<br>15408<br>75402<br>7540<br>1885<br>65977          |                                   | 90810<br>15408<br>75402<br>7540<br>1885<br>65977          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-26<br>131954 | 31719-5 |
| 23-00304.000<br>MAURER ORENE V<br>MAURER ORENE V<br>7233 SR 754<br>SHREVE OHIO 44676                 | AG CAUV      | AGR 101<br>R14 T17 S11 SWCOR NW<br>13.25A RP-22      | 13.250<br>1300<br>4970 L<br>R0001  |                        |                                          | 3777<br>641<br>3136<br>282<br>314<br>2822                 |                                   | 3777<br>641<br>3136<br>282<br>314<br>2822                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-23<br>07-26<br>5644   | 31720-9 |
| 23-00305.000<br>MAURER ORENE V<br>MAURER ORENE V<br>7233 SR 754<br>SHREVE OHIO 44676                 | AG CAUV      | AGR 101<br>R14 T17 S11 SE PT NW<br>31.578A RP-22     | 31.570<br>5610                     |                        |                                          | 16297<br>2765<br>13532<br>1218<br>1353<br>12179           |                                   | 16297<br>2765<br>13532<br>1218<br>1353<br>12179           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-23<br>07-26<br>24358  | 31721-6 |
| 23-00306.000<br>MAURER ORENE V<br>MAURER ORENE V<br>SHREVE OH 44676                                  | AG CAUV      | AGR 101<br>R14 T17 S11 MID PT SW<br>38.25A RP-22     | 38.250<br>4070<br>13810 L<br>R0001 |                        |                                          | 11823<br>2006<br>9817<br>884<br>982<br>8835               |                                   | 11823<br>2006<br>9817<br>884<br>982<br>8835               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-23<br>05-31<br>17670  | 31723-2 |
| 23-00307.000<br>MAURER ORENE V<br>MAURER ORENE V<br>7233 SR 754<br>SHREVE OH 44676                   | AG CAUV      | AGR 101<br>R14 T17 S11 N PT SW<br>56.51A RP-22       | 56.510<br>41040                    |                        |                                          | 119221<br>20229<br>98992<br>7333<br>9899<br>1237<br>80664 |                                   | 119221<br>20229<br>98992<br>7333<br>9899<br>1237<br>65998 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-23<br>07-26<br>146662 | 31724-9 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.169679 IND/COM 0.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                       |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                          |                                   |                                                          |                               | AMT PAID                                                   |                               |         |
|                                                                                                                                       |              |         | LAND              | BUILDING |         |                        |                                          |                                                          |                                   |                                                          |                               |                                                            | TOTAL                         |         |
| 23-00772.000<br>O<br>MAURER ROBERT S & STROCK<br>CONNIE SUE TRUSTEE<br>MAURER ROBERT S & STROCK<br>6610 SR 51<br>BIG PRAIRIE OH 44611 |              | AGR 103 | 103.170           |          |         |                        |                                          | 125118<br>21230<br>103888<br>10389<br>1304<br>92195<br>0 |                                   | 125118<br>21230<br>103888<br>10389<br>1304<br>92195<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-24<br>184390<br>0 | 32274-9 |
| 23-00772.002<br>O<br>MAURER ROBERT S & STROCK<br>CONNIE SUE TRUSTEE<br>MAURER ROBERT S & STROCK<br>6610 SR 51<br>BIG PRAIRIE OH 44611 |              | AGR 103 | 4.000             |          |         |                        |                                          | 552<br>94<br>458<br>46<br>0<br>412<br>0                  |                                   | 552<br>94<br>458<br>46<br>0<br>412<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-24<br>824<br>0    | 32276-5 |
| 23-00309.000<br>O<br>MCCARTNEY ROBERT E &<br>MARTINE<br>MCCARTNEY ROBERT E &<br>7640 CR 318<br>SHREVE OH 44676                        |              | AGR 101 | 14.800            |          |         |                        |                                          | 52406<br>8892<br>43514<br>4351<br>0<br>39163<br>0        |                                   | 52406<br>8892<br>43514<br>4351<br>0<br>39163<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-06<br>78326<br>0  | 31725-7 |
| Y<br>23-00309.001<br>O<br>MCCARTNEY ROBERT E &<br>MARTINE JS<br>MCCARTNEY ROBERT E &<br>7640 CR 318<br>SHREVE OHIO 44676              |              | AGR 101 | 3.030             |          |         |                        |                                          | 82502<br>13999<br>68503<br>6850<br>1710<br>59943<br>0    |                                   | 82502<br>13999<br>68503<br>6850<br>1710<br>59943<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-06<br>119886<br>0 | 31726-5 |
| 23-00310.000<br>O<br>MCCARTNEY ROBERT E &<br>MARTINE<br>MCCARTNEY ROBERT E &<br>7640 CR 318<br>SHREVE OH 44676                        |              | AGR 101 | 73.030            |          |         |                        |                                          | 27714<br>4703<br>23011<br>2301<br>0<br>20710<br>0        |                                   | 27714<br>4703<br>23011<br>2301<br>0<br>20710<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-06<br>41420<br>0  | 31731-9 |
| 23-00311.000<br>O<br>MCCARTNEY ROBERT E &<br>MARTINE<br>MCCARTNEY ROBERT E &<br>7640 CR 318<br>SHREVE OHIO 44676                      |              | AGR 101 | 7.960             |          |         |                        |                                          | 581<br>99<br>482<br>48<br>0<br>434<br>0                  |                                   | 581<br>99<br>482<br>48<br>0<br>434<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-06<br>868<br>0    | 31732-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------|---------|
|                                                                                                                               |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                                    |                                   |                                                                    |                               |                                               |                         |         |
|                                                                                                                               |              |         |                                          | BAL. DUE |       |                        |                                          |                                                                    |                                   |                                                                    |                               |                                               |                         |         |
| 23-00545.000<br>O<br>MCCLARAN STEVE D &<br>MCCLARAN D W & J E<br>MCCLARAN STEVE D &<br>748 GRANDVIEW AVE<br>SHREVE OHIO 44676 | CAUV         | AGR 101 | 60.000                                   |          |       |                        |                                          | 56996<br>9671<br>47325<br>O<br>4733<br>O<br>O                      |                                   | 56996<br>9671<br>47325<br>O<br>4733<br>O<br>O                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18<br>07-10          | 32039-2 |
|                                                                                                                               |              |         | 8140<br>26560 L                          | 11480    | 19620 |                        |                                          | 42592<br>O                                                         |                                   | 42592<br>O                                                         |                               | PD<br>BAL                                     | 85184<br>O              |         |
| 23-00546.000<br>O<br>MCCLARAN STEVE D &<br>MCCLARAN D W & J E<br>MCCLARAN STEVE D &<br>748 GRANDVIEW AVE<br>SHREVE OHIO 44676 | CAUV         | AGR 100 | 6.500                                    |          |       |                        |                                          | 2353<br>399<br>1954<br>O<br>195<br>O<br>O                          |                                   | 2353<br>399<br>1954<br>O<br>195<br>O<br>O                          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18<br>07-10          | 32040-7 |
|                                                                                                                               |              |         | 810<br>2730 L                            | 0        | 810   |                        |                                          | 1759<br>O                                                          |                                   | 1759<br>O                                                          |                               | PD<br>BAL                                     | 3518<br>O               |         |
| 23-00888.001<br>84<br>MCCLINTOCK TIMOTHY C &<br>CONNIE S JS<br>MCCLINTOCK TIMOTHY C &<br>11813 TR 516<br>SHREVE OH 44676      |              | RES 511 | 4.200 1                                  |          |       |                        |                                          | 77709<br>13186<br>64523<br>O<br>6452<br>O<br>O                     |                                   | 77709<br>13186<br>64523<br>O<br>6452<br>O<br>O                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-29<br>06-25          | 32385-1 |
|                                                                                                                               |              |         | 12890                                    | 13860    | 26750 |                        |                                          | 58071<br>O                                                         |                                   | 58071<br>O                                                         |                               | PD<br>BAL                                     | 116142<br>O             |         |
| RE PER ABN AMBRO MRTG                                                                                                         |              |         |                                          |          |       |                        |                                          |                                                                    |                                   |                                                                    |                               |                                               |                         |         |
| 23-00312.000<br>O<br>MCCLURE EARL D & VERA M<br>TRUSTEES<br>MCCLURE EARL D & VERA M<br>8911 CR 318<br>SHREVE OH 44676         |              | AGR 101 | 11.000                                   |          |       |                        |                                          | 59059<br>10021<br>49038<br>O<br>4904<br>O<br>O                     |                                   | 59059<br>10021<br>49038<br>O<br>4904<br>O<br>O                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-26          | 31735-0 |
|                                                                                                                               |              |         | 8500                                     | 11830    | 20330 |                        |                                          | 977<br>43157<br>O                                                  |                                   | 977<br>43157<br>O                                                  |                               | PD<br>BAL                                     | 86314<br>O              |         |
| 23-00617.000<br>O<br>MCCLURE HOWARD J & CINDY<br>L<br>MCCLURE HOWARD J & CINDY<br>9150 SR 514<br>SHREVE OHIO 44676            |              | RES 511 | 0.750                                    |          |       | 149813                 |                                          | 75472<br>12806<br>62666<br>5483<br>6267<br>O<br>1567<br>60315<br>O |                                   | 75472<br>12806<br>62666<br>5483<br>6267<br>O<br>1567<br>60315<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-10<br>09-20<br>03-29 | 32119-7 |
|                                                                                                                               |              |         | 3720                                     | 22260    | 25980 | 149813                 |                                          |                                                                    |                                   |                                                                    |                               | PD<br>BAL                                     | 210128<br>60315         |         |
| 23-00309.004<br>O<br>MCCLURE JEFFREY A &<br>BEVERLY A JS<br>MCCLURE JEFFREY A &<br>11000 TR 526<br>SHREVE OH 44676            |              | RES 511 | 5.139                                    |          |       |                        |                                          | 27452<br>4658<br>22794<br>O<br>2279<br>O<br>O                      |                                   | 27452<br>4658<br>22794<br>O<br>2279<br>O<br>O                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-09          | 31729-8 |
|                                                                                                                               |              |         | 9450                                     | 0        | 9450  |                        |                                          | 20515<br>O                                                         |                                   | 20515<br>O                                                         |                               | PD<br>BAL                                     | 41030<br>O              |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                   |              |                                                          |                           |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   |                          |         |
|                                                                                                                   |              |                                                          |                           |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE                                                   |                          |         |
| 23-00178.000<br>O<br>MCCLURE KEITH A<br>MCCLURE KEITH A<br>12331 CR 316<br>BIG PRAIRIE OH                         | 44611        | RES 511<br>R14 T17 S4 SEPT SW<br>4.89200A RP-13          | 4.890<br>36900            |                        |                                          | 107195<br>18189<br>89006<br>8901<br>1764<br>78341    |                                   | 107195<br>18189<br>89006<br>8901<br>1764<br>78341    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23<br>156682 | 31555-5 |
| 23-00313.000<br>O<br>MCCLURE MERLE D & MARILYN<br>A<br>MCCLURE MERLE D & MARILYN<br>8256 SR 514<br>BIG PRAIRIE OH | 44611        | RES 511<br>R14 T18 S33 NEPT SW<br>2.768A RP-14           | 2.760<br>17880            |                        |                                          | 51941<br>8813<br>43128<br>4313<br>38815              |                                   | 51941<br>8813<br>43128<br>4313<br>38815              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-05<br>77630  | 31736-8 |
| 23-00314.000<br>O<br>MCCLURE MERLE D & MARILYN<br>A<br>MCCLURE MERLE D & MARILYN<br>8256 SR 514<br>BIG PRAIRIE OH | 44611        | RES 501<br>R14 T18 S33 NEPT SW .79A<br>RP-14             | 0.790<br>970              |                        |                                          | 2818<br>478<br>2340<br>234<br>2106                   |                                   | 2818<br>478<br>2340<br>234<br>2106                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-05<br>4212   | 31738-3 |
| 23-00806.000<br>O<br>MCCLURE STUART L & LEATHA<br>M<br>MCCLURE STUART L & LEATHA<br>8378 SR 754<br>SHREVE,OH      | 44676        | RES 560<br>R14 T18 S34 WPT SW<br>2.89610A RP-19          | 2.900<br>7750             |                        |                                          | 22514<br>3820<br>18694<br>1683<br>1869<br>18508      |                                   | 22514<br>3820<br>18694<br>1683<br>1869<br>20358      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 38866                    | 32307-0 |
| 23-00888.002<br>O<br>MCCLURE STUART L & LEATHA<br>M<br>MCCLURE STUART L & LEATHA<br>8378 SR 754<br>SHREVE OHIO    | 44676        | RES 501<br>R14 T18 S34 PT SW 1.00A<br>RP-19              | 1.000<br>1230             |                        |                                          | 3573<br>606<br>2967<br>267<br>297<br>2937            |                                   | 3573<br>606<br>2967<br>267<br>297<br>2403            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-17<br>5340<br>294     | 32386-9 |
| 23-00315.000<br>O<br>MCCOY DONNA J<br>MCCOY DONNA J<br>10845 TR 530<br>SHREVE OH                                  | 44676        | CAUV<br>AGR 103<br>R14 T18 S25 PT SW<br>120.05200A RP-30 | 120.050<br>51500          |                        |                                          | 149608<br>25386<br>124222<br>12422<br>1146<br>110654 |                                   | 149608<br>25386<br>124222<br>12422<br>1146<br>110654 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-12<br>221308 | 31739-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |                                                                                     |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | AMT PAID       |         |
|                                                                                                                         |              |                                                                                     |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | BAL. DUE       |         |
| 23-00263.001<br>O<br>MCDANIEL ELIZABETH A<br>MCDANIEL ELIZABETH A<br>4770 FREDERICKSBURG RD<br>WOOSTER OH 44691         |              | RES 501<br>R14 T18 S27 WPT NW 4.00A<br>RP-20<br>4900 0 4900                         | 4.000                     | 0                      | 0                                        | 14235<br>2416<br>11819<br>0<br>1182<br>0<br>10637<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 14235<br>2416<br>11819<br>0<br>1182<br>0<br>10637<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23 | 31676-1 |
| 23-00316.000<br>O<br>MCELROY LARRY C & MARILYN<br>MCELROY LARRY C & MARILYN<br>7814 CR 318<br>SHREVE OH 44676           |              | RES 511<br>R14 T17 S2 NW COR SE<br>8.00A RP-23<br>12390 12570 24960                 | 8.000                     | 0                      | 0                                        | 72509<br>12303<br>60206<br>0<br>6021<br>0<br>1022<br>53163<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 72509<br>12303<br>60206<br>0<br>6021<br>0<br>1022<br>53163<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23 | 31741-3 |
| 23-00316.001<br>100<br>MCELROY MICHAEL B &<br>STEPHANIE A JS<br>MCELROY MICHAEL B &<br>7825 CR 318<br>SHREVE OHIO 44676 |              | RES 560<br>R14 T17 S2 NW COR SE<br>2.00A RP-23<br>5600 0 5600                       | 2.000                     | 0                      | 0                                        | 16268<br>2760<br>13508<br>0<br>1351<br>0<br>12157<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 16268<br>2760<br>13508<br>0<br>1351<br>0<br>12157<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-25 | 31742-1 |
| 23-00796.000<br>O<br>MCINTIRE DALE<br>MCINTIRE DALE<br>13167 SR 226 PO BOX 8<br>BIG PRAIRIE OH 44611                    |              | RES 500<br>MID PT 57 .069A & MID PT<br>58 .069A = .138A TOTAL<br>RP-5A<br>590 0 590 | 0.130                     | 0                      | 0                                        | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-24 | 32301-4 |
| 23-00731.000<br>O<br>MCINTIRE F DALE & MARILYN<br>K<br>MCINTIRE F DALE & MARILYN<br>PO BOX 8<br>BIG PRAIRIE OHIO 44611  |              | COM 400<br>NEPT LOT 17 .01300A RP-5A<br>90 0 90                                     | 0.010                     | 0                      | 0                                        | 261<br>28<br>233<br>0<br>23<br>0<br>210<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 261<br>28<br>233<br>0<br>23<br>0<br>210<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-24 | 32234-5 |
| 23-00732.000<br>O<br>MCINTIRE F DALE & MARILYN<br>K<br>MCINTIRE F DALE & MARILYN<br>PO BOX 8<br>BIG PRAIRIE OHIO 44611  |              | COM 499<br>LOT 17 BIG PRAIRIE VLG<br>RP-5A<br>630 14390 15020                       | 0.000 17                  | 0                      | 0                                        | 43633<br>4778<br>38855<br>0<br>3886<br>0<br>34969<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 43633<br>4778<br>38855<br>0<br>3886<br>0<br>34969<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-24 | 32235-3 |
| 23-00680.000<br>O<br>MCINTIRE MARILYN<br>MCINTIRE MARILYN<br>13167 SR 226 PO BOX 8<br>BIG PRAIRIE OH 44611              |              | RES 500<br>PT VACATED STREET (#2)<br>BIG PRAIRIE VILLAGE RP-5A<br>300 0 300         | 0.000                     | 0                      | 0                                        | 872<br>148<br>724<br>0<br>72<br>0<br>652<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 872<br>148<br>724<br>0<br>72<br>0<br>652<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-24 | 32188-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.169679 IND/COM O.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                        | DATE PAID                                                                    |             | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------|-------------|---------|
|                                                                                                                       |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                  |                                   |                                                                  |                                                      | AMT PAID                                                                     |             |         |
|                                                                                                                       |              |         | LAND              | BUILDING |         |                        |                                          |                                                                  |                                   |                                                                  |                                                      |                                                                              | TOTAL       |         |
| 23-00682.000<br>O<br>MCINTIRE MARILYN<br>MCINTIRE MARILYN<br>13167 SR 226 PO BOX 8<br>BIG PRAIRIE OH 44611            |              | RES 500 | 0.000             | 55       |         | 0                      | 0                                        | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0                | 0                                 | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0                | 0                                                    | CHG<br>02-09<br>CRE<br>07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 2562<br>0   | 32189-0 |
| 23-00683.000<br>O<br>MCINTIRE MARILYN<br>MCINTIRE MARILYN<br>13167 SR 226 PO BOX 8<br>BIG PRAIRIE OH 44611            |              | RES 511 | 0.000             | 56       |         | 0                      | 0                                        | 103592<br>17577<br>86015<br>0<br>8602<br>0<br>2150<br>75263<br>0 | 0                                 | 103592<br>17577<br>86015<br>0<br>8602<br>0<br>2150<br>75263<br>0 | 0                                                    | CHG<br>02-09<br>CRE<br>07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 150526<br>0 | 32190-4 |
| 23-00685.000<br>O<br>MCINTIRE MARILYN<br>MCINTIRE MARILYN<br>13167 SR 226 PO BOX 8<br>BIG PRAIRIE OH 44611            |              | RES 500 | 0.000             | 57       |         | 0                      | 0                                        | 116<br>20<br>96<br>0<br>10<br>0<br>86<br>0                       | 0                                 | 116<br>20<br>96<br>0<br>10<br>0<br>86<br>0                       | 0                                                    | CHG<br>02-09<br>CRE<br>07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 172<br>0    | 32191-1 |
| 23-00686.000<br>O<br>MCINTIRE MARILYN<br>MCINTIRE MARILYN<br>13167 SR 226 PO BOX 8<br>BIG PRAIRIE OH 44611            |              | RES 500 | 0.000             | 58       |         | 0                      | 0                                        | 116<br>20<br>96<br>0<br>10<br>0<br>86<br>0                       | 0                                 | 116<br>20<br>96<br>0<br>10<br>0<br>86<br>0                       | 0                                                    | CHG<br>02-09<br>CRE<br>07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 172<br>0    | 32192-9 |
| 23-00281.000<br>84<br>MCKEAN GARRY & DONNA JT<br>SURV<br>MCKEAN GARRY & DONNA<br>12580 CR 330<br>BIG PRAIRIE OH 44611 |              | RES 599 | 1.350             |          |         | 0                      | 0                                        | 15397<br>2613<br>12784<br>0<br>1278<br>0<br>11506<br>0           | 0                                 | 15397<br>2613<br>12784<br>0<br>1278<br>0<br>11506<br>0           | 0                                                    | CHG<br>01-29<br>CRE<br>06-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 23012<br>0  | 31694-1 |
| 23-00282.000<br>84<br>MCKEAN GARRY & DONNA JT<br>SURV<br>MCKEAN GARRY & DONNA<br>12580 CR 330<br>BIG PRAIRIE OH 44611 |              | RES 511 | 3.730             |          |         | 0                      | 0                                        | 93512<br>15867<br>77645<br>0<br>7765<br>0<br>1739<br>68141<br>0  | 0                                 | 93512<br>15867<br>77645<br>0<br>7765<br>0<br>1739<br>41971<br>0  | -36022<br>-6112<br>-29910<br>0<br>-2992<br>0<br>-748 | CHG<br>01-29<br>CRE<br>06-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 110112<br>0 | 31695-9 |
| RE PER ABN AMBRO MRTG                                                                                                 |              |         |                   |          |         | 0                      | 0                                        |                                                                  |                                   |                                                                  |                                                      |                                                                              |             |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies    | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                                           |                                                              | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|---------------------------|---------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|---------|
|                                                                                                                                    |              |                                                                         |                           |                           |                                          |                                                           |                                   |                                                           |                                               | AMT PAID                                                            |                                                              |         |
|                                                                                                                                    |              |                                                                         |                           |                           |                                          |                                                           |                                   |                                                           |                                               | BAL. DUE                                                            |                                                              |         |
| 23-00271.000<br>100<br>MANSON MARILYN S<br>MCKEE DALE T & JACKIE L<br>8249 SR 754<br>SHREVE OH<br>44676                            |              | RES 511<br>R14 T18 S26 WPT NE 6.00A<br>RP-25<br>13650 19670<br>R0001    | 6.000<br>33320            | 153191<br>12255<br>165446 | 0<br>0<br>0                              | 96795<br>16424<br>80371<br>0<br>8037<br>1528<br>70806     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 96795<br>16424<br>80371<br>0<br>8037<br>1528<br>63418     | -10168<br>-1726<br>-8442<br>0<br>-844<br>-210 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 01-30<br>02-14<br>07-19<br>299670                            | 31685-6 |
| BANK FINAL 10/8/99                                                                                                                 |              |                                                                         |                           |                           |                                          | 0                                                         |                                   | 0                                                         |                                               |                                                                     | 0                                                            |         |
| 23-00318.001<br>99<br>MCKEE DALE T & JACKIE L<br>JT SURV<br>MCKEE DALE T & JACKIE L<br>8249 SR 754<br>SHREVE OH<br>44676           |              | RES 511<br>R14 T18 S33 SEPT SE<br>1.29800A RP-14<br>4740 57650          | 1.290<br>62390            | 0<br>0<br>0               | 0<br>0<br>0                              | 181243<br>30753<br>150490<br>0<br>15049<br>3740<br>131701 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 181243<br>30753<br>150490<br>0<br>15049<br>3740<br>131701 | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 05-31<br>06-14<br>06-28<br>07-11<br>07-19<br>07-25<br>263402 | 31745-4 |
| 23-00928.001<br>99<br>MCKEE DALE T & JACKIE L<br>MCKEE DALE T & JACKIE L<br>8249 SR 754<br>SHREVE OH<br>44676                      |              | RES 501<br>R14 T18 S34 LOT 1 WIN<br>SONG ESTATES 5.043A RP-19<br>6180 0 | 5.040 1<br>6180           | 0<br>0<br>0               | 0<br>0<br>0                              | 17953<br>3046<br>14907<br>0<br>1491<br>0<br>13416         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 17953<br>3046<br>14907<br>0<br>1491<br>0<br>13416         | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-12<br>07-19<br>26832                                      | 32442-6 |
| 23-00104.000<br>0<br>MCKEE ERIC WILLIAM 5/7 &<br>LINDA 2/7<br>MCKEE ERIC WILLIAM 5/7 &<br>7988 SR 514<br>BIG PRAIRIE OHIO<br>44611 | CAUV         | AGR 101<br>R14 T17 S5 SEPT NE<br>25.00A RP-8<br>2020 8820 L             | 25.000<br>2020            | 0<br>0<br>0               | 0<br>0<br>0                              | 5868<br>996<br>4872<br>0<br>487<br>0<br>4385              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5868<br>996<br>4872<br>0<br>487<br>0<br>4385              | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-01<br>8770                                                | 31448-4 |
| 23-00793.000<br>0<br>MCKEE ERIC WILLIAM 5/7 &<br>LINDA 2/7<br>MCKEE ERIC WILLIAM 5/7 &<br>7988 SR 514<br>BIG PRAIRIE OHIO<br>44611 | CAUV         | AGR 101<br>R14 T17 S4 W PT NW<br>44.572A RP-13<br>9420 24780<br>21220 L | 44.570<br>34200           | 0<br>0<br>0               | 0<br>0<br>0                              | 99351<br>16858<br>82493<br>0<br>8249<br>0<br>977<br>73267 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 99351<br>16858<br>82493<br>0<br>8249<br>0<br>977<br>73267 | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-01<br>146534                                              | 32298-6 |
| 23-00793.002<br>0<br>MCKEE ERIC WILLIAM 5/7 &<br>LINDA 2/7<br>MCKEE ERIC WILLIAM 5/7 &<br>7988 SR 514<br>BIG PRAIRIE OHIO<br>44611 | CAUV         | AGR 101<br>R14 T17 S4 E PT W HALF<br>NW 30.816A RP-13<br>2220 11260 L   | 30.810<br>2220            | 0<br>0<br>0               | 0<br>0<br>0                              | 6449<br>1094<br>5355<br>0<br>536<br>0<br>4819             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6449<br>1094<br>5355<br>0<br>536<br>0<br>4819             | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-01<br>9638                                                | 32300-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                     |              |                                                                                |        |                  |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            | AMT PAID                      |         |
|                                                                                                                     |              |                                                                                |        |                  |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            | BAL. DUE                      |         |
| 23-00318.000<br>O<br>MCKEE WILLIAM & KAREN ANN<br>MCKEE WILLIAM & KAREN ANN<br>4953 WELLS RD<br>SHREVE OH 44676     | CAUV         | AGR 100<br>R14 T18 S33 SEPT SE<br>23.97700A RP-14<br>1650<br>8110 L 0 1650     | 23.970 |                  | 0                      | 0                                        | 4793<br>813<br>3980<br>0<br>398<br>0<br>0<br>3582<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4793<br>813<br>3980<br>0<br>398<br>0<br>0<br>3582<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-17<br>7164<br>0   | 31744-6 |
| 23-00313.001<br>O<br>MCKEE WILLIAM T & KAREN A<br>MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OHIO 44676 | CAUV         | RES 511<br>R14 T18 S33 NEPT SW<br>(#10) .08200A RP-14<br>10<br>40 L 0 10       | 0.080  |                  | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>0<br>22<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29<br>5<br>24<br>0<br>2<br>0<br>0<br>22<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-17<br>44<br>0     | 31737-5 |
| 23-00317.000<br>O<br>MCKEE WILLIAM T & KAREN A<br>MCKEE WILLIAM T & KAREN A<br>4953 WELLS RD<br>SHREVE OH 44676     | CAUV         | AGR 101<br>R14 T18 S33 WPT SE<br>59.192A RP-14<br>14250 24960 39210<br>29970 L | 59.190 |                  | 0                      | 0                                        | 113905<br>19327<br>94578<br>0<br>9458<br>0<br>0<br>85120<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 113905<br>19327<br>94578<br>0<br>9458<br>0<br>0<br>85120<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-17<br>170240<br>0 | 31743-9 |
| 23-00319.000<br>O<br>MCKINNEY JAMES R & DIANA<br>G<br>MCKINNEY JAMES R & DIANA<br>BOX 341<br>NASHVILLE, OH 44661    |              | RES 511<br>R14 T18 S34 NPT SW<br>1.626A RP-19<br>5140 17080 22220              | 1.630  |                  | 0                      | 0                                        | 64549<br>10953<br>53596<br>0<br>5360<br>0<br>1294<br>46942<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 64549<br>10953<br>53596<br>0<br>5360<br>0<br>1294<br>46942<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-26<br>93884<br>0  | 31746-2 |
| 23-00001.003<br>O<br>MCMILLEN JEFFREY S<br>MCMILLEN JEFFREY S<br>11140 TR 506<br>SHREVE OHIO 44676                  |              | RES 500<br>R14 T17 S14 SW PT NE<br>3.10A RP-21<br>3800 0 3800                  | 3.100  |                  | 0                      | 0                                        | 11039<br>1873<br>9166<br>0<br>917<br>0<br>0<br>8249<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11039<br>1873<br>9166<br>0<br>917<br>0<br>0<br>8249<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>16498<br>0           | 31305-7 |
| 23-00320.000<br>O<br>MCMILLEN JEFFREY S<br>MCMILLEN JEFFREY S<br>11140 TR 506<br>SHREVE OH 44676                    |              | RES 511<br>R14 T17 S14 WPT NE<br>1.651A RP-21<br>5170 33290 38460              | 1.650  |                  | 0                      | 0                                        | 111726<br>18957<br>92769<br>0<br>9277<br>0<br>2271<br>81221<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 111726<br>18957<br>92769<br>0<br>9277<br>0<br>2271<br>81221<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>162442<br>0          | 31747-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                           | BK-PG-PARCEL | NAME AND ADDRESS                                                           | CLASS | ACRES | LOT NO.                                                                    | LEGAL DESCRIPTION | LAND                                                                       | BUILDING                                                   | TOTAL                   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |  |
|----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-------|-------|----------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|--|
|                                                                                                                      |              |                                                                            |       |       |                                                                            |                   |                                                                            |                                                            |                         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |  |
|                                                                                                                      |              |                                                                            |       |       |                                                                            |                   |                                                                            |                                                            |                         |                        |                                          |                 |                                   |             |                               |           |          |         |  |
| 23-00323.000<br>O<br>MCMILLEN THOMAS P JR &<br>SHIRLEY J<br>MCMILLEN THOMAS P JR &<br>7155 SR 754<br>SHREVE OH 44676 |              | RES 500<br>R14 T17 S11 EPT SW .795A<br>RP-22<br>970 0 970                  | 2278  | 0     | 2818<br>478<br>2340<br>0<br>234<br>0<br>0<br>0<br>2106<br>0                | 0                 | 2818<br>478<br>2340<br>0<br>234<br>0<br>0<br>0<br>2106<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-20<br>02-05<br>07-06 | 31750-9                |                                          |                 |                                   |             |                               |           |          |         |  |
| 23-00324.000<br>O<br>MCMILLEN THOMAS P JR &<br>SHIRLEY J<br>MCMILLEN THOMAS P JR &<br>7155 SR 754<br>SHREVE OH 44676 |              | RES 511<br>R14 T17 S11 EPT SW<br>1.205A RP-22<br>4630 36680 41310          | 94372 | 0     | 120006<br>20363<br>99643<br>0<br>9964<br>0<br>0<br>0<br>2448<br>87231<br>0 | 0                 | 120006<br>20363<br>99643<br>0<br>9964<br>0<br>0<br>0<br>2448<br>87231<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-20<br>02-05<br>07-06 | 31751-6                |                                          |                 |                                   |             |                               |           |          |         |  |
| 23-00325.000<br>O<br>MCMILLEN THOMAS P SR &<br>ESTHER J<br>MCMILLEN THOMAS P SR &<br>7423 SR 754<br>SHREVE OH 44676  |              | RES 511<br>R14 T17 S11 EPT NW 2.00A<br>RP-22<br>5600 35950 3000<br>41550 H | 0     | 0     | 120703<br>20481<br>100222<br>0<br>10022<br>8715<br>2432<br>79053<br>0      | 0                 | 120703<br>20481<br>100222<br>0<br>10022<br>8715<br>2432<br>79053<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-16          | 31752-4                |                                          |                 |                                   |             |                               |           |          |         |  |
| DO NOT SEND TO FLORIDA                                                                                               |              |                                                                            | 0     | 0     | 0                                                                          | 0                 | 0                                                                          | 0                                                          | 0                       | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | 158106   | 0       |  |
| 23-00703.000<br>O<br>MESSNER DONALD<br>MESSNER DONALD<br>P.O. BOX 45<br>BIG PRAIRIE OH 44611                         |              | RES 511<br>LOT 6 BIG PRAIRIE VLG<br>RP-5A<br>1460 1470 2200<br>2930 H      | 0     | 0     | 8512<br>1445<br>7067<br>0<br>707<br>6183<br>177<br>0<br>0                  | 0                 | 8512<br>1445<br>7067<br>0<br>707<br>6183<br>177<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 32205-4                |                                          |                 |                                   |             |                               |           |          |         |  |
| 23-00704.000<br>O<br>MESSNER DONALD<br>MESSNER DONALD<br>P.O. BOX 45<br>BIG PRAIRIE OH 44611                         |              | RES 500<br>LOT 7 BIG PRAIRIE VLG<br>RP-5A<br>590 0 590                     | 0     | 0     | 1714<br>291<br>1423<br>0<br>142<br>0<br>0<br>1281<br>0                     | 0                 | 1714<br>291<br>1423<br>0<br>142<br>0<br>0<br>1281<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19                   | 32206-2                |                                          |                 |                                   |             |                               |           |          |         |  |
| 23-00705.000<br>O<br>MESSNER DONALD<br>MESSNER DONALD<br>P.O. BOX 45<br>BIG PRAIRIE, OHIO 44611                      |              | RES 500<br>EPT LOT 8 BIG PRAIRIE<br>VILLAGE RP-5A<br>410 0 410             | 0     | 0     | 1191<br>202<br>989<br>0<br>99<br>0<br>0<br>890<br>0                        | 0                 | 1191<br>202<br>989<br>0<br>99<br>0<br>0<br>890<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19                   | 32207-9                |                                          |                 |                                   |             |                               |           |          |         |  |
| 23-00706.000<br>O<br>MESSNER DONALD<br>MESSNER DONALD<br>PO BOX 45<br>BIG PRAIRIE OH 44611                           |              | RES 500<br>WPT LOT 8 BIG PRAIRIE<br>VILLAGE RP-5A<br>410 0 410             | 0     | 0     | 1191<br>202<br>989<br>0<br>99<br>0<br>0<br>890<br>0                        | 0                 | 1191<br>202<br>989<br>0<br>99<br>0<br>0<br>890<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19                   | 32208-7                |                                          |                 |                                   |             |                               |           |          |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                                                    | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                           |                               | REMARKS |       |          |
|----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|-------------------------------|---------|-------|----------|
|                                                                                                                            |              |                                                                          |        |         |                   |                        |                                          |                                                                             |                                      |                                                                          |                                      | LAND                                                                | BUILDING                      |         | TOTAL | AMT PAID |
|                                                                                                                            |              |                                                                          |        |         |                   |                        |                                          |                                                                             |                                      |                                                                          |                                      |                                                                     |                               |         |       | BAL. DUE |
| 23-00944.000<br>O<br>MESSNER DONALD<br>MESSNER DONALD<br>BOX 45<br>BIG PRAIRIE OHIO                                        | 44611        | RES 500<br>10 FT ALONG N SIDE LOT 6<br>(#1) BIG PRAIRIE VILLAGE<br>RP-5A | 0.000  | 6       |                   | 0                      | 0                                        | 349<br>60<br>289<br>0<br>29<br>0<br>260<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 349<br>60<br>289<br>0<br>29<br>0<br>260<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-19<br>520<br>0             | 32469-6 |       |          |
| 23-00840.000<br>O<br>MIDDLESWORTH FRANCES E<br>MIDDLESWORTH FRANCES E<br>11958 TR 516<br>SHREVE OHIO                       | 44676        | RES 560<br>R14 T18 S34 NWPT SW<br>8.81230A RP-19                         | 8.810  |         |                   | 0                      | 0                                        | 47729<br>8098<br>39631<br>3567<br>3963<br>0<br>0<br>0<br>39235              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 47729<br>8098<br>39631<br>7490<br>3963<br>0<br>0<br>0<br>43158           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 82393<br>0                    | 32340-0 |       |          |
| 23-00493.000<br>O<br>MIDDLETON ALLEN DALE &<br>MELLISSA GAYLE JS<br>MIDDLETON ALLEN DALE &<br>10679 CO RD 329<br>SHREVE OH | 44676        | RES 511<br>R14 T17 S1 NE COR SW<br>.3100A RP-28                          | 0.310  |         |                   | 62367                  | 0                                        | 35732<br>6063<br>29669<br>2670<br>2967<br>0<br>0<br>0<br>4989<br>0<br>67356 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 35732<br>6063<br>29669<br>5607<br>2967<br>0<br>0<br>0<br>0<br>0<br>29372 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 129037<br>0                   | 31979-7 |       |          |
| 23-00329.000<br>O<br>MILLER ALBERT E & MALINDA<br>MILLER ALBERT E & MALINDA<br>8371 TOWNSHIP ROAD 528<br>SHREVE OH         | 44676        | AGR 101<br>R14 T18 S35 NE COR SE<br>10.00A RP-24                         | 10.000 |         |                   | 0                      | 0                                        | 122969<br>20866<br>102103<br>0<br>10210<br>0<br>1754<br>90139<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 122969<br>20866<br>102103<br>0<br>10210<br>0<br>1754<br>90139<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-22<br>07-23<br>180278<br>0 | 31763-5 |       |          |
| 23-00329.001<br>O<br>MILLER ALBERT E & MALINDA<br>MILLER ALBERT E & MALINDA<br>8376 TR 528<br>SHREVE OHIO                  | 44676        | AGR 100<br>R14 T18 S35 NE PT SE<br>33.10A RP-24                          | 33.100 |         |                   | 0                      | 0                                        | 10197<br>1731<br>8466<br>0<br>847<br>0<br>0<br>7619<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10197<br>1731<br>8466<br>0<br>847<br>0<br>0<br>7619<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-22<br>07-23<br>15238<br>0  | 31764-2 |       |          |
| 23-00330.000<br>O<br>MILLER ALBERT E & MALINDA<br>MILLER ALBERT E & MALINDA<br>8376 TR 528<br>SHREVE OH                    | 44676        | AGR 100<br>R14 T18 S36 NW PT SW<br>5.00A PR-29                           | 5.000  |         |                   | 0                      | 0                                        | 2237<br>380<br>1857<br>0<br>186<br>0<br>0<br>1671<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2237<br>380<br>1857<br>0<br>186<br>0<br>0<br>1671<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-22<br>07-23<br>3342<br>0   | 31765-0 |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS                                                                 | ACRES                     |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|---------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|----------|
|                                                                                                                           |              |                                                                       | LEGAL DESCRIPTION<br>LAND | BUILDING |         |                        |                                          |                                                 |                                   |                                                 |                               | TOTAL                                         | AMT PAID       |         | BAL. DUE |
|                                                                                                                           |              |                                                                       |                           |          |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |          |
| 23-00330.001<br>O<br>MILLER ALBERT E & MALINDA<br>MILLER ALBERT E & MALINDA<br>8376 TR 528<br>SHREVE OHIO 44676           | CAUV         | AGR 100                                                               | 5.000                     |          |         |                        |                                          | 2237<br>380<br>1857<br>O<br>186<br>O<br>O       |                                   | 2237<br>380<br>1857<br>O<br>186<br>O<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-23 | 31766-8 |          |
|                                                                                                                           |              | R14 T18 S36 NW COR SW<br>5.00A RP-29                                  |                           |          |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |          |
|                                                                                                                           |              | 770<br>2100 L                                                         | O                         | 770      |         |                        |                                          | 1671<br>O                                       |                                   | 1671<br>O                                       |                               | PD<br>BAL                                     | 3342<br>O      |         |          |
| 23-00330.002<br>O<br>MILLER ALBERT E & MALINDA<br>MILLER ALBERT E & MALINDA<br>8371 TOWNSHIP ROAD 528<br>SHREVE OH 44676  | CAUV         | AGR 100                                                               | 18.000                    |          |         |                        |                                          | 6159<br>1045<br>5114<br>O<br>511<br>O<br>O      |                                   | 6159<br>1045<br>5114<br>O<br>511<br>O<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-23 | 31767-5 |          |
|                                                                                                                           |              | R14 T18 S36 NW PT SW<br>18.00A RP-29                                  |                           |          |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |          |
|                                                                                                                           |              | 2120<br>6790 L                                                        | O                         | 2120     |         |                        |                                          | 4603<br>O                                       |                                   | 4603<br>O                                       |                               | PD<br>BAL                                     | 9206<br>O      |         |          |
| 23-00331.000<br>O<br>MILLER ALBERT E & MALINDA<br>MILLER ALBERT E & MALINDA<br>8371 TOWNSHIP ROAD 528<br>SHREVE OH 44676  |              | AGR 100                                                               | 12.173                    |          |         |                        |                                          | 14845<br>2519<br>12326<br>O<br>1233<br>O<br>O   |                                   | 14845<br>2519<br>12326<br>O<br>1233<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-23 | 31768-3 |          |
|                                                                                                                           |              | R14 T18 S36 & S35 12.173A<br>TOTAL RP-24 RP-29                        |                           |          |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |          |
|                                                                                                                           |              | 5110                                                                  | O                         | 5110     |         |                        |                                          | 11093<br>O                                      |                                   | 11093<br>O                                      |                               | PD<br>BAL                                     | 22186<br>O     |         |          |
| 23-00331.001<br>O<br>MILLER ALBERT E &<br>@ (4)<br>MILLER ALBERT E & MALINDA<br>8376 TR 528<br>SHREVE OH 44676            |              | RES 500                                                               | 6.457                     |          |         |                        |                                          | 104929<br>17805<br>87124<br>O<br>8712<br>O<br>O |                                   | 104929<br>17805<br>87124<br>O<br>8712<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-23 | 31769-1 |          |
|                                                                                                                           |              | R14 T18 S36 & S35<br>(6.255 & .202) =<br>TOTAL 6.457A<br>RP-24, RP-29 |                           |          |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |          |
|                                                                                                                           |              | 9310 26810                                                            | O                         | 36120    |         |                        |                                          | 78412<br>O                                      |                                   | 78412<br>O                                      |                               | PD<br>BAL                                     | 156824<br>O    |         |          |
| 23-00262.001<br>O<br>MILLER ALLEN D & KAREN L<br>JT SURV<br>MILLER ALLEN D & KAREN L<br>11754 SR 226<br>SHREVE OHIO 44676 |              | RES 511                                                               | 1.860                     |          |         |                        |                                          | 80962<br>13737<br>67225<br>O<br>6723<br>O<br>O  |                                   | 80962<br>13737<br>67225<br>O<br>6723<br>O<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>07-24 | 31672-0 |          |
|                                                                                                                           |              | R14 T18 S27 NWCOR NE<br>1.864A RP-20                                  |                           |          |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |          |
|                                                                                                                           |              | 5430 22440                                                            | O                         | 27870    |         |                        |                                          | 60502<br>O                                      |                                   | 60502<br>O                                      |                               | PD<br>BAL                                     | 121004<br>O    |         |          |
| 23-00179.001<br>O<br>MILLER AMOS J & MARY E<br>MILLER AMOS J & MARY E<br>7115 TR 518<br>BIG PRAIRIE OHIO 44611            |              | RES 511                                                               | 1.500                     |          |         |                        |                                          | 118204<br>20056<br>98148<br>O<br>9815<br>O<br>O |                                   | 118204<br>20056<br>98148<br>O<br>9815<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-24 | 31558-8 |          |
|                                                                                                                           |              | R14 T17 S10 NECOR SWSE<br>1.50100A RP-17                              |                           |          |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |          |
|                                                                                                                           |              | 4990 35700                                                            | O                         | 40690    |         |                        |                                          | 1764<br>86569<br>O                              |                                   | 1764<br>86569<br>O                              |                               | PD<br>BAL                                     | 173138<br>O    |         |          |

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23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                           |              |                                                                               |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | AMT PAID       |         |
|                                                                                                                           |              |                                                                               |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | BAL. DUE       |         |
| 23-00380.001<br>O<br>MILLER BRIAN & KATHERINE<br>JS<br>MILLER BRIAN & KATHERINE<br>10798 TR 262<br>MILLERSBURG, OH 44654  |              | RES 560<br>R14 T17 S14 SE PT SE<br>5.00A RP-21<br>9280 0 9280                 | 5.000                     | 0                      | 0                                        | 26958<br>4574<br>22384<br>0<br>2238<br>0<br>20146<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 26958<br>4574<br>22384<br>0<br>2238<br>0<br>20146<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-19 | 31822-5 |
| 23-00344.000<br>O<br>MILLER DAVID J & EFFIE J<br>JT SURV<br>MILLER DAVID J & EFFIE J<br>8149 TR 551<br>SHREVE OHIO 44676  | CAUV         | AGR 100<br>R14 T18 S36 E PT SE<br>6.00A RP-29<br>1030 0 1030<br>2520 L        | 6.000                     | 0                      | 0                                        | 2992<br>508<br>2484<br>0<br>248<br>0<br>2236<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2992<br>508<br>2484<br>0<br>248<br>0<br>2236<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-20 | 31787-2 |
| 23-00783.000<br>54<br>MILLER DELBERT S & SYLVIA<br>JANE<br>MILLER DELBERT S & SYLVIA<br>7681 TR 513<br>SHREVE, OHIO 44676 |              | RES 511<br>R14 T17 S3 EPT SE 2.00A<br>RP-18<br>5600 27130 32730               | 2.000                     | 0                      | 0                                        | 95081<br>16134<br>78947<br>0<br>7895<br>0<br>71052<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 95081<br>16134<br>78947<br>0<br>7895<br>0<br>71052<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 32292-0 |
| 23-00089.003<br>O<br>MILLER DENISE LEANN<br>BRENLY DENISE LEANN<br>6605 TR 501<br>BIG PRAIRIE OH 44611                    |              | RES 561<br>R14 T17 S18 NE SE 4.998<br>RP-1<br>9270 0 9270                     | 4.998                     | 0                      | 0                                        | 26929<br>4569<br>22360<br>2012<br>2236<br>0<br>22136<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 26929<br>4569<br>22360<br>0<br>2236<br>0<br>20124<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>06-25 | 31428-7 |
| 23-00341.000<br>8<br>MILLER DONNA LEE<br>MILLER DONNA LEE<br>P.O. BOX 127<br>SHREVE OH 44676                              |              | RES 511<br>R14 T18 S36 NEPT SW<br>1.00A RP-29<br>4380 18730 23110             | 1.000                     | 0                      | 0                                        | 67135<br>11392<br>55743<br>0<br>5574<br>0<br>50169<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 67135<br>11392<br>55743<br>0<br>5574<br>0<br>50169<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 31783-2 |
| 23-00072.000<br>O<br>MILLER EDWARD M & MARY A<br>JS<br>MILLER EDWARD M & MARY A<br>10878 TR 526<br>SHREVE OH 44676        | CAUV         | AGR 101<br>R14 T17 S1 W PT SW<br>80.00A RP-28<br>14080 27300 41380<br>35600 L | 80.000                    | 0                      | 0                                        | 120209<br>20397<br>99812<br>0<br>9981<br>0<br>1397<br>88434<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 120209<br>20397<br>99812<br>0<br>9981<br>0<br>1397<br>88434<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 31394-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL  | CLASS                                              | ACRES                     |          |       | LOT NO.         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies           | DECEMBER<br>TAX                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                  | JUNE<br>TAX                              | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID               |          | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------|---------------------------|----------|-------|-----------------|------------------------|----------------------------------------------------|------------------------------------------|----------------------------------------------------|------------------------------------------|-----------------------------------------------|-------------------------|----------|---------|
|                                                                                                                     |               |                                                    | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |                 |                        |                                                    |                                          |                                                    |                                          |                                               | AMT PAID                | BAL. DUE |         |
|                                                                                                                     |               |                                                    |                           |          |       |                 |                        |                                                    |                                          |                                                    |                                          |                                               |                         |          |         |
| 23-00898.000<br>O<br>MILLER ELI A &<br>CLARA JT SURV 2/3 & MILLE<br>MILLER ELI A &<br>7782 SR 754<br>SHREVE OHIO    | CAUV<br>44676 | AGR 103<br>R14 T17 S3 S PT SE<br>72.00A RP-18      | 72.000                    |          |       |                 |                        | 117798<br>19988<br>97810<br>0<br>9781<br>0<br>1004 |                                          | 117798<br>19988<br>97810<br>0<br>9781<br>0<br>1004 |                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-24          | 32401-5  |         |
|                                                                                                                     |               | 14580<br>30820 L                                   | 25970                     | 40550    |       |                 |                        | 87025<br>0                                         |                                          | 87025<br>0                                         |                                          | PD<br>BAL                                     | 174050<br>0             |          |         |
| 23-00898.001<br>O<br>MILLER ELI A &<br>CLARA JT SURV 2/3 & MILLE<br>MILLER ELI A &<br>7782 SR 754<br>SHREVE OHIO    | CAUV<br>44676 | AGR 103<br>R14 T17 S3 W PT SE<br>17.41A RP-18      | 17.410                    |          |       |                 |                        | 8105<br>1375<br>6730<br>0<br>673<br>0              |                                          | 8105<br>1375<br>6730<br>0<br>673<br>0              |                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-24          | 32402-3  |         |
|                                                                                                                     |               | 2790<br>7310 L                                     | 0                         | 2790     |       |                 |                        | 6057<br>0                                          |                                          | 6057<br>0                                          |                                          | PD<br>BAL                                     | 12114<br>0              |          |         |
| 23-00333.000<br>O<br>MILLER HENRY R & DANIEL R<br>MILLER HENRY R & DANIEL R<br>19025 DAN-JELLOWAY RD<br>DANVILLE OH |               | RES 511<br>R14 T17 S8 SECOR NW (#2)<br>1.000A RP-7 | 1.000                     |          |       | 152741          |                        | 64578<br>10957<br>53621<br>0<br>5362<br>0          |                                          | 64578<br>10957<br>53621<br>0<br>5362<br>0          |                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-28<br>01-30<br>07-25 | 31770-6  |         |
|                                                                                                                     |               | 4380<br>17850                                      | 22230                     |          |       | 12219<br>164960 |                        | 48259<br>0                                         |                                          | 48259<br>0                                         |                                          | INT1<br>PD<br>BAL                             | 261478<br>0             |          |         |
| PERMILLERS SEND TOTHEM                                                                                              |               |                                                    |                           |          |       |                 |                        |                                                    |                                          |                                                    |                                          |                                               |                         |          |         |
| 23-00599.000<br>O<br>MILLER IVAN M & ALMA JS<br>MILLER IVAN M & ALMA JS<br>7473 TR 525<br>HOLMESVILLE OH            |               | AGR 101<br>R14 T17 S12 EPT NE<br>6.384A RP-27      | 6.380                     |          |       |                 |                        | 85872<br>14571<br>71301<br>0<br>7130<br>0          |                                          | 85872<br>14571<br>71301<br>0<br>7130<br>0          |                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-30          | 32093-6  |         |
|                                                                                                                     |               | 10970<br>18590                                     | 29560                     |          |       |                 |                        | 64171<br>0                                         |                                          | 64171<br>0                                         |                                          | PD<br>BAL                                     | 128342<br>0             |          |         |
| 23-00864.000<br>O<br>MILLER JEREMY V<br>MILLER JEREMY V<br>8145 TR 528<br>SHREVE OH                                 |               | RES 501<br>R14 T18 S36 SW 6.889<br>RP-29           | 6.889                     |          |       |                 |                        | 24518<br>4160<br>20358<br>0<br>2036<br>0           | 19121<br>3385<br>15736<br>0<br>1574<br>0 | 24518<br>4160<br>20358<br>0<br>2036<br>0           | 19121<br>3385<br>15736<br>0<br>1574<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>06-19          | 32358-4  |         |
|                                                                                                                     |               | 8440<br>A0001                                      | 0                         | 8440     |       |                 |                        | 32484<br>0                                         |                                          | 32484<br>0                                         |                                          | PD<br>BAL                                     | 64968<br>0              |          |         |
| 23-00828.000<br>O<br>MILLER JOHN I & BETTY J<br>JS<br>MILLER JOHN I & BETTY J<br>7108 TR 524<br>SHREVE OH           |               | AGR 100<br>R14 T17 S12 SEPT SW<br>.15600A RP-27    | 0.160                     |          |       |                 |                        | 203<br>34<br>169<br>0<br>17<br>0                   |                                          | 203<br>34<br>169<br>0<br>17<br>0                   |                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05<br>06-27          | 32329-2  |         |
|                                                                                                                     |               | 70                                                 | 0                         | 70       |       |                 |                        | 152<br>0                                           |                                          | 152<br>0                                           |                                          | PD<br>BAL                                     | 304<br>0                |          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX                          | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX                          | DATE PAID                                                  |                               | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                                                                    |              |                                                                                   |        |         |                        |                                          |                                                                    |                                                            |                                                                    |                                                        |                                                            |                               |         | AMT PAID |
|                                                                                                                                                    |              |                                                                                   |        |         |                        |                                          |                                                                    |                                                            |                                                                    |                                                        |                                                            |                               |         | BAL. DUE |
| 23-00858.000<br>O<br>MILLER JOHN I & BETTY J<br>JS<br>MILLER JOHN I & BETTY J<br>7108 TR 524<br>SHREVE OH 44676                                    |              | AGR 101<br>R14 T17 S12 SWPT SE<br>11.124A RP-27<br>8630 16940 25570               | 11.120 |         | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 74281<br>12604<br>61677<br>0<br>6168<br>0<br>55509<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 74281<br>12604<br>61677<br>0<br>6168<br>0<br>55509<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-27<br>111018<br>0 | 32354-3 |          |
| 23-00347.000<br>O<br>MILLER KENNETH R<br>MILLER KENNETH R<br>7945 SHREVE RD<br>SHREVE OH 44676                                                     |              | AGR 100<br>R14 T17 S10 N PT NW<br>14.625A RP-17<br>5020 0 5020                    | 14.620 |         | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0                    | 14583<br>2474<br>12109<br>0<br>1211<br>0<br>10898<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 14583<br>2474<br>12109<br>0<br>1211<br>0<br>10898<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-19<br>21796<br>0  | 31790-2 |          |
| 23-00243.000<br>78<br>MILLER KEVIN N II &<br>DEANNA L<br>MILLER KEVIN N II &<br>P.O. BOX 371<br>SHREVE OH 44676                                    |              | AGR 101<br>R14 T18 S31 E PT NE<br>7.311A RP-4<br>2650 0 2650<br>A0001 R0002 R0001 | 7.311  |         | 8243<br>0<br>0         | 0<br>0<br>0                              | 7698<br>1306<br>6392<br>0<br>639<br>0<br>18967<br>0                | 17809<br>3127<br>14682<br>0<br>1468<br>0<br>0<br>0         | 7698<br>1306<br>6392<br>0<br>639<br>0<br>0<br>0                    | -7698<br>-1306<br>-6392<br>0<br>-639<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-25<br>02-02<br>27210<br>0  | 31643-8 |          |
| RE PER TRANSAMERICA<br>23-00243.004<br>O<br>MILLER KEVIN N II &<br>DEANNA L<br>MILLER KEVIN N II &<br>8384 TOWNSHIP RD 510<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S31 20.00A<br>A0001 R0001 R0002<br>8400 0 8400                 | 20.000 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 24402<br>4140<br>20262<br>5705<br>2026<br>0<br>7929<br>0           | -14757<br>-2504<br>-12253<br>-4984<br>-1225<br>0<br>0<br>0 | 24402<br>4140<br>20262<br>32<br>2026<br>0<br>6890<br>350           | -14757<br>-2504<br>-12253<br>0<br>-1225<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-19<br>14819<br>350         | 31647-8 |          |
| 23-00149.002<br>O<br>MILLER LEROY L & DAWN JT<br>SURV<br>MILLER LEROY L & DAWN JT<br>10949 TR 506<br>SHREVE, OHIO 44676                            |              | RES 511<br>R14 T17 S14 MID PT NE<br>5.001A TAXMAP RP-21<br>9280 35040 44320       | 5.000  |         | 0<br>0<br>0            | 0<br>0<br>0                              | 128750<br>21846<br>106904<br>0<br>10690<br>0<br>2377<br>93837<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 128750<br>21846<br>106904<br>0<br>10690<br>0<br>2377<br>93837<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-26<br>187674<br>0 | 31513-7 |          |
| 23-00348.000<br>O<br>MILLER LEVI A & NAOMI JT<br>SURV<br>MILLER LEVI A & NAOMI JT<br>9140 CR 329<br>HOLMESVILLE OH. 44633                          | CAUV         | AGR 101<br>R14 T18 S35 WPT SESW<br>1.851A RP-24<br>4450 26710 31160<br>4730 L     | 1.850  |         | 0<br>0<br>0            | 0<br>0<br>0                              | 90520<br>15359<br>75161<br>0<br>7516<br>0<br>67645<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 90520<br>15359<br>75161<br>0<br>7516<br>0<br>67645<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>135290<br>0 | 31791-9 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS                                              | ACRES             |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX             | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                     |                 | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------------------|----------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------|---------|
|                                                                                                                           |              |                                                    | LEGAL DESCRIPTION |          |                  |                        |                                          |                                                                       |                                               |                                                                       |                                               | AMT PAID                                      |                 |         |
|                                                                                                                           |              |                                                    | LAND              | BUILDING |                  |                        |                                          |                                                                       |                                               |                                                                       |                                               |                                               | BAL. DUE        |         |
| 23-00349.000<br>O<br>MILLER LEVI A & NAOMI JT<br>SURV<br>MILLER LEVI A & NAOMI JT<br>9140 CR 329<br>HOLMESVILLE OH. 44633 |              | CAUV<br>R14 T18 S35 WPT SESW<br>8.59A RP-24        | 8.590             |          |                  |                        |                                          | 3747<br>635<br>3112<br>O<br>311<br>O<br>O                             | O<br>O<br>O<br>O<br>O<br>O<br>O               | 3747<br>635<br>3112<br>O<br>311<br>O<br>O                             | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-26  | 31792-7 |
|                                                                                                                           |              |                                                    | 1290<br>3610 L    | O        | 1290             |                        |                                          | 2801<br>O                                                             |                                               | 2801<br>O                                                             |                                               | PD<br>BAL                                     | 5602<br>O       |         |
| 23-00081.000<br>O<br>MILLER LEVI E & CLARA JS<br>MILLER LEVI E & CLARA JS<br>11023 CR 329<br>SHREVE OH 44676              |              | RES 511<br>R14 T17 S2 NEPT NE 6.04A<br>RP-23       | 6.040             |          |                  |                        |                                          | 156318<br>26524<br>129794<br>O<br>12979<br>O<br>O                     | 16347<br>2775<br>13572<br>O<br>1357<br>O<br>O | 156318<br>26524<br>129794<br>O<br>12979<br>O<br>O                     | 16347<br>2775<br>13572<br>O<br>1357<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-25  | 31404-0 |
|                                                                                                                           |              |                                                    | 10550<br>A0001    | 43260    | 53810            |                        |                                          | 129030<br>O                                                           |                                               | 116030<br>14300                                                       |                                               | PD<br>BAL                                     | 245060<br>14300 |         |
| 23-00413.000<br>O<br>MILLER LEVI E & CLARA JS<br>MILLER LEVI E & CLARA JS<br>11023 TR 329<br>SHREVE OH 44676              |              | RES 501<br>R14 T17 S4 S PT SE (#4)<br>3.199A RP-13 | 3.199             |          |                  |                        |                                          | 11388<br>1933<br>9455<br>O<br>946<br>O<br>O                           | 8530<br>1504<br>7026<br>O<br>703<br>O<br>O    | 11388<br>1933<br>9455<br>O<br>946<br>O<br>O                           | 8530<br>1504<br>7026<br>O<br>703<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-25  | 31858-1 |
|                                                                                                                           |              |                                                    | 3920<br>A0001     | O        | 3920             |                        |                                          | 14832<br>O                                                            |                                               | 14832<br>O                                                            |                                               | PD<br>BAL                                     | 29664<br>O      |         |
| 23-00851.000<br>105<br>MILLER M MAXINE<br>MILLER M MAXINE<br>8235 TR 528<br>SHREVE OH 44676                               |              | RES 560<br>R14 T18 S36 NEPT SW<br>1.089A RP-29     | 1.090             |          |                  | 32797                  |                                          | 13014<br>2208<br>10806<br>973<br>1081<br>O<br>O<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O               | 13014<br>2208<br>10806<br>2042<br>1081<br>O<br>O<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                 | 32347-3 |
|                                                                                                                           |              | CERT DEL 1999                                      |                   |          |                  | 2624<br>35421          |                                          | 10698<br>O                                                            |                                               | 11767<br>O                                                            |                                               | INT 1<br>PD<br>BAL                            | O<br>O<br>57886 |         |
| 23-00862.000<br>105<br>MILLER M MAXINE<br>MILLER M MAXINE<br>8235 TR 528<br>SHREVE OH 44676                               |              | RES 500<br>R14 T18 S36 NEPT SW<br>2.303A RP-29     | 2.300             |          |                  | 26278                  |                                          | 8657<br>1469<br>7188<br>647<br>719<br>O<br>O<br>O                     | O<br>O<br>O<br>O<br>O<br>O<br>O               | 8657<br>1469<br>7188<br>1359<br>719<br>O<br>O<br>O                    | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                 | 32356-9 |
|                                                                                                                           |              | CERT DEL 1999                                      |                   |          |                  | 2102<br>28380          |                                          | 7116<br>O                                                             |                                               | 7828<br>O                                                             |                                               | INT 1<br>PD<br>BAL                            | O<br>O<br>43324 |         |
| 23-00334.000<br>105<br>MILLER DONALD M & MARY<br>MAXINE<br>MILLER MARY MAXINE<br>5235 TR 528<br>SHREVE OH 44676           |              | RES 511<br>R14 T18 S36 NEPT SW .89A<br>RP-29       | 0.890             |          |                  | 54827                  |                                          | 42297<br>7177<br>35120<br>1621<br>3512<br>14525<br>878<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O               | 42297<br>7177<br>35120<br>3403<br>3512<br>14525<br>878<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                 | 31771-3 |
|                                                                                                                           |              | CERT DEL 1999                                      |                   |          |                  | 4386<br>59213          |                                          | 17826<br>O                                                            |                                               | 19608<br>O                                                            |                                               | INT 1<br>PD<br>BAL                            | O<br>O<br>96647 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS   | ACRES LOT NO. |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                | REMARKS                                               |         |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|----------------------------------------------------------------|-------------------------------------------------------|---------|
|                                                                                                                              |              |         | LAND          | BUILDING | TOTAL |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID  |                                                                |                                                       |         |
|                                                                                                                              |              |         |               |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE  |                                                                |                                                       |         |
| 23-00882.000<br>O<br>MILLER MELVIN S & MARY JT<br>SR<br>MILLER MELVIN S & MARY JT<br>7469 TR 525<br>HOLMESVILLE OHIO 44633   | CAUV         | AGR 101 | 38.520        |          |       |                        |                                          | 200706<br>34055<br>166651<br>0<br>16665<br>0<br>2516<br>147470<br>0 |                                   | 200706<br>34055<br>166651<br>0<br>16665<br>0<br>2516<br>147470<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-21<br>07-25<br><br><br><br><br><br><br>294940<br>0 | 32376-6 |
| 23-00115.000<br>O<br>MILLER MELVIN S & MARY S<br>JT SURV<br>MILLER MELVIN S & MARY S<br>7469 TR 525<br>HOLMESVILLE OH. 44633 | CAUV         | AGR 100 | 39.190        |          |       |                        |                                          | 10778<br>1829<br>8949<br>0<br>895<br>0<br>0<br>8054<br>0            |                                   | 10778<br>1829<br>8949<br>0<br>895<br>0<br>0<br>8054<br>0            |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-21<br>07-25<br><br><br><br><br><br><br>16108<br>0  | 31474-3 |
| 23-00908.000<br>O<br>MILLER MELVIN S & MARY S<br>JS<br>MILLER MELVIN S & MARY S<br>7469 TR 525<br>HOLMESVILLE OHIO 44633     | CAUV         | AGR 100 | 65.790        |          |       |                        |                                          | 17953<br>3046<br>14907<br>0<br>1491<br>0<br>0<br>13416<br>0         |                                   | 17953<br>3046<br>14907<br>0<br>1491<br>0<br>0<br>13416<br>0         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-21<br>07-25<br><br><br><br><br><br><br>26832<br>0  | 32416-7 |
| 23-00173.000<br>O<br>MILLER MERLE R & RUTH A<br>JS<br>MILLER MERLE R & RUTH A<br>10999 CR 329<br>SHREVE OHIO 44676           |              | RES 599 | 5.640         |          |       |                        |                                          | 132729<br>22521<br>110208<br>0<br>11021<br>0<br>2292<br>96895<br>0  |                                   | 132729<br>22521<br>110208<br>0<br>11021<br>0<br>2292<br>96895<br>0  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-20<br>07-24<br><br><br><br><br><br><br>193790<br>0 | 31544-4 |
| 23-00342.000<br>O<br>MILLER PAUL J & SAVANNAH<br>JT SURV<br>MILLER PAUL J & SAVANNAH<br>10419 CR 329<br>SHREVE OH 44676      |              | AGR 100 | 0.530         |          |       |                        |                                          | 639<br>108<br>531<br>0<br>53<br>0<br>0<br>478<br>0                  |                                   | 639<br>108<br>531<br>0<br>53<br>0<br>0<br>478<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-09<br>07-20<br><br><br><br><br><br><br>956<br>0    | 31784-9 |
| 23-00343.000<br>O<br>MILLER PAUL J & SAVANNAH<br>JT SURV<br>MILLER PAUL J & SAVANNAH<br>10419 CR 329<br>SHREVE OHIO 44676    | CAUV         | AGR 101 | 155.960       |          |       |                        |                                          | 272402<br>46221<br>226181<br>0<br>22618<br>0<br>1534<br>202029<br>0 |                                   | 272402<br>46221<br>226181<br>0<br>22618<br>0<br>1534<br>202029<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-09<br>07-20<br><br><br><br><br><br><br>404058<br>0 | 31785-7 |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                           | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  | REMARKS                      |         |
|----------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|------------------------------|---------|
| NAME AND ADDRESS                                                                                                     |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                                                                  |                                           |                                                                  |                                           | AMT PAID                                                   |                              |         |
|                                                                                                                      |              |                                          |        |         |                        |                                          |                                                                  |                                           |                                                                  |                                           | BAL. DUE                                                   |                              |         |
| 23-00355.000<br>O<br>MILLER RICHARD PAUL<br>MILLER RICHARD PAUL<br>8661 TR 508<br>BIG PRAIRIE OH 44611               | CAUV         | AGR 101                                  | 54.000 |         | 0                      | 0                                        | 66292<br>11248<br>55044<br>0<br>5504<br>0<br>998<br>48542<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 66292<br>11248<br>55044<br>0<br>5504<br>0<br>998<br>48542<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-06<br>97084<br>0 | 31796-8 |
| 23-00728.000<br>O<br>MILLER RICK L<br>MILLER RICK L<br>P.O. BOX 66<br>BIG PRAIRIE OHIO 44611                         |              | COM 400                                  | 0.000  | 15      | 0                      | 0                                        | 726<br>79<br>647<br>0<br>65<br>0<br>0<br>582<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 726<br>79<br>647<br>0<br>65<br>0<br>0<br>582<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24<br>1164<br>0  | 32232-0 |
| 23-00729.000<br>O<br>MILLER RICK L<br>MILLER RICK L<br>P.O. BOX 66<br>BIG PRAIRIE OHIO 44611                         |              | COM 420                                  | 0.000  | 16      | 0                      | 0                                        | 37533<br>4111<br>33422<br>0<br>3342<br>0<br>0<br>30080<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37533<br>4111<br>33422<br>0<br>3342<br>0<br>0<br>30080<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24<br>60160<br>0 | 32233-8 |
| 23-00935.000<br>O<br>MILLER RICK L<br>MILLER RICK L<br>P.O. BOX 66<br>BIG PRAIRIE OHIO 44611                         |              | COM 400                                  | 0.010  | 16      | 0                      | 0                                        | 203<br>22<br>181<br>0<br>18<br>0<br>0<br>163<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 203<br>22<br>181<br>0<br>18<br>0<br>0<br>163<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24<br>326<br>0   | 32461-4 |
| 23-00614.001<br>100<br>MILLER ROBERT G & SALLY<br>JS<br>MILLER ROBERT G & SALLY<br>8704 TR 513<br>SHREVE OH 44676    |              | RES 501                                  | 1.000  |         | 0                      | 0                                        | 54411<br>9233<br>45178<br>0<br>4518<br>0<br>1129<br>39531<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 54411<br>9233<br>45178<br>0<br>4518<br>0<br>1129<br>39531<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-17<br>79062<br>0 | 32116-4 |
| 23-00036.000<br>O<br>MILLER ROBERT R & WILMA R<br>JS<br>MILLER ROBERT R & WILMA R<br>10720 TR 516<br>SHREVE OH 44676 |              | RES 599                                  | 3.000  |         | 0                      | 0                                        | 110942<br>18825<br>92117<br>0<br>9212<br>0<br>2155<br>80750<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110942<br>18825<br>92117<br>0<br>9212<br>0<br>2155<br>80750<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>80750<br>88825      | 31351-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID                     | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                      |               |                                                                                |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | AMT PAID                      |         |
|                                                                                                                      |               |                                                                                |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | BAL. DUE                      |         |
| 23-00361.000<br>O<br>MILLER ROBERT S &<br>EMELINE MAE JS & MILLER S<br>MILLER ROBERT S &<br>8254 TR 528<br>SHREVE OH | CAUV<br>44676 | AGR 101<br>R14 T18 S36 SPT NE<br>110.00A RP-29<br>15380 62410 77790<br>44450 L | 110.000                   | O                      | O                                        | 225980<br>38344<br>187636<br>O<br>18764<br>O<br>1638<br>167234<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 225980<br>38344<br>187636<br>O<br>18764<br>O<br>1638<br>167234<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25<br>334468<br>O | 31801-1 |
| 23-00491.000<br>O<br>MILLER ROY A & LYDIA L<br>MILLER ROY A & LYDIA L<br>8090 CR 318<br>SHREVE OH                    | 44676         | RES 599<br>R14 T17 S2 NPT NE<br>1.28700A RP-23<br>4730 320 5050                | 1.290                     | O                      | O                                        | 14670<br>2489<br>12181<br>O<br>1218<br>O<br>10963<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 14670<br>2489<br>12181<br>O<br>1218<br>O<br>10963<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>21926<br>O           | 31973-1 |
| 23-00405.000<br>O<br>MILLER ROY E<br>@ (3)<br>MILLER ROY E<br>3960 US 62<br>DUNDEE OH                                | CAUV<br>44624 | AGR 101<br>R14 T17 S5 N PT NW<br>73.9395A RP-8<br>16400 29470 45870<br>34230 L | 73.930                    | O                      | O                                        | 133252<br>22610<br>110642<br>O<br>11064<br>O<br>99578<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 133252<br>22610<br>110642<br>O<br>11064<br>O<br>99578<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-23<br>199156<br>O | 31848-8 |
| 23-00358.000<br>O<br>MILLER ROY M & VELMA<br>MARIE<br>MILLER ROY M & VELMA<br>8710 SR 514<br>SHREVE OH               | CAUV<br>44676 | AGR 101<br>R14 T18 S27 S PT SW<br>80.00A RP-20<br>12550 9490 22040<br>33500 L  | 80.000                    | O                      | O                                        | 64026<br>10864<br>53162<br>O<br>5316<br>O<br>745<br>47101<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 64026<br>10864<br>53162<br>O<br>5316<br>O<br>745<br>47101<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-19<br>94202<br>O  | 31798-3 |
| 23-00853.000<br>O<br>MILLER STEVEN C<br>MILLER STEVEN C<br>13378 TR 473<br>LAKEVILLE OH                              | 44638         | RES 540<br>R14 T17 S6 SPT SW<br>2.82450A RP-3<br>6610 9980 16590               | 2.820                     | O                      | O                                        | 48194<br>8178<br>40016<br>O<br>4002<br>O<br>36014<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 48194<br>8178<br>40016<br>O<br>4002<br>O<br>36014<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-18<br>72028<br>O  | 32349-9 |
| 23-00614.000<br>O<br>MILLER TROY & NONA JS<br>MILLER TROY & NONA JS<br>PO BOX 345<br>SHREVE OHIO                     | CAUV<br>44676 | AGR 101<br>R14 T18 S26 S PT SW<br>59.00A RP-25<br>6900 47110 54010<br>24710 L  | 59.000                    | O                      | O                                        | 156899<br>26622<br>130277<br>O<br>13028<br>O<br>2814<br>114435<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 156899<br>26622<br>130277<br>O<br>13028<br>O<br>2814<br>114435<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-23<br>228870<br>O | 32115-6 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

AGR/RES O.169679 IND/COM O.109511

PAGE 134  
TAXING DISTRICT

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS                                               | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER                                                                | ADJUSTMENTS                          | JUNE                                                                    | ADJUSTMENTS                          | DATE PAID                                                  | REMARKS                       |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|----------|---------|---------------|---------------|-------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                                           |              | LEGAL DESCRIPTION                                   |          |         | Delinquencies | TO PRIOR      | TAX                                                                     | TO DECEMBER                          | TAX                                                                     | TO JUNE                              | AMT PAID                                                   |                               |         |
|                                                                                                                                            |              | LAND                                                | BUILDING | TOTAL   |               | Delinquencies |                                                                         |                                      |                                                                         |                                      | BAL. DUE                                                   |                               |         |
| 23-00182.000<br>O<br>MILLER VERNON E & ESTA JS<br>MILLER VERNON E & ESTA JS<br>8231 TR 527<br>SHREVE, OHIO                                 | 44676        | RES 501<br>R14 T18 S35 NPT SESE<br>7.64700A RP-24   | 7.640    | 43500   |               | O             | 126368<br>21442<br>104926<br>O<br>10493<br>O<br>O<br>94433<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 126368<br>21442<br>104926<br>O<br>10493<br>O<br>O<br>94433<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-29<br>188866<br>O | 31561-7 |
| 23-00338.000<br>O<br>MILLER YOST H & MARY JS &<br>MILLER AMANDA M LIFE ESTA<br>MILLER YOST H & MARY JS &<br>12844 CR 316<br>BIG PRAIRIE OH | 44611        | CAUV<br>R14 T17 S8 E PT NW<br>74.33A TM RP-7        | 74.330   | 59190   |               | O             | 171947<br>29176<br>142771<br>O<br>14277<br>O<br>O<br>842<br>127652<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 171947<br>29176<br>142771<br>O<br>14277<br>O<br>O<br>842<br>127652<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>06-25<br>255304<br>O | 31775-4 |
| 23-00362.000<br>O<br>MILLS MIRIAM M<br>MILLS BEN J JR<br>13293 SR 39<br>NASHVILLE OH                                                       | 44661        | RES 511<br>R14 T17 S18 SECOR SW<br>1.500A RP-1      | 1.500    | 25610   |               | O             | 74397<br>12624<br>61773<br>O<br>6177<br>O<br>1507<br>54089<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O      | 74397<br>12624<br>61773<br>O<br>6177<br>O<br>1507<br>54089<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-25<br>108178<br>O | 31802-9 |
| 23-00105.002<br>O<br>MISHLER RANDALL J & NANCY<br>A<br>MISHLER RANDALL J & NANCY<br>12626 CR 330<br>BIG PRAIRIE, OH                        | 44611        | AGR 101<br>R14 T18 S29 SE PT SE<br>10.414A TM RP-10 | 10.410   | 30790   | 78327         | O             | 89445<br>15177<br>74268<br>6582<br>7427<br>O<br>1024<br>O<br>72399      | O<br>O<br>O<br>O<br>O<br>O<br>O      | 89445<br>15177<br>74268<br>13822<br>7427<br>O<br>1024<br>O<br>79639     | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-17<br>78327<br>152038      | 31451-3 |
| 23-00449.001<br>11<br>MOBLEY JOHN M & TAMMY L<br>JT SURV<br>MOBLEY JOHN M & TAMMY L<br>12691 CR 330<br>BIG PRAIRIE OH                      | 44611        | RES 511<br>R14 T18 S29 NW COR NE SE<br>2.00A RP-10  | 2.000    | 48620   |               | O             | 141241<br>23966<br>117275<br>O<br>11728<br>O<br>O<br>105547<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O      | 141241<br>23966<br>117275<br>O<br>11728<br>O<br>O<br>105547<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-09<br>211094<br>O | 31915-6 |
| 23-00915.000<br>O<br>MOLNAR MICHAEL V & CARRIE<br>R JS<br>MOLNAR MICHAEL V & CARRIE<br>7846 CR 51<br>SHREVE OH                             | 44676        | RES 511<br>R14 T17 S3 SWPT NW<br>3.2500A RP-18      | 3.250    | 38210   |               | O             | 111000<br>18834<br>92166<br>O<br>9217<br>O<br>2138<br>80811<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O      | 111000<br>18834<br>92166<br>O<br>9217<br>O<br>2138<br>80811<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23<br>161622<br>O | 32427-7 |
| DELETE PER TRANSAMERIA                                                                                                                     |              |                                                     |          |         |               | O             |                                                                         |                                      |                                                                         |                                      |                                                            |                               |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                                                           | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------------------|---------|
|                                                                                                                                            |              |                                                                                                 |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | AMT PAID                                                            |         |
|                                                                                                                                            |              |                                                                                                 |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | BAL. DUE                                                            |         |
| 23-00739.000<br>O<br>MONITOR BANK<br>MONITOR BANK<br>P.O. BOX 98<br>BIG PRAIRIE OH 44611                                                   |              | COM 444<br>S PT LOT 17 BIG PRAIRIE<br>VILLAGE RP-5A<br>750 42910 43660                          | 0.000 17                  |                        | 0                                        | 126832<br>13889<br>112943<br>11294<br>101649    | 0                                 | 126832<br>13889<br>112943<br>11294<br>101649    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>203298                                            | 32238-6 |
| 23-00739.001<br>O<br>MONITOR BANK<br>MONITOR BANK<br>PO BOX 98<br>BIG PRAIRIE OHIO 44611                                                   |              | COM 444<br>UNALLOTTED LAND EAST OF<br>LOT 17 (**ON MAP RP-5A<br>BIG PRAIRIE VILLAGE)<br>70 0 70 | 0.000                     |                        | 0                                        | 203<br>22<br>181<br>18<br>163                   | 0                                 | 203<br>22<br>181<br>18<br>163                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>326                                               | 32239-4 |
| 23-00740.000<br>O<br>MONITOR BANK THE<br>MONITOR BANK THE<br>P.O. BOX 98<br>BIG PRAIRIE OH 44611                                           |              | COM 444<br>SPT LOT 5 BIG PRAIRIE<br>VILLAGE RP-5A<br>320 0 320                                  | 0.000 5                   |                        | 0                                        | 930<br>102<br>828<br>83<br>745                  | 0                                 | 930<br>102<br>828<br>83<br>745                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>1490                                              | 32240-9 |
| 23-00243.003<br>O<br>MOORE GREG & TERRY JS<br>CAUV<br>MOORE GREG & TERRY<br>8458 TR 510<br>BIG PRAIRIE OH 44611                            |              | AGR 101<br>R14 T18 S31 14.315<br>1530 6010 L 0 1530                                             | 14.315                    |                        | 0                                        | 4445<br>755<br>3690<br>369<br>3321              | 0                                 | 4445<br>755<br>3690<br>369<br>3321              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-13<br>6642                                              | 31646-1 |
| 23-00492.003<br>O<br>MOORE GREGORY F<br>MOORE GREGORY F<br>8458 TR 510<br>BIG PRAIRIE OHIO 44611                                           |              | RES 511<br>R14 T18 S31 NW COR E PT<br>NE 5.005A TM RP-4<br>9280 11730 21010                     | 5.000                     |                        | 0                                        | 61034<br>10356<br>50678<br>5068<br>745<br>44865 | 0                                 | 61034<br>10356<br>50678<br>5068<br>745<br>44865 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-13<br>89730                                             | 31977-1 |
| 23-00723.000<br>99<br>MOORHEAD JOHN S & NANCY<br>S<br>MOORHEAD JOHN S & NANCY<br>P.O. BOX 7<br>BIG PRAIRIE OH 44611<br>1/23/98 PAYROLL DED |              | RES 510<br>LOT 41 BIG PRAIRIE VLG<br>RP-5A<br>1460 9420 10880                                   | 0.000 41                  | 926                    | 0                                        | 31606<br>5363<br>26243<br>2624<br>23619         | 0                                 | 31606<br>5363<br>26243<br>2624<br>21055<br>2820 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-17<br>05-31<br>06-14<br>06-28<br>07-11<br>07-25<br>45600<br>2820 | 32227-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS                                                  | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                                                  | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-----------------------------------------------------------|--|--|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                          |              |                                                        |                                                           |  |  |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | AMT PAID                                                   |         |
|                                                                                                                                          |              |                                                        |                                                           |  |  |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | BAL. DUE                                                   |         |
| 23-60092.000<br>O<br>MOORHEAD MENNONITE CHURCH<br>MOORHEAD MENNONITE CHURCH<br>10415 CR 329<br>SHREVE OH 44676                           |              | EX 685<br>R14 T17 S1 NE PT SE<br>.1600A (#6) RP-28     | 0.160                                                     |  |  |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32571-9 |
| 23-00667.000<br>O<br>MOORHEAD TONY E & TAMMY S<br>MOORHEAD TONY E & TAMMY S<br>P.O. BOX 127<br>BIG PRAIRIE OHIO 44611<br>PER STEIMEL LAW |              | RES 511<br>LOT 34 BIG PRAIRIE VLG<br>RP-5A             | 0.000 34                                                  |  |  |                        |                                          | 33466<br>5679<br>27787<br>2779<br>2779<br>25008<br>0 |                                   | 33466<br>5679<br>27787<br>2779<br>2779<br>25008<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>06-27                                             | 32174-8 |
| 23-00131.000<br>O<br>MOREFIELD CAROLE A<br>MOREFIELD CAROLE A<br>2640 ARMSTRONG DR<br>WOOSTER, OH 44691<br>PER CAROLE 3/10/93            |              | AGR 101<br>R14 T17 S14 EPT NESW<br>10.283A RP-21       | 10.280                                                    |  |  |                        |                                          | 95458<br>16197<br>79261<br>7926<br>71335<br>0        |                                   | 95458<br>16197<br>79261<br>7926<br>71335<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-23                                             | 31491-6 |
| 23-00131.001<br>O<br>MOREFIELD CAROLE A<br>MOREFIELD CAROLE A<br>2640 ARMSTRONG DR<br>WOOSTER, OH 44691<br>PER CAROLE 3/10/93            |              | AGR 101<br>R14 T17 S14 NECOR SW<br>3.527A RP-21        | 3.520                                                     |  |  |                        |                                          | 4299<br>729<br>3570<br>357<br>3213<br>0              |                                   | 4299<br>729<br>3570<br>357<br>3213<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-23                                             | 31492-4 |
| 23-00366.000<br>O<br>MORR PERRY L & NANCY ANN<br>MORR PERRY L & NANCY ANN<br>4236 TR 221<br>BIG PRAIRIE OH 44611                         |              | RES 511<br>R14 T18 S30 NWCOR SW<br>1.7700A RP-5        | 1.770                                                     |  |  |                        |                                          | 51854<br>8798<br>43056<br>4306<br>1019<br>37731<br>0 |                                   | 51854<br>8798<br>43056<br>4306<br>1019<br>37731<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-26                                             | 31807-7 |
| 23-00492.002<br>O<br>MORRIS JAMES H<br>MORRIS JAMES H<br>8528 TR 510<br>BIG PRAIRIE OHIO 44611                                           |              | RES 560<br>R14 T18 S31 NW COR E PT<br>NE 1.50A TM RP-4 | 1.500                                                     |  |  |                        |                                          | 18970<br>3219<br>15751<br>1575<br>14176<br>0         |                                   | 18970<br>3219<br>15751<br>1575<br>14176<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-18                                             | 31976-4 |
| 23-00014.000<br>O<br>MORRIS TERRY E<br>MORRIS TERRY E<br>12625 CR 330 RT1<br>BIG PRAIRIE OHIO 44611                                      |              | RES 560<br>R14 T18 S29 NE PT SE<br>1.467A RP-10        | 1.460                                                     |  |  |                        |                                          | 19464<br>3303<br>16161<br>1616<br>14545<br>0         |                                   | 19464<br>3303<br>16161<br>1616<br>14545<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-03                                             | 31326-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                                                       | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies                                  | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies       | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                                                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|----------|---------|-------------------|---------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|---------|
|                                                                                                                                |              |                                                                             |          |         |                   |                                                         |                                                |                                                                      |                                                |                                                                      |                                                | AMT PAID                                                   | BAL. DUE                                            |         |
|                                                                                                                                |              |                                                                             |          |         |                   |                                                         |                                                |                                                                      |                                                |                                                                      |                                                |                                                            |                                                     |         |
| NAME AND ADDRESS                                                                                                               |              | LAND                                                                        | BUILDING | TOTAL   |                   |                                                         |                                                |                                                                      |                                                |                                                                      |                                                |                                                            |                                                     |         |
| 23-00421.000<br>O<br>MORRIS TERRY E<br>MORRIS TERRY E<br>12625 CR 330<br>BIG PRAIRIE OHIO 44611                                |              | RES 500<br>R14 T18 S29 NE PT SE<br>.219A RP-10<br>270 0 270                 | 0.210    |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 784<br>133<br>651<br>0<br>65<br>0<br>0<br>586<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 784<br>133<br>651<br>0<br>65<br>0<br>0<br>586<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-03<br><br><br><br><br><br><br>1172<br>0 | 31871-4 |
| 23-00449.000<br>O<br>MORRIS TIMOTHY W & CLINE<br>LESA J JS<br>MORRIS TIMOTHY W & CLINE<br>8854 TR. 512<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T18 S29 NW COR NE SE<br>3.00A RP-10<br>6830 31820 38650      | 3.000    |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 112278<br>19051<br>93227<br>0<br>9323<br>0<br>1982<br>81922<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 112278<br>19051<br>93227<br>0<br>9323<br>0<br>1982<br>81922<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br><br><br><br><br><br><br>163844<br>0        | 31914-8 |
| 23-00368.000<br>O<br>MOSER ROBERT A & EDITH E<br>MOSER ROBERT A & EDITH E<br>12653 TR 503<br>BIG PRAIRIE OH 44611              |              | RES 511<br>R14 T17 S17 SWCOR SENE<br>5.0600A RP-6<br>9350 28560 37910       | 5.060    |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110129<br>18687<br>91442<br>0<br>9144<br>0<br>1794<br>80504<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110129<br>18687<br>91442<br>0<br>9144<br>0<br>1794<br>80504<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24<br><br><br><br><br><br>161008<br>0   | 31809-3 |
| 23-00224.000<br>O<br>MOSES ROBERT V & MARY J<br>JS<br>MOSES ROBERT V & MARY J<br>8534 CR 373<br>BIG PRAIRIE OH 44611           |              | RES 560<br>R14 T18 S32 NWCOR NE<br>1.744 RP-9<br>5290 0 5290                | 1.744    |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 15367<br>2607<br>12760<br>0<br>1276<br>0<br>11484<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 15367<br>2607<br>12760<br>0<br>1276<br>0<br>11484<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br><br><br><br><br><br>22968<br>0    | 31616-1 |
| 23-00492.000<br>O<br>MOSIER DARIN S<br>MOSIER MARY E<br>PO BOX 482<br>MILLERSBURG OH 44654                                     |              | RES 500<br>R14 T18 S31 NW COR E PT<br>NE 1.50A TM RP-4<br>4680 0 4680       | 1.500    |         |                   | 63987<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13595<br>2306<br>11289<br>1016<br>1129<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13595<br>2306<br>11289<br>2134<br>1129<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-25<br><br><br><br><br><br>92576<br>0    | 31974-8 |
| 23-00370.000<br>O<br>MULHALL CHARLES F & DORIS<br>M JS<br>MULHALL CHARLES & DORIS<br>7690 CR 51<br>BIG PRAIRIE OHIO 44611      | CAUV         | AGR 101<br>R14 T17 S3 W PT SW 8.00A<br>RP-18<br>5430 10470 15900<br>12190 L | 8.000    |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 46190<br>7838<br>38352<br>0<br>3835<br>0<br>876<br>33641<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 46190<br>7838<br>38352<br>0<br>3835<br>0<br>876<br>33641<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-25<br><br><br><br><br><br>67282<br>0    | 31811-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID  | REMARKS |
|---------------------------|--------------|--------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------|---------|
|                           |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               | AMT PAID   |         |
|                           |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               | BAL. DUE   |         |
| 23-00370.001              |              | AGR 101                  | 17.900 |         |                   |                        |                                          | 3893            |                                   | 3893        |                               | CHG 01-30  | 31812-2 |
| 0                         | CAUV         |                          |        |         |                   |                        |                                          | 661             |                                   | 661         |                               | 07-25      |         |
| MULHALL CHARLES F & DORIS |              | R14 T17 S3 NW PT SW      |        |         |                   |                        |                                          | 3232            |                                   | 3232        |                               | 0          |         |
| M JS                      |              | 17.90A RP-18             |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| MULHALL CHARLES & DORIS   |              |                          |        |         |                   |                        |                                          | 323             |                                   | 323         |                               | 0          |         |
| 7690 CR 51                |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| BIG PRAIRIE OHIO          | 44611        | 1340                     | 0      | 1340    |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
|                           |              | 7520 L                   |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
|                           |              |                          |        |         |                   |                        |                                          | 2909            |                                   | 2909        |                               | PD 58:18   |         |
|                           |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
| 23-00707.000              |              | RES 511                  | 0.000  | 51      |                   |                        |                                          | 33466           |                                   | 33466       |                               | CHG 02-12  | 32209-5 |
| 0                         |              |                          |        |         |                   |                        |                                          | 5679            |                                   | 5679        |                               | 07-10      |         |
| MULLET JAMES JR & MARY L  |              | S & WPT LOT 51 BIG       |        |         |                   |                        |                                          | 27787           |                                   | 27787       |                               | 0          |         |
| JT SURV                   |              | PRAIRIE VILLAGE RP-5A    |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| MULLET JAMES JR & MARY L  |              |                          |        |         |                   |                        |                                          | 2779            |                                   | 2779        |                               | 0          |         |
| 13155 TR 1038 BOX 43      |              |                          |        | 5000    |                   |                        |                                          | 14525           |                                   | 14525       |                               | 0          |         |
| BIG PRAIRIE OH            | 44611        | 2310                     | 9210   | 11520   | H                 |                        |                                          | 695             |                                   | 695         |                               | 0          |         |
|                           |              |                          |        |         |                   |                        |                                          | 9788            |                                   | 9788        |                               | 0          |         |
|                           |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD 195:76  |         |
|                           |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
| 23-00896.000              |              | RES 511                  | 1.460  |         |                   | 64463                  |                                          | 38956           |                                   | 38956       |                               | CHG 04-02  | 32399-5 |
| 0                         |              |                          |        |         |                   |                        |                                          | 6610            |                                   | 6610        |                               | 0          |         |
| MULLINS BRENDA ANN & MARK |              | R14 T17 S7 SEPT SW       |        |         |                   |                        |                                          | 32346           |                                   | 32346       |                               | 0          |         |
| JS                        |              | 1.45900A RP-2            |        |         |                   |                        |                                          | 2834            |                                   | 5951        |                               | 0          |         |
| MULLINS BRENDA A & MARK   |              |                          |        |         |                   |                        |                                          | 3235            |                                   | 3235        |                               | 0          |         |
| MILLERSBURG OH            | 44654        | 4940                     | 8470   | 13410   |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
|                           |              |                          |        |         |                   |                        |                                          | 775             |                                   | 775         |                               | 0          |         |
|                           |              |                          |        |         |                   | 5157                   |                                          | 0               |                                   | 0           |                               | INT 1      |         |
|                           |              |                          |        |         |                   | 10000                  |                                          | 0               |                                   | 0           |                               | PD 10000   |         |
|                           |              | CERT DEL 2000            |        |         |                   | 59620                  |                                          | 31170           |                                   | 34287       |                               | BAL 125077 |         |
| 23-00708.000              |              | RES 511                  | 0.000  | 33      |                   |                        |                                          | 36167           |                                   | 36167       |                               | CHG 02-12  | 32210-9 |
| 0                         |              |                          |        |         |                   |                        |                                          | 6137            |                                   | 6137        |                               | 07-24      |         |
| MURPHY ALBERT T &         |              | LOT 33 BIG PRAIRIE       |        |         |                   |                        |                                          | 30030           |                                   | 30030       |                               | 0          |         |
| BEATRICE J                |              | VILLAGE RP-5A            |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| MURPHY ALBERT T &         |              |                          |        |         |                   |                        |                                          | 3003            |                                   | 3003        |                               | 0          |         |
| P.O. BOX 125              |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| BIG PRAIRIE OH            | 44611        | 1460                     | 10990  | 12450   |                   |                        |                                          | 751             |                                   | 751         |                               | 0          |         |
|                           |              |                          |        |         |                   |                        |                                          | 26276           |                                   | 26276       |                               | 0          |         |
| DELETE PER WAYNE SAV      |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD 525:52  |         |
|                           |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
| 23-00839.000              |              | RES 511                  | 2.560  |         |                   |                        |                                          | 91595           |                                   | 91595       |                               | CHG 02-12  | 32339-5 |
| 0                         |              |                          |        |         |                   |                        |                                          | 15542           |                                   | 15542       |                               | 07-16      |         |
| MURRAY CURTIS W & PEGGY C |              | R14 T18 S33 SPT SW       |        |         |                   |                        |                                          | 76053           |                                   | 76053       |                               | 0          |         |
|                           |              | 2.566A RP-14             |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| MURRAY CURTIS W & PEGGY C |              |                          |        |         |                   |                        |                                          | 7605            |                                   | 7605        |                               | 0          |         |
| 8140 SR 514               |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| BIG PRAIRIE, OH           | 44611        | 6290                     | 25240  | 31530   |                   |                        |                                          | 1786            |                                   | 1786        |                               | 0          |         |
|                           |              |                          |        |         |                   |                        |                                          | 66662           |                                   | 66662       |                               | 0          |         |
|                           |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD 1333:24 |         |
|                           |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL 0      |         |
| 23-00378.000              |              | RES 511                  | 2.520  |         |                   |                        |                                          | 121226          |                                   | 121226      |                               | CHG 02-01  | 31818-8 |
| 54                        |              |                          |        |         |                   |                        |                                          | 20570           |                                   | 20570       |                               | 07-12      |         |
| MUSSELMAN ALVIN O JR &    |              | R14 T17 S2 NPT NE 2.523A |        |         |                   |                        |                                          | 100656          |                                   | 100656      |                               | 0          |         |
| SHARON L                  |              | RP-23                    |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| ALVIN O MUSSELMAN JR      |              |                          |        |         |                   |                        |                                          | 10066           |                                   | 10066       |                               | 0          |         |
| 11051 CR 329              |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | 0          |         |
| SHREVE OH                 | 44676        | 6240                     | 35490  | 41730   |                   |                        |                                          | 2404            |                                   | 2404        |                               | 0          |         |
|                           |              |                          |        |         |                   |                        |                                          | 88186           |                                   | 88186       |                               | 0          |         |
| PER WAYNE CO 6/22/92      |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | PD 1763:72 |         |
|                           |              |                          |        |         |                   |                        |                                          | 0               |                                   | 0           |                               | BAL 0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                         |              |                                                                               |                           |                        |                                          |                                                                    |                                   |                                                                    |                               | AMT PAID                                                   |                |         |
|                                                                                                                                                         |              |                                                                               |                           |                        |                                          |                                                                    |                                   |                                                                    |                               | BAL. DUE                                                   |                |         |
| 23-00509.000<br>0<br>MYATT TERRY LEE & LAURA<br>JANE<br>MYATT TERRY LEE & LAURA<br>3410 BATDORF ROAD<br>WOOSTER OHIO 44691                              |              | RES 500<br>R14 T18 S32 NWCOR NW<br>9.03900A RP-9<br>8860 3010 11870           | 9.030                     | 0                      | 0                                        | 34482<br>5851<br>28631<br>0<br>2863<br>0<br>0<br>25768<br>0        | 0                                 | 34482<br>5851<br>28631<br>0<br>2863<br>0<br>0<br>25768<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-11 | 31996-0 |
| 23-00569.002<br>54<br>MYERS KEITH A & JEANNAE R<br>MYERS KEITH A & JEANNAE R<br>9940 TR 560<br>HOLMESVILLE OH 44633<br>RE PER WAYNE CO BANK             |              | RES 511<br>T18 R14 S35 SW 1.284A<br>4720 23590 28310                          | 1.284                     | 0                      | 0                                        | 82241<br>13955<br>68286<br>0<br>6829<br>0<br>0<br>61457<br>0       | 0                                 | 82241<br>13955<br>68286<br>0<br>6829<br>0<br>0<br>61457<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 32062-8 |
| 23-00033.000<br>78<br>MYERS RAYMOND R & JOANN<br>JT SURV<br>MYERS RAYMOND R & JOANN<br>7417 TR 478<br>LAKEVILLE, OH 44638<br>RE PER TRANSEMRICA         |              | RES 511<br>R14 T17 S7 NWPT NW 2.03A<br>RP-2<br>5640 17890 23530               | 2.030                     | 0                      | 0                                        | 68355<br>11599<br>56756<br>0<br>5676<br>0<br>0<br>51080<br>0       | 0                                 | 68355<br>11599<br>56756<br>0<br>5676<br>0<br>0<br>51080<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 31348-3 |
| 23-00446.000<br>8<br>MYKKANEN BARBARA J &<br>SPANGLER STEPHANIE L JS<br>MYKKANEN BARBARA J &<br>8735 TR 513<br>SHREVE OHIO 44676<br>RE PER IST AMERICAN |              | RES 511<br>R14 T18 S27 SEPT SE<br>5.12A RP-20<br>9420 37420 46840             | 5.120                     | 0                      | 0                                        | 136070<br>23088<br>112982<br>0<br>11298<br>0<br>2503<br>99181<br>0 | 0                                 | 136070<br>23088<br>112982<br>0<br>11298<br>0<br>2503<br>99181<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 31910-8 |
| 23-00290.000<br>0<br>MANCHESTER WILBUR E &<br>EVELYN E<br>NASHVILLE CHURCH OF<br>PO BOX 414<br>NASHVILLE OH 44661                                       | CAUV         | AGR 101<br>R14 T17 S18 SW COR SW<br>5.00A TAX MAP RP-1<br>670 0 670<br>2100 L | 5.000                     | 0                      | 0                                        | 1946<br>330<br>1616<br>0<br>162<br>0<br>0<br>1454<br>0             | 0                                 | 1946<br>330<br>1616<br>0<br>162<br>0<br>0<br>1454<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31707-6 |
| 23-90028.000<br>37<br>NATIONAL GAS & OIL<br>CORPORATION<br>NATIONAL GAS & OIL<br>P.O. BOX 4970<br>NEWARK OHIO 43058                                     |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 2970 2970                 | 0.000                     | 0                      | 0                                        | 8628<br>0<br>8628<br>0<br>0<br>0<br>0<br>8628<br>0                 | 0                                 | 8628<br>0<br>8628<br>0<br>0<br>0<br>0<br>8628<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06          | 32645-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                       | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                | REMARKS                                               |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|-----------|----------------------------------------------------------------|-------------------------------------------------------|---------|
|                                                                                                                                       |              |                                                             | LEGAL DESCRIPTION |          |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID  |                                                                |                                                       |         |
|                                                                                                                                       |              |                                                             | LAND              | BUILDING | TOTAL |         |                        |                                          |                                                                 |                                   |                                                                 |                               |           | BAL. DUE                                                       |                                                       |         |
| 23-00776.002<br>O<br>NICHOLS NORMA J<br>NICHOLS NORMA J<br>P.O. BOX 434<br>NASHVILLE OH                                               | 44661        | AGR 101<br><br>R14 T17 S7 E PT SE SE<br>3.228A TAX MAP RP-2 | 3.220             |          |       |         | 0                      | 0                                        | 33669<br>5713<br>27956<br>0<br>2796<br>0<br>25160<br>0          | 0                                 | 33669<br>5713<br>27956<br>0<br>2796<br>0<br>25160<br>0          | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 01-22<br><br><br><br><br><br><br><br>50320<br>0       | 32281-9 |
| 23-00813.000<br>O<br>NICKLE RAYMOND C & DORIS<br>E JT SURV<br>NICKLE RAYMOND C & DORIS<br>11821 CR 316<br>BIG PRAIRIE, OHIO           | 44611        | RES 511<br><br>R14 T17 S3 SPT SW 2.00A<br>RP-18             | 2.000             |          |       |         | 0                      | 0                                        | 95894<br>16271<br>79623<br>0<br>7962<br>0<br>1893<br>69768<br>0 | 0                                 | 95894<br>16271<br>79623<br>0<br>7962<br>0<br>1893<br>69768<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 01-29<br>06-22<br><br><br><br><br><br><br>139536<br>0 | 32312-5 |
| 23-00814.006<br>O<br>NICKLE RAYMOND C & DORIS<br>E<br>NICKLE RAYMOND C & DORIS<br>11821 CR 316<br>BIG PRAIRIE OH                      | 44611        | AGR 101<br><br>T17 R14 S3 SW 1.0 AC                         | 1.000             |          |       |         | 0                      | 0                                        | 436<br>74<br>362<br>0<br>36<br>0<br>0<br>326<br>0               | 0                                 | 436<br>74<br>362<br>0<br>36<br>0<br>0<br>326<br>0               | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-29<br>06-22<br><br><br><br><br><br><br>652<br>0    | 32319-9 |
| 23-00367.000<br>O<br>NIEMOCIENSKI EDWIN A &<br>KATHERINE TRUSTEES<br>NIEMOCIENSKI EDWIN A &<br>581 W. STREETSBO RD ST.<br>HUDSON OHIO | 44236        | AGR 101<br><br>R14 T17 S16 NWPT SW<br>46.3400A RP-11        | 46.340            |          |       |         | 0                      | 0                                        | 126687<br>21496<br>105191<br>0<br>10519<br>0<br>0<br>94672<br>0 | 0                                 | 126687<br>21496<br>105191<br>0<br>10519<br>0<br>0<br>94672<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-07<br>07-17<br><br><br><br><br><br><br>189344<br>0 | 31808-5 |
| 23-00055.000<br>O<br>BRIGHT THOMAS R & KAREN J<br>NISLEY FARM AN OHIO<br>8810 TOWNSHIP RD 529<br>SHREVE OH                            | 44676        | AGR 101<br><br>R14 T17 S11 SPT NE<br>41.25A RP-21           | 41.250            |          |       |         | 0                      | 0                                        | 116432<br>19756<br>96676<br>0<br>9668<br>0<br>979<br>86029<br>0 | 0                                 | 116432<br>19756<br>96676<br>0<br>9668<br>0<br>979<br>86029<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-20<br>05-25<br><br><br><br><br><br><br>172058<br>0 | 31368-9 |
| 23-00056.000<br>O<br>BRIGHT THOMAS R & KAREN J<br>NISLEY FARM AN OHIO<br>8810 TOWNSHIP RD 529<br>SHREVE OH                            | 44676        | AGR 101<br><br>R14 T17 S11 N PT SE<br>48.00A RP-22          | 48.000            |          |       |         | 0                      | 0                                        | 18534<br>3145<br>15389<br>0<br>1539<br>0<br>0<br>13850<br>0     | 0                                 | 18534<br>3145<br>15389<br>0<br>1539<br>0<br>0<br>13850<br>0     | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-20<br>05-25<br><br><br><br><br><br><br>27700<br>0  | 31369-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL  | CLASS                                                           | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies          | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|---------------------------|----------|-------|---------|------------------------|---------------------------------------------------|-----------------|---------------------------------------------------|-------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                        |               |                                                                 | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                                   |                 |                                                   |             |                               | CHG                                           | AMT PAID       |         |
|                                                                                                                        |               |                                                                 |                           |          |       |         |                        |                                                   |                 |                                                   |             |                               |                                               | BAL. DUE       |         |
| 23-00057.000<br>O<br>BRIGHT THOMAS R & KAREN H<br>NISLEY FARM AN OHIO<br>8810 TOWNSHP RD 529<br>SHREVE OH              | CAUV<br>44676 | AGR 101                                                         | 14.000                    |          |       |         |                        | 6740<br>1144<br>5596<br>560<br>0<br>0             |                 | 6740<br>1144<br>5596<br>560<br>0<br>0             |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>05-25 | 31370-2 |
|                                                                                                                        |               | R14 T17 S12 NWCOR SW<br>14.00A RP-27                            |                           |          |       |         |                        | 5036<br>0                                         |                 | 5036<br>0                                         |             |                               | PD<br>BAL                                     | 10072<br>0     |         |
| 23-00058.000<br>O<br>BRIGHT THOMAS R & KAREN J<br>NISLEY FARM AN OHIO<br>8810 TOWNSHIP RD 529<br>SHREVE OH             | CAUV<br>44676 | AGR 101                                                         | 21.500                    |          |       |         |                        | 10284<br>1745<br>8539<br>0<br>854<br>0<br>0       |                 | 10284<br>1745<br>8539<br>0<br>854<br>0<br>0       |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>05-25 | 31371-9 |
|                                                                                                                        |               | R14 T17 S12 SW COR NW<br>21.50A RP-27                           |                           |          |       |         |                        | 7685<br>0                                         |                 | 7685<br>0                                         |             |                               | PD<br>BAL                                     | 15370<br>0     |         |
| 23-00478.001<br>O<br>NISLY DAIRY FARM<br>NISLY DAIRY FARM<br>8810 TR 529<br>SHREVE OHIO                                | CAUV<br>44676 | AGR 101                                                         | 16.880                    |          |       |         |                        | 15484<br>2628<br>12856<br>0<br>1286<br>0<br>0     |                 | 15484<br>2628<br>12856<br>0<br>1286<br>0<br>0     |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18<br>06-20 | 31959-0 |
|                                                                                                                        |               | R14 T18 S35 3.747A & S36<br>13.136A = 16.883A TOTAL<br>RP-24,29 |                           |          |       |         |                        | 11570<br>0                                        |                 | 11570<br>0                                        |             |                               | PD<br>BAL                                     | 23140<br>0     |         |
| 23-00385.000<br>O<br>NISLY DAIRY FARMS<br>NISLY DAIRY FARMS<br>8810 TR 529<br>SHREVE OH                                | CAUV<br>44676 | AGR 101                                                         | 95.470                    |          |       |         |                        | 481910<br>81769<br>400141<br>0<br>40014<br>0<br>0 |                 | 481910<br>81769<br>400141<br>0<br>40014<br>0<br>0 |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18<br>06-20 | 31832-8 |
|                                                                                                                        |               | R14 T18 S25 N PT SE<br>95.47A RP-30                             |                           |          |       |         |                        | 3786<br>0                                         |                 | 3786<br>0                                         |             |                               | PD<br>BAL                                     | 712682<br>0    |         |
| 23-00387.000<br>O<br>NISLY DAIRY FARMS AN OHIO<br>PARTNERSHIP<br>NISLY DAIRY FARMS AN OHIO<br>8810 TR 529<br>SHREVE,OH | CAUV<br>44676 | AGR 101                                                         | 52.950                    |          |       |         |                        | 150043<br>25459<br>124584<br>0<br>12458<br>0<br>0 |                 | 150043<br>25459<br>124584<br>0<br>12458<br>0<br>0 |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18<br>06-20 | 31833-6 |
|                                                                                                                        |               | R14 T18 S36 & S35 52.95A<br>TOTAL RP-24 RP-29                   |                           |          |       |         |                        | 2395<br>0                                         |                 | 2395<br>0                                         |             |                               | PD<br>BAL                                     | 219462<br>0    |         |
| 23-00009.001<br>O<br>NISLY FARMS<br>NISLY FARMS<br>8810 TR 529<br>SHREVE OHIO                                          | CAUV<br>44676 | AGR 101                                                         | 101.380                   |          |       |         |                        | 130260<br>22102<br>108158<br>0<br>10816<br>0<br>0 |                 | 130260<br>22102<br>108158<br>0<br>10816<br>0<br>0 |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18<br>06-20 | 31318-3 |
|                                                                                                                        |               | R14 T18 S25 EPT NW<br>101.378A RP-30                            |                           |          |       |         |                        | 97342<br>0                                        |                 | 97342<br>0                                        |             |                               | PD<br>BAL                                     | 194684<br>0    |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                | BK-PG-PARCEL | CLASS                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|---------------------------|--------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS          |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                           |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 23-00087.006              |              | RES 500                                  | 0.620 |         | 0                      | 0                                        | 2208            | 0                                 | 2208        | 0                             | CHG       |         |
| 0                         |              |                                          |       |         |                        |                                          | 375             | 0                                 | 375         | 0                             | CRE       | 01-23   |
| NOMMAY BRUCE & MARILEE    |              | R14 T18 S28 SE COR NE NE                 |       |         |                        |                                          | 1833            | 0                                 | 1833        | 0                             | SUB       | 07-24   |
| BLEVENS                   |              | .6236A RP-15                             |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| NOMMAY BRUCE & MARILEE    |              |                                          |       |         |                        |                                          | 183             | 0                                 | 183         | 0                             | RLK       |         |
| 9055 CR 51                |              |                                          |       | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| BIG PRAIRIE OHIO 44611    |              | 760                                      | 0     | 760     | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                                          |       |         | 0                      |                                          | 1650            | 0                                 | 1650        | 0                             | PD        | 3300    |
|                           |              |                                          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00087.007              |              | RES 511                                  | 4.000 |         | 0                      | 0                                        | 100368          | 0                                 | 100368      | 0                             | CHG       |         |
| 0                         |              |                                          |       |         |                        |                                          | 17031           | 0                                 | 17031       | 0                             | CRE       | 01-23   |
| NOMMAY BRUCE & MARILEE    |              | R14 T18 S28 PT NE NE                     |       |         |                        |                                          | 83337           | 0                                 | 83337       | 0                             | SUB       | 07-24   |
| BLEVENS                   |              | 4.00A RP-18                              |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| NOMMAY BRUCE & MARILEE    |              |                                          |       | 0       |                        |                                          | 8334            | 0                                 | 8334        | 0                             | RLK       |         |
| 9055 CR 51                |              |                                          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| BIG PRAIRIE OHIO 44611    |              | 8050                                     | 26500 | 34550   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                                          |       |         | 0                      |                                          | 75003           | 0                                 | 75003       | 0                             | PD        | 150006  |
|                           |              |                                          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00087.008              |              | RES 500                                  | 0.420 |         | 0                      | 0                                        | 1511            | 0                                 | 1511        | 0                             | CHG       |         |
| 0                         |              |                                          |       |         |                        |                                          | 257             | 0                                 | 257         | 0                             | CRE       | 01-23   |
| NOMMAY BRUCE & MARILEE    |              | R14 T18 S28 PT NE NE                     |       |         |                        |                                          | 1254            | 0                                 | 1254        | 0                             | SUB       | 07-24   |
| BLEVENS                   |              | .4274A RP-18                             |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| NOMMAY BRUCE & MARILEE    |              |                                          |       | 0       |                        |                                          | 125             | 0                                 | 125         | 0                             | RLK       |         |
| 9055 CR 51                |              |                                          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| BIG PRAIRIE OHIO 44611    |              | 520                                      | 0     | 520     | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                                          |       |         | 0                      |                                          | 1129            | 0                                 | 1129        | 0                             | PD        | 2258    |
|                           |              |                                          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00087.011              |              | RES 501                                  | 1.280 |         | 0                      | 0                                        | 6594            | 2550                              | 6594        | 2550                          | CHG       |         |
| 0                         |              |                                          |       |         |                        |                                          | 1119            | 447                               | 1119        | 447                           | CRE       | 01-23   |
| NOMMAY BRUCE & MARILEE    |              | R14 T18 S28 1.280A                       |       |         |                        |                                          | 5475            | 2103                              | 5475        | 2103                          | SUB       | 07-24   |
| BLEVENS                   |              |                                          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| NOMMAY BRUCE & MARILEE    |              |                                          |       | 0       |                        |                                          | 548             | 211                               | 548         | 211                           | RLK       |         |
| 9055 CR 51                |              |                                          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| BIG PRAIRIE OH 44611      |              | 2270                                     | 0     | 2270    | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              | A0001                                    |       |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | PD        | 13638   |
|                           |              |                                          |       |         | 0                      |                                          | 6819            | 0                                 | 6819        | 0                             | BAL       | 0       |
| 23-90004.000              |              | UTL 861                                  | 0.000 |         | 0                      | 0                                        | 189203          | 0                                 | 189203      | 0                             | CHG       |         |
| 31                        |              |                                          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       | 02-05   |
| NORFOLK SOUTHERN COMBINED |              | PUBLIC UTILITY PERSONAL                  |       |         |                        |                                          | 189203          | 0                                 | 189203      | 0                             | SUB       |         |
| RAILROAD SUBSIDIARIES     |              | PROPERTY- VALUES SENT BY                 |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       | 32621-3 |
| NORFOLK SOUTHERN COMBINED |              | DTE                                      |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |         |
| 110 FRANKLIN ROAD SE      |              |                                          |       | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| ROANOKE VA 24042-0028     |              | 0                                        | 65130 | 65130   | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                                          |       |         | 0                      |                                          | 189203          | 0                                 | 189203      | 0                             | PD        | 378406  |
|                           |              |                                          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0       |
| 23-00087.009              |              | RES 501                                  | 0.000 |         | 0                      | 0                                        | 84303           | 0                                 | 84303       | 0                             | CHG       |         |
| 0                         |              |                                          |       |         |                        |                                          | 14304           | 0                                 | 14304       | 0                             | CRE       | 01-22   |
| NORRIS JEFFERY C &        |              | R14 T18 S28 PT NE NE                     |       |         |                        |                                          | 69999           | 0                                 | 69999       | 0                             | SUB       | 06-19   |
| CATHERINE B               |              | 3.00A RP-15                              |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| FIRST NATIONAL BANK       |              |                                          |       | 0       |                        |                                          | 7000            | 0                                 | 7000        | 0                             | RLK       |         |
| ATTN: SARA MARTIN         |              |                                          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| ORRVILLE OH 44667         |              | 6830                                     | 22190 | 29020   | 0                      |                                          | 1305            | 0                                 | 1305        | 0                             | RED       |         |
|                           |              |                                          |       |         | 0                      |                                          | 61694           | 0                                 | 61694       | 0                             | PD        | 123388  |
| PER LISA MANSON/FIRST     |              |                                          |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0       |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

[illegible]

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS                                              | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                  |         |
|------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                        |              |                                                    | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                  |                                   |                                                  |                               |           |                                                            |                          |         |
|                                                                                                                        |              |                                                    |                                          |          |          |                        |                                          |                                                  |                                   |                                                  |                               |           |                                                            |                          |         |
| 23-00155.000<br>O<br>OILER TERRI<br>KURTZ TERRI<br>13137 TR 473<br>LAKEVILLE OH                                        | 44638        | RES 511<br>R14 T17 S6 SEPT SE (#5)<br>.67000A RP-3 | 0.670                                    |          |          |                        |                                          | 64259<br>10904<br>53355<br>5336<br>48019         |                                   | 64259<br>10904<br>53355<br>5336<br>48019         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-10<br>96038  | 31523-0 |
| 23-00442.000<br>O<br>OLLIS RUTH L & JAMES R JS<br>OLLIS RUTH L<br>2508 13TH S.E.<br>CANTON OH                          | 44707        | RES 511<br>R14 T18 S30 PTNENE(#J)<br>.27A RP-5A    | 0.270                                    |          |          |                        |                                          | 29428<br>4994<br>24434<br>2443<br>21991          |                                   | 29428<br>4994<br>24434<br>2443<br>21991          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-19<br>43982  | 31901-2 |
| 23-00640.000<br>O<br>OLNEY OLIN & PAULA JS<br>OLNEY OLIN & PAULA JS<br>6801 SR 754<br>MILLERSBURG OH.                  | 44654        | RES 511<br>R14 T17 S14 SEPT NW<br>2.0700A RP-21    | 2.070                                    |          |          |                        |                                          | 93309<br>15833<br>77476<br>7748<br>1839<br>67889 |                                   | 93309<br>15833<br>77476<br>7748<br>1839<br>67889 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-25<br>135778 | 32146-4 |
| 23-00533.001<br>O<br>OLNEY OLIN & PAULA JT<br>SURV<br>OLNEY OLIN & PAULA JT<br>6801 SR 754<br>MILLERSBURG OHIO         | 44654        | RES 500<br>R14 T17 S14 NE PT SW<br>3.534A RP-21    | 3.534                                    |          |          |                        |                                          | 12579<br>2135<br>10444<br>1044<br>9400           |                                   | 12579<br>2135<br>10444<br>1044<br>9400           |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-25<br>18800  | 32026-6 |
| 23-00532.000<br>O<br>OSBURN RONALD G & JOYCE A<br>OSBURN RONALD G & JOYCE A<br>6829 SR 754<br>MILLERSBURG, OHIO        | 44654        | RES 511<br>R14 T17 S14 SEPT NW<br>2.1300A RP-21    | 2.130                                    |          |          |                        |                                          | 87295<br>14812<br>72483<br>7248<br>1729<br>63506 |                                   | 87295<br>14812<br>72483<br>7248<br>1729<br>63506 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-23<br>127012 | 32024-0 |
| 23-00260.001<br>O<br>OSWALT CHARLES A & SHARI<br>L JT SURV<br>OSWALT CHARLES A & SHARI<br>PO BOX 356<br>NASHVILLE OHIO | 44661        | RES 511<br>R14 T17 S18 SWCOR SE<br>1.35A RP-1      | 1.350                                    |          |          |                        |                                          | 76924<br>13052<br>63872<br>6387<br>1571<br>55914 |                                   | 76924<br>13052<br>63872<br>6387<br>1571<br>55914 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-10<br>111828 | 31670-5 |
| 23-00392.000<br>O<br>OTTO CLARENCE C<br>OTTO CLARENCE C<br>P.O. BOX 12<br>BIG PRAIRIE OH                               | 44611        | AGR 101<br>R14 T18 S28 EPT NW<br>78.723A RP-15     | 78.720                                   |          |          |                        |                                          | 148097<br>25129<br>122968<br>12297<br>110671     |                                   | 148097<br>25129<br>122968<br>12297<br>110671     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-20<br>221342 | 31836-9 |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                               | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           | REMARKS                             |
|----------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|--------|---------|------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------------------------------------|
|                                                                                                    |              |                                                     |        |         |                                          |                        |                                          |                                                          |                                   |                                                          |                               | AMT PAID                                                            |                                     |
|                                                                                                    |              |                                                     |        |         |                                          |                        |                                          |                                                          |                                   |                                                          |                               | BAL. DUE                                                            |                                     |
| 23-00393.000<br>OTTO KIRSTEN L<br>CLINE KRISTEN L<br>P.O. BOX 114<br>BIG PRAIRIE OH                | 44611        | RES 560<br>R14 T18 S28 NECOR NW<br>1.27700A RP-15   | 1.280  |         | 8600 180 8780                            | 172923                 | 0                                        | 25506<br>4328<br>21178<br>1906<br>2118                   | 0                                 | 25506<br>4328<br>21178<br>4003<br>2118                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 10-16<br>31837-6<br>172923<br>44029 |
| 23-80010.000<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH        | 43702        | OIL 240<br>GAS CLARENCE SNYDER UNIT<br># 1 2162     | 0.000  |         | 4860 0 4860                              | 0                      | 0                                        | 14118<br>1546<br>12572<br>1257<br>11315                  | 0                                 | 14118<br>1546<br>12572<br>1257<br>11315                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-08<br>32584-5<br>22630           |
| 23-00395.000<br>PARKS JAMES A<br>PARKS JAMES A<br>8132 SR 754<br>SHREVE OHIO                       | 44676        | AGR 101<br>R14 T17 S3 SEPT NW<br>15.81400A RP-18    | 15.810 |         | 10260 23770 34030                        | 0                      | 0                                        | 98857<br>16774<br>82083<br>8208<br>1697<br>72178         | 0                                 | 98857<br>16774<br>82083<br>8208<br>1697<br>72178         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-12<br>07-23<br>31839-2<br>144356 |
| 23-00937.000<br>PARSONS LOIS B LAST KNOWN<br>OWNER<br>KELLEY VIRGIL<br>7811 TR 513<br>SHREVE OH    | 44676        | RES 501<br>R14 T17 S3 NE COR SE<br>(#12) .25A RP-18 | 0.250  |         | 310 0 310                                | 3083                   | 0                                        | 901<br>153<br>748<br>67<br>75                            | 0                                 | 901<br>153<br>748<br>141<br>75                           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 32463-0<br>4884                     |
| 23-80001.000<br>PATTEN DRILLING CO WH<br>PATTEN DRILLING CO WH<br>P.O. BOX 10<br>MILLERSBURG OH.   | 44654        | OIL 240<br>O/G ROBERT EVANS                         | 0.000  |         | 0 0 0                                    | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 32578-3<br>0                        |
| 23-80055.000<br>PATTEN DRILLING WH CO<br>PATTEN DRILLING WH CO<br>P.O. BOX 10<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>O/G EVANS ROBERT #2010<br>#2057          | 0.000  |         | 830 0 830                                | 0                      | 0                                        | 2411<br>264<br>2147<br>215<br>1932                       | 0                                 | 2411<br>264<br>2147<br>215<br>1932                       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-23<br>32603-3<br>3864   |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                                     |              |                                                                                           |                  |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                   | BAL. DUE                |         |
|                                                                                                                                                     |              |                                                                                           |                  |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                         |         |
| 23-00848.000<br>O<br>PATTERSON JOSHUA W & AMY<br>J JS<br>PATTERSON JOSHUA W & AMY<br>11459 TR 502<br>MILLERSBURG OH 44654<br>DELETE PER LEADER MRTG |              | RES 511<br>R14 T17 S15 EPT SE (#1)<br>1.1000A RP-16<br>4500 17220 21720                   | 1.100            | 0                      | 0                                        | 63097<br>10707<br>52390<br>0<br>5239<br>0<br>1294<br>45857<br>0 | 0                                 | 63097<br>10707<br>52390<br>0<br>5239<br>0<br>1294<br>45857<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26<br>91714 | 32345-8 |
| 23-00856.000<br>O<br>PATTERSON JOSHUA W & AMY<br>J JS<br>PATTERSON JOSHUA W & AMY<br>11459 TR 502<br>MILLERSBURG OH 44654<br>ADDRESS BY BLAIR BOWER |              | RES 501<br>R14 T17 S15 EPT SE (#2)<br>1.2700A RP-16<br>1560 0 1560                        | 1.270            | 0                      | 0                                        | 4532<br>769<br>3763<br>0<br>376<br>0<br>3387<br>0               | 0                                 | 4532<br>769<br>3763<br>0<br>376<br>0<br>3387<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26<br>6774  | 32351-0 |
| 23-00654.000<br>O<br>PEEBLES DAVID E & JUNE A<br>PEEBLES DAVID E & JUNE A<br>13187 SR 226<br>BIG PRAIRIE OH 44611<br>DELETE PER WAYNE CO BK         |              | RES 500<br>MIDPT LOT 37 & 38 RP-5A<br>200 0 200                                           | 0.000 37         | 0                      | 0                                        | 581<br>99<br>482<br>0<br>48<br>0<br>434<br>0                    | 0                                 | 581<br>99<br>482<br>0<br>48<br>0<br>434<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16<br>868   | 32160-4 |
| 23-00655.000<br>O<br>PEEBLES DAVID E & JUNE A<br>PEEBLES DAVID E & JUNE A<br>13187 SR 226<br>BIG PRAIRIE OH 44611<br>DELETE PER WAYNE CO BK         |              | RES 511<br>E PT LOT 38 BIG PRAIRIE<br>VILLAGE RP-5A<br>1360 13410 14770                   | 0.000 38         | 0                      | 0                                        | 42907<br>7281<br>35626<br>0<br>3563<br>0<br>891<br>31172<br>0   | 0                                 | 42907<br>7281<br>35626<br>0<br>3563<br>0<br>891<br>31172<br>0   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16<br>62344 | 32161-1 |
| 23-00655.001<br>O<br>PEEBLES DAVID E & JUNE A<br>PEEBLES DAVID E & JUNE A<br>13187 SR 226<br>BIG PRAIRIE OHIO 44611<br>DELETE PER WAYNE CO BK       |              | RES 599<br>E PT LOT 37 BIG PRAIRIE<br>VILLAGE RP-5A<br>490 1650 2140                      | 0.000 37         | 0                      | 0                                        | 6217<br>1055<br>5162<br>0<br>516<br>0<br>4646<br>0              | 0                                 | 6217<br>1055<br>5162<br>0<br>516<br>0<br>4646<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16<br>9292  | 32162-9 |
| 23-00945.000<br>O<br>PEEBLES DAVID E & JUNE A<br>PEEBLES DAVID E & JUNE A<br>13187 SR 226<br>BIG PRAIRIE OHIO 44611                                 |              | RES 500<br>VACATED STREET ALONG<br>EAST SIDE OF EAST PART<br>OF LOTS 36 & 37<br>300 0 300 | 0.060            | 0                      | 0                                        | 872<br>148<br>724<br>0<br>72<br>0<br>652<br>0                   | 0                                 | 872<br>148<br>724<br>0<br>72<br>0<br>652<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-16<br>1304  | 32470-1 |
| 23-00225.003<br>O<br>PENICK ANTHONY L & JAMI L<br>JS<br>PENICK ANTHONY L & JAMI L<br>8556 COUNTY RD 373<br>BIG PRAIRIE OH 44611                     |              | RES 511<br>R14 T18 S32 1.00<br>4380 0 4380                                                | 1.000            | 0                      | 0                                        | 12724<br>2159<br>10565<br>0<br>1057<br>0<br>9508<br>0           | 0                                 | 12724<br>2159<br>10565<br>0<br>1057<br>0<br>9508<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-17<br>19016 | 31620-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID | REMARKS |
|---------------------------|--------------|--------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|--|-----------|---------|
|                           |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  | AMT PAID  |         |
|                           |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  | BAL. DUE  |         |
| 23-00397.000              |              | RES 511                  | 1.000  |         |                   |                        |                                          | 65595           |                                   | 65595       |                               |  | 02-12     |         |
|                           |              |                          |        |         |                   |                        |                                          | 11130           |                                   | 11130       |                               |  | 06-27     | 31841-4 |
| PENNELL JAMES M & SHARON  |              | R14 T17 S18 WPT NW (#1)  |        |         |                   |                        |                                          | 54465           |                                   | 54465       |                               |  |           |         |
| L JS                      |              | 1.000A RP-1              |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| PENNELL JAMES M & SHARON  |              |                          |        |         |                   |                        |                                          | 5447            |                                   | 5447        |                               |  |           |         |
| 6778 TR 478               |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| BIG PRAIRIE OH            | 44611        | 4380                     | 18200  | 22580   |                   |                        |                                          | 1362            |                                   | 1362        |                               |  |           |         |
|                           |              |                          |        |         |                   |                        |                                          | 47656           |                                   | 47656       |                               |  | 95312     |         |
| DELETE PER TRANSAMERIA    |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| 23-80028.000              |              | OIL 240                  | 0.000  |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| PETRO EVALUATION SERVICES |              | O/G T A JOHNSON #1       |        | 3204    |                   |                        |                                          |                 |                                   |             |                               |  |           | 32591-5 |
| INC                       |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| PETRO EVALUATION SERVICES |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| 3927 CLEVELAND RD         |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| WOOSTER OHIO              | 44691        | 0                        | 0      |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| 23-90026.000              |              | UTL 881                  | 0.000  |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| PIKE NATURAL GAS COMPANY  |              | PUBLIC UTILITY PERSONAL  |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           | 32643-6 |
| %RADNOR CORP CENTER #5    |              | PROPERTY                 |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| 100 MATSONFORD ROAD       |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| RADNOR PA                 | 19087        | 0                        | 0      |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| 23-00381.002              |              | AGR 100                  | 23.500 |         |                   |                        |                                          | 8918            |                                   | 8918        |                               |  | 01-23     |         |
|                           |              |                          |        |         |                   |                        |                                          | 1513            |                                   | 1513        |                               |  | 06-26     | 31826-6 |
| PIM WILLIAM J             | CAUV         | R14 T17 S14 SW PT NE     |        |         |                   |                        |                                          | 7405            |                                   | 7405        |                               |  |           |         |
|                           |              | 23.50A                   |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| PIM WILLIAM J             |              |                          |        |         |                   |                        |                                          | 741             |                                   | 741         |                               |  |           |         |
| 3770 N ELYRIA ROAD        |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| WOOSTER OHIO              | 44691        | 3070                     | 0      | 3070    |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                           |              | 9870 L                   |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                           |              |                          |        |         |                   |                        |                                          | 6664            |                                   | 6664        |                               |  | 13328     |         |
| 23-00398.000              |              | RES 511                  | 0.170  |         |                   |                        |                                          | 32013           |                                   | 32013       |                               |  | 01-30     |         |
|                           |              |                          |        |         |                   |                        |                                          | 5432            |                                   | 5432        |                               |  | 07-09     | 31842-2 |
| PLANK CAROLINE M TRUSTEE  |              | R14 T18 S30 PT NENE (#B) |        |         |                   |                        |                                          | 26581           |                                   | 26581       |                               |  |           |         |
|                           |              | .1600A RP-5A             |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| PLANK CAROLINE M TRUSTEE  |              |                          |        |         |                   |                        |                                          | 2658            |                                   | 2658        |                               |  |           |         |
| 13190 TR 1037             |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| BIG PRAIRIE OH            | 44611        | 1460                     | 9560   | 11020   |                   |                        |                                          | 665             |                                   | 665         |                               |  |           |         |
|                           |              |                          |        |         |                   |                        |                                          | 23258           |                                   | 23258       |                               |  | 46516     |         |
| 23-00659.000              |              | RES 520                  | 0.000  | 19      |                   |                        |                                          | 32013           |                                   | 32013       |                               |  | 01-30     |         |
|                           |              |                          |        |         |                   |                        |                                          | 5432            |                                   | 5432        |                               |  | 07-09     | 32166-0 |
| PLANK CAROLINE M TRUSTEE  |              | LOT 19 BIG PRAIRIE VLG   |        |         |                   |                        |                                          | 26581           |                                   | 26581       |                               |  |           |         |
| M                         |              | RP-5A                    |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| PLANK CAROLINE M TRUSTEE  |              |                          |        |         |                   |                        |                                          | 2658            |                                   | 2658        |                               |  |           |         |
| 13190 TR 1037             |              |                          |        |         |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
| BIG PRAIRIE OH            | 44611        | 1460                     | 9560   | 11020   |                   |                        |                                          |                 |                                   |             |                               |  |           |         |
|                           |              |                          |        |         |                   |                        |                                          | 23923           |                                   | 23923       |                               |  | 47846     |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.169679 IND/COM 0.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX                  | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                      |                                                            | DATE PAID               | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                     |              |                                                                                                          |                           |                        |                                          |                                                                |                                                    |                                                                |                                                    |                                                            | AMT PAID                |         |
|                                                                                                                                     |              |                                                                                                          |                           |                        |                                          |                                                                |                                                    |                                                                |                                                    |                                                            | BAL. DUE                |         |
| 23-00660.000<br>O<br>PLANK CAROLINE M TRUSTEE<br>M<br>PLANK CAROLINE M TRUSTEE<br>13190 TR 1037<br>BIG PRAIRIE OH 44611             |              | RES 500<br>LOT 20 BIG PRAIRIE VLG<br>.1600A RP-5A<br>590 0 590                                           | 20                        | 0                      | 0                                        | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 1714<br>291<br>1423<br>0<br>142<br>0<br>1281<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-09          | 32167-7 |
| 23-00713.000<br>O<br>PLANK CAROLINE M TRUSTEE<br>PLANK CAROLINE M TRUSTEE<br>13190 TR 1037<br>BIG PRAIRIE OH 44611                  |              | RES 599<br>EPT LOT 31 .04000A BIG<br>PRAIRIE VILLAGE RP-5A<br>230 2140 2370                              | 31                        | 0                      | 0                                        | 6885<br>1168<br>5717<br>0<br>572<br>0<br>5145<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 6885<br>1168<br>5717<br>0<br>572<br>0<br>5145<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-09          | 32215-7 |
| 23-00007.000<br>O<br>PLANK KEITH E & CHRISTINE<br>AG<br>JS<br>PLANK KEITH E & CHRISTINE<br>10940 TOWNSHIP RD 506<br>SHREVE OH 44676 |              | AGR 100<br>R14 T17 S14 E PT NE<br>5.000A RESURVEY TM RP-21<br>RES TO 5.00 9/1/00<br>2100 0 2100<br>A0001 | 5.000                     | 6558                   | 0                                        | 6101<br>1036<br>5065<br>0<br>507<br>0<br>13748<br>0            | 12423<br>2211<br>10212<br>0<br>1022<br>0<br>0<br>0 | 6101<br>1036<br>5065<br>0<br>507<br>0<br>13748<br>0            | 12423<br>2211<br>10212<br>0<br>1022<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-05<br>02-20<br>07-26 | 31312-7 |
| 23-00399.000<br>O<br>PLANK KENNETH & CAROLINE<br>M<br>PLANK KENNETH & CAROLINE<br>PO BOX 111<br>BIG PRAIRIE OH 44611                |              | AGR 101<br>R14 T18 S33 NPT NW<br>11.40A RP-14<br>8660 3330 11990                                         | 11.400                    | 0                      | 0                                        | 34831<br>5910<br>28921<br>0<br>2892<br>0<br>26029<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 34831<br>5910<br>28921<br>0<br>2892<br>0<br>26029<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-09          | 31843-0 |
| 23-00400.000<br>O<br>PLANK KENNETH & CAROLINE<br>PLANK KENNETH & CAROLINE<br>PO BOX 111<br>BIG PRAIRIE OH 44611                     |              | AGR 100<br>R14 T18 S33 NPT NW<br>14.40A RP-14<br>5800 0 5800                                             | 14.400                    | 0                      | 0                                        | 16849<br>2859<br>13990<br>0<br>1399<br>0<br>12591<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 16849<br>2859<br>13990<br>0<br>1399<br>0<br>12591<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-09          | 31844-7 |
| 23-00714.000<br>O<br>PLANT STEPHAN M & DEBRA L<br>PLANT STEPHAN M & DEBRA L<br>P.O. BOX 126<br>BIG PRAIRIE OH 44611                 |              | RES 511<br>LOT 22 BIG PRAIRIE<br>VILLAGE RP-5A<br>2280 15330 17610                                       | 22                        | 0                      | 0                                        | 51157<br>8680<br>42477<br>0<br>4248<br>0<br>1037<br>37192<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 51157<br>8680<br>42477<br>0<br>4248<br>0<br>1037<br>37192<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-25          | 32216-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                                       | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIORITY | DELINQUENCIES | ADJUSTMENTS TO PRIOR DELINQUENCIES | DECEMBER TAX                                                     | ADJUSTMENTS TO DECEMBER TAX          | JUNE TAX                                                         | ADJUSTMENTS TO JUNE TAX              | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|----------|---------|-------------------|----------|---------------|------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |                                                                             |          |         |                   |          |               |                                    |                                                                  |                                      |                                                                  |                                      | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                   |              |                                                                             |          |         |                   |          |               |                                    |                                                                  |                                      |                                                                  |                                      |                                                            |                |         |
| NAME AND ADDRESS                                                                                                                  |              | LAND                                                                        | BUILDING | TOTAL   |                   |          |               |                                    |                                                                  |                                      |                                                                  |                                      |                                                            |                |         |
| 23-00714.001<br>0<br>PLANT STEPHAN M & DEBRA L<br>PLANT STEPHAN M & DEBRA L<br>PO BOX 126<br>BIG PRAIRIE OHIO 44611               |              | RES 500<br>LOT 21 BIG PRAIRIE<br>VILLAGE RP-5A<br>530 0 530                 | 0.000    | 21      |                   | 0        | 0             | 0                                  | 1540<br>262<br>1278<br>0<br>128<br>0<br>1150<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1540<br>262<br>1278<br>0<br>128<br>0<br>1150<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-25 | 32217-2 |
| 23-00401.000<br>0<br>PLASTER GARNET & MABLE<br>PLASTER GARNET & MABLE<br>8064 SR 754<br>SHREVE OH 44676                           |              | RES 511<br>R14 T17 S3 NPT SW (#9)<br>.9500A RP-18<br>4370 12460 16830       | 0.950    |         |                   | 0        | 0             | 0                                  | 48891<br>8296<br>40595<br>0<br>4060<br>0<br>1015<br>35520<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 48891<br>8296<br>40595<br>0<br>4060<br>0<br>1015<br>35520<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-26 | 31845-5 |
| 23-00403.000<br>78 CAUV<br>POLLOCK GENE E & JEAN<br>POLLOCK GENE E & JEAN<br>7911 SR 514<br>BIG PRAIRIE, OHIO 44611               |              | AGR 101<br>R14 T17 S5 NE PT NE<br>52.15A TAX MAP RP-8<br>12580 17080 29660  | 52.150   |         |                   | 0        | 0             | 0                                  | 86162<br>14620<br>71542<br>0<br>7154<br>0<br>0<br>64388<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 86162<br>14620<br>71542<br>0<br>7154<br>0<br>0<br>64388<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 31846-3 |
| PER TRANSAMERICA 4/98                                                                                                             |              |                                                                             |          |         |                   | 0        | 0             | 0                                  | 64388<br>0                                                       | 0                                    | 64388<br>0                                                       | 0                                    | PD<br>BAL                                                  | 128776<br>0    |         |
| 23-00280.001<br>54<br>POWELL ROBERT C<br>POWELL ROBERT C<br>8741 TR 508<br>BIG PRAIRIE OH 44611                                   |              | AGR 101<br>R14 T18 S30 3.3<br>5180 30420 35600                              | 3.300    |         |                   | 0        | 0             | 0                                  | 103418<br>17548<br>85870<br>0<br>8587<br>0<br>2037<br>75246<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 103418<br>17548<br>85870<br>0<br>8587<br>0<br>2037<br>75246<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31693-4 |
| RE PER WAYNE CO BANK                                                                                                              |              |                                                                             |          |         |                   | 0        | 0             | 0                                  | 75246<br>0                                                       | 0                                    | 75246<br>0                                                       | 0                                    | PD<br>BAL                                                  | 150492<br>0    |         |
| 23-00885.000<br>0<br>PRIDE OF THE HILLS MFG<br>INC<br>PRIDE OF THE HILLS MFG<br>8140 SR 514<br>BIG PRAIRIE OHIO 44611             |              | COM 499<br>R14 T18 S33 NE PT SW<br>1.858A TAX MAP RP-14<br>6480 19290 25770 | 1.850    |         |                   | 0        | 0             | 0                                  | 74862<br>8198<br>66664<br>0<br>6666<br>0<br>0<br>59998<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 74862<br>8198<br>66664<br>0<br>6666<br>0<br>0<br>59998<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16 | 32381-0 |
| 23-00339.001<br>0<br>PRINGLE RAYMOND BRENT &<br>RAYE ANN JS<br>PRINGLE RAYMOND BRENT &<br>12900 TR 506<br>BIG PRAIRIE, OHIO 44611 |              | RES 511<br>R14 T17 S8 E HALF SW<br>2.00A TM RP-7<br>5600 29610 35210        | 2.000    |         |                   | 0        | 0             | 0                                  | 102285<br>17356<br>84929<br>0<br>8493<br>0<br>2049<br>74387<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 102285<br>17356<br>84929<br>0<br>8493<br>0<br>2049<br>74387<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-23 | 31779-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS                                                           | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                 |                                          |       |         |                        |                                          |                                                    |                                   |                                                    |                               |                                                                     | AMT PAID       |         |
|                                                                                                                               |              |                                                                 |                                          |       |         |                        |                                          |                                                    |                                   |                                                    |                               |                                                                     | BAL. DUE       |         |
| 23-00612.001<br>11<br>PRITT STEPHAN D & ROBIN L<br>JS<br>PRITT STEPHAN D & ROBIN L<br>8126 TR 508<br>LAKEVILLE OH 44638       | CAUV         | AGR 101<br>R14 T18 S31 5.00                                     | 5.000<br>5.00                            |       |         | 0                      | 0                                        | 90520<br>15359<br>75161<br>0<br>7516<br>0<br>0     | 0                                 | 90520<br>15359<br>75161<br>0<br>7516<br>0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 01-25<br>07-09 | 32114-8 |
| RE PER WAYNE SAVINGS                                                                                                          |              |                                                                 |                                          |       |         | 0                      | 0                                        | 67645<br>0                                         |                                   | 67645<br>0                                         |                               | PD<br>BAL                                                           | 135290<br>0    |         |
| 23-00092.000<br>0<br>PROPER FLOYD J & SUSAN K<br>JT SURV<br>PROPER FLOYD J & SUSAN K<br>8536 TR 527<br>SHREVE OHIO 44676      |              | RES 511<br>R14 T18 S35 5.00A TOTAL<br>SEC 35 & 36 RP-29 & RP-24 | 5.000                                    |       |         | 0                      | 0                                        | 60308<br>10233<br>50075<br>0<br>5008<br>0<br>0     | 0                                 | 60308<br>10233<br>50075<br>0<br>5008<br>0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-23          | 31435-7 |
| 23-00526.000<br>0<br>PYERS FRANK R &<br>BYLAND LORA L & STUBER PE<br>PYERS FRANK R &<br>10809 TR 262<br>MILLERSBURG OH. 44654 |              | RES 511<br>R14 T17 S14 EPT SE 1.00A<br>RP-21                    | 1.000                                    |       |         | 58475                  | 0                                        | 35412<br>6009<br>29403<br>2574<br>2940<br>0<br>724 | 0                                 | 35412<br>6009<br>29403<br>5405<br>2940<br>0<br>724 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL |                | 32015-5 |
| 23-00338.002<br>0<br>RABER ABE D & AMANDA A<br>MILLER ROY Y & EDNA JS<br>12844 CR 316<br>BIG PRAIRIE OH 44611                 |              | RES 511<br>R14 T17 S8 E PT NW 1.00A<br>RP-7                     | 1.000                                    |       |         | 0                      | 0                                        | 55427<br>9404<br>46023<br>0<br>4602<br>0<br>0      | 0                                 | 55427<br>9404<br>46023<br>0<br>4602<br>0<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-30 | 31777-9 |
| 23-00380.000<br>0<br>WOODS MARILYN R<br>RABER ATLEE R & MARILYN R<br>10784 TR 262<br>MILLERSBURG OH 44654                     |              | RES 511<br>R14 T17 S14 SE PT SE<br>7.923A RP-21                 | 7.920                                    |       |         | 0                      | 0                                        | 194955<br>33080<br>161875<br>0<br>16188<br>0<br>0  | 0                                 | 194955<br>33080<br>161875<br>0<br>16188<br>0<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-12<br>07-24 | 31821-7 |
| 23-00404.000<br>0<br>RABER DAN D & LYDIA<br>RABER DAN D & LYDIA<br>7941 CR 373<br>BIG PRAIRIE OH 44611                        |              | RES 511<br>R14 T17 S5 SECOR NPT NW<br>(#2) 1.06800A RP-8        | 1.070                                    |       |         | 0                      | 0                                        | 113934<br>19332<br>94602<br>0<br>9460<br>0<br>0    | 0                                 | 113934<br>19332<br>94602<br>0<br>9460<br>0<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-20<br>07-09 | 31847-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                           | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                     | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------|---------|----------|
|                                                                                                                            |              |                                                                                                                             |        |                  |                        |                                          |                                                |                                   |                                                |                               |                                                            |                     |         | AMT PAID |
|                                                                                                                            |              |                                                                                                                             |        |                  |                        |                                          |                                                |                                   |                                                |                               |                                                            |                     |         | BAL. DUE |
| 23-00365.002<br>O<br>CAUV<br>RABER DAN D & LYDIA J JS<br>SPRANG RUTH E<br>2035 STOCKBRIDGE ROAD<br>AKRON OH 44313          |              | AGR 101<br>R14 T18 S32 W PT SW<br>20.00A RP-9<br><br>2420<br>8400 L<br>R0001                                                | 20.000 | O<br>2420        | O                      | O                                        | 7030<br>1193<br>5837<br>525<br>584<br>O<br>O   | O<br>O<br>O<br>-525<br>O<br>O     | 7030<br>1193<br>5837<br>O<br>584<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 07-23<br>O          | 31806-0 |          |
|                                                                                                                            |              |                                                                                                                             |        |                  | O                      | O                                        | 5253<br>O                                      |                                   | 5253<br>O                                      |                               | PD<br>BAL                                                  | 10506<br>O          |         |          |
| 23-00405.001<br>O<br>RABER DAN D & LYDIA J JT<br>SURV<br>RABER DAN D & LYDIA J JT<br>7941 CR 373<br>BIG PRAIRIE OHIO 44611 |              | RES 501<br>R14 T17 S5 SECOR NPT NW<br>.99250A RP-8<br><br>1210                                                              | 0.990  | O<br>1210        | O                      | O                                        | 3515<br>596<br>2919<br>O<br>292<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 3515<br>596<br>2919<br>O<br>292<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br>O | 31849-6 |          |
|                                                                                                                            |              |                                                                                                                             |        |                  | O                      | O                                        | 2627<br>O                                      |                                   | 2627<br>O                                      |                               |                                                            | 5254<br>O           |         |          |
| 23-00174.001<br>O<br>RABER DAVID A & LYDIA ANN<br>JS<br>RABER DAVID A & LYDIA ANN<br>7797 SR 514<br>BIG PRAIRIE OH 44611   |              | RES 501<br>R14 T17 S5 NWPT SE (#15)<br>.4900A RP-8<br><br>1290                                                              | 0.490  | O<br>1290        | O                      | O                                        | 3747<br>635<br>3112<br>O<br>311<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 3747<br>635<br>3112<br>O<br>311<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-02<br>O | 31546-0 |          |
|                                                                                                                            |              |                                                                                                                             |        |                  | O                      | O                                        | 2801<br>O                                      |                                   | 2801<br>O                                      |                               |                                                            | 5602<br>O           |         |          |
| 23-00174.002<br>O<br>RABER DAVID A & LYDIA ANN<br>JS<br>RABER DAVID A & LYDIA ANN<br>7797 SR 514<br>BIG PRAIRIE OH 44611   |              | RES 511<br>R14 T17 S5 NW COR SE<br>1.006A TAX MAP RP-8<br><br>4380 24750                                                    | 1.000  | O<br>29130       | O                      | O                                        | 84623<br>14359<br>70264<br>O<br>7026<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 84623<br>14359<br>70264<br>O<br>7026<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-02<br>O | 31547-7 |          |
|                                                                                                                            |              |                                                                                                                             |        |                  | O                      | O                                        | 1452<br>61786<br>O                             |                                   | 1452<br>61786<br>O                             |                               |                                                            | 123572<br>O         |         |          |
| 23-00406.000<br>O<br>RABER DAVID A & LYDIA ANN<br>JS<br>RABER DAVID A & LYDIA ANN<br>7797 SR 514<br>BIG PRAIRIE OH 44611   |              | RES 511<br>R14 T17 S5 NWPT SE (#6)<br>.5300A RP-8<br><br>3140 6650                                                          | 0.530  | O<br>9790        | O                      | O                                        | 28440<br>4826<br>23614<br>O<br>2361<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 28440<br>4826<br>23614<br>O<br>2361<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-02<br>O | 31851-7 |          |
|                                                                                                                            |              |                                                                                                                             |        |                  | O                      | O                                        | 21253<br>O                                     |                                   | 21253<br>O                                     |                               |                                                            | 42506<br>O          |         |          |
| 23-00022.000<br>O<br>RABER ERVIN J & NIVA JS<br>RABER ERVIN J & NIVA JS<br>13238 TR 473<br>LAKEVILLE OHIO 44638            |              | RES 511<br>R14 T17 S7 NWPT NE 8.76A<br>RP-2 (8.76A OF 9.76 A<br>TRACT OF WHICH 1A EXEMPT<br>ON 23-00022.001)<br>13880 17750 | 8.760  | O<br>31630       | O                      | O                                        | 91885<br>15591<br>76294<br>O<br>7629<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 91885<br>15591<br>76294<br>O<br>7629<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24<br>O | 31336-4 |          |
|                                                                                                                            |              |                                                                                                                             |        |                  | O                      | O                                        | 1237<br>67428<br>O                             |                                   | 1237<br>67428<br>O                             |                               |                                                            | 134856<br>O         |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX  |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|--------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |                                                                                        |                           |                        |                                          |                                                  |                                   |                                                  |                                |                                                            | AMT PAID       |         |
|                                                                                                                                          |              |                                                                                        |                           |                        |                                          |                                                  |                                   |                                                  |                                |                                                            | BAL. DUE       |         |
| 23-00022.001<br>RABER ERVIN J & NIVA JS<br>RABER ERVIN J & NIVA JS<br>13238 TR 473<br>LAKEVILLE OHIO 44638                               |              | EX 650<br>R14 T17 S7 NW PT NE 1.00A<br>(PART OF 9.76A TRACT)<br>RP-2<br>1230 6370 7600 | 1.000                     |                        |                                          |                                                  |                                   |                                                  |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 31337-1 |
| 23-00831.001<br>RABER JONI J & ELSIE W JT<br>SURV<br>RABER JONI J & ELSIE W JT<br>7455 TR 501<br>LAKEVILLE, OHIO 44638                   |              | RES 511<br>R14 T17 S7 MIDPT NNE<br>4.47500A RP-2<br>8630 36440 45070                   | 4.470                     |                        |                                          | 130928<br>22215<br>108713<br>10871<br>97842      |                                   | 130928<br>22215<br>108713<br>10871<br>97842      |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-25 | 32333-9 |
| 23-00007.002<br>RABER JOSHUA A & MICHELLE<br>A JS<br>RABER JOSHUA A & MICHELLE<br>1167 WOOSTER RD<br>MILLERSBURG OH 44654                |              | AGR 100<br>R14 T17 S14 4.895<br>2050 0 2050<br>A0001                                   | 4.895                     |                        |                                          | 5955<br>1010<br>4945<br>495<br>13509             | 12245<br>2179<br>10066<br>1007    | 5955<br>1010<br>4945<br>495<br>13509             | 12245<br>2179<br>10066<br>1007 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-25 | 31314-2 |
| 23-00383.001<br>RABER STEVEN J & JOLENA D<br>RABER STEVEN J & JOLENA D<br>10857 TR 262<br>MILLERSBURG, OHIO 44654<br>RE PER TRANSAMERICA |              | RES 511<br>R14 T17 S14 PT SE 3.00A<br>RP-21<br>6830 25480 32310                        | 3.000                     |                        |                                          | 93861<br>15927<br>77934<br>7793<br>1800<br>68341 |                                   | 93861<br>15927<br>77934<br>7793<br>1800<br>68341 |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 31828-1 |
| 23-00931.000<br>RADCLIFF DONALD & MARY JS<br>HOLMES COUNTY HABITAT<br>P O BOX 418<br>MILLERSBURG OH 44654                                |              | RES 560<br>LOT 2 PAULINE GREENOUGH<br>ALLT # 1 .729A RP-5<br>5580 21770 27350          | 0.720 2                   |                        |                                          | 79452<br>13482<br>65970<br>6597<br>1649<br>57724 |                                   | 79452<br>13482<br>65970<br>6597<br>1649<br>57724 |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-16 | 32450-4 |
| 23-00821.001<br>RAMEY GLORIA JEAN<br>RAMEY GLORIA JEAN<br>8513 CR 373<br>BIG PRAIRIE OH 44611                                            |              | RES 511<br>R14 T18 S32 3.134<br>6990 23770 30760<br>A0001 R0001                        | 3.134                     |                        |                                          | 89358<br>15162<br>74196<br>7420<br>1381<br>67069 | 2235<br>376<br>1859<br>185        | 89358<br>15162<br>74196<br>7420<br>1381<br>67069 | 2235<br>376<br>1859<br>185     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>06-19 | 32325-1 |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                                              | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                  |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                                   |                                   |                                                                   |                               |                                                                                                |         |
| 23-00074.000<br>O<br>RANLDES MARTHA MAE &<br>LIFE ESTATE PEARL COLTER<br>RANLDES MARTHA MAE<br>1806 N ELYRIA ROAD<br>WOOSTER OHIO | 44691        | RES 511 | 2.100    |         |                        |                                          | 46422<br>7877<br>38545<br>O<br>3855<br>14525<br>760<br>19405<br>O |                                   | 46422<br>7877<br>38545<br>O<br>3855<br>14525<br>760<br>19405<br>O |                               | CHG 02-07<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                         | 31399-7 |
| 23-00408.000<br>O<br>RASK RICKY & WILBUR L&<br>WIECZKOWSKI A(AKA)&STERLI<br>STERLING SHIRLEY<br>APT# 68<br>WOOSTER OH             | 44691        | AGR 100 | 64.010   |         |                        |                                          | 21729<br>3687<br>18042<br>O<br>1804<br>O<br>O<br>O                |                                   | 21729<br>3687<br>18042<br>O<br>1804<br>O<br>O<br>O                |                               | CHG 02-20<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                         | 31853-3 |
| 23-00409.000<br>O<br>RASK RICKY & WILBUR L&<br>WIECZKOWSKI A(AKA)&STERLI<br>STERLING SHIRLEY<br>APT# 68<br>WOOSTER OH             | 44691        | AGR 101 | 49.200   |         |                        |                                          | 18243<br>3095<br>15148<br>O<br>1515<br>O<br>O                     |                                   | 18243<br>3095<br>15148<br>O<br>1515<br>O<br>O                     |                               | CHG 02-20<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                         | 31854-0 |
| 23-00647.000<br>O<br>RBB SYSTEMS INC<br>RBB SYSTEMS INC<br>8767 TR 513<br>SHREVE OH                                               | 44676        | IND 370 | 144.530  |         |                        |                                          | 257848<br>28237<br>229611<br>O<br>22961<br>O<br>O<br>O            |                                   | 257848<br>28237<br>229611<br>O<br>22961<br>O<br>O<br>O            |                               | CHG 02-08<br>CRE 07-11<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                         | 32152-6 |
| 23-00742.000<br>O<br>READ GEORGE K & STACY J<br>READ GEORGE K & STACY J<br>13456 CR 100<br>BIG PRAIRIE OH                         | 44611        | RES 510 | 0.000    | 100     | 43667                  |                                          | 81224<br>13782<br>67442<br>4070<br>6744<br>O<br>O<br>O            |                                   | 81224<br>13782<br>67442<br>1320<br>6744<br>O<br>O<br>O            |                               | CHG 09-25<br>CRE 02-01<br>SUB 03-08<br>PEN 07-09<br>RLK 07-12<br>HOM 07-18<br>RED<br>PD<br>BAL | 32242-4 |
| 23-00743.000<br>O<br>READ GEORGE K & STACY J<br>READ GEORGE K & STACY J<br>13456 CR 100<br>BIG PRAIRIE OHIO                       | 44611        | RES 500 | 0.000    | 101     |                        |                                          | 901<br>153<br>748<br>O<br>75<br>O<br>O<br>O                       |                                   | 901<br>153<br>748<br>O<br>75<br>O<br>O<br>O                       |                               | CHG 02-09<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                               | 32243-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                       |              |                                                                                          |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | AMT PAID       |         |
|                                                                                                                                       |              |                                                                                          |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | BAL. DUE       |         |
| 23-00744.000<br>O<br>READ GEORGE K & STACY J<br>READ GEORGE K & STACY J<br>13456 CR 100<br>BIG PRAIRIE OH 44611                       |              | RES 500<br>R14 T18 S30 LOT 102<br>LAKELAND BEACH SD RP-5C<br>310 0 310                   | 0.000 102                 | 0                      | 0                                        | 901<br>153<br>748<br>0<br>75<br>0<br>673<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 901<br>153<br>748<br>0<br>75<br>0<br>673<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09          | 32244-9 |
| 23-00410.000<br>O<br>READ GEORGE S & SPEEDY &<br>GEORGE K JT SURV<br>READ GEORGE S & SPEEDY &<br>13456 CR 100<br>BIG PRAIRIE OH 44611 |              | RES 599<br>R14 T18 S30 SPTNW 1.90A<br>RP-5<br>2330 4240 6570                             | 1.900                     | 0                      | 0                                        | 19086<br>3239<br>15847<br>0<br>1585<br>0<br>14262<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19086<br>3239<br>15847<br>0<br>1585<br>0<br>14262<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-03 | 31855-8 |
| 23-00411.000<br>O<br>READ GEORGE S & SPEEDY &<br>GEORGE K JT SURV<br>READ GEORGE S & SPEEDY &<br>13456 CR 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>R14 T18 S30 SPT NW (#10)<br>.00200A RP-5<br>10 0 10                           | 0.000                     | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>22<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>5<br>24<br>0<br>2<br>0<br>22<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-03 | 31856-6 |
| 23-00754.000<br>O<br>READ GEORGE S & SPEEDY &<br>GEORGE K JT SURV<br>READ GEORGE S & SPEEDY &<br>13456 CR 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>R14 T18 S30 LOT 103<br>LAKELAND BEACH .05500A<br>RP-5C<br>310 0 310           | 0.050 103                 | 0                      | 0                                        | 901<br>153<br>748<br>0<br>75<br>0<br>673<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 901<br>153<br>748<br>0<br>75<br>0<br>673<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-03 | 32254-2 |
| 23-00755.000<br>O<br>READ GEORGE S & SPEEDY &<br>GEORGE K JT SURV<br>READ GEORGE S & SPEEDY &<br>13456 CR 100<br>BIG PRAIRIE OH 44611 |              | RES 510<br>R14 T18 S30 LOT 104<br>LAKELAND BEACH SD .0700A<br>RP-5C<br>2060 8120 10180 H | 0.070 104                 | 0                      | 0                                        | 29573<br>5018<br>24555<br>0<br>2456<br>2905<br>582<br>18612<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29573<br>5018<br>24555<br>0<br>2456<br>2905<br>582<br>18612<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-03 | 32255-0 |
| 23-00756.000<br>O<br>READ GEORGE S & SPEEDY &<br>GEORGE K JT SURV<br>READ GEORGE S & SPEEDY &<br>13456 CR 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>R14 T18 S30 2FT WEST END<br>LOT 104 LAKELAND BEACH<br>SD RP-5C<br>40 0 40     | 0.000 104                 | 0                      | 0                                        | 116<br>20<br>96<br>0<br>10<br>0<br>86<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 116<br>20<br>96<br>0<br>10<br>0<br>86<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-03 | 32256-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                            | BK-PG-PARCEL  | CLASS                                                        | ACRES             | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |             | REMARKS |          |       |          |
|-------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------|-------------------|---------|-------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|-------------|---------|----------|-------|----------|
|                                                                                                       |               |                                                              |                   |         |                   |                        |                                          |                                                      |                                   |                                                   |                               | NAME AND ADDRESS                              | LAND        |         | BUILDING | TOTAL | AMT PAID |
|                                                                                                       |               |                                                              |                   |         |                   |                        |                                          |                                                      |                                   |                                                   |                               |                                               |             |         |          |       |          |
| 23-00414.000<br>O<br>REED DONALD & BARBARA<br>REED DONALD & BARBARA<br>12263 CR 316<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 100<br>R14 T17 S4 PT SE<br>TAX MAP RP-13                 | 18.351<br>18.351A |         |                   | O                      | O                                        | 7669<br>1301<br>6368<br>573<br>637<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 7669<br>1301<br>6368<br>O<br>637<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08       | 31859-9 |          |       |          |
|                                                                                                       |               | 2640<br>7710 L                                               | O                 | 2640    |                   | O                      | O                                        | 6304<br>O                                            | O                                 | 5731<br>O                                         | O                             | PD<br>BAL                                     | 12035<br>O  |         |          |       |          |
| 23-00415.000<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OH                 | CAUV<br>44611 | AGR 101<br>R14 T17 S3 SWCOR SW<br>20.000A RP-18              | 20.000            |         |                   | O                      | O                                        | 6130<br>1041<br>5089<br>458<br>509<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 6130<br>1041<br>5089<br>O<br>509<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08       | 31861-0 |          |       |          |
|                                                                                                       |               | 1340<br>6230 L                                               | 770               | 2110    |                   | O                      | O                                        | 5038<br>O                                            | O                                 | 4580<br>O                                         | O                             | PD<br>BAL                                     | 9618<br>O   |         |          |       |          |
| 23-00416.000<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OH                 | CAUV<br>44611 | AGR 100<br>R14 T17 S4 WPT SE<br>RP-13                        | 40.000            |         |                   | O                      | O                                        | 15803<br>2681<br>13122<br>1131<br>1312<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 15803<br>2681<br>13122<br>O<br>1312<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08       | 31862-8 |          |       |          |
|                                                                                                       |               | 5440<br>15260 L                                              | O                 | 5440    |                   | O                      | O                                        | 12991<br>O                                           | O                                 | 11810<br>O                                        | O                             | PD<br>BAL                                     | 24801<br>O  |         |          |       |          |
| 23-00417.000<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OH                 | CAUV<br>44611 | AGR 111<br>R14 T17 S4 N PT & E PT<br>SW 53.40A TAX MAP RP-13 | 53.400            |         |                   | O                      | O                                        | 126658<br>21491<br>105167<br>9369<br>10517<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 126658<br>21491<br>105167<br>O<br>10517<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08       | 31863-6 |          |       |          |
|                                                                                                       |               | 10450<br>22650 L                                             | 33150             | 43600   |                   | O                      | O                                        | 958<br>103061<br>O                                   | O                                 | 958<br>93692<br>O                                 | O                             | PD<br>BAL                                     | 196753<br>O |         |          |       |          |
| 23-00418.000<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OH                 | CAUV<br>44611 | AGR 100<br>R14 T17 S9 NE PT NW<br>12.22A RP-12               | 12.220            |         |                   | O                      | O                                        | 5258<br>892<br>4366<br>393<br>437<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O        | 5258<br>892<br>4366<br>O<br>437<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08       | 31864-3 |          |       |          |
|                                                                                                       |               | 1810<br>5050 L                                               | O                 | 1810    |                   | O                      | O                                        | 4322<br>O                                            | O                                 | 3929<br>O                                         | O                             | PD<br>BAL                                     | 8251<br>O   |         |          |       |          |
| 23-00419.000<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OH                 | CAUV<br>44611 | AGR 101<br>R14 T17 S9 NW COR NW<br>12.22A RP-12              | 12.220            |         |                   | O                      | O                                        | 39334<br>6674<br>32660<br>2939<br>3266<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 39334<br>6674<br>32660<br>O<br>3266<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08       | 31865-1 |          |       |          |
|                                                                                                       |               | 5800<br>8600 L                                               | 7740              | 13540   |                   | O                      | O                                        | 32333<br>O                                           | O                                 | 29394<br>O                                        | O                             | PD<br>BAL                                     | 61727<br>O  |         |          |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                          |               |                                                                         |                           |                        |                                          |                                                   |                                   |                                                   |                                 | AMT PAID                                      |                |         |
|                                                                                                          |               |                                                                         |                           |                        |                                          |                                                   |                                   |                                                   |                                 | BAL. DUE                                      |                |         |
| 23-00420.000<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OH                    | CAUV<br>44611 | AGR 100<br>R14 T17 S9 S PT NW 18<br>LINK STRIP (#1) RP-12<br>10<br>20 L | 0.000<br>O<br>10          | O                      | O                                        | 29<br>5<br>24<br>2<br>2<br>O<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 29<br>5<br>24<br>O<br>O<br>O<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08          | 31866-9 |
| 23-00420.001<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OHIO                  | CAUV<br>44611 | AGR 100<br>R14 T17 S9 NE PT NW<br>12.22A RP-12<br>1620<br>4280 L        | 12.220<br>O<br>1620       | O                      | O                                        | 4706<br>798<br>3908<br>352<br>391<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4706<br>798<br>3908<br>O<br>391<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08          | 31867-6 |
| 23-00420.002<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OHIO                  | CAUV<br>44611 | AGR 100<br>R14 T17 S9 MID PT N PT<br>NW 12.25A RP-12<br>1790<br>4920 L  | 12.250<br>O<br>1790       | O                      | O                                        | 5200<br>882<br>4318<br>389<br>432<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 5200<br>882<br>4318<br>O<br>432<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08          | 31868-4 |
| 23-00420.003<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OHIO                  | CAUV<br>44611 | AGR 100<br>R14 T17 S9 S PT NW<br>24.44A RP-12<br>3250<br>10270 L        | 24.440<br>O<br>3250       | O                      | O                                        | 9441<br>1602<br>7839<br>706<br>784<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 9441<br>1602<br>7839<br>O<br>784<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08          | 31869-2 |
| 23-00420.004<br>O<br>REED DONALD E<br>REED DONALD E<br>12263 CR 316<br>BIG PRAIRIE OHIO                  | CAUV<br>44611 | AGR 100<br>R14 T17 S9 MID PT NW<br>50.00A TM RP-12<br>6730<br>20820 L   | 50.000<br>O<br>6730       | O                      | O                                        | 19551<br>3318<br>16233<br>1461<br>1623<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 19551<br>3318<br>16233<br>O<br>1623<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-08          | 31870-7 |
| 23-00485.000<br>O<br>REIHELD CHARLES H &<br>BILLIE S<br>REIHELD CHARLES H &<br>11092 CR 1<br>SHREVE OHIO | CAUV<br>44676 | AGR 101<br>R14 T18 S26 NPT NE<br>33.146A RP-25<br>6020<br>15340 L       | 33.140<br>O<br>21280      | O                      | O                                        | 61818<br>10489<br>51329<br>O<br>5133<br>O<br>1076 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 61818<br>10489<br>51329<br>O<br>5133<br>O<br>1076 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-18 | 31962-9 |
|                                                                                                          |               |                                                                         |                           | O                      | O                                        | 45120<br>O                                        | O                                 | 45120<br>O                                        | O                               | PD<br>BAL                                     | 90240<br>O     |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.       | BK-PG-PARCEL                                                                                                | CLASS                                                               | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID<br>AMT PAID<br>BAL. DUE                         | REMARKS |
|------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------------------------|---------|
| NAME AND ADDRESS |                                                                                                             | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
| 23-00422.000     | CAUV<br>REINING LELA F TRUST<br>WAYNE COUNTY NATIONAL BAK<br>PO BOX 757<br>WOOSTER OH 44691                 | AGR 111                                                             | 88.140 |         | 0                      | 0                                        | 100542<br>17060<br>83482<br>0<br>8348<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0                | 100542<br>17060<br>83482<br>0<br>8348<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0                | CHG 02-14<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31873-0 |
|                  |                                                                                                             | R14 T17 S2 MID PT<br>88.148A RESURVEY 4/3/97                        |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | 18260 16350 34610                                                   |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | 42250 L                                                             |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             |                                                                     |        |         | 0                      | 0                                        | 75134<br>0                                         | 0                                         | 75134<br>0                                          | 0                                         | PD 150268<br>BAL 0                                        |         |
| 23-00428.000     | CAUV<br>REUTTER FRED C & ROSEMARY<br>REUTTER FRED C & ROSEMARY<br>14835 SR 226<br>BIG PRAIRIE OH 44611      | AGR 100                                                             | 27.000 |         | 0                      | 0                                        | 3893<br>661<br>3232<br>0<br>323<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0                | 3893<br>661<br>3232<br>0<br>323<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0                | CHG 02-01<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31879-6 |
|                  |                                                                                                             | R14 T18 S30 NWPT 27.00A<br>RP-5                                     |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | 1340 0 1340                                                         |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | 10680 L                                                             |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             |                                                                     |        |         | 0                      | 0                                        | 2909<br>0                                          | 0                                         | 2909<br>0                                           | 0                                         | PD 5818<br>BAL 0                                          |         |
| 23-00453.003     | REUTTER ROBERT WILLIAM &<br>PATRICIA ANN<br>REUTTER ROBERT WILLIAM &<br>8451 CR 373<br>BIG PRAIRIE OH 44611 | RES 511                                                             | 1.400  |         | 0                      | 0                                        | 95081<br>16134<br>78947<br>0<br>7895<br>0<br>1944  | 1706<br>279<br>1427<br>0<br>143<br>0<br>0 | 95081<br>16134<br>78947<br>0<br>7895<br>0<br>1944   | 1706<br>279<br>1427<br>0<br>143<br>0<br>0 | CHG 02-16<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31925-9 |
|                  |                                                                                                             | R14 18 S32 1.40A RP-9<br>LOT 1 SOUTHWEST CONSTRUC-<br>TION ALLT #1  |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | 4870 27860 32730                                                    |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | A0001                                                               |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             |                                                                     |        |         | 0                      | 0                                        | 70392<br>0                                         | 0                                         | 70392<br>0                                          | 0                                         | PD 140784<br>BAL 0                                        |         |
| 23-00453.006     | REUTTER ROBERT WILLIAM &<br>PATRICIA ANN<br>REUTTER ROBERT WILLIAM &<br>8451 CR 373<br>BIG PRAIRIE OH 44611 | AGR 101                                                             | 1.400  |         | 0                      | 0                                        | 4997<br>848<br>4149<br>0<br>415<br>0<br>0          | 3003<br>514<br>2489<br>0<br>249<br>0<br>0 | 4997<br>848<br>4149<br>0<br>415<br>0<br>0           | 3003<br>514<br>2489<br>0<br>249<br>0<br>0 | CHG 02-16<br>CRE 07-30<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31928-2 |
|                  |                                                                                                             | LOT 2 SOUTHWEST CONSTRUC-<br>TION ALLT #1 1.40A RP-9<br>R14 T18 S32 |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | 1720 0 1720                                                         |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | A0001                                                               |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             |                                                                     |        |         | 0                      | 0                                        | 5974<br>0                                          | 0                                         | 5974<br>0                                           | 0                                         | PD 11948<br>BAL 0                                         |         |
| 23-00246.000     | REYNOLDS MARSHA L<br>OGDEN MARSHA L<br>12406 CR 330<br>BIG PRAIRIE OH 44611                                 | RES 511                                                             | 5.130  |         | 0                      | 0                                        | 54382<br>9228<br>45154<br>0<br>4515<br>0<br>824    | 0<br>0<br>0<br>0<br>0<br>0                | 54382<br>9228<br>45154<br>0<br>4515<br>0<br>824     | 0<br>0<br>0<br>0<br>0<br>0                | CHG 02-22<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31652-3 |
|                  |                                                                                                             | R14 T18 S28 SPT SW<br>5.1300A RP-15                                 |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | 9440 9280 18720                                                     |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             |                                                                     |        |         | 0                      | 0                                        | 39815<br>0                                         | 0                                         | 39815<br>0                                          | 0                                         | PD 79630<br>BAL 0                                         |         |
| 23-00466.001     | REYNOLDS ROBERT L & DEBRA<br>L JS<br>REYNOLDS ROBERT L & DEBRA<br>6828 TR 505<br>BIG PRAIRIE OHIO 44611     | AGR 103                                                             | 11.000 |         | 94246                  | 0                                        | 105974<br>17981<br>87993<br>7919<br>8799<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0                | 105974<br>17981<br>87993<br>16631<br>8799<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0                | CHG 08-25<br>CRE 09-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 31946-4 |
|                  |                                                                                                             | R14 T17 S17 W HALF NE<br>11.00A RP-6                                |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             | 8580 27900 36480                                                    |        |         |                        |                                          |                                                    |                                           |                                                     |                                           |                                                           |         |
|                  |                                                                                                             |                                                                     |        |         | 94246                  | 0                                        | 87113<br>0                                         | 0                                         | 95825<br>0                                          | 0                                         | PD 94246<br>BAL 182938                                    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.169679 IND/COM O.109511

23 RIPLEY TWP - WEST H 58.10

| PARCEL NO.        | BK-PG-PARCEL | CLASS                     | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |       | REMARKS |
|-------------------|--------------|---------------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|-------|---------|
|                   |              |                           | LEGAL DESCRIPTION |          |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |       |         |
|                   |              |                           | LAND              | BUILDING | TOTAL |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |       |         |
| 23-00430.000      | CAUV         | AGR 100                   | 3.690             |          |       |         | 0                      | 0                                        | 523             | 0                                 | 523         | 0                             | CHG       | 02-12 | 31881-7 |
| REYNOLDS RONALD J |              | R14 T18 S28 PT SW 3.692A  |                   |          |       |         |                        |                                          | 89              | 0                                 | 89          | 0                             | CRE       | 07-25 |         |
| REYNOLDS RONALD J |              | RESURVEY 6/27/94 TM RP-15 |                   |          |       |         |                        |                                          | 434             | 0                                 | 434         | 0                             | SUB       |       |         |
| 12511 CR 330      |              |                           |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| BIG PRAIRIE OHIO  | 44611        |                           |                   |          |       |         |                        |                                          | 43              | 0                                 | 43          | 0                             | RLK       |       |         |
|                   |              | 180                       | 0                 | 180      |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                   |              | 1550 L                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 391             |                                   | 391         |                               | PD        | 782   |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0     |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               |           |       |         |
| 23-00430.001      | CAUV         | AGR 100                   | 13.320            |          |       |         | 0                      | 0                                        | 1365            | 0                                 | 1365        | 0                             | CHG       | 02-12 | 31882-5 |
| REYNOLDS RONALD J |              | R14 T18 S28 PT SW         |                   |          |       |         |                        |                                          | 231             | 0                                 | 231         | 0                             | CRE       | 07-25 |         |
| REYNOLDS RONALD J |              | 13.32500A RP-15           |                   |          |       |         |                        |                                          | 1134            | 0                                 | 1134        | 0                             | SUB       |       |         |
| 12511 CR 330      |              |                           |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| BIG PRAIRIE OHIO  | 44611        |                           |                   |          |       |         |                        |                                          | 113             | 0                                 | 113         | 0                             | RLK       |       |         |
|                   |              | 470                       | 0                 | 470      |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                   |              | 5600 L                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 1021            |                                   | 1021        |                               | PD        | 2042  |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0     |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               |           |       |         |
| 23-00430.002      |              | AGR 101                   | 1.250             |          |       |         | 0                      | 0                                        | 60889           | 0                                 | 60889       | 0                             | CHG       | 02-12 | 31883-3 |
| REYNOLDS RONALD J |              | R14 T18 S28 SPT SW        |                   |          |       |         |                        |                                          | 10332           | 0                                 | 10332       | 0                             | CRE       | 07-25 |         |
| REYNOLDS RONALD J |              | 1.2500A RP-15             |                   |          |       |         |                        |                                          | 50557           | 0                                 | 50557       | 0                             | SUB       |       |         |
| 12511 CR 330      |              |                           |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| BIG PRAIRIE OHIO  | 44611        |                           |                   |          |       |         |                        |                                          | 5056            | 0                                 | 5056        | 0                             | RLK       |       |         |
|                   |              | 4680                      | 16280             | 20960    |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 45501           | 0                                 | 45501       | 0                             | PD        | 91002 |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0     |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               |           |       |         |
| 23-00430.006      | CAUV         | AGR 100                   | 15.790            |          |       |         | 0                      | 0                                        | 5171            | 0                                 | 5171        | 0                             | CHG       | 02-12 | 31886-6 |
| REYNOLDS RONALD J |              | R14 T18 S28 PT SW         |                   |          |       |         |                        |                                          | 877             | 0                                 | 877         | 0                             | CRE       | 07-25 |         |
| REYNOLDS RONALD J |              | 15.795A RP-15             |                   |          |       |         |                        |                                          | 4294            | 0                                 | 4294        | 0                             | SUB       |       |         |
| 12511 CR 330      |              |                           |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| BIG PRAIRIE OHIO  | 44611        |                           |                   |          |       |         |                        |                                          | 429             | 0                                 | 429         | 0                             | RLK       |       |         |
|                   |              | 1780                      | 0                 | 1780     |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                   |              | 6210 L                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 3865            |                                   | 3865        |                               | PD        | 7730  |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0     |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               |           |       |         |
| 23-00430.007      | CAUV         | AGR 100                   | 15.090            |          |       |         | 0                      | 0                                        | 2004            | 0                                 | 2004        | 0                             | CHG       | 02-12 | 31887-3 |
| REYNOLDS RONALD J |              | R14 T18 S28 PT SW         |                   |          |       |         |                        |                                          | 340             | 0                                 | 340         | 0                             | CRE       | 07-25 |         |
| REYNOLDS RONALD J |              | 15.097A RP-15             |                   |          |       |         |                        |                                          | 1664            | 0                                 | 1664        | 0                             | SUB       |       |         |
| 12511 CR 330      |              |                           |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| BIG PRAIRIE OHIO  | 44611        |                           |                   |          |       |         |                        |                                          | 166             | 0                                 | 166         | 0                             | RLK       |       |         |
|                   |              | 690                       | 0                 | 690      |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                   |              | 4800 L                    |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 1498            |                                   | 1498        |                               | PD        | 2996  |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0     |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               |           |       |         |
| 23-00433.000      |              | RES 511                   | 1.600             |          |       |         | 0                      | 0                                        | 51157           | 0                                 | 51157       | 0                             | CHG       | 02-12 | 31891-0 |
| REYNOLDS RONALD J |              | R14 T18 S28 SWPT SW       |                   |          |       |         |                        |                                          | 8680            | 0                                 | 8680        | 0                             | CRE       | 07-25 |         |
| REYNOLDS RONALD J |              | 1.600A RP-15              |                   |          |       |         |                        |                                          | 42477           | 0                                 | 42477       | 0                             | SUB       |       |         |
| 12511 CR 330      |              |                           |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| BIG PRAIRIE OH    | 44611        |                           |                   |          |       |         |                        |                                          | 4248            | 0                                 | 4248        | 0                             | RLK       |       |         |
|                   |              | 5110                      | 12500             | 17610    |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 38229           |                                   | 38229       |                               | PD        | 76458 |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0     |         |
|                   |              |                           |                   |          |       |         |                        |                                          | 0               |                                   | 0           |                               |           |       |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                 | BK-PG-PARCEL | CLASS                                               | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS   | JUNE                                                             | ADJUSTMENTS | DATE PAID | REMARKS                                                          |         |                                                            |                          |         |
|------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-------|----------|-------|---------------|----------|---------------|------------------------------------------------------------------|-------------|-----------|------------------------------------------------------------------|---------|------------------------------------------------------------|--------------------------|---------|
| NAME AND ADDRESS                                                                                           |              | LEGAL DESCRIPTION                                   | LAND  | BUILDING | TOTAL | Delinquencies | TO PRIOR | Delinquencies | TAX                                                              | TO DECEMBER | TAX       |                                                                  | TO JUNE | TAX                                                        | AMT PAID                 |         |
|                                                                                                            |              |                                                     |       |          |       |               |          |               |                                                                  |             |           |                                                                  |         |                                                            | BAL. DUE                 |         |
| 23-00434.000<br>O<br>REYNOLDS RONALD J<br>REYNOLDS RONALD J<br>12511 CR 330<br>BIG PRAIRIE OH              | 44611        | RES 510<br>R14 T18 S28 SWPT SW<br>4.42300A RP-15    | 4.420 |          | 31150 |               |          |               | 90491<br>15355<br>75136<br>0<br>7514<br>0<br>1625<br>65997       |             |           | 90491<br>15355<br>75136<br>0<br>7514<br>0<br>1625<br>65997       |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-25<br>131994 | 31892-8 |
| 23-00429.001<br>O<br>REYNOLDS WILLIAM<br>REYNOLDS WILLIAM<br>12431 CR 330<br>BIG PRAIRIE OH                | 44611        | AGR 100<br>R14 T18 S28 SPT SW<br>1.773A RP-15       | 1.770 |          | 2170  |               |          |               | 6304<br>1070<br>5234<br>0<br>523<br>0<br>4711<br>0               |             |           | 6304<br>1070<br>5234<br>0<br>523<br>0<br>4711<br>0               |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>9422            | 31880-0 |
| 23-00435.000<br>O<br>RHEES FRED L<br>RHEES FRED L<br>P.O. BOX 74<br>BIG PRAIRIE OH                         | 44611        | RES 501<br>R14 T18 S30 PT NENE (#G)<br>.1000A RP-5A | 0.100 |          | 440   |               |          |               | 1278<br>217<br>1061<br>96<br>106<br>0<br>0<br>1051               |             |           | 1278<br>217<br>1061<br>201<br>106<br>0<br>0<br>1156              |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 2207                     | 31893-6 |
| 23-00436.000<br>O<br>RHEES FRED L<br>RHEES FRED L<br>P.O. BOX 74<br>BIG PRAIRIE OH                         | 44611        | RES 511<br>R14 T18 S30 PT NE NE<br>(#E) .16A RP-5A  | 0.160 |          | 10450 |               |          |               | 30357<br>5151<br>25206<br>2207<br>2521<br>0<br>615<br>0<br>24277 |             |           | 30357<br>5151<br>25206<br>4635<br>2521<br>0<br>615<br>0<br>26705 |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 50982                    | 31894-3 |
| 23-00436.001<br>O<br>RHEES FRED L<br>RHEES FRED L<br>P.O. BOX 74<br>BIG PRAIRIE OHIO                       | 44611        | RES 500<br>R14 T18 S30 PT NE NE<br>(#A) .03A RP-5A  | 0.030 |          | 40    |               |          |               | 116<br>20<br>96<br>9<br>10<br>0<br>0<br>95                       |             |           | 116<br>20<br>96<br>18<br>10<br>0<br>0<br>104                     |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 199                      | 31895-1 |
| 23-00436.002<br>O<br>RHEES FRED L<br>RHEES FRED L<br>P.O. BOX 74<br>BIG PRAIRIE OHIO                       | 44611        | RES 511<br>R14 T18 S30 PT NE NE<br>(#F) .16A RP-5A  | 0.160 |          | 200   |               |          |               | 581<br>99<br>482<br>43<br>48<br>0<br>0<br>477                    |             |           | 581<br>99<br>482<br>91<br>48<br>0<br>0<br>525                    |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 1002                     | 31896-9 |
| 23-00572.000<br>O<br>RICHARDS TIMOTHY W &<br>PAMELA A<br>RICHARDS TIMOTHY W &<br>P.O. BOX 439<br>SHREVE OH | 44676        | RES 511<br>R14 T18 S25 NPT NW .50A<br>RP-30         | 0.500 |          | 20530 |               |          |               | 59640<br>10120<br>49520<br>0<br>4952<br>0<br>0<br>44568          |             |           | 59640<br>10120<br>49520<br>0<br>4952<br>0<br>0<br>44568          |         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-25<br>89136  | 32066-9 |

HOLMES COUNTY

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                                                               | ACRES LOT NO.                            |  |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |  |  |  |          |
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|                                                                                                                    |              |                                                                                     | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|                                                                                                                    |              |                                                                                     |                                          |  |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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DUE |
| 23-00573.000<br>O<br>RICHARDS TIMOTHY W &<br>PAMELA A<br>RICHARDS TIMOTHY W &<br>P.O. BOX 439<br>SHREVE OH         | 44676        | RES 500<br>R14 T18 S25 NPT NW 1.50A<br>RP-30                                        | 1.500                                    |  | 0 | 0                      | 7379<br>1252<br>6127<br>0<br>613<br>0<br>5514<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 7379<br>1252<br>6127<br>0<br>613<br>0<br>5514<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-25 | 32067-6 |         |  |  |  |          |
| 23-00437.000<br>O<br>RIPLEY CHURCH OF CHRIST<br>INC<br>RIPLEY CHURCH OF CHRIST<br>12298 CR 330<br>BIG PRAIRIE OH   | 44611        | RES 511<br>R14 T18 S33 NE PT NW<br>(#4) 1.14A RP-14                                 | 1.140                                    |  | 0 | 0                      | 94877<br>16098<br>78779<br>0<br>7878<br>0<br>70901<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 23-00438.000<br>O<br>RIPLEY CHURCH OF CHRIST<br>INC<br>RIPLEY CHURCH OF CHRIST<br>12298 CR 330<br>BIG PRAIRIE OH   | 44611        | RES 511<br>R14 T18 S33 NE PT NW<br>4.80A RP-14 (PART OF<br>6.8A TRACT 2A IS EXEMPT) | 4.800                                    |  | 0 | 0                      | 17081<br>2898<br>14183<br>0<br>1418<br>0<br>12765<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 23-60088.000<br>O<br>RIPLEY CHURCH OF CHRIST<br>INC<br>RIPLEY CHURCH OF CHRIST<br>12286 CR 330<br>BIG PRAIRIE OHIO | 44611        | EX 685<br>R14 T18 S33 NW PT NE<br>(#3) .50A RP-14                                   | 0.500                                    |  | 0 | 0                      | 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|                                 |                                                         |                                 |                                                            |                |         |         |  |  |  |          |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.       | BK-PG-PARCEL                                                                                                   | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID      | REMARKS |
|------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------|----------------|---------|
| NAME AND ADDRESS |                                                                                                                | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                                                       |                                   |                                                       |                                 | AMT PAID       |         |
|                  |                                                                                                                |                                          |        |         |                        |                                          |                                                       |                                   |                                                       |                                 | BAL. DUE       |         |
| 23-00339.003     | CAUV<br>RIST STEPHEN & JOYCE<br>RIST STEPHEN & JOYCE<br>12930 TR 506<br>BIG PRAIRIE OHIO 44611                 | AGR 101                                  | 12.710 |         |                        |                                          | 901<br>153<br>748<br>0<br>75<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 901<br>153<br>748<br>0<br>75<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 01-18<br>07-03 | 31781-6 |
|                  |                                                                                                                |                                          |        |         |                        |                                          | 673<br>0                                              |                                   | 673<br>0                                              |                                 | 1346<br>0      |         |
| 23-00439.000     | CAUV<br>RIST STEPHEN G & JOYCE C<br>RIST STEPHEN G & JOYCE C<br>12930 TR 506<br>BIG PRAIRIE OH 44611           | AGR 101                                  | 13.370 |         |                        |                                          | 99119<br>16819<br>82300<br>0<br>8230<br>0<br>1963     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 99119<br>16819<br>82300<br>0<br>8230<br>0<br>1963     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 01-18<br>07-03 | 31899-2 |
|                  |                                                                                                                |                                          |        |         |                        |                                          | 72107<br>0                                            |                                   | 72107<br>0                                            |                                 | 144214<br>0    |         |
| 23-00151.000     | CAUV<br>RISTER EVERETT & JACKIE<br>RISTER EVERETT & JACKIE<br>PO BOX 64<br>BIG PRAIRIE OH 44611                | RES 501                                  | 4.600  |         | 56109                  | 0                                        | 16384<br>2780<br>13604<br>1224<br>1360<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 16384<br>2780<br>13604<br>2571<br>1360<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 |                | 31519-3 |
|                  |                                                                                                                |                                          |        |         | 4489<br>60598          |                                          | 13458<br>0                                            |                                   | 14815<br>0                                            |                                 | 88881<br>0     |         |
| 23-00443.000     | CAUV<br>ROBINSON FLOYD L & NANCY<br>A JS<br>ROBINSON FLOYD L & NANCY<br>2907 HUTTON RD<br>WOOSTER OH 44691     | AGR 101                                  | 30.000 |         |                        | 0                                        | 66350<br>11258<br>55092<br>0<br>5509<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 66350<br>11258<br>55092<br>0<br>5509<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 01-18<br>06-26 | 31902-0 |
|                  |                                                                                                                |                                          |        |         |                        |                                          | 49583<br>0                                            |                                   | 49583<br>0                                            |                                 | 99166<br>0     |         |
| 23-00443.001     | CAUV<br>ROBINSON FLOYD L & NANCY<br>A JS<br>ROBINSON FLOYD L & NANCY<br>2907 HUTTON ROAD<br>WOOSTER OHIO 44691 | AGR 100                                  | 16.000 |         |                        | 0                                        | 2702<br>459<br>2243<br>0<br>224<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2702<br>459<br>2243<br>0<br>224<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 01-18<br>06-26 | 31903-8 |
|                  |                                                                                                                |                                          |        |         |                        |                                          | 2019<br>0                                             |                                   | 2019<br>0                                             |                                 | 4038<br>0      |         |
| 23-00443.002     | CAUV<br>ROBINSON FLOYD L & NANCY<br>A JS<br>ROBINSON FLOYD L & NANCY<br>2907 HUTTON ROAD<br>WOOSTER OHIO 44691 | AGR 100                                  | 18.000 |         |                        | 0                                        | 5926<br>1005<br>4921<br>0<br>492<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5926<br>1005<br>4921<br>0<br>492<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 01-18<br>06-26 | 31904-5 |
|                  |                                                                                                                |                                          |        |         |                        |                                          | 4429<br>0                                             |                                   | 4429<br>0                                             |                                 | 8858<br>0      |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000      HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                         | ACRES            | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                   | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------------------------------------------------|------------------|---------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------|
| 23-00443.003                                                                                                            | CAUV         | AGR 101 | R14 T18 S34 SE PT NE<br>23.00A RP-19                      | 23.000           |         |                        |                                          | 10226<br>1735<br>8491<br>849<br>0<br>0       |                                   | 10226<br>1735<br>8491<br>849<br>0<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>01-18<br>06-26     | 31905-3 |
| ROBINSON FLOYD L & NANCY<br>A JS<br>ROBINSON FLOYD L & NANCY<br>2907 HUTTON ROAD<br>WOOSTER OHIO 44691                  |              |         |                                                           | 3520<br>9660 L   | 0       | 3520                   |                                          | 7642<br>0                                    |                                   | 7642<br>0                                    |                               | PD<br>BAL<br>15284<br>0                                             |         |
| 23-00443.004                                                                                                            | CAUV         | AGR 100 | R14 T18 S34 W PT NE<br>33.00A RP-19                       | 33.000           |         |                        |                                          | 9470<br>1607<br>7863<br>786<br>0<br>0        |                                   | 9470<br>1607<br>7863<br>786<br>0<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>01-18<br>06-26     | 31906-1 |
| ROBINSON FLOYD L & NANCY<br>A JS<br>ROBINSON FLOYD L & NANCY<br>2907 HUTTON ROAD<br>WOOSTER OHIO 44691                  |              |         |                                                           | 3260<br>11900 L  | 0       | 3260                   |                                          | 7077<br>0                                    |                                   | 7077<br>0                                    |                               | PD<br>BAL<br>14154<br>0                                             |         |
| 23-00089.000                                                                                                            |              | AGR 101 | R14 T17 S18 NE SE<br>RESURVEYED TO 8.933A<br>7/10/96 RP-1 | 8.930            |         |                        |                                          | 40931<br>6945<br>33986<br>3399<br>0<br>0     |                                   | 40931<br>6945<br>33986<br>3399<br>0<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-18 | 31425-4 |
| ROCK DAREL W & MARILYN J<br>ROCK DAREL W & MARILYN J<br>6675 TR 501<br>BIG PRAIRIE OHIO 44611                           |              |         |                                                           | 14090            | 0       | 14090                  |                                          | 30587<br>0                                   |                                   | 30587<br>0                                   |                               | 61174<br>0                                                          |         |
| 23-00089.002                                                                                                            |              | AGR 101 | R14 T17 S18 NE SE 10.00A<br>RP-1                          | 10.000           |         |                        |                                          | 130464<br>22137<br>108327<br>10833<br>0<br>0 |                                   | 130464<br>22137<br>108327<br>10833<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-18 | 31427-9 |
| ROCK DAREL W & MARILYN J<br>JS<br>ROCK DAREL W & MARILYN J<br>6675 TR 501<br>BIG PRAIRIE OH 44611                       |              |         |                                                           | 8160<br>36750    | 44910   |                        |                                          | 97494<br>0                                   |                                   | 97494<br>0                                   |                               | 194988<br>0                                                         |         |
| 23-00089.006                                                                                                            |              | AGR 101 | R14 T17 S18 NE SE 2.79A<br>RP-1                           | 2.790            |         |                        |                                          | 3399<br>577<br>2822<br>282<br>0<br>0         |                                   | 3399<br>577<br>2822<br>282<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-18 | 31431-6 |
| ROCK DAREL W & MARILYN J<br>ROCK DAREL W & MARILYN J<br>6675 TR 501<br>BIG PRAIRIE OHIO 44611                           |              |         |                                                           | 1170             | 0       | 1170                   |                                          | 2540<br>0                                    |                                   | 2540<br>0                                    |                               | 5080<br>0                                                           |         |
| 23-00445.000                                                                                                            | CAUV         | AGR 101 | R14 T17 S4 EPT NW 80.00A<br>RP-13                         | 80.000           |         |                        |                                          | 112598<br>19106<br>93492<br>9349<br>0<br>0   |                                   | 112598<br>19106<br>93492<br>9349<br>0<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>01-18<br>06-19     | 31909-4 |
| ROCKFORD BUREN GAIL &<br>LOIS MARIE JT SURV<br>ROCKFORD BUREN GAIL &<br>17412 RIDGE CREEK DR<br>STRONGSVILLE OHIO 44136 |              |         |                                                           | 10440<br>31470 L | 28320   | 38760                  |                                          | 84143<br>0                                   |                                   | 84143<br>0                                   |                               | PD<br>BAL<br>168286<br>0                                            |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL  | CLASS   | ACRES LOT NO.                            |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                          | REMARKS |  |  |  |          |
|------------------------------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------|--|--|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------------------------------|--------------------------|---------|--|--|--|----------|
|                                                                                                                  |               |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  |                        |                                          |                                                     |                                   |                                                     |                               |                                                                     |                          |         |  |  |  | AMT PAID |
|                                                                                                                  |               |         |                                          |  |  |                        |                                          |                                                     |                                   |                                                     |                               |                                                                     |                          |         |  |  |  | BAL. DUE |
| 23-00447.000<br>O<br>ROSALES GAIL L<br>ROSALES GAIL L<br>6945 TR 519<br>BIG PRAIRIE OH                           | CAUV<br>44611 | AGR 101 | 85.015                                   |  |  |                        |                                          | 101007<br>17139<br>83868<br>8387<br>1072<br>74409   |                                   | 101007<br>17139<br>83868<br>8387<br>1072<br>74409   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-20<br>07-26<br>148818 | 31911-5 |  |  |  |          |
| 23-00447.002<br>O<br>ROSALES WILLIAM CHAD &<br>JESSIE WALTON<br>RAVENNA SAVINGS BANK<br>RAVENNA OH               | CAUV<br>44266 | AGR 101 | 14.985                                   |  |  |                        |                                          | 99729<br>16922<br>82807<br>8281<br>74526            |                                   | 99729<br>16922<br>82807<br>8281<br>74526            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-22<br>74526           | 31912-3 |  |  |  |          |
| RE PER RAVENNA BANK                                                                                              |               |         |                                          |  |  |                        |                                          | 77471                                               |                                   | 77471                                               |                               |                                                                     |                          |         |  |  |  |          |
| 23-00673.000<br>O<br>ROSE RICHARD A & MAGGIE<br>ROSE RICHARD A & MAGGIE<br>P.O. BOX 85<br>BIG PRAIRIE, OHIO      | BNKR<br>44611 | RES 511 | 0.000 14                                 |  |  | 72953                  |                                          | 28033<br>4756<br>23277<br>2095<br>2328              |                                   | 28033<br>4756<br>23277<br>4399<br>2328              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 127181                   | 32181-8 |  |  |  |          |
| 23-00834.000<br>O<br>ROTH JOHN H & PHYLLIS D<br>JS<br>ROTH JOHN H & PHYLLIS D<br>8598 TR 508<br>BIG PRAIRIE OHIO | 44611         | RES 511 | 2.500                                    |  |  |                        |                                          | 130899<br>22211<br>108688<br>10869<br>2583<br>95236 |                                   | 130899<br>22211<br>108688<br>10869<br>2583<br>95236 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-01<br>07-18<br>190472 | 32336-2 |  |  |  |          |
| 23-00920.002<br>O<br>ROWE MICHAEL D & SHARON A<br>JS<br>ROWE MICHAEL D & SHARON A<br>11390 TR 506<br>SHREVE OH   | 44676         | RES 500 | 1.600                                    |  |  |                        |                                          | 5694<br>966<br>4728<br>473<br>4255                  |                                   | 5694<br>966<br>4728<br>473<br>4255                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-27<br>8510   | 32434-7 |  |  |  |          |
| 23-00920.003<br>O<br>ROWE MICHAEL D & SHARON A<br>JS<br>ROWE MICHAEL D & SHARON A<br>11390 TR 506<br>SHREVE OH   | 44676         | RES 511 | 2.730                                    |  |  |                        |                                          | 78784<br>13368<br>65416<br>6542<br>57366            |                                   | 78784<br>13368<br>65416<br>6542<br>57366            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-14<br>07-27<br>114732 | 32435-5 |  |  |  |          |

23 RIPLEY TWP - WEST H 58.10

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                                               | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|---------|
|                                                                                                                   |              |                                                                             |                  |                        |                                          |                                                                    |                                   |                                                                    |                                 |                                                                                 |         |
|                                                                                                                   |              |                                                                             |                  |                        |                                          |                                                                    |                                   |                                                                    |                                 |                                                                                 |         |
| 23-00463.000<br>O<br>SAMPSON WALTER B & ALMA R<br>SAMPSON WALTER B & ALMA R<br>8257 SR 754<br>SHREVE OH           | 44676        | AGR 101<br>R14 T18 S33 SEPT SE<br>19.917A RP-14<br>11900 30170              | 19.920<br>42070  | O                      | O                                        | 122213<br>20737<br>101476<br>O<br>10148<br>O<br>1821<br>89507<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 122213<br>20737<br>101476<br>O<br>10148<br>O<br>1821<br>89507<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-13<br>CRE 07-13<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 179014<br>BAL O | 31940-8 |
| 23-00373.000<br>O<br>SAURER FAMILY LIMITED<br>PARTNERSHIP THE<br>SAURER FAMILY LIMITED<br>PO BOX 607<br>SHREVE OH | 44676        | CAUV<br>AGR 100<br>R14 T18 S32 NEPT NE<br>57.81700A RP-9<br>1910 18570 L    | 57.820<br>1910   | O                      | O                                        | 5549<br>942<br>4607<br>O<br>461<br>O<br>O<br>4146<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 5549<br>942<br>4607<br>O<br>461<br>O<br>O<br>4146<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-20<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 8292<br>BAL O   | 31816-3 |
| 23-00377.000<br>O<br>SAURER FAMILY LIMITED<br>PARTNERSHIP THE<br>SAURER FAMILY LIMITED<br>PO BOX 607<br>SHREVE OH | 44676        | CAUV<br>AGR 100<br>R14 T18 S33 WPT NW<br>48.6800A RP-14<br>3410 15730 L     | 48.680<br>3410   | O                      | O                                        | 9906<br>1681<br>8225<br>O<br>823<br>O<br>O<br>7402<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 9906<br>1681<br>8225<br>O<br>823<br>O<br>O<br>7402<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-20<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 14804<br>BAL O  | 31817-0 |
| 23-00430.004<br>O<br>SAURER FAMILY LIMITED<br>PARTNERSHIP THE<br>SAURER FAMILY LIMITED<br>PO BOX 607<br>SHREVE OH | 44676        | CAUV<br>AGR 101<br>R14 T18 S28 PT SW 9.823A<br>RP-15<br>1160 4130 L         | 9.820<br>1160    | O                      | O                                        | 3370<br>572<br>2798<br>O<br>280<br>O<br>O<br>2518<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 3370<br>572<br>2798<br>O<br>280<br>O<br>O<br>2518<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-20<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 5036<br>BAL O   | 31884-0 |
| PER RUTH MURRAY                                                                                                   |              |                                                                             |                  | O                      | O                                        |                                                                    |                                   |                                                                    |                                 |                                                                                 |         |
| 23-00884.000<br>O<br>SAURER FAMILY LIMITED<br>PARTNERSHIP THE<br>SAURER FAMILY LIMITED<br>PO BOX 607<br>SHREVE OH | 44676        | CAUV<br>AGR 101<br>R14 T18 S33 NW COR SE<br>(#6) .713A RP-14<br>5350 5370 L | 0.710<br>7000    | O                      | O                                        | 20335<br>3450<br>16885<br>O<br>1689<br>O<br>O<br>15196<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 20335<br>3450<br>16885<br>O<br>1689<br>O<br>O<br>15196<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-20<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 30392<br>BAL O  | 32378-1 |
| 23-00884.001<br>O<br>SAURER FAMILY LIMITED<br>PARTNERSHIP THE<br>SAURER FAMILY LIMITED<br>PO BOX 607<br>SHREVE OH | 44676        | CAUV<br>AGR 100<br>R14 T18 S33 N PT SW<br>9.515A RP-14<br>760 3300 L        | 9.510<br>760     | O                      | O                                        | 2208<br>375<br>1833<br>O<br>183<br>O<br>O<br>1650<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 2208<br>375<br>1833<br>O<br>183<br>O<br>O<br>1650<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG 02-20<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 3300<br>BAL O   | 32379-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|--|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                                                                     |                           |                        |                                          |                                                   |                                   |                                                   |                               |  | AMT PAID                                                   |                |         |
|                                                                                                                               |              |                                                                                                                     |                           |                        |                                          |                                                   |                                   |                                                   |                               |  | BAL. DUE                                                   |                |         |
| 23-00884.002<br>O<br>SAURER FAMILY LIMITED<br>PARTNERSHIP THE<br>SAURER FAMILY LIMITED<br>PO BOX 607<br>SHREVE OH<br>44676    | CAUV         | AGR 100<br>R14 T18 S33 N PT SW<br>14.25A RP-14<br>1260<br>5080 L                                                    | 14.250<br>O<br>1260       |                        |                                          | 3660<br>621<br>3039<br>O<br>304<br>O<br>O         |                                   | 3660<br>621<br>3039<br>O<br>304<br>O<br>O         |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-16 | 32380-3 |
|                                                                                                                               |              |                                                                                                                     |                           | O<br>O                 |                                          | 2735<br>O                                         |                                   | 2735<br>O                                         |                               |  | PD<br>BAL                                                  | 5470<br>O      |         |
| 23-00886.000<br>O<br>SAURER FAMILY LIMITED<br>PARTNERSHIP THE<br>SAURER FAMILY LIMITED<br>PO BOX 607<br>SHREVE OH<br>44676    | CAUV         | COM 416<br>R14 T18 S33 PT SW<br>102.748A RP-14<br>49180<br>50820 L                                                  | 102.750<br>O<br>116280    |                        |                                          | 337793<br>36992<br>300801<br>O<br>30080<br>O<br>O |                                   | 337793<br>36992<br>300801<br>O<br>30080<br>O<br>O |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-16 | 32382-8 |
|                                                                                                                               |              |                                                                                                                     |                           | O<br>O                 |                                          | 270721<br>O                                       |                                   | 270721<br>O                                       |                               |  | PD<br>BAL                                                  | 541442<br>O    |         |
| 23-00188.001<br>8<br>SCHEIBE MARK EDWARD<br>SCHEIBE MARK EDWARD<br>4050 COLUMBUS ROAD<br>WOOSTER OH<br>44691                  |              | RES 511<br>R14 T18 S30 SEPT SE<br>2.419A RP-5<br>6110<br>13440                                                      | 2.410<br>O<br>19550       |                        |                                          | 56793<br>9637<br>47156<br>O<br>4716<br>O<br>O     |                                   | 56793<br>9637<br>47156<br>O<br>4716<br>O<br>O     |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-06<br>07-16 | 31570-4 |
|                                                                                                                               |              |                                                                                                                     |                           | O<br>O                 |                                          | 42440<br>O                                        |                                   | 42440<br>O                                        |                               |  | PD<br>BAL                                                  | 84880<br>O     |         |
| 23-00864.001<br>O<br>SCHLABACH DENNIS R &<br>JOANN JS<br>SCHLABACH DENNIS R &<br>8191 TR 527<br>SHREVE OH<br>44676            |              | EX 650<br>R14 T18 S36 SW 1.428A<br>(PART OF 116.55 A TRACT)<br>RP-29<br>3150<br>18200                               | 1.428<br>O<br>21350       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O              |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O              |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32359-2 |
|                                                                                                                               |              |                                                                                                                     |                           | O<br>O                 |                                          | O<br>O                                            |                                   | O<br>O                                            |                               |  |                                                            | O<br>O         |         |
| 23-00864.003<br>O<br>SCHLABACH DENNIS R &<br>JOANN JS<br>SCHLABACH DENNIS R &<br>8191 TOWNSHIP ROAD 527<br>SHREVE OH<br>44676 | CAUV         | AGR 101<br>R14 T18 S36 115.122A<br>(PT OF 116.55A OF WHICH<br>1.428A ON EXEMPTED LIST)<br>RP-29<br>14910<br>47100 L | 115.122<br>O<br>45290     |                        |                                          | 131567<br>22324<br>109243<br>O<br>10924<br>O<br>O |                                   | 131567<br>22324<br>109243<br>O<br>10924<br>O<br>O |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-15<br>07-11 | 32361-3 |
|                                                                                                                               |              |                                                                                                                     |                           | O<br>O                 |                                          | 98319<br>O                                        |                                   | 98319<br>O                                        |                               |  | PD<br>BAL                                                  | 196638<br>O    |         |
| 23-00183.002<br>O<br>SCHLABACH DENNIS R & JO<br>ANN JT SURV<br>SCHLABACH DENNIS R & JO<br>8191 TR 527<br>SHREVE OH<br>44676   | CAUV         | AGR 101<br>R14 T18 S35 SEPT SE<br>25.015A RP-24<br>7070<br>14040 L                                                  | 25.010<br>O<br>52780      |                        |                                          | 153326<br>26016<br>127310<br>O<br>12731<br>O<br>O |                                   | 153326<br>26016<br>127310<br>O<br>12731<br>O<br>O |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-15<br>07-16 | 31563-3 |
|                                                                                                                               |              |                                                                                                                     |                           | O<br>O                 |                                          | 112371<br>O                                       |                                   | 112371<br>O                                       |                               |  | PD<br>BAL                                                  | 224742<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                                         |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | AMT PAID       |         |
|                                                                                                                          |              |                                                         |                           |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | BAL. DUE       |         |
| 23-00468.000<br>O<br>SCHLABACH NELSON L<br>SCHLABACH NELSON L<br>8657 TR 527<br>SHREVE OH                                | 44676        | RES 511<br>R14 T18 S26 SPT SE<br>1.7600A RP-25          | 1.760<br>20120            | O<br>O                 | O<br>O                                   | 58449<br>9918<br>48531<br>O<br>4853<br>1062<br>42616<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 58449<br>9918<br>48531<br>O<br>4853<br>1062<br>42616<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-25 | 31948-9 |
| 23-00465.001<br>O<br>SCHLAUCH AARON & YODER<br>BRANDI L JS<br>SCHLAUCH AARON & YODER<br>12809 TR 503<br>BIG PRAIRIE OHIO | 44611        | AGR 101<br>R14 T17 S17 E PT NW<br>11.981A TM RP-6       | 11.980<br>57940           | O<br>O                 | O<br>O                                   | 168316<br>28560<br>139756<br>O<br>13976<br>O<br>3428<br>122352<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 168316<br>28560<br>139756<br>O<br>13976<br>O<br>3428<br>122352<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-26 | 31944-8 |
| 23-00464.000<br>O<br>SCHLAUCH DAVID L & SANDRA<br>L<br>SCHLAUCH DAVID L & SANDRA<br>6887 TR 505<br>BIG PRAIRIE OHIO      | 44611        | AGR 103<br>R14 T17 S17 SENE<br>33.9400A RP-6            | 33.940<br>3540<br>13000 L | O<br>O                 | O<br>O                                   | 10284<br>1745<br>8539<br>O<br>854<br>O<br>O<br>7685<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 10284<br>1745<br>8539<br>O<br>854<br>O<br>O<br>7685<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-17 | 31941-5 |
| 23-00465.000<br>O<br>SCHLAUCH DAVID L & SANDRA<br>L<br>SCHLAUCH DAVID L & SANDRA<br>6887 TR 505<br>BIG PRAIRIE OHIO      | 44611        | AGR 103<br>R14 T17 S17 E PT NW<br>68.019A TM RP-6       | 68.010<br>57740           | O<br>O                 | O<br>O                                   | 167735<br>28461<br>139274<br>O<br>13927<br>O<br>1169<br>124178<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 167735<br>28461<br>139274<br>O<br>13927<br>O<br>1169<br>124178<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-17 | 31943-1 |
| 23-00466.000<br>O<br>SCHLAUCH DAVID L & SANDRA<br>L<br>SCHLAUCH DAVID L & SANDRA<br>6887 TR 505<br>BIG PRAIRIE OHIO      | 44611        | AGR 103<br>R14 T17 S17 W HALF NE<br>67.00A RP-6         | 67.000<br>10070           | O<br>O                 | O<br>O                                   | 29253<br>4963<br>24290<br>O<br>2429<br>O<br>O<br>21861<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O   | 29253<br>4963<br>24290<br>O<br>2429<br>O<br>O<br>21861<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-17 | 31945-6 |
| 23-00071.001<br>O<br>SCHLEGEL KURT A & PAMELA<br>J<br>SCHLEGEL KURT A & PAMELA<br>10720 TR 526<br>SHREVE OH              | 44676        | AGR 101<br>R14 T17 S1 E HALF SW<br>77.25A TAX MAP RP-28 | 77.250<br>52730           | O<br>O                 | O<br>O                                   | 153181<br>25992<br>127189<br>O<br>12719<br>O<br>O<br>114470<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 153181<br>25992<br>127189<br>O<br>12719<br>O<br>O<br>114470<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-26 | 31393-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                      |              |                                                                                                   |                           |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | AMT PAID                 |         |
|                                                                                                                      |              |                                                                                                   |                           |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | BAL. DUE                 |         |
| 23-00870.000<br>O<br>SCHLEGEL KURT A & PAMELA<br>J<br>SCHLEGEL KURT A & PAMELA<br>10720 TR 526<br>SHREVE OH 44676    | CAUV         | AGR 103<br>R14 T17 S1 NE 149.6318A<br>RP-28<br>21480 92330 113810<br>55940 L                      | 149.630                   | O                      | O                                        | 330618<br>56099<br>274519<br>27452<br>1034<br>246033 | O<br>O<br>O<br>O<br>O<br>O        | 330618<br>56099<br>274519<br>27452<br>1034<br>246033 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-26<br>492066 | 32366-2 |
| 23-00470.000<br>O<br>SCHMID DALE ADAM<br>SCHMID DALE ADAM<br>9128 CR 51<br>BIG PRAIRIE OHIO 44611                    |              | RES 599<br>R14 T18 S27 NWCOR NW<br>.58A RP-20<br>710 3850 4560                                    | 0.580                     | O                      | O                                        | 13247<br>2248<br>10999<br>1100<br>9899               | O<br>O<br>O<br>O<br>O             | 13247<br>2248<br>10999<br>1100<br>9899               | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24<br>19798  | 31950-1 |
| 23-00471.000<br>O<br>SCHMID DALE ADAM<br>SCHMID DALE ADAM<br>9128 CR 51<br>BIG PRAIRIE OH 44611                      |              | RES 511<br>R14 T18 S27 NWCOR NW<br>1.00A RP-20<br>4380 23100 27480                                | 1.000                     | O                      | O                                        | 79829<br>13545<br>66284<br>6628<br>1657<br>57999     | O<br>O<br>O<br>O<br>O<br>O        | 79829<br>13545<br>66284<br>6628<br>1657<br>57999     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24<br>115998 | 31951-8 |
| 23-00472.000<br>O<br>SCHMID DOROTHY JANE &<br>BRUCE<br>SCHMID DOROTHY JANE &<br>7277 TR 525<br>HOLMESVILLE OH. 44633 | CAUV         | AGR 111<br>R14 T17 S12 E PT SE<br>49.995A TAX MAP RP-27<br>10420 37000 47420<br>21810 L           | 49.990                    | O                      | O                                        | 137755<br>23374<br>114381<br>11438<br>1775<br>101168 | O<br>O<br>O<br>O<br>O<br>O        | 137755<br>23374<br>114381<br>11438<br>1775<br>101168 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-18<br>202336 | 31952-6 |
| 23-00473.000<br>O<br>SCHMID DOROTHY JANE &<br>BRUCE<br>SCHMID DOROTHY JANE &<br>7277 TR 525<br>HOLMESVILLE OH. 44633 | CAUV         | AGR 101<br>R14 T17 S13 E HALF NE<br>79.50A RP-26 (28 A<br>FORESTRY)<br>10030 250 10280<br>23350 L | 79.500                    | O                      | O                                        | 29863<br>5067<br>24796<br>2480<br>22316              | O<br>O<br>O<br>O<br>O             | 29863<br>5067<br>24796<br>2480<br>22316              | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-18<br>44632  | 31953-4 |
| 23-00469.000<br>O<br>SCHMID KEVIN E & LORI J<br>SCHMID KEVIN E & LORI J<br>11103 CR 329<br>SHREVE OH 44676           |              | RES 511<br>R14 T17 S2 NPT NE 2.00A<br>RP-23<br>5600 13020 18620                                   | 2.000                     | O                      | O                                        | 54091<br>9178<br>44913<br>4491<br>901<br>39521       | O<br>O<br>O<br>O<br>O<br>O        | 54091<br>9178<br>44913<br>4491<br>901<br>39521       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-05<br>79042  | 31949-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.                                                                                                     | BK-PG-PARCEL | CLASS                                                                     | ACRES            | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS                                                    |          |          |
|----------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|------------------|---------|-------------------|-------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------|------------------------------------------------------------|----------|----------|
|                                                                                                                |              |                                                                           |                  |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               | NAME AND ADDRESS | LAND                                                       |                                                            | BUILDING | BAL. DUE |
|                                                                                                                |              |                                                                           |                  |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               |                  |                                                            |                                                            |          |          |
| 23-00474.000<br>O<br>SCHMID SANDRA J<br>SCHMID SANDRA J<br>4594 SR 39<br>MILLERSBURG OH.                       | 44654        | RES 599<br>R14 T17 S5 SPT SW 2.00A<br>RP-8                                | 2.000            |         |                   |       |                        |                                          | 16268<br>2760<br>13508<br>1351<br>12157              |                                   | 16268<br>2760<br>13508<br>1351<br>12157              |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25<br>24314                                    | 31954-1  |          |
| 23-60096.000<br>O<br>SCHOOL BIG PRAIRIE<br>LAKEVILLE<br>SCHOOL BIG PRAIRIE                                     |              | EX 650<br>R14 T18 S30 EPT NW & WPT<br>NE 5.25000A RP-5                    | 5.250            |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               |                  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 32575-0  |
| FROM 51083 NEW PARCEL                                                                                          |              |                                                                           | 7830 1090 8920   |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               |                  |                                                            |                                                            |          |          |
| 23-60098.000<br>O<br>SCHOOL HICKORY RIDGE<br>PAROCHIAL<br>SCHOOL HICKORY RIDGE                                 |              | EX 680<br>R14 T17 S8 ON LAND .90A<br>LEASED FROM 160A ON<br>23-00619 RP-7 | 0.000            |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               |                  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 32576-8  |
| FROM 51083 NEW PARCEL                                                                                          |              |                                                                           | 1100 4310 5410   |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               |                  |                                                            |                                                            |          |          |
| 23-60099.000<br>O<br>SCHOOL LAKEVILLE AMISH<br>PAROCHIAL<br>SCHOOL LAKEVILLE AMISH                             |              | EX 680<br>R14 T17 S6 EPT NW (#1)<br>1.00000A RP-3                         | 1.000            |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               |                  |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 32577-5  |
| FROM 51083 NEW PARCEL                                                                                          |              |                                                                           | 2630 4550 7180   |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               |                  |                                                            |                                                            |          |          |
| 23-00475.000<br>O<br>SCHUCH JAY D & BETTY JEAN<br>JS<br>SCHUCH JAY D & BETTY JEAN<br>11703 TR 517<br>SHREVE OH | 44676        | RES 511<br>R14 T18 S34 SWCOR SE<br>5.4200A RP-19                          | 5.420            |         |                   |       |                        |                                          | 146703<br>24893<br>121810<br>12181<br>1860<br>107769 |                                   | 146703<br>24893<br>121810<br>12181<br>1860<br>107769 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-06<br>215538                                   | 31955-9  |          |
| 23-00243.001<br>8<br>SCHUELKE AUGUST &<br>CHRISTINE L<br>SCHUELKE CHRISTINE L<br>8400 TR 510<br>BIG PRAIRIE OH | 44611        | RES 560<br>R14 T18 S31 E PT NE<br>2.225A RP-4                             | 2.220            |         |                   |       |                        |                                          | 77186<br>13097<br>64089<br>6409<br>57680             |                                   | 77186<br>13097<br>64089<br>6409<br>57680             |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>115360                                   | 31644-5  |          |
| RE PER IST AMERICAN                                                                                            |              |                                                                           | 5880 20690 26570 |         |                   |       |                        |                                          |                                                      |                                   |                                                      |                               |                  |                                                            |                                                            |          |          |
| 23-00867.000<br>O<br>SCHUPP WILLIAM<br>SCHUPP WILLIAM<br>BOX 327<br>SHREVE OHIO                                | 44676        | RES 501<br>R14 T17 S2 SEPT NE<br>3.329A RP-23                             | 3.330            |         |                   |       | 20122                  |                                          | 11852<br>2011<br>9841<br>886<br>984<br>9743          |                                   | 11852<br>2011<br>9841<br>1860<br>984<br>10717        |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-27<br>20122<br>20460                                    | 32363-9  |          |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| NAME AND ADDRESS                                                                                                                         | PARCEL NO.                 | BK-PG-PARCEL | CLASS                                                 | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                           | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|-------------------------------------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                          |                            |              |                                                       |          |         |                        |                                          |                                                                        |                                           |                                                                         |                                           | AMT PAID                                                   |                                           |         |
|                                                                                                                                          |                            |              |                                                       |          |         |                        |                                          |                                                                        |                                           |                                                                         |                                           | LAND                                                       | BUILDING                                  |         |
| 23-00156.000<br>SCHUPP WILLIAM & ELAINE<br>SCHUPP WILLIAM & ELAINE<br>P.O. BOX 327<br>SHREVE OH<br>44676<br>RE PER W SCHUPP              | 0<br>0<br>0<br>0<br>0      |              | RES 511<br>R14 T17 S2 SEPT NE<br>7.10490A RP-23       | 7.100    |         | 70876<br>0<br>70876    | 0<br>0<br>0                              | 101646<br>17247<br>84399<br>6574<br>8440<br>8715<br>1509<br>0<br>72309 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 101646<br>17247<br>84399<br>13804<br>8440<br>8715<br>1509<br>0<br>79539 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-27<br>31524-7<br>151848<br>70876       |         |
| 23-00718.000<br>SCOTT MYRTLE<br>SCOTT MYRTLE<br>10518 NEWKIRK RD.<br>BIG PRAIRIE OHIO<br>44611                                           | 0<br>0<br>0<br>0<br>0      |              | RES 511<br>S PT LOT 15 BIG PRAIRIE<br>VLG RP-5A .063A | 0.060 15 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 18098<br>3071<br>15027<br>1503<br>0<br>0<br>13524<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 18098<br>3071<br>15027<br>1503<br>0<br>0<br>13524<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>32221-9<br>27048<br>0            |         |
| 23-00889.000<br>NELSON A TAYLOR CO INC<br>SEALAND TECHNOLOGY INC<br>PO BOX 1190<br>GLOVERSVILLE NY<br>12078                              | 0<br>0<br>0<br>0<br>0      |              | IND 330<br>R14 T18 S29 WPT NW<br>10.0207A RP-10       | 10.020   |         | 0<br>0<br>0            | 0<br>0<br>0                              | 829436<br>90833<br>738603<br>73860<br>0<br>664743<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 829436<br>90833<br>738603<br>73860<br>0<br>664743<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-16<br>32389-2<br>1329486<br>0 |         |
| 23-00112.000<br>SEITH BRUCE A<br>SEITH BRUCE A<br>7221 TR 524<br>SHREVE OHIO<br>44676                                                    | 0<br>0<br>0<br>0<br>0      |              | AGR 100<br>R14 T17 S12 NWPT SE<br>.31200A RP-27       | 0.310    |         | 0<br>0<br>0            | 0<br>0<br>0                              | 378<br>64<br>314<br>31<br>0<br>0<br>283<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 378<br>64<br>314<br>31<br>0<br>0<br>283<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>31472-8<br>566<br>0              |         |
| 23-00113.000<br>SEITH BRUCE A<br>SEITH BRUCE A<br>7221 TR 524<br>SHREVE OHIO<br>44676                                                    | 0<br>0<br>0<br>0<br>0      |              | AGR 111<br>R14 T17 S12 NEPT SW<br>24.23600A RP-27     | 24.240   |         | 0<br>0<br>0            | 0<br>0<br>0                              | 91449<br>15517<br>75932<br>7593<br>0<br>1117<br>67222<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 91449<br>15517<br>75932<br>7593<br>0<br>1117<br>67222<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>31473-6<br>134444<br>0           |         |
| 23-00477.000<br>SELBY HARRY M & CROSKEY<br>JANE E<br>SELBY HARRY M & JANE E<br>90100 SR 514<br>SHREVE OH<br>44676<br>RE PER IST AMERICAN | 8<br>0<br>0<br>0<br>0<br>0 |              | AGR 101<br>R14 T18 S27 SECOR NW<br>10.222A RP-20      | 10.220   |         | 0<br>0<br>0            | 0<br>0<br>0                              | 135547<br>22999<br>112548<br>11255<br>0<br>101293<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 135547<br>22999<br>112548<br>11255<br>0<br>101293<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>31957-4<br>202586<br>0  |         |
| 23-00505.002<br>SELBY JANE E<br>SELBY JANE E<br>9000 SR 514<br>SHREVE OHIO<br>44676<br>RE PER IST AMERICAN                               | 8<br>0<br>0<br>0<br>0      |              | RES 501<br>R14 T18 S27 SE PT NW<br>1.5631A RP-20      | 1.560    |         | 0<br>0<br>0            | 0<br>0<br>0                              | 5549<br>942<br>4607<br>461<br>0<br>4146<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 5549<br>942<br>4607<br>461<br>0<br>4146<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>31991-1<br>8292<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                                                 | ACRES            | LOT NO. | LEGAL DESCRIPTION | LAND                                 | BUILDING                             | TOTAL                                                            | PRIOR<br>Delinquencies               | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                         | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                  | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|------------------|---------|-------------------|--------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-----------|--|---------|
|                                                                                                                                 |              |                                                                                       |                  |         |                   |                                      |                                      |                                                                  |                                      |                                                                  |                                      |                                                                    |                                               |                               | AMT PAID  |  |         |
|                                                                                                                                 |              |                                                                                       |                  |         |                   |                                      |                                      |                                                                  |                                      |                                                                  |                                      |                                                                    |                                               |                               | BAL. DUE  |  |         |
| NAME AND ADDRESS                                                                                                                |              |                                                                                       |                  |         |                   |                                      |                                      |                                                                  |                                      |                                                                  |                                      |                                                                    |                                               |                               |           |  |         |
| 23-00110.000<br>O<br>SELDERS LEE<br>SELDERS LEE<br>7682 ST RT 754<br>SHREVE OHIO                                                | 44676        | RES 511<br>R14 T17 S11 NW COR NW<br>1.51A RP-22                                       | 5000             | 17540   | 22540             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 65479<br>11111<br>54368<br>0<br>5437<br>0<br>1190<br>47741<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 65479<br>11111<br>54368<br>0<br>5437<br>0<br>1190<br>47741<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-18<br>95482<br>0                  | 31470-3                       |           |  |         |
| 23-00190.001<br>O<br>SEXTON LORIE A<br>SEXTON LORIE A<br>10383 CR 320<br>MILLERSBURG OH                                         | 44654        | RES 500<br>R14 T17 S13 SECOR SE<br>.238A RP-26                                        | 290              | 0       | 290               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 842<br>142<br>700<br>63<br>70<br>0<br>0<br>693<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 842<br>142<br>700<br>6<br>70<br>0<br>0<br>567<br>69              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 04-23<br>1260<br>69                           | 31575-2                       |           |  |         |
| 23-00089.005<br>O<br>SHEDDY DAVID K & CINDY F<br>JS<br>SHEEDY DAVID K & CINDY F<br>6609 TR 501<br>BIG PRAIRIE OH                | 44611        | RES 501<br>R14 T17 S18 NE SE 2.373A<br>RP-1                                           | 2910             | 0       | 2910              | 28949<br>2316<br>0<br>31265          | 0<br>0<br>0<br>0                     | 8454<br>1435<br>7019<br>632<br>702<br>0<br>0<br>0<br>6949        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8454<br>1435<br>7019<br>1327<br>702<br>0<br>0<br>0<br>7644       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>45858 | 31430-9                       |           |  |         |
| 23-00501.000<br>O<br>SHEDRON KATHY J & CAUV<br>SPADE RONALD C & SPADE DO<br>SPADE DONNA JEAN<br>7005 CR 51<br>BIG PRAIRIE OH    | 44611        | AGR 101<br>R14 T17 S9 SPT SW 80.00A<br>RP-12                                          | 14220<br>33920 L | 15750   | 29970             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 87063<br>14773<br>72290<br>0<br>7229<br>0<br>954<br>64107<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 87063<br>14773<br>72290<br>0<br>7229<br>0<br>954<br>64107<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-24<br>128214<br>0                 | 31985-9                       |           |  |         |
| 23-00089.007<br>O<br>SHEEDY DAVID K & CINDY F<br>JS<br>SHEEDY DAVID K & CINDY F<br>6609 TR 501<br>BIG PRAIRIE OH                | 44611        | RES 501<br>R14 T17 S18 NE SE .002A                                                    | 10               | 0       | 10                | 102<br>8<br>0<br>110                 | 0<br>0<br>0<br>0                     | 29<br>5<br>24<br>2<br>2<br>0<br>0<br>0<br>24                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29<br>5<br>24<br>5<br>2<br>0<br>0<br>0<br>27                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>161   | 31432-4                       |           |  |         |
| 23-00105.006<br>11<br>SHEELY KELLY & HEIDI<br>SHEELY KELLY & HEIDI<br>8670 CR 373<br>BIG PRAIAIRE, OH<br>PER WAYNE SAV 12/28/98 | 44611        | RES 510<br>LOT 4 RIPLEY FARMS<br>ALLOTMENT NO.1 (R14 T18<br>S29 SE PT SE) 2.50A RP-10 | 9760             | 40850   | 50610             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 147022<br>24946<br>122076<br>0<br>12208<br>0<br>0<br>109868<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 147022<br>24946<br>122076<br>0<br>12208<br>0<br>0<br>109868<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-25<br>07-09<br>219736<br>0                 | 31455-4                       |           |  |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|----------|
|                                                                                                                                   |              |         |                                          |       |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                            |                                                            |         | AMT PAID |
|                                                                                                                                   |              |         |                                          |       |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                            |                                                            |         | BAL. DUE |
| 23-90024.000<br>O<br>SHELDON GAS COMPANY<br>SHELDON GAS COMPANY<br>12925 BLANCHARD TR 50<br>DUNKIRK OHIO 45836                    |              | UTL 881 | 0.000                                    |       |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 32641-0  |
| 23-00823.000<br>O<br>SHERIDAN THOMAS J &<br>GENEVIE<br>SHERIDAN THOMAS J<br>7190 TR 524<br>SHREVE OH 44676                        |              | RES 511 | 7.010                                    |       |         |                        |                                          | 89125<br>15122<br>74003<br>74000<br>1395<br>65208 |                                   | 89125<br>15122<br>74003<br>74000<br>1395<br>65208 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-10                                             | 32326-9 |          |
| 23-00846.000<br>54<br>SHIREY PAUL E & BONNIE J<br>WAYNE CO NATIONAL BANK<br>P.O. BOX 550<br>WOOSTER OH 44691<br>WAYNE COUNTY 1/90 |              | RES 511 | 1.490                                    |       |         |                        |                                          | 37765<br>6408<br>31357<br>3136<br>28221           |                                   | 37765<br>6408<br>31357<br>3136<br>28221           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12                                             | 32343-3 |          |
| 23-00648.000<br>O<br>SHREVE FARMERS SPORTSMAN<br>CLUB<br>MARTIN K WILLIAM<br>5491 ANTWERVILLE RD<br>SHREVE OH 44676               |              | COM 499 | 38.550                                   |       |         |                        |                                          | 53132<br>5818<br>47314<br>4731<br>42583           |                                   | 53132<br>5818<br>47314<br>4731<br>42583           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>06-27                                             | 32153-4 |          |
| 23-00482.000<br>O<br>SHRIVER MILDRED J TRUSTEE<br>SHRIVER MILDRED J TRUSTEE<br>12508 SR 226<br>BIG PRAIRIE OH 44611               |              | AGR 101 | 1.448                                    |       |         |                        |                                          | 65856<br>11174<br>54682<br>5468<br>1334<br>47880  |                                   | 65856<br>11174<br>54682<br>5468<br>1334<br>47880  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-06                                             | 31960-4 |          |
| 23-00836.000<br>O<br>SHRIVER MILDRED J TRUSTEE<br>SHRIVER MILDRED J TRUSTEE<br>12508 SR 226<br>BIG PRAIRIE OHIO 44611             | CAUV         | AGR 101 | 76.083                                   |       |         |                        |                                          | 46393<br>7872<br>38521<br>3852<br>34669           |                                   | 46393<br>7872<br>38521<br>3852<br>34669           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-06                                             | 32338-7 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                                                                  |                           |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   |                |         |
|                                                                                                                                           |              |                                                                                  |                           |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE                                                   |                |         |
| 23-00835.000<br>O<br>SHRIVER ROSS W & DIANE R<br>JT SURV<br>SHRIVER ROSS W & DIANE R<br>12494 SR 226<br>BIG PRAIRIE OHIO 44611            |              | RES 511<br>R14 T18 S28 NPT NW<br>2.009A RP-15<br>5610 34550 40160                | 2.010                     |                        | 0                                        | 116665<br>19796<br>96869<br>9687<br>87182            | 0<br>0<br>0<br>0<br>0             | 116665<br>19796<br>96869<br>9687<br>87182            | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-27 | 32337-9 |
| 23-00086.000<br>O<br>SHROCK LEVI E & KATIE ANN<br>CAUV<br>JS<br>SHROCK LEVI E & KATIE ANN<br>10431 TOWNSHIP ROAD 516<br>SHREVE OHIO 44676 |              | AGR 103<br>R14 T18 S36 W HALF SE<br>80.00A RP-29<br>10550 24190 34740<br>34830 L | 80.000                    |                        | 0                                        | 100920<br>17124<br>83796<br>8380<br>75416            | 0<br>0<br>0<br>0<br>0             | 100920<br>17124<br>83796<br>8380<br>75416            | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 31409-9 |
| 23-00432.000<br>O<br>SHROCK LEVI E & KATIE ANN<br>CAUV<br>SHROCK LEVI E & KATIE ANN<br>10431 TR 516<br>SHREVE OHIO 44676                  |              | AGR 101<br>R14 T18 S36 EPT SE<br>69.00A RP-29<br>6710 64120 70830<br>24260 L     | 69.000                    |                        | 0                                        | 205761<br>34913<br>170848<br>17085<br>2856<br>150907 | 0<br>0<br>0<br>0<br>0<br>0        | 205761<br>34913<br>170848<br>17085<br>2856<br>150907 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 31889-9 |
| 23-00486.000<br>O<br>SIGLER KENNETH H & BETTY<br>CAUV<br>J<br>SIGLER KENNETH H & BETTY<br>12500 TR 504<br>BIG PRAIRIE OH 44611            |              | AGR 101<br>R14 T17 S17 NENE 39.00A<br>RP-6<br>11420 41130 52550<br>20720 L       | 39.000                    |                        | 0                                        | 152658<br>25903<br>126755<br>12676<br>582<br>113497  | 0<br>0<br>0<br>0<br>0<br>0        | 152658<br>25903<br>126755<br>12676<br>582<br>113497  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16 | 31964-4 |
| 23-00487.000<br>O<br>SIGLER KENNETH L<br>CAUV<br>SIGLER KENNETH L<br>11976 SR 226<br>SHREVE OHIO 44676                                    |              | AGR 101<br>R14 T18 S27 N PT NW<br>33.637A RP-20<br>7690 21460 29150<br>17760 L   | 33.630                    |                        | 0                                        | 84681<br>14369<br>70312<br>7031<br>1317<br>61964     | 0<br>0<br>0<br>0<br>0<br>0        | 84681<br>14369<br>70312<br>7031<br>1317<br>61964     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23 | 31966-0 |
| 23-00488.000<br>54<br>SIGLER LESTER D & SHARON<br>CAUV<br>L<br>SIGLER LESTER D & SHARON<br>8100 SR 514<br>BIG PRAIRIE OH 44611            |              | AGR 101<br>R14 T18 S33 SE PT SW<br>9.62A RP-14<br>1430 0 1430<br>4040 L          | 9.620                     |                        | 0                                        | 4154<br>705<br>3449<br>345<br>3104                   | 0<br>0<br>0<br>0<br>0             | 4154<br>705<br>3449<br>345<br>3104                   | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31968-5 |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS                                                               | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER                                                              | ADJUSTMENTS                               | JUNE                                                                  | ADJUSTMENTS                               | DATE PAID                                                              | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|-------|----------|-------|---------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                            |              | LEGAL DESCRIPTION                                                   | LAND  | BUILDING | TOTAL | Delinquencies | TAX                                                                   | TO PRIOR                                  | TAX                                                                   | TO JUNE                                   | AMT PAID                                                               |         |
|                                                                                                                             |              |                                                                     |       |          |       |               |                                                                       |                                           |                                                                       |                                           | BAL. DUE                                                               |         |
| 23-00488.001<br>54 CAUV<br>SIGLER LESTER D & SHARON<br>L<br>SIGLER LESTER D & SHARON<br>8100 SR 514<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T18 S33 SEPT SW<br>5.00A RP-14                       |       | 5.000    |       |               | 150101<br>25469<br>124632<br>0<br>12463<br>0<br>2820<br>109349<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 150101<br>25469<br>124632<br>0<br>12463<br>0<br>2820<br>109349<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-01<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31969-3 |
| 23-00489.000<br>0<br>SIGLER ROGER E<br><br>SIGLER ROGER E<br>8110 SR 514<br>BIG PRAIRIE OH 44611                            |              | RES 501<br>R14 T18 S33 SPT SW (#8)<br>.5000A RP-14                  |       | 0.500    |       |               | 1772<br>301<br>1471<br>0<br>147<br>0<br>0<br>1324<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1772<br>301<br>1471<br>0<br>147<br>0<br>0<br>1324<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31971-5 |
| 23-00490.000<br>0<br>SIGLER ROGER E<br><br>SIGLER ROGER E<br>8110 SR 514<br>BIG PRAIRIE OH 44611                            |              | RES 511<br>R14 T18 S33 SPT SW (#9)<br>1.000A RP-14                  |       | 1.000    |       |               | 57664<br>9784<br>47880<br>0<br>4788<br>8715<br>1197<br>33180<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 57664<br>9784<br>47880<br>0<br>4788<br>8715<br>1197<br>33180<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31972-3 |
| 23-00464.001<br>0<br>SIGLER STEVE & KELLY<br><br>SIGLER STEVE & KELLY<br>12490 TR 504<br>BIG PRAIRIE OHIO 44611             |              | RES 501<br>R14 T17 S17 NECOR SENE<br>1.000A RP-6                    |       | 1.000    |       |               | 3573<br>606<br>2967<br>0<br>297<br>0<br>0<br>2670<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3573<br>606<br>2967<br>0<br>297<br>0<br>0<br>2670<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-14<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31942-3 |
| 23-00486.001<br>0<br>SIGLER STEVE & KELLY JT<br>SURV<br>SIGLER STEVE & KELLY JT<br>12490 TR 504<br>BIG PRAIRIE OHIO 44611   |              | RES 511<br>R14 T17 S17 SECOR NENE<br>1.000A RP-6                    |       | 1.000    |       |               | 119279<br>20239<br>99040<br>0<br>9904<br>0<br>0<br>2286<br>86850<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 119279<br>20239<br>99040<br>0<br>9904<br>0<br>0<br>2286<br>86850<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-14<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 31965-2 |
| 23-00225.000<br>0<br>SKELLY KEVIN A<br><br>SKELLY KEVIN A<br>PO BOX 434<br>SHREVE OH 44676                                  |              | AGR 101<br>R14 T18 S32 NWPT NE<br>.789A RP-9 6/23/99 RES<br>TO .788 |       | 0.788    |       |               | 959<br>163<br>796<br>0<br>72<br>80<br>0<br>788<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 959<br>163<br>796<br>0<br>72<br>80<br>0<br>788<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-15<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31617-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                   |              |                                                                         |                           |                        |                                          |                                                            |                                   |                                                            |                               |                                                            | AMT PAID       |         |
|                                                                                                                   |              |                                                                         |                           |                        |                                          |                                                            |                                   |                                                            |                               |                                                            | BAL. DUE       |         |
| 23-80044.000<br>O<br>SMAIL JAMES R<br>SMAIL JAMES R<br>P O BOX 98<br>BIG PRAIRIE OH                               | 44611        | OIL 240<br>O/G HAROLD M HANNA &<br>EARL D MCCLURE 3639<br>40 0 40       | 0.000                     | 0                      | 0                                        | 116<br>13<br>103<br>0<br>10<br>0<br>93<br>0                | 0                                 | 116<br>13<br>103<br>0<br>10<br>0<br>93<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18 | 32594-8 |
| 23-00369.000<br>O<br>SMALL TODD & DIANE<br>SMALL TODD & DIANE<br>7744 CR 51<br>BIG PRAIRIE,OH                     | 44611        | AGR 101<br>R14 T17 S3 NWCOR SW (#7)<br>1.100A RP-18<br>4500 22680 27180 | 1.100                     | 0                      | 0                                        | 78958<br>13398<br>65560<br>0<br>6556<br>0<br>1619<br>57385 | 0                                 | 78958<br>13398<br>65560<br>0<br>6556<br>0<br>1619<br>57385 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24 | 31810-7 |
| 23-00309.003<br>O<br>SMITH ALLEN D & EMILY<br>SMITH ALLEN D & EMILY<br>1930 OLUPIC DRIVE<br>ANCHORAGE ALASKA      | 99515        | RES 501<br>R14 T17 S2 SE PT SE<br>4.00A RP-23<br>4900 0 4900            | 4.000                     | 0                      | 0                                        | 14235<br>2416<br>11819<br>0<br>1182<br>0<br>10637<br>0     | 0                                 | 14235<br>2416<br>11819<br>0<br>1182<br>0<br>10637<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21          | 31728-0 |
| 23-00309.002<br>O<br>SMITH DALE E & KATHRYN A<br>SMITH DALE E & KATHRYN A<br>8050 TR 323<br>HOLMESVILLE OHIO      | 44633        | AGR 101<br>R14 T17 S2 SE PT SE<br>10.154A RP-23<br>4260 0 4260          | 10.150                    | 0                      | 0                                        | 12375<br>2100<br>10275<br>0<br>1028<br>0<br>9247<br>0      | 0                                 | 12375<br>2100<br>10275<br>0<br>1028<br>0<br>9247<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>06-19 | 31727-2 |
| 23-00087.001<br>54<br>SMITH DEAN & ELIAS MARY<br>SMITH DEAN & ELIAS MARY<br>P.O. BOX 550<br>WOOSTER OH            | 44691        | RES 511<br>R14 T18 S28 NWPT NENE<br>5.00A RP-15<br>9280 24290 33570     | 5.000                     | 0                      | 0                                        | 97521<br>16547<br>80974<br>0<br>8097<br>0<br>1729<br>71148 | 0                                 | 97521<br>16547<br>80974<br>0<br>8097<br>0<br>1729<br>71148 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31411-0 |
| 23-00432.001<br>O<br>SMITH DEAN L & ELLENORA<br>JT SURV<br>SMITH DEAN L & ELLENORA<br>10551 TR 516<br>SHREVE OHIO | 44676        | RES 511<br>R14 T18 S36 SPT SE 5.00A<br>RP-29<br>7810 23450 31260        | 5.000                     | 0                      | 0                                        | 90810<br>15408<br>75402<br>0<br>7540<br>0<br>1678<br>66184 | 0                                 | 90810<br>15408<br>75402<br>0<br>7540<br>0<br>1678<br>66184 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18 | 31890-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |         |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                              |              |                                                                                                   |                           |                        |                                          |                                                               |                                       |                                                               |                                      | AMT PAID                                                   |                |         |         |
|                                                                                                                              |              |                                                                                                   |                           |                        |                                          |                                                               |                                       |                                                               |                                      | BAL. DUE                                                   |                |         |         |
| 23-00087.004<br>O<br>SMITH FRANK P JR &<br>DEBORAH A JT SURV<br>SMITH FRANK P JR &<br>12176 SR 226<br>BIG PRAIRIE OHIO 44611 | CAUV         | RES 511<br>R14 T18 S28 NWCOR NE NE<br>3.71150A RP-15<br>4470 25800 30270<br>7700 L<br>A0001 R0001 | 3.710                     | 69321                  | O                                        | 87934<br>14920<br>73014<br>6408<br>7301<br>O<br>1638          | O<br>O<br>O<br>-872<br>O<br>8715<br>O | 87934<br>14920<br>73014<br>11626<br>7301<br>O<br>1638         | O<br>O<br>O<br>O<br>O<br>8715<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 31414-3 |         |
| BANKRUPTCY J SCHULER                                                                                                         |              | CERT DEL 2000                                                                                     |                           | 5546<br>74867          | O                                        | O<br>60896                                                    | O                                     | O<br>66986                                                    | O                                    | INT 1<br>PD<br>BAL                                         | O<br>202749    | O       |         |
| 23-00262.000<br>O<br>SMITH GARY D & SHELLY M<br>SMITH GARY D & SHELLY M<br>11746 SR 226<br>SHREVE OH 44676                   |              | RES 510<br>R14 T18 S27 W PT NE<br>1.162A COMB/RESURVEY<br>12/27/95<br>4570 38150 42720            | 1.160                     | O                      | O                                        | 124102<br>21058<br>103044<br>O<br>10304<br>O<br>2507<br>90233 | O<br>O<br>O<br>O<br>O<br>O<br>O       | 124102<br>21058<br>103044<br>O<br>10304<br>O<br>2507<br>90233 | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-29 | 180466  | 31671-2 |
| RE PER WAYNE CO BANK 1                                                                                                       |              |                                                                                                   |                           | O                      | O                                        | O                                                             | O                                     | O                                                             | O                                    |                                                            | O              | O       |         |
| 23-80057.000<br>O<br>SMITH H I OIL & GAS<br>SMITH H I OIL & GAS<br>P.O. BOX 6<br>HOLMESVILLE, OHIO 44633                     |              | OIL 240<br>SIGLER RUTH #1947<br>O O                                                               | 0.000                     | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | O<br>O  | 32605-8 |
| 23-00238.000<br>O<br>SMITH H I OIL & GAS INC<br>SMITH H I OIL & GAS INC<br>PO BOX 6<br>HOLMESVILLE OHIO 44633                | CAUV         | AGR 101<br>R14 T17 S8 SE 160.00A<br>RP-7<br>17390 70980 88370<br>63950 L                          | 160.000                   | O                      | O                                        | 256715<br>43559<br>213156<br>O<br>21316<br>O<br>O<br>191840   | O<br>O<br>O<br>O<br>O<br>O<br>O       | 256715<br>43559<br>213156<br>O<br>21316<br>O<br>O<br>191840   | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-11 | 383680  | 31635-9 |
| 23-80006.000<br>O<br>SMITH H I OIL & GAS INC<br>SMITH H I OIL & GAS INC<br>BOX 6<br>HOLMESVILLE OH. 44633                    |              | OIL 240<br>GAS WEAVER-MCKEE #1 1815<br># 2 3056<br>O O                                            | 0.000                     | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | O<br>O  | 32582-0 |
| 23-80053.000<br>O<br>SMITH H I OIL & GAS INC<br>SMITH H I OIL & GAS INC<br>BOX 6<br>HOLMESVILLE, OH 44633                    |              | OIL 240<br>IRENE M. LEE 4684<br>550 O 550                                                         | 0.000                     | O                      | O                                        | 1598<br>175<br>1423<br>O<br>142<br>O<br>1281<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O       | 1598<br>175<br>1423<br>O<br>142<br>O<br>1281<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-11 | 2562    | 32601-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                             |              |                                                                                       |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | AMT PAID       |         |
|                                                                                                                             |              |                                                                                       |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | BAL. DUE       |         |
| 23-80059.000<br>SMITH H I OIL & GAS INC<br>SMITH H I OIL & GAS INC<br>P. O. BOX 6<br>HOLMESVILLE, OHIO 44633                |              | OIL 240<br>MILLER SAMUEL A #2636<br>WELL #3<br>690 0 690                              | 0.000                     | 0                      | 0                                        | 2004<br>219<br>1785<br>179<br>0<br>1606<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 2004<br>219<br>1785<br>179<br>0<br>1606<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-11 | 32607-3 |
| 23-80060.000<br>SMITH H I OIL & GAS INC<br>SMITH H I OIL & GAS INC<br>P. O. BOX 6<br>HOLMESVILLE, OHIO 44633                |              | OIL 240<br>MILLER SAMUEL A #2635<br>WELL #4<br>690 0 690                              | 0.000                     | 0                      | 0                                        | 2004<br>219<br>1785<br>179<br>0<br>1606<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 2004<br>219<br>1785<br>179<br>0<br>1606<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-11 | 32608-1 |
| 23-80007.000<br>SMITH HI OIL & GAS INC<br>SMITH HI OIL & GAS INC<br>BOX 6<br>HOLMESVILLE OH. 44633                          |              | OIL 240<br>O/G SAMUEL A MILLER 2086<br>WELL #2<br>690 0 690                           | 0.000                     | 0                      | 0                                        | 2004<br>219<br>1785<br>179<br>0<br>1606<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 2004<br>219<br>1785<br>179<br>0<br>1606<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-11 | 32583-8 |
| 23-00761.000<br>SMITH JAMES MURRAY &<br>BEATRICE KATHRYN<br>SMITH JAMES MURRAY &<br>1634 CLEVELAND RD<br>WOOSTER OHIO 44691 |              | RES 500<br>R14 T18 S30 OUTLOT 4<br>(#C) LAKELAND BEACH SD<br>.01000A RP-5C<br>10 0 10 | 0.010 4                   | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>22<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 29<br>5<br>24<br>0<br>2<br>0<br>22<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19 | 32261-2 |
| 23-00762.000<br>SMITH JAMES MURRAY &<br>BEATRICE KATHRYN<br>SMITH JAMES MURRAY &<br>1634 CLEVELAND RD<br>WOOSTER OHIO 44691 |              | RES 510<br>R14 T18 S30 LOT 5<br>LAKELAND BEACH SD<br>.05500A RP-5C<br>1990 6510 8500  | 0.050 5                   | 0                      | 0                                        | 24693<br>4190<br>20503<br>0<br>2050<br>0<br>18453<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 24693<br>4190<br>20503<br>0<br>2050<br>0<br>18453<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19 | 32262-0 |
| 23-00085.000<br>SMITH K GREGORY<br>SMITH K GREGORY<br>7830 CR 373<br>BIG PRAIRIE OHIO 44611                                 |              | RES 511<br>R14 T17 S5 SW PT NE<br>1.00A (#4) TM RP-8<br>4380 19570 23950              | 1.000                     | 0                      | 0                                        | 69575<br>11806<br>57769<br>0<br>5777<br>0<br>1233<br>50759<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 69575<br>11806<br>57769<br>0<br>5777<br>0<br>1233<br>50759<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-23 | 31407-3 |
| 23-00085.001<br>SMITH K GREGORY<br>SMITH K GREGORY<br>7830 CR 373<br>BIG PRAIRIE OHIO 44611                                 |              | RES 501<br>R14 T17 S5 SW PT NE (#3)<br>1.00A RP-8<br>1230 0 1230                      | 1.000                     | 0                      | 0                                        | 3573<br>606<br>2967<br>0<br>297<br>0<br>2670<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 3573<br>606<br>2967<br>0<br>297<br>0<br>2670<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-23 | 31408-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                                              | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                    | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                  |                                   |                                                                  |                                 | AMT PAID                                                   |                |         |
|                                                                                                                        |              |                                                    | LAND              | BUILDING |         |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | TOTAL          |         |
| 23-00560.000<br>O<br>SMITH MICHAEL WAYNE &<br>MARILYN E JS<br>SMITH MICHAEL WAYNE &<br>11225 TR 506<br>SHREVE OH       | 44676        | RES 511<br>R14 T17 S14 EPT NW<br>1.086A RP-21      | 1.090             |          |         | O                      | O                                        | 47381<br>8040<br>39341<br>O<br>3934<br>O<br>977<br>34430<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 47381<br>8040<br>39341<br>O<br>3934<br>O<br>977<br>34430<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-16 | 32054-0 |
| 23-00262.002<br>54<br>SMITH PATRICIA A<br><br>SMITH PATRICIA A<br>9105 SR 514<br>SHREVE, OH                            | 44676        | RES 511<br>R14 T18 S27 NWCOR NE<br>1.001A RP-20    | 1.000             |          |         | O                      | O                                        | 104958<br>17809<br>87149<br>O<br>8715<br>O<br>2048<br>76386<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 104958<br>17809<br>87149<br>O<br>8715<br>O<br>2048<br>76386<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31673-8 |
| 23-00495.000<br>O<br>SNELL ELIZABETH<br><br>SNELL ELIZABETH<br>PO BOX 41<br>BIG PRAIRIE OHIO                           | 44611        | RES 511<br>R14 T18 S30 PT NENE(#H)<br>.3100A RP-5A | 0.310             |          |         | O                      | O                                        | 63707<br>10810<br>52897<br>O<br>5290<br>O<br>47607<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 63707<br>10810<br>52897<br>O<br>5290<br>O<br>47607<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23 | 31981-8 |
| 23-00496.000<br>O<br>SNELL ELIZABETH<br><br>SNELL ELIZABETH<br>PO BOX 41<br>BIG PRAIRIE OH                             | 44611        | RES 599<br>R14 T18 S30 PT NE NE<br>5.099A RP-5A    | 5.090             |          |         | O                      | O                                        | 35732<br>6063<br>29669<br>O<br>2967<br>O<br>26702<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 35732<br>6063<br>29669<br>O<br>2967<br>O<br>26702<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23 | 31982-6 |
| 23-00498.000<br>O<br>SNELL ROGER D & WILMA J<br><br>SNELL ROGER D & WILMA J<br>PO BOX 41<br>BIG PRAIRIE OH             | 44611        | RES 511<br>R14 T18 S30 PTNENE<br>1.14100A RP-5A    | 1.140             |          |         | O                      | O                                        | 95865<br>16266<br>79599<br>O<br>7960<br>O<br>1980<br>69659<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 95865<br>16266<br>79599<br>O<br>7960<br>O<br>1980<br>69659<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-20 | 31983-4 |
| 23-00365.001<br>100 CAUV<br>SNYDER NATHAN A & AMY J<br>JS<br>SNYDER NATHAN A & AMY J<br>12968 TR 474<br>BIG PRAIRIE OH | 44611        | AGR 101<br>R14 T18 S32 W PT SW<br>13.001A RP-9     | 13.000            |          |         | O                      | O                                        | 15919<br>2701<br>13218<br>O<br>1322<br>O<br>O<br>11896<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 15919<br>2701<br>13218<br>O<br>1322<br>O<br>O<br>11896<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-20 | 31805-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                     | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                     |              |                                                                                 |                           |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | AMT PAID                      |         |
|                                                                                                                     |              |                                                                                 |                           |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | BAL. DUE                      |         |
| 23-00357.000<br>O<br>SNYDER RONALD L & JODIE R<br>SNYDER RONALD L & JODIE R<br>13129 TR 473<br>LAKEVILLE OHIO 44638 |              | RES 511<br>R14 T17 S6 SEPT SE<br>1.819500A RP-3<br>5380 21910 27290             | 1.810                     |                        |                                          | 79277<br>13451<br>65826<br>O<br>6583<br>O<br>1387<br>57856<br>O     |                                   | 79277<br>13451<br>65826<br>O<br>6583<br>O<br>1387<br>57856<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25<br>115712<br>O | 31797-5 |
| 23-00485.001<br>O<br>SPENCER ANDREW P & RENEE<br>L<br>SPENCER ANDREW P & RENEE<br>10990 CR 1<br>SHREVE OH 44676     |              | RES 511<br>R14 T18 S26 NECOR NE<br>7.854A RP-25<br>12770 42280 55050            | 7.850                     |                        |                                          | 159920<br>27135<br>132785<br>O<br>13279<br>O<br>2813<br>116693<br>O |                                   | 159920<br>27135<br>132785<br>O<br>13279<br>O<br>2813<br>116693<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>06-26<br>233386<br>O | 31963-7 |
| 23-00507.001<br>O<br>SPRANG DALE J<br>SPRANG DALE J<br>PO BOX 123<br>BIG PRAIRIE OHIO 44611                         | CAUV         | AGR 101<br>R14 T18 S29 NW PT SE<br>38.208A RP-10<br>6940 19570 26510<br>17620 L | 38.200                    |                        |                                          | 77012<br>13068<br>63944<br>O<br>6394<br>O<br>1282<br>56268<br>O     |                                   | 77012<br>13068<br>63944<br>O<br>6394<br>O<br>1282<br>56268<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>06-19<br>112536<br>O | 31994-4 |
| 23-00719.000<br>O<br>SPRANG J STEPHAN<br>SPRANG J STEPHAN<br>PO BOX 123<br>BIG PRAIRIE OH 44611                     |              | RES 511<br>LOT 61 BIG PRAIRIE VLG<br>RP-5A<br>2340 9030 11370                   | 0.000 61                  |                        |                                          | 33030<br>5605<br>27425<br>O<br>2743<br>O<br>24682<br>O              |                                   | 33030<br>5605<br>27425<br>O<br>2743<br>O<br>24682<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br>49364<br>O  | 32222-7 |
| 23-00720.000<br>O<br>SPRANG J STEPHAN<br>SPRANG J STEPHAN<br>PO BOX 123<br>BIG PRAIRIE OH 44611                     |              | RES 501<br>LOT 62 BIG PRAIRIE VLG<br>RP-5A<br>590 0 590                         | 0.000 62                  |                        |                                          | 1714<br>291<br>1423<br>O<br>142<br>O<br>1281<br>O                   |                                   | 1714<br>291<br>1423<br>O<br>142<br>O<br>1281<br>O                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br>2562<br>O   | 32223-5 |
| 23-00507.000<br>O<br>SPRANG J STEPHEN<br>SPRANG J STEPHEN<br>PO BOX 123<br>BIG PRAIRIE OH 44611                     | CAUV         | AGR 101<br>R14 T18 S29 SW SE 29.23A<br>RP-10<br>4180 0 4180<br>12280 L          | 29.230                    |                        |                                          | 12143<br>2060<br>10083<br>O<br>1008<br>O<br>9075<br>O               |                                   | 12143<br>2060<br>10083<br>O<br>1008<br>O<br>9075<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-23<br>18150<br>O  | 31993-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                         | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|---------|
|                                                                                                                                                   |              |                                                                                                                           |                  |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                   |                                                                   |         |
|                                                                                                                                                   |              |                                                                                                                           |                  |                        |                                          |                                                                 |                                   |                                                                 |                               | BAL. DUE                                                   |                                                                   |         |
| 23-00513.000<br>99 CAUV<br>SPRANG LINDSAY ALAN &<br>KAREN B & ROBERT & MILDRED LE<br>SPRANG LINDSAY ALAN &<br>7197 TR 518<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T17 S10 NPT SE<br>42.421A RP-17<br>7590 34130 41720<br>19460 L                                             | 42.421           |                        |                                          | 121197<br>20565<br>100632<br>0<br>10063<br>1910<br>88659<br>0   |                                   | 121197<br>20565<br>100632<br>0<br>10063<br>1910<br>88659<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>03-22<br>04-27<br>05-03<br>05-17<br>05-31<br>177318<br>0 | 32003-7 |
| 23-00513.001<br>99 CAUV<br>SPRANG LINDSAY ALAN &<br>KAREN B & ROBERT & MILDRED LE<br>SPRANG LINDSAY ALAN &<br>7197 TR 518<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R14 T17 S10 37.579<br>5140 3850 8990<br>14800 L                                                                | 37.579           |                        |                                          | 26116<br>4431<br>21685<br>0<br>2169<br>0<br>19516<br>0          |                                   | 26116<br>4431<br>21685<br>0<br>2169<br>0<br>19516<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-28<br>01-24<br>06-04<br>06-14<br>06-28<br>39032<br>0           | 32004-4 |
| 23-00363.000<br>0 CAUV<br>RABER DANIEL D & LYDIA J<br>JS<br>SPRANG RUTH E<br>2305 STOCKBRIDGE RD<br>AKRON OH 44313                                |              | AGR 100<br>R14 T17 S6 2.915A & S31<br>8.928A = TOTAL 11.843A<br>RESURVEY 1/31/95 RP-3,4<br>1490 0 1490<br>4140 L<br>R0001 | 11.840           |                        |                                          | 4328<br>734<br>3594<br>324<br>359<br>0<br>3235<br>0             | -324                              | 4328<br>734<br>3594<br>0<br>359<br>0<br>3235<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-23<br>07-23<br>07-23<br>07-23<br>07-23<br>6470<br>0            | 31803-7 |
| 23-00365.000<br>0 CAUV<br>RABER DANIEL D & LYDIA J<br>JS<br>SPRANG RUTH E<br>2305 STOCKBRIDGE RD<br>AKRON OH 44313                                |              | AGR 101<br>R14 T18 S32 W PT SW<br>86.992A RP-9<br>12480 26360 38840<br>35520 L<br>R0001                                   | 86.990           |                        |                                          | 112830<br>19145<br>93685<br>8432<br>9369<br>0<br>84316<br>0     | -8432                             | 112830<br>19145<br>93685<br>0<br>9369<br>0<br>84316<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-23<br>07-23<br>07-23<br>07-23<br>07-23<br>168632<br>0          | 31804-4 |
| 23-00514.000<br>0<br>SPRENG MARY L<br>SPRENG MARY L<br>13145 TR 473<br>LAKEVILLE OH 44638                                                         |              | RES 511<br>R14 T17 S6 SEPT SE (#4)<br>1.0000A RP-3<br>4380 19990 24370                                                    | 1.000            |                        |                                          | 70795<br>12013<br>58782<br>0<br>5878<br>0<br>1453<br>51451<br>0 |                                   | 70795<br>12013<br>58782<br>0<br>5878<br>0<br>1453<br>51451<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19<br>102902<br>0                                     | 32005-2 |
| 23-00515.000<br>0 AG CAUV<br>SPRING HILL FARM INC<br>SPRING HILL FARM INC<br>7109 SR 514<br>BIG PRAIRIE OH 44611                                  |              | AGR 103<br>R14 T17 S7 NEPT NW<br>10.00A RP-2<br>1510 0 1510<br>4200 L                                                     | 10.000           |                        |                                          | 4387<br>745<br>3642<br>0<br>364<br>0<br>3278<br>0               |                                   | 4387<br>745<br>3642<br>0<br>364<br>0<br>3278<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18<br>6556<br>0                                       | 32006-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|--------|------------------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                                           |              |                                                   |        |                  |                        |                                          |                                                    |                                   |                                                    |                               |                                               | AMT PAID       |         |
|                                                                                                                                                                           |              |                                                   |        |                  |                        |                                          |                                                    |                                   |                                                    |                               |                                               | BAL. DUE       |         |
| 23-00516.000<br>O AG CAUV<br>SPRING HILL FARM INC<br>R14 T17 S7 N PT NW<br>17.31A TAX MAP RP-2<br>SPRING HILL FARM INC<br>7109 SR 514<br>BIG PRAIRIE OH 44611             |              | AGR 103<br>2300<br>7270 L                         | 17.310 | 0 2300           | 0                      | 0                                        | 6682<br>1134<br>5548<br>0<br>555<br>0<br>0         | 0                                 | 6682<br>1134<br>5548<br>0<br>555<br>0<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 32007-7 |
|                                                                                                                                                                           |              |                                                   |        |                  | 0                      | 0                                        | 4993<br>0                                          |                                   | 4993<br>0                                          |                               | PD<br>BAL                                     | 9986<br>0      |         |
| 23-00519.000<br>O AG CAUV<br>SPRING HILL FARM INC<br>R14 T17 S7 SW 96.908A<br>RP-2<br>SPRING HILL FARM INC<br>7109 SR 514<br>BIG PRAIRIE OH 44611                         |              | AGR 103<br>18500<br>43740 L                       | 96.900 | 0 31800          | 0                      | 0                                        | 92379<br>15675<br>76704<br>0<br>7670<br>0<br>0     | 0                                 | 92379<br>15675<br>76704<br>0<br>7670<br>0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 32008-5 |
|                                                                                                                                                                           |              |                                                   |        |                  | 0                      | 0                                        | 69034<br>0                                         |                                   | 69034<br>0                                         |                               | PD<br>BAL                                     | 138068<br>0    |         |
| 23-00519.001<br>O<br>SPRING HILL FARM INC<br>R14 T17 S7 SW 1.50A TAX<br>MAP RP-2<br>SPRING HILL FARM INC<br>7109 SR 514<br>BIG PRAIRIE OH 44611                           |              | RES 501<br>1840                                   | 1.500  | 0 1840           | 0                      | 0                                        | 5345<br>907<br>4438<br>0<br>444<br>0<br>0          | 0                                 | 5345<br>907<br>4438<br>0<br>444<br>0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 32009-3 |
|                                                                                                                                                                           |              |                                                   |        |                  | 0                      | 0                                        | 3994<br>0                                          |                                   | 3994<br>0                                          |                               | PD<br>BAL                                     | 7988<br>0      |         |
| 23-00521.000<br>O<br>SPRING HILL FARM INC<br>R14 T17 S7 SW PT SE & SE<br>PT SW (#4) 1.403A TAX<br>MAP RP-2<br>SPRING HILL FARM INC<br>7109 SR 514<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>4870<br>20760                          | 1.400  | 0 25630          | 0                      | 0                                        | 74455<br>12633<br>61822<br>0<br>6182<br>0<br>0     | 0                                 | 74455<br>12633<br>61822<br>0<br>6182<br>0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 32010-7 |
|                                                                                                                                                                           |              |                                                   |        |                  | 0                      | 0                                        | 55640<br>0                                         |                                   | 55640<br>0                                         |                               | PD<br>BAL                                     | 111280<br>0    |         |
| 23-00770.000<br>O AG CAUV<br>SPRING HILL FARM INC<br>R14 T17 S7 W PT SE<br>65.599A TAX MAP RP-2<br>SPRING HILL FARM INC<br>7109 SR 514<br>BIG PRAIRIE OH 44611            |              | AGR 103<br>15130<br>32690 L                       | 65.590 | 0 204200         | 0                      | 0                                        | 593201<br>100654<br>492547<br>0<br>49255<br>0<br>0 | 0                                 | 593201<br>100654<br>492547<br>0<br>49255<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 32270-9 |
|                                                                                                                                                                           |              |                                                   |        |                  | 0                      | 0                                        | 443292<br>0                                        |                                   | 443292<br>0                                        |                               | PD<br>BAL                                     | 886584<br>0    |         |
| 23-00770.001<br>O AG CAUV<br>SPRING HILL FARM INC<br>R14 T17 S7 NW COR NE SE<br>.29A (#3) RP-2<br>SPRING HILL FARM INC<br>7109 SR 514<br>BIG PRAIRIE OHIO 44611           |              | AGR 103<br>10<br>20 L                             | 0.290  | 0 10             | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>0                  | 0                                 | 29<br>5<br>24<br>0<br>2<br>0<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 32271-6 |
|                                                                                                                                                                           |              |                                                   |        |                  | 0                      | 0                                        | 22<br>0                                            |                                   | 22<br>0                                            |                               | PD<br>BAL                                     | 44<br>0        |         |

23 RIPLEY TWP - WEST H 58.10

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |        | REMARKS |          |       |          |
|---------------------------|--------------|--------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------|--------|---------|----------|-------|----------|
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               | NAME AND ADDRESS | LAND   |         | BUILDING | TOTAL | AMT PAID |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       | BAL. DUE |
| 23-00277.000              |              | AGR 101                  | 20.820            |       |         |                        |                                          | 24634           |                                   | 24634       |                               |                  | 02-05  | 31689-7 |          |       |          |
| STALLMAN WANDA & BLY      |              | R14 T18 S29 SWPT NE +    |                   |       |         |                        |                                          | 4180            |                                   | 4180        |                               |                  | 07-20  |         |          |       |          |
| NANCY                     |              | SEPT NW 20.8200A RP-10   |                   |       |         |                        |                                          | 20454           |                                   | 20454       |                               |                  |        |         |          |       |          |
| STALLMAN WANDA & BLY      |              |                          |                   |       |         |                        |                                          | 2045            |                                   | 2045        |                               |                  |        |         |          |       |          |
| 4190 WILMAR DR            |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| AKRON OH                  | 44319        | 8480                     | 0                 | 8480  |         |                        |                                          | 18409           |                                   | 18409       |                               |                  | 36818  |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| 23-00482.001              |              | EX 610                   | 0.460             |       |         |                        |                                          |                 |                                   |             |                               |                  |        | 31961-1 |          |       |          |
| STATE OF OHIO             |              | R14 T18 S28 .460A        |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| STATE OF OHIO             |              | RP-15                    |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| 255 FRONT ST              |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| COLUMBUS OH               | 43215        | 560                      | 0                 | 560   |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| 23-00793.001              |              | EX 610                   | 1.850             |       |         |                        |                                          |                 |                                   |             |                               |                  |        | 32299-4 |          |       |          |
| STATE OF OHIO             |              | R14 T17 S4 NWPT NW       |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| STATE OF OHIO             |              | 1.85700A RP-13           |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| 705 OAKWOOD STREET        |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| RAVENNA OHIO              | 44266        | 2280                     | 0                 | 2280  |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| 23-00523.000              |              | AGR 100                  | 1.140             |       |         |                        |                                          | 4038            |                                   | 4038        |                               |                  |        | 32012-2 |          |       |          |
| STERLING JOHN LEE JR      |              | R14 T18 S25 EPT SE       |                   |       |         |                        |                                          | 685             |                                   | 685         |                               |                  |        |         |          |       |          |
| STERLING JOHN LEE JR      |              | 1.136A RP-30             |                   |       |         |                        |                                          | 3353            |                                   | 3353        |                               |                  |        |         |          |       |          |
| 4901 MCKEATCHIE RD        |              |                          |                   |       |         |                        |                                          | 302             |                                   | 634         |                               |                  |        |         |          |       |          |
| WHITE LAKE, MI            | 48383        | 1390                     | 0                 | 1390  |         |                        |                                          | 335             |                                   | 335         |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| 23-00854.000              |              | RES 501                  | 0.980             |       |         |                        |                                          | 3486            |                                   | 3486        |                               |                  | 02-13  | 32350-3 |          |       |          |
| STONER GREG & RAMONA JT   |              | R14 T17 S16 SWPT NW (#1) |                   |       |         |                        |                                          | 591             |                                   | 591         |                               |                  | 07-24  |         |          |       |          |
| SURV                      |              | .98400A RP-11            |                   |       |         |                        |                                          | 2895            |                                   | 2895        |                               |                  |        |         |          |       |          |
| STONER GREG & RAMONA JT   |              |                          |                   |       |         |                        |                                          | 290             |                                   | 290         |                               |                  |        |         |          |       |          |
| 12400 TR 504              |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| BIG PRAIRIE OHIO          | 44611        | 1200                     | 0                 | 1200  |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| DELETE FROM FIRST AM      |              |                          |                   |       |         |                        |                                          | 2605            |                                   | 2605        |                               |                  | 5210   |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| 23-00524.000              |              | RES 511                  | 3.000             |       |         |                        |                                          | 137377          |                                   | 137377      |                               |                  | 02-13  | 32013-0 |          |       |          |
| STONER GREGORY S & RAMONA |              | R14 T17 S16 SWPT NW      |                   |       |         |                        |                                          | 23310           |                                   | 23310       |                               |                  | 07-24  |         |          |       |          |
| L JT SURV                 |              | 3.000A RP-11             |                   |       |         |                        |                                          | 114067          |                                   | 114067      |                               |                  |        |         |          |       |          |
| STONER GREGORY S & RAMONA |              |                          |                   |       |         |                        |                                          | 11407           |                                   | 11407       |                               |                  |        |         |          |       |          |
| 12400 TR 504              |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| BIG PRAIRIE OHIO          | 44611        | 6830                     | 40460             | 47290 |         |                        |                                          | 2469            |                                   | 2469        |                               |                  |        |         |          |       |          |
| DELETE FROM FIRST AM      |              |                          |                   |       |         |                        |                                          | 100191          |                                   | 100191      |                               |                  | 200382 |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| 23-00844.000              |              | AGR 101                  | 9.000             |       |         |                        |                                          | 10981           |                                   | 10981       |                               |                  | 02-13  | 32342-5 |          |       |          |
| STONER GREGORY S & RAMONA |              | R14 T17 S16 SWCOR NW     |                   |       |         |                        |                                          | 1863            |                                   | 1863        |                               |                  | 07-24  |         |          |       |          |
| L JT SURV                 |              | 9.000 RP-11              |                   |       |         |                        |                                          | 9118            |                                   | 9118        |                               |                  |        |         |          |       |          |
| STONER GREGORY S & RAMONA |              |                          |                   |       |         |                        |                                          | 912             |                                   | 912         |                               |                  |        |         |          |       |          |
| 12400 TR 504              |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
| BIG PRAIRIE, OH           | 44611        | 3780                     | 0                 | 3780  |         |                        |                                          | 8206            |                                   | 8206        |                               |                  | 16412  |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |                  |        |         |          |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|----------------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                |              |                                                                    |                |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                |         |
|                                                                                                                |              |                                                                    |                |         |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                   |                |         |
| 23-00525.000<br>O<br>STROCK MABEL MARIE<br>PLANT DON MRS<br>7117 SR 754<br>SHREVE OH                           | 44676        | RES 511<br>R14 T17 S11 E PT SW<br>2.025A RP-22<br>5630 13970 19600 | 2.020          |         | 0                      | 0                                        | 56938<br>9661<br>47277<br>0<br>4728<br>0<br>1106<br>41443<br>0   | 0                                 | 56938<br>9661<br>47277<br>0<br>4728<br>0<br>1106<br>41443<br>0   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 32014-7 |
| 23-90019.000<br>O<br>SUBURBAN NATURAL GAS<br>COMPANY<br>SUBURBAN NATURAL GAS CO<br>P.O. BOX 130<br>CYGNET OH   | 43413        | UTL 881<br>PUBLIC UTILITY<br>0 6260 6260                           | 0.000          |         | 0                      | 0                                        | 18185<br>18185<br>0<br>0<br>0<br>0<br>18185<br>0                 | 0                                 | 18185<br>18185<br>0<br>0<br>0<br>0<br>18185<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16 | 32636-5 |
| 23-00384.000<br>O<br>SWARTZENTRUBER JONAS W<br>SWARTZENTRUBER JONAS W<br>9559 S CARR ROAD<br>FREDERICKSBURG OH | 44627        | RES 500<br>R14 T17 S14 NE PT SE<br>5.265A RP-21<br>6210 0 6210     | 5.260          |         | 0                      | 0                                        | 18040<br>3061<br>14979<br>0<br>1498<br>0<br>13481<br>0           | 0                                 | 18040<br>3061<br>14979<br>0<br>1498<br>0<br>13481<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01          | 31830-3 |
| 23-90025.000<br>O<br>SWICKARD GAS COMPANY<br>SWICKARD GAS COMPANY<br>BOX 387<br>BETTSVILLE OHIO                | 44815        | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 0 0            | 0.000          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 32642-8 |
| 23-00920.001<br>O<br>SWINEHART LEROY D & ANNA<br>M<br>SWINEHART LEROY D & ANNA<br>11414 TR 506<br>SHREVE OHIO  | 44676        | RES 561<br>R14 T17 S14 SW COR NW<br>3.661A RP-21<br>8330 460 8790  | 3.660          |         | 0                      | 0                                        | 25535<br>4333<br>21202<br>0<br>2120<br>10516<br>291<br>8275<br>0 | 0                                 | 25535<br>4333<br>21202<br>0<br>2120<br>10516<br>291<br>8275<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17 | 32433-0 |
| 23-00527.000<br>O<br>SWIRES HELEN LAVONNE<br>TRUSTEE<br>SWIRES HELEN LAVONNE<br>7600 SR 754<br>SHREVE OH       | 44676        | AGR 101<br>R14 T17 S2 S PT SW 5.00A<br>RP-23<br>2100 0 2100        | 5.000          |         | 0                      | 0                                        | 6101<br>1036<br>5065<br>0<br>507<br>0<br>4558<br>0               | 0                                 | 6101<br>1036<br>5065<br>0<br>507<br>0<br>4558<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19 | 32017-0 |
| 23-00527.001<br>O<br>SWIRES HELEN LAVONNE<br>TRUSTEE<br>SWIRES HELEN LAVONNE<br>7600 SR 754<br>SHREVE OHIO     | 44676        | AGR 101<br>R14 T17 S2 SW COR SW<br>11.605A<br>4880 0 4880          | 11.600         |         | 0                      | 0                                        | 14176<br>2405<br>11771<br>0<br>1177<br>0<br>10594<br>0           | 0                                 | 14176<br>2405<br>11771<br>0<br>1177<br>0<br>10594<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-19 | 32018-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES<br>LOT NO.<br>TOTAL                    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID<br>AMT PAID<br>BAL. DUE                                      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|----------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|---------|
|                                                                                                                   |              |                                                             |                                              |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                                                        |         |
|                                                                                                                   |              |                                                             |                                              |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                                                        |         |
| 23-00528.000<br>O<br>SWIRES HELEN LAVONNE<br>TRUSTEE<br>SWIRES HELEN LAVONNE<br>7600 SR 754<br>SHREVE OH          | 44676        | AGR 101<br>R14 T17 S11 NPT NW 2.00A<br>RP-22                | 2.000<br>5000<br>13930                       | H                      | 0                                        | 40467<br>6867<br>33600<br>0<br>3360<br>14525<br>775<br>14940<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 40467<br>6867<br>33600<br>0<br>3360<br>14525<br>775<br>14940<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32020-0 |
| 23-00527.002<br>O<br>SWIRES JAMES H & MARCELLA<br>M JS<br>SWIRES JAMES H & MARCELLA<br>7590 TR 513<br>SHREVE OHIO | 44676        | RES 511<br>R14 T17 S2 SW COR SW<br>3.395A RP-23             | 3.390<br>25970                               |                        | 0                                        | 75443<br>12801<br>62642<br>0<br>6264<br>0<br>1389<br>54989<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 75443<br>12801<br>62642<br>0<br>6264<br>0<br>1389<br>54989<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 32019-6 |
| 23-00533.000<br>O<br>TAGGART PAUL O<br>TAGGART PAUL O<br>11228 TR 506<br>SHREVE OH                                | 44676        | CAUV<br>AGR 101<br>R14 T17 S14 NE PT SW<br>26.973A TM RP-21 | 26.970<br>4250<br>11050 L<br>4250            |                        | 0                                        | 12346<br>2095<br>10251<br>0<br>1025<br>0<br>9226<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12346<br>2095<br>10251<br>0<br>1025<br>0<br>9226<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-17<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 32025-8 |
| 23-00920.000<br>O<br>TAGGART PAUL O<br>TAGGART PAUL O<br>11228 TR 506<br>SHREVE OHIO                              | 44676        | CAUV<br>AGR 101<br>R14 T17 S14 S PT NW<br>63.0424A TM RP-21 | 63.040<br>11000<br>27440 L<br>16560<br>27560 |                        | 0                                        | 80062<br>13585<br>66477<br>5862<br>6648<br>0<br>1205<br>0<br>64486 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 80062<br>13585<br>66477<br>5862<br>6648<br>0<br>1205<br>0<br>70935 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 32432-2 |
| 23-00814.005<br>O<br>TATE CORDELIA ANN<br>TATE CORDELIA ANN<br>158 MILLER BLVD<br>WOOSTER OHIO                    | 44691        | RES 501<br>R14 T17 S3 SE PT SW<br>2.00A RP-18               | 2.000<br>2450<br>0<br>2450                   |                        | 0                                        | 7117<br>1207<br>5910<br>0<br>591<br>0<br>5319<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7117<br>1207<br>5910<br>0<br>591<br>0<br>5319<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-19<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 32318-1 |
| 23-00371.000<br>O<br>MULHALL FRANCIS F<br>TATE FARMS COMPANY LTD<br>11581 TOWNSHIP RD 516<br>SHREVE OH            | 44676        | CAUV<br>AGR 100<br>R14 T17 S3 NPT NW 40.00A<br>RP-18        | 40.000<br>5820<br>16380 L<br>0<br>5820       |                        | 0                                        | 16907<br>2869<br>14038<br>0<br>1404<br>0<br>0<br>12634<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16907<br>2869<br>14038<br>0<br>1404<br>0<br>0<br>12634<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 31813-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL     | CLASS   | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|------------------|---------|------------------------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------------|---------|
|                                                                                                                 |                  |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                      |                                   |                                                      |                               |                                               |                               |         |
|                                                                                                                 |                  |         |                                          | BAL. DUE |         |                        |                                          |                                                      |                                   |                                                      |                               |                                               |                               |         |
| 23-00372.000<br>O<br>MULHALL FRANCIS F<br>TATE FARMS COMPANY LTD<br>11581 TR 516<br>SHREVE OH                   | CAUV<br>44676    | AGR 101 | 40.000                                   |          |         |                        |                                          | 92495<br>15694<br>76801<br>0<br>7680<br>8715<br>1480 |                                   | 92495<br>15694<br>76801<br>0<br>7680<br>8715<br>1480 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30<br>117852<br>0          | 31814-7 |
| 23-00372.001<br>O<br>MULHALL FRANCIS F<br>TATE FARMS COMPANY LTD<br>11581 TR 516<br>SHREVE OH                   | CAUV<br>44676    | AGR 101 | 40.000                                   |          |         |                        |                                          | 8250<br>1400<br>6850<br>0<br>685<br>0<br>0           |                                   | 8250<br>1400<br>6850<br>0<br>685<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30<br>12330<br>0           | 31815-5 |
| 23-00536.000<br>O<br>TATE FORREST E & CAROLYN<br>TATE FORREST E & CAROLYN<br>9014 EMERSON RD<br>APPLECREEK OHIO | CAUV<br>44606    | AGR 101 | 70.970                                   |          |         |                        |                                          | 26000<br>4412<br>21588<br>0<br>2159<br>0<br>0        |                                   | 26000<br>4412<br>21588<br>0<br>2159<br>0<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-19<br>38858<br>0  | 32028-1 |
| 23-00444.000<br>O<br>TATE HAROLD D & NANCY<br>TATE HAROLD D & NANCY<br>11581 TR 516<br>SHREVE OHIO              | AG CAUV<br>44676 | AGR 100 | 25.610                                   |          |         |                        |                                          | 9528<br>1616<br>7912<br>0<br>791<br>0<br>0           |                                   | 9528<br>1616<br>7912<br>0<br>791<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-23<br>14242<br>0  | 31907-8 |
| 23-00538.000<br>O<br>TATE HAROLD D & NANCY<br>TATE HAROLD D & NANCY<br>11581 TR 516<br>SHREVE OH                | AG CAUV<br>44676 | AGR 100 | 11.000                                   |          |         |                        |                                          | 5374<br>912<br>4462<br>0<br>446<br>0<br>0            |                                   | 5374<br>912<br>4462<br>0<br>446<br>0<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-23<br>8032<br>0   | 32029-9 |
| 23-00539.000<br>O<br>TATE HAROLD D & NANCY<br>TATE HAROLD D & NANCY<br>11581 TR 516<br>SHREVE OH                | AG CAUV<br>44676 | AGR 101 | 69.330                                   |          |         |                        |                                          | 280594<br>47611<br>232983<br>0<br>23298<br>0<br>3136 |                                   | 280594<br>47611<br>232983<br>0<br>23298<br>0<br>3136 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-23<br>413098<br>0 | 32030-3 |
|                                                                                                                 |                  |         |                                          |          |         |                        |                                          | 206549<br>0                                          |                                   | 206549<br>0                                          |                               | PD<br>BAL                                     |                               |         |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.           | BK-PG-PARCEL                                                                                             | CLASS                                     | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     | REMARKS        |         |
|----------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
| NAME AND ADDRESS     |                                                                                                          | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL  |        |         |                        |                                          |                                                     |                                   |                                                     |                                 | AMT PAID                                      |                |         |
|                      |                                                                                                          |                                           |        |         |                        |                                          |                                                     |                                   |                                                     |                                 | BAL. DUE                                      |                |         |
| 23-00539.001         | AG CAUV<br>TATE HAROLD D & NANCY<br>TATE HAROLD D & NANCY<br>11581 TR 516<br>SHREVE OHIO 44676           | AGR 101                                   | 24.510 |         | 0                      | 0                                        | 9935<br>1686<br>8249<br>825<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9935<br>1686<br>8249<br>825<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-23 | 32031-0 |
|                      |                                                                                                          | R14 T18 S34 SW PT SE<br>24.51A RP-19      |        |         |                        |                                          | 7424<br>0                                           |                                   | 7424<br>0                                           |                                 | PD<br>BAL                                     | 14848<br>0     |         |
| 23-00542.000         | AG CAUV<br>TATE HAROLD D & NANCY S<br>TATE HAROLD D & NANCY S<br>11581 TR 516<br>SHREVE OH 44676         | AGR 100                                   | 1.820  |         | 0                      | 0                                        | 436<br>74<br>362<br>36<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 436<br>74<br>362<br>36<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-23 | 32036-9 |
|                      |                                                                                                          | R14 T18 S34 SE COR SE<br>1.82A RP-19      |        |         |                        |                                          | 326<br>0                                            |                                   | 326<br>0                                            |                                 | PD<br>BAL                                     | 652<br>0       |         |
| 23-00543.000         | AG CAUV<br>TATE HAROLD D & NANCY S<br>TATE HAROLD D & NANCY S<br>11581 TR 516<br>SHREVE OH 44676         | AGR 101                                   | 86.000 |         | 0                      | 0                                        | 109489<br>18578<br>90911<br>9091<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 109489<br>18578<br>90911<br>9091<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-23 | 32037-6 |
|                      |                                                                                                          | R14 T18 S35 WPT SW<br>86.00A RP-24        |        |         |                        |                                          | 81820<br>0                                          |                                   | 81820<br>0                                          |                                 | PD<br>BAL                                     | 163640<br>0    |         |
| 23-00927.000         | AG CAUV<br>TATE HAROLD D & NANCY S<br>JS<br>TATE HAROLD D & NANCY S<br>11581 TR 516<br>SHREVE OHIO 44676 | AGR 101                                   | 90.650 |         | 0                      | 0                                        | 41948<br>7118<br>34830<br>3483<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 41948<br>7118<br>34830<br>3483<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-23 | 32441-8 |
|                      |                                                                                                          | R14 T18 S34 SPT SW<br>90.64930A RP-19     |        |         |                        |                                          | 31347<br>0                                          |                                   | 31347<br>0                                          |                                 | PD<br>BAL                                     | 62694<br>0     |         |
| 23-00540.000         | TATE JAMES H & NORMA J<br>TATE JAMES H & NORMA J<br>P.O. BOX 42<br>BIG PRAIRIE, OHIO 44611               | RES 511                                   | 0.180  |         | 0                      | 0                                        | 47991<br>8143<br>39848<br>3985<br>0<br>996<br>34867 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 47991<br>8143<br>39848<br>3985<br>0<br>996<br>34867 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-27 | 32032-8 |
| LETTER FROM WAYNE SA |                                                                                                          | R14 T18 S30 PT NE NE<br>(#M) .18A RP-5A   |        |         |                        |                                          | 0                                                   |                                   | 0                                                   |                                 | PD<br>BAL                                     | 69734<br>0     |         |
| 23-00540.001         | TATE JAMES H & NORMA J<br>TATE JAMES H & NORMA J<br>P.O. BOX 42<br>BIG PRAIRIE OHIO 44611                | RES 500                                   | 0.220  |         | 0                      | 0                                        | 813<br>138<br>675<br>68<br>0<br>607<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 813<br>138<br>675<br>68<br>0<br>607<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-27 | 32033-6 |
|                      |                                                                                                          | R14 T18 S30 PT NE NE<br>(#L) .2281A RP-5A |        |         |                        |                                          | 0                                                   |                                   | 0                                                   |                                 | PD<br>BAL                                     | 1214<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                              | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                                                                      |              |                                                                          |                           |                        |                                          |                                                                   |                                   |                                                                   |                               | AMT PAID                                                   |                              |         |
|                                                                                                                                                                      |              |                                                                          |                           |                        |                                          |                                                                   |                                   |                                                                   |                               | BAL. DUE                                                   |                              |         |
| 23-00540.002<br>O<br>TATE JAMES H & NORMA J<br>TATE JAMES H & NORMA J<br>P.O. BOX 42<br>BIG PRAIRIE OHIO 44611                                                       |              | RES 500<br>R14 T18 S30 PT NE NE<br>(#N) .50A RP-5A<br>2630 0 2630        | 0.500<br>32               |                        |                                          | 7640<br>1296<br>6344<br>0<br>634<br>0<br>0<br>5710<br>0           |                                   | 7640<br>1296<br>6344<br>0<br>634<br>0<br>0<br>5710<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-27<br>11420<br>0 | 32034-3 |
| 23-00721.000<br>O<br>TATE JAMES H & LAWRENCE &<br>WESLEY & DAVIS & HENDERSON T &<br>TATE ZELMA E LE<br>BOX 145<br>BIG PRAIRIE OH 44611<br>4@1/5TH & 2@1/10TH INT & L |              | RES 511<br>LOT 32 BIG PRAIRIE VLG<br>RP-5A<br>1460 13270 5000 H<br>14730 | 0.000 32                  |                        |                                          | 42791<br>7261<br>35530<br>0<br>3553<br>14525<br>821<br>16631<br>0 |                                   | 42791<br>7261<br>35530<br>0<br>3553<br>14525<br>821<br>16631<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>33262<br>0          | 32224-2 |
| 23-00541.000<br>O<br>TATE LAWRENCE E & BONNIE<br>L<br>TATE LAWRENCE E & BONNIE<br>BOX 5<br>BIG PRAIRIE OH 44611<br>13218 TR 1037                                     |              | RES 511<br>R14 T18 S30 PT NENE<br>.66000A RP-5A<br>3510 12810 16320      | 0.660                     |                        |                                          | 47410<br>8045<br>39365<br>0<br>3937<br>0<br>984<br>34444<br>0     |                                   | 47410<br>8045<br>39365<br>0<br>3937<br>0<br>984<br>34444<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-27<br>68888<br>0 | 32035-1 |
| 23-00669.000<br>O<br>TATE TOBY J<br>TATE TOBY J<br>BOX 5<br>BIG PRAIRIE OHIO 44611                                                                                   |              | RES 500<br>NWPT LOT 18 .01300A BIG<br>PRAIRIE VILLAGE RP-5A<br>130 0 130 | 0.010 18                  |                        |                                          | 378<br>64<br>314<br>0<br>31<br>0<br>283<br>0                      |                                   | 378<br>64<br>314<br>0<br>31<br>0<br>283<br>0                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>566<br>0            | 32177-1 |
| 23-00670.000<br>O<br>TATE TOBY J<br>TATE TOBY J<br>BOX 5<br>BIG PRAIRIE OHIO 44611                                                                                   |              | RES 511<br>SWPT LOT 18 BIG PRAIRIE<br>VILLAGE RP-5A<br>1170 13580 14750  | 0.000 18                  |                        |                                          | 42849<br>7271<br>35578<br>0<br>3558<br>0<br>32020<br>0            |                                   | 42849<br>7271<br>35578<br>0<br>3558<br>0<br>32020<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-27<br>64040<br>0 | 32178-9 |
| 23-00547.000<br>O<br>TAYLOR LYNN S & JUDITH K<br>CAUV<br>TAYLOR LYNN S & JUDITH K<br>8702 TOWNSHIP RD 513<br>SHREVE OH 44676                                         |              | AGR 100<br>R14 T18 S35 NE NW RP-24<br>40.63A<br>1750 0 1750<br>12690 L   | 40.630                    |                        |                                          | 5084<br>863<br>4221<br>0<br>422<br>0<br>0<br>3799<br>0            |                                   | 5084<br>863<br>4221<br>0<br>422<br>0<br>0<br>3799<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>06-22<br>7598<br>0  | 32041-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES<br>TOTAL     | LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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DUE |
| 23-00548.000<br>O<br>TAYLOR LYNN S & JUDITH K<br>TAYLOR LYNN S & JUDITH K<br>8702 TOWNSHIP RD 513<br>SHREVE OH 44676 | CAUV         | AGR 100<br>R14 T18 S35 MID PT NW<br>19.88A RP-24<br>490<br>5570 L | 19.880<br>0<br>490 |         | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                          |              |                                                                                   |                           |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | AMT PAID                 |         |
|                                                                                                                                          |              |                                                                                   |                           |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | BAL. DUE                 |         |
| 23-00558.000<br>CAUV<br>TIPTON WALTER J & ELLA<br>SUE TRUSTEES OF TIPTON FA<br>TIPTON WALTER J & ELLA<br>11740 TR 517<br>SHREVE OH 44676 |              | AGR 103<br>R14 T17 S3 WPT NE 93.00A<br>RP-18<br>14390 31330 45720<br>39270 L      | 93.000                    |                        | 0                                        | 1328.17<br>22537<br>110280<br>11028<br>823<br>98429 | 0                                 | 1328.17<br>22537<br>110280<br>11028<br>823<br>98429 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23<br>196858 | 32052-5 |
| 23-60095.000<br>TOWNSHIP HOUSE RIPLEY<br>TOWNSHIP HOUSE RIPLEY                                                                           |              | EX 630<br>R14 T17 S6 1.0000A RP-18<br>1230 5850 7080                              | 1.000                     |                        | 0                                        |                                                     |                                   |                                                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 32574-2 |
| 23-00531.000<br>TRIVETT MICHAEL J & DONNA<br>J JT SURV<br>TRIVETT MICHAEL J & DONNA<br>6833 SR 754<br>MILLERSBURG, OHIO 44654            |              | RES 599<br>R14 T17 S14 SEPT NW<br>1.0500A RP-21<br>5380 27650 33030               | 1.050                     |                        | 0                                        | 95952<br>16281<br>79671<br>7967<br>1627<br>70077    | 0                                 | 95952<br>16281<br>79671<br>7967<br>1627<br>70077    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-12<br>140154 | 32023-3 |
| 23-00561.000<br>TROYER ANDY A & EDNA E<br>TROYER ANDY A & EDNA E<br>13432 TR 473<br>LAKEVILLE OH 44638                                   |              | RES 510<br>R14 T17 S6 SWCOR SW<br>6.91900A RP-3<br>11630 44800 56430              | 6.920                     |                        | 0                                        | 163929<br>27815<br>136114<br>13611<br>122503        | 0                                 | 163929<br>27815<br>136114<br>13611<br>122503        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-11<br>245006 | 32055-8 |
| 23-00818.000<br>CAUV<br>TROYER DAN J & SUSIE E JT<br>SURV<br>TROYER DAN J & SUSIE E JT<br>10690 TR 524<br>SHREVE OH 44676                |              | AGR 101<br>R14 T17 S12 SEPT SW<br>80.53300A RP-27<br>10680 27650 38330<br>30210 L | 80.530                    |                        | 0                                        | 111349<br>18894<br>92455<br>9246<br>1249<br>81960   | 0                                 | 111349<br>18894<br>92455<br>9246<br>1249<br>81960   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-17<br>163920 | 32321-0 |
| 23-00301.000<br>CAUV<br>TROYER DAVID L & REBECCA<br>J JS<br>TROYER DAVID L & REBECCA<br>10510 CR 1<br>SHREVE OH 44676                    |              | AGR 101<br>R14 T18 S25 E PT NE<br>40.65A RP-30<br>8210 19990 28200<br>20840 L     | 40.650                    |                        | 0                                        | 81921<br>13900<br>68021<br>6802<br>944<br>60275     | 0                                 | 81921<br>13900<br>68021<br>6802<br>944<br>60275     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-18<br>120550 | 31718-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                 |              |                                                                                |                  |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                            |                               |         |
|                                                                                                                 |              |                                                                                |                  |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE                                                            |                               |         |
| 23-00380.002<br>O<br>TROYER DENNIS E<br>TROYER DENNIS E<br>10842 TR 262<br>MILLERSBURG OH                       | 44654        | RES 500<br>R14 T17 S14 SE PT SE<br>6.00A RP-21<br>7350 0 7350                  |                  | 73122                  | 0                                        | 21352<br>3623<br>17729<br>1596<br>1773<br>0<br>0<br>0               | 0                                 | 21352<br>3623<br>17729<br>3351<br>1773<br>0<br>0<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 04-17<br>50000<br>65831       | 31823-3 |
| 23-00567.000<br>O<br>TROYER HAROLD F & ESTHER<br>TROYER HAROLD F & ESTHER<br>8372 CR 318<br>SHREVE OH           | 44676        | RES 500<br>R14 T18 S35 SPT SWNW<br>3.247A RP-24<br>2800 0 2800                 |                  | 0                      | 0                                        | 8134<br>1380<br>6754<br>0<br>675<br>0<br>0<br>6079<br>0             | 0                                 | 8134<br>1380<br>6754<br>0<br>675<br>0<br>0<br>6079<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-25<br>12158<br>0  | 32058-1 |
| 23-00570.000<br>O<br>TROYER HAROLD F & ESTHER<br>TROYER HAROLD F & ESTHER<br>8372 CR 318<br>SHREVE OH           | 44676        | RES 511<br>R14 T18 S35 SECOR SWNE<br>6.68A RP-24<br>11330 15890 27220<br>A0001 |                  | 0                      | 0                                        | 79074<br>13417<br>65657<br>0<br>6566<br>0<br>1159<br>55027<br>0     | 2905                              | 79074<br>13417<br>65657<br>0<br>6566<br>0<br>1159<br>55027<br>0     | 2905                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-25<br>110054<br>0 | 32063-6 |
| 23-00782.000<br>O<br>TROYER JACOB J & EMMA MAE<br>JS<br>TROYER JACOB J & EMMA MAE<br>7700 TR 513<br>SHREVE, OH  | 44676        | CAUV<br>R14 T17 S2 W PT SW 4.00A<br>RP-23<br>4730 44730 49460<br>5530 L        |                  | 0                      | 0                                        | 143681<br>24379<br>119302<br>0<br>11930<br>0<br>1395<br>105977<br>0 | 0                                 | 143681<br>24379<br>119302<br>0<br>11930<br>0<br>1395<br>105977<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-26<br>211954<br>0 | 32287-5 |
| 23-00782.001<br>O<br>TROYER JACOB J & EMMA MAE<br>JS<br>TROYER JACOB J & EMMA MAE<br>7700 TR 513<br>SHREVE OHIO | 44676        | CAUV<br>R14 T17 S2 W PT SW<br>14.25A RP-23<br>1900 0 1900<br>5510 L            |                  | 0                      | 0                                        | 5520<br>937<br>4583<br>0<br>458<br>0<br>0<br>4125<br>0              | 0                                 | 5520<br>937<br>4583<br>0<br>458<br>0<br>0<br>4125<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-26<br>8250<br>0   | 32288-3 |
| 23-00782.002<br>O<br>TROYER JACOB J & EMMA MAE<br>JS<br>TROYER JACOB J & EMMA MAE<br>7700 TR 513<br>SHREVE OHIO | 44676        | CAUV<br>R14 T17 S2 SW PT SW<br>14.75A RP-23<br>1960 0 1960<br>5650 L           |                  | 0                      | 0                                        | 5694<br>966<br>4728<br>0<br>473<br>0<br>0<br>4255<br>0              | 0                                 | 5694<br>966<br>4728<br>0<br>473<br>0<br>0<br>4255<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-26<br>8510<br>0   | 32289-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS                                                    | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS     |  |
|------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|-------------|--|
|                                                                                                                              |              |                                                          |                                                   |         |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                      |                |             |  |
|                                                                                                                              |              |                                                          |                                                   |         |                        |                                          |                                                   |                                   |                                                   |                               | BAL. DUE                                      |                |             |  |
| 23-00782.003<br>O<br>TROYER JACOB J & EMMA MAE<br>JS<br>TROYER JACOB J & EMMA MAE<br>7700 TR 513<br>SHREVE OHIO<br>44676     | CAUV         | AGR 101<br>R14 T17 S2 NW PT SW<br>15.00A RP-23           | 15.000                                            |         | 0                      | 0                                        | 5026<br>853<br>4173<br>0<br>417<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0        | 5026<br>853<br>4173<br>0<br>417<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-26 | 32290-5     |  |
|                                                                                                                              |              | 1730<br>6300 L                                           | 0                                                 | 1730    | 0                      | 0                                        | 3756<br>0                                         | 0                                 | 3756<br>0                                         | 0                             | 0                                             | PD<br>BAL      | 7512<br>0   |  |
| 23-00782.004<br>O<br>TROYER JACOB J & EMMA MAE<br>JS<br>TROYER JACOB J & EMMA MAE<br>7700 TR 513<br>SHREVE OHIO<br>44676     | CAUV         | AGR 101<br>R14 T17 S2 NW COR SW<br>16.00A RP-23          | 16.000                                            |         | 0                      | 0                                        | 3602<br>611<br>2991<br>0<br>299<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0        | 3602<br>611<br>2991<br>0<br>299<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-26 | 32291-2     |  |
|                                                                                                                              |              | 1240<br>5850 L                                           | 0                                                 | 1240    | 0                      | 0                                        | 2692<br>0                                         | 0                                 | 2692<br>0                                         | 0                             | 0                                             | PD<br>BAL      | 5384<br>0   |  |
| 23-00900.000<br>O<br>TROYER JACOB J & EMMA MAE<br>JS<br>TROYER JACOB J & EMMA MAE<br>7700 TR 513<br>SHREVE OHIO<br>44676     | CAUV         | AGR 103<br>R14 T17 S3 NEPT SW &<br>NWPT SE 49.383A RP-18 | 49.380                                            |         | 0                      | 0                                        | 22165<br>3761<br>18404<br>0<br>1840<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 22165<br>3761<br>18404<br>0<br>1840<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-26 | 32407-1     |  |
|                                                                                                                              |              | 7630<br>20180 L                                          | 0                                                 | 7630    | 0                      | 0                                        | 16564<br>0                                        | 0                                 | 16564<br>0                                        | 0                             | 0                                             | PD<br>BAL      | 33128<br>0  |  |
| 23-00339.000<br>O<br>TROYER LAVERN R & LE ANNA<br>JS<br>TROYER LAVERN R & LE ANNA<br>12786 TR 506<br>BIG PRAIRIE OH<br>44611 |              | AGR 101<br>R14 T17 S8 E HALF SW<br>8.00A RP-7            | 8.000                                             |         | 0                      | 0                                        | 127820<br>21688<br>106132<br>0<br>10613<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 127820<br>21688<br>106132<br>0<br>10613<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-19 | 31778-7     |  |
|                                                                                                                              |              | 12950<br>31050                                           |                                                   | 44000   | 0                      | 0                                        | 95519<br>0                                        | 0                                 | 95519<br>0                                        | 0                             | 0                                             | PD<br>BAL      | 191038<br>0 |  |
| 23-00148.000<br>O<br>TROYER LEON M<br>TROYER LEON M<br>11049 TR 506<br>SHREVE OHIO<br>44676                                  | CAUV         | AGR 101<br>R14 T17 S14 N PT NE<br>42.302A RP-21          | 42.300                                            |         | 0                      | 0                                        | 110651<br>18775<br>91876<br>0<br>9188<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0        | 110651<br>18775<br>91876<br>0<br>9188<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-11 | 31510-4     |  |
|                                                                                                                              |              | 8580<br>19090 L                                          | 29510                                             | 38090   | 0                      | 0                                        | 1623<br>81065<br>0                                | 0                                 | 1623<br>81065<br>0                                | 0                             | 0                                             | PD<br>BAL      | 162130<br>0 |  |
| MELVIN&ADATROYERKEPTLE                                                                                                       |              |                                                          |                                                   |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |             |  |
| 23-00149.003<br>O<br>TROYER LEON M<br>TROYER LEON M<br>11049 TR 506<br>SHREVE OHIO<br>44676                                  |              | AGR 100<br>R14 T17 S14 MID PT NE<br>10.00A TAX MAP RP-21 | 10.000                                            |         | 0                      | 0                                        | 12201<br>2070<br>10131<br>0<br>1013<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 12201<br>2070<br>10131<br>0<br>1013<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-11 | 31514-4     |  |
|                                                                                                                              |              | 4200                                                     | 0                                                 | 4200    | 0                      | 0                                        | 9118<br>0                                         | 0                                 | 9118<br>0                                         | 0                             | 0                                             | PD<br>BAL      | 18236<br>0  |  |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                              | BK-PG-PARCEL | CLASS                                                   | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  | REMARKS                       |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|--------|----------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                                        |              | LEGAL DESCRIPTION                                       | LAND   | BUILDING | TOTAL                  |                                          |                                                                     |                                           |                                                                     |                                           | AMT PAID                                                   |                               |         |
|                                                                                                                                         |              |                                                         |        |          |                        |                                          |                                                                     |                                           |                                                                     |                                           | BAL. DUE                                                   |                               |         |
| 23-00149.004<br>O<br>TROYER LEROY M & JANICE<br>MARIE JT SURV<br>TROYER LEROY M & JANICE<br>11047 TOWNSHIP RD 506<br>SHREVE, OHIO 44676 |              | RES 510<br>R14 T17 S14 MID PT NE<br>2.50A TAX MAP RP-21 | 2.500  |          |                        |                                          | 101617<br>17242<br>84375<br>0<br>8438<br>0<br>1999<br>73938<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 101617<br>17242<br>84375<br>0<br>8438<br>0<br>1999<br>73938<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23<br>147876<br>0 | 31515-2 |
| 23-00149.000<br>O<br>TROYER MELVIN L & ADA JT<br>SURV<br>TROYER MELVIN L & ADA JT<br>11049 TR 506<br>SHREVE OHIO 44676                  | CAUV         | AGR 101<br>R14 T17 S14 MID PT NE<br>2.210A RP-21        | 2.210  |          |                        |                                          | 1075<br>183<br>892<br>0<br>89<br>0<br>0<br>803<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>183<br>892<br>0<br>89<br>0<br>0<br>803<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-09<br>1606<br>0   | 31511-1 |
| 23-00149.001<br>O<br>TROYER MELVIN L & ADA JT<br>SURV<br>TROYER MELVIN L & ADA JT<br>11049 TR 506<br>SHREVE OHIO 44676                  | CAUV         | AGR 101<br>R14 T17 S14 N PT NE<br>.087A RP-21           | 0.080  |          |                        |                                          | 29<br>5<br>24<br>0<br>2<br>0<br>0<br>22<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29<br>5<br>24<br>0<br>2<br>0<br>0<br>22<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-09<br>44<br>0     | 31512-9 |
| 23-00877.000<br>O<br>TROYER MILTON E & FANNIE<br>E JT SURV<br>TROYER MILTON E & FANNIE<br>7539 TR 524<br>SHREVE OHIO 44676              | CAUV         | AGR 101<br>R14 T17 S12 E PT NW<br>69.682A RP-27         | 69.675 |          |                        |                                          | 142868<br>24242<br>118626<br>0<br>11863<br>0<br>1969<br>104794<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 142868<br>24242<br>118626<br>0<br>11863<br>0<br>1969<br>104794<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-09<br>209588<br>0 | 32370-0 |
| 23-00877.001<br>O<br>TROYER MILTON E & FANNIE<br>E JT SURV<br>TROYER MILTON E & FANNIE<br>7539 TR 524<br>SHREVE OHIO 44676              | CAUV         | AGR 100<br>R14 T17 S12 NW PT NW<br>30.00A RP-27         | 30.000 |          |                        |                                          | 10371<br>1760<br>8611<br>0<br>861<br>0<br>0<br>7750<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10371<br>1760<br>8611<br>0<br>861<br>0<br>0<br>7750<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-09<br>15500<br>0  | 32371-7 |
| 23-00877.002<br>O<br>TROYER NELSON M & MIRIAM<br>A JS<br>TROYER NELSON M & MIRIAM<br>7431 TR 524<br>SHREVE OH 44676                     |              | RES 511<br>R14 T17 S12 E PT NW<br>2.505A                | 2.505  |          |                        |                                          | 99322<br>16853<br>82469<br>0<br>8247<br>0<br>0<br>74222<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 99322<br>16853<br>82469<br>0<br>8247<br>0<br>0<br>74222<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-05<br>148444<br>0 | 32372-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                                           | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------|---------|
|                                                                                                                             |              |                                                                                 |                           |                        |                                          |                                                               |                                   |                                                               |                               |                                                                                             |         |
|                                                                                                                             |              |                                                                                 |                           |                        |                                          |                                                               |                                   |                                                               |                               |                                                                                             |         |
| 23-00574.000<br>O<br>TRUSTEES RIPLEY CHURCH OF<br>CHRIST<br>RIPLEY CHURCH OF CHRIST<br>12298 CR 330<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T18 S33 WPT NE (#5)<br>.14200A RP-14<br>180 0 180                | 0.140                     |                        |                                          | 523<br>89<br>434<br>0<br>43<br>0<br>0<br>391<br>0             |                                   | 523<br>89<br>434<br>0<br>43<br>0<br>0<br>391<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-22<br>782<br>0             | 32068-4 |
| 23-00575.000<br>O<br>TRUSTEES RIPLEY CHURCH OF<br>CHRIST<br>RIPLEY CHURCH OF CHRIST<br>12298 CR 330<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T18 S33 NEPT NW<br>2.2100A RP-14<br>2710 0 2710                  | 2.210                     |                        |                                          | 7873<br>1336<br>6537<br>654<br>0<br>0<br>5883<br>0            |                                   | 7873<br>1336<br>6537<br>654<br>0<br>0<br>5883<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>01-22<br>11766<br>0           | 32069-2 |
| 23-00865.000<br>O<br>TURNER LARRY E<br>TURNER LARRY E<br>11030 TR 516<br>SHREVE OHIO 44676                                  |              | RES 500<br>R14 T17 S2 NECOR NE<br>5.28700A RP-23<br>6480 0 6480                 | 5.290                     |                        |                                          | 18824<br>3194<br>15630<br>1563<br>0<br>0<br>14067<br>0        |                                   | 18824<br>3194<br>15630<br>1563<br>0<br>0<br>14067<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-13<br>07-18<br>28134<br>0  | 32362-1 |
| 23-00576.000<br>O<br>TURNER LARRY E & LINDA<br>TURNER LARRY E & LINDA<br>11030 TR 516<br>SHREVE OH 44676                    |              | RES 511<br>R14 T17 S2 NPT NE 1.25A<br>RP-23<br>4680 17220 21900                 | 1.250                     |                        |                                          | 63620<br>10795<br>52825<br>5283<br>0<br>1215<br>46327<br>0    |                                   | 63620<br>10795<br>52825<br>5283<br>0<br>1215<br>46327<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-13<br>07-18<br>92654<br>0  | 32070-7 |
| 23-00577.000<br>O<br>TURNER WILLIAM E & MARY L<br>TRUST<br>TURNER WILLIAM E & MARY L<br>10962 TR 530<br>SHREVE OH 44676     | CAUV         | AGR 101<br>R14 T18 S25 SW COR SW<br>30.50A RP-30<br>7860 35350 43210<br>16770 L | 30.500                    |                        |                                          | 125525<br>21299<br>104226<br>10423<br>0<br>1577<br>92226<br>0 |                                   | 125525<br>21299<br>104226<br>10423<br>0<br>1577<br>92226<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-05<br>07-05<br>184452<br>0 | 32071-4 |
| 23-00578.000<br>O<br>TURNER WILLIAM E & MARY L<br>TRUST<br>TURNER WILLIAM E & MARY L<br>10962 TR 530<br>SHREVE OH 44676     | CAUV         | AGR 100<br>R14 T18 S26 SE COR SE<br>13.61A RP-25<br>1920 0 1920<br>5720 L       | 13.610                    |                        |                                          | 5578<br>947<br>4631<br>463<br>0<br>0<br>4168<br>0             |                                   | 5578<br>947<br>4631<br>463<br>0<br>0<br>4168<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-05<br>07-05<br>8336<br>0   | 32072-2 |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                 | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS        |         |
|----------------------------|--------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------------|---------|
| NAME AND ADDRESS           |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |                |         |
|                            |              |                                          |        |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                |         |
| 23-00578.001               | CAUV         | AGR 100                                  | 15.560 |         | 0                      | 0                                        | 6159            | 0                                 | 6159        | 0                             | CHG       | 02-05<br>07-05 | 32073-0 |
| TURNERY WILLIAM E & MARY L |              | R14 T18 S26 SE PT SE                     |        |         |                        |                                          | 1045            | 0                                 | 1045        | 0                             | CRE       |                |         |
| TRUST                      |              | 15.56A RP-25                             |        |         |                        |                                          | 5114            | 0                                 | 5114        | 0                             | SUB       |                |         |
| TURNERY WILLIAM E & MARY L |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |                |         |
| 10962 TR 530               |              |                                          |        |         |                        |                                          | 511             | 0                                 | 511         | 0                             | RLK       |                |         |
| SHREVE OHIO                | 44676        | 2120                                     | 0      | 2120    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |                |         |
|                            |              | 6530 L                                   |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |                |         |
|                            |              |                                          |        |         | 0                      |                                          | 4603            |                                   | 4603        |                               | PD        | 9206           |         |
|                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0              |         |
| 23-00579.000               | CAUV         | AGR 100                                  | 9.500  |         | 0                      | 0                                        | 3428            | 0                                 | 3428        | 0                             | CHG       | 02-05<br>07-05 | 32074-7 |
| TURNERY WILLIAM E & MARY L |              | R14 T18 S36 NPT NW 9.50A                 |        |         |                        |                                          | 582             | 0                                 | 582         | 0                             | CRE       |                |         |
| TRUST                      |              | RP-29                                    |        |         |                        |                                          | 2846            | 0                                 | 2846        | 0                             | SUB       |                |         |
| TURNERY WILLIAM E & MARY L |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |                |         |
| 10962 TR 530               |              |                                          |        |         |                        |                                          | 285             | 0                                 | 285         | 0                             | RLK       |                |         |
| SHREVE OH                  | 44676        | 1180                                     | 0      | 1180    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |                |         |
|                            |              | 3990 L                                   |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |                |         |
|                            |              |                                          |        |         | 0                      |                                          | 2561            |                                   | 2561        |                               | PD        | 5122           |         |
|                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0              |         |
| 23-00724.000               |              | RES 500                                  | 0.000  | 28      | 0                      | 0                                        | 1714            | 0                                 | 1714        | 0                             | CHG       | 02-22<br>07-25 | 32228-3 |
| TURSKE COLLEEN             |              | LOT 28 BIG PRAIRIE VLG                   |        |         |                        |                                          | 291             | 0                                 | 291         | 0                             | CRE       |                |         |
| TURSKE COLLEEN             |              | RP-5A                                    |        |         |                        |                                          | 1423            | 0                                 | 1423        | 0                             | SUB       |                |         |
| PO BOX 61                  |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |                |         |
| BIG PRAIRIE OH             | 44611        | 590                                      | 0      | 590     |                        |                                          | 142             | 0                                 | 142         | 0                             | RLK       |                |         |
|                            |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |                |         |
|                            |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |                |         |
|                            |              |                                          |        |         | 0                      |                                          | 1281            |                                   | 1281        |                               | PD        | 2562           |         |
|                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0              |         |
| 23-00727.000               |              | RES 510                                  | 0.000  | 27      | 0                      | 0                                        | 25303           | 0                                 | 25303       | 0                             | CHG       | 02-22<br>07-25 | 32231-2 |
| TURSKE COLLEEN             |              | LOT 27 BIG PRAIRIE VLG                   |        |         |                        |                                          | 4294            | 0                                 | 4294        | 0                             | CRE       |                |         |
| TURSKE COLLEEN             |              | RP-5A                                    |        |         |                        |                                          | 21009           | 0                                 | 21009       | 0                             | SUB       |                |         |
| BOX 61                     |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |                |         |
| BIG PRAIRIE OH             | 44611        | 1460                                     | 7250   | 8710    |                        |                                          | 2101            | 0                                 | 2101        | 0                             | RLK       |                |         |
|                            |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |                |         |
|                            |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |                |         |
|                            |              |                                          |        |         | 0                      |                                          | 18908           |                                   | 18908       |                               | PD        | 37816          |         |
|                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0              |         |
| 23-00381.000               |              | AGR 101                                  | 15.300 |         | 0                      | 0                                        | 31258           | 0                                 | 31258       | 0                             | CHG       | 02-01<br>07-12 | 31824-0 |
| TYSON RAYMOND J &          |              | R14 T17 S14 SW PT NE                     |        |         |                        |                                          | 5304            | 0                                 | 5304        | 0                             | CRE       |                |         |
| VANSICKLE CHERRIE A        |              | 15.30A RESURVEY 8/11/94                  |        |         |                        |                                          | 25954           | 0                                 | 25954       | 0                             | SUB       |                |         |
| TYSON RAYMOND J &          |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |                |         |
| 6766 STATE ROUTE 754       |              |                                          |        |         |                        |                                          | 2595            | 0                                 | 2595        | 0                             | RLK       |                |         |
| MILLERSBURG OH             | 44654        | 10340                                    | 420    | 10760   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |                |         |
|                            |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |                |         |
|                            |              |                                          |        |         | 0                      |                                          | 23359           |                                   | 23359       |                               | PD        | 46718          |         |
|                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0              |         |
| 23-90009.000               |              | UTL 881                                  | 0.000  |         | 0                      | 0                                        | 926259          | 0                                 | 926259      | 0                             | CHG       | 01-30<br>07-02 | 32626-2 |
| UNITED TELEPHONE CO OF     |              | PUBLIC UTILITY                           |        |         |                        |                                          | 926259          | 0                                 | 926259      | 0                             | CRE       |                |         |
| OHIO                       |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |                |         |
| UNITED TELEPHONE CO OF     |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |                |         |
|                            |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |                |         |
|                            |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |                |         |
|                            |              |                                          |        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |                |         |
|                            |              | 0                                        | 318850 | 318850  | 0                      |                                          | 926259          |                                   | 926259      |                               | PD        | 1852518        |         |
|                            |              |                                          |        |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0              |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                     | REMARKS        |         |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|-----------|---------------------------------------------------------------------|----------------|---------|--|
|                                                                                                                                    |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                      |                                   |                                           |                               |           |                                                                     |                |         |  |
|                                                                                                                                    |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                      |                                   |                                           |                               |           |                                                                     |                |         |  |
| 23-90015.000<br>43<br>UNITED TELEPHONE COMPANY<br>OF OHIO<br>UNITED TELEPHONE COMPANY                                              |              | COM 489 | 0.000                                    |          |  |                        |                                          | 7030<br>770<br>6260<br>0<br>626<br>0<br>0<br>5634<br>0               |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-30<br>07-02 | 32632-4 |  |
| 23-00105.000<br>10<br>GEISER JOE D & SHELLEY R<br>JS<br>VANCE GREGORY A & SHARRON<br>12554 COUNTY ROAD 330<br>BIG PRAIRIE OH 44611 |              | RES 560 | 2.400 9                                  |          |  | 101133                 |                                          | 33088<br>5614<br>27474<br>2473<br>2747<br>0<br>0<br>27200<br>0       |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 05-03<br>07-12 | 31449-2 |  |
| CE PER WATERFIELD 7/01                                                                                                             |              |         |                                          |          |  | 8091<br>109224         |                                          |                                                                      |                                   |                                           |                               |           |                                                                     |                |         |  |
| 23-00581.000<br>8<br>VANKIRK RICHARD C & CAROL<br>A JT SURV<br>VANKIRK RICHARD C & CAROL<br>8984 CR 51<br>BIG PRAIRIE OH 44611     |              | RES 511 | 6.000                                    |          |  |                        |                                          | 113673<br>19288<br>94385<br>0<br>9439<br>0<br>0<br>84946<br>0        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-06<br>07-16 | 32076-3 |  |
| RE PER IST AMERICAN                                                                                                                |              |         |                                          |          |  |                        |                                          |                                                                      |                                   |                                           |                               |           |                                                                     |                |         |  |
| 23-00262.003<br>0<br>CAUV<br>VANSICKLE SHYANNE M<br>VANSICKLE SHYANNE M<br>1365 SCENIC HEIGHTS<br>WOOSTER OH 44691                 |              | AGR 101 | 72.220                                   |          |  |                        |                                          | 41716<br>7078<br>34638<br>0<br>3464<br>0<br>0<br>31174<br>0          |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-15<br>07-26 | 31674-5 |  |
| 23-00583.000<br>0<br>CAUV<br>VARNER JESSIE M<br>@ (7)<br>VARNER JESSIE M<br>8295 S FUNK RD<br>SHREVE OH 44676                      |              | AGR 101 | 76.380                                   |          |  |                        |                                          | 70911<br>12032<br>58879<br>0<br>5888<br>0<br>0<br>52991<br>0         |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-12<br>07-06 | 32078-8 |  |
| 23-00584.000<br>78<br>VARNER NANCY L<br>VARNER NANCY L<br>9050 TR 512<br>BIG PRAIRIE OH 44611                                      |              | RES 511 | 3.620                                    |          |  |                        |                                          | 93309<br>15833<br>77476<br>0<br>7748<br>0<br>0<br>1735<br>67993<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-09<br>07-10 | 32079-6 |  |
| RE PER TRANSAMERICA                                                                                                                |              |         |                                          |          |  |                        |                                          |                                                                      |                                   |                                           |                               |           |                                                                     |                |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                           |              |                                                                                  |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                                           |              |                                                                                  |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 | BAL. DUE                                                   |                               |         |
| 23-00120.001<br>O<br>VARNES ANTHONY R & SUSAN<br>L<br>VARNES ANTHONY R & SUSAN<br>10896 CR 1<br>SHREVE OHIO 44676                         |              | AGR 101<br>R14 T18 S25 NW COR NW<br>.314A RP-30<br>390 0 390                     | 0.310                     | 0                      | 0                                        | 1133<br>192<br>941<br>0<br>94<br>0<br>0<br>847<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1133<br>192<br>941<br>0<br>94<br>0<br>0<br>847<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>1694<br>0            | 31480-6 |
| 23-00571.000<br>O<br>VARNES ANTHONY R & SUSAN<br>L<br>VARNES ANTHONY R & SUSAN<br>10896 CR 1<br>SHREVE OH 44676                           |              | AGR 101<br>R14 T18 S25 SW COR NW<br>35.85A RP-30<br>19820 46310 66130            | 35.850                    | 0                      | 0                                        | 192108<br>32597<br>159511<br>0<br>15951<br>0<br>0<br>143560<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 192108<br>32597<br>159511<br>0<br>15951<br>0<br>0<br>143560<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-26<br>287120<br>0 | 32064-3 |
| 23-00918.000<br>O<br>VENOSDALE DAVID JACK<br>VENOSDALE DAVID JACK<br>8181 SR 754<br>SHREVE OHIO 44676                                     |              | RES 511<br>R14 T17 S3 SWPT NW<br>2.0670 RP-18<br>5680 21420 27100                | 2.070                     | 0                      | 0                                        | 78726<br>13359<br>65367<br>0<br>6537<br>0<br>1555<br>57275<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 78726<br>13359<br>65367<br>0<br>6537<br>0<br>1555<br>57275<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-09<br>114550<br>0 | 32430-7 |
| 23-00932.000<br>O<br>WACHTEL EILEEN<br>WACHTEL EILEEN<br>13113 TR 503<br>BIG PRAIRIE OH 44611                                             |              | RES 511<br>R14 T17 S18 SPT EPT NE<br>(#6) 1.30200A RP-1<br>4750 32130 36880      | 1.300                     | 0                      | 0                                        | 107136<br>18178<br>88958<br>0<br>8896<br>0<br>2134<br>77928<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 107136<br>18178<br>88958<br>0<br>8896<br>0<br>2134<br>77928<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19<br>155856<br>0 | 32455-2 |
| 23-00089.001<br>O<br>WACHTEL FLOYD TRUSTEE &<br>EILEEN TRUSTEE<br>WACHTEL FLOYD TRUSTEE &<br>13113 TR 503<br>BIG PRAIRIE OHIO 44611       |              | AGR 101<br>R14 T17 S18 NE SE 4.142A<br>TM RP-1<br>5080 2560 7640                 | 4.140                     | 0                      | 0                                        | 22194<br>3766<br>18428<br>0<br>1843<br>0<br>0<br>16585<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 22194<br>3766<br>18428<br>0<br>1843<br>0<br>0<br>16585<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19<br>33170<br>0  | 31426-2 |
| 23-00585.000<br>O<br>CAUV<br>WACHTEL FLOYD TRUSTEE &<br>EILEEN TRUSTEE<br>WACHTEL FLOYD TRUSTEE &<br>13113 TR 503<br>BIG PRAIRIE OH 44611 |              | AGR 103<br>R14 T17 S17 W HALF SW<br>80.000A RP-6<br>12390 16630 29020<br>33080 L | 80.000                    | 0                      | 0                                        | 84303<br>14304<br>69999<br>0<br>7000<br>0<br>0<br>62999<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 84303<br>14304<br>69999<br>0<br>7000<br>0<br>0<br>62999<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19<br>125998<br>0 | 32080-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                     |              |                                                                                    |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | AMT PAID       |         |
|                                                                                                                                     |              |                                                                                    |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | BAL. DUE       |         |
| 23-00586.000<br>O<br>WACHTEL FLOYD TRUSTEE &<br>EILEEN TRUSTEE<br>WACHTEL FLOYD TRUSTEE &<br>13113 TR 503<br>BIG PRAIRIE OH 44611   | CAUV         | AGR 103<br>R14 T17 S18 PT SW 80.90A<br>RP-1<br>6740 33980 L 4060 10800             | 80.900                    | O                      | O                                        | 31374<br>5323<br>26051<br>O<br>2605<br>O<br>O     | O<br>O<br>O<br>O<br>O             | 31374<br>5323<br>26051<br>O<br>2605<br>O<br>O     | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>06-19 | 32081-7 |
|                                                                                                                                     |              |                                                                                    |                           | O                      |                                          | 23446<br>O                                        |                                   | 23446<br>O                                        |                               | PD<br>BAL                                                  | 46892<br>O     |         |
| 23-00933.000<br>O<br>WACHTEL FLOYD TRUSTEE &<br>EILEEN TRUSTEE<br>WACHTEL FLOYD TRUSTEE &<br>13113 TR 503<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 103<br>R14 17 S18 E PT NE<br>78.698A TAX MAP RP-1<br>15760 35340 L 60340 76100 | 78.690                    | O                      | O                                        | 221071<br>37511<br>183560<br>O<br>18356<br>O<br>O | O<br>O<br>O<br>O<br>O             | 221071<br>37511<br>183560<br>O<br>18356<br>O<br>O | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>06-19 | 32456-0 |
|                                                                                                                                     |              |                                                                                    |                           | O                      |                                          | 165204<br>O                                       |                                   | 165204<br>O                                       |                               | PD<br>BAL                                                  | 330408<br>O    |         |
| 23-00933.001<br>O<br>WACHTEL FLOYD TRUSTEE &<br>EILEEN TRUSTEE<br>WACHTEL FLOYD TRUSTEE &<br>13113 TR 503<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 103<br>R14 T17 S18 SE COR W PT<br>NE 6.00A TAX MAX RP-1<br>440 2100 L 0 440    | 6.000                     | O                      | O                                        | 1278<br>217<br>1061<br>O<br>106<br>O<br>O         | O<br>O<br>O<br>O<br>O             | 1278<br>217<br>1061<br>O<br>106<br>O<br>O         | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>06-19 | 32457-7 |
|                                                                                                                                     |              |                                                                                    |                           | O                      |                                          | 955<br>O                                          |                                   | 955<br>O                                          |                               | PD<br>BAL                                                  | 1910<br>O      |         |
| 23-00933.002<br>O<br>WACHTEL FLOYD TRUSTEE &<br>EILEEN TRUSTEE<br>WACHTEL FLOYD TRUSTEE &<br>13113 TR 503<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 103<br>R14 T17 S18 PT W PT NE<br>15.23A TAX MAP RP-1<br>1550 6360 L 0 1550     | 15.230                    | O                      | O                                        | 4503<br>764<br>3739<br>O<br>374<br>O<br>O         | O<br>O<br>O<br>O<br>O             | 4503<br>764<br>3739<br>O<br>374<br>O<br>O         | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>06-19 | 32458-5 |
|                                                                                                                                     |              |                                                                                    |                           | O                      |                                          | 3365<br>O                                         |                                   | 3365<br>O                                         |                               | PD<br>BAL                                                  | 6730<br>O      |         |
| 23-00933.003<br>O<br>WACHTEL FLOYD TRUSTEE &<br>EILEEN TRUSTEE<br>WACHTEL FLOYD TRUSTEE &<br>13113 TR 503<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 103<br>R14 T17 S18 NW PT NE<br>26.825A TAX MAP RP-1<br>830 9610 L 0 830        | 26.820                    | O                      | O                                        | 2411<br>409<br>2002<br>O<br>200<br>O<br>O         | O<br>O<br>O<br>O<br>O             | 2411<br>409<br>2002<br>O<br>200<br>O<br>O         | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>06-19 | 32459-3 |
|                                                                                                                                     |              |                                                                                    |                           | O                      |                                          | 1802<br>O                                         |                                   | 1802<br>O                                         |                               | PD<br>BAL                                                  | 3604<br>O      |         |
| 23-00588.000<br>O<br>WACHTEL JOSEPH M & CAROL<br>J<br>WACHTEL JOSEPH M & CAROL<br>P.O. BOX 142<br>BIG PRAIRIE OH 44611              |              | RES 511<br>R14 T18 S33 WPT NE<br>4.253A RP-14<br>8360 25100 33460                  | 4.250                     | O                      | O                                        | 97201<br>16493<br>80708<br>O<br>8071<br>O<br>O    | O<br>O<br>O<br>O<br>O             | 97201<br>16493<br>80708<br>O<br>8071<br>O<br>O    | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-27 | 32082-5 |
|                                                                                                                                     |              |                                                                                    |                           | O                      |                                          | 71022<br>O                                        |                                   | 71022<br>O                                        |                               |                                                            | 142044<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                |              |                                                                                     |                           |                        |                                          |                                                                 |                                   |                                                                 |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                                |              |                                                                                     |                           |                        |                                          |                                                                 |                                   |                                                                 |                                 | BAL. DUE                                                   |                               |         |
| 23-00589.000<br>O<br>WACHTEL WILLIAM & BEVERLY<br>WACHTEL WILLIAM & BEVERLY<br>13079 TR503<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 103<br>R14 T17 S17 W HALF NW<br>78.553A TM RP-6<br>13050 13860 26910<br>32960 L | 78.550                    | O                      | O                                        | 78174<br>13265<br>64909<br>O<br>6491<br>O<br>O<br>58418<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 78174<br>13265<br>64909<br>O<br>6491<br>O<br>O<br>58418<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-18<br>116836<br>O | 32083-3 |
| 23-00592.000<br>O<br>WALKEROW LOY<br>WALKEROW LOY<br>P.O. BOX 344<br>NASHVILLE OH. 44661                                       |              | AGR 101<br>R14 T14 S17 SWSE 40.000A<br>RP-6<br>16800 0 16800                        | 40.000                    | O                      | O                                        | 48804<br>8281<br>40523<br>O<br>4052<br>O<br>O<br>36471<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 48804<br>8281<br>40523<br>O<br>4052<br>O<br>O<br>36471<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-24<br>72942<br>O  | 32088-1 |
| 23-00580.000<br>O<br>WANAT MITCHELL S &<br>PATRICIA A JS<br>WANAT MITCHELL S &<br>6582 STATE ROUTE 754<br>MILLERSBURG OH 44654 |              | RES 511<br>R14 T17 S14 NWCOR SE<br>1.1500A RP-21<br>4560 23380 27940                | 1.150                     | O                      | O                                        | 81166<br>13772<br>67394<br>O<br>6739<br>O<br>O<br>60655<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 81166<br>13772<br>67394<br>O<br>6739<br>O<br>O<br>60655<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-19<br>121310<br>O | 32075-5 |
| 23-00812.000<br>11<br>WANAT MITCHELL S &<br>PATRICIA<br>WANAT MITCHELL S &<br>6606 STATE ROUTE 754<br>MILLERSBURG OH 44654     |              | AGR 101<br>R14 T17 S14 W PT SE<br>21.899A RP-21<br>13060 18730 31790                | 21.890                    | O                      | O                                        | 92350<br>15670<br>76680<br>O<br>7668<br>O<br>O<br>1262<br>67750 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 92350<br>15670<br>76680<br>O<br>7668<br>O<br>O<br>1262<br>67750 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>03-08<br>135500<br>O | 32309-6 |
| RE PER WAYNE SAV 7/01                                                                                                          |              |                                                                                     |                           | O                      | O                                        | O                                                               | O                                 | O                                                               | O                               |                                                            |                               |         |
| 23-00812.001<br>O<br>WANAT MITCHELL S &<br>PATRICIA<br>WANAT MITCHELL S &<br>6582 STATE ROUTE 754<br>MILLERSBURG OH 44654      |              | AGR 100<br>R14 T17 S14 SW PT SE<br>9.08A RP-21<br>3820 0 3820                       | 9.080                     | O                      | O                                        | 11097<br>1883<br>9214<br>O<br>921<br>O<br>O<br>8293<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 11097<br>1883<br>9214<br>O<br>921<br>O<br>O<br>8293<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-19<br>16586<br>O  | 32310-0 |
| DELETE PER IST FEDERAL                                                                                                         |              |                                                                                     |                           | O                      | O                                        | O                                                               | O                                 | O                                                               | O                               |                                                            |                               |         |
| 23-00812.002<br>O<br>WANAT MITCHELL S &<br>PATRICIA<br>WANAT MITCHELL S &<br>6582 STATE ROUTE 754<br>MILLERSBURG OH 44654      |              | AGR 100<br>R14 T17 S14 SW PT SE<br>15.76A RP-21<br>6620 0 6620                      | 15.760                    | O                      | O                                        | 19231<br>3263<br>15968<br>O<br>1597<br>O<br>O<br>14371<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 19231<br>3263<br>15968<br>O<br>1597<br>O<br>O<br>14371<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-19<br>28742<br>O  | 32311-7 |
| DELETE PER IST FEDERAL                                                                                                         |              |                                                                                     |                           | O                      | O                                        | O                                                               | O                                 | O                                                               | O                               |                                                            |                               |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | NAME AND ADDRESS                                                     | CLASS  | LEGAL DESCRIPTION | ACRES | LOT NO. | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|--------|-------------------|-------|---------|-------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                                                      |        |                   |       |         |       |                        |                                          |                                                             |                                      |                                                             |                                      | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                    |              |                                                                      |        |                   |       |         |       |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            |                |         |
| 23-00749.000<br>O<br>WARTERS JAMES A & BARBARA<br>E JT SURV<br>WARTERS JAMES A & BARBARA<br>13450 CR 100<br>BIG PRAIRIE OHIO 44611 |              | RES 500<br>R14 T18 S30 EAST PT LOT<br>105 LAKELAND BEACH SD<br>RP-5C | 0.000  | 105               |       |         |       | 0                      | 0                                        | 842<br>142<br>700<br>70<br>0<br>0<br>630<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 842<br>142<br>700<br>70<br>0<br>0<br>630<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23 | 32249-8 |
| 23-00750.000<br>O<br>WARTERS JAMES A & BARBARA<br>E JT SURV<br>WARTERS JAMES A & BARBARA<br>13450 CR 100<br>BIG PRAIRIE OHIO 44611 |              | RES 510<br>R14 T18 S30 LOT 106<br>LAKELAND BEACH SD<br>.05500A RP-5C | 0.050  | 106               |       |         |       | 0                      | 0                                        | 42994<br>7295<br>35699<br>3570<br>2905<br>892<br>28332<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 42994<br>7295<br>35699<br>3570<br>2905<br>892<br>28332<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23 | 32250-2 |
| 23-90022.000<br>O<br>WATERVILLE GAS & OIL<br>COMPANY<br>WATERVILLE GAS & OIL<br>PO BOX 259<br>WATERVILLE OHIO 43566                |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY                       | 0.000  |                   |       |         |       | 0                      | 0                                        | 13944<br>0<br>13944<br>0<br>0<br>0<br>13944<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13944<br>0<br>13944<br>0<br>0<br>0<br>13944<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25          | 32639-8 |
| 23-00594.000<br>O<br>WAY GARY & RUTH ANN<br>WAY GARY & RUTHANN JS<br>11585 TR 502<br>MILLERSBURG OH 44654                          | CAUV         | AGR 103<br>R14 T17 S15 S HALF SW<br>80.000A RP-16                    | 80.000 |                   |       |         |       | 0                      | 0                                        | 67832<br>11510<br>56322<br>5632<br>857<br>49833<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 67832<br>11510<br>56322<br>5632<br>857<br>49833<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 32089-9 |
| 23-00595.000<br>O<br>WAY GARY & RUTH ANN<br>WAY GARY & RUTHANN JS<br>11585 TR 502<br>MILLERSBURG OH 44654                          | CAUV         | AGR 103<br>R14 T17 S15 SW PT NE<br>25.56A RP-16                      | 25.560 |                   |       |         |       | 0                      | 0                                        | 8105<br>1375<br>6730<br>673<br>0<br>0<br>6057<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8105<br>1375<br>6730<br>673<br>0<br>0<br>6057<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 32090-3 |
| 23-00596.000<br>O<br>WAY GARY & RUTH ANN<br>WAY GARY & RUTHANN JS<br>11585 TR 502<br>MILLERSBURG OH 44654                          | CAUV         | AGR 103<br>R14 T17 S15 SPT NE 4.44A<br>RP-16                         | 4.440  |                   |       |         |       | 0                      | 0                                        | 901<br>153<br>748<br>75<br>0<br>0<br>673<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 901<br>153<br>748<br>75<br>0<br>0<br>673<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 32091-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                        |              |                                                                                         |                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            | AMT PAID                 |         |
|                                                                                                                                                        |              |                                                                                         |                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            | BAL. DUE                 |         |
| 23-00597.000<br>O CAUV<br>WAY GARY & RUTH ANN<br>WAY GARY & RUTHANN JS<br>11585 TR 502<br>MILLERSBURG OH 44654                                         |              | AGR 103<br>R14 T17 S15 W HALF SE<br>80.000A RP-16<br>10070 29330 39400<br>31890 L       | 80.000                    | 0                      | 0                                        | 114457<br>19421<br>95036<br>9504<br>85532         | 0<br>0<br>0<br>0<br>0             | 114457<br>19421<br>95036<br>9504<br>85532         | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25<br>171064 | 32092-8 |
| 23-00242.000<br>O CAUV<br>WAYLAND IRA MILTON &<br>CARLYN J JS<br>WAYLAND IRA MILTON &<br>12041 TR 521<br>BIG PRAIRIE OH 44611                          |              | AGR 101<br>R14 T17 S16 NE PT NE<br>59.75A TAX MAP RP-11<br>13340 26640 39980<br>28090 L | 59.750                    | 0                      | 0                                        | 116142<br>19707<br>96435<br>9644<br>1351<br>85440 | 0<br>0<br>0<br>0<br>0<br>0        | 116142<br>19707<br>96435<br>9644<br>1351<br>85440 | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-03<br>07-24<br>170880 | 31641-2 |
| 23-00242.001<br>O CAUV<br>WAYLAND IRA MILTON &<br>CARLYN J JS<br>WAYLAND IRA MILTON &<br>12041 TR 521<br>BIG PRAIRIE OHIO 44611                        |              | AGR 101<br>R14 T17 S16 SE PT NE<br>(#4) .25A TAX MAP RP-11<br>10 0 10<br>20 L           | 0.250                     | 0                      | 0                                        | 29<br>5<br>24<br>2<br>0<br>22                     | 0<br>0<br>0<br>0<br>0<br>0        | 29<br>5<br>24<br>2<br>0<br>22                     | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-03<br>44              | 31642-0 |
| 23-00894.003<br>O<br>WEAVER DAVID W & CARRIE A<br>WEAVER DAVID W & CARRIE A<br>5899 CR 333<br>MILLERSBURG OH 44654                                     |              | RES 501<br>NE S13 T17 R14<br>2.00A<br>2450 0 2450<br>A0001                              | 2.000                     | 0                      | 0                                        | 71117<br>1207<br>5910<br>591<br>9041              | 5029<br>894<br>4135<br>413<br>0   | 71117<br>1207<br>5910<br>591<br>9041              | 5029<br>894<br>4135<br>413<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26<br>18082  | 32397-9 |
| 23-00522.000<br>78<br>WEAVER DONALD J & PENNY A<br>JS<br>WEAVER DONALD J & PENNY A<br>12471 TR 503<br>BIG PRAIRIE, OHIO 44611<br>PER TRANSAMERICA 4/98 |              | RES 599<br>R14 T17 S16 SWCOR SW<br>3.12A RP-11<br>6970 22860 29830                      | 3.120                     | 0                      | 0                                        | 86656<br>14704<br>71952<br>7195<br>1604<br>63153  | 0<br>0<br>0<br>0<br>0<br>0        | 86656<br>14704<br>71952<br>7195<br>1604<br>63153  | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10<br>126306 | 32011-4 |
| 23-00327.001<br>O CAUV<br>WEAVER ELI J & LOVINA W<br>JS<br>WEAVER ELI J & LOVINA W<br>7841 CR 373<br>BIG PRAIRIE OH 44611                              |              | AGR 101<br>R14 T17 S7 S PT NE 8.05A<br>RP-2<br>200 5600 5800<br>9860 L                  | 8.050                     | 0                      | 0                                        | 16849<br>2859<br>13990<br>1399<br>12591           | 0<br>0<br>0<br>0<br>0             | 16849<br>2859<br>13990<br>1399<br>12591           | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26<br>25182  | 31758-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL                   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                |              |                                                                                        |                                             |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | AMT PAID                      |         |
|                                                                                                                                |              |                                                                                        |                                             |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            | BAL. DUE                      |         |
| 23-00601.001<br>O CAUV<br>WEAVER ELI J & LOVINA W<br>JT SURV<br>WEAVER ELI J & LOVINA W<br>7841 CR 373<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T17 S8 W PT NW<br>2.387A TAX MAP RP-7                                   | 2.380<br>O<br>4560 25060 29620<br>6070 L    | O                      | O                                        | 86046<br>14600<br>71446<br>O<br>7145<br>O<br>1642<br>62659<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 86046<br>14600<br>71446<br>O<br>7145<br>O<br>1642<br>62659<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26<br>125318<br>O | 32097-6 |
| 23-00635.000<br>O CAUV<br>WEAVER ELI J & LOVINA W<br>JS<br>WEAVER ELI J & LOVINA W<br>7841 CR 373<br>BIG PRAIRIE OH 44611      |              | AGR 101<br>R14 T17 S5 S HALF NW<br>69.625A (1A OF 70.625A<br>TO EXEMPTED PROPERTY 8/92 | 69.623<br>O<br>12410 39520 51930<br>31130 L | O                      | O                                        | 150857<br>25598<br>125259<br>O<br>12526<br>O<br>1146<br>111587<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 150857<br>25598<br>125259<br>O<br>12526<br>O<br>1146<br>111587<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-26<br>223174<br>O | 32134-4 |
| 23-00600.000<br>O CAUV<br>WEAVER JOHN A & CLARA<br>WEAVER JOHN A & CLARA<br>7488 SR 514<br>BIG PRAIRIE OH 44611                |              | AGR 101<br>R14 T17 S7 E PT NE 1.00A<br>(#2) TAX MAP RP-2                               | 1.000<br>O<br>150 0 150<br>410 L            | O                      | O                                        | 436<br>74<br>362<br>O<br>36<br>O<br>326<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 436<br>74<br>362<br>O<br>36<br>O<br>326<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24<br>652<br>O    | 32094-3 |
| 23-00600.001<br>O CAUV<br>WEAVER JOHN A & CLARA<br>WEAVER JOHN A & CLARA<br>7488 SR 514<br>BIG PRAIRIE OHIO 44611              |              | AGR 101<br>R14 T17 S7 NE PT NE<br>12.00A TAX MAP RP-2                                  | 12.000<br>O<br>1340 0 1340<br>3830 L        | O                      | O                                        | 3893<br>661<br>3232<br>O<br>323<br>O<br>2909<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O   | 3893<br>661<br>3232<br>O<br>323<br>O<br>2909<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24<br>5818<br>O   | 32095-1 |
| 23-00601.000<br>O CAUV<br>WEAVER JOHN A & CLARA<br>WEAVER JOHN A & CLARA<br>7488 SR 514<br>BIG PRAIRIE OH 44611                |              | AGR 101<br>R14 T17 S8 W PT NW<br>77.613A TAX MAP RP-7                                  | 77.610<br>O<br>15740 46830 62570<br>33240 L | O                      | O                                        | 181766<br>30842<br>150924<br>O<br>15092<br>O<br>1139<br>134693<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 181766<br>30842<br>150924<br>O<br>15092<br>O<br>1139<br>134693<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24<br>269386<br>O | 32096-9 |
| 23-00021.001<br>O CAUV<br>WEAVER LEROY A & ELLA<br>JT SURV<br>WEAVER LEROY A & ELLA<br>7720 TR 509<br>LAKEVILLE OH 44638       |              | AGR 101<br>R14 T17 S6 NE 12.007A<br>RP-3                                               | 12.007<br>O<br>5990 23660 29650<br>9000 L   | O                      | O                                        | 86133<br>14615<br>71518<br>O<br>7152<br>O<br>64366<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 86133<br>14615<br>71518<br>O<br>7152<br>O<br>64366<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>06-26<br>128732<br>O | 31335-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                          |                                   |                                                                          |                               | AMT PAID                                                   |                |         |
|                                                                                                                                        |              |         | LAND              | BUILDING |         |                        |                                          |                                                                          |                                   |                                                                          |                               |                                                            | TOTAL          |         |
| 23-00478.000<br>O<br>WEAVER LESTER B & RUTH JT<br>SURV<br>WEAVER LESTER B & RUTH JT<br>8439 TR 527<br>SHREVE OH<br>44676               | CAUV         | AGR 101 | 23.110            |          |         |                        |                                          | 117827<br>19993<br>97834<br>O<br>9783<br>O<br>1184<br>O<br>86867<br>O    |                                   | 117827<br>19993<br>97834<br>O<br>9783<br>O<br>1184<br>O<br>86867<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-12 | 31958-2 |
| 23-00602.000<br>O<br>WEAVER RAYMOND E & ESTHER<br>WEAVER RAYMOND E & ESTHER<br>7496 TR 524<br>SHREVE OH<br>44676                       | CAUV         | AGR 101 | 67.210            |          |         |                        |                                          | 148649<br>25223<br>123426<br>O<br>12343<br>O<br>1355<br>O<br>109728<br>O |                                   | 148649<br>25223<br>123426<br>O<br>12343<br>O<br>1355<br>O<br>109728<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>06-19 | 32098-4 |
| 23-00936.000<br>O<br>WEAVER RAYMOND E & ESTHER<br>WEAVER RAYMOND E & ESTHER<br>7496 TR 524<br>SHREVE OHIO<br>44676                     |              | AGR 100 | 1.750             |          |         |                        |                                          | 2150<br>365<br>1785<br>O<br>179<br>O<br>1606<br>O                        |                                   | 2150<br>365<br>1785<br>O<br>179<br>O<br>1606<br>O                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>06-19 | 32462-2 |
| 23-00894.001<br>O<br>WEAVER ROY W & DAVID W<br>WEAVER ROY W & DAVID W<br>10700 TOWNSHIP RD 523<br>SHREVE OHIO<br>44676                 |              | AGR 100 | 20.000            |          |         |                        |                                          | 20538<br>3485<br>17053<br>O<br>1705<br>O<br>15348<br>O                   |                                   | 20538<br>3485<br>17053<br>O<br>1705<br>O<br>15348<br>O                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-30 | 32395-4 |
| 23-00311.002<br>54<br>WELLS CURTIS R & CHRYSTAL<br>G JS<br>WELLS CURTIS R & CHRYSTAL<br>505 WEST LARWILL SR #15<br>WOOSTER OH<br>44691 |              | RES 501 | 4.000             |          |         |                        |                                          | 123956<br>21032<br>102924<br>O<br>10292<br>O<br>92632<br>O               |                                   | 123956<br>21032<br>102924<br>O<br>10292<br>O<br>87928<br>O               | 4704                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 31734-2 |
| 23-00412.000<br>O<br>WELLS RONALD R & BARBARA<br>K<br>WELLS RONALD R & BARBARA<br>12143 CR 316<br>BIG PRAIRIE OH<br>44611              |              | RES 511 | 1.000             |          |         |                        |                                          | 111058<br>18844<br>92214<br>O<br>9221<br>O<br>82993<br>O                 |                                   | 111058<br>18844<br>92214<br>O<br>9221<br>O<br>82993<br>O                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25 | 31857-3 |

| PARCEL NO.                 | BK-PG-PARCEL | CLASS                    | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |  |
|----------------------------|--------------|--------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|--|
| NAME AND ADDRESS           |              | LAND                     | BUILDING          | TOTAL |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |  |
|                            |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |  |
| 23-00414.001               |              | RES 501                  | 1.000             |       |         | 0                      | 0                                        | 3573            | 0                                 | 3573        | 0                             | 02-22     | 31860-3 |  |
| WELLS RONALD R & BARBARA K |              | R14 T17 S4 S PT SE #6    |                   |       |         |                        |                                          | 606             | 0                                 | 606         | 0                             |           |         |  |
| WELLS RONALD R & BARBARA   |              | 1.00A TAX MAP RP-13      |                   |       |         |                        |                                          | 2967            | 0                                 | 2967        | 0                             |           |         |  |
| 12143 CR 316               |              |                          |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| BIG PRAIRIE OHIO           | 44611        | 1230                     | 0                 | 1230  |         | 0                      | 0                                        | 297             | 0                                 | 297         | 0                             |           |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 2670            | 0                                 | 2670        | 0                             | 5340      |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
| 23-00346.000               |              | AGR 101                  | 9.500             |       |         | 0                      | 0                                        | 59640           | 0                                 | 59640       | 0                             | 02-20     | 31789-8 |  |
| WENGERD MOSE E & SARAH JS  |              | R14 T17 S7 WPT NW 9.503A |                   |       |         |                        |                                          | 10120           | 0                                 | 10120       | 0                             | 02-26     |         |  |
| WENGERD MOSE E & SARAH JS  |              | RP-2                     |                   |       |         |                        |                                          | 49520           | 0                                 | 49520       | 0                             |           |         |  |
| 7338 TR 478                |              |                          |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| LAKEVILLE OHIO             | 44638        | 12340                    | 8190              | 20530 |         | 0                      | 0                                        | 4952            | 0                                 | 4952        | 0                             |           |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 44568           | 0                                 | 44568       | 0                             | 89136     |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
| 23-90029.000               |              | UTL 881                  | 0.000             |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 32646-9 |  |
| WEST MILLGROVE GAS COMPANY |              | PUBLIC UTILITY PERSONAL  |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| WEST MILLGROVE GAS         |              | PROPERTY                 |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| P.O. BOX 99                |              |                          |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| WEST MILLGROVE, OH         | 43467        | 0                        | 0                 | 0     |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
| 23-90020.000               |              | UTL 881                  | 0.000             |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           | 32637-2 |  |
| WEST OHIO GAS COMPANY      |              | PUBLIC UTILITY           |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| EAST OHIO GAS COMPANY      |              |                          |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| 1717 EAST 9TH ST #501      |              |                          |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| CLEVELAND OH               | 44114        | 0                        | 0                 | 0     |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
| 23-00453.002               |              | RES 501                  | 5.000             |       |         | 0                      | 0                                        | 17808           | 15537                             | 17808       | 15537                         | 02-20     | 31924-1 |  |
| WETZ MATTHEW D & JULIE L   |              | R14 T18 S32 5.00         |                   |       |         |                        |                                          | 3022            | 2754                              | 3022        | 2754                          | 07-16     |         |  |
| WETZ MATTHEW D & JULIE L   |              |                          |                   |       |         |                        |                                          | 14786           | 12783                             | 14786       | 12783                         |           |         |  |
| 8449 CR 373                |              |                          |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| BIG PRAIRIE OH             | 44611        | 6130                     | 0                 | 6130  |         | 0                      | 0                                        | 1479            | 1279                              | 1479        | 1279                          |           |         |  |
|                            |              | A0001                    |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 24811           | 0                                 | 24811       | 0                             | 49622     |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |
| 23-00450.000               |              | AGR 101                  | 6.000             |       |         | 0                      | 0                                        | 130638          | 0                                 | 130638      | 0                             | 02-12     | 31916-4 |  |
| WHIMS HOWARD R & VEE G JS  |              | R14 T18 S31 SE COR NE    |                   |       |         |                        |                                          | 22167           | 0                                 | 22167       | 0                             | 07-19     |         |  |
| WHIMS HOWARD R & VEE G JS  |              | 6.003A TAX MAP RP-4      |                   |       |         |                        |                                          | 108471          | 0                                 | 108471      | 0                             |           |         |  |
| 78 BERWYN DRIVE            |              | (RESV 5/5/95)            |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |  |
| BEDFORD OHIO               | 44146        | 8810                     | 36160             | 44970 |         | 0                      | 0                                        | 10847           | 0                                 | 10847       | 0                             |           |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 97624           | 0                                 | 97624       | 0                             | 195248    |         |  |
|                            |              |                          |                   |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                         | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                     |              |                                                                                                           |        |                  |                        |                                          |                                                     |                                           |                                                     |                                           | AMT PAID                                                   |                |         |
|                                                                                                                                     |              |                                                                                                           |        |                  |                        |                                          |                                                     |                                           |                                                     |                                           | BAL. DUE                                                   |                |         |
| 23-00452.002<br>O<br>WHIMS HOWARD R & VEE JS<br>WHIMS HOWARD R & VEE<br>78 BERWYN DR<br>BEDFORD OH 44146                            |              | AGR 100<br>R14 T18 S32 3.00<br>3680 0 3680                                                                | 3.000  |                  | 0                      | 0                                        | 10690<br>1814<br>8876<br>0<br>888<br>0<br>7988<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 10690<br>1814<br>8876<br>0<br>888<br>0<br>7988<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-19 | 31920-1 |
| 23-00245.000<br>78 CAUV<br>WHITBY ELIZABETH A<br>WHITBY ELIZABETH A<br>11181 TOWNSHIP RD 502<br>MILLERSBURG OH 44654                |              | AGR 101<br>R14 T17 S14 SE COR SW<br>5.000A RP-21<br>3000 0 3000<br>6130 L                                 | 5.000  |                  | 0                      | 0                                        | 8715<br>1479<br>7236<br>0<br>724<br>0<br>6512<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 8715<br>1479<br>7236<br>0<br>724<br>0<br>6512<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-06 | 31649-4 |
| RE PER TRANSAMERICA                                                                                                                 |              |                                                                                                           |        |                  | 0                      | 0                                        | 6512<br>0                                           |                                           | 6512<br>0                                           |                                           | PD<br>BAL                                                  | 13024<br>0     |         |
| 23-00453.007<br>8<br>WHITE LANCE A & CHANDLER-<br>WHITE JUNE E<br>WHITE LANCE A & CHANDLER-<br>8425 CR 373<br>BIG PRAIRIE OH 44611  |              | RES 501<br>LOT 3 SOUTHWEST CONSTRU-<br>TION ALLT # 1 2.20A<br>RP-9<br>R14 T18 S32<br>2700 0 2700<br>A0001 | 2.200  |                  | 0                      | 0                                        | 7844<br>1331<br>6513<br>0<br>651<br>0<br>8769<br>0  | 3896<br>666<br>3230<br>0<br>323<br>0<br>0 | 7844<br>1331<br>6513<br>0<br>651<br>0<br>8769<br>0  | 3896<br>666<br>3230<br>0<br>323<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-16 | 31929-0 |
| RE PER IST AMERICAN                                                                                                                 |              |                                                                                                           |        |                  | 0                      | 0                                        | 8769<br>0                                           |                                           | 8769<br>0                                           |                                           | PD<br>BAL                                                  | 17538<br>0     |         |
| 23-00243.002<br>O AG CAUV<br>WILKIN DAVID E & HELEN E<br>JS<br>WILKIN DAVID E & HELEN E<br>836 NORTH BEVER ST<br>WOOSTER OHIO 44691 |              | AGR 101<br>R14 T18 S31 E PT NE<br>7.536A RP-4<br>220 0 220<br>3160 L                                      | 7.530  |                  | 0                      | 0                                        | 639<br>108<br>531<br>0<br>53<br>0<br>478<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 639<br>108<br>531<br>0<br>53<br>0<br>478<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17          | 31645-3 |
| 23-00453.001<br>O AG CAUV<br>WILKIN DAVID J & HELEN E<br>JS<br>WILKIN DAVID J & HELEN E<br>836 NORTH BEVER ST<br>WOOSTER OHIO 44691 |              | AGR 100<br>R14 T18 S32 MID PT NW<br>28.679A<br>870 0 870<br>8450 L                                        | 28.670 |                  | 0                      | 0                                        | 2527<br>428<br>2099<br>0<br>210<br>0<br>1889<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 2527<br>428<br>2099<br>0<br>210<br>0<br>1889<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17          | 31923-4 |
| 23-00453.005<br>O AG CAUV<br>WILKIN DAVID J & HELEN E<br>JT SURV<br>WILKIN DAVID J & HELEN E<br>836 N BEVER ST<br>WOOSTER OH 44691  |              | AGR 100<br>R14 T18 S32 6.918<br>400 0 400<br>1940 L                                                       | 6.918  |                  | 0                      | 0                                        | 1162<br>197<br>965<br>0<br>97<br>0<br>868<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1162<br>197<br>965<br>0<br>97<br>0<br>868<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17          | 31927-4 |
|                                                                                                                                     |              |                                                                                                           |        |                  | 0                      | 0                                        | 868<br>0                                            |                                           | 868<br>0                                            |                                           | PD<br>BAL                                                  | 1736<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL                                                        | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                               | DATE PAID |          | REMARKS                                                    |                |         |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------|-------------------------------------------------------------|-----------|----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |                                                                     |                                                   |                  |                        |                                          |                                                             |                                   |             |                                                             | AMT PAID  | BAL. DUE |                                                            |                |         |
|                                                                                                                            |                                                                     |                                                   |                  |                        |                                          |                                                             |                                   |             |                                                             |           |          |                                                            |                |         |
| 23-00509.001<br>O<br>WILKIN DAVID J & HELEN E<br>JT SURV<br>WILKIN DAVID J & HELEN E<br>836 N BEVER ST<br>WOOSTER OH 44691 | AG CAUV<br>R14 T18 S32 NWPT NW<br>5.966 RES TO 6.496 7/9/99<br>RP-9 | 6.496<br>680 0 680<br>2280 L                      |                  | 0                      | 0                                        | 1975<br>335<br>1640<br>0<br>164<br>0<br>0                   | 0                                 | 0           | 1975<br>335<br>1640<br>0<br>164<br>0<br>0                   | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-17          | 31997-7 |
| JT SURV 7/29/88                                                                                                            |                                                                     |                                                   |                  | 0                      | 0                                        | 1476<br>0                                                   |                                   |             | 1476<br>0                                                   |           |          | PD<br>BAL                                                  | 2952<br>0      |         |
| 23-00509.004<br>O<br>WILKIN DAVID J & HELEN E<br>JT SURV<br>WILKIN DAVID J & HELEN E<br>836 N BEVER ST<br>WOOSTER OH 44691 | AG CAUV<br>R14 T18 S32 6.495                                        | 6.495<br>330 0 330<br>2480 L                      |                  | 0                      | 0                                        | 959<br>163<br>796<br>0<br>80<br>0<br>0                      | 0                                 | 0           | 959<br>163<br>796<br>0<br>80<br>0<br>0                      | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-17          | 32000-4 |
|                                                                                                                            |                                                                     |                                                   |                  | 0                      | 0                                        | 716<br>0                                                    |                                   |             | 716<br>0                                                    |           |          | PD<br>BAL                                                  | 1432<br>0      |         |
| 23-00798.000<br>78<br>WILLIAMS DALE A & PAULINE<br>S<br>WILLIAMS DALE A &<br>9006 TR 1040<br>BIG PRAIRIE OH 44611          | RES 511<br>R14 T18 S30 PT NE NE<br>4.03A RP-5A                      | 4.030<br>8610 26640 35250                         |                  | 0                      | 0                                        | 102401<br>17375<br>85026<br>0<br>8503<br>0<br>1817<br>74706 | 0                                 | 0           | 102401<br>17375<br>85026<br>0<br>8503<br>0<br>1817<br>74706 | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 32304-7 |
| RE PER TRANSAMERICA                                                                                                        |                                                                     |                                                   |                  | 0                      | 0                                        | 0                                                           |                                   |             | 0                                                           |           |          |                                                            | 149412<br>0    |         |
| 23-00606.000<br>O<br>WILLIAMS LARRY L<br>WILLIAMS LARRY L<br>6705 TOWNSHIP RD 522<br>MILLERSBURG OH 44654                  | RES 599<br>R14 T17 S13 EPT NWSW<br>.44A RP-26                       | 0.440<br>4060 3360 7420                           |                  | 0                      | 0                                        | 21555<br>3657<br>17898<br>0<br>1790<br>0<br>16108           | 0                                 | 0           | 21555<br>3657<br>17898<br>0<br>1790<br>0<br>16108           | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-16 | 32104-5 |
| PER N WILLIAMS 7/01                                                                                                        |                                                                     |                                                   |                  | 0                      | 0                                        | 0                                                           |                                   |             | 0                                                           |           |          |                                                            | 32216<br>0     |         |
| 23-00607.000<br>O<br>WILLIAMS LARRY L<br>WILLIAMS LARRY L<br>6705 TOWNSHIP RD 522<br>MILLERSBURG OH 44654                  | AG CAUV<br>R14 T17 S13 NWSW 39.56A<br>RP-26                         | 39.560<br>2680 0 2680<br>13530 L                  |                  | 0                      | 0                                        | 7785<br>1321<br>6464<br>0<br>646<br>0<br>0                  | 0                                 | 0           | 7785<br>1321<br>6464<br>0<br>646<br>0<br>0                  | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-19<br>07-16 | 32105-3 |
| PER N WILLIAMS 7/01                                                                                                        |                                                                     |                                                   |                  | 0                      | 0                                        | 5818<br>0                                                   |                                   |             | 5818<br>0                                                   |           |          | PD<br>BAL                                                  | 11636<br>0     |         |
| 23-00608.001<br>O<br>WILLIAMS LARRY L<br>WILLIAMS LARRY L<br>6705 TOWNSHIP RD 522<br>MILLERSBURG OH 44654                  | AG<br>R14 T17 S13 PT NE SW<br>(#5) 5 FT STRIP RP-26                 | 0.000<br>40 0 40                                  |                  | 0                      | 0                                        | 116<br>20<br>96<br>0<br>10<br>0<br>0                        | 0                                 | 0           | 116<br>20<br>96<br>0<br>10<br>0<br>0                        | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-16 | 32107-8 |
| PER N WILLIAMS 7/01                                                                                                        |                                                                     |                                                   |                  | 0                      | 0                                        | 86<br>0                                                     |                                   |             | 86<br>0                                                     |           |          |                                                            | 172<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                                                          |        |                  |                        |                                          |                                                         |                                   |                                                         |                               |                                               | AMT PAID       |         |
|                                                                                                                                           |              |                                                                          |        |                  |                        |                                          |                                                         |                                   |                                                         |                               |                                               | BAL. DUE       |         |
| 23-00608.002<br>O<br>WILLIAMS LARRY L<br>WILLIAMS LARRY L<br>6705 TOWNSHIP RD 522<br>MILLERSBURG OH 44654                                 | AG CAUV      | AGR 100<br>R14 T17 S13 PT NE SW<br>(#3) 25 FT STRIP RP-26<br>70<br>160 L | 0.000  | 70               |                        |                                          | 203<br>34<br>169<br>0<br>17<br>0<br>0                   |                                   | 203<br>34<br>169<br>0<br>17<br>0<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-16 | 32108-6 |
| PER N WILLIAMS 7/01                                                                                                                       |              |                                                                          |        |                  |                        |                                          | 152<br>0                                                |                                   | 152<br>0                                                |                               | PD<br>BAL                                     | 304<br>0       |         |
| 23-00608.000<br>O<br>WILLIAMS LARRY L &<br>LE IN RESIDENCE & GARAGE T<br>WILLIAMS LARRY L<br>6705 TOWNSHIP RD 522<br>MILLERSBURG OH 44654 | AG CAUV      | AGR 101<br>R14 T17 S13 N PT NW<br>97.75A RP-26<br>15190<br>44360 L       | 97.750 | 3000<br>47290 H  |                        |                                          | 137377<br>23310<br>114067<br>0<br>11407<br>8715<br>1195 |                                   | 137377<br>23310<br>114067<br>0<br>11407<br>8715<br>1195 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-16 | 32106-1 |
| PER N WILLIAMS 7/01                                                                                                                       |              |                                                                          |        |                  |                        |                                          | 92750<br>0                                              |                                   | 92750<br>0                                              |                               | PD<br>BAL                                     | 185500<br>0    |         |
| 23-00609.000<br>O<br>WILLIARD MARY MARGARET<br>WILLIARD MARY MARGARET<br>8868 TR 508<br>BIG PRAIRIE OH 44611                              |              | RES 501<br>R14 T18 S30 NECOR SW<br>(#2) .40900A RP-5<br>500              | 0.410  | 500              |                        |                                          | 1453<br>247<br>1206<br>0<br>121<br>0<br>0               |                                   | 1453<br>247<br>1206<br>0<br>121<br>0<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-06 | 32109-4 |
|                                                                                                                                           |              |                                                                          |        |                  |                        |                                          | 1085<br>0                                               |                                   | 1085<br>0                                               |                               | PD<br>BAL                                     | 2170<br>0      |         |
| 23-00610.000<br>O<br>WILLIARD MARY MARGARET<br>WILLIARD MARY MARGARET<br>8868 TR 508<br>BIG PRAIRIE OH 44611                              |              | RES 511<br>R14 T18 S30 SE PT NW<br>(#5) .186A RP-5<br>2730               | 0.180  | 11170            |                        |                                          | 32449<br>5506<br>26943<br>0<br>2694<br>0<br>0           |                                   | 32449<br>5506<br>26943<br>0<br>2694<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-06 | 32110-8 |
|                                                                                                                                           |              |                                                                          |        |                  |                        |                                          | 24249<br>0                                              |                                   | 24249<br>0                                              |                               | PD<br>BAL                                     | 48498<br>0     |         |
| 23-00610.001<br>O<br>WILLIARD MARY MARGARET<br>WILLIARD MARY MARGARET<br>8868 TR 508<br>BIG PRAIRIE OHIO 44611                            |              | RES 501<br>R14 T18 S30 SE PT NW<br>(#4) .064A RP-5<br>80                 | 0.060  | 80               |                        |                                          | 232<br>39<br>193<br>0<br>19<br>0<br>0                   |                                   | 232<br>39<br>193<br>0<br>19<br>0<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-06 | 32111-5 |
|                                                                                                                                           |              |                                                                          |        |                  |                        |                                          | 174<br>0                                                |                                   | 174<br>0                                                |                               | PD<br>BAL                                     | 348<br>0       |         |
| 23-00611.000<br>O<br>WILLIARD MARY MARGARET<br>WILLIARD MARY MARGARET<br>8868 TR 508<br>BIG PRAIRIE OH 44611                              |              | RES 501<br>R14 T18 S30 SECOR NW<br>(#3) .69800A RP-5<br>850              | 0.700  | 850              |                        |                                          | 2469<br>419<br>2050<br>0<br>205<br>0<br>0               |                                   | 2469<br>419<br>2050<br>0<br>205<br>0<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-06 | 32112-3 |
|                                                                                                                                           |              |                                                                          |        |                  |                        |                                          | 1845<br>0                                               |                                   | 1845<br>0                                               |                               | PD<br>BAL                                     | 3690<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                   |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            |                |         |
|                                                                                                                                                   |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            |                |         |
| 23-00615.000<br>O<br>WINEGAR LEWANDA L TRUSTEE<br>& YEATER WILLIAM LIFE EST<br>WINEGAR LEWANDA L TRUSTEE<br>7830 SR 514<br>BIG PRAIRIE OHIO 44611 |              | RES 511 | 2.900                                    |          |  |                        |                                          | 94413<br>16020<br>78393<br>O<br>7839<br>8715<br>1355<br>60484<br>O    |                                   | 94413<br>16020<br>78393<br>O<br>7839<br>8715<br>1355<br>60484<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-23 | 32117-1 |
| 23-00796.001<br>O<br>YBARRA RALPH & H MARLENE<br>TRUSTEES OF YBARRA FAMILY<br>YBARRA RALPH & H MARLENE<br>P.O. BOX 8<br>BIG PRAIRIE OHIO 44611    |              | RES 500 | 0.080                                    |          |  |                        |                                          | 320<br>55<br>265<br>O<br>27<br>O<br>O<br>238<br>O                     |                                   | 320<br>55<br>265<br>O<br>27<br>O<br>O<br>238<br>O                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-24 | 32302-2 |
| 23-00796.002<br>O<br>YBARRA RALPH & H MARLENE<br>TRUSTEES OF YBARRA FAMILY<br>YBARRA RALPH & H MARLENE<br>P.O. BOX 8<br>BIG PRAIRIE OHIO 44611    |              | RES 511 | 0.080                                    |          |  |                        |                                          | 80527<br>13664<br>66863<br>O<br>6686<br>O<br>O<br>60177<br>O          |                                   | 80527<br>13664<br>66863<br>O<br>6686<br>O<br>O<br>60177<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-24 | 32303-0 |
| 23-00913.000<br>O<br>YEATER ROBERT E & DELORIS<br>J<br>YEATER ROBERT E & DELORIS<br>7824 SR 514<br>BIG PRAIRIE OH 44611                           |              | RES 511 | 1.080                                    |          |  |                        |                                          | 107543<br>18248<br>89295<br>O<br>8930<br>O<br>O<br>2125<br>78240<br>O |                                   | 107543<br>18248<br>89295<br>O<br>8930<br>O<br>O<br>2125<br>78240<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-05 | 32420-4 |
| 23-00616.000<br>O<br>YEATER WILLIAM H<br>YEATER WILLIAM H<br>7830 SR 514<br>BIG PRAIRIE OHIO 44611                                                |              | RES 511 | 2.570                                    |          |  |                        |                                          | 8221<br>1395<br>6826<br>O<br>683<br>O<br>O<br>6143<br>O               |                                   | 8221<br>1395<br>6826<br>O<br>683<br>O<br>O<br>6143<br>O               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08          | 32118-9 |
| 23-00638.000<br>O<br>YODER ADEN E<br>YODER ADEN E<br>7684 SR 514<br>BIG PRAIRIE OHIO 44611                                                        | CAUV         | AGR 101 | 15.900                                   |          |  |                        |                                          | 5578<br>947<br>4631<br>O<br>463<br>O<br>O<br>4168<br>O                |                                   | 5578<br>947<br>4631<br>O<br>463<br>O<br>O<br>4168<br>O                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 32142-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                                |              |                                                                   |                           |                        |                                          |                                              |                                   |                                              |                               |                                                            |                                   |         |
|                                                                                                                                                |              |                                                                   |                           |                        |                                          |                                              |                                   |                                              |                               |                                                            |                                   |         |
| 23-00914.004<br>O CAUV<br>YODER ALVIN E & ERVIN E<br>JS<br>YODER ALVIN E & ERVIN E<br>7684 SR 514<br>BIG PRAIRIE OH 44611                      |              | AGR 101<br>T17 R14 S5 9.916<br>240<br>2970 L                      | 9.916<br>O<br>240         | O                      | O                                        | 697<br>118<br>579<br>O<br>58<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 697<br>118<br>579<br>O<br>58<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-23<br>07-26                    | 32425-2 |
|                                                                                                                                                |              |                                                                   |                           | O                      | O                                        | 521<br>O                                     | O                                 | 521<br>O                                     | O                             | PD<br>BAL                                                  | 1042<br>O                         |         |
| 23-00914.005<br>O CAUV<br>YODER ALVIN E & ERVIN E<br>JS<br>YODER ALVIN E & ERVIN E<br>7684 SR 514<br>BIG PRAIRIE OH 44611                      |              | AGR 100<br>T17 R14 S5 SW 6.794AC<br>1030<br>2380 L                | 6.794<br>O<br>6280        | O                      | O                                        | 18243<br>3095<br>15148<br>O<br>1515<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 18243<br>3095<br>15148<br>O<br>1515<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-23<br>07-26                    | 32426-0 |
|                                                                                                                                                |              |                                                                   |                           | O                      | O                                        | 13633<br>O                                   | O                                 | 13633<br>O                                   | O                             | PD<br>BAL                                                  | 27266<br>O                        |         |
| 23-00288.001<br>O CAUV<br>YODER AMOS J & MIRIAM A<br>JS<br>YODER AMOS J & MIRIAM A<br>8350 TR 528<br>SHREVE OH 44676                           |              | RES 511<br>R14 T18 S36 PT NW 7.00A<br>RP-29<br>5040<br>11730 L    | 7.000<br>O<br>30030       | O                      | O                                        | 87237<br>14802<br>72435<br>O<br>7244<br>O    | O<br>O<br>O<br>O<br>O<br>O        | 87237<br>14802<br>72435<br>O<br>7244<br>O    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-16                    | 31705-1 |
|                                                                                                                                                |              |                                                                   |                           | O                      | O                                        | 63633<br>O                                   | O                                 | 63633<br>O                                   | O                             | PD<br>BAL                                                  | 127266<br>O                       |         |
| 23-00335.000<br>O CAUV<br>YODER CHESTER H & KATIE D<br>JS<br>YODER CHESTER H & KATIE D<br>12353 CR 330<br>BIG PRAIRIE OH 44611                 |              | AGR 101<br>R14 T18 S28 SEPT SW<br>32.12A RP-15<br>7760<br>17440 L | 32.120<br>O<br>63940      | O                      | O                                        | 185746<br>31517<br>154229<br>O<br>15423<br>O | O<br>O<br>O<br>O<br>O<br>O        | 185746<br>31517<br>154229<br>O<br>15423<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-20                    | 31772-1 |
|                                                                                                                                                |              |                                                                   |                           | O                      | O                                        | 2552<br>136254<br>O                          | O                                 | 2552<br>136254<br>O                          | O                             | PD<br>BAL                                                  | 272508<br>O                       |         |
| 23-00336.000<br>O CAUV<br>YODER CHESTER H & KATIE D<br>JS<br>YODER CHESTER H & KATIE D<br>12353 CR 330<br>BIG PRAIRIE OH 44611                 |              | AGR 100<br>R14 T18 S33 NE COR NW<br>7.89A RP-14<br>970<br>3310 L  | 7.890<br>O<br>970         | O                      | O                                        | 2818<br>478<br>2340<br>O<br>234<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 2818<br>478<br>2340<br>O<br>234<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-20                    | 31773-9 |
|                                                                                                                                                |              |                                                                   |                           | O                      | O                                        | 2106<br>O                                    | O                                 | 2106<br>O                                    | O                             | PD<br>BAL                                                  | 4212<br>O                         |         |
| 23-00378.001<br>O<br>YODER DAVID E & RUTH ANN<br>INDUSTRIAL SAVINGS & LOAN<br>40 EAST MAIN ST<br>LEXINGTON OH 44904<br>RE PER JEFF@ INDUSTRIAL |              | RES 501<br>R14 T17 S2 NPT NE .50A<br>RP-23<br>610                 | 0.500<br>O<br>610         | O                      | O                                        | 1772<br>301<br>1471<br>O<br>147<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 1772<br>301<br>1471<br>O<br>147<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-06                    | 31819-6 |
|                                                                                                                                                |              |                                                                   |                           | O                      | O                                        | 1324<br>O                                    | O                                 | 1324<br>O                                    | O                             |                                                            | 2648<br>O                         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS                                              | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|----------|
|                                                                                                                                       |              |                                                    |                                                   |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                          |         | AMT PAID |
|                                                                                                                                       |              |                                                    |                                                   |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                          |         | BAL. DUE |
| 23-00552.000<br>YODER DAVID E & RUTH ANN<br>INDUSTRIAL SAVINGS & LOAN<br>40 E MAIN ST<br>LEXINGTON OH 44904<br>RE PER JEFF@INDUSTRIAL |              | RES 511<br>R14 T17 S2 NPT NE 2.421A<br>RP-23       | 2.420<br>6110 27550 33660                         |         | 0                      | 0                                        | 97782<br>16591<br>81191<br>8119<br>1764<br>71308     | 0<br>0<br>0<br>0<br>0<br>0        | 97782<br>16591<br>81191<br>8119<br>1764<br>71308     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-06<br>142616 | 32045-5 |          |
| 23-00624.000<br>YODER DAVID J H &<br>KATIE J H & MIRIAM J H<br>YODER DAVID J H &<br>13306 CR 100<br>BIG PRAIRIE OH 44611              | CAUV         | AGR 101<br>R14 T18 S30 NW PT SE<br>15.00A RP-5     | 15.000<br>1440 0 1440<br>4840 L                   |         | 0                      | 0                                        | 4183<br>710<br>3473<br>347<br>3126                   | 0<br>0<br>0<br>0<br>0             | 4183<br>710<br>3473<br>347<br>3126                   | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-18<br>6252   | 32127-4 |          |
| 23-00619.000<br>YODER ELI J & MARY M JT<br>SURV<br>YODER ELI J & MARY M JT<br>12660 CR 316<br>BIG PRAIRIE OHIO 44611                  | CAUV         | AGR 101<br>R14 T17 S8 NE 160.00A<br>RP-7           | 160.000<br>25580 35980 61560<br>62620 L           |         | 0                      | 0                                        | 178832<br>30344<br>148488<br>14849<br>1521<br>132118 | 0<br>0<br>0<br>0<br>0<br>0        | 178832<br>30344<br>148488<br>14849<br>1521<br>132118 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-26<br>264236 | 32122-6 |          |
| 23-00914.003<br>YODER ERVIN E & DORA E JS<br>YODER ERVIN E & DORA E JS<br>7684 SR 514<br>BIG PRAIRIE OHIO 44611                       | CAUV         | AGR 199<br>R14 T17 S5 PT SE 31.351A<br>RP-8        | 31.350<br>1300 3820 5120<br>5450 L                |         | 0                      | 0                                        | 14874<br>2524<br>12350<br>1235<br>11115              | 0<br>0<br>0<br>0<br>0             | 14874<br>2524<br>12350<br>1235<br>11115              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-26<br>22230  | 32424-4 |          |
| 23-00632.000<br>YODER ERVIN E & DORA JS<br>YODER ERVIN E & DORA JS<br>7684 SR 514<br>BIG PRAIRIE OH 44611                             |              | RES 511<br>R14 T17 S5 WPT SE (#10)<br>.2100A RP-8  | 0.210<br>260 0 260                                |         | 0                      | 0                                        | 755<br>128<br>627<br>63<br>564                       | 0<br>0<br>0<br>0<br>0             | 755<br>128<br>627<br>63<br>564                       | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-26<br>1128   | 32132-9 |          |
| 23-00633.000<br>YODER ERVIN E & DORA JS<br>YODER ERVIN E & DORA JS<br>7684 SR 514<br>BIG PRAIRIE OH 44611                             |              | RES 511<br>R14 T17 S5 SECOR NPT SW<br>3.6900A RP-8 | 3.690<br>7670 38220 45890                         |         | 0                      | 0                                        | 133310<br>22619<br>110691<br>11069<br>2058<br>97564  | 0<br>0<br>0<br>0<br>0<br>0        | 133310<br>22619<br>110691<br>11069<br>2058<br>97564  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-26<br>195128 | 32133-7 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                        | DATE PAID                                 |   | REMARKS                                                    |                                                            |                |         |
|------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------|------------------------------------------------------|-------------------------------------------|---|------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                              |              |                                                                    |                           |                        |                                          |                                                      |                                           |             |                                                      | AMT PAID                                  |   |                                                            |                                                            |                |         |
|                                                                                                                              |              |                                                                    |                           |                        |                                          |                                                      |                                           |             |                                                      | BAL. DUE                                  |   |                                                            |                                                            |                |         |
| 23-00638.002<br>O CAUV<br>YODER ERVIN E & DORA JS<br>YODER ERVIN E & DORA JS<br>7684 SR 514<br>BIG PRAIRIE OHIO 44611        |              | AGR 100<br>R14 T17 S5 NE PT SE<br>.678A<br>80<br>280 L             | 0.670<br>O<br>80          |                        | 0                                        | 232<br>39<br>193<br>O<br>19<br>O<br>O                |                                           | 0           | 232<br>39<br>193<br>O<br>19<br>O<br>O                |                                           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-26                                             | 32144-8        |         |
| 23-00639.000<br>O CAUV<br>YODER ERVIN E & DORA JS<br>YODER ERVIN E & DORA JS<br>7684 SR 514<br>BIG PRAIRIE OHIO 44611        |              | AGR 101<br>R14 T17 S5 SEPT SE 8.01A<br>RP-8<br>880<br>3360 L       | 8.010<br>O<br>880         |                        | 0                                        | 2556<br>433<br>2123<br>O<br>212<br>O<br>O            |                                           | 0           | 2556<br>433<br>2123<br>O<br>212<br>O<br>O            |                                           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-26                                             | 32145-6        |         |
| 23-00001.001<br>O CAUV<br>YODER JACOB J & ROBIN M<br>JS<br>YODER JACOB J & ROBIN M<br>6814 SR 754<br>MILLERSBURG, OHIO 44654 |              | AGR 101<br>R14 T17 S14 SW PT NE<br>12.30 A RP-21<br>4710<br>9120 L | 12.300<br>O<br>44890      |                        | 0                                        | 130405<br>22127<br>108278<br>O<br>10828<br>O<br>2687 |                                           | 0           | 130405<br>22127<br>108278<br>O<br>10828<br>O<br>2687 |                                           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-26                                             | 31304-9        |         |
| 23-00381.001<br>O CAUV<br>YODER JACOB J & ROBIN M<br>JS<br>YODER JACOB J & ROBIN M<br>6814 SR 754<br>MILLERSBURG, OHIO 44654 |              | AGR 100<br>R14 T17 S14 SW PT NE<br>10.466A RP-21<br>1050<br>3660 L | 10.460<br>O<br>1050       |                        | 0                                        | 3050<br>517<br>2533<br>O<br>253<br>O<br>O            |                                           | 0           | 3050<br>517<br>2533<br>O<br>253<br>O<br>O            |                                           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-26                                             | 31825-8        |         |
| 23-00288.000<br>O CAUV<br>YODER JACOB J JR & ANNA<br>YODER JACOB J JR & ANNA<br>8463 TR 529<br>SHREVE OH 44676               |              | AGR 103<br>R14 T18 S36 PT NW<br>103.00A RP-29<br>12980<br>39590 L  | 103.000<br>O<br>65410     |                        | 0                                        | 190016<br>32242<br>157774<br>O<br>15777<br>O<br>1828 |                                           | 0           | 190016<br>32242<br>157774<br>O<br>15777<br>O<br>1828 |                                           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-27                                             | 31704-3        |         |
| 23-00635.004<br>O<br>YODER JOE L<br>YODER JOE L<br>7990 CR 373<br>BIG PRAIRIE OH 44611                                       |              | AGR 101<br>R14 T17 S5<br>RP-8<br>3020<br>A0001                     | 1.932<br>O<br>19890       |                        | 0                                        | 57780<br>9804<br>47976<br>O<br>4798<br>O<br>O        | 2429<br>428<br>2001<br>O<br>200<br>O<br>O |             | 57780<br>9804<br>47976<br>O<br>4798<br>O<br>O        | 2429<br>428<br>2001<br>O<br>200<br>O<br>O |   | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-19 | 32138-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                         | BK-PG-PARCEL  | CLASS                                                                      | ACRES                     |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |          |
|--------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------|---------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                        |               |                                                                            | LEGAL DESCRIPTION<br>LAND | BUILDING |         |                        |                                          |                                                      |                                   |                                                      |                               | TOTAL                                                      | AMT PAID                      |         | BAL. DUE |
|                                                                                                        |               |                                                                            |                           |          |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                               |         |          |
| 23-00819.000<br>O<br>YODER JOE L<br>YODER JOE L<br>7990 CR 373<br>BIG PRAIRIE OH                       | 44611         | RES 511<br>R14 T17 S5 NWPT NE<br>RP-8                                      | 1.000                     |          |         |                        |                                          | 73526<br>12476<br>61050<br>6105<br>54945<br>O        |                                   | 73526<br>12476<br>61050<br>6105<br>54945<br>O        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-19<br>109890<br>O | 32322-8 |          |
| 23-00627.000<br>O<br>YODER KATIE J H &<br>@ (3)<br>YODER KATIE J H &<br>13306 CR 100<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 101<br>R14 T18 S30 NPT NE<br>6.5600A RP-5                              | 6.560                     |          |         |                        |                                          | 55195<br>9365<br>45830<br>4583<br>41247<br>O         |                                   | 55195<br>9365<br>45830<br>4583<br>41247<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-18<br>82494<br>O  | 32128-2 |          |
| 23-00628.000<br>O<br>YODER KATIE J H &<br>@ (3)<br>YODER KATIE J H &<br>13306 CR 100<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 101<br>R14 T18 S30 W PT NE & NE<br>PT NW 78.25A RP-5                   | 78.250                    |          |         |                        |                                          | 42878<br>7276<br>35602<br>3560<br>32042<br>O         |                                   | 42878<br>7276<br>35602<br>3560<br>32042<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-18<br>64084<br>O  | 32129-0 |          |
| 23-00630.000<br>O<br>YODER KATIE J H &<br>@ (3)<br>YODER KATIE J H &<br>13306 CR 100<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 101<br>R14 T18 S30 SE PT SE<br>41.00A RP-5                             | 41.000                    |          |         |                        |                                          | 72538<br>12308<br>60230<br>6023<br>578<br>53629<br>O |                                   | 72538<br>12308<br>60230<br>6023<br>578<br>53629<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-18<br>107258<br>O | 32130-4 |          |
| 23-00630.001<br>O<br>YODER KATIE J H &<br>@ (3)<br>YODER KATIE J H &<br>13306 CR 100<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 101<br>R14 T18 S30 NE PT SE<br>45.00A RP-5                             | 45.000                    |          |         |                        |                                          | 3980<br>675<br>3305<br>331<br>2974<br>O              |                                   | 3980<br>675<br>3305<br>331<br>2974<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-18<br>5948<br>O   | 32131-1 |          |
| 23-00768.000<br>O<br>YODER KATIE J H &<br>@ (3)<br>YODER KATIE J H &<br>13306 CR 100<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 101<br>R14 T18 S30 OUTLOT 6<br>(#B) LAKELAND BEACH SD<br>8.5800A RP-5C | 8.580                     |          |         |                        |                                          | 3312<br>562<br>2750<br>275<br>2475<br>O              |                                   | 3312<br>562<br>2750<br>275<br>2475<br>O              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-18<br>4950<br>O   | 32268-6 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                     |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                       |               |                                                                                 |                           |                        |                                          |                                                      |                                   |                                                      |                                               | AMT PAID                                      |                |         |
|                                                                                                                       |               |                                                                                 |                           |                        |                                          |                                                      |                                   |                                                      |                                               | BAL. DUE                                      |                |         |
| 23-00943.000<br>O<br>YODER KATIE J H &<br>@ (3)<br>YODER KATIE J H &<br>13306 CR 100<br>BIG PRAIRIE OH                | CAUV<br>44611 | RES 501<br>R14 T18 S30 PT NE NE<br>2.46A RP-5A<br>170<br>3010 L                 | 2.460<br>O<br>170         | O<br>O                 | O<br>O                                   | 494<br>84<br>410<br>O<br>41<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O        | 494<br>84<br>410<br>O<br>41<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-18 | 32468-8 |
|                                                                                                                       |               |                                                                                 |                           | O<br>O                 |                                          | 369<br>O                                             |                                   | 369<br>O                                             |                                               | PD<br>BAL                                     | 738<br>O       |         |
| 23-00135.000<br>O<br>YODER KYLE D MOSE A &<br>BETTY A JS<br>YODER KYLE D MOSE A &<br>7466 CR 189<br>FREDERICKSBURG OH | 44627         | RES 599<br>R14 T17 S13 SE PT NW<br>.982A RP-26<br>4350 3080                     | 0.982<br>O<br>7430        | O<br>O                 | O<br>O                                   | 21584<br>3662<br>17922<br>O<br>1792<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O        | 21584<br>3662<br>17922<br>O<br>1792<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14<br>07-20 | 31496-5 |
| VOL 269 PG 609                                                                                                        |               |                                                                                 |                           | O<br>O                 |                                          | 16130<br>O                                           |                                   | 16130<br>O                                           |                                               | PD<br>BAL                                     | 32260<br>O     |         |
| 23-00135.001<br>O<br>YODER KYLE D MOSE A &<br>BETTY A JS<br>YODER KYLE D MOSE A &<br>7466 CR 189<br>FREDERICKSBURG OH | 44627         | RES 500<br>R14 T17 S13 SE PT NW<br>1.98A RP-26<br>2430 O                        | 1.980<br>O<br>2430        | O<br>O                 | O<br>O                                   | 7059<br>1198<br>5861<br>O<br>586<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O        | 7059<br>1198<br>5861<br>O<br>586<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-14<br>07-20 | 31497-2 |
| JS VOL 269 PG 609                                                                                                     |               |                                                                                 |                           | O<br>O                 |                                          | 5275<br>O                                            |                                   | 5275<br>O                                            |                                               | PD<br>BAL                                     | 10550<br>O     |         |
| 23-00820.000<br>O<br>YODER LEVI A & MATTIE JT<br>SURV<br>YODER LEVI A & MATTIE JT<br>7990 CR 373<br>BIG PRAIRIE OHIO  | CAUV<br>44611 | AGR 101<br>R14 T17 S5 WPT NE<br>65.509A RP-8<br>10850 36260<br>27860 L<br>R0001 | 65.510<br>O<br>47110      | O<br>O                 | O<br>O                                   | 136855<br>23222<br>113633<br>O<br>11363<br>O<br>1336 | O<br>O<br>O<br>O<br>O<br>O        | 136855<br>23222<br>113633<br>O<br>11363<br>O<br>1336 | -3660<br>-624<br>-3036<br>O<br>-304<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07<br>07-06 | 32323-6 |
|                                                                                                                       |               |                                                                                 |                           | O<br>O                 |                                          | 100934<br>O                                          |                                   | 98202<br>O                                           |                                               | PD<br>BAL                                     | 199136<br>O    |         |
| 23-00564.000<br>O<br>YODER MELVIN E & ELSIE A<br>JS<br>YODER MELVIN E & ELSIE A<br>12761 CR 316<br>BIG PRAIRIE OH     | 44611         | RES 511<br>R14 T17 S5 SECOR SW<br>2.93A RP-8<br>6740 19600                      | 2.930<br>O<br>26340       | O<br>O                 | O<br>O                                   | 76518<br>12984<br>63534<br>O<br>6353<br>O<br>1232    | O<br>O<br>O<br>O<br>O<br>O        | 76518<br>12984<br>63534<br>O<br>6353<br>O<br>1232    | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-27 | 32057-3 |
|                                                                                                                       |               |                                                                                 |                           | O<br>O                 |                                          | 55949<br>O                                           |                                   | 55949<br>O                                           |                                               | PD<br>BAL                                     | 111898<br>O    |         |
| 23-00635.001<br>O<br>YODER NOAH E & ELLA J JS<br>YODER NOAH E & ELLA J JS                                             |               | EX 650<br>R14 T17 S5 S HALF NW<br>1.00A (OF 80A TRACT)<br>1230 4830             | 1.000<br>O<br>6060        | O<br>O                 | O<br>O                                   | O<br>O<br>O<br>O<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 32135-2 |
|                                                                                                                       |               |                                                                                 |                           | O<br>O                 |                                          | O<br>O                                               |                                   | O<br>O                                               |                                               | PD<br>BAL                                     | O<br>O         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL    | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                |              |         |                                                      |                  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                               | AMT PAID       |         |
|                                                                                                                                |              |         |                                                      |                  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                               | BAL. DUE       |         |
| 23-00620.000<br>O<br>YODER ROMAN J & SARAH ANN<br>JT SURV<br>YODER ROMAN J & SARAH ANN<br>7445 CR 51<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 101 | 5.510<br>R14 T17 S9 NPT NE 5.51A<br>RP-12            | 920<br>2310 L    | 0                      | 920                                      | 2673<br>454<br>2219<br>0<br>222<br>0<br>0<br>1997<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2673<br>454<br>2219<br>0<br>222<br>0<br>0<br>1997<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-17 | 32123-4 |
| 23-00621.000<br>O<br>YODER ROMAN J & SARAH ANN<br>JT SURV<br>YODER ROMAN J & SARAH ANN<br>7445 CR 51<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 101 | 30.000<br>R14 T17 S9 SEPT NE<br>30.000A RP-12        | 3010<br>11130 L  | 0                      | 3010                                     | 8744<br>1484<br>7260<br>0<br>726<br>0<br>0<br>6534<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8744<br>1484<br>7260<br>0<br>726<br>0<br>0<br>6534<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-17 | 32124-1 |
| 23-00622.000<br>O<br>YODER ROMAN J & SARAH ANN<br>JT SURV<br>YODER ROMAN J & SARAH ANN<br>7445 CR 51<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 101 | 39.000<br>R14 T17 S9 NEPT NE<br>39.00A RP-12         | 4910<br>14490 L  | 490                    | 5400                                     | 15687<br>2662<br>13025<br>0<br>1303<br>0<br>0<br>11722<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 15687<br>2662<br>13025<br>0<br>1303<br>0<br>0<br>11722<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-17 | 32125-9 |
| 23-00623.000<br>O<br>YODER ROMAN J & SARAH ANN<br>JT SURV<br>YODER ROMAN J & SARAH ANN<br>7445 CR 51<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 101 | 36.150<br>R14 T17 S9 NW PT NE<br>36.15A RP-12        | 8930<br>15620 L  | 43440                  | 52370                                    | 152135<br>25814<br>126321<br>0<br>12632<br>0<br>1942<br>111747<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 152135<br>25814<br>126321<br>0<br>12632<br>0<br>1942<br>111747<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>07-17 | 32126-7 |
| 23-00636.000<br>O<br>YODER ROY A & ESTHER M JS<br>YODER ROY A & ESTHER M JS<br>10263 CR 329<br>HOLMESVILLE OH. 44633           |              | AGR 101 | 1.080<br>R14 T17 S1 NE PT SE<br>1.087A RP-28         | 1330             | 0                      | 1330                                     | 3864<br>656<br>3208<br>0<br>321<br>0<br>2887<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 3864<br>656<br>3208<br>0<br>321<br>0<br>2887<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-20 | 32139-3 |
| 23-00637.000<br>O<br>YODER ROY M & LOVINA JS<br>YODER ROY M & LOVINA JS<br>13504 TR 471<br>LAKEVILLE OH 44638                  | CAUV         | AGR 101 | 50.570<br>R14 T17 S6 N PT NW<br>50.572A TAX MAP RP-3 | 4310<br>17190 L  | 0                      | 4310                                     | 12521<br>2125<br>10396<br>0<br>1040<br>0<br>9356<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 12521<br>2125<br>10396<br>0<br>1040<br>0<br>9356<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-23 | 32141-5 |

23 RIPLEY TWP - WEST H 58.10

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                       |         |
|--------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                   |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                               |         |
| 23-00340.000<br>O<br>YODER VERNON R<br>YODER VERNON R<br>12862 CR 316<br>BIG PRAIRIE OH                            | 44611        | RES 511                                  | 1.000 |         |                        |                                          | 94790<br>16084<br>78706<br>0<br>7871<br>0<br>1801<br>69034<br>0 |                                   | 94790<br>16084<br>78706<br>0<br>7871<br>0<br>1801<br>69034<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>06-26<br>138068<br>0 | 31782-4 |
| 23-00879.000<br>O<br>YODER WAYNE E & SUSIE H<br>JS<br>YODER WAYNE E & SUSIE H<br>7651 ST RT 514<br>BIG PAIRIE OHIO | 44611        | RES 511                                  | 1.310 |         |                        |                                          | 87644<br>14871<br>72773<br>0<br>7277<br>0<br>65496<br>0         |                                   | 87644<br>14871<br>72773<br>0<br>7277<br>0<br>65496<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>06-19<br>130992<br>0 | 32374-0 |
| 23-00602.001<br>O<br>YODER WAYNE J & VIOLA JS<br>YODER WAYNE J & VIOLA JS<br>7583 TR 525<br>HOLMESVILLE OH         | 44633        | RES 599                                  | 6.400 |         |                        |                                          | 104231<br>17685<br>86546<br>0<br>8655<br>0<br>77891<br>0        |                                   | 104231<br>17685<br>86546<br>0<br>8655<br>0<br>77891<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-30<br>155782<br>0 | 32099-2 |
| 23-00101.000<br>O<br>YOUNG CONNIE E<br>YOUNG CONNIE E<br>12585 CR 330<br>BIG PRAIRIE OH                            | 44611        | RES 510                                  | 5.260 |         |                        |                                          | 98334<br>16685<br>81649<br>0<br>8165<br>0<br>73484<br>0         |                                   | 98334<br>16685<br>81649<br>0<br>8165<br>0<br>73484<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-10<br>146968<br>0 | 31446-9 |
| 23-00467.000<br>O<br>YOUNG KEVIN L<br>YOUNG KEVIN L<br>12665 TR 503<br>BIG PRAIRIE OHIO                            | 44611        | RES 511                                  | 2.000 |         |                        |                                          | 84797<br>14388<br>70409<br>0<br>7041<br>0<br>63368<br>0         |                                   | 84797<br>14388<br>70409<br>0<br>7041<br>0<br>63368<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-26<br>126736<br>0 | 31947-1 |
| 23-00311.001<br>O<br>ZIMMERLY BRIAN J &<br>THOMPSON ANGELA M JS<br>ZIMMERLY BRIAN J &<br>7702 CR 318<br>SHREVE OH  | 44676<br>1   | RES 510                                  | 2.040 |         |                        |                                          | 74281<br>12604<br>61677<br>0<br>6168<br>0<br>55509<br>0         |                                   | 74281<br>12604<br>61677<br>0<br>6168<br>0<br>55509<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-23<br>111018<br>0 | 31733-5 |
| 23-00231.000<br>O<br>ZIMMERMAN GLADYS M<br>ZIMMERMAN GLADYS M<br>13039 TR 473<br>LAKEVILLE OH                      | 44638        | RES 561                                  | 1.000 |         |                        |                                          | 33175<br>5629<br>27546<br>0<br>2755<br>0<br>24791<br>0          |                                   | 33175<br>5629<br>27546<br>0<br>2755<br>0<br>24791<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-19<br>49582<br>0  | 31628-9 |

HOLMES COUNTY

AGR/RES 0.169679 IND/COM 0.109511

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|--|
|                                                                                                                                    |              |         |        |         |                        |                                          |                                                      |                                   |                                                      |                               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | AMT PAID                      |         |  |
|                                                                                                                                    |              |         |        |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | BAL. DUE                      |         |  |
| 23-00869.000<br>O<br>ZIMMERMAN KIRK D & PEGGY<br>A JT SURV<br>ZIMMERMAN KIRK D & PEGGY<br>10778 TWP RD 516<br>SHREVE OHIO 44676    |              | AGR 103 | 7.370  |         | O                      | O                                        | 144088<br>24449<br>119639<br>11964<br>2520<br>105155 | O<br>O<br>O<br>O<br>O<br>O        | 144088<br>24449<br>119639<br>11964<br>2520<br>105155 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-24<br>210310<br>O | 32365-4 |  |
| 23-00641.001<br>O<br>ZIMMERMAN RODNEY J & CAUV<br>FUNK THOMAS D TRUSTEES<br>ZIMMERMAN RODNEY J &<br>7459 SR 754<br>SHREVE OH 44676 |              | AGR 101 | 26.750 |         | O                      | O                                        | 9703<br>1647<br>8056<br>806<br>7250                  | O<br>O<br>O<br>O<br>O             | 9703<br>1647<br>8056<br>806<br>7250                  | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-25<br>14500<br>O  | 32148-9 |  |
| 23-00641.002<br>O<br>ZIMMERMAN RODNEY J<br>ZIMMERMAN RODNEY J<br>7605 ST 754<br>SHREVE, OH 44676                                   |              | RES 511 | 2.160  |         | O                      | O                                        | 160356<br>27209<br>133147<br>13315<br>119832         | O<br>O<br>O<br>O<br>O             | 160356<br>27209<br>133147<br>13315<br>119832         | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-24<br>239664<br>O | 32149-7 |  |
| 23-00641.000<br>O<br>ZIMMERMAN RODNEY J & CAUV<br>FUNK THOMAS D TRUSTEES<br>ZIMMERMAN RODNEY J &<br>7459 SR 754<br>SHREVE OH 44676 |              | AGR 101 | 63.830 |         | O                      | O                                        | 127762<br>21679<br>106083<br>10608<br>95475          | O<br>O<br>O<br>O<br>O             | 127762<br>21679<br>106083<br>10608<br>95475          | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-25<br>190950<br>O | 32147-1 |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

23 RIPLEY TWP - WEST H 58.10

AGR/RES O.169679 IND/COM O.109511

| NAME AND ADDRESS | PARCEL NO. | BK-PG-PARCEL | CLASS | LEGAL DESCRIPTION |            |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|------------------|------------|--------------|-------|-------------------|------------|-------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
|                  |            |              |       | LAND              | BUILDING   | TOTAL |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |  |         |
|                  |            |              |       |                   |            |       |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |  |         |
| TOTAL            |            | 23           | VALUE |                   | 28,296.530 |       |       | PAID    |                        | 1,228,341.58                             |                 | OWED                              |             | 60,766.98                     |           |  |         |
|                  |            |              |       |                   | *****      |       |       |         |                        | *****                                    |                 |                                   |             | *****                         |           |  |         |