

| PARCEL NO.                                                                                                                                   | BK-PG-PARCEL          | CLASS                                                                         | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |       |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|----------|
|                                                                                                                                              |                       |                                                                               |        |         |                   |                        |                                          |                                                 |                                   |                                                 |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                              |                       |                                                                               |        |         |                   |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                |         |          |       |          |          |
| 11-00001.000<br>O<br>ABRAHAMSEN NELSON E JR<br>ABRAHAMSEN NELSON E JR<br>16920 LAKE AVE.<br>CLEVELAND, OHIO                                  | CAUV<br>E JR<br>44107 | AGR 101<br>R9 T9 S16 NW NW 60.00A<br>TM KX-2                                  | 60.000 |         |                   | 0                      | 0                                        | 871.12<br>15323<br>71789<br>0<br>7179<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 871.12<br>15323<br>71789<br>0<br>7179<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-17<br>06-19 | 20055-0 |          |       |          |          |
|                                                                                                                                              |                       | 6700<br>30350 L                                                               | 22930  | 29630   |                   | 0                      | 0                                        | 64610<br>0                                      | 0<br>0                            | 64610<br>0                                      | 0<br>0                        | PD<br>BAL                                                  | 129220<br>0    |         |          |       |          |          |
| 11-00469.000<br>O<br>ABRAHAMSEN NELSON E JR &<br>STROBEL MARSHA SCOTT&STRO<br>ABRAHAMSEN NELSON E JR &<br>16920 LAKE AVE.<br>CLEVELAND, OHIO | 44107                 | AGR 100<br>R9 T9 S16 SW NW 60.00 TM<br>KX-2 (60A FORESTRY #<br>12631 7/28/89) | 60.000 |         |                   | 0                      | 0                                        | 24696<br>4344<br>20352<br>0<br>2035<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0        | 24696<br>4344<br>20352<br>0<br>2035<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-19 | 20669-0 |          |       |          |          |
|                                                                                                                                              |                       | 8400                                                                          | 0      | 8400    |                   | 0                      | 0                                        | 18317<br>0                                      | 0<br>0                            | 18317<br>0                                      | 0<br>0                        |                                                            | 36634<br>0     |         |          |       |          |          |
| 11-80172.000<br>O<br>ADAMS SARAH<br>ADAMS SARAH<br>6047 TR 501<br>BIG PRAIRIE, OH                                                            | 44611                 | OIL 240<br>MORRIS #1 2491                                                     | 0.000  |         |                   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20971-5 |          |       |          |          |
|                                                                                                                                              |                       | 0                                                                             | 0      | 0       |                   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0    |                                                            | 0<br>0         |         |          |       |          |          |
| 11-00252.000<br>O<br>ADAMS SARAH L & HAYWARD<br>CHRISTINE A JT SURV<br>ADAMS SARAH L & HAYWARD<br>6047 TR 501<br>BIG PRAIRIE OHIO            | 44611                 | AGR 100<br>R9 T9 S1 LOT 5 (TR4) MID<br>PT N PT 2.00A KX-24                    | 2.000  |         |                   | 0                      | 0                                        | 1646<br>289<br>1357<br>0<br>136<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 1646<br>289<br>1357<br>0<br>136<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-28          | 20356-1 |          |       |          |          |
|                                                                                                                                              |                       | 560                                                                           | 0      | 560     |                   | 0                      | 0                                        | 1221<br>0                                       | 0<br>0                            | 1221<br>0                                       | 0<br>0                        |                                                            | 2442<br>0      |         |          |       |          |          |
| 11-00339.000<br>O<br>ADKINS CHARLES R &<br>SHARLENE F JS<br>ADKINS SHARLENE & CHARLES<br>320 E MILLERSBURG ST<br>NASHVILLE OH.               | 44661                 | RES 599<br>R15 T19 S24 NPT NE NE<br>.263A TM KX-35                            | 0.260  |         |                   | 0                      | 0                                        | 5733<br>1008<br>4725<br>425<br>473<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 5733<br>1008<br>4725<br>425<br>473<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-02 | 20479-2 |          |       |          |          |
|                                                                                                                                              |                       | 230                                                                           | 1720   | 1950    |                   | 0                      | 0                                        | 4677<br>0                                       | 0<br>0                            | 4252<br>0                                       | 0<br>0                        |                                                            | 8929<br>0      |         |          |       |          |          |
| 11-00340.000<br>O<br>ADKINS SHARLENE F &<br>CHARLES R JS<br>ADKINS SHARLENE F &<br>320 MILLERSBURG STREET<br>NASHVILLE OH                    | 44661                 | RES 599<br>R15 T19 S24 NPT NE NE<br>.174A TM KX-35                            | 0.170  |         |                   | 0                      | 0                                        | 647<br>114<br>533<br>48<br>53<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0        | 647<br>114<br>533<br>0<br>53<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-02 | 20480-6 |          |       |          |          |
|                                                                                                                                              |                       | 150                                                                           | 70     | 220     |                   | 0                      | 0                                        | 528<br>0                                        | 0<br>0                            | 480<br>0                                        | 0<br>0                        |                                                            | 1008<br>0      |         |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                                                                    |                           |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                   |                |         |
|                                                                                                                                        |              |                                                                                    |                           |                        |                                          |                                                                 |                                   |                                                                 |                               | BAL. DUE                                                   |                |         |
| 11-00002.000<br>O<br>AG CAUV<br>ALEXANDER LARRY D &<br>CAROLYN G JT SURV<br>ALEXANDER LARRY D &<br>5306 CR 51<br>BIG PRAIRIE, OH 44611 |              | AGR 101<br>R9 T9 S1 LOT 4 S PT<br>19.228 TM KX-24<br><br>5080 5570 10650<br>9320 L | 19.228<br><br><br>O       | O                      | O                                        | 31311<br>5508<br>25803<br>O<br>2580<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O        | 31311<br>5508<br>25803<br>O<br>2580<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-24 | 20056-8 |
|                                                                                                                                        |              |                                                                                    |                           | O                      | O                                        | 23223<br>O                                                      |                                   | 23223<br>O                                                      |                               | PD<br>BAL                                                  | 46446<br>O     |         |
| 11-00003.000<br>O<br>AG CAUV<br>ALEXANDER LARRY D &<br>CAROLYN G JT SURV<br>ALEXANDER LARRY D &<br>5306 CR 51<br>BIG PRAIRIE OH 44611  |              | AGR 101<br>R9 T9 S1 LOT 3 E PT<br>50.00A TM KX-23<br><br>3440 140 3580<br>18130 L  | 50.000<br><br><br>O       | O                      | O                                        | 10525<br>1851<br>8674<br>O<br>867<br>O<br>O                     | O<br>O<br>O<br>O<br>O<br>O        | 10525<br>1851<br>8674<br>O<br>867<br>O<br>O                     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-20<br>07-24 | 20060-5 |
|                                                                                                                                        |              |                                                                                    |                           | O                      | O                                        | 7807<br>O                                                       |                                   | 7807<br>O                                                       |                               | PD<br>BAL                                                  | 15614<br>O     |         |
| 11-80177.000<br>O<br>ALEXANDER LARRY D &<br>CAROLYN<br>ALEXANDER LARRY D &<br>5306 CR 51<br>BIG PRAIRIE, OH 44611                      |              | OIL 240<br>ALEXANDER #1 2115<br><br>O O                                            | 0.000<br><br><br>O        | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O                                 | O<br>O<br>O<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O                                 | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20976-4 |
|                                                                                                                                        |              |                                                                                    |                           | O                      | O                                        | O                                                               |                                   | O                                                               |                               |                                                            | O              |         |
| 11-00004.000<br>O<br>ALEXANDER ROYAL & DELORES<br>ALEXANDER ROYAL J<br>12952 SR39<br>BIG PRAIRIE OHIO 44611                            |              | RES 511<br>R14 T17 S20 W PT NW<br>1.15A TM KX-36<br><br>3630 16310 19940           | 1.150<br><br><br>O        | O                      | O                                        | 58624<br>10313<br>48311<br>O<br>4831<br>O<br>1189<br>42291<br>O | O<br>O<br>O<br>O<br>O             | 58624<br>10313<br>48311<br>O<br>4831<br>O<br>1189<br>42291<br>O | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-17 | 20061-2 |
|                                                                                                                                        |              |                                                                                    |                           | O                      | O                                        | O                                                               |                                   | O                                                               |                               |                                                            | 84582<br>O     |         |
| 11-00005.000<br>O<br>ALEXANDER ROYAL J &<br>DELORES L<br>ALEXANDER ROYAL J<br>12952 SR39<br>BIG PRAIRIE OHIO 44611                     |              | RES 500<br>R14 T17 S20 W PT NW<br>1.95A TM KX-36<br><br>1710 O 1710                | 1.950<br><br><br>O        | O                      | O                                        | 5027<br>884<br>4143<br>O<br>414<br>O<br>O<br>3729<br>O          | O<br>O<br>O<br>O<br>O             | 5027<br>884<br>4143<br>O<br>414<br>O<br>O<br>3729<br>O          | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-17 | 20062-0 |
|                                                                                                                                        |              |                                                                                    |                           | O                      | O                                        | O                                                               |                                   | O                                                               |                               |                                                            | 7458<br>O      |         |
| 11-00535.000<br>O<br>ALEXANDER THOMAS J<br><br>ALEXANDER THOMAS J<br>P.O. BOX 456<br>GLENMONT, OH. 44628                               |              | RES 500<br>R9 T9 S4 LOT 28 PT NE<br>COR 2.379A (TM KX-16)<br><br>2080 O 2080       | 2.380<br><br><br>O        | O                      | O                                        | 6115<br>1076<br>5039<br>O<br>504<br>O<br>O<br>4535<br>O         | O<br>O<br>O<br>O<br>O             | 6115<br>1076<br>5039<br>O<br>504<br>O<br>O<br>4535<br>O         | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-23 | 20739-1 |
|                                                                                                                                        |              |                                                                                    |                           | O                      | O                                        | O                                                               |                                   | O                                                               |                               |                                                            | 9070<br>O      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                              | BK-PG-PARCEL | CLASS                                                                               | ACRES                  |          | LOT NO. | PRIOR<br>Delinquencies             | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                        | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|------------------------|----------|---------|------------------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------------------|---------|
|                                                                                                                                         |              |                                                                                     | LAND                   | BUILDING |         |                                    |                                          |                                                        |                                   |                                                      |                                 | AMT PAID                                                   | BAL. DUE                                               |         |
| 11-00006.000<br>O<br>ALLEN DONALD J<br>ALLEN DONALD J<br>4268 W 214 ST<br>FAIRVIEW PARK OH                                              | 44126        | AGR 101<br>R9 T9 S13 S PT SW<br>KX-11 TM                                            | 13.000<br>6860         |          |         | 0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0               | 20786<br>3657<br>17129<br>1713<br>0<br>15416<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 20786<br>3657<br>17129<br>1713<br>0<br>15416<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-09<br><br><br><br><br>30832<br>0           | 20063-8 |
| 11-00066.000<br>O<br>ALLEN JAMES A & LYNNE A<br>ALLEN JAMES A & LYNNE A<br>19273 COFFINBERRY BLVD<br>FAIRVIEW PARK OH                   | 44126        | RES 560<br>R15 T19 S23 PT SE NE<br>3.356A RES TO 3.294<br>6/21/99 TM KX-35          | 3.294<br>2790          |          |         | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 8203<br>1443<br>6760<br>608<br>676<br>0<br>6084<br>608 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8203<br>1443<br>6760<br>669<br>676<br>0<br>0<br>6753 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br><br><br><br><br><br>6084<br>7361              | 20159-2 |
| 11-00066.001<br>O<br>ALLEN JAMES T<br>ALLEN JAMES T<br>19532 COFFINBERRY BLVD<br>FAIRVIEW PARK OHIO                                     | 44126        | RES 501<br>R15 T19 S24 PT SW NW<br>.152A & S23 2.023A =<br>2.175A TOTAL TM KX-34,35 | 2.170<br>1900          |          |         | 4571<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 5586<br>983<br>4603<br>0<br>460<br>0<br>4143<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5586<br>983<br>4603<br>0<br>460<br>0<br>4143<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-21<br>09-25<br>01-26<br>07-06<br><br><br>12857<br>0 | 20160-6 |
| 11-00374.001<br>O<br>ALLEN RONALD W & REIHELD<br>NIKKOL S JS<br>ALLEN RONALD W & NIKKOL S<br>879 S SMYER RD<br>WOOSTER OH               | 44691        | CAUV<br>AGR 100<br>R9 T9 S14 SW<br>KX-7                                             | 1.000<br>20<br>280 L   |          |         | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 59<br>11<br>48<br>0<br>51<br>0<br>43<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 59<br>11<br>48<br>0<br>51<br>0<br>43<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>86<br>0                   | 20527-0 |
| 11-00427.001<br>O<br>ANDERSON DARRYL L & GAIL<br>A DIDINGER-ANDERSON<br>ANDERSON DARRYL L & GAIL<br>515 KINGFISHER DR<br>WESTERVILLE OH | 43081        | CAUV<br>AGR 101<br>R9 T9 S4 LOT 16<br>KX-20 RES TO 6.333                            | 6.333<br>210<br>2140 L |          |         | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 617<br>108<br>509<br>0<br>51<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 617<br>108<br>509<br>0<br>51<br>0<br>458<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>916<br>0                  | 20609-1 |
| 11-00177.002<br>8<br>ANDERSON EDWARD A & TANYA<br>E<br>ANDERSON EDWARD A & TANYA<br>5881 TR 212<br>LAKEVILLE OH                         | 44638        | CAUV<br>AGR 100<br>R15 T19 S27 PT N PT NW<br>1.085A TM KX-31                        | 1.080<br>30<br>80 L    |          |         | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 88<br>15<br>73<br>0<br>7<br>0<br>66<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 88<br>15<br>73<br>0<br>7<br>0<br>66<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br><br><br><br><br>132<br>0             | 20276-7 |
| RE PER IST AMERICAN                                                                                                                     |              |                                                                                     |                        |          |         | 0<br>0                             |                                          | 66<br>0                                                |                                   | 66<br>0                                              |                                 | PD<br>BAL                                                  | 132<br>0                                               |         |





AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                      | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|---------|----------|
|                                                                                                                 |              |                                                                                                               |                           |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            |                                      |         | AMT PAID |
|                                                                                                                 |              |                                                                                                               |                           |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            |                                      |         | BAL. DUE |
| 11-00540.000<br>O<br>GILBERT STANLEY & CAROLE<br>BAKER DAVID E & NANCY<br>5959 TR 501<br>BIG PRAIRIE OH 44611   | CAUV         | AGR 100<br>R9 T9 S1 LOT 4 M PT<br>24.164A KX-24<br>2490<br>8060 L                                             | 24.160<br>O<br>2490       | O<br>O                 | O<br>O                                   | 7321<br>1288<br>6033<br>543<br>603<br>O<br>O<br>5973<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 7321<br>1288<br>6033<br>O<br>603<br>O<br>O<br>5430<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-07<br>O<br>11403<br>O             | 20744-6 |          |
| 11-00154.000<br>O<br>BAKER DONALD A & JOYCE M<br>BAKER DONALD A & JOYCE M<br>12760 TR 21<br>GLENMONT, OH. 44628 |              | AGR 100<br>R9 T9 S4 LOT 1 SE COR<br>8.087A TM KX-19<br>3680                                                   | 8.090<br>O<br>3680        | O<br>O                 | O<br>O                                   | 10819<br>1903<br>8916<br>O<br>892<br>O<br>O<br>8024<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 10819<br>1903<br>8916<br>O<br>892<br>O<br>O<br>8024<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-13<br>O<br>16048<br>O    | 20253-7 |          |
| 11-00063.000<br>O<br>BAKER NEAL W & FRANCES S<br>BAKER NEAL W & FRANCES S<br>14999 TR 464<br>LAKEVILLE OH 44638 |              | AGR 101<br>R9 T9 S4 LOT 30 SE PT<br>36.33A ( TM KX-16 )<br>(21A FORESTRY # 15570<br>3/22/2000)<br>14480 30350 | 36.330<br>O<br>44830      | O<br>O                 | O<br>O                                   | 131800<br>23184<br>108616<br>O<br>10862<br>O<br>O<br>97754<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 131800<br>23184<br>108616<br>O<br>10862<br>O<br>O<br>97754<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br>O<br>195508<br>O   | 20157-6 |          |
| 11-80121.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH 43226                     |              | OIL 240<br>O/G STARNER #2 2223<br>O                                                                           | 0.000<br>O<br>O           | O<br>O                 | O<br>O                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 20932-9 |          |
| 11-80128.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>USPO 26012<br>COLUMBUS OHIO 43226                        |              | OIL 240<br>O/G G MARTIN #1 4236<br>O                                                                          | 0.000<br>O<br>O           | O<br>O                 | O<br>O                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 20935-2 |          |
| 11-80133.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 26012<br>COLUMBUS OHIO 43226                      |              | OIL 240<br>OIL GAS S SMITH # 1 3445<br>O                                                                      | 0.000<br>O<br>O           | O<br>O                 | O<br>O                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 20938-5 |          |

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                                         | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |             | REMARKS |          |       |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------|---------|----------|-------|----------|----------|
|                                                                                                                                        |              |                                               |        |         |                        |                                          |                                                       |                                   |                                                       |                                 | NAME AND ADDRESS                                           | LAND        |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                        |              |                                               |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            |             |         |          |       |          |          |
| 11-00016.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TR 213<br>LAKEVILLE OH<br>44638                  | AG CAUV      | AGR 100                                       | 30.000 |         | 0                      | 0                                        | 2176<br>383<br>1793<br>0<br>179<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2176<br>383<br>1793<br>0<br>179<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-01       | 20082-7 |          |       |          |          |
|                                                                                                                                        |              | R9 T9 S1 LOT 19 S PT MID<br>30.00A (KX-12 TM) |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            |             |         |          |       |          |          |
|                                                                                                                                        |              | 740<br>8400 L                                 | 0      | 740     |                        |                                          | 1614<br>0                                             |                                   | 1614<br>0                                             |                                 | PD<br>BAL                                                  | 3228<br>0   |         |          |       |          |          |
| 11-00017.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TR 213<br>LAKEVILLE OH<br>44638                  | AG CAUV      | AGR 101                                       | 30.000 |         | 0                      | 0                                        | 165375<br>29090<br>136285<br>0<br>13629<br>0<br>2534  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 165375<br>29090<br>136285<br>0<br>13629<br>0<br>2534  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-01       | 20083-5 |          |       |          |          |
|                                                                                                                                        |              | R9 T9 S1 LOT 19 S PT<br>30.00A (KX-12 TM)     |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            |             |         |          |       |          |          |
|                                                                                                                                        |              | 6020<br>11620 L                               | 50230  | 56250   |                        |                                          | 120122<br>0                                           |                                   | 120122<br>0                                           |                                 | PD<br>BAL                                                  | 240244<br>0 |         |          |       |          |          |
| 11-00018.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TR 213<br>LAKEVILLE OH<br>44638                  | AG CAUV      | AGR 100                                       | 68.500 |         | 0                      | 0                                        | 4939<br>869<br>4070<br>0<br>407<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4939<br>869<br>4070<br>0<br>407<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-01       | 20084-2 |          |       |          |          |
|                                                                                                                                        |              | R9 T9 S13 N PT SW 68.50A<br>(KX-11 TM )       |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            |             |         |          |       |          |          |
|                                                                                                                                        |              | 1680<br>21280 L                               | 0      | 1680    |                        |                                          | 3663<br>0                                             |                                   | 3663<br>0                                             |                                 | PD<br>BAL                                                  | 7326<br>0   |         |          |       |          |          |
| 11-00019.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TR 213<br>LAKEVILLE OH<br>44638                  | AG CAUV      | AGR 100                                       | 25.000 |         | 0                      | 0                                        | 1793<br>315<br>1478<br>0<br>148<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1793<br>315<br>1478<br>0<br>148<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-01       | 20085-0 |          |       |          |          |
|                                                                                                                                        |              | R9 T9 S4 LOT 44 N PT<br>25.00A (KX-11 TM)     |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            |             |         |          |       |          |          |
|                                                                                                                                        |              | 610<br>7000 L                                 | 0      | 610     |                        |                                          | 1330<br>0                                             |                                   | 1330<br>0                                             |                                 | PD<br>BAL                                                  | 2660<br>0   |         |          |       |          |          |
| 11-00540.001<br>O<br>BALDRIDGE ERIC D & ANGELA<br>R JS<br>BALDRIDGE ERIC D & ANGELA<br>12781 TR 217<br>BIG PRAIRIE OH<br>44611         |              | RES 511                                       | 7.660  |         | 0                      | 0                                        | 78586<br>13824<br>64762<br>5829<br>6476<br>0<br>64115 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 78586<br>13824<br>64762<br>5829<br>6476<br>0<br>58286 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-12       | 20745-4 |          |       |          |          |
|                                                                                                                                        |              | R9 T9 S1 LOT 4 M PT<br>7.662A TM KX-24        |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            |             |         |          |       |          |          |
|                                                                                                                                        |              | 9330<br>17400                                 |        | 26730   |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            | 122401<br>0 |         |          |       |          |          |
| 11-00219.003<br>O<br>BARNER BENNIE R & VALARIE<br>A JS<br>BARNER BENNIE R & VALARIE<br>6361 CAANA CENTER ROAD<br>WOOSTER OHIO<br>44691 | CAUV         | AGR 100                                       | 17.800 |         | 0                      | 0                                        | 1294<br>228<br>1066<br>0<br>107<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1294<br>228<br>1066<br>0<br>107<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22       | 20321-2 |          |       |          |          |
|                                                                                                                                        |              | R9 T9 S4 LOT 43 17.80A<br>TM KX-11            |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            |             |         |          |       |          |          |
|                                                                                                                                        |              | 440<br>4980 L                                 | 0      | 440     |                        |                                          | 959<br>0                                              |                                   | 959<br>0                                              |                                 | PD<br>BAL                                                  | 1918<br>0   |         |          |       |          |          |
| VOL 271 PG 754                                                                                                                         |              |                                               |        |         |                        |                                          |                                                       |                                   |                                                       |                                 |                                                            |             |         |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS                                        | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID |   | REMARKS                                       |                |         |
|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|-------------|------------------------------------------------|-----------|---|-----------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                              | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                          |                                                |                                   |             |                                                | AMT PAID  |   |                                               |                |         |
|                                                                                                                            |              |                                              |                           |          |       |         |                        |                                          |                                                |                                   |             |                                                | BAL. DUE  |   |                                               |                |         |
| 11-00021.000<br>O<br>BARNER ROBERT J & BLANCHE<br>M<br>BARNER ROBERT J & BLANCHE<br>7476 CANAAN CENTER<br>WOOSTER OH 44691 | CAUV         | AGR 100                                      | 40.000                    |          |       |         | 0                      | 0                                        | 3293<br>579<br>2714<br>0<br>271<br>0<br>0      | 0                                 | 0           | 3293<br>579<br>2714<br>0<br>271<br>0<br>0      | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-10 | 20087-5 |
|                                                                                                                            |              | R9 T9 S4 LOT 30 W PT<br>40.00A ( TM KX-16 )  |                           |          |       |         |                        |                                          | 2443<br>0                                      |                                   |             | 2443<br>0                                      |           |   | PD<br>BAL                                     | 4886<br>0      |         |
| 11-00022.000<br>O<br>BARNER ROBERT J & BLANCHE<br>M<br>BARNER ROBERT J & BLANCHE<br>7476 CANAAN CENTER<br>WOOSTER OH 44691 | CAUV         | AGR 101                                      | 43.000                    |          |       |         | 0                      | 0                                        | 58918<br>10364<br>48554<br>0<br>4855<br>0<br>0 | 0                                 | 0           | 58918<br>10364<br>48554<br>0<br>4855<br>0<br>0 | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-10 | 20088-3 |
|                                                                                                                            |              | R9 T9 S1 LOT 16 E PT<br>43.00A (TM KX-13)    |                           |          |       |         |                        |                                          | 43699<br>0                                     |                                   |             | 43699<br>0                                     |           |   | PD<br>BAL                                     | 87398<br>0     |         |
| 11-00023.000<br>O<br>BARNER ROBERT J & BLANCHE<br>M<br>BARNER ROBERT J & BLANCHE<br>7476 CANAAN CENTER<br>WOOSTER OH 44691 | CAUV         | AGR 100                                      | 20.000                    |          |       |         | 0                      | 0                                        | 1441<br>254<br>1187<br>0<br>119<br>0<br>0      | 0                                 | 0           | 1441<br>254<br>1187<br>0<br>119<br>0<br>0      | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-10 | 20089-1 |
|                                                                                                                            |              | R9 T9 S1 LOT 16 M PT<br>20.00A (TM KX-13)    |                           |          |       |         |                        |                                          | 1068<br>0                                      |                                   |             | 1068<br>0                                      |           |   | PD<br>BAL                                     | 2136<br>0      |         |
| 11-00024.000<br>O<br>BARNER ROBERT J & BLANCHE<br>M<br>BARNER ROBERT J & BLANCHE<br>7476 CANAAN CENTER<br>WOOSTER OH 44691 | CAUV         | AGR 100                                      | 17.000                    |          |       |         | 0                      | 0                                        | 1235<br>217<br>1018<br>0<br>102<br>0<br>0      | 0                                 | 0           | 1235<br>217<br>1018<br>0<br>102<br>0<br>0      | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-10 | 20090-5 |
|                                                                                                                            |              | R9 T9 S1 LOT 15 W PT<br>17.00A(TM KX-17)     |                           |          |       |         |                        |                                          | 916<br>0                                       |                                   |             | 916<br>0                                       |           |   | PD<br>BAL                                     | 1832<br>0      |         |
| 11-00542.002<br>O<br>BARNETT ROY R & SYLVIA M<br>M<br>BARNETT ROY R & SYLVIA M<br>P O BOX 340<br>NASHVILLE OH 44661        |              | RES 501                                      | 3.280                     |          |       |         | 0                      | 0                                        | 8438<br>1484<br>6954<br>626<br>695<br>0<br>0   | 0                                 | 0           | 8438<br>1484<br>6954<br>626<br>695<br>0<br>0   | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 07-02          | 20752-4 |
|                                                                                                                            |              | R15 T19 S24 NW PT NW<br>3.280A TAX MAP KX-35 |                           |          |       |         |                        |                                          | 6885<br>0                                      |                                   |             | 6259<br>0                                      |           |   | PD<br>BAL                                     | 13144<br>0     |         |
| 11-00026.000<br>O<br>BECKER VERONICA<br>BECKER VERONICA<br>3433 BROADVIEW RD<br>CLEVELAND OH 44109                         |              | AGR 101                                      | 98.000                    |          |       |         | 0                      | 0                                        | 99431<br>17491<br>81940<br>0<br>8194<br>0<br>0 | 0                                 | 0           | 99431<br>17491<br>81940<br>0<br>8194<br>0<br>0 | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-27 | 20093-8 |
|                                                                                                                            |              | R9 T9 S1 LOT 10 98.00A<br>TM KX-17           |                           |          |       |         |                        |                                          | 73746<br>0                                     |                                   |             | 73746<br>0                                     |           |   | PD<br>BAL                                     | 147492<br>0    |         |
| PER JUDY GAVLAK                                                                                                            |              |                                              |                           |          |       |         |                        |                                          |                                                |                                   |             |                                                |           |   |                                               |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |         |          |         |                        |                                          |                                                                    |                                      |                                                                    |                                      | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                       |              |         |          |         |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                                            |                |         |
| NAME AND ADDRESS                                                                                                      |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                                            |                |         |
| 11-00027.000<br>O<br>BECKER VERONICA<br>BECKER VERONICA<br>3433 BROADVIEW RD<br>CLEVELAND OH<br>44109                 |              | AGR 100 | 38.510   |         | 0                      | 0                                        | 30841<br>5425<br>25416<br>0<br>2542<br>0<br>0<br>22874<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 30841<br>5425<br>25416<br>0<br>2542<br>0<br>0<br>22874<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-27 | 20094-5 |
| 11-00028.000<br>O<br>BECKER VERONICA<br>BECKER VERONICA<br>3433 BROADVIEW RD<br>CLEVELAND OH<br>44109                 |              | AGR 100 | 27.620   |         | 0                      | 0                                        | 27783<br>4887<br>22896<br>0<br>2290<br>0<br>0<br>20606<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 27783<br>4887<br>22896<br>0<br>2290<br>0<br>0<br>20606<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-27 | 20095-3 |
| 11-00029.000<br>O<br>BECKER VERONICA<br>BECKER VERONICA<br>3433 BROADVIEW RD<br>CLEVELAND OH<br>44109                 |              | AGR 100 | 2.090    |         | 0                      | 0                                        | 1705<br>300<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1705<br>300<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-27 | 20096-1 |
| 11-00151.000<br>O<br>BECKER VERONICA M<br>BECKER VERONICA M<br>3433 BROADVIEW RD<br>CLEVELAND OH<br>44109             |              | AGR 100 | 2.000    |         | 0                      | 0                                        | 1646<br>289<br>1357<br>0<br>136<br>0<br>0<br>1221<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1646<br>289<br>1357<br>0<br>136<br>0<br>0<br>1221<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-27 | 20250-4 |
| 11-00031.002<br>O<br>BELL BRETT A & DEBORAH L<br>BELL BRETT A & DEBORAH L<br>PO BOX 295<br>MILLERSBURG OHIO<br>44654  |              | AGR 101 | 20.000   |         | 0                      | 0                                        | 135740<br>23878<br>111862<br>0<br>11186<br>0<br>2389<br>98287<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 135740<br>23878<br>111862<br>0<br>11186<br>0<br>2389<br>98287<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-26 | 20100-7 |
| 11-00515.002<br>8<br>BENNETT THOMAS J &<br>PHYLLIS A JS<br>BENNETT THOMAS J &<br>6127 SR 514<br>LAKEVILLE OH<br>44638 |              | RES 511 | 2.000    |         | 0                      | 0                                        | 77616<br>13653<br>63963<br>0<br>6396<br>0<br>1546<br>56021<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 77616<br>13653<br>63963<br>0<br>6396<br>0<br>1546<br>56021<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 20715-4 |
| 11-00582.000<br>O<br>BEVINGTON LILLIAN M<br>BEVINGTON LILLIAN M<br>618 S MONROE STREET<br>MILLERSBURG OHIO<br>44654   |              | RES 501 | 1.420    |         | 0                      | 0                                        | 3675<br>646<br>3029<br>0<br>303<br>0<br>0<br>2726<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3675<br>646<br>3029<br>0<br>303<br>0<br>0<br>2726<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-06 | 20799-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                     | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                               |              |                                                                                          |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | AMT PAID                      |         |
|                                                                                                                               |              |                                                                                          |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | BAL. DUE                      |         |
| 11-00040.000<br>O<br>BEVINGTON RICHARD D &<br>NANCY J JT SURV<br>BEVINGTON RICHARD D &<br>LAKEVILLE OH 44638                  | CAUV         | AGR 100<br>R9 T9 S1 LOT 17 NW PT<br>10.00A (TM KX-13)<br>420<br>3920 L                   | 10.000<br>O<br>420        | O                      | O                                        | 1235<br>217<br>1018<br>O<br>102<br>O<br>O<br>916<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1235<br>217<br>1018<br>O<br>102<br>O<br>O<br>916<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>1832<br>O   | 20123-6 |
| 11-00041.000<br>O<br>BEVINGTON RICHARD D &<br>NANCY JT SURV<br>BEVINGTON RICHARD D &<br>LAKEVILLE OH 44638                    | CAUV         | AGR 101<br>R9 T9 S1 LOT 18 WPT<br>50.00A (TM KX-13)<br>8840<br>22960 L                   | 50.000<br>O<br>34150      | O                      | O                                        | 100401<br>17661<br>82740<br>O<br>8274<br>O<br>1491<br>72975<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 100401<br>17661<br>82740<br>O<br>8274<br>O<br>1491<br>72975<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>145950<br>O | 20124-3 |
| 11-00214.000<br>O<br>BEVINGTON ROBERT J &<br>VICKIE L JT SURV<br>BEVINGTON ROBERT J &<br>14390 TR 213<br>LAKEVILLE OHIO 44638 |              | AGR 101<br>R9 T9 S2 LOT 1 E PT<br>50.00A (KX-12 TM)<br>(FORESTRY ON 48A #14303)<br>10220 | 50.000<br>O<br>32730      | O                      | O                                        | 96226<br>16927<br>79299<br>O<br>7930<br>O<br>71369<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 96226<br>16927<br>79299<br>O<br>7930<br>O<br>71369<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26<br>142738<br>O | 20314-2 |
| 11-00043.000<br>O<br>BIELEK JEFFREY P<br>BIELEK JEFFREY P<br>4472 CR 520NE RD<br>BIG PRAIRIE OH 44611                         | CAUV         | AGR 101<br>R9 T9 S4 LOT 23 100.00A<br>(TM KX-15)<br>11030<br>43300 L<br>A0001            | 100.000<br>O<br>39940     | O                      | O                                        | 117424<br>20656<br>96768<br>O<br>9677<br>O<br>86046<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O   | 117424<br>20656<br>96768<br>O<br>9677<br>O<br>86046<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-18<br>172092<br>O | 20126-9 |
| 11-00370.001<br>O<br>BLACK CARROLL E & M<br>JOANNE JT SURV<br>BLACK CARROLL E & M<br>5523 SR 514<br>GLENMONT OH 44628         |              | RES 560<br>R9 T9 S2 LOT 4 E PT<br>.671A KX-8<br>2930                                     | 0.670<br>O<br>8110        | O                      | O                                        | 23843<br>4194<br>19649<br>O<br>1965<br>O<br>17684<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 23843<br>4194<br>19649<br>O<br>1965<br>O<br>17684<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-24<br>35368<br>O  | 20520-7 |
| 11-00370.003<br>O<br>BLACK CARROLL E & M<br>JOANNE JT SURV<br>BLACK CARROLL E & M<br>5523 SR 514<br>GLENMONT OH 44628         |              | RES 599<br>R9 T9 S2 LOT 4 E PT<br>1.128A TM KX-8<br>990                                  | 1.120<br>O<br>4530        | O                      | O                                        | 13318<br>2343<br>10975<br>O<br>1098<br>O<br>9877<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 13318<br>2343<br>10975<br>O<br>1098<br>O<br>9877<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-24<br>19754<br>O  | 20522-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                                                                      | ACRES | LOT NO.         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                          |                                                        | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|-------|-----------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------|---------|
|                                                                                                                                 |              |                                                                                                            |       |                 |                        |                                          |                                                                          |                                                |                                                                          |                                                |                                                                    |                                                        |         |
|                                                                                                                                 |              |                                                                                                            |       |                 |                        |                                          |                                                                          |                                                |                                                                          |                                                | AMT PAID                                                           | BAL. DUE                                               |         |
| NAME AND ADDRESS                                                                                                                |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                   |       |                 |                        |                                          |                                                                          |                                                |                                                                          |                                                |                                                                    |                                                        |         |
| 11-00141.000<br>O<br>BLAGG GEORGE A & LINDA L<br>JT SURV<br>BLAGG GEORGE A & LINDA L<br>13581 TR 215<br>BIG PRAIRIE, OH 44611   |              | RES 511 1.060<br>R9 T9 S1 LOT 12 PT W PT<br>1.06A TM KX-18                                                 |       | 3000 H<br>27730 | 0                      | 0                                        | 81526<br>14341<br>67185<br>4997<br>6719<br>8820<br>1673<br>0<br>54970    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 81526<br>14341<br>67185<br>10494<br>6719<br>8820<br>1673<br>0<br>60467   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>115437    | 20243-4 |
| 11-00044.000<br>O<br>BLECHA LOUIS G JR & MARIE<br>V TRUSTEES<br>BLECHA LOUIS G JR & MARIE<br>5540 CR 50<br>GLENMONT, OH. 44628  | CAUV         | AGR 101 75.330<br>R9 T9 S2 LOT 2 75.334A (<br>KX-12 TM )                                                   |       | 0<br>81370      | 0                      | 0                                        | 239228<br>42082<br>197146<br>0<br>19715<br>0<br>1013<br>0<br>176418<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 239228<br>42082<br>197146<br>0<br>19715<br>0<br>1013<br>0<br>176418<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-14<br>07-06<br>0<br>0<br>0<br>0<br>0<br>352836<br>0 | 20127-6 |
| 11-00327.000<br>O<br>BODAGER BEN F & LOCKIE M<br>WATTS GLENN JR<br>4888 CR 52<br>BIG PRAIRIE OH 44611                           |              | RES 511 6.030<br>R9 T9 S4 LOT 25 SW COR<br>SE PT 6.03A (TM KX-15 )                                         |       | 0<br>21030      | 106235                 | 0                                        | 61828<br>10876<br>50952<br>4586<br>5095<br>0<br>0<br>0<br>0<br>50443     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 61828<br>10876<br>50952<br>9630<br>5095<br>0<br>0<br>0<br>0<br>55487     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>220664    | 20450-6 |
| 11-00059.001<br>O<br>BRADY JOHN W & BETTY J<br>JS<br>BRADY JOHN W & BETTY J<br>6275 TR 501<br>BIG PRAIRIE OH 44611              |              | AGR 101 1.349<br>R17 T14 S19 1.349A<br>KX-36                                                               |       | 0<br>22870      | 0                      | 0                                        | 67238<br>11828<br>55410<br>0<br>5541<br>0<br>1062<br>48807<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 67238<br>11828<br>55410<br>0<br>5541<br>0<br>1062<br>48807<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-26<br>0<br>0<br>0<br>0<br>0<br>97614<br>0  | 20152-8 |
| 11-00035.001<br>O<br>BRADY ROBERT D & BRENDA F<br>& KENNETH R JS<br>BRADY ROBERT D & BRENDA F<br>8070 CR 318<br>SHREVE OH 44676 |              | AGR 101 2.500<br>R9 T9 S1 LOT 19 2.50A<br>KX-12                                                            |       | 0<br>810        | 0                      | 0                                        | 2381<br>419<br>1962<br>0<br>196<br>0<br>1766<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 2381<br>419<br>1962<br>0<br>196<br>0<br>1766<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>07-11<br>0<br>0<br>0<br>0<br>0<br>3532<br>0   | 20104-7 |
| 11-00424.000<br>O<br>BRADY ROBERT D & BRENDA F<br>JS<br>BRADY ROBERT D & BRENDA F<br>8070 CR 318<br>SHREVE OH 44676             |              | RES 510 2.010<br>R9 T9 S4 S PT LOT 15<br>.251A & N PT LOT 16<br>1.759A = 2.01 TOTAL<br>KX-20 RESURVE 10/00 |       | 3000 H<br>13560 | 0                      | 0                                        | 39866<br>7012<br>32854<br>0<br>3285<br>8820<br>649<br>20100<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 39866<br>7012<br>32854<br>0<br>3285<br>8820<br>649<br>20100<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>07-11<br>0<br>0<br>0<br>0<br>0<br>40200<br>0  | 20600-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                         | REMARKS |          |
|------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------|---------|----------|
|                                                                                                                              |              |                                                                        |                           |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            |                         |         | AMT PAID |
|                                                                                                                              |              |                                                                        |                           |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            |                         |         | BAL. DUE |
| 11-00048.000<br>O<br>BRENNEMAN CORETTA JEAN<br>BRENNEMAN CORETTA JEAN<br>5887 CR 52<br>BIG PRAIRIE OHIO 44611                |              | RES 511<br>R9 T9 S1 LOT 12 W PT<br>2.30A TM KX18<br>4640 18100 22740   | 2.300                     | O                      | O                                        | 66856<br>11761<br>55095<br>O<br>5510<br>O<br>1283<br>48302<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 66856<br>11761<br>55095<br>O<br>5510<br>O<br>1283<br>48302<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-19          | 20135-4 |          |
| 11-00049.000<br>O<br>BRENNSTUHL CARL O &<br>BRIGITTA E JT SURV<br>BRENNSTUHL CARL O &<br>13520 SR39<br>BIG PRAIRIE OH 44611  |              | RES 511<br>R15 T19 S24 NPT NE NE<br>.396A TM KX-35<br>2440 20550 22990 | 0.400                     | O                      | O                                        | 67591<br>11890<br>55701<br>O<br>5570<br>O<br>1267<br>48864<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 67591<br>11890<br>55701<br>O<br>5570<br>O<br>1267<br>48864<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-02          | 20136-2 |          |
| 11-00050.000<br>O<br>BRENNSTUHL CARL O &<br>BRIGITTA E JT SURV<br>BRENNSTUHL CARL O &<br>13520 SR 39<br>BIG PRAIRIE OH 44611 |              | RES 500<br>R15 T19 S24 NPT NE NE<br>.504A TM KX-35<br>880 0 880        | 0.500                     | O                      | O                                        | 2587<br>455<br>2132<br>O<br>213<br>O<br>1919<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 2587<br>455<br>2132<br>O<br>213<br>O<br>1919<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-02          | 20137-9 |          |
| 11-00051.000<br>O<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 CR 52<br>BIG PRAIRIE OHIO 44611            |              | RES 511<br>R9 T9 S1 LOT 13 SE PT<br>2.00A TM KX-18<br>2630 34510 37140 | 2.000                     | O                      | O                                        | 109192<br>19208<br>89984<br>8099<br>8998<br>O<br>89085<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 109192<br>19208<br>89984<br>O<br>8998<br>O<br>80986<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>06-14          | 20138-7 |          |
| 11-00052.000<br>O<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 CR 52<br>BIG PRAIRIE OHIO 44611            |              | RES 560<br>R9 T9 S1 LOT 11 SW COR<br>2.455 TM KX18<br>3020 530 3550    | 2.455                     | 22322                  | O                                        | 10437<br>1836<br>8601<br>774<br>860<br>O<br>8515<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 10437<br>1836<br>8601<br>O<br>860<br>O<br>7741<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-22<br>03-09<br>06-14 | 20139-5 |          |
| 11-00052.001<br>O<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 CR 52<br>BIG PRAIRIE OHIO 44611            |              | RES 501<br>R9 T9 S1 LOT 11 W PT<br>.525A TM KX-18<br>460 0 460         | 0.520                     | O                      | O                                        | 1352<br>237<br>1115<br>100<br>112<br>O<br>1103<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1352<br>237<br>1115<br>O<br>112<br>O<br>1003<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>06-14          | 20140-0 |          |
| 11-00052.003<br>O<br>BRIDENTHAL PAUL A<br>BRIDENTHAL PAUL A<br>5690 CR 52<br>BIG PRAIRIE OH 44611                            |              | RES 501<br>R9 T9 S1 LOT 11 & 13<br>3.46A KX-18<br>3030 0 3030          | 3.460                     | O                      | O                                        | 8908<br>1567<br>7341<br>O<br>734<br>O<br>6607<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 8908<br>1567<br>7341<br>O<br>734<br>O<br>6607<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>06-19          | 20142-5 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                                                             | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID      |                 | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|----------------|-----------------|---------|
|                                                                                                                        |              |                                                                   | LEGAL DESCRIPTION |          |         |                        |                                          |                                                             |                                   |                                                             |                               | AMT PAID       |                 |         |
|                                                                                                                        |              |                                                                   | LAND              | BUILDING |         |                        |                                          |                                                             |                                   |                                                             |                               |                | TOTAL           |         |
| 11-00212.000<br>0<br>BRITENBUCHER JOEL R &<br>KATHY JT SURV<br>BRITENBUCHER JOEL R &<br>6363 SR 514<br>LAKEVILLE, OHIO | 44638        | RES 511                                                           | 0.570             |          |         | 0                      | 0                                        | 42983<br>7561<br>35422<br>0<br>3542<br>0<br>0<br>31880<br>0 | 0                                 | 42983<br>7561<br>35422<br>0<br>3542<br>0<br>0<br>31880<br>0 | 0                             | 01-19<br>07-02 | 20311-9         |         |
|                                                                                                                        |              | R15 T19 S24 PT NE NW<br>.574A TM KX-25                            |                   |          |         |                        |                                          |                                                             |                                   |                                                             |                               |                |                 |         |
|                                                                                                                        |              | 2750                                                              | 11870             | 14620    |         |                        |                                          |                                                             |                                   |                                                             |                               |                | 63760<br>0      |         |
| 11-00465.007<br>0<br>BROWN RONNIE D & PAMELA A<br>JS<br>BROWN RONNIE D & PAMELA A<br>6011 CR 52<br>BIG PRAIRIE OH      | 44611        | RES 511                                                           | 1.859             |          |         | 0                      | 0                                        | 117865<br>20733<br>97132<br>8742<br>9713<br>0<br>96161<br>0 | 0                                 | 117865<br>20733<br>97132<br>8742<br>9713<br>0<br>87419<br>0 | 0                             | 03-19<br>07-13 | 20664-1         |         |
|                                                                                                                        |              | R15 T19 S24 W PT SE<br>1.859A KX-35                               |                   |          |         |                        |                                          |                                                             |                                   |                                                             |                               |                |                 |         |
|                                                                                                                        |              | 4250                                                              | 35840             | 40090    |         |                        |                                          |                                                             |                                   |                                                             |                               |                | 183580<br>0     |         |
|                                                                                                                        |              | DELETE PER TRANSAMERIA                                            |                   |          |         |                        |                                          |                                                             |                                   |                                                             |                               |                |                 |         |
| 11-00045.001<br>0<br>BRYNIAK TOMASZ & MARTA JS<br>BRYNIAK TOMASZ & MARTA JS<br>6919 LANSING AVENUE<br>CLEVELAND OH     | 44105        | RES 500                                                           | 5.000             |          |         | 0                      | 0                                        | 131830<br>23190<br>108640<br>0<br>10864<br>0<br>97776<br>0  | 0                                 | 131830<br>23190<br>108640<br>0<br>10864<br>0<br>107554<br>0 | 0                             | 02-20          | 20129-2         |         |
|                                                                                                                        |              | R14 T17 S20 PT SW 5.00A<br>TM KX-37                               |                   |          |         |                        |                                          |                                                             |                                   |                                                             |                               |                |                 |         |
|                                                                                                                        |              | 7000                                                              | 37840             | 44840    |         |                        |                                          |                                                             |                                   |                                                             |                               |                | 97776<br>107554 |         |
| 11-80058.000<br>0<br>BUCKEYE FRANKLIN COMPANY<br>BUCKEYE FRANKLIN COMPANY<br>PO BOX 117<br>ZOARVILLE OHIO              | 44698        | OIL 240                                                           | 0.000             |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                             |                | 20871-4         |         |
|                                                                                                                        |              | OIL GAS ELLEN WOLGAMOTT<br>2324                                   |                   |          |         |                        |                                          |                                                             |                                   |                                                             |                               |                |                 |         |
|                                                                                                                        |              | 0                                                                 | 0                 | 0        |         |                        |                                          |                                                             |                                   |                                                             |                               |                | 0<br>0          |         |
| 11-80059.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P O BOX 129<br>WOOSTER OH                | 44691        | OIL 240                                                           | 0.000             |          |         | 0                      | 0                                        | 2734<br>296<br>2438<br>0<br>244<br>0<br>2194<br>0           | 0                                 | 2734<br>296<br>2438<br>0<br>244<br>0<br>2194<br>0           | 0                             | 02-12<br>07-23 | 20872-2         |         |
|                                                                                                                        |              | O/G FERNANDO MATA 2323                                            |                   |          |         |                        |                                          |                                                             |                                   |                                                             |                               |                |                 |         |
|                                                                                                                        |              | 930                                                               | 0                 | 930      |         |                        |                                          |                                                             |                                   |                                                             |                               |                | 4388<br>0       |         |
| 11-90001.000<br>28<br>BUCKEYE POWER INC<br>BUCKEYE POWER INC                                                           |              | UTL 881                                                           | 0.000             |          |         | 0                      | 0                                        | 1970<br>0<br>1970<br>0<br>0<br>1970<br>0                    | 0                                 | 1970<br>0<br>1970<br>0<br>0<br>1970<br>0                    | 0                             | 01-22          | 21004-3         |         |
|                                                                                                                        |              | PUBLIC UTILITY                                                    |                   |          |         |                        |                                          |                                                             |                                   |                                                             |                               |                |                 |         |
|                                                                                                                        |              | 0                                                                 | 670               | 670      |         |                        |                                          |                                                             |                                   |                                                             |                               |                | 3940<br>0       |         |
| 11-00574.000<br>0<br>BUCKHORN ENERGY COMPANY<br>BUCKHORN ENERGY COMPANY                                                |              | RES 500                                                           | 1.730             |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                             |                | 20792-7         |         |
|                                                                                                                        |              | GREENVILLE TREATY<br>ESTATES SUBDIVISION<br>ROADS 1.735A TM KX-12 |                   |          |         |                        |                                          |                                                             |                                   |                                                             |                               |                |                 |         |
|                                                                                                                        |              | 0                                                                 | 0                 | 0        |         |                        |                                          |                                                             |                                   |                                                             |                               |                | 0<br>0          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                                     | DATE PAID                     | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                 |              |                                                                            |                           |                        |                                          |                                                             |                                   |                                                             |                                 |                                                                     | AMT PAID                      |         |
|                                                                                                                 |              |                                                                            |                           |                        |                                          |                                                             |                                   |                                                             |                                 |                                                                     | BAL. DUE                      |         |
| 11-00056.000<br>BUREN KEITH R & JANE A<br>BUREN KEITH R & JANE A<br>839 W US 136<br>LIZTON IN<br>PER PAM S      | 46149        | AGR 101<br>R9 T9 S4 LOT 19 E PT<br>46.732A TM KX-19<br>17760 6300 24060    | 46.732                    | 0                      | 0                                        | 70736<br>12443<br>58293<br>5829<br>52464                    | 0                                 | 70736<br>12443<br>58293<br>5246<br>5829                     | 0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-13<br>52464<br>57710       | 20148-1 |
| 11-00057.000<br>BUREN LAWRENCE L & AUDREY<br>C JS<br>BUREN LAWRENCE L & AUDREY<br>12 HAMPSHIRE WAY<br>NOVATO CA | 94945        | AGR 100<br>R9 T9 S4 LOT 18 E PT<br>40.00A TM KX-19<br>980 0 980<br>11200 L | 40.000                    | 0                      | 0                                        | 2881<br>507<br>2374<br>237<br>0<br>2137<br>0                | 0                                 | 2881<br>507<br>2374<br>237<br>0<br>2137<br>0                | 0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-29<br>4274<br>0            | 20149-9 |
| 11-00059.000<br>BURGETT BETTY<br>BRADY JOHN W & BETTY J<br>6275 TR 501<br>BIG PRAIRIE OH                        | 44611        | AGR 101<br>R14 T17 S19 SE PT NE<br>22.651 TM KX-36<br>8630 0 8630          | 22.651                    | 0                      | 0                                        | 25372<br>4463<br>20909<br>2091<br>0<br>18818<br>0           | 0                                 | 25372<br>4463<br>20909<br>2091<br>0<br>18818<br>0           | 0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-13<br>07-26<br>37636<br>0  | 20151-0 |
| 11-00370.002<br>BURGETT DANIEL D &<br>JENNIFER LEE JS<br>BURGETT DANIEL D &<br>5539 SR 514<br>GLENMONT OHIO     | 44628        | RES 510<br>R9 T9 S2 LOT 4 E PT<br>6.308A TM KX-8<br>8140 26640 34780       | 6.300                     | 0                      | 0                                        | 102253<br>17987<br>84266<br>8427<br>0<br>1825<br>74014<br>0 | 0                                 | 102253<br>17987<br>84266<br>8427<br>0<br>1825<br>74014<br>0 | 0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-22<br>07-23<br>148028<br>0 | 20521-4 |
| 11-00165.000<br>BURKE JAMES EDWARD &<br>PATTY JS<br>BURKE JAMES EDWARD &<br>5903 CR 52<br>BIG PRAIRIE, OHIO     | 44611        | RES 511<br>R9 T9 S1 LOT 12 W PT<br>1.00A TM KX-18<br>3500 8160 11660       | 1.000                     | 118780                 | 0                                        | 34280<br>6030<br>28250<br>2543<br>2825<br>0<br>27968<br>0   | 0                                 | 34280<br>6030<br>28250<br>2543<br>2825<br>0<br>25425<br>0   | 0                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 07-10<br>181675<br>0          | 20262-2 |
| 11-00062.001<br>BUTLER KENNETH W & JAYNE<br>M JS<br>BUTLER KENNETH W & JAYNE<br>6371 TR 219<br>BIG PRAIRIE OH   | 44611        | RES 501<br>R14 T17 S19 1.397A<br>1660 0 1660<br>A0001                      | 1.397                     | 0                      | 0                                        | 4880<br>858<br>4022<br>402<br>0<br>8219<br>0                | 6026<br>915<br>5111<br>512<br>0   | 4880<br>858<br>4022<br>402<br>0<br>8219<br>0                | 6026<br>915<br>5111<br>512<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-07<br>07-09<br>16438<br>0  | 20156-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL              | CLASS                                                | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                       | REMARKS |       |          |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------|---------|-------|----------|
|                                                                                                                               |                           |                                                      |        |         |                   |                        |                                          |                                                                 |                                   |                                                                 |                               | LAND                                                       | BUILDING                                              |         | TOTAL | AMT PAID |
|                                                                                                                               |                           |                                                      |        |         |                   |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                                                       |         |       | BAL. DUE |
| 11-00062.000<br>O<br>BUTLER MADELINE<br>BUTLER MADELINE<br>13390 SR 39<br>BIG PRAIRIE OH                                      | CAUV<br><br><br><br>44611 | AGR 101<br>R14 T17 S19 NW PT NW<br>24.603A TM KX-36  | 24.603 |         |                   |                        |                                          | 80497<br>14160<br>66337<br>0<br>6634<br>0<br>1378<br>58325<br>0 |                                   | 80497<br>14160<br>66337<br>0<br>6634<br>0<br>1378<br>58325<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-11<br><br><br><br><br><br><br>116650<br>0 | 20155-1 |       |          |
| 11-00009.001<br>O<br>CARDER NOLA<br>CARDER NOLA<br>12821 SR 39<br>BIG PRAIRIE OH                                              | <br><br><br><br>44611     | RES 511<br>R14 T17 S20 PT NE NW<br>2.00A TM KX-36    | 2.000  |         |                   |                        |                                          | 81614<br>14356<br>67258<br>0<br>6726<br>0<br>1573<br>58959<br>0 |                                   | 81614<br>14356<br>67258<br>0<br>6726<br>0<br>1573<br>58959<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-23<br><br><br><br><br><br><br>117918<br>0 | 20067-8 |       |          |
| 11-00009.005<br>O<br>CARDER THOMAS<br>CARDER THOMAS<br>12758 SR 39<br>BIG PRAIRIE OH                                          | <br><br><br><br>44611     | RES 599<br>R14 T17 S20 PT NE NW<br>1.00A N PCL KX-36 | 1.000  |         |                   |                        |                                          | 89435<br>15732<br>73703<br>0<br>7370<br>0<br>66333<br>0         |                                   | 89435<br>15732<br>73703<br>0<br>7370<br>0<br>66333<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-11<br><br><br><br><br><br><br>132666<br>0 | 20071-6 |       |          |
| 11-00009.006<br>O<br>CARDER THOMAS L<br>CARDER THOMAS L<br>12758 SR 39<br>BIG PRAIRIE OH                                      | <br><br><br><br>44611     | RES 501<br>R14 T17 S20 PT NE NW 1.AC<br>KX-36???37?? | 1.000  |         |                   |                        |                                          | 10819<br>1903<br>8916<br>0<br>892<br>0<br>8024<br>0             |                                   | 10819<br>1903<br>8916<br>0<br>892<br>0<br>8024<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-11<br><br><br><br><br><br><br>16048<br>0  | 20072-4 |       |          |
| 11-00009.008<br>O<br>CARDER THOMAS L & JESSICA<br>J JS<br>CARDER THOMAS L & JESSICA<br>12797 SR 39<br>BIG PRAIRIE OH          | <br><br><br><br>44611     | RES 501<br>R14 T17 S20 1.0A                          | 1.000  |         |                   |                        |                                          | 2587<br>455<br>2132<br>0<br>213<br>0<br>1919<br>0               |                                   | 2587<br>455<br>2132<br>0<br>213<br>0<br>1919<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-11<br><br><br><br><br><br><br>3838<br>0   | 20074-9 |       |          |
| 11-00376.006<br>O<br>CARDER THOMAS L & JESSICA<br>J JS<br>CARDER THOMAS L & JESSICA<br>12758 STATE ROUTE 39<br>BIG PRAIRIE OH | <br><br><br><br>44611     | AGR 100<br>R14 T17 S20 S PT NW<br>9.462A KX-37       | 9.460  |         |                   |                        |                                          | 12671<br>2229<br>10442<br>0<br>1044<br>0<br>9398<br>0           |                                   | 12671<br>2229<br>10442<br>0<br>1044<br>0<br>9398<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-11<br><br><br><br><br><br><br>18796<br>0  | 20535-8 |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | CLASS                                                                    | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                 | DATE PAID |                                                            | REMARKS                       |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------|-----------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                         |              |                                                                          |          |         |                        |                                          |                                                               |                                   |             |                                                               | AMT PAID  | BAL. DUE                                                   |                               |         |
|                                                                                                                         |              |                                                                          |          |         |                        |                                          |                                                               |                                   |             |                                                               |           |                                                            |                               |         |
| NAME AND ADDRESS                                                                                                        |              | LAND                                                                     | BUILDING | TOTAL   |                        |                                          |                                                               |                                   |             |                                                               |           |                                                            |                               |         |
| 11-00064.000<br>O<br>CARLIN THOMAS J JR &<br>ELAINE<br>CARLIN THOMAS J JR &<br>375 BRAD DRIVE<br>BRUNSWICK OH 44212     |              | RES 500<br>R15 T19 S23 PT SE NE<br>3.294 TM KX-34                        | 3.294    |         |                        |                                          | 12613<br>2219<br>10394<br>0<br>1039<br>0<br>9355<br>0         |                                   |             | 12613<br>2219<br>10394<br>0<br>1039<br>0<br>9355<br>0         |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>18710<br>0           | 20158-4 |
| 11-00226.000<br>O<br>CARNWATH MATTHEW W &<br>MELISSA M JS<br>CARNWATH MATTHEW W &<br>5370 CR 52<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R9 T9 S4 LOT 27 N PT<br>30.113A(TM KX-16)                     | 30.113   |         |                        |                                          | 106928<br>18809<br>88119<br>0<br>8812<br>0<br>79307<br>0      |                                   |             | 106928<br>18809<br>88119<br>0<br>8812<br>0<br>79307<br>0      |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-10<br>158614<br>0 | 20330-8 |
| 11-00227.000<br>O<br>CARNWATH MATTHEW W &<br>MELISSA M JS<br>CARNWATH MATTHEW W &<br>5370 CR 52<br>BIG PRAIRIE OH 44611 |              | AGR 100<br>R9 T9 S4 LOT 28 NE PT<br>1.238(TM KX-16 )                     | 1.238    |         |                        |                                          | 3205<br>564<br>2641<br>0<br>264<br>0<br>2377<br>0             |                                   |             | 3205<br>564<br>2641<br>0<br>264<br>0<br>2377<br>0             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-10<br>4754<br>0   | 20331-5 |
| 11-00206.000<br>O<br>CARPENTER JACK M<br>CARPENTER JACK M<br>BOX 302,<br>NASHVILLE OH. 44661                            |              | AGR 100<br>R14 T17 S19 N PT NW NE<br>.44A TM KX-36                       | 0.440    |         |                        |                                          | 1147<br>202<br>945<br>0<br>95<br>0<br>850<br>0                |                                   |             | 1147<br>202<br>945<br>0<br>95<br>0<br>850<br>0                |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>1700<br>0            | 20305-7 |
| 11-00207.000<br>O<br>CARPENTER JACK M<br>CARPENTER JACK M<br>BOX 302,<br>NASHVILLE OH. 44661                            |              | RES 501<br>R15 T19 S24 NPT NE NE<br>.25A TM KX-35                        | 0.250    |         |                        |                                          | 647<br>114<br>533<br>0<br>53<br>0<br>480<br>0                 |                                   |             | 647<br>114<br>533<br>0<br>53<br>0<br>480<br>0                 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>960<br>0             | 20306-5 |
| 11-00577.000<br>O<br>CARPENTER JACK M<br>CARPENTER JACK M<br>BOX 302<br>NASHVILLE OHIO 44661                            |              | RES 501<br>R15 T19 S24 N PT NE NE<br>.016A AKA 720 SQ FT TAX<br>MAP KX35 | 0.010    |         |                        |                                          | 29<br>5<br>24<br>0<br>22<br>0<br>22<br>0                      |                                   |             | 29<br>5<br>24<br>0<br>22<br>0<br>22<br>0                      |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>44<br>0              | 20795-0 |
| 11-00067.000<br>O<br>CARPENTER L LYNN & HAZEL<br>I<br>CARPENTER L LYNN & HAZEL<br>5452 CR 52<br>BIG PRAIRIE OH 44611    |              | RES 511<br>R9 T9 S1 LOT 9 W PT<br>2.441 TM KX-17                         | 2.441    |         |                        |                                          | 51773<br>9107<br>42666<br>0<br>4267<br>0<br>946<br>37453<br>0 |                                   |             | 51773<br>9107<br>42666<br>0<br>4267<br>0<br>946<br>37453<br>0 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-19<br>74906<br>0  | 20162-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                      | DATE PAID                                                          |                | REMARKS    |         |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------|----------------|------------|---------|
|                                                                                                                                      |              |                                                                                                          |                           |                        |                                          |                                                                 |                                                         |                                                                |                                                    | AMT PAID                                                           |                |            |         |
|                                                                                                                                      |              |                                                                                                          |                           |                        |                                          |                                                                 |                                                         |                                                                |                                                    | BAL. DUE                                                           |                |            |         |
| 11-00068.000<br>O<br>CARPENTER L LYNN & HAZEL<br>I<br>CARPENTER L LYNN & HAZEL<br>5452 CR 52<br>BIG PRAIRIE OH 44611                 |              | RES 500<br>R9 T9 S1 LOT 15 PT NE<br>1.94A TM KX-17<br>1700 0 1700                                        | 1.940                     | 0<br>0                 | 0                                        | 4998<br>879<br>4119<br>0<br>412<br>0<br>0<br>3707<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 4998<br>879<br>4119<br>0<br>412<br>0<br>0<br>3707<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-19 | 7414<br>0  | 20164-6 |
| 11-00224.001<br>O<br>CARPENTER L LYNN & HAZEL<br>CARPENTER L LYNN & HAZEL<br>5452 CR 52<br>BIG PRAIRIE OH 44611                      |              | AGR 100<br>R9 T9 S1 LOT 9 .159<br>50 0 50                                                                | 0.159                     | 0<br>0                 | 0                                        | 147<br>26<br>121<br>0<br>12<br>0<br>0<br>109<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 147<br>26<br>121<br>0<br>12<br>0<br>0<br>109<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-19 | 218<br>0   | 20328-6 |
| 11-00478.000<br>O<br>CARPENTER LEROY LYNN &<br>HAZEL IRENE JT SURV<br>CARPENTER LEROY LYNN &<br>5452 CR 52<br>BIG PRAIRIE OHIO 44611 |              | RES 500<br>R9 T9 S1 LOT 9 SW COR<br>5.93A TM-KX17<br>5190 0 5190                                         | 5.930                     | 0<br>0                 | 0                                        | 15259<br>2684<br>12575<br>0<br>1258<br>0<br>0<br>11317<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 15259<br>2684<br>12575<br>0<br>1258<br>0<br>0<br>11317<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-19 | 22634<br>0 | 20677-8 |
| 11-00479.000<br>O<br>CARPENTER LEROY LYNN &<br>HAZEL IRENE JT SURV<br>CARPENTER LEROY LYNN &<br>5452 CR 52<br>BIG PRAIRIE OHIO 44611 |              | RES 500<br>R9 T9 S1 LOT 15 MID PT E<br>END .86A TM KX-17<br>750 0 750                                    | 0.860                     | 0<br>0                 | 0                                        | 2205<br>388<br>1817<br>0<br>182<br>0<br>0<br>1635<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 2205<br>388<br>1817<br>0<br>182<br>0<br>0<br>1635<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-19 | 3270<br>0  | 20678-6 |
| 11-00069.000<br>O<br>CARROLL DAVID J<br>CARROLL DAVID J<br>15014 TR 453<br>LOUDONVILLE OH 44842                                      |              | AGR 100<br>R15 T19 S22 W PT NW<br>80.00A TM KX-32<br>23290 0 23290<br>A0001 R0002 R0001<br>CERT DEL 2000 | 80.000                    | 13690<br>1095<br>14785 | 0                                        | 68473<br>12045<br>56428<br>18105<br>5643<br>0<br>0<br>6573<br>0 | -60417<br>-10628<br>-49789<br>-17507<br>-4979<br>0<br>0 | 68473<br>12045<br>56428<br>1255<br>5643<br>0<br>0<br>7230<br>0 | -60417<br>-10628<br>-49789<br>0<br>-4979<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-09<br>07-19 | 28588<br>0 | 20165-4 |
| 11-00396.000<br>O<br>CARTER JEFFREY C & POLLY<br>S<br>CARTER JEFFREY C & POLLY<br>4354 CR 50<br>GLENMONT OHIO 44628                  |              | RES 511<br>R9 T9 S4 LOT 34 SE COR<br>W1/2 3.018 (TM KX-14)<br>5250 13970 19220                           | 3.010                     | 0<br>0                 | 0                                        | 56507<br>9940<br>46567<br>0<br>4657<br>0<br>944<br>40966<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 56507<br>9940<br>46567<br>0<br>4657<br>0<br>944<br>40966<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-14<br>07-25 | 81932<br>0 | 20566-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                              |                                   |                                                              |                               |                                                            |                |         |
|                                                                                                                         |              |         |                                          | BAL. DUE |  |                        |                                          |                                                              |                                   |                                                              |                               |                                                            |                |         |
| 11-00397.000<br>O<br>CARTER JEFFREY C & POLLY<br>S<br>CARTER JEFFREY C & POLLY<br>4354 CR 50<br>GLENMONT OHIO 44628     |              | RES 500 | 4.350                                    |          |  |                        |                                          | 11201<br>1970<br>9231<br>0<br>923<br>0<br>0<br>8308<br>0     |                                   | 11201<br>1970<br>9231<br>0<br>923<br>0<br>0<br>8308<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 20567-3 |
| 11-00070.000<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO 44628 | CAUV         | AGR 100 | 80.000                                   |          |  |                        |                                          | 62328<br>10964<br>51364<br>0<br>5136<br>0<br>0<br>46228<br>0 |                                   | 62328<br>10964<br>51364<br>0<br>5136<br>0<br>0<br>46228<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19 | 20166-2 |
| 11-00070.001<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO 44628 | CAUV         | AGR 101 | 40.000                                   |          |  |                        |                                          | 3675<br>646<br>3029<br>0<br>303<br>0<br>0<br>2726<br>0       |                                   | 3675<br>646<br>3029<br>0<br>303<br>0<br>0<br>2726<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19 | 20167-9 |
| 11-00071.000<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO 44628 | CAUV         | AGR 100 | 40.000                                   |          |  |                        |                                          | 3763<br>662<br>3101<br>0<br>310<br>0<br>0<br>2791<br>0       |                                   | 3763<br>662<br>3101<br>0<br>310<br>0<br>0<br>2791<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19 | 20168-7 |
| 11-00071.001<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO 44628 | CAUV         | AGR 100 | 40.000                                   |          |  |                        |                                          | 3822<br>672<br>3150<br>0<br>315<br>0<br>0<br>2835<br>0       |                                   | 3822<br>672<br>3150<br>0<br>315<br>0<br>0<br>2835<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19 | 20169-5 |
| 11-00072.000<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO 44628 | CAUV         | AGR 100 | 25.000                                   |          |  |                        |                                          | 2323<br>409<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0       |                                   | 2323<br>409<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19 | 20170-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                        | BK-PG-PARCEL  | CLASS                                                     | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|---------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                   |               |                                                           |                   |       |         |                        |                                          |                                             |                                   |                                             |                               |           | AMT PAID                                                   |                |         |
|                                                                                                                   |               |                                                           |                   |       |         |                        |                                          |                                             |                                   |                                             |                               |           | BAL. DUE                                                   |                |         |
| 11-00073.000<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO | CAUV<br>44628 | AGR 100<br>R9 T9 S16 NE SE 40.00A<br>TM KX-2              | 40.000            |       |         |                        |                                          | 7174<br>1262<br>5912<br>0<br>591<br>0<br>0  |                                   | 7174<br>1262<br>5912<br>0<br>591<br>0<br>0  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-08<br>07-19 | 20171-7 |
|                                                                                                                   |               | 2440<br>11270 L                                           | 0                 | 2440  |         |                        |                                          | 5321<br>0                                   |                                   | 5321<br>0                                   |                               |           | PD<br>BAL                                                  | 10642<br>0     |         |
| 11-00515.000<br>O<br>CASEY MILDRED L                                                                              | CAUV<br>44676 | AGR 100<br>R15 T19 S23 N PT SE<br>43.375A TM KX-34        | 43.370            |       |         |                        |                                          | 10496<br>1846<br>8650<br>0<br>865<br>0<br>0 |                                   | 10496<br>1846<br>8650<br>0<br>865<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-09<br>07-23 | 20713-9 |
| CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OHIO                                                              |               | 3570<br>18100 L                                           | 0                 | 3570  |         |                        |                                          | 7785<br>0                                   |                                   | 7785<br>0                                   |                               |           | PD<br>BAL                                                  | 15570<br>0     |         |
| 11-00517.000<br>O<br>CASEY MILDRED L                                                                              | CAUV<br>44676 | AGR 100<br>R15 T19 S23 SWPT NE<br>65.50A TM KX-34         | 65.500            |       |         |                        |                                          | 11848<br>2084<br>9764<br>0<br>976<br>0<br>0 |                                   | 11848<br>2084<br>9764<br>0<br>976<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-09<br>07-23 | 20716-2 |
| CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OHIO                                                              |               | 4030<br>22370 L                                           | 0                 | 4030  |         |                        |                                          | 8788<br>0                                   |                                   | 8788<br>0                                   |                               |           | PD<br>BAL                                                  | 17576<br>0     |         |
| 11-00518.001<br>O<br>CASEY MILDRED L                                                                              | CAUV<br>44676 | AGR 100<br>R15 T19 S23 NE PT SW<br>25.00A TM KX-34        | 25.000            |       |         |                        |                                          | 1793<br>315<br>1478<br>0<br>148<br>0<br>0   |                                   | 1793<br>315<br>1478<br>0<br>148<br>0<br>0   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-09<br>07-23 | 20718-7 |
| CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OHIO                                                              |               | 610<br>7530 L                                             | 0                 | 610   |         |                        |                                          | 1330<br>0                                   |                                   | 1330<br>0                                   |                               |           | PD<br>BAL                                                  | 2660<br>0      |         |
| 11-00581.000<br>O<br>CEMETERY<br>CEMETERY                                                                         |               | RES 501<br>R14 T17 S19 NW COR ACR<br>UNKNOWN TAX MAP KX36 | 0.000             |       |         | 4482                   |                                          | 1294<br>228<br>1066<br>96<br>107<br>0<br>0  |                                   | 1294<br>228<br>1066<br>201<br>107<br>0<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 20798-3 |
|                                                                                                                   |               | 440<br>0                                                  | 0                 | 440   |         | 359<br>0               |                                          | 0<br>0                                      |                                   | 0<br>0                                      |                               |           | INT 1<br>PD<br>BAL                                         | 0<br>0         |         |
|                                                                                                                   |               | CERT DEL 1999                                             |                   |       |         | 4841                   |                                          | 1055<br>0                                   |                                   | 1160<br>0                                   |                               |           |                                                            | 7056<br>0      |         |
| 11-00570.000<br>O<br>CEMETERY CHURCH TRUSTEES<br>AKA KAYLOR RIDGE<br>CEMETERY CHURCH TRUSTEES                     |               | EX 690<br>R9 T9 S16 N PT E 1/2 SW<br>.21A TM KX-2         | 0.210             |       |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20788-0 |
|                                                                                                                   |               | 190<br>0                                                  | 0                 | 190   |         | 0<br>0                 |                                          | 0<br>0                                      |                                   | 0<br>0                                      |                               |           |                                                            | 0<br>0         |         |

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS                                               | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID       |                                                            | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|-----------------|------------------------------------------------------------|---------|
|                                                                                                                                     |              |                                                     | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                                                  |                                   |                                                  |                               | AMT PAID        | BAL. DUE                                                   |         |
|                                                                                                                                     |              |                                                     |                   |          |       |       |         |                        |                                          |                                                  |                                   |                                                  |                               |                 |                                                            |         |
| 11-60004.000<br>CEMETERY GERMAN<br>CEMETERY GERMAN                                                                                  |              | EX 690<br>R9 T9 S2 2.00A                            | 2.000             |          |       |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20805-2 |
| 11-60005.000<br>CEMETERY KAYLOR RIDGE<br>CEMETERY KAYLOR RIDGE                                                                      |              | EX 690<br>R9 T9 S16 S PT E 1/2 NW<br>1.53A TM KX-2  | 1.530             |          |       |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20806-0 |
| FROM 50983 NEW PARCEL                                                                                                               |              |                                                     | 1750              | 0        | 1750  |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               |                                                            |         |
| 11-60006.000<br>CEMETERY NASHVILLE<br>ASSOCIATION THE<br>CEMETERY NASHVILLE                                                         |              | EX 690<br>R15 T19 S24 NE COR NW<br>.28A TM KX-35    | 0.280             |          |       |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20807-7 |
| FROM 50983 NEW PARCEL                                                                                                               |              |                                                     | 250               | 0        | 250   |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               |                                                            |         |
| 11-60007.000<br>CEMETERY NASHVILLE<br>ASSOCIATION THE<br>CEMETERY NASHVILLE                                                         |              | EX 690<br>R15 T19 S24 NE COR NW<br>.18A TM KX-35    | 0.180             |          |       |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20808-5 |
| FROM 50983 NEW PARCEL                                                                                                               |              |                                                     | 160               | 0        | 160   |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               |                                                            |         |
| 11-00416.000<br>CHAPMAN TIMOTHY E &<br>BEVERLY A JT SURV<br>CHAPMAN TIMOTHY E &<br>6026 N. GEYERS CHAPEL RD.<br>SMITHVILLE OH 44677 |              | RES 511<br>R14 T17 S19 N PT NW<br>5.422A TM KX-36   | 5.420             |          |       |       |         | 55805                  | 0                                        | 62005<br>10907<br>51098<br>4041<br>5110          | 0                                 | 62005<br>10907<br>51098<br>4599<br>5110          | 0                             | 10-26<br>04-05  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20587-0 |
| 11-00074.000<br>CHAPMAN WILLIAM E &<br>EILEEN L<br>CHAPMAN WILLIAM E &<br>5793 CR 52<br>BIG PRAIRIE OH 44611                        |              | RES 511<br>R9 T9 S1 LOT 13 M PT<br>4.40A TM KX-18   | 4.400             |          |       |       |         | 55805                  | 0                                        | 70295<br>12365<br>57930<br>5793<br>1268<br>50869 | 0                                 | 70295<br>12365<br>57930<br>5793<br>1268<br>50869 | 0                             | 105834<br>50587 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20172-5 |
| 11-00075.000<br>CHASE EMMA M<br>MULLET MARY L<br>BOX 43<br>BIG PRAIRIE OH 44611                                                     |              | RES 501<br>R9 T9 S4 LOT 39 N PT MID<br>.66A KX-9 TM | 0.660             |          |       |       |         | 0                      | 0                                        | 1705<br>300<br>1405<br>141<br>0<br>1264          | 0                                 | 1705<br>300<br>1405<br>141<br>0<br>1264          | 0                             | 02-12<br>07-10  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20173-3 |
|                                                                                                                                     |              |                                                     | 6480              | 17430    | 21090 |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               |                                                            |         |
|                                                                                                                                     |              |                                                     | 580               | 0        | 580   |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0               |                                                            |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | CLASS                                                                            | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |                                                                                  |        |         |                   |                        |                                          |                                                       |                                   |                                                       |                               | AMT PAID  | BAL. DUE                                                   |                |         |
|                                                                                                                         |              |                                                                                  |        |         |                   |                        |                                          |                                                       |                                   |                                                       |                               |           |                                                            |                |         |
| 11-00497.000<br>O<br>CHILDERS CARMEL & ALTA F<br>AKA FAY JS<br>CHILDERS CARMEL & ALTA F<br>2870 BERNE ST<br>AKRON OH    | 44312        | AGR 101<br>R9 T9 S4 LOT 3 4.515A N<br>PT & LT4 MID PT 25.485A=<br>30A TOTAL KX19 | 30.000 |         |                   |                        |                                          | 26960<br>4743<br>22217<br>2222<br>19995<br>O          |                                   | 26960<br>4743<br>22217<br>2222<br>19995<br>O          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-17 | 20695-9 |
| 11-00158.000<br>O<br>CHILDERS RANDY CARL<br>CHILDERS RANDY CARL<br>PO BOX 388<br>GLENMONT OH                            | 44628        | AGR 101<br>R9 T9 S4 LOT 1 PT NE COR<br>1.628A TM KX-19                           | 1.630  |         |                   |                        |                                          | 31164<br>5482<br>25682<br>2568<br>23114<br>O          |                                   | 31164<br>5482<br>25682<br>2568<br>23114<br>O          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>06-29 | 20256-0 |
| 11-00525.000<br>O<br>CHK PROPERTIES LTD<br>CHK PROPERTIES LTD<br>P O BOX 177<br>HARTVILLE OH                            | 44632        | AGR 101<br>R9 T9 S4 LOT 6 MID PT<br>22.10A TM KX-21                              | 22.100 |         |                   |                        |                                          | 52508<br>9236<br>43272<br>4327<br>38945<br>O          |                                   | 52508<br>9236<br>43272<br>4327<br>38945<br>O          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-26 | 20729-8 |
| 11-00076.000<br>O<br>CHRISTIAN TERRY L &<br>MILANA K<br>CHRISTIAN TERRY L &<br>5736 CR 52<br>BIG PRAIRIE OH             | 44611        | AGR 101<br>R9 T9 S1 LOT 13 E PT<br>10.64A TM KX-18                               | 10.640 |         |                   |                        |                                          | 78998<br>13896<br>65102<br>6510<br>58592<br>O         |                                   | 78998<br>13896<br>65102<br>6510<br>58592<br>O         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-26 | 20174-0 |
| 11-00009.002<br>O<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 SR 39<br>BIG PRAIRIE OHIO | 44611        | RES 501<br>R14 T17 S20 PT NE NW<br>2.00A TM KX-36                                | 2.000  |         |                   |                        |                                          | 5145<br>905<br>4240<br>424<br>3816<br>O               |                                   | 5145<br>905<br>4240<br>424<br>3816<br>O               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 20068-6 |
| 11-00009.003<br>O<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 SR 39<br>BIG PRAIRIE OHIO | 44611        | RES 501<br>R14 T17 S20 PT NE NW<br>2.04A TM KX-36                                | 2.020  |         |                   |                        |                                          | 5263<br>926<br>4337<br>434<br>3903<br>O               |                                   | 5263<br>926<br>4337<br>434<br>3903<br>O               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 20069-4 |
| 11-00536.000<br>O<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 SR 39<br>BIG PRAIRIE OH   | 44611        | RES 511<br>R14 T17 S20 PT NE NW<br>2.04A TM KX-36                                | 2.040  |         |                   |                        |                                          | 84496<br>14864<br>69632<br>6963<br>1658<br>61011<br>O |                                   | 84496<br>14864<br>69632<br>6963<br>1658<br>61011<br>O |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 20740-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS                                                                                     | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                                                                           |                   |       |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                       |              |                                                                                           |                   |       |         |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                |         |
| 11-00575.000<br>0<br>CLINE MARY E LAST KNOWN<br>OWNER POSSIBLY OCCUPIED B<br>NORRIS GUY<br>5722 CR 50<br>LAKEVILLE OH | 44638        | RES 500<br>R9 T9 S1 LOT 12 SW COR<br>.50A TM KX-18                                        | 0.500             |       |         |                        |                                          | 1294<br>228<br>1066<br>0<br>107<br>0<br>0<br>959<br>0            |                                   | 1294<br>228<br>1066<br>0<br>107<br>0<br>0<br>959<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-09 | 20793-5 |
| 11-00573.000<br>0<br>CLINE MARY LAST KNOWN<br>OWNER<br>NORRIS GUY<br>5722 CR 50<br>LAKEVILLE OH                       | 44638        | AGR 100<br>R9 T9 S2 LOT 3 SE COR<br>3.90A?? TM KX-12<br>POSSIBLY OCCUPIED BY<br>GUYNORRIS | 3.900             |       |         |                        |                                          | 5204<br>916<br>4288<br>0<br>429<br>0<br>0<br>3859<br>0           |                                   | 5204<br>916<br>4288<br>0<br>429<br>0<br>0<br>3859<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-09 | 20791-9 |
| 11-00337.008<br>0<br>COBURN MANDERVILLE & MARY<br>JS<br>COBURN MANDERVILLE & MARY<br>12521 TR 317<br>BIG PRAIRIE OH   | 44611        | RES 500<br>R9 T9 S2 LOT 4 LOT 8<br>WOODLANDS SUBDIV<br>2.057A                             | 2.050 8           |       |         |                        |                                          | 14377<br>2529<br>11848<br>0<br>1185<br>0<br>0<br>10663<br>0      |                                   | 14377<br>2529<br>11848<br>0<br>1185<br>0<br>0<br>10663<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14          | 20472-8 |
| 11-00039.007<br>0<br>COLTER ALLEN R & DODIE L<br>JS<br>COLTER ALLEN R & DODIE L<br>4852 CR 50<br>GLENMONT OH          | 44628        | RES 501<br>R9 T8 S18 NW 7.00A KX-10                                                       | 7.000             |       |         |                        |                                          | 104252<br>18338<br>85914<br>0<br>8591<br>0<br>1925<br>75398<br>0 |                                   | 104252<br>18338<br>85914<br>0<br>8591<br>0<br>1925<br>75398<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-24 | 20119-9 |
| 11-90009.000<br>29<br>COLUMBIA GAS OF OHIO INC<br>COLUMBIA GAS OF OHIO INC<br>P. O. BOX 117<br>COLUMBUS, OHIO         | 43216        | UTL 881<br>PUBLIC UTILITY                                                                 | 0.000             |       |         |                        |                                          | 1441<br>0<br>1441<br>0<br>0<br>0<br>1441<br>0                    |                                   | 1441<br>0<br>1441<br>0<br>0<br>0<br>1441<br>0                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24 | 21012-1 |
| 11-80098.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>COLUMBIA GAS TRANSMISSION<br>P.O. BOX 10146<br>FAIRFAX VA          | 22030-0146   | OIL 240<br>GAS W S MILLER                                                                 | 0.000             |       |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20905-3 |
| 11-90002.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>P.O. BOX 10146<br>FAIRFAX VA  | 22030-0146   | UTL 881<br>PUBLIC UTILITY                                                                 | 0.000             |       |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 21005-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-------------------------------------------|---------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                   |                                           |                                                   |                                           |                                                            |                |         |
|                                                                                                                                    |              |         |                                          | BAL. DUE |         |                        |                                          |                                                   |                                           |                                                   |                                           |                                                            |                |         |
| 11-80094.000<br>30<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES<br>200 CIVIC CENTER DR.<br>COLUMBUS OH 43215 |              | OIL 240 | 0.000                                    |          |         | 0                      | 0                                        | 794<br>86<br>708<br>0<br>71<br>0<br>0<br>637<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 794<br>86<br>708<br>0<br>71<br>0<br>0<br>637<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12 | 20901-2 |
| 11-80095.000<br>30<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES<br>200 CIVIC CENTER DR.<br>COLUMBUS OH 43215 |              | OIL 240 | 0.000                                    |          |         | 0                      | 0                                        | 676<br>73<br>603<br>0<br>60<br>0<br>0<br>543<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 676<br>73<br>603<br>0<br>60<br>0<br>0<br>543<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12 | 20902-0 |
| 11-80096.000<br>30<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES<br>200 CIVIC CENTER DR.<br>COLUMBUS OH 43215 |              | OIL 240 | 0.000                                    |          |         | 0                      | 0                                        | 853<br>93<br>760<br>0<br>76<br>0<br>0<br>684<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 853<br>93<br>760<br>0<br>76<br>0<br>0<br>684<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12 | 20903-8 |
| 11-80097.000<br>30<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES<br>200 CIVIC CENTER DR.<br>COLUMBUS OH 43215 |              | OIL 240 | 0.000                                    |          |         | 0                      | 0                                        | 735<br>80<br>655<br>0<br>66<br>0<br>0<br>589<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 735<br>80<br>655<br>0<br>66<br>0<br>0<br>589<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12 | 20904-5 |
| 11-80154.000<br>30<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES<br>200 CIVIC CENTER DR.<br>COLUMBUS OH 43215 |              | OIL 240 | 0.000                                    |          |         | 0                      | 0                                        | 706<br>77<br>629<br>0<br>63<br>0<br>0<br>566<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 706<br>77<br>629<br>0<br>63<br>0<br>0<br>566<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12 | 20955-9 |
| 11-80155.000<br>30<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES<br>200 CIVIC CENTER DR.<br>COLUMBUS OH 43215 |              | OIL 240 | 0.000                                    |          |         | 0                      | 0                                        | 617<br>66<br>551<br>0<br>55<br>0<br>0<br>496<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 617<br>66<br>551<br>0<br>55<br>0<br>0<br>496<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12 | 20956-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|--------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                          | LEGAL DESCRIPTION |          |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |          |         |
|                           |              |                          | LAND              | BUILDING |         |                        |                                          |                 |                                   |             |                               | TOTAL     | BAL. DUE |         |
| NAME AND ADDRESS          |              |                          |                   |          |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 11-00053.000              |              | RES 501                  | 5.430             |          |         | 11427                  | 0                                        | 13965           | 0                                 | 13965       | 0                             | CHG       |          | 20143-3 |
| 0                         |              |                          |                   |          |         |                        |                                          | 2457            | 0                                 | 2457        | 0                             | CRE       |          |         |
| CONNER CHESTER E JR       |              | R9 T9 S4 LOT 13 TRACT 31 |                   |          |         |                        |                                          | 11508           | 0                                 | 11508       | 0                             | SUB       |          |         |
| CONNER CHESTER E JR       |              | LITTLE SQUAW VALLEY      |                   |          |         |                        |                                          | 1036            | 0                                 | 2175        | 0                             | PEN       |          |         |
| PO BOX 348                |              | 5.43A TM KX-22           |                   |          |         |                        |                                          | 1151            | 0                                 | 1151        | 0                             | RLK       |          |         |
| NASHVILLE OH              | 44661        |                          |                   |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                           |              | 4750                     | 0                 | 4750     |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                          |                   |          |         | 914                    |                                          | 0               |                                   | 0           |                               | INT1      |          |         |
|                           |              | CERT DEL 2000            |                   |          |         | 12341                  |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                          |                   |          |         |                        |                                          | 11393           |                                   | 12532       |                               | BAL       | 36266    |         |
| 11-00568.000              |              | RES 511                  | 1.550             |          |         | 0                      | 0                                        | 99695           | 0                                 | 99695       | 0                             | CHG       | 02-07    | 20786-5 |
| 0                         |              |                          |                   |          |         |                        |                                          | 17537           | 0                                 | 17537       | 0                             | CRE       |          |         |
| CONRAD DOUGLAS R & ALICE  |              | R9 T9 S2 LOT 9 SPT 1.548 |                   |          |         |                        |                                          | 82158           | 0                                 | 82158       | 0                             | SUB       |          |         |
| C SANZ JS                 |              | TM KX-4                  |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| CONRAD DOUGLAS R & ALICE  |              |                          |                   |          |         |                        |                                          | 8216            | 0                                 | 8216        | 0                             | RLK       |          |         |
| 5532 CR 22                |              |                          |                   |          | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| LAKEVILLE OHIO            | 44638        | 3980                     | 29930             | 33910    |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 73942           |                                   | 73942       |                               | PD        | 147884   |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                          |                   |          |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 11-00002.001              |              | RES 501                  | 0.991             |          |         | 0                      | 0                                        | 2558            | 966                               | 2558        | 966                           | CHG       | 02-21    | 20057-5 |
| 0                         |              |                          |                   |          |         |                        |                                          | 450             | 151                               | 450         | 151                           | CRE       |          |         |
| COOPER BRYAN D & BRENDA K |              | R9 T9 LOT 4 .991A        |                   |          |         |                        |                                          | 2108            | 815                               | 2108        | 815                           | SUB       |          |         |
| JS                        |              |                          |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| COOPER BRYAN D & BRENDA K |              |                          |                   |          | 0       |                        |                                          | 211             | 82                                | 211         | 82                            | RLK       |          |         |
| 205 HEARTHSTONE DR        |              |                          |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| DELAWARE OH               | 43015        | 870                      | 0                 | 870      |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | A0001                    |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 2630            |                                   | 2630        |                               | PD        | 5260     |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00002.002              |              | RES 501                  | 1.768             |          |         | 0                      | 0                                        | 441             | 0                                 | 441         | 0                             | CHG       | 02-21    | 20058-3 |
| 0                         |              |                          |                   |          |         |                        |                                          | 78              |                                   | 78          |                               | CRE       |          |         |
| COOPER BRYAN D & BRENDA K | CAUV         | T9R9 S1 LOT 4 SE 1.768AC |                   |          |         |                        |                                          | 363             | 0                                 | 363         | 0                             | SUB       |          |         |
| JS                        |              |                          |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| COOPER BRYAN D & BRENDA K |              |                          |                   |          | 0       |                        |                                          | 36              | 0                                 | 36          | 0                             | RLK       |          |         |
| 205 HEARTHSTONE DR        |              |                          |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| DELAWARE OH               | 43015        | 150                      | 0                 | 150      |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 1550 L                   |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 327             |                                   | 327         |                               | PD        | 654      |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00234.000              |              | AGR 100                  | 54.000            |          |         | 0                      | 0                                        | 4733            | 0                                 | 4733        | 0                             | CHG       | 01-26    | 20339-7 |
| 0                         |              |                          |                   |          |         |                        |                                          | 832             | 0                                 | 832         | 0                             | CRE       |          |         |
| COTTON THOMAS R & JOYCE A | CAUV         | R9 T9 S4 LOT 14 54.00A   |                   |          |         |                        |                                          | 3901            | 0                                 | 3901        | 0                             | SUB       |          |         |
| JS                        |              | RESURVEY TM KX-21        |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| COTTON THOMAS R & JOYCE A |              |                          |                   |          | 0       |                        |                                          | 390             | 0                                 | 390         | 0                             | RLK       |          |         |
| PO BOX 369                |              |                          |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| NASHVILLE OH              | 44661        | 1610                     | 0                 | 1610     |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 17850 L                  |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 3511            |                                   | 3511        |                               | PD        | 7022     |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| TEL#440-871-7453          |              |                          |                   |          |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 11-00306.000              |              | AGR 101                  | 80.712            |          |         | 0                      | 0                                        | 99754           | 0                                 | 99754       | 0                             | CHG       | 02-13    | 20423-9 |
| 0                         |              |                          |                   |          |         |                        |                                          | 17547           | 0                                 | 17547       | 0                             | CRE       | 07-20    |         |
| COZY VALLEY LTD           | CAUV         | R9 T9 S4 LOT 24          |                   |          |         |                        |                                          | 82207           | 0                                 | 82207       | 0                             | SUB       |          |         |
|                           |              | 79.3905A(TM KX-15)       |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| COZY VALLEY LTD           |              | RES TO 80.712 5/8/00     |                   |          |         |                        |                                          | 8221            | 0                                 | 8221        | 0                             | RLK       |          |         |
| 536 SHARON COPLEY RD      |              |                          |                   |          | 3000 H  |                        |                                          | 8820            | 0                                 | 8820        | 0                             | HOM       |          |         |
| WADSWORTH OH              | 44281        | 7010                     | 26920             | 33930    |         |                        |                                          | 1773            | 0                                 | 1773        | 0                             | RED       |          |         |
|                           |              | 27800 L                  |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 63393           |                                   | 63393       |                               | PD        | 126786   |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                                           | BK-PG-PARCEL | CLASS           | ACRES | LOT NO. | LEGAL DESCRIPTION                                                         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|-------|---------|---------------------------------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                      |              |                 |       |         |                                                                           |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                                      |              |                 |       |         |                                                                           |                        |                                          |                                                   |                                   |                                                   |                               |                                                            |                |         |
| 11-00419.005<br>O<br>CRAMLETT RODNEY E &<br>PATRICIA A<br>CRAMLETT PATRICIA A &<br>6382 SR 514<br>LAKEVILLE OH 44638                                 |              | RES 500         |       | 3.000   | R15 T19 S24 E PT W HALF<br>(S) 3.00A KX-35                                | 0                      | 0                                        | 74617<br>13125<br>61492<br>0<br>6149<br>0<br>0    | 0                                 | 74617<br>13125<br>61492<br>0<br>6149<br>0<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-15<br>07-20 | 20595-8 |
|                                                                                                                                                      |              | 5250<br>A0001   | 20130 | 25380   |                                                                           | 0                      | 0                                        | 55343<br>0                                        | 0                                 | 52481<br>0                                        | 2862                          | PD<br>BAL                                                  | 107824<br>0    |         |
| 11-00555.000<br>O<br>CRAMLETT TERRY V<br>CRAMLETT TERRY V<br>5974 TR 219<br>BIG PRAIRIE OHIO 44611                                                   | CAUV         | AGR 101         |       | 24.190  | R14 T17 S19 SW PT SE<br>24.188A TM KX-36                                  | 0                      | 0                                        | 99254<br>17459<br>81795<br>0<br>8180<br>0<br>1647 | 0                                 | 99254<br>17459<br>81795<br>0<br>8180<br>0<br>1647 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-22<br>07-26 | 20767-5 |
|                                                                                                                                                      |              | 6630<br>13300 L | 27130 | 33760   |                                                                           | 0                      | 0                                        | 71968<br>0                                        | 0                                 | 71968<br>0                                        | 0                             | PD<br>BAL                                                  | 143936<br>0    |         |
| 11-80174.000<br>O<br>CRAMLETT TERRY V & SHERRY<br>CRAMLETT TERRY V & SHERRY<br>5974 TR 219<br>BIG PRAIRIE, OH 44611                                  |              | OIL 240         |       | 0.000   | MORRIS #1 2491                                                            | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20973-1 |
| 11-00078.000<br>O<br>CROSKEY THOMAS & DIANNE<br>CROSKEY THOMAS & DIANNE<br>4489 CR 52<br>BIG PRAIRIE OH 44611                                        | CAUV         | AGR 101         |       | 50.000  | R9 T9 S4 LOT 22 PT W<br>50.00A (TM KX-14)                                 | 0                      | 0                                        | 45805<br>8057<br>37748<br>0<br>3775<br>0<br>659   | 0                                 | 45805<br>8057<br>37748<br>0<br>3775<br>0<br>659   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-09<br>07-25 | 20176-6 |
|                                                                                                                                                      |              | 6830<br>20480 L | 8750  | 15580   |                                                                           | 0                      | 0                                        | 33314<br>0                                        | 0                                 | 33314<br>0                                        | 0                             | PD<br>BAL                                                  | 66628<br>0     |         |
| 11-00342.002<br>O<br>DUNN KEITH B & L RENEE<br>CUTLIP JEFFERY<br>5733 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                                        |              | RES 510         |       | 5.100   | R9 T9 S2 LOT 7 NE 5.10A<br>TM KX-8                                        | 3969                   | 12                                       | 61505<br>10819<br>50686<br>4562<br>5069<br>0<br>0 | 0                                 | 61505<br>10819<br>50686<br>9580<br>5069<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 20484-6 |
|                                                                                                                                                      |              | 7090            | 13830 | 20920   |                                                                           | 31753<br>0             | 0                                        | 50179<br>0                                        | 0                                 | 55197<br>0                                        | 0                             | INT1<br>PD<br>BAL                                          | 534041<br>0    |         |
| 11-00007.000<br>O<br>DAGUE JAMES L TRUSTEE OF<br>THE JAMES L DAGUE TRUST<br>DAGUE JAMES L TRUSTEE OF<br>5836 LYNFORD CIRCLE<br>HIGHLAND HTS OH 44143 |              | RES 501         |       | 5.450   | R9 T9 S4 LOT 13 5.45A<br>ALL FORESTRY # 12145<br>6/7/88 L.S.VLY TR.24KX22 | 0                      | 0                                        | 2881<br>507<br>2374<br>0<br>237<br>0<br>2137      | 0                                 | 2881<br>507<br>2374<br>0<br>237<br>0<br>2137      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19 | 20064-5 |
|                                                                                                                                                      |              | 980             | 0     | 980     |                                                                           | 0                      | 0                                        | 0                                                 | 0                                 | 0                                                 | 0                             |                                                            | 4274<br>0      |         |

| PARCEL NO.                | BK-PG-PARCEL | CLASS                   | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |       | REMARKS |
|---------------------------|--------------|-------------------------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|-------|---------|
|                           |              |                         | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |       |         |
|                           |              |                         |                   |          |       |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |       |         |
| 11-00079.000              |              | RES 511                 | 5.340             |          |       |       |         | 0                      | 0                                        | 40513           | 0                                 | 40513       | 0                             | CHG       | 01-22 | 20177-3 |
| 0                         |              |                         |                   |          |       |       |         | 0                      | 0                                        | 7126            | 0                                 | 7126        | 0                             | CRE       | 06-19 |         |
| DAGUE JAMES L TRUSTEE OF  |              | R9 T9 S4 LOT 13 5.34A   |                   |          |       |       |         | 0                      | 0                                        | 33387           | 0                                 | 33387       | 0                             | SUB       |       |         |
| THE JAMES L DAGUE TRUST   |              | (4.34A FORESTRY) LITTLE |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| DAGUE JAMES L TRUSTEE OF  |              | SQUAW VLY TR 23 KX22    |                   |          |       |       |         | 0                      | 0                                        | 3339            | 0                                 | 3339        | 0                             | RLK       |       |         |
| 5836 LYNFORD CIRCLE       |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
| HIGHLAND HTS OH           | 44143        | 4150                    | 9630              | 13780    | 0     |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |       |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 30048           | 0                                 | 30048       | 0                             | PD        | 60096 |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |       |         |
| 11-00273.000              |              | RES 500                 | 3.500             |          |       |       |         | 0                      | 0                                        | 1205            | 0                                 | 1205        | 0                             | CHG       | 01-30 | 20390-8 |
| 0                         |              |                         |                   |          |       |       |         | 0                      | 0                                        | 212             | 0                                 | 212         | 0                             | CRE       | 06-26 |         |
| AG CAUV                   |              | R15 T19 S24 NE PT NE    |                   |          |       |       |         | 0                      | 0                                        | 993             | 0                                 | 993         | 0                             | SUB       |       |         |
| DAILEY STEPHEN P & JANET  |              | 3.50A TM KX-35          |                   |          |       |       |         | 0                      | 0                                        | 99              | 0                                 | 99          | 0                             | PEN       |       |         |
| G JS                      |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RLK       |       |         |
| DAILEY STEPHEN P & JANET  |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
| 225 E JACKSON ST          |              | 410                     | 0                 | 410      | 0     |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |       |         |
| MILLERSBURG OH            | 44654        | 3060 L                  |                   |          |       |       |         | 0                      | 0                                        | 894             | 0                                 | 894         | 0                             | PD        | 1788  |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |       |         |
| 11-00263.002              |              | AGR 100                 | 50.000            |          |       |       |         | 0                      | 0                                        | 5439            | 0                                 | 5439        | 0                             | CHG       | 01-30 | 20374-2 |
| 0                         |              |                         |                   |          |       |       |         | 0                      | 0                                        | 957             | 0                                 | 957         | 0                             | CRE       | 06-26 |         |
| CAUV                      |              | R15 T19 S23 SE PT SW &  |                   |          |       |       |         | 0                      | 0                                        | 4482            | 0                                 | 4482        | 0                             | SUB       |       |         |
| DAILEY STEPHEN P & JANET  |              | & SW PT SE 50.00A KX-34 |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| G JS                      |              |                         |                   |          |       |       |         | 0                      | 0                                        | 448             | 0                                 | 448         | 0                             | RLK       |       |         |
| DAILEY STEPHEN P & JANET  |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
| 225 E JACKSON STREET      |              | 1850                    | 0                 | 1850     | 0     |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |       |         |
| MILLERSBURG OHIO          | 44654        | 14490 L                 |                   |          |       |       |         | 0                      | 0                                        | 4034            | 0                                 | 4034        | 0                             | PD        | 8068  |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |       |         |
| 11-00080.000              |              | RES 510                 | 5.050             |          |       |       |         | 0                      | 0                                        | 37720           | 0                                 | 37720       | 0                             | CHG       | 01-19 | 20178-1 |
| 0                         |              |                         |                   |          |       |       |         | 0                      | 0                                        | 6635            | 0                                 | 6635        | 0                             | CRE       | 06-22 |         |
| DALESSANDRO CHARLES P JR  |              | R9 T9 S4 LOT 13 SE COR  |                   |          |       |       |         | 0                      | 0                                        | 31085           | 0                                 | 31085       | 0                             | SUB       |       |         |
| & TERRY K & GOCHNAUER KAT |              | LT 5.05A LITTLE SQUAW   |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| DALESSANDRO TERRY         |              | VALLEY TR.25 KX-22      |                   |          |       |       |         | 0                      | 0                                        | 3109            | 0                                 | 3109        | 0                             | RLK       |       |         |
| 15268 REHM RD             |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
| ORRVILLE OH               | 44667        | 5300                    | 7530              | 12830    | 0     |       |         | 0                      | 0                                        | 27976           | 0                                 | 27976       | 0                             | RED       | 55952 |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PD        | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |       |         |
| 11-00081.000              |              | RES 500                 | 5.310             |          |       |       |         | 0                      | 0                                        | 13671           | 0                                 | 13671       | 0                             | CHG       | 01-19 | 20179-9 |
| 0                         |              |                         |                   |          |       |       |         | 0                      | 0                                        | 2405            | 0                                 | 2405        | 0                             | CRE       | 06-22 |         |
| DALESSANDRO CHARLES P JR  |              | R9 T9 S4 LOT 13 5.31A   |                   |          |       |       |         | 0                      | 0                                        | 11266           | 0                                 | 11266       | 0                             | SUB       |       |         |
| & TERRY K & GOCHNAUER KAT |              | TR.26 LITTLE SQUAW      |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| DALESSANDRO TERRY         |              | VALLEY TM KX-22         |                   |          |       |       |         | 0                      | 0                                        | 1127            | 0                                 | 1127        | 0                             | RLK       |       |         |
| 15268 REHM RD             |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
| ORRVILLE OH               | 44667        | 4650                    | 0                 | 4650     | 0     |       |         | 0                      | 0                                        | 10139           | 0                                 | 10139       | 0                             | RED       | 20278 |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PD        | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |       |         |
| 11-00274.000              |              | RES 501                 | 5.020             |          |       |       |         | 0                      | 0                                        | 12907           | 0                                 | 12907       | 0                             | CHG       | 01-19 | 20391-5 |
| 0                         |              |                         |                   |          |       |       |         | 0                      | 0                                        | 2271            | 0                                 | 2271        | 0                             | CRE       | 06-22 |         |
| DALESSANDRO CHARLES P JR  |              | R9 T9 S4 LOT 13 5.02A   |                   |          |       |       |         | 0                      | 0                                        | 10636           | 0                                 | 10636       | 0                             | SUB       |       |         |
| & TERRY K & BLAIR KATHLEE |              | TRACT 29 LITTLE SQUAW   |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |       |         |
| DALESSANDRO TERRY         |              | VALLEY TM KX-22         |                   |          |       |       |         | 0                      | 0                                        | 1064            | 0                                 | 1064        | 0                             | RLK       |       |         |
| 15268 REHM RD             |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |       |         |
| ORVILLE OH                | 44667        | 4390                    | 0                 | 4390     | 0     |       |         | 0                      | 0                                        | 9572            | 0                                 | 9572        | 0                             | RED       | 19144 |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PD        | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0     |         |
|                           |              |                         |                   |          |       |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |           |       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX          | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX              | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |         |                   |       |         |                        |                                          |                                                                  |                                            |                                                                  |                                            | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                |              |         |                   |       |         |                        |                                          |                                                                  |                                            |                                                                  |                                            |                                                            |                |         |
| 11-00400.000<br>0<br>DALESSANDRO CHARLES P JR<br>& TERRY K & BLAIR KATHLEE<br>DALESSANDRO TERRY<br>15268 REHM RD<br>ORVILLE OH | 44667        | RES 501 | 5.670             |       |         | 0                      | 0                                        | 14582<br>2565<br>12017<br>0<br>1202<br>0<br>0<br>10815<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 14582<br>2565<br>12017<br>0<br>1202<br>0<br>0<br>10815<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>06-22 | 20570-4 |
| 11-00020.000<br>56<br>DAUGHERTY RANDALL B &<br>NANCY L JS<br>DAUGHERTY RANDALL B &<br>5775 TOWNSHIP RD 466<br>LAKEVILLE OH     | 44638        | AGR 101 | 29.450            |       |         | 0                      | 0                                        | 204830<br>36031<br>168799<br>0<br>16880<br>0<br>0<br>151919<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 204830<br>36031<br>168799<br>0<br>16880<br>0<br>0<br>151919<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>05-22 | 20086-8 |
| 11-80178.000<br>0<br>DAVENPORT EVA<br>DAVENPORT EVA<br>355 W MCCONKEY ST.<br>SHREVE, OH                                        | 44676        | OIL 240 | 0.000             |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20977-1 |
| 11-00086.000<br>0<br>DAVIS JOSEPHINE<br>DAVIS JOSEPHINE<br>14115 SNOWVILLE RD<br>BRECKSVILLE OHIO                              | 44141        | AGR 101 | 17.000            |       |         | 0                      | 0                                        | 53479<br>9408<br>44071<br>0<br>4407<br>0<br>0<br>39664<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 53479<br>9408<br>44071<br>0<br>4407<br>0<br>0<br>39664<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-16 | 20183-6 |
| 11-00482.000<br>0<br>DAWSON RUSSELL D &<br>KIMBERLY A JS<br>DAWSON RUSSELL D &<br>6359 CR 201<br>MILLERSBURG OH                | 44654        | RES 511 | 1.330             |       |         | 0                      | 0                                        | 52920<br>9309<br>43611<br>3925<br>4361<br>0<br>0<br>43175<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 52920<br>9309<br>43611<br>8243<br>4361<br>0<br>0<br>47493<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20681-5 |
| 11-00039.000<br>8<br>DEAN KEVIN J & BETTY J JS<br>DEAN KEVIN J & BETTY J JS<br>4948 CR 50<br>GLENMONT OH                       | 44628        | AGR 101 | 5.448             |       |         | 0                      | 0                                        | 382<br>67<br>315<br>0<br>32<br>0<br>0<br>4791<br>0               | 6061<br>1052<br>5009<br>0<br>501<br>0<br>0 | 382<br>67<br>315<br>0<br>32<br>0<br>0<br>4791<br>0               | 6061<br>1052<br>5009<br>0<br>501<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>02-23 | 20112-5 |
| PER FIRST AM 6/14/99                                                                                                           |              |         |                   |       |         | 0                      | 0                                        | 4791<br>0                                                        |                                            | 4791<br>0                                                        |                                            | PD<br>BAL                                                  | 9582<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                | BK-PG-PARCEL | CLASS                     | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |     |
|---------------------------|--------------|---------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|-----|
|                           |              |                           | LEGAL DESCRIPTION |          |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |     |
|                           |              |                           | LAND              | BUILDING |         |                        |                                          |                 |                                   |             |                               | TOTAL     | BAL.   |         | DUE |
| 11-00039.008              |              | AGR 101                   | 1.882             |          |         | 0                      | 0                                        | 69943           | 12610                             | 69943       | 12610                         | CHG       | 01-25  | 20120-3 |     |
| 8                         | CAUV         |                           |                   |          |         |                        |                                          | 12304           | 2128                              | 12304       | 2128                          | CRE       | 02-16  |         |     |
| DEAN KEVIN J & BETTY J JS |              | R9 T9 S18                 | 1.882A            |          |         |                        |                                          | 57639           | 10482                             | 57639       | 10482                         | SUB       | 07-16  |         |     |
|                           |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |     |
| DEAN KEVIN J & BETTY J JS |              |                           |                   |          |         |                        |                                          | 5764            | 1049                              | 5764        | 1049                          | RLK       |        |         |     |
| 4948 CR 50                |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |     |
| GLENMONT OH               | 44628        |                           |                   |          |         |                        |                                          | 1440            | 0                                 | 1440        | 0                             | RED       |        |         |     |
|                           |              | 3520                      | 20270             | 23790    |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |     |
|                           |              | 3750 L                    |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |     |
|                           |              | A0001 A0002               |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |     |
| RE PER 1ST AMER. 10/00    |              |                           |                   |          |         | 0                      |                                          | 59868           |                                   | 59868       |                               | PD        | 119736 |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |     |
| 11-00089.001              |              | RES 511                   | 0.690             |          |         | 0                      | 0                                        | 91316           | 0                                 | 91316       | 0                             | CHG       | 02-06  | 20187-6 |     |
| 8                         |              |                           |                   |          |         |                        |                                          | 16063           | 0                                 | 16063       | 0                             | CRE       | 07-16  |         |     |
| DIDINGER DAVID P & PEGGY  |              | R9 T9 S4 LOT 15 S PT      |                   |          |         |                        |                                          | 75253           | 0                                 | 75253       | 0                             | SUB       |        |         |     |
| A JT SURV                 |              | .692A                     |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |     |
| DIDINGER DAVID P & PEGGY  |              |                           |                   |          |         |                        |                                          | 7525            | 0                                 | 7525        | 0                             | RLK       |        |         |     |
| 4665 TR 222               |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |     |
| BIG PRAIRIE OH            | 44611        | 3480                      | 27580             | 31060    |         |                        |                                          | 1881            | 0                                 | 1881        | 0                             | RED       |        |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 65847           | 0                                 | 65847       | 0                             | PD        | 131694 |         |     |
| RE PER FIRST AMERICAN     |              |                           |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |     |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |        |         |     |
| 11-00088.000              |              | RES 511                   | 0.640             |          |         | 0                      | 0                                        | 47540           | 0                                 | 47540       | 0                             | CHG       | 01-29  | 20185-1 |     |
| 0                         |              |                           |                   |          |         |                        |                                          | 8363            | 0                                 | 8363        | 0                             | CRE       | 07-12  |         |     |
| DIDINGER ROBERT & CAROL   |              | R9 T9 S4 LOT 15 S PT      |                   |          |         |                        |                                          | 39177           | 0                                 | 39177       | 0                             | SUB       |        |         |     |
|                           |              | .64A TM KX-21             |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |     |
| DIDINGER ROBERT & CAROL   |              |                           |                   |          |         |                        |                                          | 3918            | 0                                 | 3918        | 0                             | RLK       |        |         |     |
| 4685 TR 222               |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |     |
| BIG PRAIRIE OH            | 44611        | 2870                      | 13300             | 16170    |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 35259           | 0                                 | 35259       | 0                             | PD        | 70518  |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |     |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |        |         |     |
| 11-00089.000              |              | RES 599                   | 1.560             |          |         | 0                      | 0                                        | 18551           | 0                                 | 18551       | 0                             | CHG       | 01-29  | 20186-9 |     |
| 0                         |              |                           |                   |          |         |                        |                                          | 3263            | 0                                 | 3263        | 0                             | CRE       | 07-12  |         |     |
| DIDINGER ROBERT H & CAROL |              | R9 T9 S4 LOT 15 S PT      |                   |          |         |                        |                                          | 15288           | 0                                 | 15288       | 0                             | SUB       |        |         |     |
|                           |              | 1.568A TM KX-21           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |     |
| DIDINGER ROBERT H & CAROL |              |                           |                   |          |         |                        |                                          | 1529            | 0                                 | 1529        | 0                             | RLK       |        |         |     |
| 4685 TR 222               |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |     |
| BIG PRAIRIE OH            | 44611        | 4000                      | 2310              | 6310     |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 13759           | 0                                 | 13759       | 0                             | PD        | 27518  |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |     |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |        |         |     |
| 11-00091.000              |              | AGR 101                   | 35.540            |          |         | 0                      | 0                                        | 106722          | 0                                 | 106722      | 0                             | CHG       | 02-02  | 20188-4 |     |
| 0                         | CAUV         |                           |                   |          |         |                        |                                          | 18773           | 0                                 | 18773       | 0                             | CRE       | 07-24  |         |     |
| DININGER RUTH ANN         |              | R9 T9 S2 LOT 5 SW PT      |                   |          |         |                        |                                          | 87949           | 0                                 | 87949       | 0                             | SUB       |        |         |     |
|                           |              | 35.04A & LOT 6 SE COR     |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |     |
| DININGER RUTH ANN         |              | .50A = 35.54A TOTAL KX -8 |                   |          |         |                        |                                          | 8795            | 0                                 | 8795        | 0                             | RLK       |        |         |     |
| 5376 SR 514               |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |     |
| GLENMONT, OH.             | 44628        | 5180                      | 31120             | 36300    |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |     |
|                           |              | 13320 L                   |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 79154           | 0                                 | 79154       | 0                             | PD        | 158308 |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |     |
| 11-00192.001              |              | RES 511                   | 7.152             |          |         | 0                      | 0                                        | 28694           | 0                                 | 28694       | 0                             | CHG       | 02-13  | 20293-0 |     |
| 0                         |              |                           |                   |          |         |                        |                                          | 5047            | 0                                 | 5047        | 0                             | CRE       | 07-25  |         |     |
| DIXON JIMMY A III         |              | T9 R9 S4 LOT 5 6.468A &   |                   |          |         |                        |                                          | 23647           | 0                                 | 23647       | 0                             | SUB       |        |         |     |
|                           |              | LOT 6 .684 = 7.152        |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |     |
| DIXON JIMMY A III         |              |                           |                   |          |         |                        |                                          | 2365            | 0                                 | 2365        | 0                             | RLK       |        |         |     |
| 4487 TOWNSHIP RD 221      |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |     |
| BIG PRAIRIE OH            | 44611        | 6260                      | 3500              | 9760     |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 21282           | 0                                 | 21282       | 0                             | PD        | 42564  |         |     |
|                           |              |                           |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |     |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |        |         |     |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES O.175906 IND/COM O.108207

| PARCEL NO.                                                                                                           | BK-PG-PARCEL | CLASS                                                 | ACRES                                    |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                            | DATE PAID |                                                            | REMARKS        |         |
|----------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|------------------------------------------|--|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                      |              |                                                       | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |         |                        |                                          |                                                                          |                                   |             |                                                                          | AMT PAID  |                                                            |                |         |
|                                                                                                                      |              |                                                       |                                          |  |         |                        |                                          |                                                                          |                                   |             |                                                                          | BAL. DUE  |                                                            |                |         |
| 11-00562.000<br>0<br>DIXON JIMMY A JR & DOREEN<br>DIXON JIMMY A JR & DOREEN<br>4661 TR 221<br>BIG PRAIRIE OHIO 44611 |              | RES 511<br>R9 T9 S4 LOT 4 NPT<br>4.431A TM KX-20      | 4.430                                    |  |         | 0                      | 0                                        | 94433<br>16612<br>77821<br>0<br>7782<br>0<br>1749<br>68290<br>0          | 0                                 | 0           | 94433<br>16612<br>77821<br>0<br>7782<br>0<br>1749<br>68290<br>0          | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24 | 20779-5 |
| 11-00092.000<br>0<br>DONLEY DARLENE L<br>DONLEY DARLENE L<br>13725 TR 20<br>GLENMONT, OH. 44628                      | CAUV         | AGR 101<br>R9 T9 S4 LOT 36 100.00A<br>(TM KX-14)      | 100.000                                  |  |         | 0                      | 0                                        | 65474<br>11517<br>53957<br>0<br>5396<br>0<br>0<br>0                      | 0                                 | 0           | 65474<br>11517<br>53957<br>0<br>5396<br>0<br>0<br>0                      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-27 | 20189-2 |
| 11-00082.000<br>8<br>DONLEY DARVIS L<br>DONLEY DARVIS L<br>13749 TR 224<br>BIG PRAIRIE OH 44611                      |              | RES 511<br>R9 T9 S4 LOT 30 N PT<br>5.361 ( TM KX-16 ) | 5.360                                    |  |         | 0                      | 0                                        | 74323<br>13074<br>61249<br>0<br>6125<br>0<br>1300<br>53824<br>0          | 0                                 | 0           | 74323<br>13074<br>61249<br>0<br>6125<br>0<br>1300<br>53824<br>0          | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 20180-3 |
| 11-00030.000<br>0<br>DOTSON JAMES & BETTY<br>DOTSON JAMES & BETTY<br>6615 BRIDGE AVEN<br>CLEVELAND OHIO 44102        |              | RES 560<br>R9 T9 S1 LOT 5 NE COR<br>8.94A TM KX-24    | 8.940                                    |  |         | 0                      | 0                                        | 34016<br>5984<br>28032<br>0<br>2803<br>0<br>0<br>25229<br>0              | 0                                 | 0           | 34016<br>5984<br>28032<br>0<br>2803<br>0<br>0<br>25229<br>0              | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-10 | 20097-8 |
| 11-00093.000<br>0<br>DOTY DONALD D<br>DOTY DONALD D<br>4905 CR 22<br>GLENMONT, OH. 44628                             | CAUV         | AGR 100<br>R9 T9 S17 NE PT SE<br>50.00A TM KX-6       | 50.000                                   |  |         | 0                      | 0                                        | 108574<br>19099<br>89475<br>0<br>8948<br>0<br>8820<br>1172<br>70535<br>0 | 0                                 | 0           | 108574<br>19099<br>89475<br>0<br>8948<br>0<br>8820<br>1172<br>70535<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-23 | 20190-6 |
| 11-00093.001<br>0<br>DOTY DONALD D<br>DOTY DONALD D<br>4905 CR 22<br>GLENMONT OHIO 44628                             | CAUV         | AGR 101<br>R9 T9 S17 SE SE 40.00A<br>TM KX-6          | 40.000                                   |  |         | 0                      | 0                                        | 4263<br>750<br>3513<br>0<br>351<br>0<br>0<br>3162<br>0                   | 0                                 | 0           | 4263<br>750<br>3513<br>0<br>351<br>0<br>0<br>3162<br>0                   | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-23 | 20191-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                  | BK-PG-PARCEL | CLASS                                              | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID         |                | REMARKS |
|-------------------------------------------------------------|--------------|----------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------|-----------------------------------|---------------------------|-------------------------------|-------------------|----------------|---------|
|                                                             |              |                                                    | LEGAL DESCRIPTION |          |         |                        |                                          |                           |                                   |                           |                               | AMT PAID          |                |         |
|                                                             |              |                                                    | LAND              | BUILDING |         |                        |                                          |                           |                                   |                           |                               |                   | TOTAL          |         |
| NAME AND ADDRESS                                            |              |                                                    |                   |          |         |                        |                                          |                           |                                   |                           |                               |                   |                |         |
| 11-00094.000<br>0                                           | CAUV         | AGR 100                                            | 40.000            |          |         | 0                      | 0                                        | 6321<br>1112<br>5209      | 0<br>0<br>0                       | 6321<br>1112<br>5209      | 0<br>0<br>0                   | CHG<br>CRE<br>SUB | 01-23<br>07-23 | 20192-1 |
| DOTY DONALD D                                               |              | R9 T9 S24 NE NE 40.00A<br>(T.M. KX-5)              |                   |          |         |                        |                                          | 521<br>0<br>0             | 0<br>0<br>0                       | 521<br>0<br>0             | 0<br>0<br>0                   | PEN<br>RLK<br>HOM |                |         |
| DOTY DONALD D<br>4905 CR 22<br>GLENMONT, OH.                | 44628        | 2150<br>13650 L                                    | 0                 |          | 2150    |                        |                                          | 0<br>0<br>0               | 0<br>0<br>0                       | 0<br>0<br>0               | 0<br>0<br>0                   | RED<br>PD<br>BAL  | 9376<br>0      |         |
| 11-00098.000<br>0                                           | CAUV         | AGR 100                                            | 30.000            |          |         | 0                      | 0                                        | 3822<br>672<br>3150       | 0<br>0<br>0                       | 3822<br>672<br>3150       | 0<br>0<br>0                   | CHG<br>CRE<br>SUB | 01-23<br>07-23 | 20197-9 |
| DOTY DONALD D                                               |              | R9 T9 S17 SE NE<br>30.00A(T.M. KX-6)               |                   |          |         |                        |                                          | 315<br>0<br>0             | 0<br>0<br>0                       | 315<br>0<br>0             | 0<br>0<br>0                   | PEN<br>RLK<br>HOM |                |         |
| DOTY DONALD D<br>4905 CR 22<br>GLENMONT, OH.                | 44628        | 1300<br>11550 L                                    | 0                 |          | 1300    |                        |                                          | 0<br>0<br>0               | 0<br>0<br>0                       | 0<br>0<br>0               | 0<br>0<br>0                   | RED<br>PD<br>BAL  | 5670<br>0      |         |
| 11-00025.000<br>0                                           | CAUV         | AGR 100                                            | 98.000            |          |         | 0                      | 0                                        | 34663<br>6098<br>28565    | 0<br>0<br>0                       | 34663<br>6098<br>28565    | 0<br>0<br>0                   | CHG<br>CRE<br>SUB | 02-15<br>07-24 | 20091-2 |
| DOYLE RICHARD W & SOPHIA<br>A JS                            |              | R9 T9 S1 LOT 2 98.00A<br>KX-23                     |                   |          |         |                        |                                          | 2857<br>0<br>0            | 0<br>0<br>0                       | 2857<br>0<br>0            | 0<br>0<br>0                   | PEN<br>RLK<br>HOM |                |         |
| DOYLE RICHARD W & SOPHIA<br>5679 TR 218<br>BIG PRAIRIE OH   | 44611        | 11790<br>34970 L                                   | 0                 |          | 11790   |                        |                                          | 0<br>0<br>0               | 0<br>0<br>0                       | 0<br>0<br>0               | 0<br>0<br>0                   | RED<br>PD<br>BAL  | 51416<br>0     |         |
| 11-00025.001<br>0                                           |              | RES 511                                            | 2.000             |          |         | 0                      | 0                                        | 127831<br>22486<br>105345 | 0<br>0<br>0                       | 127831<br>22486<br>105345 | 0<br>0<br>0                   | CHG<br>CRE<br>SUB | 02-15<br>07-24 | 20092-0 |
| DOYLE RICHARD W & SOPHIA<br>A                               |              | R9 T9 S1 LOT 2 2.00A<br>KX-23                      |                   |          |         |                        |                                          | 10535<br>0<br>0           | 0<br>0<br>0                       | 10535<br>0<br>0           | 0<br>0<br>0                   | PEN<br>RLK<br>HOM |                |         |
| DOYLE RICHARD W & SOPHIA<br>5679 TR 218<br>BIG PRAIRIE OHIO | 44611        | 4380<br>39100                                      |                   |          | 43480   |                        |                                          | 2443<br>92367<br>0        | 0<br>0<br>0                       | 2443<br>92367<br>0        | 0<br>0<br>0                   | RED<br>PD<br>BAL  | 184734<br>0    |         |
| JT SURV V273 PG 16 (RI                                      |              |                                                    |                   |          |         |                        |                                          |                           |                                   |                           |                               |                   |                |         |
| 11-00099.000<br>0                                           |              | AGR 100                                            | 18.162            |          |         | 0                      | 0                                        | 20580<br>3620<br>16960    | 0<br>0<br>0                       | 20580<br>3620<br>16960    | 0<br>0<br>0                   | CHG<br>CRE<br>SUB | 02-15<br>07-24 | 20198-7 |
| DOYLE RICHARD W & STEPHEN<br>R                              |              | R9 T9 S4 LOT 8 WPT<br>18.162 TM KX-21              |                   |          |         |                        |                                          | 1696<br>0<br>0            | 0<br>0<br>0                       | 1696<br>0<br>0            | 0<br>0<br>0                   | PEN<br>RLK<br>HOM |                |         |
| DOYLE RICHARD W & STEPHEN<br>5679 TR 218<br>BIG PRAIRIE OH  | 44611        | 7000                                               | 0                 |          | 7000    |                        |                                          | 0<br>0<br>0               | 0<br>0<br>0                       | 0<br>0<br>0               | 0<br>0<br>0                   | RED<br>PD<br>BAL  | 30528<br>0     |         |
| 11-00337.001<br>78                                          |              | RES 560                                            | 2.060 1           |          |         | 0                      | 0                                        | 86348<br>15189<br>71159   | 0<br>0<br>0                       | 86348<br>15189<br>71159   | 0<br>0<br>0                   | CHG<br>CRE<br>SUB | 02-09<br>07-10 | 20465-7 |
| DROUHARD ROGER L &<br>SEPTEMBER M JS                        |              | R9 T9 S2 LOT 4 LOT 1<br>WOODLANDS SUBDIV<br>2.066A |                   |          |         |                        |                                          | 7116<br>0<br>0            | 0<br>0<br>0                       | 7116<br>0<br>0            | 0<br>0<br>0                   | PEN<br>RLK<br>HOM |                |         |
| DROUHARD ROGER L &<br>14439 TR 213<br>LAKEVILLE OH          | 44638        | 6650<br>22720                                      |                   |          | 29370   |                        |                                          | 0<br>0<br>0               | 0<br>0<br>0                       | 0<br>0<br>0               | 0<br>0<br>0                   | RED<br>PD<br>BAL  | 128086<br>0    |         |
| RE PER TRANSAMERICA                                         |              |                                                    |                   |          |         |                        |                                          | 64043<br>0                |                                   | 64043<br>0                |                               |                   |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL                                                                                    | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID |                                                            | REMARKS                       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------------|-----------|------------------------------------------------------------|-------------------------------|----------|
|                                                                                                                                             |                                                                                                 |                                                   |       |         |                        |                                          |                                                                     |                                   |             |                                                                     |           |                                                            |                               | AMT PAID |
|                                                                                                                                             |                                                                                                 |                                                   |       |         |                        |                                          |                                                                     |                                   |             |                                                                     |           |                                                            |                               | BAL. DUE |
| 11-00101.000<br>O<br>CAUV<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD &<br>5952 TR 212<br>LAKEVILLE OHIO 44638 | AGR 101<br>R15 T19 S22 4 AC<br>FORESTRY SE SW 40.00A TM<br>KX-32<br>9670 51280 60950<br>19500 L |                                                   |       |         |                        |                                          | 179193<br>31521<br>147672<br>0<br>14767<br>0<br>2262<br>130643<br>0 |                                   |             | 179193<br>31521<br>147672<br>0<br>14767<br>0<br>2262<br>130643<br>0 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-23<br>261286<br>0 | 20200-8  |
| 11-00102.000<br>O<br>CAUV<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD &<br>5952 TR 212<br>LAKEVILLE OHIO 44638 | AGR 100<br>R15 T19 S22 9 AC<br>FORESTRY SPT NW SE<br>12.00A TM KX-32<br>1520 0 1520<br>2310 L   |                                                   |       |         |                        |                                          | 4469<br>786<br>3683<br>0<br>368<br>0<br>0<br>3315<br>0              |                                   |             | 4469<br>786<br>3683<br>0<br>368<br>0<br>0<br>3315<br>0              |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-23<br>6630<br>0   | 20201-5  |
| 11-00103.000<br>O<br>CAUV<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD &<br>5952 TR 212<br>LAKEVILLE OHIO 44638 | AGR 100<br>R15 T19 S22 6 AC<br>FORESTRY SW SE 40.00A TM<br>KX-32<br>2410 0 2410<br>14420 L      |                                                   |       |         |                        |                                          | 7085<br>1246<br>5839<br>0<br>584<br>0<br>0<br>5255<br>0             |                                   |             | 7085<br>1246<br>5839<br>0<br>584<br>0<br>0<br>5255<br>0             |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-23<br>10510<br>0  | 20202-3  |
| 11-00342.000<br>O<br>DULANEY LESLIE A & LYNN C<br>JS<br>DULANEY LESLIE A & LYNN C<br>5751 TR 466<br>LAKEVILLE OH 44638                      | RES 510<br>R9 T9 S2 LOT 7 NE 5.369A<br>TM KX-8<br>7320 17290 24610                              |                                                   |       |         |                        |                                          | 72353<br>12727<br>59626<br>0<br>5963<br>0<br>1143<br>52520<br>0     |                                   |             | 72353<br>12727<br>59626<br>0<br>5963<br>0<br>1143<br>52520<br>0     |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26<br>105040<br>0 | 20482-1  |
| 11-00131.001<br>O<br>DUNCAN BONNIE<br>DUNCAN BONNIE<br>52 DELAFIELD<br>ASHLAND OHIO 44805                                                   | AGR 101<br>R9 T9 S4 LOT 3 PT NE<br>11.705A<br>5170 0 5170                                       |                                                   |       |         |                        |                                          | 15200<br>2674<br>12526<br>0<br>1253<br>0<br>0<br>11273<br>0         |                                   |             | 15200<br>2674<br>12526<br>0<br>1253<br>0<br>0<br>11273<br>0         |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-02<br>22546<br>0  | 20228-5  |
| 11-00331.001<br>O<br>DURBIN CHERYL ANN<br>DURBIN CHERYL ANN<br>5420 CR 52<br>BIG PRAIRIE, OHIO 44611                                        | RES 540<br>R9 T9 S1 LOT 15 SE COR<br>9.054A TM KX-17<br>11420 2310 13730                        |                                                   |       |         |                        |                                          | 40366<br>7100<br>33266<br>0<br>3327<br>0<br>263<br>29676<br>0       |                                   |             | 40366<br>7100<br>33266<br>0<br>3327<br>0<br>263<br>29676<br>0       |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>59352<br>0           | 20456-2  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                | BK-PG-PARCEL | CLASS                   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|-------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                         | LEGAL DESCRIPTION |          |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                           |              |                         | LAND              | BUILDING |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 11-00376.003              |              | AGR 100                 | 4.500             |          |         | 0                      | 0                                        | 1205            | 0                                 | 1205        | 0                             | CHG       | 02-14    | 20532-5 |
| 0                         | CAUV         |                         |                   |          |         |                        |                                          | 212             | 0                                 | 212         | 0                             | CRE       |          |         |
| DYE EDWIN D & SUZIE A JS  |              | R14 T17 S20 S PT NW     |                   |          |         |                        |                                          | 993             | 0                                 | 993         | 0                             | SUB       |          |         |
| DYE EDWIN D & SUZIE A JS  |              | 4.50A KX-37             |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| 12962 SR 39               |              |                         |                   | 0        |         |                        |                                          | 99              | 0                                 | 99          | 0                             | RLK       |          |         |
| BIG PRAIRIE OH            | 44611        |                         |                   | 0        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                           |              | 410                     |                   | 410      |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 2050 L                  |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 894             |                                   | 894         |                               | PD        | 1788     |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00376.004              |              | AGR 100                 | 7.300             |          |         | 0                      | 0                                        | 2323            | 0                                 | 2323        | 0                             | CHG       | 02-14    | 20533-3 |
| 0                         | CAUV         |                         |                   |          |         |                        |                                          | 409             | 0                                 | 409         | 0                             | CRE       |          |         |
| DYE EDWIN D & SUZIE A JS  |              | R14 T17 S20 S PT NW     |                   |          |         |                        |                                          | 1914            | 0                                 | 1914        | 0                             | SUB       |          |         |
| DYE EDWIN D & SUZIE A JS  |              | 7.30A KX-37             |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| 12962 SR 39               |              |                         |                   | 0        |         |                        |                                          | 191             | 0                                 | 191         | 0                             | RLK       |          |         |
| BIG PRAIRIE OH            | 44611        |                         |                   | 0        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                           |              | 790                     |                   | 790      |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 3320 L                  |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 1723            |                                   | 1723        |                               | PD        | 3446     |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00104.000              |              | AGR 101                 | 18.940            |          |         | 0                      | 0                                        | 186866          | 0                                 | 186866      | 0                             | CHG       | 02-14    | 20203-1 |
| 0                         | CAUV         |                         |                   |          |         |                        |                                          | 32871           | 0                                 | 32871       | 0                             | CRE       | 07-25    |         |
| DYE EDWIN D & SUZIE R     |              | R 14 T17 S 20 NW        |                   |          |         |                        |                                          | 153995          | 0                                 | 153995      | 0                             | SUB       |          |         |
| DYE EDWIN D & SUZIE A     |              | 18.94A TM KX-36         |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| 12962 SR 39               |              |                         |                   | 0        |         |                        |                                          | 15400           | 0                                 | 15400       | 0                             | RLK       |          |         |
| BIG PRAIRIE OH            | 44611        |                         |                   | 0        |         |                        |                                          | 0               | 0                                 | 0           | 6818                          | HOM       |          |         |
|                           |              | 5320                    | 58240             | 63560    |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 11060 L                 |                   |          |         |                        |                                          | 0               | 0                                 | 0           |                               |           |          |         |
|                           |              | A0001                   |                   |          |         |                        |                                          | 0               | 0                                 | 0           |                               |           |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 138595          |                                   | 131777      |                               | PD        | 270372   |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-90003.000              |              | UTL 881                 | 0.000             |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |          | 21006-9 |
| 32                        |              |                         |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |          |         |
| EAST OHIO GAS CO          |              | PUBLIC UTILITY          |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |          |         |
| EAST OHIO GAS CO          |              |                         |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
|                           |              |                         |                   | 0        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |          |         |
|                           |              | 0                       | 0                 | 0        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | PD        |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |
|                           |              |                         |                   |          |         |                        |                                          | 0               | 0                                 | 0           |                               |           |          |         |
| 11-00106.000              |              | AGR 101                 | 100.000           |          |         | 0                      | 0                                        | 18934           | 0                                 | 18934       | 0                             | CHG       | 02-05    | 20205-6 |
| 0                         | CAUV         |                         |                   |          |         |                        |                                          | 3331            | 0                                 | 3331        | 0                             | CRE       |          |         |
| ECKERT JOHN B & JEANNETTE |              | R9 T9 S4 LOT 10 100.00A |                   |          |         |                        |                                          | 15603           | 0                                 | 15603       | 0                             | SUB       |          |         |
| D CO-TRUSTEES             |              | TM KX-22                |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| ECKERT JOHN B & JEANNETTE |              |                         |                   |          |         |                        |                                          | 1560            | 0                                 | 1560        | 0                             | RLK       |          |         |
| 506 WEST MOORE DRIVE      |              |                         |                   | 0        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| AUBURNDALE, FL            | 33823        |                         |                   | 0        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              | 3810                    | 2630              | 6440     |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                           |              | 32550 L                 |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 14043           |                                   | 14043       |                               | PD        | 28086    |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00038.002              |              | EX 685                  | 3.098             |          |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |          | 20111-7 |
| 0                         |              |                         |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       |          |         |
| ETERNAL ROSE CHURCH       |              | R15 T19 S26 3.098       |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | SUB       |          |         |
| ETERNAL ROSE CHURCH       |              | KX-33                   |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| 14057 TR 215              |              |                         |                   | 0        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |          |         |
| LAKEVILLE OH              | 44638        |                         |                   | 0        |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                           |              | 3590                    | 46830             | 50420    |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | PD        |          |         |
|                           |              |                         |                   |          |         | 0                      |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |
|                           |              |                         |                   |          |         |                        |                                          | 0               | 0                                 | 0           |                               |           |          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS                                                      | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|------------------------------------------|----------|-------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                  |              |                                                            | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                |         |
|                                                                                                                                  |              |                                                            |                                          | BAL. DUE |       |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                |         |
| 11-00334.000<br>O<br>FALKENSTEIN ALBERT S<br>FALKENSTEIN ALBERT S<br>12682 TR 280<br>BIG PRAIRIE OH 44611                        | CAUV         | AGR 101                                                    | 99.000                                   |          |       | 0                      | 0                                        | 42571<br>7488<br>35083<br>0<br>3508<br>0<br>0                  | 0                                 | 42571<br>7488<br>35083<br>0<br>3508<br>0<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-15<br>07-24 | 20461-6 |
|                                                                                                                                  |              | R9 T9 S4 LOT 9 99.00A TM<br>KX-22                          | 10070<br>37940 L                         | 4410     | 14480 | 0                      | 0                                        | 31575<br>0                                                     | 0                                 | 31575<br>0                                                     | 0                             | PD<br>BAL                                                  | 63150<br>0     |         |
| 11-00423.000<br>O<br>FALKENSTEIN ALBERT S<br>FALKENSTEIN ALBERT S<br>12682 TR 280<br>BIG PRAIRIE OH 44611                        | CAUV         | AGR 100                                                    | 1.860                                    |          |       | 0                      | 0                                        | 147<br>26<br>121<br>0<br>12<br>0<br>0                          | 0                                 | 147<br>26<br>121<br>0<br>12<br>0<br>0                          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-15          | 20598-1 |
|                                                                                                                                  |              | R9 T9 S1 LOT 1 1.869A TM<br>KX-23                          | 50<br>530 L                              | 0        | 50    | 0                      | 0                                        | 109<br>0                                                       | 0                                 | 109<br>0                                                       | 0                             | PD<br>BAL                                                  | 218<br>0       |         |
| 11-00107.000<br>O<br>FEDMOR INVESTMENTS AN<br>OHIO PARTNERSHIP<br>FEDMOR INVESTMENTS AN<br>991 LAKESHORE DR W<br>HEBRON OH 43025 |              | AGR 100                                                    | 30.000                                   |          |       | 0                      | 0                                        | 24696<br>4344<br>20352<br>0<br>2035<br>0<br>0                  | 0                                 | 24696<br>4344<br>20352<br>0<br>2035<br>0<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22          | 20206-4 |
|                                                                                                                                  |              | R15 T19 S27 NW NW 30.00A<br>TM KX-31                       | 8400                                     | 0        | 8400  | 0                      | 0                                        | 18317<br>0                                                     | 0                                 | 18317<br>0                                                     | 0                             |                                                            | 36634<br>0     |         |
| 11-00332.001<br>O<br>FELTY CHESTER A & KAREN J<br>JT SURV<br>FELTY CHESTER A & KAREN J<br>5441 CR 52<br>BIG PRAIRIE OH 44611     |              | AGR 101                                                    | 37.460                                   |          |       | 0                      | 0                                        | 229790<br>40421<br>189369<br>0<br>18937<br>0<br>3142<br>167290 | 0                                 | 229790<br>40421<br>189369<br>0<br>18937<br>0<br>3142<br>167290 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-18 | 20459-5 |
|                                                                                                                                  |              | R9 T9 S1 L14 18.146A&<br>L15 19.321A = 37.467A TM<br>KX-17 | 15650                                    | 62510    | 78160 | 0                      | 0                                        |                                                                | 0                                 |                                                                | 0                             |                                                            | 334580<br>0    |         |
| 11-80195.000<br>O<br>FERENBAUGH DRILLING<br>FERENBAUGH DRILLING<br>P. O. BOX 523<br>DANVILLE, OHIO 43014                         |              | OIL 240                                                    | 0.000                                    |          |       | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20995-2 |
|                                                                                                                                  |              | STITZLEIN CLYDE #548                                       | 0                                        | 0        | 0     | 0                      | 0                                        |                                                                | 0                                 |                                                                | 0                             |                                                            | 0<br>0         |         |
| 11-00116.000<br>O<br>FETTER ETHEL L<br>FETTER ETHEL L<br>12959 SR 39<br>BIG PRAIRIE OH 44611                                     | CAUV         | AGR 101                                                    | 34.470                                   |          |       | 0                      | 0                                        | 90964<br>16001<br>74963<br>0<br>7496<br>0<br>1243<br>66224     | 0                                 | 90964<br>16001<br>74963<br>0<br>7496<br>0<br>1243<br>66224     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-19 | 20210-1 |
|                                                                                                                                  |              | R14 T17 S20 NW PT NW<br>34.47A TM KX-36                    | 6470<br>17990 L                          | 24470    | 30940 | 0                      | 0                                        |                                                                | 0                                 |                                                                | 0                             |                                                            | 132448<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX                     |                                                            | DATE PAID       | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-----------------|---------|
|                                                                                                                     |              |                                                                                                                    |                           |                        |                                          |                                                       |                                                   |                                                       |                                                   |                                                            | AMT PAID        |         |
|                                                                                                                     |              |                                                                                                                    |                           |                        |                                          |                                                       |                                                   |                                                       |                                                   |                                                            | BAL. DUE        |         |
| 11-00143.000<br>O<br>FIELDS MARGARET A<br>BUEHRER MARGARET A<br>6190 TR 219<br>BIG PRAIRIE OH 44611                 |              | AGR 101<br>R14 T17 S19 SE COR NW<br>5.172A TM KX-36<br>7000 16840 23840<br>A0001                                   | 5.170                     | 57346                  | 0                                        | 70090<br>12330<br>57760<br>0<br>5776<br>0<br>0        | 0<br>0<br>0<br>0<br>1232                          | 70090<br>12330<br>57760<br>4952<br>5776<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>1232                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 10-04<br>02-22  | 20244-1 |
| DELETE PER SIGNAL                                                                                                   |              |                                                                                                                    |                           | 57346                  |                                          | 50752                                                 |                                                   | 1232<br>54472                                         |                                                   | PD<br>BAL                                                  | 109330<br>54472 |         |
| 11-00430.000<br>O<br>FORTUNE ERNEST G<br>FORTUNE ERNEST G<br>14201 TR 215<br>LAKEVILLE OHIO 44638                   |              | RES 599<br>R9 T9 S2 LOT 12 .075A &<br>R15 T19 S26 4.925A =<br>5.00A TOTAL TM KX-12,33<br>7000 350 7350             | 5.000                     | 0                      | 0                                        | 21609<br>3801<br>17808<br>1603<br>1781<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 21609<br>3801<br>17808<br>3366<br>1781<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 20618-6 |
| 11-00119.000<br>O<br>FORTUNE RALPH H & CAROL M<br>FORTUNE RALPH H & CAROL M<br>5850 CR 52<br>BIG PRAIRIE OHIO 44611 |              | RES 501<br>R9 T9 S1 LOT 13 NE COR<br>1.997A TM KX-18<br>1750 740 2490                                              | 1.990                     | 0                      | 0                                        | 7321<br>1288<br>6033<br>0<br>603<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 7321<br>1288<br>6033<br>0<br>603<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-19  | 20213-4 |
| 11-00120.000<br>O<br>FORTUNE RALPH H & CAROL M<br>FORTUNE RALPH H & CAROL M<br>5850 CR 52<br>BIG PRAIRIE OHIO 44611 |              | RES 511<br>R9 T9 S1 LOT 13 NE PT<br>1.00A TM KX-18<br>3500 19710 23210                                             | 1.000                     | 0                      | 0                                        | 68237<br>12003<br>56234<br>0<br>5623<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 68237<br>12003<br>56234<br>0<br>5623<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-19  | 20215-9 |
| 11-00119.001<br>O<br>FORTUNE RANDY R<br>FORTUNE RANDY R<br>13484 CR 280<br>BIG PRAIRIE OHIO 44611                   |              | RES 510<br>R9 T9 S1 LOT 13 NE COR<br>1.003A TM KX=18<br>3500 32830 36330                                           | 1.000                     | 0                      | 0                                        | 106810<br>18788<br>88022<br>0<br>8802<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 106810<br>18788<br>88022<br>0<br>8802<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-19  | 20214-1 |
| 11-00031.000<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TR 89<br>KILLBUCK OHIO 44637 |              | AGR 101<br>R9 T9 S4 LOT 11 N PT<br>50.2562A & N PT LOT 12<br>18.5396A= 68.7958A KX-22<br>24360 7250 31610<br>A0001 | 68.790                    | 0                      | 0                                        | 92933<br>16347<br>76586<br>0<br>7659<br>0<br>0        | 139680<br>23754<br>115926<br>0<br>11592<br>0<br>0 | 92933<br>16347<br>76586<br>0<br>7659<br>0<br>0        | 139680<br>23754<br>115926<br>0<br>11592<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-14<br>07-26  | 20098-6 |
|                                                                                                                     |              |                                                                                                                    |                           | 0                      |                                          | 173261                                                |                                                   | 173261                                                |                                                   | PD<br>BAL                                                  | 346522          |         |

11 KNOX - WEST HOLMES 58.80

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                    |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                    |                                   |                                    |                               | AMT PAID                                                   |                |         |
|                                                                                                    |              |         | LAND              | BUILDING | TOTAL   |                        |                                          |                                    |                                   |                                    |                               |                                                            | BAL. DUE       |         |
| 11-80083.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OHIO  | 44691        | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20891-0 |
| 11-80085.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OHIO  | 44691        | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20893-6 |
| 11-80092.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OHIO  | 44691        | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20899-2 |
| 11-80132.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OH    | 44691        | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20937-7 |
| 11-80183.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER, OHIO | 44691        | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 2234<br>241<br>1993<br>199<br>1794 | 0                                 | 2234<br>241<br>1993<br>199<br>1794 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-20 | 20983-4 |
| 11-80184.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER, OHIO | 44691        | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20984-1 |
| 11-80201.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P O BOX 1005<br>WOOSTER OH        | 44691        | OIL 240 | 0.000             |          |         | 0                      | 0                                        | 3763<br>407<br>3356<br>336<br>3020 | 0                                 | 3763<br>407<br>3356<br>336<br>3020 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-20 | 21002-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                       | BK-PG-PARCEL | CLASS                                                                | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                  |              |                                                                      |          |         |                        |                                          |                                                             |                                      |                                                             |                                      | AMT PAID                                                   | BAL. DUE       |         |
| NAME AND ADDRESS                                                                                                 |              | LAND                                                                 | BUILDING | TOTAL   |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            |                |         |
| 11-80202.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005<br>WOOSTER OH                    | 44691        | OIL 240<br>GAILLARD YOUNG #4 5067                                    | 0.000    | 0       | 0                      | 0                                        | 3763<br>407<br>3356<br>0<br>336<br>0<br>0<br>3020<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3763<br>407<br>3356<br>0<br>336<br>0<br>0<br>3020<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-20 | 21003-6 |
| 11-80193.000<br>O<br>FRANKLIN GAS & OIL CO INC<br>FRANKLIN GAS & OIL CO INC<br>P. O. BOX 1005-E<br>WOOSTER, OHIO | 44691        | OIL 240<br>YOUNG 1 & 2 4844                                          | 0.000    | 0       | 0                      | 0                                        | 3763<br>407<br>3356<br>0<br>336<br>0<br>0<br>3020<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3763<br>407<br>3356<br>0<br>336<br>0<br>0<br>3020<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-20 | 20993-7 |
| 11-80194.000<br>O<br>FRANKLIN GAS & OIL CO INC<br>FRANKLIN GAS & OIL CO INC<br>P. O. BOX 1005-E<br>WOOSTER, OHIO | 44691        | OIL 240<br>OIL GAS YOUNG 1, 2, 3, 4,<br>(1054) PERMIT # 4929         | 0.000    | 0       | 0                      | 0                                        | 3763<br>407<br>3356<br>0<br>336<br>0<br>0<br>3020<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3763<br>407<br>3356<br>0<br>336<br>0<br>0<br>3020<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-20 | 20994-4 |
| 11-80041.000<br>O<br>FRANKLIN GAS & OIL INC<br>FRANKLIN GAS & OIL INC<br>P. O. BOX 1005-E<br>WOOSTER OH          | 44691        | OIL 240<br>GAS CHARLES & MARILYN<br>UNDERWOOD #1                     | 0.000    | 0       | 0                      | 0                                        | 3763<br>407<br>3356<br>0<br>336<br>0<br>0<br>3020<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3763<br>407<br>3356<br>0<br>336<br>0<br>0<br>3020<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-20 | 20863-6 |
| 11-00123.000<br>O<br>FRARY CLARENCE & EVELYN<br>FRARY CLARENCE & EVELYN<br>204 STEBBINS DR<br>CRESTON OH         | 44217        | AGR 100<br>R9 T9 S4 LOT 44 SPT 8AC<br>FORESTRY 8.00A (KX-11 TM)      | 8.000    | 0       | 0                      | 0                                        | 3293<br>579<br>2714<br>0<br>271<br>0<br>0<br>2443<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3293<br>579<br>2714<br>0<br>271<br>0<br>0<br>2443<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-10 | 20218-2 |
| 11-00124.000<br>O<br>FRARY CLARENCE & EVELYN<br>FRARY CLARENCE & EVELYN<br>204 STEBBINS DR.<br>CRESTON OH        | 44217        | AGR 101<br>R9 T9 S4 LOT 42 S PT 62<br>AC FORESTRY 63.00A KX-10<br>TM | 63.000   | 0       | 0                      | 0                                        | 38514<br>6775<br>31739<br>0<br>3174<br>0<br>0<br>28565<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 38514<br>6775<br>31739<br>0<br>3174<br>0<br>0<br>28565<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-10 | 20219-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO.<br>TOTAL     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|-------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                                          |                               |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | AMT PAID       |         |
|                                                                                                                                 |              |                                                                          |                               |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | BAL. DUE       |         |
| 11-00428.000<br>O<br>FREY EDWARD & SHARON<br>FREY EDWARD & SHARON<br>3285 PEARL DRIVE<br>MONROE, MICHIGAN 48162                 | CAUV         | AGR 101<br>R9 T9 S4 LOT 15 W PT<br>60.189A TM KX-21<br>2860<br>23850 L   | 60.190<br>O<br>2860           | O                      | O                                        | 8408<br>1479<br>6929<br>O<br>693<br>O<br>O                          | O                                 | 8408<br>1479<br>6929<br>O<br>693<br>O<br>O                          | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22          | 20617-8 |
| 11-00464.001<br>O<br>FRIEDRICH DAVE & DIANE<br>FRIEDRICH DAVE & DIANE<br>6330 CR 52<br>BIG PRAIRIE OHIO 44611                   |              | AGR 101<br>R15 T19 S24 S PT NE<br>2.317A TAX MAP KX-<br>4650 21000       | 2.310<br>O<br>25650           | O                      | O                                        | 75411<br>13265<br>62146<br>O<br>6215<br>O<br>1484<br>54447<br>O     | O                                 | 75411<br>13265<br>62146<br>O<br>6215<br>O<br>1484<br>54447<br>O     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-20 | 20655-6 |
| 11-00125.001<br>O<br>FRITZ DENNIS M & LIFE<br>ESTATE TO GEORGE WILLARD<br>FRITZ DENNIS M<br>6111 TR 501<br>BIG PRAIRIE OH 44611 |              | RES 501<br>R14 T17 S19 NE PT SE<br>O.13<br>120                           | 0.130<br>O<br>120             | O                      | O                                        | 353<br>62<br>291<br>O<br>29<br>O<br>262<br>O                        | O                                 | 353<br>62<br>291<br>O<br>29<br>O<br>262<br>O                        | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19 | 20221-1 |
| 11-00346.000<br>O<br>FRITZ DENNIS M & LIFE<br>ESTATE TO GEORGE WILLARD<br>FRITZ DENNIS M<br>6111 TR 501<br>BIG PRAIRIE OH 44611 |              | RES 510<br>R14 T17 S19 NE PT SE<br>PARCEL C 1.10A TM KX-36<br>3590 20930 | 1.105<br>O<br>5000 H<br>24520 | O                      | O                                        | 72089<br>12681<br>59408<br>O<br>5941<br>14700<br>1344<br>37423<br>O | O                                 | 72089<br>12681<br>59408<br>O<br>5941<br>14700<br>1344<br>37423<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19 | 20492-4 |
| 11-00127.000<br>O<br>FRITZ MILDRED L<br>FRITZ MILDRED L<br>6105 TR 219<br>BIG PRAIRIE OHIO 44611                                |              | RES 510<br>R14 T17 S19 PT NE SW<br>7.45A TM KX-36<br>9150 32690          | 7.450<br>O<br>41840           | O                      | O                                        | 123010<br>21639<br>101371<br>O<br>10137<br>O<br>2010<br>89224<br>O  | O                                 | 123010<br>21639<br>101371<br>O<br>10137<br>O<br>2010<br>89224<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-20 | 20224-4 |
| 11-00033.000<br>99<br>FRITZ NATHAN EUGENE<br>FRITZ NATHAN EUGENE<br>6113 TR 501<br>BIG PRAIRIE OH 44611                         |              | RES 500<br>R14 T17 S19 NE PT SE<br>KPARCEL E 1.92A TM KX-36<br>670       | 1.920<br>O<br>670             | O                      | O                                        | 1970<br>347<br>1623<br>O<br>162<br>O<br>O<br>1461<br>O              | O                                 | 1970<br>347<br>1623<br>O<br>162<br>O<br>O<br>1461<br>O              | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-28<br>06-14 | 20101-4 |

11 KNOX - WEST HOLMES 58.80

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                              | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID                                     |                | REMARKS     |       |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-----------------------------------------------|----------------|-------------|-------|
|                                                                                                                                   |              |                                                    | LEGAL DESCRIPTION |          |         |                        |                                          |                                                   |                                                   |                                                   |                                                   | AMT PAID                                      | BAL. DUE       |             |       |
|                                                                                                                                   |              |                                                    | LAND              | BUILDING |         |                        |                                          |                                                   |                                                   |                                                   |                                                   |                                               |                |             | TOTAL |
| 11-00427.005<br>63<br>GALLION ROBERT D &<br>BARBARA A JS<br>GALLION ROBERT D &<br>4565 TR 222<br>BIG PRAIRIE OH                   | 44611        | RES 501<br>R9 T9 S4 LOT 16                         | 0.393<br>.393     |          |         | 0<br>0                 | 0<br>0                                   | 35897<br>6314<br>29583<br>0<br>2958<br>0<br>0     | -34898<br>-6139<br>-28759<br>0<br>-2876<br>0<br>0 | 35897<br>6314<br>29583<br>0<br>2958<br>0<br>0     | -34898<br>-6139<br>-28759<br>0<br>-2876<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-26<br>07-12 | 20613-8     |       |
| REPER FLEETMRTG ANGELA                                                                                                            |              |                                                    | 2440<br>R0001     | 9770     | 12210   | 0                      | 0                                        | 742<br>0                                          |                                                   | 742<br>0                                          |                                                   |                                               | PD<br>BAL      | 1484<br>0   |       |
| 11-00132.000<br>0<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT, OH. | 44628        | AGR 101<br>R9 T9 S24 E PT SE 80.00A<br>(T.M. KX-5) | 80.000            |          |         | 0<br>0                 | 0<br>0                                   | 13730<br>2415<br>11315<br>0<br>1132<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 13730<br>2415<br>11315<br>0<br>1132<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 20230-7     |       |
|                                                                                                                                   |              |                                                    | 4490<br>29930 L   | 180      | 4670    | 0                      | 0                                        | 10183<br>0                                        |                                                   | 10183<br>0                                        |                                                   |                                               | PD<br>BAL      | 20366<br>0  |       |
| 11-00133.000<br>0<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT, OH. | 44628        | AGR 100<br>R9 T9 S24 W 1/2 SE 80A<br>TM KX-5       | 80.000            |          |         | 0<br>0                 | 0<br>0                                   | 11231<br>1976<br>9255<br>0<br>926<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 11231<br>1976<br>9255<br>0<br>926<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 20231-4     |       |
|                                                                                                                                   |              |                                                    | 3820<br>27060 L   | 0        | 3820    | 0                      | 0                                        | 8329<br>0                                         |                                                   | 8329<br>0                                         |                                                   |                                               | PD<br>BAL      | 16658<br>0  |       |
| 11-00133.001<br>0<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT OHIO | 44628        | AGR 100<br>R9 T9 S24 SW NE 40.00A<br>TM KX-5       | 40.000            |          |         | 0<br>0                 | 0<br>0                                   | 2881<br>507<br>2374<br>0<br>237<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 2881<br>507<br>2374<br>0<br>237<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 20232-2     |       |
|                                                                                                                                   |              |                                                    | 980<br>11900 L    | 0        | 980     | 0                      | 0                                        | 2137<br>0                                         |                                                   | 2137<br>0                                         |                                                   |                                               | PD<br>BAL      | 4274<br>0   |       |
| 11-00134.000<br>0<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT, OH. | 44628        | AGR 101<br>R9 T9 S24 SE NE 40.00A<br>(T.M. KX-5)   | 40.000            |          |         | 0<br>0                 | 0<br>0                                   | 3440<br>605<br>2835<br>0<br>284<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 3440<br>605<br>2835<br>0<br>284<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 20233-0     |       |
|                                                                                                                                   |              |                                                    | 960<br>11030 L    | 210      | 1170    | 0                      | 0                                        | 2551<br>0                                         |                                                   | 2551<br>0                                         |                                                   |                                               | PD<br>BAL      | 5102<br>0   |       |
| 11-00135.000<br>0<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT, OH. | 44628        | AGR 101<br>R9 T9 S23 SW NW 40.00A<br>TM KX-9       | 40.000            |          |         | 0<br>0                 | 0<br>0                                   | 106016<br>18649<br>87367<br>0<br>8737<br>0<br>827 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 106016<br>18649<br>87367<br>0<br>8737<br>0<br>827 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-18 | 20234-7     |       |
|                                                                                                                                   |              |                                                    | 7290<br>19110 L   | 28770    | 36060   | 0                      | 0                                        | 77803<br>0                                        |                                                   | 77803<br>0                                        |                                                   |                                               | PD<br>BAL      | 155606<br>0 |       |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                                    | DATE PAID                                 | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                         |              |                                                                     |                           |                        |                                          |                                                                           |                                   |                                                                     |                               |                                                                    | AMT PAID                                  |         |
|                                                                                                                                         |              |                                                                     |                           |                        |                                          |                                                                           |                                   |                                                                     |                               |                                                                    | BAL. DUE                                  |         |
| 11-00135.001<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT OHIO 44628 | CAUV         | AGR 100<br>R9 T9 S23 W PT SE NW<br>19.901A TM KX-9<br>570<br>5570 L | 19.900<br>O<br>570        | O                      | O                                        | 1676<br>295<br>1381<br>O<br>138<br>O<br>O                                 | O                                 | 1676<br>295<br>1381<br>O<br>138<br>O<br>O                           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 02-13<br>07-18                            | 20235-5 |
|                                                                                                                                         |              |                                                                     |                           | O                      |                                          | 1243<br>O                                                                 |                                   | 1243<br>O                                                           |                               | PD<br>BAL                                                          | 2486<br>O                                 |         |
| 11-00135.002<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT OHIO 44628 | CAUV         | AGR 100<br>R9 T9 S23 E PT SE NW<br>14.075A TM KX-9<br>880<br>3940 L | 14.070<br>O<br>880        | O                      | O                                        | 2587<br>455<br>2132<br>O<br>213<br>O<br>O                                 | O                                 | 2587<br>455<br>2132<br>O<br>213<br>O<br>O                           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 02-13<br>07-18                            | 20236-3 |
|                                                                                                                                         |              |                                                                     |                           | O                      |                                          | 1919<br>O                                                                 |                                   | 1919<br>O                                                           |                               | PD<br>BAL                                                          | 3838<br>O                                 |         |
| 11-00542.005<br>O<br>GARNES DAVID M & ALYCE L<br>JS<br>GARNES DAVID M & ALYCE L<br>P.O. BOX 392<br>NASHVILLE OH 44661                   |              | RES 511<br>R15 T19 S24 NW PT NW<br>5.00A KX-35<br>7000 39690        | 5.000<br>O<br>46690       | O                      | O                                        | 137269<br>24147<br>113122<br>O<br>11312<br>O<br>2616<br>99194             | O                                 | 137269<br>24147<br>113122<br>O<br>11312<br>O<br>2616<br>99194       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-22<br>07-25                            | 20754-9 |
| 11-00038.000<br>O<br>GAYHART WENDALL & RAMONA<br>K JS<br>GAYHART WENDALL & RAMONA<br>14061 TR 215<br>LAKEVILLE OH 44638                 |              | AGR 101<br>R15 T19 S26 E PT 11.568<br>TM KX-33<br>6990 19010        | 11.568<br>O<br>26000      | O                      | O                                        | 76440<br>13446<br>62994<br>O<br>6299<br>O<br>O<br>56695                   | O                                 | 76440<br>13446<br>62994<br>O<br>6299<br>O<br>O<br>56695             | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-22                                     | 20109-6 |
| 11-00523.001<br>63<br>GEISER BRIAN E & RITA P<br>JS<br>GEISER BRIAN E & RITA P<br>13947 TR 211<br>LAKEVILLE OH 44638                    |              | RES 511<br>R15 T19 S24 5.40<br>5060 26600                           | 5.400<br>O<br>31660       | 10911                  | O                                        | 93080<br>16373<br>76707<br>O<br>7671<br>O<br>O<br>69036                   | O                                 | 93080<br>16373<br>76707<br>O<br>7671<br>O<br>O<br>69036             | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 09-21<br>01-26<br>07-12                   | 20727-2 |
| 11-00539.000<br>O<br>GILBERT STANLEY R &<br>CAROLE L<br>GILBERT STANLEY R &<br>6006 TR 501<br>BIG PRAIRIE OH 44611                      |              | RES 511<br>R9 T9 S1 LOT 4 NW PT<br>3.00A TM KX-24<br>4200 23210     | 3.000<br>H<br>27410       | 89678                  | O                                        | 80585<br>14175<br>66410<br>4360<br>6641<br>14700<br>1467<br>6614<br>96292 | O                                 | 80585<br>14175<br>66410<br>O<br>6641<br>14700<br>1467<br>O<br>47962 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 11-06<br>12-07<br>05-08<br>06-06<br>07-06 | 20743-9 |
|                                                                                                                                         |              |                                                                     |                           | O                      |                                          | O                                                                         |                                   | O                                                                   |                               |                                                                    | 187856<br>O                               |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS                                                       | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS        |         |
|-----------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                                             |                   |       |         |                        |                                          |                                                                      |                                   |                                                                      |                               | NAME AND ADDRESS | AMT PAID                                                   |                |         |
|                                                                                                                       |              |                                                             |                   |       |         |                        |                                          |                                                                      |                                   |                                                                      |                               |                  | BAL. DUE                                                   |                |         |
| 11-00038.001<br>O<br>GILMAN RAYMOND & MINTIE G<br>JS<br>GILMAN RAYMOND & MINTIE G<br>5840 CR 50<br>LAKEVILLE OHIO     | 44638        | RES 510<br>R15 T19 S26 E PT 3.834A<br>TM KX-                | 3.830             |       |         | 0                      | 0                                        | 108545<br>19094<br>89451<br>0<br>8945<br>0<br>0<br>80506<br>0        | 0                                 | 108545<br>19094<br>89451<br>0<br>8945<br>0<br>0<br>80506<br>0        | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-20 | 20110-0 |
| 11-00552.000<br>O<br>GILT N THOMAS<br>GILT N THOMAS<br>4062 TR 225<br>GLENMONT, OHIO                                  | 44628        | RES 560<br>R9 T9 S4 LOT 37 W PT<br>2.00A KX-9 T,M           | 2.000             |       |         | 0                      | 0                                        | 13083<br>2301<br>10782<br>0<br>1078<br>0<br>0<br>9704<br>0           | 0                                 | 13083<br>2301<br>10782<br>0<br>1078<br>0<br>0<br>9704<br>0           | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-22 | 20764-2 |
| 11-00174.000<br>O<br>GIROUX RICHARD & PATRA<br>GIROUX RICHARD & PATRA<br>12965 TR 217<br>BIG PRAIRIE OHIO             | 44611        | RES 511<br>R9 T9 S1 LOT 5 TRACT 12<br>SE COR 5.00A TM KX-24 | 5.000             |       |         | 0                      | 0                                        | 79968<br>14067<br>65901<br>0<br>6590<br>0<br>0<br>1310<br>58001<br>0 | 0                                 | 79968<br>14067<br>65901<br>0<br>6590<br>0<br>0<br>1310<br>58001<br>0 | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-11 | 20271-8 |
| 11-00282.001<br>O<br>GNIZAK JOSEPH A & MARY JT<br>SURV<br>GNIZAK JOSEPH A & MARY JT<br>14820 TR 211<br>LAKEVILLE OHIO | 44638        | AGR 101<br>R15 T19 S22 NPT NE SW<br>8.548A TM KX-32         | 8.550             |       |         | 0                      | 0                                        | 78527<br>13813<br>64714<br>0<br>6471<br>0<br>0<br>58243<br>0         | 0                                 | 78527<br>13813<br>64714<br>0<br>6471<br>0<br>0<br>58243<br>0         | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-06 | 20398-9 |
| 11-00282.002<br>O<br>GNIZAK JOSEPH A & MARY JT<br>SURV<br>GNIZAK JOSEPH A & MARY JT<br>14820 TR 211<br>LAKEVILLE OHIO | 44638        | AGR 101<br>R15 T19 S22 MID PT NE SW<br>9.469 TM KX-32       | 9.470             |       |         | 0                      | 0                                        | 93404<br>16430<br>76974<br>0<br>7697<br>0<br>0<br>1431<br>67846<br>0 | 0                                 | 93404<br>16430<br>76974<br>0<br>7697<br>0<br>0<br>1431<br>67846<br>0 | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-06 | 20399-7 |
| 11-00145.000<br>O<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DR<br>BRUNSWICK OH                               | 44212        | AGR 100<br>R9 T9 S4 LOT 40 S PT<br>59.62A KX-10 TM          | 59.620            |       |         | 0                      | 0                                        | 59388<br>10447<br>48941<br>0<br>4894<br>0<br>0<br>44047<br>0         | 0                                 | 59388<br>10447<br>48941<br>0<br>4894<br>0<br>0<br>44047<br>0         | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-24 | 20246-7 |
| 11-00146.000<br>O<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DR<br>BRUNSWICK OH                               | 44212        | AGR 100<br>R9 T9 S18 PT SE SW<br>35.00A TM KX-10            | 35.000            |       |         | 0                      | 0                                        | 27577<br>4851<br>22726<br>0<br>2273<br>0<br>0<br>20453<br>0          | 0                                 | 27577<br>4851<br>22726<br>0<br>2273<br>0<br>0<br>20453<br>0          | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-24 | 20247-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                          | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                                 |              |                                                                                                                            |        |         |                        |                                          |                                                               |                                      |                                                               |                                      |                                                            |                |         | AMT PAID |
|                                                                                                                                                 |              |                                                                                                                            |        |         |                        |                                          |                                                               |                                      |                                                               |                                      |                                                            |                |         | BAL. DUE |
| 11-00572.000<br>O<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DRIVE<br>BRUNSWICK OHIO                                                    | 44212        | AGR 100<br>R9 T9 S4 LOT 41 SW COR<br>.13A TM KX-10<br>120 0 120                                                            | 0.130  |         | 0                      | 0                                        | 353<br>62<br>291<br>0<br>29<br>0<br>0<br>262<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 353<br>62<br>291<br>0<br>29<br>0<br>0<br>262<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-24 | 20790-2 |          |
| 11-00148.000<br>O<br>GRASSBAUGH WILLIAM P &<br>CAROL L<br>GRASSBAUGH WILLIAM P &<br>13951 TR 20<br>GLENMONT, OH.                                | 44628        | AGR 100<br>R9 T9 S23 PT W 1/2 SW<br>43.031A TM KX-9<br>3140 0 3140<br>16430 L                                              | 43.030 |         | 0                      | 0                                        | 9232<br>1624<br>7608<br>0<br>761<br>0<br>0<br>6847<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9232<br>1624<br>7608<br>0<br>761<br>0<br>0<br>6847<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06 | 20248-2 |          |
| 11-00150.000<br>O<br>GRASSBAUGH WILLIAM P &<br>CAROL L<br>GRASSBAUGH WILLIAM P &<br>13951 TR 20<br>GLENMONT, OH.                                | 44628        | AGR 100<br>R9 T9 S23 W PT SW 81.39A<br>KX-9 TM<br>3760 0 3760<br>26860 L                                                   | 81.390 |         | 0                      | 0                                        | 11054<br>1944<br>9110<br>0<br>911<br>0<br>0<br>8199<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11054<br>1944<br>9110<br>0<br>911<br>0<br>0<br>8199<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06 | 20249-0 |          |
| 11-00553.000<br>O<br>GRASSBAUGH WILLIAM P &<br>CAROL L<br>GRASSBAUGH WILLIAM P &<br>13951 TR 20<br>GLENMONT OH                                  | 44628        | AGR 100<br>R9 T9 S4 LOT 37 57.067A &<br>LOT 38 19.713A & SEC 23<br>2.753A= TOTAL 79.533A<br>KX-9<br>7320 0 7320<br>32630 L | 79.533 |         | 0                      | 0                                        | 21521<br>3786<br>17735<br>0<br>1774<br>0<br>0<br>15961<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 21521<br>3786<br>17735<br>0<br>1774<br>0<br>0<br>15961<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06 | 20765-0 |          |
| 11-00427.007<br>O<br>GRAY ANITA M<br>GRAY ANITA M<br>4630 TR 222<br>BIG PRAIRIE OH                                                              | 44611        | RES 501<br>R9 T9 S4 LOT 16 5.004A<br>KX-20<br>120 0 120<br>1400 L                                                          | 5.004  |         | 0                      | 0                                        | 353<br>62<br>291<br>0<br>29<br>0<br>0<br>262<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 353<br>62<br>291<br>0<br>29<br>0<br>0<br>262<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15          | 20615-3 |          |
| 11-00427.002<br>O<br>GRAY HERBERT L & ANITA M<br>JT SURV<br>GRAY HERBERT L & ANITA M<br>4630 TR 222<br>BIG PRAIRIE OHIO<br>H GRAY REQUESTS BILL | 44611        | RES 511<br>R9 T9 S4 LOT 16 5.002A<br>TAX MAP KX-20<br>6130 30170 36300                                                     | 5.000  |         | 0                      | 0                                        | 106722<br>18773<br>87949<br>0<br>8795<br>0<br>0<br>79154<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 106722<br>18773<br>87949<br>0<br>8795<br>0<br>0<br>79154<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-25 | 20610-5 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS                                                             | LEGAL DESCRIPTION     | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                                                            | REMARKS |          |       |          |
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                  | NAME AND ADDRESS | LAND                                                                                       |         | BUILDING | TOTAL | AMT PAID |
|                                                                                                                                            |              |                                                                   |                       |       |         |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                  |                  |                                                                                            |         |          |       | BAL. DUE |
| 11-00054.002<br>0<br>GRAY VICTOR L & SHERRY D<br>JS<br>GRAY VICTOR L & SHERRY D<br>4331 TR 225<br>GLENMONT OH<br>44628                     |              | AGR 100<br>R9 T9 S23 2.73<br>670                                  | 2.730<br>2.73<br>0    |       |         | 0                      | 0                                        | 1970<br>347<br>1623<br>0<br>162<br>0<br>0<br>1461<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                  | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-07<br>2922<br>0           | 20146-6 |          |       |          |
| 11-80176.000<br>0<br>GREEN ENERGY - HEARTLAND<br>RESOURCES INC<br>GREEN ENERGY - HEARTLAND<br>4489 LINCOLN WAY E<br>WOOSTER, OHIO<br>44691 |              | OIL 240<br>ALEXANDER #1<br>10                                     | 0.000<br>2115<br>0    |       |         | 0                      | 0                                        | 29<br>3<br>26<br>0<br>3<br>0<br>0<br>23<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                  | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-14<br>46<br>0             | 20975-6 |          |       |          |
| 11-80088.000<br>0<br>GREEN GAS<br>GREEN GAS<br>6692 E LINCOLNWAY<br>WOOSTER OH<br>44691                                                    |              | OIL 240<br>JAMES A & DONNA JEAN<br>SMETZER #1 PERMIT #2952<br>240 | 0.000<br><br>0        |       |         | 0                      | 0                                        | 706<br>77<br>629<br>0<br>63<br>0<br>0<br>566<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                  | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-23<br>07-06<br>1132<br>0  | 20897-6 |          |       |          |
| 11-00171.000<br>54<br>GROSJEAN SUSAN<br>GROSJEAN SUSAN<br>5785 CR 50<br>LAKEVILLE OH<br>44638                                              |              | RES 511<br>LOT 3 GREENVILLE TREATY<br>ESTS 3.314A<br>8290 14600   | 3.310 3<br><br>0      |       |         | 0                      | 0                                        | 67297<br>11838<br>55459<br>0<br>5546<br>0<br>1194<br>48719<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                  | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-01<br>07-12<br>97438<br>0 | 20268-8 |          |       |          |
| 11-00557.001<br>0<br>GRUVER JAMES D SR & PENNY<br>C JT SURV<br>GRUVER JAMES D SR & PENNY<br>6342 TR 219<br>BIG PRAIRIE OHIO<br>44611       |              | RES 511<br>R14 T17 S19 PT NE NW<br>2.614 TM KX-36<br>4910 21490   | 2.610<br><br>0        |       |         | 129854                 | 0                                        | 77616<br>13653<br>63963<br>5605<br>6396<br>0<br>1513<br>0<br>61659<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                  | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>11-20<br>129854<br>129484    | 20770-6 |          |       |          |
| 11-00152.000<br>0<br>GUENTHER ROBERT F &<br>DEBORA<br>GUENTHER ROBERT F &<br>356 WILDBROOK LANE<br>LIMA OH<br>45807                        |              | AGR 100<br>R9 T9 S14 SW SW 42.00A<br>TM KX-7<br>11340             | 42.000<br>42.00A<br>0 |       |         | 0                      | 0                                        | 33340<br>5865<br>27475<br>0<br>2748<br>0<br>24727<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                  | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-08<br>07-18<br>49454<br>0 | 20251-1 |          |       |          |
| 11-80185.000<br>0<br>H L M CO<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO<br>43014                                                   |              | OIL 240<br>WALLGOMOTT CHARLES &<br>TAFT HAZEL #2676<br>0          | 0.000<br><br>0        |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                      | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                             | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                  |         | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|-------|------------------|------------------------|---------------------------------------------------------------|-----------------|---------------------------------------------------------------|-------------|------------------------------------------------------------|------------------------------------------------------------|---------|---------|----------|
|                                                                                                                         |               |                                                                       |       |                  |                        |                                                               |                 |                                                               |             |                                                            |                                                            |         |         | AMT PAID |
|                                                                                                                         |               |                                                                       |       |                  |                        |                                                               |                 |                                                               |             |                                                            |                                                            |         |         | BAL. DUE |
| 11-80186.000<br>O<br>H L M CO<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO                                         | 43014         | OIL 240<br>WALLGOMOTT CHARLES &<br>TAFT HAZEL<br>O                    | 0.000 | O                | O                      | O                                                             | O               | O                                                             | O           | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 20986-7 |          |
| 11-80189.000<br>O<br>H L M CO<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO                                         | 43014         | OIL 240<br>BEVINGTON C J<br>O                                         | 0.000 | O                | O                      | O                                                             | O               | O                                                             | O           | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 20989-0 |          |
| 11-80190.000<br>O<br>H L M CO<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO                                         | 43014         | OIL 240<br>BEVINGTON C J<br>O                                         | 0.000 | O                | O                      | O                                                             | O               | O                                                             | O           | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 20990-4 |          |
| 11-00002.003<br>O<br>HALLORN DAVID J & JANINE<br>L JS<br>HALLORAN DAVID J & JANINE<br>12671 TR 217<br>BIG PRAIRIE OH    | CAUV<br>44611 | AGR 101<br>T9 R9 S1 LOT 4 SE 3.013AC<br>230<br>1050 L                 | 3.013 | O                | O                      | 676<br>119<br>557<br>56<br>501<br>O                           | O               | 676<br>119<br>557<br>56<br>501<br>O                           | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-25                                             | 20059-1 |         |          |
| PER PLANNING COM                                                                                                        |               |                                                                       |       | O                | O                      | 501<br>O                                                      | O               | 501<br>O                                                      | O           | PD<br>BAL                                                  | 1002<br>O                                                  |         |         |          |
| 11-00156.001<br>O<br>HANNA DAVID W & KIMBERLY<br>A JT SURV<br>HANNA DAVID W & KIMBERLY<br>4880 CR52<br>BIG PRAIRIE OHIO | 44611         | RES 511<br>R9 T9 S4 LOT 25 S PT SE<br>2.957A (TM KX-15)<br>5210 24710 | 2.950 | 62404<br>O       | O                      | 87965<br>15474<br>72491<br>6371<br>7249<br>1537<br>70076<br>O | O               | 87965<br>15474<br>72491<br>6371<br>7249<br>1537<br>63705<br>O | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-05<br>07-24                                             | 20254-4 |         |          |
| 11-00306.001<br>O<br>HANNA DAVID W & KIMBERLY<br>A JT SURV<br>HANNA DAVID W & KIMBERLY<br>4880 CR52<br>BIG PRAIRIE OHIO | 44611         | RES 501<br>R9 T9 S4 LOT 24 N PT<br>.6455A (TM KX-15)<br>560           | 0.640 | O                | O                      | 1646<br>289<br>1357<br>122<br>136<br>1343<br>O                | O               | 1646<br>289<br>1357<br>122<br>136<br>1221<br>O                | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-24                                                      | 20424-6 |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                                    | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|--------------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                                                                     |                           |                        |                                          |                                                     |                                   |                                                     |                               |                                                                    | AMT PAID       |         |
|                                                                                                                        |              |                                                                                                     |                           |                        |                                          |                                                     |                                   |                                                     |                               |                                                                    | BAL. DUE       |         |
| 11-00157.000<br>HANNA EDWARD G & BEVERLY L<br>HANNA EDWARD G & BEVERLY<br>4896 CR 52<br>BIG PRAIRIE OH 44611           |              | RES 510<br>R9 T9 S4 LOT 25 MID PT<br>SE 9.664A TM KX-16<br>11520 23630 35150                        | 9.660                     | 0                      | 0                                        | 103341<br>18178<br>85163<br>8516<br>1631<br>75016   | 0                                 | 103341<br>18178<br>85163<br>8516<br>1631<br>75016   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-16<br>07-25 | 20255-2 |
| 11-00221.000<br>HANNA KEVIN JAMES & RUTH<br>ELIZABETH<br>HANNA KEVIN JAMES & RUTH<br>4086 CR 52<br>GLENMONT OHIO 44628 |              | RES 511<br>R9 T9 S4 LOT 20 NE COR<br>5.25A (TM KX-14)<br>6620 13300 19920                           | 5.250                     | 0                      | 0                                        | 58565<br>10302<br>48263<br>4826<br>897<br>42540     | 0                                 | 58565<br>10302<br>48263<br>4826<br>897<br>42540     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-06<br>07-20 | 20324-5 |
| 11-00222.000<br>HANNA KEVIN JAMES & RUTH<br>ELIZABETH<br>HANNA KEVIN JAMES & RUTH<br>4086 CR 52<br>GLENMONT OHIO 44628 |              | AGR 100<br>R9 T9 S4 LOT 19 NW PT<br>16.49A TM KX-19<br>5670 0 5670                                  | 16.490                    | 0                      | 0                                        | 16670<br>2933<br>13737<br>1374<br>0<br>12363        | 0                                 | 16670<br>2933<br>13737<br>1374<br>0<br>12363        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-06<br>07-20 | 20325-3 |
| 11-00561.001<br>HARRIS DAVID W & CHERYL L<br>JT SURV<br>HARRIS DAVID W & CHERYL L<br>4365 CR 50<br>GLENMONT OH 44628   |              | RES 560<br>R9 T9 S4 LOT 34 SW PT<br>5.138A (TM KX-14)<br>8870 7670 16540<br>R0001                   | 5.140                     | 0                      | 0                                        | 48628<br>8554<br>40074<br>4007<br>0<br>483<br>35690 | 0                                 | 48628<br>8554<br>40074<br>4007<br>0<br>483<br>35690 | -106                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 02-08<br>07-30 | 20778-7 |
| 11-00557.000<br>HARRIS TOBY D & JOANNA M<br>JS<br>HARRIS TOBY D &<br>6330 TR 219<br>BIG PRAIRIE OH 44611               |              | RES 511<br>R14 T17 S19 PT NE NW<br>907 TM KX-36<br>(RESURVEYED 2/27/98)<br>3340 7110 10450<br>A0001 | 0.907                     | 25137                  | 0                                        | 30723<br>5404<br>25319<br>2532<br>0<br>22787        | 0                                 | 30723<br>5404<br>25319<br>2152<br>2532<br>0         | 1266                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-20          | 20769-1 |
| RELEASE PER FIDELITY                                                                                                   |              |                                                                                                     |                           | 27148                  | 0                                        | 0                                                   | 0                                 | 23673                                               | 0                             |                                                                    | 49935<br>23673 |         |
| 11-00161.000<br>HARTER BETTY J<br>YODER BETTY<br>87 DOGWOOD CIRCLE<br>APPLECREEK OH 44606<br>PER BETTY                 |              | AGR 100<br>R9 T9 S4 LOT 14 N PT<br>.85A TM KX-21<br>390 0 390                                       | 0.850                     | 0                      | 0                                        | 1147<br>202<br>945<br>95<br>0<br>850                | 0                                 | 1147<br>202<br>945<br>95<br>0<br>850                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-01<br>07-05 | 20258-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                                        | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                            | DATE PAID |       | REMARKS                                                    |                |         |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------------------------------|-----------|-------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                     |              |                                                                              | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                          |                                   |             |                                                                          | AMT PAID  |       |                                                            |                |         |
|                                                                                                                                     |              |                                                                              | LAND              | BUILDING |         |                        |                                          |                                                                          |                                   |             |                                                                          |           | TOTAL |                                                            | BAL. DUE       |         |
| 11-00162.000<br>O<br>HARTER BETTY J<br>YODER BETTY<br>87 DOGWOOD CIRCLE<br>APPLECREEK OH                                            | 44606        | AGR 100<br>R9 T9 S4 LOT 14 N PT<br>.68A TM KX-21                             | 0.680             |          |         |                        | 0                                        | 911<br>160<br>751<br>0<br>75<br>0<br>676<br>0                            |                                   | 0           | 911<br>160<br>751<br>0<br>75<br>0<br>676<br>0                            |           | 0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-05 | 20259-3 |
| 11-00163.000<br>O<br>HARTER BETTY J<br>YODER BETTY<br>87 DOGWOOD CIRCLE<br>APPLECREEK OH                                            | 44606        | AGR 101<br>R9 T9 S4 LOT 13 5.00A<br>TRACT 22 LITTLE SQUAW<br>VALLEY TM KX-22 | 5.000             | 22       |         |                        | 0                                        | 65444<br>11512<br>53932<br>0<br>5393<br>0<br>48539<br>0                  |                                   | 0           | 65444<br>11512<br>53932<br>0<br>5393<br>0<br>48539<br>0                  |           | 0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-05 | 20260-7 |
| 11-00164.000<br>O<br>HARTER BETTY J<br>YODER BETTY<br>87 DOGWOOD CIRCLE<br>APPLECREEK OH                                            | 44606        | AGR 100<br>R9 T9 S4 LOT 13 5.00A<br>TRACT 21 LITTLE SQUAW<br>VALLEY TM KX-22 | 5.000             | 21       |         |                        | 0                                        | 6233<br>1097<br>5136<br>0<br>514<br>0<br>4622<br>0                       |                                   | 0           | 6233<br>1097<br>5136<br>0<br>514<br>0<br>4622<br>0                       |           | 0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-05 | 20261-4 |
| 11-00391.003<br>O<br>HAY RONALD A & CATHERINE<br>J JT SURV<br>HAY RONALD A & CATHERINE<br>13180 SR 39<br>BIG PRAIRIE OH             | 44611        | RES 511<br>R14 T17 S19 MID PT NE<br>1.563A                                   | 1.563             |          |         |                        | 0                                        | 115660<br>20346<br>95314<br>0<br>9531<br>0<br>2298<br>83485<br>0         |                                   | 0           | 115660<br>20346<br>95314<br>0<br>9531<br>0<br>2298<br>83485<br>0         |           | 0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-26 | 20560-0 |
| 11-00337.012<br>O<br>HAYES FRANCIS E<br><br>HAYES FRANCIS E<br>PO BOX 423<br>DALTON OH                                              | 44618        | RES 500<br>R9 T9 S2 LOT 4 LOT 12<br>WOODLANDS SUBDIV<br>2.055A               | 2.050             | 12       |         |                        | 0                                        | 34339<br>6040<br>28299<br>0<br>2830<br>0<br>25469<br>0                   |                                   | 0           | 34339<br>6040<br>28299<br>0<br>2830<br>0<br>25469<br>0                   |           | 0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24 | 20476-9 |
| 11-00537.000<br>O<br>HAYWARD CHRISTINE ANN &<br>SARAH LOUISE ADAMS JS<br>HAYWARD CHRISTINE ANN &<br>6047 TR 501<br>BIG PRAIRIE OHIO | 44611        | AGR 101<br>R14 T17 S19 E PT SE<br>34.408A TM KX-36                           | 34.407            |          |         |                        | 0                                        | 203389<br>35777<br>167612<br>0<br>16761<br>0<br>3384<br>0<br>147467<br>0 |                                   | 0           | 203389<br>35777<br>167612<br>0<br>16761<br>0<br>3384<br>0<br>147467<br>0 |           | 0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-28<br>01-03 | 20741-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

PAGE 48  
TAXING DISTRICT 11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | AMT PAID                                                                       | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                  |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                                           |                                   |                                                                           |                               |                                                            | BAL. DUE                                                                       |         |
| 11-00167.000<br>O<br>HAZLETT BONNIE ELIZABETH<br>@ (2)<br>HAZLETT BONNIE ELIZABETH<br>13217 SR 39<br>BIG PRAIRIE OH 44611                         |              | RES 511 | 1.020    |         |                        |                                          | 58300<br>10255<br>48045<br>O<br>4805<br>O<br>O<br>O<br>43240<br>O         |                                   | 58300<br>10255<br>48045<br>O<br>4805<br>O<br>O<br>O<br>43240<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>86480<br>O                    | 20264-7 |
| 11-00168.000<br>O<br>HAZLETT BONNIE ELIZABETH<br>@ (2)<br>HAZLETT BONNIE ELIZABETH<br>13217 SR 39<br>BIG PRAIRIE OH 44611<br>PER PHIL HAZLETT     |              | RES 501 | 0.110    |         |                        |                                          | 294<br>52<br>242<br>O<br>24<br>O<br>O<br>O<br>218<br>O                    |                                   | 294<br>52<br>242<br>O<br>24<br>O<br>O<br>O<br>218<br>O                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>436<br>O                      | 20265-5 |
| 11-00169.000<br>54<br>HEALY MICHAEL J & PAULA D<br>HEALY MICHAEL J & PAULA D<br>5979 TR 219<br>BIG PRAIRIE OH 44611                               |              | RES 511 | 2.220    |         |                        |                                          | 65827<br>11580<br>54247<br>O<br>5425<br>O<br>O<br>O<br>1291<br>47531<br>O |                                   | 65827<br>11580<br>54247<br>O<br>5425<br>O<br>O<br>O<br>1291<br>47531<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>95062<br>O           | 20266-3 |
| 11-00204.000<br>O<br>HECKMAN THOMAS R &<br>CYNTHIA A<br>HECKMAN THOMAS R &<br>5055 CR 50<br>GLENMONT OHIO 44628                                   |              | AGR 101 | 14.490   |         |                        |                                          | 30870<br>5430<br>25440<br>O<br>2544<br>O<br>O<br>O<br>22896<br>O          |                                   | 30870<br>5430<br>25440<br>O<br>2544<br>O<br>O<br>O<br>22896<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>45792<br>O                    | 20303-2 |
| 11-00159.000<br>84<br>HELLER JOSHUA R &<br>JENNIFER A RENNER JS<br>HELLER JOSHUA R &<br>12755 TR 21<br>GLENMONT OH 44628<br>HE PER ABN ANRO MORTG |              | AGR 101 | 15.000   |         | 81354                  |                                          | 99431<br>17491<br>81940<br>O<br>8194<br>O<br>O<br>O<br>73746<br>O         |                                   | 99431<br>17491<br>81940<br>O<br>8194<br>O<br>O<br>O<br>73746<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-27<br>01-29<br>06-25<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>228846<br>O | 20257-7 |
| 11-00173.000<br>O<br>HENDRICKSON ROBERT<br>HENDRICKSON ROBERT<br>4701 ERHART RD<br>MEDINA OH 44256                                                |              | AGR 100 | 32.810   |         |                        |                                          | 26342<br>4633<br>21709<br>O<br>2171<br>O<br>O<br>O<br>19538<br>O          |                                   | 26342<br>4633<br>21709<br>O<br>2171<br>O<br>O<br>O<br>19538<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>39076<br>O                    | 20270-1 |
| 11-00499.000<br>O<br>HENRY GERALD R &<br>MARY-MARGARET<br>HENRY GERALD R &<br>8113 DEER ROAD SW<br>BOWERSTON OH 44695                             |              | AGR 101 | 80.000   |         |                        |                                          | 72059<br>12675<br>59384<br>O<br>5938<br>O<br>O<br>O<br>53446<br>O         |                                   | 72059<br>12675<br>59384<br>O<br>5938<br>O<br>O<br>O<br>53446<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>106892<br>O                   | 20696-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL | CLASS                                                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                              |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 |       |         |                        |                                          |                                                  |                                   |                                                  |                               |           | AMT PAID                                                   |                |         |
|                                                                                                                               |              |                                                                          |       |         |                        |                                          |                                                  |                                   |                                                  |                               |           | BAL. DUE                                                   |                |         |
|                                                                                                                               |              |                                                                          |       |         |                        |                                          |                                                  |                                   |                                                  |                               |           |                                                            |                |         |
| 11-00499.001<br>0<br>HENRY GERALD R &<br>MARY-MARGARET<br>HENRY GERALD R &<br>9819 HAZELWOOD DRIVE<br>STRONGSVILLE OHIO 44136 |              | AGR 100 0.250<br>R15 T19 S22 SE COR NE NE<br>.25A TM KX32                |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20697-4        |         |
| 11-00177.000<br>0<br>HILBERT LARRY D<br>HILBERT LARRY D<br>5861 TR 212<br>LAKEVILLE OH 44638                                  |              | AGR 101 4.120<br>R15 T19 S27 N PT NW<br>4.125A (2.95 A FORESTRY)         |       |         | 0                      | 0                                        | 60946<br>10721<br>50225<br>5023<br>1204<br>43998 | 0                                 | 60946<br>10721<br>50225<br>5023<br>1204<br>43998 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-02 | 20274-1 |
| 11-00177.001<br>0<br>HILBERT LARRY D<br>HILBERT LARRY D<br>5861 TR 212<br>LAKEVILLE OHIO 44638                                |              | AGR 100 9.410<br>R15 T19 S27 N PT NW<br>9.415A (7.965A FORESTRY)<br>KX31 |       |         | 0                      | 0                                        | 7673<br>1349<br>6324<br>632<br>5692              | 0                                 | 7673<br>1349<br>6324<br>632<br>5692              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-02 | 20275-9 |
| 11-80014.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P. O. BOX 272<br>MILLERSBURG, OHIO 44654                      |              | OIL 240 0.000<br>HAROLD D FRANKS 4521                                    |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20825-8        |         |
| 11-80016.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                                                  |              | OIL 240 0.000<br>OIL & GAS BOWERS ACRES<br>3159                          |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20828-1        |         |
| 11-80017.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                                                  |              | OIL 240 0.000<br>OIL & GAS EVELYN HOYER<br>1768                          |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20830-3        |         |
| 11-80024.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                                                  |              | OIL 240 0.000<br>OIL & GAS E & R PARSONS<br>2257                         |       |         | 0                      | 0                                        | 0                                                | 0                                 | 0                                                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20839-2        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.<br>NAME AND ADDRESS                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL            | ACRES<br>TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                               | AMT PAID  | BAL. DUE |         |
|                                                              |              |                                                              |                |         |                        |                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 11-80027.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS JOHNNIE RHEES<br>2082<br><br>O O<br>O O | 0.000          |         | 0                      | 0                                        |                 | 00000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000000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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                | BK-PG-PARCEL | CLASS                                              | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |          | REMARKS |
|-------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|----------|---------|
|                                                                                           |              |                                                    |          |         |                        |                                          |                 |                                   |             |                               | AMT PAID                                                   | BAL. DUE |         |
| NAME AND ADDRESS                                                                          |              | LAND                                               | BUILDING | TOTAL   |                        |                                          |                 |                                   |             |                               |                                                            |          |         |
| 11-80180.000<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>PO BOX 307<br>KILLBUCK OH | 44637        | OIL 240<br>JAMES G & MAE E MUMAW #2<br>704         | 0.000    |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0        | 20980-1 |
| 11-80007.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.        | 44637        | OIL 240<br>GAS EDWARD C PARSONS #1A<br>3336        | 0.000    |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0        | 20815-5 |
| 11-80015.000<br>0<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.         | 44637        | OIL 240<br>O/G MARY COOK 2674                      | 0.000    |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0        | 20826-6 |
| 11-80018.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.        | 44637        | OIL 240<br>O/G JAMES KILLGROVE 1862                | 0.000    |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0        | 20831-0 |
| 11-80026.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.        | 44637        | OIL 240<br>O/G RICHARD REIGLE 2009                 | 0.000    |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0        | 20842-2 |
| 11-80072.000<br>0<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.         | 44637        | OIL 240<br>WAYNE E & JULIA ANN S<br>LEININGER 3788 | 0.000    |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0        | 20875-5 |
| 11-80134.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 307<br>KILBUCK OHIO      | 44637        | OIL 240<br>O/G DAVID O KAUFMAN 2774                | 0.000    |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0        | 20939-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                                                                          | ACRES  | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                                    | REMARKS                                                    |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|--------|---------|-------------------|-------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------|--------------------------------------------------------------------|------------------------------------------------------------|----------|----------|
|                                                                                                                                           |              |                                                                                                |        |         |                   |       |                        |                                          |                                              |                                   |                                              |                               | NAME AND ADDRESS | LAND                                                               |                                                            | BUILDING | BAL. DUE |
|                                                                                                                                           |              |                                                                                                |        |         |                   |       |                        |                                          |                                              |                                   |                                              |                               |                  |                                                                    |                                                            |          |          |
| 11-80135.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 307<br>KILLBUCK OHIO                                                     | 44637        | OIL 240<br>OIL GAS KENNETH R &<br>MARLENE KLINGLER 4413<br>O<br>O                              | 0.000  |         |                   |       |                        |                                          |                                              |                                   |                                              |                               |                  |                                                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20940-8  |          |
| 11-80159.000<br>O<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 307<br>KILLBUCK OHIO                                                      | 44637        | OIL 240<br>OIL GAS DONALD PACKE 4627<br>O<br>O                                                 | 0.000  |         |                   |       |                        |                                          |                                              |                                   |                                              |                               |                  |                                                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20959-0  |          |
| 11-80170.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>P.O. BOX 307<br>KILLBUCK, OH                                                    | 44637        | OIL 240<br>VERLE & ESTHER SPRENG<br>4691<br>O<br>O                                             | 0.000  |         |                   |       |                        |                                          |                                              |                                   |                                              |                               |                  |                                                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20969-3  |          |
| 11-00039.006<br>O<br>FISCHNICH ERIC R<br>HINDERHAN GERALD N &<br>1502 MORGAN STREET<br>WOOSTER OH                                         | 44691        | RES 501<br>R9 T9 S18 NW 6.00A KX-10<br>7000 1400 8400<br>O<br>O                                | 6.000  |         |                   |       |                        |                                          | 24696<br>4344<br>20352<br>2035<br>18317<br>O |                                   | 24696<br>4344<br>20352<br>2035<br>18317<br>O |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-02<br>36634<br>O                                        | 20118-1  |          |
| 11-00183.000<br>O<br>HOCKENBERRY DONALD E &<br>WANDA A TRUSTEE UDT 3/30/<br>HOCKENBERRY DONALD E &<br>2887 MEADOWBROOK DR<br>WOOSTER OHIO | 44691        | AGR 100<br>R9 T9 S4 LOT 16 NE PT<br>13A FORESTRY 14.08A TM<br>KX-21<br>1820 O 1820<br>O<br>O   | 14.080 |         |                   |       |                        |                                          | 5351<br>941<br>4410<br>441<br>3969<br>O      |                                   | 5351<br>941<br>4410<br>441<br>3969<br>O      |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-18<br>7938<br>O                                         | 20283-7  |          |
| 11-00465.001<br>O CAUV<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 SOUTH VINE ST<br>ORRVILLE OHIO                                    | 44667        | AGR 100<br>R15 T19 S24 W PT SE<br>2.00A KX-35<br>270 O 270<br>910 L<br>CERT DEL 2000<br>O<br>O | 2.000  |         |                   |       | 4597                   |                                          | 794<br>140<br>654<br>59<br>65<br>O           |                                   | 794<br>140<br>654<br>124<br>65<br>O          |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                                                            | 20658-9  |          |
|                                                                                                                                           |              |                                                                                                |        |         |                   |       | 368<br>O<br>4965       |                                          | O<br>648                                     |                                   | O<br>713                                     |                               |                  |                                                                    | O<br>6326                                                  |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                        | BK-PG-PARCEL          | CLASS                                                                                                    | LEGAL DESCRIPTION       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |          |       |          |
|-------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------|-------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|----------|-------|----------|
|                                                                                                                   |                       |                                                                                                          |                         |       |         |                        |                                          |                                                                  |                                           |                                                                  |                                           | NAME AND ADDRESS                                           | LAND           |         | BUILDING | TOTAL | AMT PAID |
|                                                                                                                   |                       |                                                                                                          |                         |       |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         |          |       |          |
| 11-00465.004<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 S VINE ST<br>ORRVILLE OH                       | CAUV<br><br><br>44667 | AGR 101<br>R15 T19 S24 W PT SE<br>16.00A TM KX-35<br><br>5170<br>9800 L                                  | 16.000<br><br><br>70240 |       |         | 235352                 | 0                                        | 206506<br>36326<br>170180<br>15316<br>17018                      | -47128<br>-8290<br>-38838<br>0<br>-3884   | 206506<br>36326<br>170180<br>25173<br>17018                      | -47128<br>-8290<br>-38838<br>0<br>-3884   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 20661-8 |          |       |          |
| <hr/>                                                                                                             |                       |                                                                                                          |                         |       |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         |          |       |          |
| 11-00465.006<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 SOUTH VINE ST<br>ORRVILLE OHIO                 | CAUV<br><br><br>44667 | AGR 100<br>R15 T19 S24 W PT SE<br>1.00A KX-35<br><br>130<br>460 L                                        | 1.000<br><br><br>130    |       |         | 2324                   | 0                                        | 382<br>67<br>315<br>28<br>32<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 382<br>67<br>315<br>59<br>32<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 20663-4 |          |       |          |
| <hr/>                                                                                                             |                       |                                                                                                          |                         |       |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         |          |       |          |
| 11-00465.008<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 SOUTH VINE ST<br>ORRVILLE OHIO                 | CAUV<br><br><br>44667 | AGR 100<br>R15 T19 S24 W PT SE<br>8.00A KX-35<br><br>600<br>3640 L                                       | 8.000<br><br><br>600    |       |         | 18388                  | 0                                        | 1764<br>310<br>1454<br>131<br>145<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1764<br>310<br>1454<br>275<br>145<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 20665-9 |          |       |          |
| <hr/>                                                                                                             |                       |                                                                                                          |                         |       |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         |          |       |          |
| 11-00465.009<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 S VINE ST<br>ORVILLE OH                        | CAUV<br><br><br>44667 | RES 501<br>R15 T19 S24 W PT SE<br>5.001A<br><br>510<br>4380 L                                            | 5.001<br><br><br>510    |       |         | 22125                  | 0                                        | 1499<br>263<br>1236<br>111<br>124<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1499<br>263<br>1236<br>234<br>124<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                | 20666-7 |          |       |          |
| <hr/>                                                                                                             |                       |                                                                                                          |                         |       |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         |          |       |          |
| 11-00243.000<br>O<br>HOFSTETTER GARY L & SARAH<br>J<br>HOFSTETTER GARY L & SARAH<br>5738 TR 466<br>LAKEVILLE OHIO | <br><br><br>44638     | AGR 100<br>R9 T9 S2 L7&3 12.733A TR<br>10 GREEN.TRY.EST PT2<br>KX12A (FORESTRY 9A #12623<br>REV)<br>3870 | 12.730<br><br><br>3870  |       |         | 0                      | 0                                        | 11378<br>2002<br>9376<br>0<br>938<br>0<br>0<br>8438<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11378<br>2002<br>9376<br>0<br>938<br>0<br>0<br>8438<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-25 | 20349-1 |          |       |          |
| <hr/>                                                                                                             |                       |                                                                                                          |                         |       |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         |          |       |          |
| 11-00244.000<br>O<br>HOFSTETTER GARY L & SARAH<br>J<br>HOFSTETTER GARY L & SARAH<br>5738 TR 466<br>LAKEVILLE OHIO | <br><br><br>44638     | RES 511<br>R9 T9 S2 LOT 7 & 3 5A<br>TOTAL GREENVILLE TRTY<br>EST PT 1 TR 6 TM KX-12A<br>9450 25800 35250 | 5.000<br><br><br>35250  |       |         | 0                      | 0                                        | 103635<br>18230<br>85405<br>0<br>8541<br>0<br>1804<br>75060<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 103635<br>18230<br>85405<br>0<br>8541<br>0<br>1804<br>75060<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-25 | 20350-5 |          |       |          |
| <hr/>                                                                                                             |                       |                                                                                                          |                         |       |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         |          |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                | BK-PG-PARCEL | CLASS                     | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |         | REMARKS |
|---------------------------|--------------|---------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|---------|
|                           |              |                           | LEGAL DESCRIPTION |          |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |         |
|                           |              |                           | LAND              | BUILDING |         |                        |                                          |                 |                                   |             |                               |           | TOTAL   |         |
| 11-00337.000              |              | AGR 100                   | 2.180             | 14       |         | 0                      | 0                                        | 6409            | 0                                 | 6409        | 0                             | CHG       | 01-19   | 20464-9 |
| 0                         |              |                           |                   |          |         |                        |                                          | 1127            | 00                                | 1127        | 00                            | CRE       | 07-25   |         |
| HOFSTETTER GARY L & SARAH |              | R9 T9 S2 LOT 4 (LOT 15    |                   |          |         |                        |                                          | 5282            | 00                                | 5282        | 00                            | SUB       |         |         |
| JS                        |              | WOODLANDS SUBDIV 2.188A)  |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | PEN       |         |         |
| HOFSTETTER GARY L & SARAH |              | (2.182A FORESTRY #12623RV |                   |          |         |                        |                                          | 528             | 00                                | 528         | 00                            | RLK       |         |         |
| 5738 TR 466               |              | )                         |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | HOM       |         |         |
| LAKEVILLE, OHIO           | 44638        | 2180                      | 0                 | 2180     |         |                        |                                          | 0               | 00                                | 0           | 00                            | RED       |         |         |
|                           |              |                           |                   |          |         |                        |                                          | 4754            | 00                                | 4754        | 00                            | PD        | 9508    |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |         |         |
| 11-00337.013              |              | RES 500                   | 2.180             | 13       |         | 0                      | 0                                        | 13965           | 0                                 | 13965       | 0                             | CHG       | 01-19   | 20477-6 |
| 0                         |              |                           |                   |          |         |                        |                                          | 2457            | 00                                | 2457        | 00                            | CRE       | 07-25   |         |
| FRANKLIN FARMS LTD        |              | R9 T9 S2 LOT 4 LOT 13     |                   |          |         |                        |                                          | 11508           | 00                                | 11508       | 00                            | SUB       |         |         |
|                           |              | WOODLANDS SUBDIV          |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | PEN       |         |         |
| HOFSTETTER GARY L & SARAH |              | 2.187A                    |                   |          |         |                        |                                          | 1151            | 00                                | 1151        | 00                            | RLK       |         |         |
| 5738 TR 466               |              |                           |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | HOM       |         |         |
| LAKEVILLE OH              | 44638        | 4750                      | 0                 | 4750     |         |                        |                                          | 0               | 00                                | 0           | 00                            | RED       |         |         |
|                           |              |                           |                   |          |         |                        |                                          | 10357           | 00                                | 10357       | 00                            | PD        | 20714   |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |         |         |
| 11-00337.014              |              | RES 500                   | 2.056             |          |         | 0                      | 0                                        | 6468            | 0                                 | 6468        | 0                             | CHG       | 01-19   | 20478-4 |
| 0                         |              |                           |                   |          |         |                        |                                          | 1138            | 00                                | 1138        | 00                            | CRE       | 07-25   |         |
| HOFSTETTER GARY L & SARAH |              | R9 T9 S2 LOT 4 LOT 14     |                   |          |         |                        |                                          | 5330            | 00                                | 5330        | 00                            | SUB       |         |         |
| JS                        |              | WOODLANDS SUBDIV 2.056    |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | PEN       |         |         |
| HOFSTETTER GARY L & SARAH |              | (2.056A FORESTRY#12623RV) |                   |          |         |                        |                                          | 533             | 00                                | 533         | 00                            | RLK       |         |         |
| 5738 TR 466               |              |                           |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | HOM       |         |         |
| LAKEVILLE OHIO            | 44638        | 2200                      | 0                 | 2200     |         |                        |                                          | 0               | 00                                | 0           | 00                            | RED       |         |         |
|                           |              |                           |                   |          |         |                        |                                          | 4797            | 00                                | 4797        | 00                            | PD        | 9594    |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |         |         |
| 11-00306.003              |              | RES 501                   | 1.055             |          |         | 0                      | 0                                        | 2705            | 2865                              | 2705        | 2865                          | CHG       | 02-05   | 20426-2 |
| 0                         |              |                           |                   |          |         |                        |                                          | 476             | 491                               | 476         | 491                           | CRE       | 07-16   |         |
| HOLMES COUNTY HABITAT FOR |              | R9 T9 S4 LOT 24 1.055     |                   |          |         |                        |                                          | 2229            | 2374                              | 2229        | 2374                          | SUB       |         |         |
| HUMANITY INC              |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |         |
| HOLMES COUNTY HABITAT     |              |                           |                   |          |         |                        |                                          | 223             | 238                               | 223         | 238                           | RLK       |         |         |
| PO BOX 418                |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |         |
| MILLERSBURG OH            | 44654        | 920                       | 0                 | 920      |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |         |
|                           |              | A0001                     |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |         |
|                           |              |                           |                   |          |         |                        |                                          | 4142            |                                   | 4142        |                               | PD        | 8284    |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |         |
| 11-00306.005              |              | RES 501                   | 1.070             |          |         | 0                      | 0                                        | 2764            | 2925                              | 2764        | 2925                          | CHG       | 02-05   | 20428-7 |
| 0                         |              |                           |                   |          |         |                        |                                          | 487             | 501                               | 487         | 501                           | CRE       | 07-16   |         |
| HOLMES COUNTY HABITAT FOR |              | R9 T9 S4 LOT 24 1.070     |                   |          |         |                        |                                          | 2277            | 2424                              | 2277        | 2424                          | SUB       |         |         |
| HUMANITY INC              |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |         |
| HOLMES COUNTY HABITAT     |              |                           |                   |          |         |                        |                                          | 228             | 243                               | 228         | 243                           | RLK       |         |         |
| PO BOX 418                |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |         |
| MILLERSBURG OH            | 44654        | 940                       | 0                 | 940      |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |         |
|                           |              | A0001                     |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |         |
|                           |              |                           |                   |          |         |                        |                                          | 4230            |                                   | 4230        |                               | PD        | 8460    |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |         |
| 11-90004.000              |              | UTL 881                   | 0.000             |          |         | 0                      | 0                                        | 754845          | 0                                 | 754845      | 0                             | CHG       | 02-14   | 21007-6 |
| 35                        |              |                           |                   |          |         |                        |                                          | 0               | 0                                 | 0           | 0                             | CRE       | 07-25   |         |
| HOLMES WAYNE ELECTRIC     |              | PUBLIC UTILITY            |                   |          |         |                        |                                          | 754845          | 00                                | 754845      | 00                            | SUB       |         |         |
| COOP INC                  |              |                           |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | PEN       |         |         |
| HOLMES WAYNE ELECTRIC     |              |                           |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | RLK       |         |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               | 00                                | 0           | 00                            | HOM       |         |         |
|                           |              | 0                         | 256750            | 256750   |         |                        |                                          | 0               | 00                                | 0           | 00                            | RED       |         |         |
|                           |              |                           |                   |          |         |                        |                                          | 754845          | 00                                | 754845      | 00                            | PD        | 1509690 |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0       |         |
|                           |              |                           |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

| 11 KNOX - WEST HOLMES 58.80                                                                                           |  |              |  |          |  |       |  |               |  |               |  |                                                                     |  |             | AGR/RES O. 175906 IND/COM O. 108207 |             |  |                                                                     |  |             |  |                                                                     |  |                |  |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------|--|----------|--|-------|--|---------------|--|---------------|--|---------------------------------------------------------------------|--|-------------|-------------------------------------|-------------|--|---------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|----------------|--|---------|--|--|--|
| PARCEL NO.                                                                                                            |  | BK-PG-PARCEL |  | CLASS    |  | ACRES |  | LOT NO.       |  | PRIOR         |  | ADJUSTMENTS                                                         |  | DECEMBER    |                                     | ADJUSTMENTS |  | JUNE                                                                |  | ADJUSTMENTS |  | DATE PAID                                                           |  | REMARKS        |  |         |  |  |  |
| NAME AND ADDRESS                                                                                                      |  | LAND         |  | BUILDING |  | TOTAL |  | Delinquencies |  | Delinquencies |  | TAX                                                                 |  | TO DECEMBER |                                     | TAX         |  | TO JUNE                                                             |  | TAX         |  | AMT PAID                                                            |  |                |  |         |  |  |  |
|                                                                                                                       |  |              |  |          |  |       |  |               |  |               |  |                                                                     |  |             |                                     |             |  |                                                                     |  |             |  | BAL. DUE                                                            |  |                |  |         |  |  |  |
| 11-00184.000<br>HORN WAYNE & DIANNE JS<br>HORN WAYNE & DIANNE JS<br>13625 TR 215<br>BIG PRAIRIE OH 44611              |  | AGR 101      |  | 10.140   |  |       |  | 0             |  | 0             |  | 39484<br>6945<br>32539<br>0<br>3254<br>0<br>0<br>29285<br>0         |  | 0           |                                     | 0           |  | 39484<br>6945<br>32539<br>0<br>3254<br>0<br>0<br>29285<br>0         |  | 0           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |  | 02-15<br>07-23 |  | 20284-4 |  |  |  |
| 11-00058.000<br>HORST DENNIS W & SHIRLEY<br>A<br>HORST DENNIS W & SHIRLEY<br>6634 EGYPT RD.<br>SMITHVILLE, OHIO 44677 |  | AGR 101      |  | 11.680   |  |       |  | 0             |  | 0             |  | 57830<br>10173<br>47657<br>0<br>4766<br>0<br>0<br>42891<br>0        |  | 0           |                                     | 0           |  | 57830<br>10173<br>47657<br>0<br>4766<br>0<br>0<br>42891<br>0        |  | 0           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |  | 02-05<br>07-06 |  | 20150-3 |  |  |  |
| 11-00039.003<br>HOSTETTLER ROBERT D<br>HOSTETTLER ROBERT D<br>PO BOX 219<br>HOLMESVILLE OHIO 44633                    |  | AGR 100      |  | 25.070   |  |       |  | 0             |  | 0             |  | 1705<br>300<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0              |  | 0           |                                     | 0           |  | 1705<br>300<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0              |  | 0           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |  | 02-22<br>07-26 |  | 20115-8 |  |  |  |
| 11-00419.006<br>HOWE VERNON LYNN &<br>MAUREEN A JS<br>HOWE VERNON LYNN &<br>6384 SR 514<br>LAKEVILLE OH 44638         |  | RES 500      |  | 2.000    |  |       |  | 17830         |  | 0             |  | 5145<br>905<br>4240<br>382<br>424<br>0<br>0<br>4198<br>0            |  | 0           |                                     | 0           |  | 5145<br>905<br>4240<br>801<br>424<br>0<br>0<br>4617<br>0            |  | 0           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL |  |                |  | 20596-6 |  |  |  |
| 11-00087.000<br>HYDE CONSTANCE S<br>HYDE CONSTANCE S<br>5884 TR 466<br>LAKEVILLE OH 44638                             |  | RES 500      |  | 5.000    |  |       |  | 0             |  | 0             |  | 19286<br>3392<br>15894<br>0<br>1589<br>0<br>0<br>14305<br>0         |  | 0           |                                     | 0           |  | 19286<br>3392<br>15894<br>0<br>1589<br>0<br>0<br>14305<br>0         |  | 0           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |  | 02-09<br>06-26 |  | 20184-3 |  |  |  |
| 11-00305.000<br>HYDE CONSTANCE S<br>HYDE CONSTANCE S<br>5884 TR 466<br>LAKEVILLE, OHIO 44638                          |  | RES 510      |  | 5.000    |  |       |  | 0             |  | 0             |  | 57536<br>10121<br>47415<br>0<br>4742<br>0<br>0<br>973<br>41700<br>0 |  | 0           |                                     | 0           |  | 57536<br>10121<br>47415<br>0<br>4742<br>0<br>0<br>973<br>41700<br>0 |  | 0           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |  | 02-09<br>06-26 |  | 20422-1 |  |  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------------|---------|
|                                                                                                                                             |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                         |                                      |                                                         |                                      |                                                            |                                                |         |
|                                                                                                                                             |              |         |                                          | BAL. DUE |  |                        |                                          |                                                         |                                      |                                                         |                                      |                                                            |                                                |         |
| 11-80150.000<br>O<br>J R D ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER, OHIO 44691                              |              | OIL 240 | 0.000                                    |          |  | 0                      | 0                                        | 1176<br>127<br>1049<br>0<br>105<br>0<br>944<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1176<br>127<br>1049<br>0<br>105<br>0<br>944<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>1888<br>0                             | 20951-8 |
| 11-00197.000<br>O<br>JACKSON KENNETH ALAN<br>DILLON PAULA<br>16738 MARYANN FURNACE RD.<br>NASHPORT OH 43830<br>PER CALL PAULA DILLION       |              | RES 501 | 5.000                                    |          |  | 38507                  | 0                                        | 12877<br>2265<br>10612<br>0<br>1061<br>0<br>9551<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12877<br>2265<br>10612<br>0<br>1061<br>0<br>9551<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-06<br>09-29<br>02-06<br>06-19<br>57609<br>0 | 20298-8 |
| 11-00196.000<br>O<br>JACKSON RICHARD &<br>KENNETH&DILLON P&CONLEY M<br>JACKSON RICHARD ROLAND<br>7939 S ELYRIA RD<br>SHREVE OH 44676        | CAUV         | AGR 100 | 6.250                                    |          |  | 0                      | 0                                        | 441<br>78<br>363<br>0<br>36<br>0<br>327<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 441<br>78<br>363<br>0<br>36<br>0<br>327<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17<br>654<br>0                     | 20297-0 |
| 11-00193.000<br>O<br>JACKSON RICHARD &KENNETH&<br>DILLON P&CONLEY M&PALMER<br>JACKSON RICHARD ROLAND<br>7939 S ELYRIA RD<br>SHREVE OH 44676 | CAUV         | AGR 101 | 21.750                                   |          |  | 0                      | 0                                        | 57065<br>10038<br>47027<br>0<br>4703<br>0<br>42324<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 57065<br>10038<br>47027<br>0<br>4703<br>0<br>42324<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17<br>84648<br>0                   | 20294-7 |
| 11-00194.000<br>O<br>JACKSON RICHARD &KENNETH&<br>DILLON P&CONLEY M&PALMER<br>JACKSON RICHARD ROLAND<br>7939 S ELYRIA RD<br>SHREVE OH 44676 | CAUV         | AGR 100 | 1.850                                    |          |  | 0                      | 0                                        | 147<br>26<br>121<br>0<br>12<br>0<br>109<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 147<br>26<br>121<br>0<br>12<br>0<br>109<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17<br>218<br>0                     | 20295-5 |
| 11-00195.000<br>O<br>JACKSON RICHARD &KENNETH&<br>DILLON P&CONLEY M&PALMER<br>JACKSON RICHARD ROLAND<br>7939 S ELYRIA RD<br>SHREVE OH 44676 | CAUV         | AGR 100 | 65.650                                   |          |  | 0                      | 0                                        | 16229<br>2855<br>13374<br>0<br>1337<br>0<br>12037<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16229<br>2855<br>13374<br>0<br>1337<br>0<br>12037<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17<br>24074<br>0                   | 20296-3 |

11 KNOX - WEST HOLMES 58.80

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES O.175906 IND/COM O.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID | REMARKS |
|---------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------|---------|
|                                                                                                         |              |                                                        |                           |                        |                                          |                                              |                                      |                                              |                                      |                                                            | AMT PAID  |         |
|                                                                                                         |              |                                                        |                           |                        |                                          |                                              |                                      |                                              |                                      |                                                            | BAL. DUE  |         |
| 11-80079.001<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691           |              | OIL 240<br>OIL & GAS JOHN LATECKI<br>3452<br>140 0 140 | 0.000                     | 0                      | 0                                        | 412<br>45<br>367<br>0<br>37<br>0<br>330<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 412<br>45<br>367<br>0<br>37<br>0<br>330<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09     | 20888-1 |
| 11-80016.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691     |              | OIL 240<br>GAS BOWER ACRES 3159<br>0 0 0               | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 20827-3 |
| 11-80024.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691     |              | OIL 240<br>O/G E & R PARSONS 2257<br>0 0 0             | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 20838-4 |
| 11-80027.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691     |              | OIL 240<br>O/G JOHNNIE L RHEES 2082<br>0 0 0           | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 20843-0 |
| 11-80035.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691     |              | OIL 240<br>GAS JOHN BRADY 2152<br>0 0 0                | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 20858-1 |
| 11-80151.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER, OHIO 44691 |              | OIL 240<br>CARPENTER #3677<br>300 0 300                | 0.000                     | 0                      | 0                                        | 882<br>95<br>787<br>0<br>79<br>0<br>708<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 882<br>95<br>787<br>0<br>79<br>0<br>708<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09     | 20952-6 |
| 11-80158.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691     |              | OIL 240<br>OIL GAS DAVID D NOBLE<br>4565<br>0 0 0      | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 20957-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS          |
|-----------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------|------------------------------------------------------------|------------------|
|                                                                                               |              |                                                               |                           |                        |                                          |                                    |                                   |                                    |                               | AMT PAID  |                                                            |                  |
|                                                                                               |              |                                                               |                           |                        |                                          |                                    |                                   |                                    |                               | BAL. DUE  |                                                            |                  |
| 11-80198.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY                                      |              | OIL 240<br>VOID VOID VOID<br><br>0 0 0                        | 0.000                     | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20998-5          |
| 11-80004.001<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS THOMAS CROSKEY<br>2673<br><br>110 0 110  | 0.000                     | 0                      | 0                                        | 323<br>35<br>288<br>29<br>259      | 0                                 | 323<br>35<br>288<br>29<br>259      | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>20810-7 |
| 11-80005.001<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS DAVID KAUFFMAN<br>2774<br><br>600 0 600  | 0.000                     | 0                      | 0                                        | 1764<br>191<br>1573<br>157<br>1416 | 0                                 | 1764<br>191<br>1573<br>157<br>1416 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>20812-2 |
| 11-80006.001<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS GLENN LANG<br>2490<br><br>630 0 630      | 0.000                     | 0                      | 0                                        | 1852<br>200<br>1652<br>165<br>1487 | 0                                 | 1852<br>200<br>1652<br>165<br>1487 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>20814-7 |
| 11-80009.001<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS JACK WEBER<br>1863 0185<br><br>830 0 830 | 0.000                     | 0                      | 0                                        | 2440<br>264<br>2176<br>218<br>1958 | 0                                 | 2440<br>264<br>2176<br>218<br>1958 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>20817-0 |
| 11-80010.001<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS DORIS<br>NEISWANDER 2496<br><br>10 0 10  | 0.000                     | 0                      | 0                                        | 29<br>3<br>26<br>3<br>23           | 0                                 | 29<br>3<br>26<br>3<br>23           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>20819-6 |
| 11-80011.001<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS FERNANDO MATA<br>2556<br><br>430 0 430   | 0.000                     | 0                      | 0                                        | 1264<br>137<br>1127<br>113<br>1014 | 0                                 | 1264<br>137<br>1127<br>113<br>1014 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>20821-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                             | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIORITY | DELINQUENCIES | ADJUSTMENTS TO PRIOR DELINQUENCIES | DECEMBER TAX                                      | ADJUSTMENTS TO DECEMBER TAX     | JUNE TAX                                          | ADJUSTMENTS TO JUNE TAX         | DATE PAID                                                  |                     | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-------------------|-------|---------|----------|---------------|------------------------------------|---------------------------------------------------|---------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------|---------|
|                                                                                                    |              |                                                   |                   |       |         |          |               |                                    |                                                   |                                 |                                                   |                                 | AMT PAID                                                   | BAL. DUE            |         |
|                                                                                                    |              |                                                   |                   |       |         |          |               |                                    |                                                   |                                 |                                                   |                                 |                                                            |                     |         |
| 11-80013.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS ROBERT HAMILTON 2681         | 0.000             |       |         |          | 0             | 0                                  | 2528<br>273<br>2255<br>0<br>226<br>0<br>2029<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 2528<br>273<br>2255<br>0<br>226<br>0<br>2029<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>4058<br>0  | 20823-3 |
| 11-80020.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS WARREN MASSIE 0989 1577 1935 | 0.000             |       |         |          | 0             | 0                                  | 5116<br>554<br>4562<br>0<br>456<br>0<br>4106<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 5116<br>554<br>4562<br>0<br>456<br>0<br>4106<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>8212<br>0  | 20833-6 |
| 11-80022.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS GUY NORRIS 1785              | 0.000             |       |         |          | 0             | 0                                  | 7615<br>824<br>6791<br>0<br>679<br>0<br>6112<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 7615<br>824<br>6791<br>0<br>679<br>0<br>6112<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>12224<br>0 | 20835-1 |
| 11-80023.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS PACKE 1784                   | 0.000             |       |         |          | 0             | 0                                  | 764<br>82<br>682<br>0<br>68<br>0<br>614<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 764<br>82<br>682<br>0<br>68<br>0<br>614<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>1228<br>0  | 20837-6 |
| 11-80025.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS MARY PARSONS 2280            | 0.000             |       |         |          | 0             | 0                                  | 470<br>51<br>419<br>0<br>42<br>0<br>377<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 470<br>51<br>419<br>0<br>42<br>0<br>377<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>754<br>0   | 20841-4 |
| 11-80028.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS BUCKHORN ENERGY 2258         | 0.000             |       |         |          | 0             | 0                                  | 1294<br>140<br>1154<br>0<br>115<br>0<br>1039<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 1294<br>140<br>1154<br>0<br>115<br>0<br>1039<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>2078<br>0  | 20846-3 |
| 11-80030.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS WILLIAM F HILL 2773 2776     | 0.000             |       |         |          | 0             | 0                                  | 382<br>41<br>341<br>0<br>34<br>0<br>307<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 382<br>41<br>341<br>0<br>34<br>0<br>307<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>614<br>0   | 20849-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES O.175906 IND/COM O.108207

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                            | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                    | REMARKS |       |          |
|----------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------|---------|-------|----------|
|                                                                                                    |              |                                                  |       |         |                   |                        |                                          |                                                        |                                   |                                                        |                               | LAND                                                       | BUILDING           |         | TOTAL | AMT PAID |
|                                                                                                    |              |                                                  |       |         |                   |                        |                                          |                                                        |                                   |                                                        |                               |                                                            |                    |         |       | BAL. DUE |
| 11-80031.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS HOWARD W BALES<br>2279      | 0.000 |         |                   |                        |                                          | 2029<br>220<br>1809<br>0<br>181<br>0<br>0<br>1628<br>0 |                                   | 2029<br>220<br>1809<br>0<br>181<br>0<br>0<br>1628<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>3256<br>0 | 20851-7 |       |          |
| 11-80032.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS PHILIP C<br>BALDESTON 1804  | 0.000 |         |                   |                        |                                          | 2293<br>248<br>2045<br>0<br>205<br>0<br>0<br>1840<br>0 |                                   | 2293<br>248<br>2045<br>0<br>205<br>0<br>0<br>1840<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>3680<br>0 | 20853-3 |       |          |
| 11-80034.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS LESSIE<br>BEVINGTON 1829    | 0.000 |         |                   |                        |                                          | 2470<br>268<br>2202<br>0<br>220<br>0<br>0<br>1982<br>0 |                                   | 2470<br>268<br>2202<br>0<br>220<br>0<br>0<br>1982<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>3964<br>0 | 20857-3 |       |          |
| 11-80073.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS CARL<br>STRAUSBAUGH 3802    | 0.000 |         |                   |                        |                                          | 5057<br>547<br>4510<br>0<br>451<br>0<br>0<br>4059<br>0 |                                   | 5057<br>547<br>4510<br>0<br>451<br>0<br>0<br>4059<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>8118<br>0 | 20877-0 |       |          |
| 11-80074.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS VICTOR VEHAR<br>3828        | 0.000 |         |                   |                        |                                          | 2058<br>223<br>1835<br>0<br>184<br>0<br>0<br>1651<br>0 |                                   | 2058<br>223<br>1835<br>0<br>184<br>0<br>0<br>1651<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>3302<br>0 | 20879-6 |       |          |
| 11-80075.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS ELIZAETH<br>BUCHWALTER 3755 | 0.000 |         |                   |                        |                                          | 6086<br>659<br>5427<br>0<br>543<br>0<br>0<br>4884<br>0 |                                   | 6086<br>659<br>5427<br>0<br>543<br>0<br>0<br>4884<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>9768<br>0 | 20881-7 |       |          |
| 11-80076.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS RUTH DININGER<br>3753       | 0.000 |         |                   |                        |                                          | 911<br>98<br>813<br>0<br>81<br>0<br>0<br>732<br>0      |                                   | 911<br>98<br>813<br>0<br>81<br>0<br>0<br>732<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>1464<br>0 | 20883-3 |       |          |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES O.175906 IND/COM O.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies                                   | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX       | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID          |         | REMARKS |          |
|----------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|-------|------------------|----------------------------------------------------------|------------------------------------------|------------------------------------|-----------------------------------------|----------------------------------------------------------|------------------------------------------------------------|--------------------|---------|---------|----------|
|                                                                                                    |              |                                                                |       |                  |                                                          |                                          |                                    |                                         |                                                          |                                                            |                    |         |         | AMT PAID |
|                                                                                                    |              |                                                                |       |                  |                                                          |                                          |                                    |                                         |                                                          |                                                            |                    |         |         | BAL. DUE |
| 11-80078.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 0.000<br>OIL & GAS WILLIAM F HILL<br>3565<br>890 0 890 |       |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2617<br>284<br>2333<br>233<br>2100<br>0  | 0<br>000<br>000<br>000<br>000<br>0 | 2617<br>284<br>2333<br>233<br>2100<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>4200<br>0 | 20886-6 |         |          |
| 11-80106.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 0.000<br>OIL & GAS JOHN B ECKERT<br>3917<br>570 0 570  |       |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1676<br>182<br>1494<br>149<br>1345<br>0  | 0<br>000<br>000<br>000<br>000<br>0 | 1676<br>182<br>1494<br>149<br>1345<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>2690<br>0 | 20912-3 |         |          |
| 11-80112.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 0.000<br>DRABENSTOTT #1,2<br>#1934 & 1935<br>690 0 690 |       |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2029<br>220<br>1809<br>181<br>1628<br>0  | 0<br>000<br>000<br>000<br>000<br>0 | 2029<br>220<br>1809<br>181<br>1628<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>3256<br>0 | 20919-7 |         |          |
| 11-80115.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 0.000<br>OIL & GAS MARION DOTY<br>4144<br>240 0 240    |       |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 706<br>77<br>629<br>63<br>566<br>0       | 0<br>000<br>000<br>000<br>000<br>0 | 706<br>77<br>629<br>63<br>566<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>1132<br>0 | 20922-6 |         |          |
| 11-80117.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 0.000<br>OIL & GAS EVERETT DOYLE<br>4340<br>200 0 200  |       |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 588<br>64<br>524<br>52<br>472<br>0       | 0<br>000<br>000<br>000<br>000<br>0 | 588<br>64<br>524<br>52<br>472<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>944<br>0  | 20926-7 |         |          |
| 11-80118.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 0.000<br>OIL & GAS KAREL FISER<br>4338<br>880 0 880    |       |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2587<br>280<br>2307<br>231<br>2076<br>0  | 0<br>000<br>000<br>000<br>000<br>0 | 2587<br>280<br>2307<br>231<br>2076<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>4152<br>0 | 20928-2 |         |          |
| 11-80119.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 0.000<br>OIL & GAS JAMES MUMAW<br>4341<br>180 0 180    |       |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 529<br>57<br>472<br>47<br>425<br>0       | 0<br>000<br>000<br>000<br>000<br>0 | 529<br>57<br>472<br>47<br>425<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>850<br>0  | 20930-4 |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                                         | ACRES             |      |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                 | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID           |          | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|-------------------|------|----------|---------|------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------|----------|---------|
|                                                                                                    |              |                                                               | LEGAL DESCRIPTION | LAND | BUILDING |         |                        |                                                          |                                      |                                                          |                                      |                                                            | TOTAL               | AMT PAID |         |
|                                                                                                    |              |                                                               |                   |      |          |         |                        |                                                          |                                      |                                                          |                                      |                                                            |                     | BAL. DUE |         |
| 11-80122.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>NEDOMA #2 2648<br>330 0 330                        | 0.000             |      |          | 0       | 0                      | 970<br>105<br>865<br>0<br>87<br>0<br>0<br>778<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 970<br>105<br>865<br>0<br>87<br>0<br>0<br>778<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>1556<br>0  | 20934-4  |         |
| 11-80136.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS PAUL REIHELD<br>4564<br>2510 0 2510      | 0.000             |      |          | 0       | 0                      | 7379<br>798<br>6581<br>0<br>658<br>0<br>0<br>5923<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7379<br>798<br>6581<br>0<br>658<br>0<br>0<br>5923<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>11846<br>0 | 20942-3  |         |
| 11-80137.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS DALE DOTY 1986<br>2490 0 2490            | 0.000             |      |          | 0       | 0                      | 7321<br>793<br>6528<br>0<br>653<br>0<br>0<br>5875<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7321<br>793<br>6528<br>0<br>653<br>0<br>0<br>5875<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>11750<br>0 | 20944-8  |         |
| 11-80152.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>SAGE #1 3673<br>3590 0 3590                        | 0.000             |      |          | 0       | 0                      | 10555<br>1142<br>9413<br>0<br>941<br>0<br>0<br>8472<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10555<br>1142<br>9413<br>0<br>941<br>0<br>0<br>8472<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>16944<br>0 | 20954-1  |         |
| 11-80160.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS ROBERT<br>SKOLMUTCH 4594<br>2700 0 2700  | 0.000             |      |          | 0       | 0                      | 7938<br>859<br>7079<br>0<br>708<br>0<br>0<br>6371<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7938<br>859<br>7079<br>0<br>708<br>0<br>0<br>6371<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>12742<br>0 | 20961-1  |         |
| 11-80161.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS JAMES &<br>ELLIOTT SHEELY<br>2460 0 2460 | 0.000             |      |          | 0       | 0                      | 7232<br>782<br>6450<br>0<br>645<br>0<br>0<br>5805<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7232<br>782<br>6450<br>0<br>645<br>0<br>0<br>5805<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>11610<br>0 | 20963-7  |         |
| 11-80169.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS TERRY SAURER<br>4723<br>2700 0 2700      | 0.000             |      |          | 0       | 0                      | 7938<br>859<br>7079<br>0<br>708<br>0<br>0<br>6371<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7938<br>859<br>7079<br>0<br>708<br>0<br>0<br>6371<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>12742<br>0 | 20968-5  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                            | ACRES    | LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                                                                                                    |              |                                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| NAME AND ADDRESS                                                                                   |              | LAND                                             | BUILDING | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 11-80179.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS BRIAN CAHILL<br>4777<br>230 | 0.000    | 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|                   |                        |                                          |                 |                                   |             |                               |           |          |         |

11 KNOX - WEST HOLMES 58.80

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                               | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID |       | REMARKS                                                         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------|-----------|-------|-----------------------------------------------------------------|----------|
|                                                                                                                                           |              |                                                     | LEGAL DESCRIPTION |          |         |                        |                                          |                                                   |                                   |             |                                                   | AMT PAID  |       |                                                                 |          |
|                                                                                                                                           |              |                                                     | LAND              | BUILDING |         |                        |                                          |                                                   |                                   |             |                                                   |           | TOTAL |                                                                 | BAL. DUE |
| 11-00295.000<br>O<br>CAUV<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P JS<br>8369 CR 318<br>SHREVE OH<br>44676                    |              | AGR 100<br>R9 T9 S24 NW NE<br>(T.M. KX-5)           | 40.000            |          |         | O                      | O                                        | 9026<br>1588<br>7438<br>O<br>744<br>O<br>O        | O                                 | O           | 9026<br>1588<br>7438<br>O<br>744<br>O<br>O        | O         | O     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-13<br>07-11 | 20412-8  |
|                                                                                                                                           |              | 3070<br>11200 L                                     | O                 | 3070     |         | O                      | O                                        | 6694<br>O                                         |                                   |             | 6694<br>O                                         |           | O     | PD<br>BAL<br>13388<br>O                                         |          |
| 11-00296.000<br>O<br>CAUV<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P JS<br>8369 CR 318<br>SHREVE OH<br>44676                    |              | AGR 100<br>R9 T9 S17 SW SE<br>(T.M. KX-6)           | 40.000            |          |         | O                      | O                                        | 4028<br>709<br>3319<br>O<br>332<br>O<br>O         | O                                 | O           | 4028<br>709<br>3319<br>O<br>332<br>O<br>O         | O         | O     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-13<br>07-11 | 20413-6  |
|                                                                                                                                           |              | 1370<br>9800 L                                      | O                 | 1370     |         | O                      | O                                        | 2987<br>O                                         |                                   |             | 2987<br>O                                         |           | O     | PD<br>BAL<br>5974<br>O                                          |          |
| 11-00297.000<br>O<br>CAUV<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P JS<br>8369 CR 318<br>SHREVE OH<br>44676                    |              | AGR 101<br>R9 T9 S17 SE SW<br>TAX MAP KX-6          | 5.190             |          |         | O                      | O                                        | 1588<br>280<br>1308<br>O<br>131<br>O<br>O         | O                                 | O           | 1588<br>280<br>1308<br>O<br>131<br>O<br>O         | O         | O     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-13<br>07-11 | 20414-3  |
|                                                                                                                                           |              | 540<br>2360 L                                       | O                 | 540      |         | O                      | O                                        | 1177<br>O                                         |                                   |             | 1177<br>O                                         |           | O     | PD<br>BAL<br>2354<br>O                                          |          |
| 11-00298.000<br>O<br>CAUV<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P JS<br>8369 CR 318<br>SHREVE OH<br>44676                    |              | AGR 100<br>R9 T9 S24 NPT NE NE<br>5.00A (T.M. KX-5) | 5.000             |          |         | O                      | O                                        | 1470<br>259<br>1211<br>O<br>121<br>O<br>O         | O                                 | O           | 1470<br>259<br>1211<br>O<br>121<br>O<br>O         | O         | O     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>02-13<br>07-11 | 20417-6  |
|                                                                                                                                           |              | 500<br>1400 L                                       | O                 | 500      |         | O                      | O                                        | 1090<br>O                                         |                                   |             | 1090<br>O                                         |           | O     | PD<br>BAL<br>2180<br>O                                          |          |
| 11-00503.000<br>O<br>CAUV<br>KELLER PETER C & BARBARA<br>K JT SURV<br>KELLER PETER C & BARBARA<br>3135 BUTTERCUP AVE<br>AKRON OH<br>44319 |              | AGR 101<br>R9 T9 S4 LOT 6                           | 30.390            | 30.385A  |         | O                      | O                                        | 49333<br>8678<br>40655<br>O<br>4066<br>O<br>O     | O                                 | O           | 49333<br>8678<br>40655<br>O<br>4066<br>O<br>O     | O         | O     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>01-22          | 20700-3  |
|                                                                                                                                           |              | 5510<br>15260 L                                     | 11270             | 16780    |         | O                      | O                                        | 36589<br>O                                        |                                   |             | 36589<br>O                                        |           | O     | PD<br>BAL<br>73178<br>O                                         |          |
| 11-00565.000<br>O<br>KELLER PETER C & BARBARA<br>K<br>KELLER PETER C & BARBARA<br>3135 BUTTERCUP AVE<br>AKRON OH<br>44319                 |              | AGR 101<br>R9 T9 S4 LOT 15 SE PT<br>14.925 TM KX-21 | 14.925            |          |         | O                      | O                                        | 144971<br>25501<br>119470<br>O<br>11947<br>O<br>O | O                                 | O           | 144971<br>25501<br>119470<br>O<br>11947<br>O<br>O | O         | O     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>01-22          | 20782-4  |
|                                                                                                                                           |              | 7240                                                | 42070             | 49310    |         | O                      | O                                        | 107523<br>O                                       |                                   |             | 107523<br>O                                       |           | O     | PD<br>BAL<br>215046<br>O                                        |          |

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                                                                             | ACRES           | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS                                                           |         |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|-----------------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                       |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          |                 |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID<br>BAL. DUE                                       |                                                                   |         |
| 11-00376.007<br>O<br>KELLING ERMA M<br>KELLING ERMA M<br>12756 SR 39<br>BIG PRAIRIE OH                                                 | 44611        | AGR 101<br>R14 T17 S20 KX-37                                                      | 10.000<br>10.0A |         |                        |                                          | 13377<br>2353<br>11024<br>0<br>1102<br>0<br>0<br>9922<br>0       |                                   | 13377<br>2353<br>11024<br>0<br>1102<br>0<br>0<br>9922<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>19844<br>0                                               | 20536-6 |
| 11-00360.000<br>O<br>KELLING MARK R & VICKIE<br>LYN<br>KELLING MARK R & VICKIE<br>6372 TR 219<br>BIG PRAIRIE OHIO                      | 44611        | RES 510<br>R14 T17 S19 PT NE NW<br>6.004A RESURVEYED TM<br>KX-36                  | 6.000           |         |                        |                                          | 114954<br>20221<br>94733<br>0<br>9473<br>0<br>2103<br>83157<br>0 |                                   | 114954<br>20221<br>94733<br>0<br>9473<br>0<br>2103<br>83157<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>03-19<br>04-17<br>05-14<br>06-12<br>07-09<br>166314<br>0 | 20505-9 |
| 11-00257.001<br>O<br>KELLING MARK R & VICKIE L<br>JS<br>KELLING MARK R & VICKIE L<br>6372 TR 219<br>BIG PRAIRIE OHIO                   | 44611        | RES 500<br>R14 T17 S19 E PT NW<br>2.285A KX-36                                    | 2.280           |         |                        |                                          | 5880<br>1034<br>4846<br>0<br>485<br>0<br>0<br>4361<br>0          |                                   | 5880<br>1034<br>4846<br>0<br>485<br>0<br>0<br>4361<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>02-21<br>8722<br>0                                       | 20365-6 |
| 11-00166.000<br>O<br>KENDALL DAVID PAUL &<br>CYNTHIA KAY KENDALL JS<br>KENDALL DAVID PAUL &<br>398 WEST ROBINSON STREET<br>SHREVE OHIO | 44676        | RES 560<br>R9 T9 S4 LOT 13 NE PT<br>5.03ATRACT 33 LITTLE<br>SQUAW VALLEY TM KX-22 | 5.030 33        |         |                        |                                          | 15523<br>2730<br>12793<br>0<br>1279<br>0<br>0<br>11514<br>0      |                                   | 15523<br>2730<br>12793<br>0<br>1279<br>0<br>0<br>11514<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-26<br>23028<br>0                                      | 20263-0 |
| 11-00412.000<br>O<br>KENDALL DAVID P<br>KENDALL DAVID P<br>398 WEST ROBINSON ST<br>SHREVE OH                                           | 44676        | RES 501<br>R9 T9 S4 LOT 13 PT 5.03A<br>TRACT 36 LITTLE SQUAW<br>VALLEY TM KX-22   | 5.030           |         |                        |                                          | 12936<br>2276<br>10660<br>0<br>1066<br>0<br>0<br>9594<br>0       |                                   | 12936<br>2276<br>10660<br>0<br>1066<br>0<br>0<br>9594<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-26<br>19188<br>0                                      | 20583-0 |
| 11-80004.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH                                                                   | 44676        | OIL 240<br>O/G THOMAS CROSKEY 2673                                                | 0.000           |         |                        |                                          | 382<br>41<br>341<br>0<br>34<br>0<br>0<br>307<br>0                |                                   | 382<br>41<br>341<br>0<br>34<br>0<br>0<br>307<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>614<br>0                                                 | 20809-3 |
| 11-80005.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE<br>SHREVE OH                                                                      | 44676        | OIL 240<br>O/G DAVID O KAUFMAN<br>PERMIT #2774                                    | 0.000           |         |                        |                                          | 706<br>77<br>629<br>0<br>63<br>0<br>0<br>566<br>0                |                                   | 706<br>77<br>629<br>0<br>63<br>0<br>0<br>566<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>1132<br>0                                                | 20811-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                         | BK-PG-PARCEL | CLASS                                     | ACRES LOT NO.     |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies          | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID |           | REMARKS |
|------------------------------------------------------------------------------------|--------------|-------------------------------------------|-------------------|----------|----------|------------------------|---------------------------------------------------|---------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|-----------|-----------|---------|
|                                                                                    |              |                                           | LEGAL DESCRIPTION | LAND     | BUILDING |                        |                                                   |                                 |                                                   |                                 |                                                            | TOTAL     | AMT PAID  |         |
|                                                                                    |              |                                           |                   |          |          |                        |                                                   |                                 |                                                   |                                 |                                                            |           | BAL. DUE  |         |
| 11-80006.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>O/G GLENN LANG                 | 0.000<br>2490     | 0<br>110 | 0<br>0   | 0<br>0                 | 323<br>35<br>288<br>0<br>29<br>0<br>259<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 323<br>35<br>288<br>0<br>29<br>0<br>259<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09     | 518<br>0  | 20813-0 |
| 11-80009.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>O/G JACK WEBER                 | 0.000<br>1863     | 0<br>750 | 0<br>0   | 0<br>0                 | 2205<br>239<br>1966<br>0<br>197<br>0<br>1769<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 2205<br>239<br>1966<br>0<br>197<br>0<br>1769<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09     | 3538<br>0 | 20816-3 |
| 11-80010.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>O/G BYRON E NEISWANDER<br>2496 | 0.000             | 0<br>180 | 0<br>0   | 0<br>0                 | 529<br>57<br>472<br>0<br>47<br>0<br>425<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 529<br>57<br>472<br>0<br>47<br>0<br>425<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09     | 850<br>0  | 20818-8 |
| 11-80011.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>O/G FERNANDO MATA              | 0.000<br>2556     | 0<br>20  | 0<br>0   | 0<br>0                 | 59<br>7<br>52<br>0<br>5<br>0<br>47<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 59<br>7<br>52<br>0<br>5<br>0<br>47<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09     | 94<br>0   | 20820-0 |
| 11-80013.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>O/G ROBERT A HAMILTON<br>2681  | 0.000             | 0<br>0   | 0<br>0   | 0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 0<br>0    | 20822-5 |
| 11-80014.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE, OHIO            | 44676        | OIL 240<br>O/G HAROLD D FRANKS            | 0.000<br>4521     | 0<br>0   | 0<br>0   | 0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 0<br>0    | 20824-0 |
| 11-80017.000<br>O<br>JRD ENERGY COMPANY<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OH | 44676        | OIL 240<br>O/G EVELYN HOYER               | 0.000<br>1768     | 0<br>310 | 0<br>0   | 0<br>0                 | 911<br>98<br>813<br>0<br>81<br>0<br>732<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 911<br>98<br>813<br>0<br>81<br>0<br>732<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09     | 1464<br>0 | 20829-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |       | REMARKS   |         |
|----------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|-------|-----------|---------|
|                                                                      |              |                                                            |                           |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                                   |       |           |         |
|                                                                      |              |                                                            |                           |                        |                                          |                                                   |                                   |                                                   |                               | BAL. DUE                                                   |       |           |         |
| 11-80020.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G WARREN MASSIE 1935<br>1577 989<br>450 0 450 | 0.000                     | 0                      | 0                                        | 1323<br>143<br>1180<br>0<br>118<br>0<br>1062<br>0 | 0                                 | 1323<br>143<br>1180<br>0<br>118<br>0<br>1062<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 2124<br>0 | 20832-8 |
| 11-80022.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G GUY NORRIS #1<br>80 0 80                    | 0.000                     | 0                      | 0                                        | 235<br>25<br>210<br>0<br>21<br>0<br>189<br>0      | 0                                 | 235<br>25<br>210<br>0<br>21<br>0<br>189<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 378<br>0  | 20834-3 |
| 11-80023.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G DONALD PACKE<br>0 0 0                       | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 0<br>0    | 20836-9 |
| 11-80025.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G MARY PARSONS<br>140 0 140                   | 0.000                     | 0                      | 0                                        | 412<br>45<br>367<br>0<br>37<br>0<br>330<br>0      | 0                                 | 412<br>45<br>367<br>0<br>37<br>0<br>330<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 660<br>0  | 20840-7 |
| 11-80028.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G BUCKHORN ENERGY CO<br>2258<br>210 0 210     | 0.000                     | 0                      | 0                                        | 617<br>66<br>551<br>0<br>55<br>0<br>496<br>0      | 0                                 | 617<br>66<br>551<br>0<br>55<br>0<br>496<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 992<br>0  | 20845-5 |
| 11-80030.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G WILLIAM F HILL 2773<br>2776<br>170 0 170    | 0.000                     | 0                      | 0                                        | 500<br>54<br>446<br>0<br>45<br>0<br>401<br>0      | 0                                 | 500<br>54<br>446<br>0<br>45<br>0<br>401<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 802<br>0  | 20848-8 |
| 11-80031.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH | 44676        | OIL 240<br>O/G HOWARD W BALES 2279<br>140 0 140            | 0.000                     | 0                      | 0                                        | 412<br>45<br>367<br>0<br>37<br>0<br>330<br>0      | 0                                 | 412<br>45<br>367<br>0<br>37<br>0<br>330<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 660<br>0  | 20850-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES O.175906 IND/COM O.108207

| PARCEL NO.                                                                         | BK-PG-PARCEL | CLASS                                                       | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                    | REMARKS |       |          |
|------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------------------|---------|-------|----------|
|                                                                                    |              |                                                             |       |         |                   |                        |                                          |                                                        |                                   |                                                        |                               | LAND                                                       | BUILDING                                           |         | TOTAL | AMT PAID |
|                                                                                    |              |                                                             |       |         |                   |                        |                                          |                                                        |                                   |                                                        |                               |                                                            |                                                    |         |       | BAL. DUE |
| 11-80032.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>O/G PHILIP C BALDERSTON<br>1804                  | 0.000 |         |                   |                        |                                          | 676<br>73<br>603<br>0<br>60<br>0<br>0<br>543<br>0      |                                   | 676<br>73<br>603<br>0<br>60<br>0<br>0<br>543<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br><br>1086<br>0 | 20852-5 |       |          |
| 11-80033.000<br>O<br>JRD ENERGY COMPANY<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OH | 44676        | OIL 240<br>O/G ROBERT J BARNER 1988                         | 0.000 |         |                   |                        |                                          | 2528<br>273<br>2255<br>0<br>226<br>0<br>0<br>2029<br>0 |                                   | 2528<br>273<br>2255<br>0<br>226<br>0<br>0<br>2029<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br><br>4058<br>0 | 20854-0 |       |          |
| 11-80034.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>O/G LESSIE BEVINGTON 1829                        | 0.000 |         |                   |                        |                                          | 382<br>41<br>341<br>0<br>34<br>0<br>0<br>307<br>0      |                                   | 382<br>41<br>341<br>0<br>34<br>0<br>0<br>307<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br><br>614<br>0  | 20856-6 |       |          |
| 11-80073.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>CARL J & ROSE M<br>STRAUSBAUGH OIL & GAS<br>3802 | 0.000 |         |                   |                        |                                          | 882<br>95<br>787<br>0<br>79<br>0<br>0<br>708<br>0      |                                   | 882<br>95<br>787<br>0<br>79<br>0<br>0<br>708<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br><br>1416<br>0 | 20876-3 |       |          |
| 11-80074.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE<br>SHREVE OH                  | 44676        | OIL 240<br>OIL GAS VICTOR A VEHAR<br>3828                   | 0.000 |         |                   |                        |                                          | 1940<br>210<br>1730<br>0<br>173<br>0<br>0<br>1557<br>0 |                                   | 1940<br>210<br>1730<br>0<br>173<br>0<br>0<br>1557<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br><br>3114<br>0 | 20878-8 |       |          |
| 11-80075.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>OIL GAS ELIZABETH I<br>BUCHWALTER 3755           | 0.000 |         |                   |                        |                                          | 823<br>89<br>734<br>0<br>73<br>0<br>0<br>661<br>0      |                                   | 823<br>89<br>734<br>0<br>73<br>0<br>0<br>661<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br><br>1322<br>0 | 20880-0 |       |          |
| 11-80076.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240<br>OIL GAS RUTH A DININGER<br>3753                  | 0.000 |         |                   |                        |                                          | 1058<br>114<br>944<br>0<br>94<br>0<br>0<br>850<br>0    |                                   | 1058<br>114<br>944<br>0<br>94<br>0<br>0<br>850<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br><br>1700<br>0 | 20882-5 |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                            | REMARKS |          |
|--------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------------|---------|----------|
|                                                                          |              |                                                                 |       |         |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            |                                            |         | AMT PAID |
|                                                                          |              |                                                                 |       |         |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            |                                            |         | BAL. DUE |
| 11-80078.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH     | 44676        | OIL 240<br>OIL GAS WILLIAM F HILL<br>3565 #1-A<br>470 0 470     |       |         | 0                      | 0                                        | 1382<br>150<br>1232<br>123<br>0<br>0<br>1109<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1382<br>150<br>1232<br>123<br>0<br>0<br>1109<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br>2218<br>0 | 20885-8 |          |
| 11-80079.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH     | 44676        | OIL 240<br>OIL GAS JOHN LATECKI 3452<br>450 0 450               |       |         | 0                      | 0                                        | 1323<br>143<br>1180<br>118<br>0<br>0<br>1062<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1323<br>143<br>1180<br>118<br>0<br>0<br>1062<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br>2124<br>0 | 20887-3 |          |
| 11-80080.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OHIO | 44676        | OIL 240<br>ROBERT GANDEE (HOOVER)<br>OIL & GAS 2679<br>0 0 0    |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0         | 20889-9 |          |
| 11-80087.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OHIO | 44676        | OIL 240<br>OIL GAS JAMES SMETZER #<br>2 3066<br>580 0 580       |       |         | 0                      | 0                                        | 1705<br>184<br>1521<br>152<br>0<br>0<br>1369<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1705<br>184<br>1521<br>152<br>0<br>0<br>1369<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br>2738<br>0 | 20895-1 |          |
| 11-80103.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240<br>O/G ROBERT GANDEE #1-W<br>141<br>0 0 0               |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0         | 20909-4 |          |
| 11-80104.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240<br>O/G JAMES STITZLEIN #1<br>(MURPHY-2 1247)<br>0 0 0   |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0         | 20910-8 |          |
| 11-80106.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH     | 44676        | OIL 240<br>O/G JOHN B & JEANNETTE D<br>ECKERT 3917<br>590 0 590 |       |         | 0                      | 0                                        | 1735<br>188<br>1547<br>155<br>0<br>0<br>1392<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1735<br>188<br>1547<br>155<br>0<br>0<br>1392<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br>2784<br>0 | 20911-5 |          |

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                           | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL            | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                        | REMARKS |
|--------------------------------------------------------------------------|--------------|---------|-------|---------|-----------------------------------------------------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------------|---------|
|                                                                          |              |         |       |         |                                                     |                        |                                          |                                              |                                   |                                              |                                 | AMT PAID                                                   |                                        |         |
|                                                                          |              |         |       |         |                                                     |                        |                                          |                                              |                                   |                                              |                                 | BAL. DUE                                                   |                                        |         |
| 11-80108.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OHIO | 44676        | OIL 240 | 0.000 |         | OIL GAS J BUTLER # 1 2899<br>260 0 260              | 0                      | 0                                        | 764<br>82<br>682<br>68<br>0<br>614<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 764<br>82<br>682<br>68<br>0<br>614<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br>1228<br>0 | 20914-8 |
| 11-80109.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240 | 0.000 |         | MURPHY 2 #1247<br>0 0 0                             | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                        | 20916-4 |
| 11-80110.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240 | 0.000 |         | O/G WALTER RUBLE #1<br>1287<br>190 0 190            | 0                      | 0                                        | 559<br>61<br>498<br>50<br>0<br>448<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 559<br>61<br>498<br>50<br>0<br>448<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br>896<br>0  | 20917-1 |
| 11-80112.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH     | 44676        | OIL 240 | 0.000 |         | OIL & GAS R L<br>DRABENSTOTT 1935 & 1934<br>0 0 0   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                        | 20918-9 |
| 11-80114.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240 | 0.000 |         | D DOTY #1 4394<br>710 0 710                         | 0                      | 0                                        | 2087<br>225<br>1862<br>186<br>0<br>1676<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2087<br>225<br>1862<br>186<br>0<br>1676<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br>3352<br>0 | 20920-1 |
| 11-80115.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH     | 44676        | OIL 240 | 0.000 |         | MARION F & SOPHIA DOTY<br>OIL GAS 4144<br>130 0 130 | 0                      | 0                                        | 382<br>41<br>341<br>34<br>0<br>307<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 382<br>41<br>341<br>34<br>0<br>307<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br>614<br>0  | 20921-8 |
| 11-80116.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH     | 44676        | OIL 240 | 0.000 |         | F J MILLER #4350<br>160 0 160                       | 0                      | 0                                        | 470<br>51<br>419<br>42<br>0<br>377<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 470<br>51<br>419<br>42<br>0<br>377<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br>754<br>0  | 20923-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES O.175906 IND/COM O.108207

| PARCEL NO.                                                                     | BK-PG-PARCEL | CLASS                                                     | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                | REMARKS |
|--------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------------------------|---------|
|                                                                                |              |                                                           |          |         |                   |                        |                                          |                                                   |                                   |                                                   |                                 | AMT PAID                                                   |                                                |         |
|                                                                                |              |                                                           |          |         |                   |                        |                                          |                                                   |                                   |                                                   |                                 | BAL. DUE                                                   |                                                |         |
| NAME AND ADDRESS                                                               |              | LAND                                                      | BUILDING | TOTAL   |                   |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            |                                                |         |
| 11-80117.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH           | 44676        | OIL 240<br>EVERETT W & DOROTHY L<br>DOYLE OIL & GAS 4340  | 0.000    | 0       | 0                 | 0                      | 0                                        | 412<br>45<br>367<br>0<br>37<br>0<br>330<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 412<br>45<br>367<br>0<br>37<br>0<br>330<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br>660<br>0  | 20925-9 |
| 11-80118.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH           | 44676        | OIL 240<br>KAREL & COLLETTE FISER<br>(S S & L INC) # 4338 | 0.000    | 0       | 0                 | 0                      | 0                                        | 1470<br>159<br>1311<br>0<br>131<br>0<br>1180<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1470<br>159<br>1311<br>0<br>131<br>0<br>1180<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br>2360<br>0 | 20927-4 |
| 11-80119.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH           | 44676        | OIL 240<br>JAMES G & MAE E MUMAW<br>#4341                 | 0.000    | 0       | 0                 | 0                      | 0                                        | 823<br>89<br>734<br>0<br>73<br>0<br>661<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 823<br>89<br>734<br>0<br>73<br>0<br>661<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br>1322<br>0 | 20929-0 |
| 11-80122.000<br>O<br>JRD ENERGY INC<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OH | 44676        | OIL 240<br>NEDOMA #2 2648                                 | 0.000    | 0       | 0                 | 0                      | 0                                        | 706<br>77<br>629<br>0<br>63<br>0<br>566<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 706<br>77<br>629<br>0<br>63<br>0<br>566<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br>1132<br>0 | 20933-7 |
| 11-80136.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH           | 44676        | OIL 240<br>OIL GAS PAUL E &<br>MARCELLA M REIHELD 4564    | 0.000    | 0       | 0                 | 0                      | 0                                        | 706<br>77<br>629<br>0<br>63<br>0<br>566<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 706<br>77<br>629<br>0<br>63<br>0<br>566<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br>1132<br>0 | 20941-5 |
| 11-80137.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH           | 44676        | OIL 240<br>OIL GAS DALE E & DORIS H<br>DOTY 1986          | 0.000    | 0       | 0                 | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>0<br>0         | 20943-1 |
| 11-80138.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE, OHIO        | 44676        | OIL 240<br>OIL GAS GANDEE 3 4412                          | 0.000    | 0       | 0                 | 0                      | 0                                        | 970<br>105<br>865<br>0<br>87<br>0<br>778<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 970<br>105<br>865<br>0<br>87<br>0<br>778<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br>1556<br>0 | 20945-6 |

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |       | REMARKS |
|-------------------------------------------------------------------------------|--------------|---------|-------|---------|--------------------------------------------------------------|------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|------------------------------------------------------------|-------|---------|
|                                                                               |              |         |       |         |                                                              |                        |                                          |                                         |                                   |                                         |                               | AMT PAID                                                   |       |         |
|                                                                               |              |         |       |         |                                                              |                        |                                          |                                         |                                   |                                         |                               | BAL. DUE                                                   |       |         |
| 11-80152.000<br>JRD ENERGY COMPANY<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OH | 44676        | OIL 240 | 0.000 |         | SAGE #3673<br>10 0 10                                        | 0                      | 0                                        | 29.33<br>26.00<br>3.33<br>23.00         | 0.00                              | 29.33<br>26.00<br>3.33<br>23.00         | 0.00                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 20953-4 |
| 11-80160.000<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240 | 0.000 |         | OIL GAS ROBERT SKOLMUTCH<br>ETAL 4594<br>170 0 170           | 0                      | 0                                        | 500.54<br>446.00<br>45.00<br>40.00      | 0.00                              | 500.54<br>446.00<br>45.00<br>40.00      | 0.00                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 20960-4 |
| 11-80161.000<br>KENOIL<br>KENOIL<br>7945 RD<br>SHREVE OH                      | 44676        | OIL 240 | 0.000 |         | OIL GAS J N & E L SHEELY<br>4649 # 1 & 4650 # 2<br>630 0 630 | 0                      | 0                                        | 1852.20<br>1652.00<br>165.00<br>1487.00 | 0.00                              | 1852.20<br>1652.00<br>165.00<br>1487.00 | 0.00                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 20962-9 |
| 11-80169.000<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240 | 0.000 |         | TERRY E. & M. MILLER<br>SAUER 4723<br>150 0 150              | 0                      | 0                                        | 441.48<br>393.00<br>39.00<br>354.00     | 0.00                              | 441.48<br>393.00<br>39.00<br>354.00     | 0.00                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 20967-7 |
| 11-80179.000<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE OH               | 44676        | OIL 240 | 0.000 |         | BRIAN CAHILL 4777<br>120 0 120                               | 0                      | 0                                        | 353.38<br>315.00<br>32.00<br>283.00     | 0.00                              | 353.38<br>315.00<br>32.00<br>283.00     | 0.00                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 20978-9 |
| 11-80182.000<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE, OHIO            | 44676        | OIL 240 | 0.000 |         | DALTON MURPHY<br>800 0 800                                   | 0                      | 0                                        | 2352.25<br>2097.00<br>210.00<br>1887.00 | 0.00                              | 2352.25<br>2097.00<br>210.00<br>1887.00 | 0.00                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09 | 20982-6 |
| 11-80196.000<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE, OHIO            | 44676        | OIL 240 | 0.000 |         | ELSASSER PERMIT #1058<br>0 0 0                               | 0                      | 0                                        | 0.00<br>0.00<br>0.00<br>0.00            | 0.00                              | 0.00<br>0.00<br>0.00<br>0.00            | 0.00                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 20996-0 |

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS                                                                          | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                 | REMARKS |          |       |          |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------|---------|----------|-------|----------|----------|
|                                                                                                                             |              |                                                                                |       |         |                   |                        |                                          |                                                         |                                   |                                                         |                                 | NAME AND ADDRESS                                           | LAND                            |         | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                             |              |                                                                                |       |         |                   |                        |                                          |                                                         |                                   |                                                         |                                 |                                                            |                                 |         |          |       |          |          |
| 11-80199.000<br>0<br>JRD ENERGY COMPANY<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OH<br>44676                                 |              | OIL 240<br>BUCKHORN ENERY #3 5134<br>1090<br>0<br>1090                         | 0.000 |         |                   | 0                      | 0                                        | 3205<br>347<br>2858<br>0<br>286<br>0<br>2572<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3205<br>347<br>2858<br>0<br>286<br>0<br>2572<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>5144<br>0              | 20999-3 |          |       |          |          |
| 11-80200.000<br>0<br>JRD ENERGY COMPANY<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OH<br>44676                                 |              | OIL 240<br>REIHELD #3 5136<br>130<br>0<br>130                                  | 0.000 |         |                   | 0                      | 0                                        | 382<br>41<br>341<br>0<br>34<br>0<br>307<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 382<br>41<br>341<br>0<br>34<br>0<br>307<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>614<br>0               | 21000-3 |          |       |          |          |
| 11-80038.000<br>0<br>KENOIL CO<br>KENOIL CO<br>7945 SHREVE RD<br>SHREVE OH<br>44676                                         |              | OIL 240<br>OIL RALPH LING 0871<br>180<br>0<br>180                              | 0.000 |         |                   | 0                      | 0                                        | 529<br>57<br>472<br>0<br>47<br>0<br>425<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 529<br>57<br>472<br>0<br>47<br>0<br>425<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>850<br>0               | 20860-3 |          |       |          |          |
| 11-80039.000<br>0<br>KENOIL CO<br>KENOIL CO<br>7945 SHREVE RD<br>SHREVE OH<br>44676                                         |              | OIL 240<br>OIL GAS ELSASSER 1058<br>0<br>0<br>0                                | 0.000 |         |                   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 20861-0 |          |       |          |          |
| 11-00377.000<br>0<br>KIMBLE JAMES R & SUSAN L<br>KIMBLE JAMES R & SUSAN L<br>5121 CR 50<br>GLENMONT OHIO<br>44628           |              | AGR 101<br>R9 T9 S13 SW PT SW 8.41A<br>(KX-11 TM)<br>9190<br>16800<br>25990    | 8.410 |         |                   | 0                      | 0                                        | 76411<br>13441<br>62970<br>0<br>6297<br>0<br>56673<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 76411<br>13441<br>62970<br>0<br>6297<br>0<br>56673<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23<br>113346<br>0   | 20537-3 |          |       |          |          |
| 11-00510.000<br>0<br>KIRKANDALL KEVIN<br>KIRKENDALL KEVIN<br>13847 TR 223<br>GLENMONT OH<br>44628                           |              | RES 511<br>R9 T9 S4 LOT 31 W PT<br>6.34A (TM KX-15 )<br>8170<br>14910<br>23080 | 6.340 |         |                   | 0                      | 0                                        | 67855<br>11936<br>55919<br>0<br>5592<br>0<br>50327<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 67855<br>11936<br>55919<br>0<br>5592<br>0<br>50327<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>100654<br>0            | 20707-6 |          |       |          |          |
| 11-00135.003<br>0<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TOWNSHIP RD 225<br>GLENMONT OH<br>44628 |              | AGR 100<br>R9 T9 S23 W PT SE NW<br>.950A TM KX-9<br>830<br>0<br>830            | 0.950 |         |                   | 0                      | 0                                        | 2440<br>429<br>2011<br>0<br>201<br>0<br>1810<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2440<br>429<br>2011<br>0<br>201<br>0<br>1810<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>3620<br>0              | 20237-0 |          |       |          |          |
| PER RICHARD KLING                                                                                                           |              |                                                                                |       |         |                   | 0                      |                                          | 0                                                       |                                   |                                                         |                                 |                                                            |                                 |         |          |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|---------------------------|--------------|--------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                           |              |                          |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| NAME AND ADDRESS          |              | LAND                     | BUILDING          | TOTAL |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 11-00135.005              |              | AGR 100                  | 0.000             |       |         | 0                      | 0                                        | 29              | 0                                 | 29          | 0                             | CHG       | 02-15    | 20238-8 |
| 0                         |              |                          |                   |       |         |                        |                                          | 5               |                                   | 5           |                               | CRE       |          |         |
| KLING RICHARD & THERESA M |              | R9 T9 S23 E PT SE NW     |                   |       |         |                        |                                          | 24              |                                   | 24          |                               | SUB       |          |         |
| KLING RICHARD & THERESA M |              | .008A                    |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| 4269 TOWNSHIP RD 225      |              |                          |                   | 0     |         |                        |                                          | 2               |                                   | 2           |                               | RLK       |          |         |
| GLENMONT OH               | 44628        | 10                       | 0                 | 10    |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| PER RICHARD               |              |                          |                   |       |         |                        |                                          | 22              |                                   | 22          |                               | RED       | 44       |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       |          |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 11-00325.000              |              | AGR 101                  | 30.630            |       |         | 0                      | 0                                        | 101283          | 0                                 | 101283      | 0                             | CHG       | 02-15    | 20448-4 |
| 0                         |              |                          |                   |       |         |                        |                                          | 17816           |                                   | 17816       |                               | CRE       | 06-08    |         |
| KLING RICHARD & THERESA M |              | R9 T9 S23 PT E1/2 SW     |                   |       |         |                        |                                          | 83467           |                                   | 83467       |                               | SUB       |          |         |
| KLING RICHARD & THERESA M |              | 30.633A TAX MAP KX-9     |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| 4269 TOWNSHIP RD 225      |              |                          |                   | 0     |         |                        |                                          | 8347            |                                   | 8347        |                               | RLK       |          |         |
| GLENMONT OH               | 44628        | 11800                    | 22650             | 34450 |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| PER RICHARD               |              | A0001                    |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | RED       |          |         |
|                           |              |                          |                   |       |         |                        |                                          | 75120           |                                   | 71952       | 3168                          | PD        | 147072   |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 11-00326.000              |              | AGR 100                  | 0.100             |       |         | 0                      | 0                                        | 265             | 0                                 | 265         | 0                             | CHG       | 02-15    | 20449-2 |
| 0                         |              |                          |                   |       |         |                        |                                          | 47              |                                   | 47          |                               | CRE       |          |         |
| KLING RICHARD & THERESA M |              | R9 T9 S23 SE COR NW 1/4  |                   |       |         |                        |                                          | 218             |                                   | 218         |                               | SUB       |          |         |
| KLING RICHARD & THERESA M |              | .10A KX-9 TM             |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| 4269 TOWNSHIP RD 225      |              |                          |                   | 0     |         |                        |                                          | 22              |                                   | 22          |                               | RLK       |          |         |
| GLENMONT OH               | 44628        | 90                       | 0                 | 90    |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| PER RICHARD               |              |                          |                   |       |         |                        |                                          | 196             |                                   | 196         |                               | RED       | 392      |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       |          |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 11-00225.000              |              | RES 500                  | 5.000             |       |         | 0                      | 0                                        | 12877           | 0                                 | 12877       | 0                             | CHG       | 01-30    | 20329-4 |
| 0                         |              |                          |                   |       |         |                        |                                          | 2265            |                                   | 2265        |                               | CRE       | 07-17    |         |
| KNAPP JOHN P & JEAN F JS  |              | R9 T9 S4 LOT 38 NW CRNR  |                   |       |         |                        |                                          | 10612           |                                   | 10612       |                               | SUB       |          |         |
| KNAPP JOHN P & JEAN F JS  |              | 5.00A KX-9 TM            |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| 4077 GEORGE HAWK RD       |              |                          |                   | 0     |         |                        |                                          | 1061            |                                   | 1061        |                               | RLK       |          |         |
| SHELBY OH                 | 44875        | 4380                     | 0                 | 4380  |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| PER RICHARD               |              |                          |                   |       |         |                        |                                          | 9551            |                                   | 9551        |                               | RED       | 19102    |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       |          |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 11-00376.005              |              | RES 500                  | 6.500             |       |         | 0                      | 0                                        | 91022           | 0                                 | 91022       | 0                             | CHG       | 02-20    | 20534-0 |
| 0                         |              |                          |                   |       |         |                        |                                          | 16011           |                                   | 16011       |                               | CRE       | 07-25    |         |
| GALBRAITH MICHAEL A       |              | R14 T17 S30 S PT NW      |                   |       |         |                        |                                          | 75011           |                                   | 75011       |                               | SUB       |          |         |
| KNEBUSCH KURT R & CLARA E |              | 6.50A KX-37              |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
| 6230 TOWNSHIP RD 501      |              |                          |                   | 0     |         |                        |                                          | 7501            |                                   | 7501        |                               | RLK       |          |         |
| BIG PRAIRIE OH            | 44611        | 6560                     | 24400             | 30960 |         |                        |                                          | 1584            |                                   | 1584        |                               | HOM       |          |         |
| PER RICHARD               |              |                          |                   |       |         |                        |                                          | 65926           |                                   | 65926       |                               | RED       | 131852   |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       |          |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |
| 11-60000.000              |              | EX 630                   | 0.250             |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG       |          | 20800-4 |
| 0                         |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | CRE       |          |         |
| KNOX TOWNSHIP TRUSTEES    |              | R9 T9 S2 LOT 1 TOWNSHIP  |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | SUB       |          |         |
| KNOX TOWNSHIP TRUSTEES    |              | HOUSE NW COR .25A (KX-12 |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PEN       |          |         |
|                           |              | TM)                      |                   | 0     |         |                        |                                          | 0               |                                   | 0           |                               | RLK       |          |         |
|                           |              | 220                      | 3260              | 3480  |         |                        |                                          | 0               |                                   | 0           |                               | HOM       |          |         |
| FROM 50983 NEW PARCEL     |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | RED       | 0        |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | PD        | 0        |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               | BAL       |          |         |
|                           |              |                          |                   |       |         |                        |                                          | 0               |                                   | 0           |                               |           |          |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000      HOLMES COUNTY  
AGR/RES 0.175906    IND/COM 0.108207

PAGE 77  
TAXING DISTRICT

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                   | ACRES   | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS                                    | JUNE                       | ADJUSTMENTS                                    | DATE PAID                  | REMARKS                                                   |         |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------|----------|-------|---------------|----------|------------------------------------------------|----------------------------|------------------------------------------------|----------------------------|-----------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                |              | LEGAL DESCRIPTION                                       | LAND    | BUILDING | TOTAL | Delinquencies | TO PRIOR | TO DECEMBER                                    | TAX                        | TO JUNE                                        | AMT PAID                   |                                                           |         |
|                                                                                                                                 |              |                                                         |         |          |       |               |          |                                                |                            |                                                | BAL. DUE                   |                                                           |         |
| 11-00423.001<br>O<br>KAUBERLEIN GEORGE J &<br>CINDY L<br>KAUBERLEIN GEORGE J &<br>2630 SHEFFIELD ST NW<br>NORTH CANTON OH 44720 | CAUV         | AGR 101<br>R9 T9 S1 LOT 1 98.131A<br>TM KX-23           | 98.130  |          |       | 0             | 0        | 58506<br>10292<br>48214<br>0<br>4821<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 58506<br>10292<br>48214<br>0<br>4821<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 20599-9 |
|                                                                                                                                 |              | 12860<br>39010 L                                        | 7040    | 19900    |       | 0             |          | 43393<br>0                                     |                            | 43393<br>0                                     |                            | PD 86786<br>BAL 0                                         |         |
| 11-00010.000<br>O<br>KAUBERLEIN GEORGE J & JOHN<br>J<br>KAUBERLEIN GEORGE J & JOHN<br>PO BOX 177<br>HARTVILLE OH 44632          |              | AGR 100<br>R9 T9 S4 LOT 6 E PT<br>36.466A TM KX-21      | 36.470  |          |       | 0             | 0        | 51597<br>9076<br>42521<br>0<br>4252<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0 | 51597<br>9076<br>42521<br>0<br>4252<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-01<br>CRE 07-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 20075-7 |
|                                                                                                                                 |              | 17550                                                   | 0       | 17550    |       | 0             |          | 38269<br>0                                     |                            | 38269<br>0                                     |                            | PD 76538<br>BAL 0                                         |         |
| 11-00179.000<br>O<br>KAUBERLEIN JOSEPH<br>CAUV<br>KAUBERLEIN JOSEPH<br>1547 HUNTING HOLLOW DR<br>HUDSON OH 44236                | CAUV         | AGR 101<br>R9 T9 S4 LOT 7 101.971A<br>TN KX-21          | 101.970 |          |       | 0             | 0        | 43012<br>7566<br>35446<br>0<br>3545<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0 | 43012<br>7566<br>35446<br>0<br>3545<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-05<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 20278-2 |
|                                                                                                                                 |              | 5840<br>37540 L                                         | 8790    | 14630    |       | 0             |          | 31901<br>0                                     |                            | 31901<br>0                                     |                            | PD 63802<br>BAL 0                                         |         |
| 11-00542.003<br>54<br>KOTEWICZ JASON P<br>KOTEWICZ JASON P<br>6305 SR 514<br>LAKEVILLE, OH 44638                                |              | RES 511<br>R15 T19 S24 NW PT NW<br>2.397A TAX MAP KX-35 | 2.390   |          |       | 0             | 0        | 95374<br>16777<br>78597<br>0<br>7860<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 95374<br>16777<br>78597<br>0<br>7860<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-01<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 20753-2 |
|                                                                                                                                 |              | 4720                                                    | 27720   | 32440    |       | 0             |          | 70737<br>0                                     |                            | 70737<br>0                                     |                            | PD 141474<br>BAL 0                                        |         |
| 11-00419.004<br>54<br>KRIEG JEFFREY L & MELODY<br>A JS<br>KRIEG JEFFREY L & MELODY<br>6480 SR 514<br>LAKEVILLE OH 44638         |              | RES 500<br>R15 19 S24 E PT W HALF<br>1.00A KX-35        | 1.000   |          |       | 0             | 0        | 94374<br>16601<br>77773<br>0<br>7777<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 94374<br>16601<br>77773<br>0<br>7777<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-01<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 20594-0 |
|                                                                                                                                 |              | 3500                                                    | 28600   | 32100    |       | 0             |          | 69996<br>0                                     |                            | 69996<br>0                                     |                            | PD 139992<br>BAL 0                                        |         |
| 11-00297.001<br>O<br>KURANT ROBERT J & THERESE<br>M JT SURV<br>KURANT ROBERT J & THERESE<br>14885 SR 520<br>GLENMONT OHIO 44628 | CAUV         | AGR 101<br>R9 T9 S17 SE SW 31.810A<br>TAX MAP KX-6      | 31.810  |          |       | 0             | 0        | 92786<br>16321<br>76465<br>0<br>7647<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 92786<br>16321<br>76465<br>0<br>7647<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | CHG 01-19<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 20415-1 |
|                                                                                                                                 |              | 4780<br>14890 L                                         | 26780   | 31560    |       | 0             |          | 1467<br>0<br>67351<br>0                        |                            | 1467<br>0<br>67351<br>0                        |                            | PD 134702<br>BAL 0                                        |         |

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS   | ACRES                     |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX                | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID                                        | REMARKS                                                                      |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------------------|-------------|---------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------|----------|
|                                                                                                                                             |              |         | LAND                      | BUILDING |         |                        |                                          |                                                   |                                                  |             |                                                   | TOTAL                                            |                                                                              | AMT PAID |
|                                                                                                                                             |              |         |                           |          |         |                        |                                          |                                                   |                                                  |             |                                                   |                                                  |                                                                              | BAL. DUE |
| 11-00045.000<br>O<br>AG CAUV<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>THRAMS NANCY<br>2991 COLERIDGE RD<br>CLEVELAND HTS OH 44118   |              | AGR 100 | 39.250                    |          |         |                        |                                          | 4704<br>827<br>3877<br>O<br>388<br>O<br>O         |                                                  |             | 4704<br>827<br>3877<br>O<br>388<br>O<br>O         |                                                  | CHG<br>02-07<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 20128-4  |
| PER NANCY 7/9/98                                                                                                                            |              |         | 1600<br>13440 L           | O        | 1600    | O                      |                                          | 3489<br>O                                         |                                                  | 3489<br>O   |                                                   | 6978<br>O                                        |                                                                              |          |
| 11-00046.000<br>O<br>AG CAUV<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>THRAMS NANCY C<br>2991 COLERIDGE RD<br>CLEVELAND HTS OH 44118 |              | AGR 100 | 15.790                    |          |         |                        |                                          | 6850<br>1205<br>5645<br>O<br>565<br>O<br>O        |                                                  |             | 6850<br>1205<br>5645<br>O<br>565<br>O<br>O        |                                                  | CHG<br>02-07<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 20133-9  |
| PER NANCY 7/9/98                                                                                                                            |              |         | 1380<br>6310 L            | 950      | 2330    | O                      |                                          | 5080<br>O                                         |                                                  | 5080<br>O   |                                                   | 10160<br>O                                       |                                                                              |          |
| 11-00047.000<br>O<br>AG CAUV<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>THRAMS NANCY<br>2991 COLERIDGE RD<br>CLEVELAND HTS OH 44118   |              | AGR 100 | 30.210                    |          |         |                        |                                          | 8261<br>1453<br>6808<br>O<br>681<br>O<br>O        |                                                  |             | 8261<br>1453<br>6808<br>O<br>681<br>O<br>O        |                                                  | CHG<br>02-07<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 20134-6  |
| PER NANCY 7/9/98                                                                                                                            |              |         | 2810<br>12870 L           | O        | 2810    | O                      |                                          | 6127<br>O                                         |                                                  | 6127<br>O   |                                                   | 12254<br>O                                       |                                                                              |          |
| 11-00347.000<br>O<br>LANDFAIR MICHAEL C &<br>TERRI L<br>LANDFAIR MICHAEL C &<br>13385 TR 223<br>BIG PRAIRIE OHIO 44611                      |              | AGR 100 | 16.170                    |          |         |                        |                                          | 11084<br>1950<br>9134<br>O<br>913<br>O<br>O       |                                                  |             | 11084<br>1950<br>9134<br>O<br>913<br>O<br>O       |                                                  | CHG<br>02-23<br>07-26<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20493-2  |
|                                                                                                                                             |              |         | 3770                      | O        | 3770    | O                      |                                          | 8221<br>O                                         |                                                  | 8221<br>O   |                                                   | 16442<br>O                                       |                                                                              |          |
| 11-00348.000<br>O<br>LANDFAIR MICHAEL C &<br>TERRI L<br>LANDFAIR MICHAEL C &<br>13385 TR 223<br>BIG PRAIRIE OHIO 44611                      |              | AGR 101 | 10.000                    |          |         |                        |                                          | 62798<br>11046<br>51752<br>O<br>5175<br>O<br>1054 | 71090<br>12506<br>58584<br>O<br>5858<br>O<br>693 |             | 62798<br>11046<br>51752<br>O<br>5175<br>O<br>1054 | 71090<br>12506<br>58584<br>O<br>5858<br>O<br>693 | CHG<br>02-23<br>07-24<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20494-9  |
|                                                                                                                                             |              |         | 4840<br>A0001 R0002 A0002 | 16520    | 21360   | O                      |                                          | 97556<br>O                                        |                                                  | 97556<br>O  |                                                   | 195112<br>O                                      |                                                                              |          |
| 11-00039.005<br>O<br>AG CAUV<br>LANG LARRY LEE & PATRICIA<br>ANN JS<br>LANG LARRY LEE & PATRICIA<br>6356 CR 51<br>BIG PRAIRIE OHIO 44611    |              | AGR 100 | 22.480                    |          |         |                        |                                          | 1588<br>280<br>1308<br>O<br>131<br>O<br>O         |                                                  |             | 1588<br>280<br>1308<br>O<br>131<br>O<br>O         |                                                  | CHG<br>02-05<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 20117-3  |
|                                                                                                                                             |              |         | 540<br>6300 L             | O        | 540     | O                      |                                          | 1177<br>O                                         |                                                  | 1177<br>O   |                                                   | 2354<br>O                                        |                                                                              |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                                                  | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                     |              |                                                                                             |                           |                        |                                          |                                                            |                                      |                                                            |                                      |                                                            | AMT PAID                                                   |         |
|                                                                                                                                     |              |                                                                                             |                           |                        |                                          |                                                            |                                      |                                                            |                                      |                                                            | BAL. DUE                                                   |         |
| 11-80188.000<br>O<br>LAUGHREY DONALD & SARAH<br>%H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO 43014                               |              | OIL 240<br>WALLGOMOTT CHARLES &<br>TAFT HAZEL 2676<br>O O                                   | 0.000<br>O O              | O                      | O                                        | O                                                          | O                                    | O                                                          | O                                    | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20988-2 |
| 11-80191.000<br>O<br>LAUGHREY DONALD & SARAH<br>%H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO 43014                               |              | OIL 240<br>BEVINGTON C J<br>O O                                                             | 0.000<br>O O              | O                      | O                                        | O                                                          | O                                    | O                                                          | O                                    | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20991-1 |
| 11-00306.004<br>O<br>LAW ROBERT O & SHARON L<br>JS<br>HOLMES COUNTY HABITAT<br>PO BOX 418<br>MILLERSBURG OH 44654                   |              | RES 501<br>R9 T9 S4 LOT 24 1.069<br>930<br>A0001 O                                          | 1.069<br>O 930            | O                      | O                                        | 2734<br>481<br>2253<br>225<br>O<br>4209<br>O               | 2925<br>501<br>2424<br>243<br>O<br>O | 2734<br>481<br>2253<br>225<br>O<br>4209<br>O               | 2925<br>501<br>2424<br>243<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-05<br>07-16                                             | 20427-9 |
| 11-00560.001<br>O<br>LEEDY MARVIN D &<br>ELIZABETH A JT SURV<br>LEEDY MARVIN D &<br>4407 CR 50<br>GLENMONT OHIO 44628               |              | RES 511<br>R9 T9 S4 LOT 39 5.205A &<br>LOT 34 .795A =6.00A TM<br>KX-9<br>7880 16450 24330 O | 6.000<br>O                | O                      | O                                        | 71530<br>12582<br>58948<br>5895<br>O<br>1189<br>51864<br>O | O                                    | 71530<br>12582<br>58948<br>5895<br>O<br>1189<br>51864<br>O | O                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-25                                             | 20777-9 |
| 11-00179.001<br>O<br>LEGARTH MARTIN D & SALLY<br>A JS<br>LEGARTH MARTIN D & SALLY<br>11541 TR 256<br>KILLBUCK OH 44637              |              | RES 500<br>R9 T9 S4 LOT 7 2.363A TM<br>KX-21<br>2070 O                                      | 2.360<br>O 2070           | O                      | O                                        | 6086<br>1071<br>5015<br>502<br>O<br>4513<br>O              | O                                    | 6086<br>1071<br>5015<br>502<br>O<br>4513<br>O              | O                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-17                                             | 20279-0 |
| 11-00144.000<br>O<br>LEININGER WAYNE E & JULIA<br>ANN JT SURV<br>LEININGER WAYNE E & JULIA<br>13236 SR 39<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 100<br>R14 T17 S19 NW PT NE<br>8.00A TM KX-36<br>930<br>2240 L O                        | 8.000<br>O 930            | O                      | O                                        | 2734<br>481<br>2253<br>225<br>O<br>2028<br>O               | O                                    | 2734<br>481<br>2253<br>225<br>O<br>2028<br>O               | O                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-02<br>07-24                                             | 20245-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS                                                                      | ACRES                                    |          |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|------------------------------------------|----------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                       |              |                                                                            | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |          |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            |                |         |
|                                                                                                                                       |              |                                                                            |                                          | BAL. DUE |          |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            |                |         |
| 11-00238.000<br>O<br>LEPPLA LARRY & PATRICIA<br>LEPPLA LARRY & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611                        |              | AGR 101<br>R14 T17 S19 PT NE NE<br>.341A                                   |                                          |          | 0.340    |         | 0                      | 0                                        | 170638<br>30017<br>140621<br>0<br>14062<br>0<br>1720<br>124839<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 170638<br>30017<br>140621<br>0<br>14062<br>0<br>1720<br>124839<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-13 | 20344-2 |
| 11-00236.000<br>O<br>LEPPLA LARRY B & PATRICIA<br>M<br>LEPPLA LARRY B & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611               |              | AGR 100<br>R14 T17 S19 N PT NW NE<br>.29A TM KX-36                         |                                          |          | 0.290    |         | 0                      | 0                                        | 1382<br>243<br>1139<br>0<br>114<br>0<br>1025<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 1382<br>243<br>1139<br>0<br>114<br>0<br>1025<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-13 | 20342-7 |
| 11-00237.000<br>O<br>LEPPLA LARRY B & PATRICIA<br>M<br>LEPPLA LARRY B & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611               |              | RES 500<br>R14 T17 S19 N PT NW NE<br>.15A TM KX-36                         |                                          |          | 0.150    |         | 0                      | 0                                        | 382<br>67<br>315<br>0<br>32<br>0<br>283<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 382<br>67<br>315<br>0<br>32<br>0<br>283<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-13 | 20343-5 |
| 11-00239.000<br>O<br>LEPPLA LARRY B & PATRICIA<br>LEPPLA LARRY B & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611                    |              | AGR 100<br>R14 T17 S19 N PT NW NE<br>.36A TM KX-36                         |                                          |          | 0.360    |         | 0                      | 0                                        | 941<br>166<br>775<br>0<br>78<br>0<br>697<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 941<br>166<br>775<br>0<br>78<br>0<br>697<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-13 | 20345-0 |
| 11-00263.005<br>11<br>LESTER SCOTT A & BONNIE<br>S WOODRUFF-LESTER JS<br>LESTER SCOTT A & BONNIE<br>5883 SR 514<br>LAKEVILLE OH 44638 |              | RES 501<br>R15 T19 S23 S PT SE<br>5.00A KX-34                              |                                          |          | 5.000    |         | 0                      | 0                                        | 12877<br>2265<br>10612<br>0<br>1061<br>0<br>9551<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 12877<br>2265<br>10612<br>0<br>1061<br>0<br>9551<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-18 | 20377-5 |
| RE PER WAYNE SAV 8/01                                                                                                                 |              |                                                                            |                                          |          |          |         | 0                      | 0                                        |                                                                     |                                      |                                                                     |                                      |                                                            |                |         |
| 11-00241.000<br>O<br>LEYDA EUGENE ROBERT &<br>ELVA E<br>LEYDA EUGENE ROBERT &<br>8764 CR 51<br>BIG PRAIRIE OH 44611                   |              | RES 501<br>R9 T9 S2 LOT 7 7.58A<br>KX-8 TM                                 |                                          |          | 7.580    |         | 0                      | 0                                        | 19492<br>3429<br>16063<br>0<br>1606<br>0<br>14457<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 19492<br>3429<br>16063<br>0<br>1606<br>0<br>14457<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17 | 20347-5 |
| 11-00505.000<br>O<br>LIVINGSTON JAMES &<br>ALBERTA AKA ANN JT SURV<br>LIVINGSTON JAMES &<br>P.O. BOX 364<br>NASHVILLE OH. 44661       |              | RES 599<br>R9 T9 S4 LOT 13<br>6.00TRACT 28 LITTLE<br>SQUAW VALLEY TM KX-22 |                                          |          | 6.000 28 |         | 10085                  | 0                                        | 25225<br>4437<br>20788<br>919<br>2079<br>9261<br>255<br>0<br>10112  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 25225<br>4437<br>20788<br>919<br>2079<br>9261<br>255<br>0<br>11124  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-08          | 20702-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES O.175906 IND/COM O.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                    |              |                                                                                                         |                           |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            | AMT PAID       |         |
|                                                                                                                                                    |              |                                                                                                         |                           |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            | BAL. DUE       |         |
| 11-00199.000<br>8<br>LOEBER LOUIS G III & MARY<br>O JS<br>LOEBER LOUIS G III & MARY<br>13049 TR 217<br>BIG PRAIRIE OH 44611<br>RE PER IST AMERICAN |              | RES 511<br>R9 T9 S1 LOT 5 TRACT 6<br>MID PT S PT 5.00A TM<br>KX-24<br>7000 27340 34340                  | 5.000                     | 0                      | 0                                        | 100960<br>17760<br>83200<br>0<br>8320<br>0<br>1868<br>73012 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 100960<br>17760<br>83200<br>0<br>8320<br>0<br>1868<br>73012 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 20299-6 |
| 11-00200.000<br>8<br>LOEBER LOUIS G III & MARY<br>O JS<br>LOEBER LOUIS G III & MARY<br>13049 TR 217<br>BIG PRAIRIE OH 44611<br>RE PER IST AMERICAN |              | RES 500<br>R9 T9 S1 LOT 5 MID PT S<br>PT 5.00A TM KX-24<br>2280 0 2280                                  | 5.000                     | 0                      | 0                                        | 6703<br>1179<br>5524<br>0<br>552<br>0<br>4972               | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 6703<br>1179<br>5524<br>0<br>552<br>0<br>4972               | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16 | 20300-9 |
| 11-00257.000<br>54<br>LOWE DAVID B<br>LOWE DAVID B<br>6358 TR 219<br>BIG PRAIRIE OH 44611<br>PER ESTHER AT WAYNE CO                                |              | RES 511<br>R14 T17 S19 E PT NW<br>2.285A TM KX-36<br>4620 19740 24360                                   | 2.280                     | 0                      | 0                                        | 71618<br>12598<br>59020<br>0<br>5902<br>0<br>53118          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 71618<br>12598<br>59020<br>0<br>5902<br>0<br>53118          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-12 | 20364-8 |
| 11-00247.000<br>0<br>LOZIER JACK R & LORNA E<br>LOZIER JACK R & LORNA E<br>5729 SR 514<br>GLENMONT, OH. 44628                                      |              | RES 511<br>R9 T9 S2 LOT 3 MID PT<br>3.137A ( KX-12 TM )<br>5370 28350 33720                             | 3.140                     | 0                      | 0                                        | 99137<br>17439<br>81698<br>0<br>8170<br>0<br>1847<br>71681  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 99137<br>17439<br>81698<br>0<br>8170<br>0<br>1847<br>71681  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 20351-2 |
| 11-00248.000<br>0<br>LOZIER JACK R & LORNA E<br>LOZIER JACK R & LORNA E<br>5729 SR 514<br>GLENMONT, OH. 44628                                      |              | RES 500<br>GREENVILLE TREATY EST<br>SUB LT1 3.314A (R9 T9 S2<br>L3 3.285A&L12 .029A)<br>8290 2590 10880 | 3.310 1                   | 0                      | 0                                        | 31987<br>5627<br>26360<br>0<br>2636<br>0<br>23724           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 31987<br>5627<br>26360<br>0<br>2636<br>0<br>23724           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 20352-0 |
| 11-00263.003<br>0<br>LOZIER JACK R & LORNA E<br>JS<br>LOZIER JACK R & LORNA E<br>5729 SR 514<br>GLENMONT OHIO 44628                                |              | RES 501<br>R15 T19 S23 S PT SE<br>6.50A KX-34<br>5690 0 5690                                            | 6.500                     | 0                      | 0                                        | 16729<br>2943<br>13786<br>0<br>1379<br>0<br>12407           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 16729<br>2943<br>13786<br>0<br>1379<br>0<br>12407           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 20375-0 |

11 KNOX - WEST HOLMES 58.80

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

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TAXING DISTRICT 11 KNOX - WEST HOLMES 58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS                                                               | ACRES LOT NO.                            |          |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies       | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID      |         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|------------------------------------------|----------|---|------------------------|------------------------------------------------|---------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|---------|
|                                                                                                                                  |              |                                                                     | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |   |                        |                                                |                                 |                                                |                                 |                                               |                |         |         |
|                                                                                                                                  |              |                                                                     |                                          | BAL. DUE |   |                        |                                                |                                 |                                                |                                 |                                               |                |         |         |
| 11-00369.001<br>O<br>CAUV<br>MARMET DAVID P & RHEA J<br>JT SURV<br>MARMET DAVID P & RHEA J<br>5665 SR 514<br>GLENMONT OH 44628   |              | AGR 100                                                             | 3.615                                    |          | 0 | 0                      | 265<br>47<br>218<br>0<br>22<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 265<br>47<br>218<br>0<br>22<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>07-16 | 20518-5 |         |
|                                                                                                                                  |              | R9 T9 S2 LOT 2                                                      | 3.615                                    |          |   |                        | 196<br>0                                       |                                 | 196<br>0                                       |                                 | PD<br>BAL                                     | 392<br>0       |         |         |
| 11-00042.000<br>O<br>MARTIN JAMES A & AMY E<br>MARTIN JAMES A & AMY E<br>5751 CENTERVILLE RD<br>SHREVE, OHIO 44676               |              | RES 500                                                             | 7.540                                    |          | 0 | 0                      | 10084<br>1774<br>8310<br>0<br>831<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 10084<br>1774<br>8310<br>0<br>831<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20          | 20125-1 |         |
|                                                                                                                                  |              | R14 T17 S19 SE PT NE<br>7.54A TM KX-36                              |                                          |          |   |                        | 7479<br>0                                      |                                 | 7479<br>0                                      |                                 | PD<br>BAL                                     | 14958<br>0     |         |         |
| 11-00220.001<br>O<br>CAUV<br>MARTIN JEFFREY & MARIBETH<br>JS<br>MARTIN JEFFREY & MARIBETH<br>7940 TR 323<br>HOLMESVILLE OH 44633 |              | AGR 100                                                             | 12.830                                   |          | 0 | 0                      | 3028<br>532<br>2496<br>0<br>250<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 3028<br>532<br>2496<br>0<br>250<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-16          | 20323-8 |         |
|                                                                                                                                  |              | R9 T9 S13 10.712A & S4<br>LOT 44 2.123A = 12.835A<br>TOTAL TM KX-11 |                                          |          |   |                        | 2246<br>0                                      |                                 | 2246<br>0                                      |                                 | PD<br>BAL                                     | 4492<br>0      |         |         |
| 11-00128.000<br>8<br>MARTIN JEFFRY L & REGINA<br>M JS<br>MARTIN JEFFRY L & REGINA<br>6360 SR 514<br>LAKEVILLE OH 44638           |              | RES 501                                                             | 1.120                                    |          | 0 | 0                      | 86965<br>15298<br>71667<br>0<br>7167<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 86965<br>15298<br>71667<br>0<br>7167<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-16 | 20225-2 |         |
|                                                                                                                                  |              | R15 T19 S24 NE PT NW<br>1.121A KX-35                                |                                          |          |   |                        | 64500<br>0                                     |                                 | 64500<br>0                                     |                                 | PD<br>BAL                                     | 129000<br>0    |         |         |
| RE PER IST AMERICAN                                                                                                              |              |                                                                     |                                          |          |   |                        |                                                |                                 |                                                |                                 |                                               |                |         |         |
| 11-00035.003<br>O<br>MARTIN JUDITH A<br>MARTIN JUDITH A<br>P.O. BOX 304<br>MILLERSBURG OH. 44654                                 |              | AGR 101                                                             | 5.032                                    |          | 0 | 0                      | 5027<br>884<br>4143<br>0<br>414<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 5027<br>884<br>4143<br>0<br>414<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19          | 20106-3 |         |
|                                                                                                                                  |              | T9 R9 S1 LOT 19                                                     | 5.032 AC                                 |          |   |                        | 3729<br>0                                      |                                 | 3729<br>0                                      |                                 | PD<br>BAL                                     | 7458<br>0      |         |         |
| 11-00258.000<br>O<br>MARTIN LARRY L &<br>JEFFRY L & KLINGLER PEGGY<br>MARTIN BERNARD LE<br>6159 SR 514<br>LAKEVILLE OH 44638     |              | RES 511                                                             | 1.080                                    |          | 0 | 0                      | 49715<br>8745<br>40970<br>0<br>4097<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 49715<br>8745<br>40970<br>0<br>4097<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>07-05 | 20366-4 |         |
|                                                                                                                                  |              | R15 T19 S24 SW COR NW<br>1.082A RESURVEY TM KX-35                   |                                          |          |   |                        | 852<br>36021<br>0                              |                                 | 852<br>36021<br>0                              |                                 | PD<br>BAL                                     | 72042<br>0     |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                   |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                   |                               |         |
|                                                                                                                                   |              |         | LAND              | BUILDING |         |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | TOTAL                         |         |
| 11-00258.001<br>O<br>MARTIN LARRY L &<br>JEFFRY L & KLINGLER PEGGY<br>MARTIN BERNARD LE<br>6159 SR 514<br>LAKEVILLE OH            | 44638        | RES 500 |                   | 0.660    |         | 0                      | 0                                        | 1705<br>300<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0          | 0                                 | 1705<br>300<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-05<br>2528<br>0   | 20367-1 |
| 11-00083.001<br>O<br>MARTIN LARRY L & JEFFRY L<br>& KLINGLER PEGGY S<br>MARTIN LARRY L & JEFFRY L<br>6159 SR 514<br>LAKEVILLE OH  | 44638        | RES 501 |                   | 0.935    |         | 0                      | 0                                        | 2411<br>424<br>1987<br>0<br>199<br>0<br>0<br>1788<br>0          | 0                                 | 2411<br>424<br>1987<br>0<br>199<br>0<br>0<br>1788<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-05<br>3576<br>0   | 20181-0 |
| 11-00259.000<br>O<br>MARTIN RANDOLPH E & LIFE<br>ESTATE TO JEANINNE I<br>MARTIN RANDOLPH E LIFE<br>13450 CR 280<br>BIG PRAIRIE OH | 44611        | RES 511 |                   | 5.000    |         | 0                      | 0                                        | 72647<br>12779<br>59868<br>0<br>5987<br>0<br>1187<br>52694<br>0 | 0                                 | 72647<br>12779<br>59868<br>0<br>5987<br>0<br>1187<br>52694<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-11<br>105388<br>0 | 20368-9 |
| 11-00288.000<br>O<br>MAST ROBERT L & LINDA S &<br>JULIA A MILLER<br>MAST ROBERT L & LINDA S &<br>14945 TR 213<br>LAKEVILLE OH     | 44638        | AGR 103 |                   | 77.000   |         | 0                      | 0                                        | 76528<br>13462<br>63066<br>0<br>6307<br>0<br>0<br>56759<br>0    | 0                                 | 76528<br>13462<br>63066<br>0<br>6307<br>0<br>0<br>56759<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-26<br>113518<br>0 | 20407-3 |
| 11-00291.000<br>O<br>MAST ROBERT L & LINDA S &<br>MILLER JULIA A<br>MAST ROBERT L & LINDA S &<br>14945 TR 213<br>LAKEVILLE OH     | 44638        | AGR 103 |                   | 23.000   |         | 0                      | 0                                        | 2381<br>419<br>1962<br>0<br>196<br>0<br>0<br>1766<br>0          | 0                                 | 2381<br>419<br>1962<br>0<br>196<br>0<br>0<br>1766<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-26<br>3532<br>0   | 20409-9 |
| 11-00265.000<br>104<br>MATA FARMS L L C<br>MATA FERNANDO MATA ET AL<br>13290 CR 280<br>BIG PRAIRIE OH                             | 44611        | AGR 100 |                   | 15.380   |         | 0                      | 0                                        | 5968<br>1050<br>4918<br>0<br>492<br>0<br>0<br>4426<br>0         | 0                                 | 5968<br>1050<br>4918<br>0<br>492<br>0<br>0<br>4426<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26<br>8852<br>0   | 20382-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX           | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX               | DATE PAID                                     |                         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------|---------------------------------------------|-------------------------------------------------|---------------------------------------------|-----------------------------------------------|-------------------------|---------|
|                                                                                                                       |               |                                                                       |        |         |                        |                                          |                                                 |                                             |                                                 |                                             | AMT PAID                                      |                         |         |
|                                                                                                                       |               |                                                                       |        |         |                        |                                          |                                                 |                                             |                                                 |                                             | BAL. DUE                                      |                         |         |
| 11-00266.000<br>104<br>MATA FARMS L L C<br>MATA FARMS L L C<br>13290 CR 280<br>BIG PRAIRIE OH                         | CAUV<br>44611 | AGR 100<br>R9 T9 S1 LOT 7 E PT<br>47.491A TM KX-23<br>5270<br>21140 L | 47.490 |         | 0                      | 0                                        | 15494<br>2726<br>12768<br>0<br>1277<br>0<br>0   | 0<br>000<br>000<br>000<br>000<br>000<br>000 | 15494<br>2726<br>12768<br>0<br>1277<br>0<br>0   | 0<br>000<br>000<br>000<br>000<br>000<br>000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-26          | 20383-8 |
|                                                                                                                       |               |                                                                       |        |         | 0                      | 0                                        | 11491<br>0                                      |                                             | 11491<br>0                                      |                                             | PD<br>BAL                                     | 22982<br>0              |         |
| 11-00267.000<br>104<br>MATA FARMS L L C<br>MATA FARMS L L C<br>13290 CR 280<br>BIG PRAIRIE OH                         | CAUV<br>44611 | AGR 100<br>R9 T9 S1 LOT 11 PT<br>77.225A TM KX-18<br>5830<br>31610 L  | 77.230 |         | 0                      | 0                                        | 17140<br>3015<br>14125<br>0<br>1413<br>0<br>0   | 0<br>000<br>000<br>000<br>000<br>000<br>000 | 17140<br>3015<br>14125<br>0<br>1413<br>0<br>0   | 0<br>000<br>000<br>000<br>000<br>000<br>000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-26          | 20384-5 |
|                                                                                                                       |               |                                                                       |        |         | 0                      | 0                                        | 12712<br>0                                      |                                             | 12712<br>0                                      |                                             | PD<br>BAL                                     | 25424<br>0              |         |
| 11-00268.000<br>104<br>MATA FARMS L L C<br>MATA FARMS L L C<br>13290 CR 280<br>BIG PRAIRIE OH                         | CAUV<br>44611 | AGR 100<br>R9 T9 S1 LOT 7 NW PT<br>14.00A TM KX-23<br>1430<br>6370 L  | 14.000 |         | 0                      | 0                                        | 4204<br>739<br>3465<br>0<br>347<br>0<br>0       | 0<br>000<br>000<br>000<br>000<br>000<br>000 | 4204<br>739<br>3465<br>0<br>347<br>0<br>0       | 0<br>000<br>000<br>000<br>000<br>000<br>000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-26          | 20385-3 |
|                                                                                                                       |               |                                                                       |        |         | 0                      | 0                                        | 3118<br>0                                       |                                             | 3118<br>0                                       |                                             | PD<br>BAL                                     | 6236<br>0               |         |
| 11-00269.000<br>104<br>MATA FARMS L L C<br>MATA FARMS L L C<br>13290 CR 280<br>BIG PRAIRIE OH                         | CAUV<br>44611 | AGR 103<br>R9 T9 S1 LOT 6 W 1/2<br>50.00A TM KX-23<br>8180<br>25800 L | 50.000 |         | 0                      | 0                                        | 119041<br>20940<br>98101<br>0<br>9810<br>0<br>0 | 0<br>000<br>000<br>000<br>000<br>000<br>000 | 119041<br>20940<br>98101<br>0<br>9810<br>0<br>0 | 0<br>000<br>000<br>000<br>000<br>000<br>000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-26          | 20386-1 |
|                                                                                                                       |               |                                                                       |        |         | 0                      | 0                                        | 88291<br>0                                      |                                             | 88291<br>0                                      |                                             | PD<br>BAL                                     | 176582<br>0             |         |
| 11-00137.001<br>0<br>MAURER DUANE J & BRENDA J<br>JS<br>MAURER DUANE J & BRENDA J<br>4376 CR 50<br>GLENMONT OHIO      | 44628         | AGR 100<br>R9 T9 S4 LOT 34 W PT<br>11.460A TM KX-14<br>4260           | 11.460 |         | 10248                  | 0                                        | 12524<br>2203<br>10321<br>0<br>1032<br>0<br>0   | 0<br>000<br>000<br>000<br>000<br>000<br>000 | 12524<br>2203<br>10321<br>0<br>1032<br>0<br>0   | 0<br>000<br>000<br>000<br>000<br>000<br>000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 10-19<br>02-12<br>07-02 | 20240-1 |
|                                                                                                                       |               |                                                                       |        |         | 10248                  | 0                                        | 9289<br>0                                       |                                             | 9289<br>0                                       |                                             | PD<br>BAL                                     | 28826<br>0              |         |
| 11-00417.000<br>0<br>MAURER DUANE J & BRENDA J<br>JT SURV<br>MAURER DUANE J & BRENDA J<br>4376 CR 50<br>GLENMONT, OH. | 44628         | RES 511<br>R9 T9 S4 LOT 34 PT W PT<br>5.00A<br>7000<br>20620          | 5.000  |         | 64862                  | 0                                        | 81203<br>14284<br>66919<br>0<br>6692<br>0<br>0  | 0<br>000<br>000<br>000<br>000<br>000<br>000 | 81203<br>14284<br>66919<br>0<br>6692<br>0<br>0  | 0<br>000<br>000<br>000<br>000<br>000<br>000 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 10-19<br>02-12<br>07-02 | 20588-8 |
|                                                                                                                       |               |                                                                       |        |         | 64862                  | 0                                        | 1431<br>58796<br>0                              |                                             | 1431<br>58796<br>0                              |                                             | PD<br>BAL                                     | 182454<br>0             |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS   | ACRES                     |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                          |                | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                            |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING |         |                        |                                          |                                                              |                                           |                                                               |                                           | TOTAL                                                              | AMT PAID       |         | BAL. DUE |
|                                                                                                                                            |              |         |                           |          |         |                        |                                          |                                                              |                                           |                                                               |                                           |                                                                    |                |         |          |
| 11-00270.000<br>105<br>MAXWELL JOHN R & MCDOWELL<br>CYNTHIA L<br>MAXWELL JOHN R & MCDOWELL<br>126 STONY CREEK ROAD<br>MILLERSBURG OH 44654 |              | AGR 100 | 22.000                    |          |         | 0                      | 0                                        | 18434<br>3243<br>15191<br>0<br>1519<br>0<br>0<br>13672<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18434<br>3243<br>15191<br>0<br>1519<br>0<br>0<br>13672<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-23<br>06-15 | 20387-8 |          |
| 11-00578.000<br>0<br>MCCLAREN GEORGE LAST<br>KNOWN OWNER<br>MCCLAREN GEORGE LAST                                                           |              | RES 501 | 0.500                     |          |         | 4482                   | 0                                        | 1294<br>228<br>1066<br>96<br>107<br>0<br>0<br>0<br>0<br>1055 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1294<br>228<br>1066<br>201<br>107<br>0<br>0<br>0<br>0<br>1160 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                | 20796-8 |          |
| 11-00383.001<br>0<br>MCCLURE ROGER L & SARA A<br>JT SURV<br>MCCLURE ROGER L & SARA A<br>13501 CR 280<br>BIG PRAIRIE OH 44611               |              | RES 599 | 0.900                     |          |         | 0                      | 0                                        | 12613<br>2219<br>10394<br>0<br>1039<br>0<br>0<br>9355<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12613<br>2219<br>10394<br>0<br>1039<br>0<br>0<br>9355<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-18          | 20546-0 |          |
| 11-00383.002<br>0<br>MCCLURE ROGER L & SARA A<br>JT SURV<br>MCCLURE ROGER L & SARA A<br>13501 CR 280<br>BIG PRAIRIE OH 44611               |              | RES 500 | 0.090                     |          |         | 0                      | 0                                        | 235<br>41<br>194<br>0<br>19<br>0<br>0<br>175<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 235<br>41<br>194<br>0<br>19<br>0<br>0<br>175<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-18          | 20547-7 |          |
| 11-00471.000<br>0<br>MCCLURE ROGER L & SARA A<br>MCCLURE ROGER L & SARA A<br>13501 CR 280<br>BIG PRAIRIE, OHIO 44611                       |              | RES 511 | 1.000                     |          |         | 0                      | 0                                        | 73265<br>12888<br>60377<br>0<br>6038<br>0<br>0<br>54339<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 73265<br>12888<br>60377<br>0<br>6038<br>0<br>0<br>54339<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-18<br>06-26 | 20671-2 |          |
| 11-00271.000<br>0<br>MCDOWELL PAUL W & WACHTEL<br>BEVERLY J<br>MCDOWELL PAUL W & WACHTEL<br>13079 TR 503<br>BIG PRAIRIE OH 44611           | CAUV         | AGR 100 | 50.000                    |          |         | 0                      | 0                                        | 12083<br>2125<br>9958<br>0<br>996<br>0<br>0<br>8962<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12083<br>2125<br>9958<br>0<br>996<br>0<br>0<br>8962<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-22<br>07-17 | 20388-6 |          |
| PER AUDITOR'S OFFICE                                                                                                                       |              |         |                           |          |         | 0                      | 0                                        |                                                              |                                           |                                                               |                                           |                                                                    |                |         |          |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                  |              |                                                                                |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                               | AMT PAID       |         |
|                                                                                                                                  |              |                                                                                |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                               | BAL. DUE       |         |
| 11-00272.000<br>O<br>MCDOWELL PAUL W & WACHTEL<br>BEVERLY J<br>MCDOWELL PAUL W & WACHTEL<br>13079 TR 503<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 101<br>R9 T9 S1 LOT 6 E PT<br>50.00A TM KX-23<br>5870 1260 7130<br>21240 L | 50.000                    |                        |                                          | 20962<br>3687<br>17275<br>O<br>1728<br>O<br>O   |                                   | 20962<br>3687<br>17275<br>O<br>1728<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-22<br>07-17 | 20389-4 |
| PER AUDITORS OFFICE                                                                                                              |              |                                                                                |                           |                        |                                          | 15547<br>O                                      |                                   | 15547<br>O                                      |                               | PD<br>BAL                                     | 31094<br>O     |         |
| 11-00275.000<br>O<br>MCKINNEY CHARLES E JR<br>MCKINNEY CHARLES E JR<br>BOX 105<br>BIG PRAIRIE OH 44611                           |              | AGR 100<br>R9 T9 S4 LOT 4 SE PT<br>10.11A TM KX-20<br>2830 0 2830              | 10.110                    |                        |                                          | 8320<br>1463<br>6857<br>O<br>686<br>O<br>O      |                                   | 8320<br>1463<br>6857<br>O<br>686<br>O<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-18 | 20392-3 |
|                                                                                                                                  |              |                                                                                |                           |                        |                                          | 6171<br>O                                       |                                   | 6171<br>O                                       |                               | PD<br>BAL                                     | 12342<br>O     |         |
| 11-00276.000<br>O<br>MCKINNEY CHARLES E JR<br>MCKINNEY CHARLES E JR<br>BOX 105<br>BIG PRAIRIE OH 44611                           |              | AGR 101<br>R9 T9 S4 LOT 4 SE PT<br>6.09A TM KX-20<br>5240 33780 39020          | 6.090                     |                        |                                          | 114719<br>20180<br>94539<br>O<br>9454<br>O<br>O |                                   | 114719<br>20180<br>94539<br>O<br>9454<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-18 | 20393-1 |
|                                                                                                                                  |              |                                                                                |                           |                        |                                          | 2258<br>82827<br>O                              |                                   | 2258<br>82827<br>O                              |                               | PD<br>BAL                                     | 165654<br>O    |         |
| 11-00277.000<br>O<br>MCKINNEY CHARLES E JR<br>MCKINNEY CHARLES E JR<br>BOX 105<br>BIG PRAIRIE OH 44611                           |              | AGR 100<br>R9 T9 S4 LOT 3 NE COR TM<br>KX-19<br>1090 0 1090                    | 3.900                     |                        |                                          | 3205<br>564<br>2641<br>O<br>264<br>O<br>O       |                                   | 3205<br>564<br>2641<br>O<br>264<br>O<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-18 | 20394-8 |
|                                                                                                                                  |              |                                                                                |                           |                        |                                          | 2377<br>O                                       |                                   | 2377<br>O                                       |                               | PD<br>BAL                                     | 4754<br>O      |         |
| 11-00215.000<br>O<br>MCKINNEY CHARLES E JR &<br>CAROL J JS<br>MCKINNEY CHARLES E JR &<br>P.O. BOX 105<br>BIG PRAIRIE, OHIO 44611 |              | RES 500<br>R9 T9 S4 LOT 3 N PT<br>2.373A TM KX-19<br>4700 0 4700               | 2.370                     |                        |                                          | 13818<br>2431<br>11387<br>O<br>1139<br>O<br>O   |                                   | 13818<br>2431<br>11387<br>O<br>1139<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-18 | 20315-0 |
|                                                                                                                                  |              |                                                                                |                           |                        |                                          | 10248<br>O                                      |                                   | 10248<br>O                                      |                               | PD<br>BAL                                     | 20496<br>O     |         |
| 11-00337.003<br>O<br>MCMILLEN S PAUL & BRENDA<br>K JS<br>MCMILLEN S PAUL & BRENDA<br>4875 PARK DR<br>SHREVE OH 44676             |              | RES 500<br>R9 T9 S2 LOT 4 LOT 3<br>WOODLANDS SUBDIV<br>5.00A<br>6560 0 6560    | 5.000 3                   |                        |                                          | 19286<br>3392<br>15894<br>O<br>1589<br>O<br>O   |                                   | 19286<br>3392<br>15894<br>O<br>1589<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>06-19 | 20467-2 |
|                                                                                                                                  |              |                                                                                |                           |                        |                                          | 14305<br>O                                      |                                   | 14305<br>O                                      |                               | PD<br>BAL                                     | 28610<br>O     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                                                                                              | ACRES | LOT NO. | PRIORITY               | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                                                                    |       |         |                        |                                          |                                                 |                                   |                                                 |                                 | AMT PAID                                                   |                |         |
|                                                                                                                        |              |                                                                                                    |       |         |                        |                                          |                                                 |                                   |                                                 |                                 | BAL. DUE                                                   |                |         |
| NAME AND ADDRESS                                                                                                       |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                           |       |         | Prior<br>Delinquencies |                                          |                                                 |                                   |                                                 |                                 |                                                            |                |         |
| 11-00278.000<br>O<br>MEADE DONALD O &<br>@ (4)<br>MEADE DONALD O & DALE R &<br>14004 HATFIELD RD<br>RITTMAN OH 44270   | CAUV         | AGR 101<br>R9 T9 S4 L5 W PT 45.137A<br>&SW PT L6= 55A TOTAL<br>KX20<br>4820 17430 22250<br>18900 L |       |         | O                      | O                                        | 65415<br>11507<br>53908<br>O<br>5391<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 65415<br>11507<br>53908<br>O<br>5391<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-30          | 20395-6 |
|                                                                                                                        |              |                                                                                                    |       |         | O                      | O                                        | 48517<br>O                                      | O<br>O                            | 48517<br>O                                      | O<br>O                          | PD<br>BAL                                                  | 97034<br>O     |         |
| 11-00280.000<br>O<br>MEADE DONALD O<br>@ (4)<br>MEADE DONALD O & DALE R &<br>14004 HATFIELD RD<br>RITTMAN OH 44270     | CAUV         | AGR 100<br>R9 T9 S4 LOT 4 WPT NPT<br>.6061A TM KX-20<br>10 0 10<br>170 L                           |       |         | O                      | O                                        | 29<br>5<br>24<br>O<br>2<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O        | 29<br>5<br>24<br>O<br>2<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-30          | 20396-4 |
|                                                                                                                        |              |                                                                                                    |       |         | O                      | O                                        | 22<br>O                                         | O<br>O                            | 22<br>O                                         | O<br>O                          | PD<br>BAL                                                  | 44<br>O        |         |
| 11-80171.000<br>O<br>MELANIE OIL DRILLING CO<br>INC<br>MELANIE OIL DRILLING CO<br>7615 TR 105<br>MILLERSBURG, OH 44654 |              | OIL 240<br>MORRIS #1 2491<br>O O                                                                   |       |         | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20970-8 |
| 11-00563.000<br>O<br>MELLOR IDA M<br>MELLOR IDA M<br>4485 TR 221<br>BIG PRAIRIE OH 44611                               |              | AGR 101<br>R9 T9 S4 PT MPT 16.079A<br>TM KX-20<br>6020 1580 7600                                   |       |         | O                      | O                                        | 22344<br>3930<br>18414<br>O<br>1841<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O        | 22344<br>3930<br>18414<br>O<br>1841<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-11 | 20780-9 |
|                                                                                                                        |              |                                                                                                    |       |         | O                      | O                                        | 16573<br>O                                      | O<br>O                            | 16573<br>O                                      | O<br>O                          |                                                            | 33146<br>O     |         |
| 11-00190.000<br>O<br>MELLOR IDA M.<br>MELLOR IDA M.<br>4485 TR 221<br>BIG PRAIRIE OH 44611                             |              | AGR 100<br>R9 T9 S4 LOT 4 MID N PT<br>.9398A TM KX-20<br>260 0 260                                 |       |         | O                      | O                                        | 764<br>134<br>630<br>O<br>63<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O        | 764<br>134<br>630<br>O<br>63<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-11 | 20291-4 |
|                                                                                                                        |              |                                                                                                    |       |         | O                      | O                                        | 567<br>O                                        | O<br>O                            | 567<br>O                                        | O<br>O                          |                                                            | 1134<br>O      |         |
| 11-00192.000<br>O<br>MELLOR IDA M.<br>MELLOR IDA M.<br>4485 TR 221<br>BIG PRAIRIE OH 44611                             |              | AGR 101<br>R9 T9 S4 MID PT LOT 5<br>13.383A<br>6710 33110 39820                                    |       |         | O                      | O                                        | 117071<br>20594<br>96477<br>O<br>9648<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 117071<br>20594<br>96477<br>O<br>9648<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-11 | 20292-2 |
|                                                                                                                        |              |                                                                                                    |       |         | O                      | O                                        | 2118<br>84711<br>O                              | O<br>O                            | 2118<br>84711<br>O                              | O<br>O                          |                                                            | 169422<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL | CLASS                                                             | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                   | REMARKS |          |
|------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|----------|
|                                                                                                                              |              |                                                                   | LEGAL DESCRIPTION |          |         |                        |                                          |                                                              |                                   |                                                              |                                 | AMT PAID                                                   |                                                   |         |          |
|                                                                                                                              |              |                                                                   | LAND              | BUILDING |         |                        |                                          |                                                              |                                   |                                                              |                                 | TOTAL                                                      |                                                   |         | BAL. DUE |
| 11-00263.006<br>99<br>MELLOR JEFFREY B &<br>KATHERINE S JS<br>MELLOR JEFFREY B &<br>6690 TR 323<br>MILLERSBURG OH            | 44654        | RES 501<br><br>R15 T19 S23 S PT SE<br>6.50A KX-34                 | 6.500             |          |         | 0                      | 0                                        | 16729<br>2943<br>13786<br>0<br>1379<br>0<br>0<br>12407<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 16729<br>2943<br>13786<br>0<br>1379<br>0<br>0<br>12407<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25<br><br><br><br><br><br>24814<br>0  | 20378-3 |          |
| 11-00419.001<br>0<br>MERCKLE LONNIE W &<br>BEVERLY A JS<br>MERCKLE LONNIE W &<br>6414 SR 514<br>LAKEVILLE OH                 | 44638        | RES 510<br><br>R15 T19 S24 E PT W HALF<br>4.30A TM KX-35          | 4.300             |          |         | 0                      | 0                                        | 90199<br>15866<br>74333<br>0<br>7433<br>0<br>0<br>66900<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 90199<br>15866<br>74333<br>0<br>7433<br>0<br>0<br>66900<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26<br><br><br><br><br><br>133800<br>0 | 20591-7 |          |
| 11-00576.000<br>0<br>MESSNER CHARLES L &<br>CAROL R JS& LEWIS JIMMY D<br>MESSNER CHARLES L &<br>PO BOX 393<br>NASHVILLE OHIO | 44661        | AGR 100<br><br>R14 T17 S20 22.70A KX-37                           | 22.700            |          |         | 0                      | 0                                        | 2734<br>481<br>2253<br>0<br>225<br>0<br>0<br>2028<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2734<br>481<br>2253<br>0<br>225<br>0<br>0<br>2028<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-10<br><br><br><br><br><br>4056<br>0   | 20794-2 |          |
| 11-00263.000<br>0<br>MICHALOVICH RONALD M & E<br>RENEE JS<br>MICHALOVICH RONALD M & E<br>6124 SR 514<br>LAKEVILLE OHIO       | 44638        | AGR 103<br><br>R15 T19 S23 S PT SE<br>50.611A KX-34               | 50.611            |          |         | 0                      | 0                                        | 69766<br>12272<br>57494<br>0<br>5749<br>0<br>0<br>51745<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 69766<br>12272<br>57494<br>0<br>5749<br>0<br>0<br>51745<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-19<br><br><br><br><br><br>103490<br>0 | 20372-7 |          |
| 11-00185.000<br>0<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OHIO      | 44638        | AGR 100<br><br>R9 T9 S1 LOT 17 NE PT<br>10.225A RESURVEY TM KX-13 | 10.220            |          |         | 0                      | 0                                        | 735<br>129<br>606<br>0<br>61<br>0<br>0<br>545<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 735<br>129<br>606<br>0<br>61<br>0<br>0<br>545<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-19<br><br><br><br><br><br>1090<br>0   | 20285-2 |          |
| 11-00186.000<br>0<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OHIO      | 44638        | AGR 100<br><br>R9 T9 S1 LOT 18 E PT<br>51.346A TM KX-13           | 51.340            |          |         | 0                      | 0                                        | 18463<br>3248<br>15215<br>0<br>1522<br>0<br>0<br>13693<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 18463<br>3248<br>15215<br>0<br>1522<br>0<br>0<br>13693<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-19<br><br><br><br><br><br>27386<br>0  | 20286-0 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                                                                  | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS                       |          |       |          |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------|-------------------------------|----------|-------|----------|----------|
|                                                                                                                                |              |                                                                                        |        |         |                   |                        |                                          |                                                                       |                                   |                                                                       |                               | NAME AND ADDRESS | LAND                                                       |                               | BUILDING | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                |              |                                                                                        |        |         |                   |                        |                                          |                                                                       |                                   |                                                                       |                               |                  |                                                            |                               |          |       |          |          |
| 11-00187.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OHIO 44638  | CAUV         | AGR 100<br>R15 T19 S23 E PT NE SE<br>3.792A TM KX-34<br>340<br>1330 L                  | 3.790  |         |                   |                        |                                          | 1000<br>176<br>824<br>82<br>0<br>0                                    |                                   | 1000<br>176<br>824<br>82<br>0<br>0                                    |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-19<br>1484<br>0   | 20287-7  |       |          |          |
| 11-00188.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OHIO 44638  | CAUV         | AGR 101<br>R15 T19 S24 & S24<br>99.367A TM KX-35 & KX-<br>13260<br>42070 L             | 99.360 |         |                   |                        |                                          | 153409<br>26985<br>126424<br>12642<br>0<br>0                          |                                   | 153409<br>26985<br>126424<br>12642<br>0<br>0                          |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-19<br>227564<br>0 | 20289-3  |       |          |          |
| 11-00189.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE JS<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S24 W PT SW<br>1.887A RESURVEY 1/12/95<br>TM KX-35<br>4280<br>17430 | 1.880  |         |                   |                        |                                          | 63827<br>11227<br>52600<br>0<br>5260<br>0<br>0                        |                                   | 63827<br>11227<br>52600<br>0<br>5260<br>0<br>0                        |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-19<br>94680<br>0  | 20290-7  |       |          |          |
| 11-00282.000<br>O<br>MIDDLETON BARBARA A<br>MIDDLETON BARBARA A<br>14843 TR 211<br>LAKEVILLE OH 44638                          |              | AGR 101<br>R15 T19 S22 NE SW<br>11.233A KX-32<br>6150<br>32690                         | 11.230 |         |                   |                        |                                          | 114190<br>20087<br>94103<br>9410<br>14700<br>2156<br>67837<br>0<br>0  |                                   | 114190<br>20087<br>94103<br>9410<br>14700<br>2156<br>67837<br>0<br>0  |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19<br>135674<br>0 | 20397-1  |       |          |          |
| 11-00286.000<br>O<br>MILLER ALICE<br>MILLER ALICE<br>14081 COUNTY ROAD 100<br>LAKEVILLE OH 44638                               |              | RES 501<br>R14 T17 S19 N PT NW NE<br>.73A TM KX-36<br>640<br>0<br>640                  | 0.730  |         |                   |                        |                                          | 1882<br>331<br>1551<br>0<br>155<br>0<br>0<br>1396<br>0<br>0           |                                   | 1882<br>331<br>1551<br>0<br>155<br>0<br>0<br>1396<br>0<br>0           |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>06-26<br>2792<br>0   | 20405-8  |       |          |          |
| 11-00285.000<br>O<br>MILLER ALICE L<br>MILLER ALICE L<br>14081 COUNTY ROAD 100<br>LAKEVILLE OH 44638                           |              | RES 511<br>R14 T17 S19 N PT NE NE<br>1.00A TM KX-36<br>3500<br>14420                   | 1.000  |         |                   |                        |                                          | 52685<br>9268<br>43417<br>0<br>4342<br>2940<br>960<br>35175<br>0<br>0 |                                   | 52685<br>9268<br>43417<br>0<br>4342<br>2940<br>960<br>35175<br>0<br>0 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>06-26<br>70350<br>0  | 20404-0  |       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |
|---------------------------|--------------|--------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|
|                           |              |                          | LEGAL DESCRIPTION |          |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |
|                           |              |                          | LAND              | BUILDING |         |                        |                                          |                 |                                   |             |                               |           | TOTAL  |         |
| NAME AND ADDRESS          |              |                          |                   |          |         |                        |                                          |                 |                                   |             |                               |           |        |         |
| BAL. DUE                  |              |                          |                   |          |         |                        |                                          |                 |                                   |             |                               |           |        |         |
| 11-00219.001              |              | AGR 100                  | 48.730            |          |         | 0                      | 0                                        | 4116            | 0                                 | 4116        | 0                             | CHG       | 02-13  | 20320-5 |
| 0                         | CAUV         |                          |                   |          |         |                        |                                          | 724             |                                   | 724         |                               | CRE       | 07-23  |         |
| MILLER CONRAD D & LOIS A  |              | R9 T9 S4 LOT 43          | 48.734A           |          |         |                        |                                          | 3392            | 0000                              | 3392        | 0000                          | SUB       |        |         |
| JS                        |              | TM KX-11                 |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | PEN       |        |         |
| MILLER CONRAD D & LOIS A  |              |                          |                   |          |         |                        |                                          | 339             | 0000                              | 339         | 0000                          | RLK       |        |         |
| 9849 TR 554               |              |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | HOM       |        |         |
| HOLMESVILLE OH            | 44633        |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | RED       |        |         |
|                           |              | 1400                     | 0                 | 1400     |         |                        |                                          | 0               |                                   | 0           |                               |           |        |         |
|                           |              | 14000 L                  |                   |          |         |                        |                                          | 0               |                                   | 0           |                               |           |        |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 3053            |                                   | 3053        |                               | PD        | 6106   |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 11-00235.000              |              | RES 511                  | 7.750             |          |         | 0                      | 0                                        | 93492           | 0                                 | 93492       | 0                             | CHG       | 01-25  | 20341-9 |
| 11                        |              |                          |                   |          |         |                        |                                          | 16446           |                                   | 16446       |                               | CRE       | 07-09  |         |
| MILLER JOHN B & BETTY A   |              | R9 T9 S4 LOT 39 PT E PT  |                   |          |         |                        |                                          | 77046           | 0000                              | 77046       | 0000                          | SUB       |        |         |
| JS                        |              | 7.747A KX-9 TM           |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | PEN       |        |         |
| MILLER JOHN B & BETTY A   |              |                          |                   |          |         |                        |                                          | 7705            | 0000                              | 7705        | 0000                          | RLK       |        |         |
| 4411 CR 50                |              |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | HOM       |        |         |
| GLENMONT OHIO             | 44628        |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | RED       |        |         |
|                           |              | 9400                     | 22400             | 31800    |         |                        |                                          | 69341           | 0000                              | 69341       | 0000                          | PD        | 138682 |         |
| REQUESTED PER WAYNE SA    |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               |           |        |         |
| 11-00540.002              |              | RES 500                  | 5.690             |          |         | 0                      | 0                                        | 14641           | 0                                 | 14641       | 0                             | CHG       | 02-07  | 20746-2 |
| 0                         |              |                          |                   |          |         |                        |                                          | 2575            |                                   | 2575        |                               | CRE       | 07-24  |         |
| MILLER RALPH E & GLADYS M |              | R9 T9 S1 LOT 4 M PT      |                   |          |         |                        |                                          | 12066           | 0000                              | 12066       | 0000                          | SUB       |        |         |
| JS                        |              | 5.691A TM KX-24          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | PEN       |        |         |
| MILLER RALPH E & GLADYS M |              |                          |                   |          |         |                        |                                          | 1207            | 0000                              | 1207        | 0000                          | RLK       |        |         |
| 5918 TR 501               |              |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | HOM       |        |         |
| BIG PRAIRIE OH            | 44611        |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | RED       |        |         |
|                           |              | 4980                     | 0                 | 4980     |         |                        |                                          | 10859           |                                   | 10859       |                               | PD        | 21718  |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               |           |        |         |
| 11-00540.003              |              | RES 500                  | 2.240             |          |         | 0                      | 0                                        | 57653           | 0                                 | 57653       | 0                             | CHG       | 02-07  | 20747-9 |
| 0                         |              |                          |                   |          |         |                        |                                          | 10141           |                                   | 10141       |                               | CRE       | 07-24  |         |
| MILLER RALPH E & GLADYS M |              | R9 T9 S1 LOT 4 M PT      |                   |          |         |                        |                                          | 47512           | 0000                              | 47512       | 0000                          | SUB       |        |         |
| JS                        |              | 2.241A TM KX-24          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | PEN       |        |         |
| MILLER RALPH E & GLADYS M |              |                          |                   |          |         |                        |                                          | 4751            | 0000                              | 4751        | 0000                          | RLK       |        |         |
| 5918 TR 501               |              |                          |                   |          |         |                        |                                          | 2940            | 0000                              | 2940        | 0000                          | HOM       |        |         |
| BIG PRAIRIE OH            | 44611        |                          |                   |          |         |                        |                                          | 1122            | 0000                              | 1122        | 0000                          | RED       |        |         |
|                           |              | 2840                     | 16770             | 19610    |         |                        |                                          | 38699           |                                   | 38699       |                               | PD        | 77398  |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               |           |        |         |
| 11-00506.000              |              | RES 500                  | 0.810             |          |         | 0                      | 0                                        | 2087            | 0                                 | 2087        | 0                             | CHG       | 04-03  | 20703-6 |
| 0                         |              |                          |                   |          |         |                        |                                          | 367             |                                   | 367         |                               | CRE       |        |         |
| MILLER WAYNE L            |              | R14 T17 S19 E PT NW .81A |                   |          |         |                        |                                          | 1720            | 0000                              | 1720        | 0000                          | SUB       |        |         |
|                           |              | TM KX-36                 |                   |          |         |                        |                                          | 155             | 0000                              | 170         | 0000                          | PEN       |        |         |
| MILLER WAYNE              |              |                          |                   |          |         |                        |                                          | 172             | 0000                              | 172         | 0000                          | RLK       |        |         |
| 6262 TR 219               |              |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | HOM       |        |         |
| BIG PRAIRIE OH            | 44611        |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | RED       |        |         |
|                           |              | 710                      | 0                 | 710      |         |                        |                                          | 1548            |                                   | 0           |                               | PD        | 1548   |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 155             |                                   | 1718        |                               | BAL       | 1873   |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               |           |        |         |
| 11-00507.000              |              | RES 511                  | 3.070             |          |         | 0                      | 0                                        | 52450           | 0                                 | 52450       | 0                             | CHG       | 04-03  | 20704-3 |
| 0                         |              |                          |                   |          |         |                        |                                          | 9227            |                                   | 9227        |                               | CRE       |        |         |
| MILLER WAYNE L            |              | R14 T17 S19 E PT NW      |                   |          |         |                        |                                          | 43223           | 0000                              | 43223       | 0000                          | SUB       |        |         |
|                           |              | 3.07A TM KX-36           |                   |          |         |                        |                                          | 3793            | 0000                              | 4172        | 0000                          | PEN       |        |         |
| MILLER WAYNE              |              |                          |                   |          |         |                        |                                          | 4322            | 0000                              | 4322        | 0000                          | RLK       |        |         |
| 6262 TR 219               |              |                          |                   |          |         |                        |                                          | 0               | 0000                              | 0           | 0000                          | HOM       |        |         |
| BIG PRAIRIE OH            | 44611        |                          |                   |          |         |                        |                                          | 971             | 0000                              | 971         | 0000                          | RED       |        |         |
|                           |              | 5310                     | 12530             | 17840    |         |                        |                                          | 37930           |                                   | 0           |                               | PD        | 37930  |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 3793            |                                   | 42102       |                               | BAL       | 45895  |         |
|                           |              |                          |                   |          |         | 0                      |                                          | 0               |                                   | 0           |                               |           |        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                        | BK-PG-PARCEL | CLASS                                                       | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------|---------|
|                                                                                                                   |              |                                                             | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                                                              |                                      |                                                            |                                      | AMT PAID                                                   | BAL. DUE                                 |         |
|                                                                                                                   |              |                                                             |                   |          |       |       |         |                        |                                          |                                                              |                                      |                                                            |                                      |                                                            |                                          |         |
| 11-00508.000<br>0<br>MILLER WAYNE L<br>MILLER WAYNE<br>6262 TR 219<br>BIG PRAIRIE OH                              | 44611        | RES 560<br>R14 T17 S19 E PT NW .84A<br>TM KX-36             | 0.840             |          |       |       |         | 0                      | 0                                        | 10290<br>1810<br>8480<br>763<br>848<br>0<br>0<br>7632<br>763 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10290<br>1810<br>8480<br>840<br>848<br>0<br>0<br>0<br>8472 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-03<br>20705-1<br>7632<br>9235         |         |
| 11-00253.000<br>8<br>MORALES ROGELIO & RAFAELA<br>C<br>MORALES ROGELIO & RAFAELA<br>5912 TR 219<br>BIG PRAIRIE OH | 44611        | AGR 100<br>R9 T9 S1 LOT 5 TRACT 2<br>SW PT 3.139A TM KX-24  | 3.140             |          |       |       |         | 0                      | 0                                        | 3234<br>569<br>2665<br>0<br>267<br>0<br>2398<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3234<br>569<br>2665<br>0<br>267<br>0<br>2398<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>20360-8<br>4796<br>0   |         |
| 11-00254.000<br>8<br>MORALES ROGELIO & RAFAELA<br>C<br>MORALES ROGELIO & RAFAELA<br>5912 TR 219<br>BIG PRAIRIE OH | 44611        | AGR 101<br>R9 T9 S1 LOT 12 E END<br>1.04A                   | 1.040             |          |       |       |         | 0                      | 0                                        | 5557<br>978<br>4579<br>0<br>458<br>0<br>4121<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5557<br>978<br>4579<br>0<br>458<br>0<br>4121<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>20361-5<br>8242<br>0   |         |
| 11-00255.000<br>8<br>MORALES ROGELIO & RAFAELA<br>C<br>MORALES ROGELIO & RAFAELA<br>5912 TR 219<br>BIG PRAIRIE OH | 44611        | AGR 101<br>R9 T9 S1 LOT 5 TRACT 1<br>NW PT 26.735A TM KX-24 | 26.740            |          |       |       |         | 0                      | 0                                        | 87024<br>15308<br>71716<br>0<br>7172<br>0<br>931<br>63613    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 87024<br>15308<br>71716<br>0<br>7172<br>0<br>931<br>63613  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br>20362-3<br>127226<br>0 |         |
| 11-80043.000<br>0<br>MORGAN PENNINGTON INC<br>MORGAN PENNINGTON INC<br>PO BOX 714<br>WOOSTER OH                   | 44691        | OIL 240<br>O/G J GARBER & DOROTHY<br>DRUSHAL ETAL #1        | 0.000             |          |       |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20865-1<br>0<br>0                        |         |
| 11-80046.000<br>0<br>MORGAN PENNINGTON INC<br>MORGAN PENNINGTON INC<br>PO BOX 714<br>WOOSTER OH                   | 44691        | OIL 240<br>O/G STANLEY & RONALD<br>GILBERT #1               | 0.000             |          |       |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20867-6<br>0<br>0                        |         |
| 11-80048.000<br>0<br>MORGAN PENNINGTON INC<br>MORGAN PENNINGTON INC<br>PO BOX 714<br>WOOSTER OH                   | 44691        | OIL 240<br>GAS LAWRENCE & AUDREY<br>BUREN #1                | 0.000             |          |       |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20868-4<br>0<br>0                        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL | CLASS                                                     | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID      |                                                            | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|----------------|------------------------------------------------------------|---------|
|                                                                                                                               |              |                                                           | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                              |                                   |                                              |                               |                |                                                            |         |
|                                                                                                                               |              |                                                           |                                          | BAL. DUE |  |                        |                                          |                                              |                                   |                                              |                               |                |                                                            |         |
| NAME AND ADDRESS                                                                                                              |              |                                                           |                                          |          |  |                        |                                          |                                              |                                   |                                              |                               |                |                                                            |         |
| 11-80084.000<br>O<br>MORGAN-PENNINGTON INC<br>MORGAN-PENNINGTON INC<br>PO BOX 714<br>WOOSTER OHIO 44691                       |              | OIL 240<br>OIL GAS JAMES & DOLORES<br>OPLINGER PALMER # 1 | 0.000                                    |          |  |                        |                                          |                                              |                                   |                                              |                               |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20892-8 |
| 11-80086.000<br>O<br>MORGAN-PENNINGTON INC<br>MORGAN-PENNINGTON INC<br>PO BOX 714<br>WOOSTER OHIO 44691                       |              | OIL 240<br>BEN R & SUSAN BURT #1                          | 0.000                                    |          |  |                        |                                          |                                              |                                   |                                              |                               |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20894-3 |
| 11-80093.000<br>O<br>MORGAN-PENNINGTON INC<br>MORGAN-PENNINGTON INC<br>PO BOX 714<br>WOOSTER OHIO 44691                       |              | OIL 240<br>O/G CLARENCE E &<br>PRISCILLA TILTON NO 1      | 0.000                                    |          |  |                        |                                          |                                              |                                   |                                              |                               |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20900-5 |
| 11-80181.000<br>O<br>MORGAN-PENNINGTON INC<br>MORGAN-PENNINGTON INC<br>PO BOX 428<br>WOOSTER OH 44691                         |              | OIL 240<br>HOWARD WYLES #1 4375                           | 0.000                                    |          |  |                        |                                          |                                              |                                   |                                              |                               |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20981-8 |
| 11-00118.000<br>O<br>MORR PERRY LEE &<br>NANCY ANN 1/2 & MORR DAVI<br>MORR PERRY LEE &<br>4236 TR 221<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R9 T9 S4 LOT 3 SE PT<br>10.22A TM KX-19        | 10.220                                   |          |  |                        |                                          | 170608<br>30011<br>140597<br>14060<br>126537 |                                   | 170608<br>30011<br>140597<br>14060<br>126537 |                               | 02-12<br>07-26 | 20212-6                                                    |         |
| 11-00121.000<br>O<br>MORR PERRY LEE &<br>NANCY ANN 1/2 & MORR DAVI<br>MORR PERRY LEE &<br>4236 TR 221<br>BIG PRAIRIE OH 44611 |              | AGR 100<br>R9 T9 S4 LOT 2 E PT<br>24.671A TM KX-19        | 24.670                                   |          |  |                        |                                          | 19081<br>3357<br>15724<br>1572<br>14152      |                                   | 19081<br>3357<br>15724<br>1572<br>14152      |                               | 02-12<br>07-26 | 20216-7                                                    |         |
| 11-00122.000<br>O<br>MORR PERRY LEE &<br>NANCY ANN 1/2 & MORR DAVI<br>MORR PERRY LEE &<br>4236 TR 221<br>BIG PRAIRIE OH 44611 |              | AGR 100<br>R9 T9 S4 LOT 1 NE COR<br>.187A TM KX-19        | 0.190                                    |          |  |                        |                                          | 235<br>41<br>194<br>19<br>175                |                                   | 235<br>41<br>194<br>19<br>175                |                               | 02-12<br>07-26 | 20217-4                                                    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                                                 | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                                                                       |         |         |                   |                        |                                          |                                                        |                                   |                                                        |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                          |              |                                                                                       |         |         |                   |                        |                                          |                                                        |                                   |                                                        |                               |                                                            |                |         |
| 11-00302.000<br>O<br>MORRIS GARY L<br>MORRIS GARY L<br>4659 CR 52<br>BIG PRAIRIE OH                                      | 44611        | AGR 101<br>R9 T9 S4 LOT 24 SW COR<br>10.77A (TM KX-15)                                | 10.770  |         |                   | O                      | O                                        | 8408<br>1479<br>6929<br>693<br>6236<br>O               | O<br>O<br>O<br>O<br>O<br>O        | 8408<br>1479<br>6929<br>693<br>6236<br>O               | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24 | 20419-2 |
| 11-00303.000<br>O<br>MORRIS GARY L<br>MORRIS GARY L<br>4659 CR 52<br>BIG PRAIRIE OH                                      | 44611        | AGR 101<br>R9 T9 S4 LOT 32 SE COR<br>5.01A (TM KX-15)                                 | 5.010   |         |                   | O                      | O                                        | 93668<br>16476<br>77192<br>7719<br>1609<br>67864<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 93668<br>16476<br>77192<br>7719<br>1609<br>67864<br>O  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24 | 20420-6 |
| 11-00494.000<br>O<br>MORRIS L GAIL<br>MORRIS L GAIL<br>5329 CR 52<br>BIG PRAIRIE OH                                      | 44611        | RES 511<br>R9 T9 S4 LOT 28 N PT NE<br>8.353A                                          | 8.350   |         |                   | O                      | O                                        | 103488<br>18204<br>85284<br>8528<br>1550<br>75206<br>O | O<br>O<br>O<br>O<br>O<br>O        | 103488<br>18204<br>85284<br>8528<br>1550<br>75206<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-03 | 20690-1 |
| 11-00009.004<br>O<br>MORRIS RAYMOND D<br>MORRIS RAYMOND D<br>12760 TR 502<br>BIG PRAIRIE OHIO                            | 44611        | AGR 100<br>R14 T17 S20 PT NE NW<br>14.703A TM KX-37                                   | 14.700  |         |                   | O                      | O                                        | 23020<br>4049<br>18971<br>1897<br>O<br>17074<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 23020<br>4049<br>18971<br>1897<br>O<br>17074<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19          | 20070-9 |
| 11-00494.001<br>O<br>MORRIS SAMUEL E & RHONDA<br>L JT SURV<br>MORRIS SAMUEL E & RHONDA<br>5311 CR 52<br>BIG PRAIRIE OHIO | 44611        | RES 560<br>R9 T9 S4 LOT 28 N PT NE<br>1.172A                                          | 1.170   |         |                   | O                      | O                                        | 10731<br>1888<br>8843<br>796<br>884<br>O<br>8755<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 10731<br>1888<br>8843<br>O<br>884<br>O<br>7959<br>O    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-24          | 20691-8 |
| 11-00249.000<br>O<br>LOZIER JACK R & LORNA E<br>MURPHY RUSSELL L & LOIS A<br>5730 SR 514<br>GLENMONT OHIO<br>Y           | 44628        | RES 599<br>LOT 4 GREENVILLE TREATY<br>ESTS 3.351A                                     | 3.350 4 |         |                   | O                      | O                                        | 32252<br>5673<br>26579<br>2658<br>O<br>23921<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 32252<br>5673<br>26579<br>2658<br>O<br>23921<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-12<br>02-20 | 20353-8 |
| 11-00560.000<br>O<br>MUSSER CARL<br>MUSSER CARL<br>4395 CR 50<br>GLENMONT OHIO                                           | 44628        | RES 511<br>R9 T9 S4 LOT 39 SE PT<br>.752A & LOT 34 SW PT<br>4.385A TM KX-9= 5.137ATTL | 5.130   |         |                   | O                      | O                                        | 76616<br>13477<br>63139<br>6314<br>1255<br>55570<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 76616<br>13477<br>63139<br>6314<br>1255<br>55570<br>O  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-20 | 20776-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                    | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|----------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                                       |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                                                    |         |
|                                                                                                                                       |              |         |                                          |          |          |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                                                    |         |
| 11-00077.000<br>O<br>MYERS BONNIE JEAN<br>MYERS BONNIE JEAN<br>4282 CR 50<br>GLENMONT, OHIO                                           | 44628        | AGR 101 | 50.000                                   |          |          | 0                      | 0                                        | 83143<br>14625<br>68518<br>0<br>6852<br>0<br>882<br>60784<br>0      | 0                                 | 83143<br>14625<br>68518<br>0<br>6852<br>0<br>882<br>60784<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-25<br><br><br><br><br><br>121568<br>0  | 20175-8 |
| 11-00307.000<br>O<br>CAUV<br>NEDOMA BOHUMIL & MARIA JT<br>SURV<br>NEDOMA BOHUMIL & MARIA JT<br>20494 ALBION ROAD<br>STRONGSVILLE OHIO | 44136        | AGR 101 | 82.500                                   |          |          | 0                      | 0                                        | 34751<br>6113<br>28638<br>0<br>2864<br>0<br>25774<br>0              | 0                                 | 34751<br>6113<br>28638<br>0<br>2864<br>0<br>25774<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-18<br><br><br><br><br><br>51548<br>0   | 20429-5 |
| 11-80173.000<br>O<br>NELSON WILLIAM<br>NELSON WILLIAM<br>6050 TR 219<br>BIG PRAIRIE, OH                                               | 44611        | OIL 240 | 0.000                                    |          |          | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br><br><br><br>0<br>0 | 20972-3 |
| 11-00543.000<br>O<br>NELSON WILLIAM J &<br>ROSANNA J JS<br>NELSON WILLIAM J &<br>6050 TR 219<br>BIG PRAIRIE OHIO                      | 44611        | RES 500 | 0.790                                    |          |          | 0                      | 0                                        | 2029<br>357<br>1672<br>0<br>167<br>0<br>1505<br>0                   | 0                                 | 2029<br>357<br>1672<br>0<br>167<br>0<br>1505<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-26<br><br><br><br><br><br>3010<br>0    | 20755-7 |
| 11-00554.000<br>O<br>NELSON WILLIAM J &<br>ROSANNA J JS<br>NELSON WILLIAM J &<br>6050 TR 219<br>BIG PRAIRIE OHIO                      | 44611        | AGR 101 | 24.450                                   |          |          | 0                      | 0                                        | 181280<br>31888<br>149392<br>0<br>14939<br>0<br>3337<br>131116<br>0 | 0                                 | 181280<br>31888<br>149392<br>0<br>14939<br>0<br>3337<br>131116<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-26<br><br><br><br><br><br>262232<br>0  | 20766-8 |
| 11-00331.003<br>O<br>NICHOLS JAMES E & NORMA J<br>JT SURV<br>NICHOLS JAMES E & NORMA J<br>PO BOX 434<br>NASHVILLE OH                  | 44661        | AGR 101 | 12.530                                   |          |          | 0                      | 0                                        | 156643<br>27554<br>129089<br>0<br>12909<br>0<br>116180<br>0         | 0                                 | 156643<br>27554<br>129089<br>0<br>12909<br>0<br>116180<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br><br><br><br><br><br><br>232360<br>0       | 20457-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                     | REMARKS |
|----------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                          |               |                                                                   |                           |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            | AMT PAID                      |         |
|                                                                                                          |               |                                                                   |                           |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            | BAL. DUE                      |         |
| 11-00427.006<br>O<br>NOBLE DAVID D<br>NOBLE DAVID D<br>1488 MORGAN STREET<br>WOOSTER OH                  | CAUV<br>44691 | AGR 101<br>T9 R9 S4 LOT 16 58.872A<br>3220<br>19130 L             | 58.872<br>0<br>3220       | 0<br>0                 | 0<br>0                                   | 9467<br>1665<br>7802<br>0<br>780<br>0<br>0<br>7022<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9467<br>1665<br>7802<br>0<br>780<br>0<br>0<br>7022<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-25<br>14044<br>0  | 20614-5 |
| 11-00310.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST.<br>WOOSTER OH | 44691         | AGR 101<br>R9 T9 S4 LOT 18 W PT<br>50.00A TM KX-19<br>25800 20550 | 50.000<br>0<br>46350      | 0<br>0                 | 0<br>0                                   | 136269<br>23971<br>112298<br>0<br>11230<br>0<br>0<br>101068<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 136269<br>23971<br>112298<br>0<br>11230<br>0<br>0<br>101068<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-25<br>202136<br>0 | 20434-9 |
| 11-00310.001<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST.<br>WOOSTER OH | 44691         | AGR 100<br>R9 T9 S4 LOT 18 MID PT<br>10.00A TM KX-19<br>2800 0    | 10.000<br>0<br>2800       | 0<br>0                 | 0<br>0                                   | 8232<br>1448<br>6784<br>0<br>678<br>0<br>0<br>6106<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8232<br>1448<br>6784<br>0<br>678<br>0<br>0<br>6106<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-25<br>12212<br>0  | 20435-7 |
| 11-00311.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST.<br>WOOSTER OH | 44691         | AGR 101<br>R9 T9 S4 LOT 17 E PT<br>87.00A TM KX-20<br>31080 6060  | 87.000<br>0<br>37140      | 0<br>0                 | 0<br>0                                   | 109192<br>19208<br>89984<br>0<br>8998<br>0<br>0<br>80986<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 109192<br>19208<br>89984<br>0<br>8998<br>0<br>0<br>80986<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-25<br>161972<br>0 | 20436-5 |
| 11-00312.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST.<br>WOOSTER OH | 44691         | AGR 100<br>R9 T9 S4 LOT 17 W PT<br>13.00A TM KX-20<br>3640 0      | 13.000<br>0<br>3640       | 0<br>0                 | 0<br>0                                   | 10702<br>1883<br>8819<br>0<br>882<br>0<br>0<br>7937<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10702<br>1883<br>8819<br>0<br>882<br>0<br>0<br>7937<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-25<br>15874<br>0  | 20437-2 |
| 11-00313.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST<br>WOOSTER OH  | 44691         | AGR 100<br>R9 T9 S4 LOT 16 SW COR<br>2.00A TM KX-20<br>1750 0     | 2.000<br>0<br>1750        | 0<br>0                 | 0<br>0                                   | 5145<br>905<br>4240<br>0<br>424<br>0<br>0<br>3816<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5145<br>905<br>4240<br>0<br>424<br>0<br>0<br>3816<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-25<br>7632<br>0   | 20438-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                                                                      | ACRES LOT NO.                         |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|---------------------------------------|----------|-------|------------------------|---------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------|-------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                    |              |                                                                                            | LEGAL DESCRIPTION                     |          |       |                        |                                                                     |                 |                                                                     |             |                               | AMT PAID                                                   |                                                  |         |
|                                                                                                                    |              |                                                                                            | LAND                                  | BUILDING | TOTAL |                        |                                                                     |                 |                                                                     |             |                               |                                                            | BAL. DUE                                         |         |
| 11-00427.003<br>O<br>NOBLE DAVID D & GAYLE JS<br>NOBLE DAVID D & GAYLE JS<br>1488 MORGAN ST<br>WOOSTER OH 44691    |              | AGR 101<br>R9 T9 S4 LOT 16 KX-20<br>2200                                                   | 6.280<br>6.287A<br>0                  |          |       |                        | 6468<br>1138<br>5330<br>0<br>533<br>0<br>0<br>4797<br>0             |                 | 6468<br>1138<br>5330<br>0<br>533<br>0<br>0<br>4797<br>0             |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-25<br><br><br><br><br><br>9594<br>0  | 20611-2 |
| 11-00314.000<br>O<br>NORRIS GUY C & EVELYN CAUV<br>NORRIS GUY C & EVELYN<br>5722 CR 50<br>LAKEVILLE OH 44638       |              | AGR 101<br>R9 T9 S1 LOT 19 S2 LOT 3 1.03A = 23.50A<br>TOTAL TM KX-12<br>4050 18830 13200 L | 23.500<br>22.47A &<br>5000 H<br>22880 |          |       |                        | 67267<br>11833<br>55434<br>0<br>5543<br>14700<br>1268<br>33923<br>0 |                 | 67267<br>11833<br>55434<br>0<br>5543<br>14700<br>1268<br>33923<br>0 |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-09<br><br><br><br><br><br>67846<br>0 | 20439-8 |
| 11-00316.000<br>O<br>NORRIS GUY C & EVELYN CAUV<br>NORRIS GUY C & EVELYN<br>5722 CR 50<br>LAKEVILLE OH 44638       |              | AGR 101<br>R9 T9 S2 LOT 3 PT SE<br>25.37A (KX-12 TM )<br>1810 390 11090 L                  | 25.370<br><br>2200                    |          |       |                        | 6468<br>1138<br>5330<br>0<br>533<br>0<br>0<br>4797<br>0             |                 | 6468<br>1138<br>5330<br>0<br>533<br>0<br>0<br>4797<br>0             |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-09<br><br><br><br><br><br>9594<br>0  | 20440-3 |
| 11-00317.000<br>O<br>NORRIS GUY C & EVELYN CAUV<br>NORRIS GUY C & EVELYN<br>5722 CR 50<br>LAKEVILLE OH 44638       |              | AGR 100<br>R9 T9 S2 LOT 2 N PT<br>14.63A (KX-12 TM )<br>720 4420 L                         | 14.630<br><br>720                     |          |       |                        | 2117<br>373<br>1744<br>0<br>174<br>0<br>0<br>1570<br>0              |                 | 2117<br>373<br>1744<br>0<br>174<br>0<br>0<br>1570<br>0              |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-09<br><br><br><br><br><br>3140<br>0  | 20441-0 |
| 11-00263.004<br>O<br>OGI BENJAMIN MARION AG CAUV<br>OGI BENJAMIN MARION<br>5957 STATE RT 514<br>LAKEVILLE OH 44638 |              | AGR 103<br>R15 T19 S23 S PT SE<br>50.845A KX-34<br>4540 600 23140 L                        | 50.840<br><br>5140                    |          |       |                        | 15112<br>2659<br>12453<br>0<br>1245<br>0<br>0<br>11208<br>0         |                 | 15112<br>2659<br>12453<br>0<br>1245<br>0<br>0<br>11208<br>0         |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-18<br><br><br><br><br><br>22416<br>0 | 20376-8 |
| 11-00567.000<br>O<br>OGI DOROTHY MAE<br>OGI DOROTHY MAE<br>13649 SR 520<br>GLENMONT OH 44628                       |              | AGR 101<br>R9 T9 S4 LOT 39 MID PT 7<br>NWPT 19.732A KX-9 TM<br>6660 40 6700                | 19.730<br><br>6700                    |          |       |                        | 19698<br>3465<br>16233<br>0<br>1623<br>0<br>0<br>14610<br>0         |                 | 19698<br>3465<br>16233<br>0<br>1623<br>0<br>0<br>14610<br>0         |             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-16<br><br><br><br><br><br>29220<br>0 | 20785-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                 | BK-PG-PARCEL | CLASS           | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                   | REMARKS |          |          |       |
|------------------------------------------------------------------------------------------------------------|--------------|-----------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------|---------|----------|----------|-------|
|                                                                                                            |              |                 |        |         |                        |                                          |                                                      |                                   |                                                      |                               | NAME AND ADDRESS                              | LEGAL DESCRIPTION |         |          | AMT PAID |       |
|                                                                                                            |              |                 |        |         |                        |                                          |                                                      |                                   |                                                      |                               |                                               | LAND              |         | BUILDING |          | TOTAL |
| 11-00096.000<br>O<br>OGI GARY LEE<br>OGI GARY LEE<br>4689 CR 22<br>GLENMONT, OH.                           | CAUV         | AGR 100         | 40.000 |         | 0                      | 0                                        | 4292<br>755<br>3537<br>0<br>354<br>0                 | 0<br>0<br>0<br>0<br>0<br>0        | 4292<br>755<br>3537<br>0<br>354<br>0                 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13             | 20194-6 |          |          |       |
|                                                                                                            | 44628        | 1460<br>11200 L | 0      | 1460    | 0<br>0                 | 0                                        | 3183<br>0                                            | 0                                 | 3183<br>0                                            | 0                             | PD<br>BAL                                     | 6366<br>0         |         |          |          |       |
| 11-00097.000<br>O<br>OGI GARY LEE<br>OGI GARY LEE<br>4689 CR 22<br>GLENMONT, OH.                           | CAUV         | AGR 101         | 51.000 |         | 0                      | 0                                        | 73823<br>12986<br>60837<br>0<br>6084<br>0<br>1266    | 0<br>0<br>0<br>0<br>0<br>0        | 73823<br>12986<br>60837<br>0<br>6084<br>0<br>1266    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13             | 20195-4 |          |          |       |
|                                                                                                            | 44628        | 6940<br>20440 L | 18170  | 25110   | 0<br>0                 | 0                                        | 53487<br>0                                           | 0                                 | 53487<br>0                                           | 0                             | PD<br>BAL                                     | 106974<br>0       |         |          |          |       |
| 11-00097.001<br>O<br>OGI GARY LEE<br>OGI GARY LEE<br>4689 CR 22<br>GLENMONT OHIO                           | CAUV         | AGR 100         | 78.690 |         | 0                      | 0                                        | 10760<br>1892<br>8868<br>0<br>887<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 10760<br>1892<br>8868<br>0<br>887<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13             | 20196-2 |          |          |       |
|                                                                                                            | 44628        | 3660<br>26060 L | 0      | 3660    | 0<br>0                 | 0                                        | 7981<br>0                                            | 0                                 | 7981<br>0                                            | 0                             | PD<br>BAL                                     | 15962<br>0        |         |          |          |       |
| 11-00318.000<br>O<br>OGI GARY LEE<br>OGI GARY LEE<br>4689 CR 22<br>GLENMONT, OH.                           |              | AGR 100         | 11.610 |         | 0                      | 0                                        | 19022<br>3346<br>15676<br>0<br>1568<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 19022<br>3346<br>15676<br>0<br>1568<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13             | 20442-8 |          |          |       |
|                                                                                                            | 44628        | 6470            | 0      | 6470    | 0<br>0                 | 0                                        | 14108<br>0                                           | 0                                 | 14108<br>0                                           | 0                             | PD<br>BAL                                     | 28216<br>0        |         |          |          |       |
| 11-00319.000<br>O<br>OGI JAMES F & MARY<br>CATHERINE<br>OGI JAMES F & MARY<br>4372 TR 225<br>GLENMONT, OH. | AG CAUV      | RES 511         | 6.000  |         | 0                      | 0                                        | 135328<br>23805<br>111523<br>0<br>11152<br>0<br>2601 | 0<br>0<br>0<br>0<br>0<br>0        | 135328<br>23805<br>111523<br>0<br>11152<br>0<br>2601 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-25    | 20443-6 |          |          |       |
|                                                                                                            | 44628        | 4200<br>7880 L  | 41830  | 46030   | 0<br>0                 | 0                                        | 97770<br>0                                           | 0                                 | 97770<br>0                                           | 0                             | PD<br>BAL                                     | 195540<br>0       |         |          |          |       |
| 11-00039.004<br>O<br>OGI JAMES F & MARY C JS<br>OGI JAMES F & MARY C JS<br>4372 TR 225<br>GLENMONT OHIO    | CAUV         | AGR 101         | 70.260 |         | 0                      | 0                                        | 10437<br>1836<br>8601<br>0<br>860<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 10437<br>1836<br>8601<br>0<br>860<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-25    | 20116-6 |          |          |       |
|                                                                                                            | 44628        | 3340<br>24970 L | 210    | 3550    | 0<br>0                 | 0                                        | 7741<br>0                                            | 0                                 | 7741<br>0                                            | 0                             | PD<br>BAL                                     | 15482<br>0        |         |          |          |       |



# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

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11 KNOX - WEST HOLMES 58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX             | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------|-----------------------------------|-------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                  |              |                                                             |                           |                        |                                          |                         |                                   |                         |                               |                                                            | AMT PAID       |         |
|                                                                                                                  |              |                                                             |                           |                        |                                          |                         |                                   |                         |                               |                                                            | BAL. DUE       |         |
| 11-90006.000<br>39<br>OHIO OIL GATHERING CORP<br>II<br>OHIO OIL GATHERING CORP                                   |              | UTL 881<br>PUBLIC UTILITY                                   | 0.000                     |                        | 0                                        | 0                       | 0                                 | 0                       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 21009-2 |
| 11-90005.000<br>40<br>OHIO POWER CO<br>OHIO POWER CO                                                             |              | UTL 881<br>PUBLIC UTILITY                                   | 0.000                     |                        | 0                                        | 64445                   | 0                                 | 64445                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23 | 21008-4 |
| 11-00321.000<br>0<br>OILER LESLIE R & RUTH M<br>OILER LESLIE R & RUTH M<br>4539 TR 222<br>BIG PRAIRIE, OH. 44611 |              | RES 511<br>R9 T9 S4 LOT 16 W PT<br>1.03A TM KX-20           | 1.030                     |                        | 0                                        | 53920<br>9485<br>44435  | 0                                 | 53920<br>9485<br>44435  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-16 | 20444-3 |
| UNCODED PER OH SAV BNK                                                                                           |              | 3530 14810 18340                                            |                           |                        | 0                                        | 1109<br>38882           | 0                                 | 1109<br>38882           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 77764          |         |
| 11-00328.000<br>0<br>OWENS ROBERT T & MARY M<br>OWENS ROBERT T & MARY M<br>6234 TR 219<br>BIG PRAIRIE OH 44611   |              | RES 511<br>R14 T17 S19 SE PT NW<br>.50A TM KX-36            | 0.500                     |                        | 0                                        | 62387<br>10974<br>51413 | 0                                 | 62387<br>10974<br>51413 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-03 | 20451-3 |
| 11-00329.000<br>0<br>OWENS ROBERT T & MARY M<br>OWENS ROBERT T & MARY M<br>6234 TR 219<br>BIG PRAIRIE OH 44611   |              | RES 500<br>R14 T17 S19 SE PT NW<br>TRACT 3 1.2577A TM KX-36 | 1.260                     |                        | 0                                        | 4528<br>797<br>3731     | 0                                 | 4528<br>797<br>3731     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-03 | 20452-1 |
| 11-80055.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH 43702          |              | OIL 240<br>OIL H E GRAY #2 1252                             | 0.000                     |                        | 0                                        | 4763<br>516<br>4247     | 0                                 | 4763<br>516<br>4247     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08          | 20869-2 |
| 11-80057.000<br>0<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE<br>PO BOX 2909<br>ZANESVILLE OH 43701      |              | OIL 240<br>OIL WAYNE POWER # 1 1771                         | 0.000                     |                        | 0                                        | 425<br>0<br>3822        | 0                                 | 425<br>0<br>3822        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 7644           | 20870-7 |

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |       | REMARKS   |         |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------|-------|-----------|---------|
|                                                                                                                                              |              |                                                                                                  |                           |                        |                                          |                                              |                                   |                                              |                               | AMT PAID                                                   |       |           |         |
|                                                                                                                                              |              |                                                                                                  |                           |                        |                                          |                                              |                                   |                                              |                               | BAL. DUE                                                   |       |           |         |
| 11-80099.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE                                                                       |              | OIL 240<br>O/G WILLIAM WELCH #1 3714<br><br>O O                                                  | 0.000<br>3714<br>O        |                        | O                                        |                                              | O                                 |                                              | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 20906-1   |         |
| 11-80100.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE                                                                       |              | OIL 240<br>O/G SAMUEL KINSEY #1 3511<br><br>O O                                                  | 0.000<br>3511<br>O        |                        | O                                        |                                              | O                                 |                                              | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 20907-8   |         |
| 11-80101.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE                                                                       |              | OIL 240<br>O/G DAVID ARNOLD # 1 3955<br><br>O O                                                  | 0.000<br>3955<br>O        |                        | O                                        |                                              | O                                 |                                              | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 20908-6   |         |
| 11-00262.001<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OHIO 44070 |              | AGR 100<br>R9 T9 S1 LOT 14 SE [T W<br>1/2 12.224A TM KX-17<br><br>300 O<br>3700 L 300            | 12.220<br>O<br>300        |                        | O                                        | 882<br>155<br>727<br>73<br>O<br>654<br>O     |                                   | 882<br>155<br>727<br>73<br>O<br>654<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-28 | 1308<br>O | 20371-9 |
| 11-00330.000<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DR<br>N OLMSTED OHIO 44070        |              | AGR 100<br>R9 T9 S4 N PT LOT 29 NW<br>PT LOT 28 19.531A (TM<br>KX-16)<br><br>840 O<br>6310 L 840 | 19.530<br>O<br>840        |                        | O                                        | 2470<br>435<br>2035<br>204<br>O<br>1831<br>O |                                   | 2470<br>435<br>2035<br>204<br>O<br>1831<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-28 | 3662<br>O | 20453-9 |
| 11-00331.000<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>N OLMSTED OHIO 44070     |              | AGR 100<br>R9 T9 S1 LOT 15 M PT<br>35.092A (TM KX-17<br><br>860 O<br>10690 L 860                 | 35.090<br>O<br>860        |                        | O                                        | 2528<br>444<br>2084<br>208<br>O<br>1876<br>O |                                   | 2528<br>444<br>2084<br>208<br>O<br>1876<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-28 | 3752<br>O | 20455-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

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| PARCEL NO.                                                                                                                                           | BK-PG-PARCEL | CLASS                                                                                   | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS            | DECEMBER                                       | ADJUSTMENTS                | JUNE                                           | ADJUSTMENTS                | DATE PAID                                              | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|----------|---------|---------------|------------------------|------------------------------------------------|----------------------------|------------------------------------------------|----------------------------|--------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                     |              | LEGAL DESCRIPTION                                                                       |          | TOTAL   | Delinquencies | TO PRIOR Delinquencies | TAX                                            | TO DECEMBER TAX            | TAX                                            | TO JUNE TAX                | AMT PAID                                               |         |
|                                                                                                                                                      |              | LAND                                                                                    | BUILDING |         |               |                        |                                                |                            |                                                |                            | BAL. DUE                                               |         |
| 11-00332.000<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>N OLMSTED OHIO 44070             |              | AGR 101<br>R9 T9 S1 LOT 14 E PT<br>43.854A (TM KX-17)                                   | 43.850   |         | O             | O                      | 77763<br>13679<br>64084<br>O<br>6408<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O | 77763<br>13679<br>64084<br>O<br>6408<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-28 | 20458-7 |
|                                                                                                                                                      |              | 6010<br>19570 L                                                                         | 20440    | 26450   | O             |                        | 57676<br>O                                     |                            | 57676<br>O                                     |                            | PD<br>BAL 115352<br>O                                  |         |
| 11-00333.000<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DR<br>NORTH OLMSTED OHIO 44070            |              | AGR 100<br>R9 T9 S1 LOT 13 SE PT<br>6.20A TM KX18                                       | 6.200    |         | O             | O                      | 1617<br>284<br>1333<br>O<br>133<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O | 1617<br>284<br>1333<br>O<br>133<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-28 | 20460-9 |
|                                                                                                                                                      |              | 550<br>2120 L                                                                           | O        | 550     | O             |                        | 1200<br>O                                      |                            | 1200<br>O                                      |                            | PD<br>BAL 2400<br>O                                    |         |
| 11-00260.000<br>O<br>CAUV<br>PACKE DONALD R TRUSTEE &<br>PACKE NITA A TRUSTEE<br>PACKE DONALD R TRUSTEE &<br>5266 HAMPTON DR<br>N OLMSTED OHIO 44070 |              | AGR 103<br>R9 T9 S1 LOT 17 79.999A&<br>LT 16 37.92A = TOTAL<br>117.919A RESV 6/2/95KX13 | 117.910  |         | O             | O                      | 30047<br>5286<br>24761<br>O<br>2476<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O | 30047<br>5286<br>24761<br>O<br>2476<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-28 | 20369-7 |
|                                                                                                                                                      |              | 10220<br>50760 L                                                                        | O        | 10220   | O             |                        | 22285<br>O                                     |                            | 22285<br>O                                     |                            | PD<br>BAL 44570<br>O                                   |         |
| 11-00262.000<br>O<br>CAUV<br>PACKE DONALD R TRUSTEE &<br>PACKE NITA A TRUSTEE<br>PACKE DONALD R TRUSTEE &<br>5266 HAMPTON DR<br>N OLMSTED OHIO 44070 |              | AGR 103<br>R9 T9 S1 LOT 14 W PT<br>37.776A TM KX-17                                     | 37.770   |         | O             | O                      | 2705<br>476<br>2229<br>O<br>223<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O | 2705<br>476<br>2229<br>O<br>223<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>12-28 | 20370-2 |
|                                                                                                                                                      |              | 920<br>15440 L                                                                          | O        | 920     | O             |                        | 2006<br>O                                      |                            | 2006<br>O                                      |                            | PD<br>BAL 4012<br>O                                    |         |
| 11-00335.000<br>O<br>CAUV<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT, OH. 44628                               |              | AGR 101<br>R9 T9 S14 MID PT S1/2<br>80.00A<br>(T.M. KX-7)                               | 80.000   |         | O             | O                      | 92669<br>16301<br>76368<br>O<br>7637<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O | 92669<br>16301<br>76368<br>O<br>7637<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>01-17 | 20462-4 |
|                                                                                                                                                      |              | 8100<br>28700 L<br>R0001                                                                | 23420    | 31520   | O             |                        | 1514<br>O<br>67217<br>O                        |                            | 1514<br>O<br>67217<br>O                        |                            | PD<br>BAL 134434<br>O                                  |         |
| 11-00365.000<br>O<br>CAUV<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT OHIO 44628                               |              | AGR 100<br>R9 T9 S17 NE NE 41.135A<br>RESURVEY 9/7/94 TM KX-6                           | 41.130   |         | O             | O                      | 2969<br>522<br>2447<br>O<br>245<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O | 2969<br>522<br>2447<br>O<br>245<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>01-17 | 20509-0 |
|                                                                                                                                                      |              | 1010<br>11520 L                                                                         | O        | 1010    | O             |                        | 2202<br>O                                      |                            | 2202<br>O                                      |                            | PD<br>BAL 4404<br>O                                    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                           | BK-PG-PARCEL  | CLASS   | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS        |             |  |
|----------------------------------------------------------------------------------------------------------------------|---------------|---------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|-----------------------------------------------|----------------|-------------|--|
|                                                                                                                      |               |         | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                                                   |                                   |             |                               | AMT PAID  |                                               |                |             |  |
|                                                                                                                      |               |         |                   |          |       |       |         |                        |                                          |                                                   |                                   |             |                               | BAL. DUE  |                                               |                |             |  |
| 11-00365.001<br>O<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT OHIO             | CAUV<br>44628 | AGR 100 | 15.500            |          |       |       |         |                        |                                          | 1382<br>243<br>1139<br>0<br>114<br>0<br>0         |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17          | 20510-4     |  |
|                                                                                                                      |               |         | 470<br>4340 L     | 0        | 470   |       |         |                        |                                          | 1025<br>0                                         |                                   |             |                               |           |                                               | PD<br>BAL      | 2050<br>0   |  |
| 11-00366.002<br>O<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT OHIO             | CAUV<br>44628 | AGR 100 | 15.810            |          |       |       |         |                        |                                          | 1147<br>202<br>945<br>0<br>95<br>0<br>0           |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17          | 20513-7     |  |
|                                                                                                                      |               |         | 390<br>4430 L     | 0        | 390   |       |         |                        |                                          | 850<br>0                                          |                                   |             |                               |           |                                               | PD<br>BAL      | 1700<br>0   |  |
| 11-00366.003<br>O<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT OHIO             | CAUV<br>44628 | AGR 100 | 0.420             |          |       |       |         |                        |                                          | 29<br>5<br>24<br>0<br>2<br>0<br>0                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17          | 20514-4     |  |
|                                                                                                                      |               |         | 10<br>120 L       | 0        | 10    |       |         |                        |                                          | 22<br>0                                           |                                   |             |                               |           |                                               | PD<br>BAL      | 44<br>0     |  |
| 11-00131.000<br>O<br>PARSONS JAMES S &<br>ROBINSON SHARON E<br>PARSONS JAMES S &<br>4274 TR 221<br>BIG PRAIRIE OH    | 44611         | AGR 100 | 13.840            |          |       |       |         |                        |                                          | 11407<br>2006<br>9401<br>0<br>940<br>0<br>0       |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18          | 20227-7     |  |
| PER JIM PARSONS                                                                                                      |               |         | 3880              | 0        | 3880  |       |         |                        |                                          | 8461<br>0                                         |                                   |             |                               |           |                                               | PD<br>BAL      | 16922<br>0  |  |
| 11-00131.002<br>O<br>PARSONS JAMES S &<br>ROBINSON SHARON E JS<br>PARSONS JAMES S &<br>4274 TR 221<br>BIG PRAIRIE OH | 44611         | RES 599 | 2.140             |          |       |       |         |                        |                                          | 30841<br>5425<br>25416<br>0<br>2542<br>0<br>0     |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18          | 20229-3     |  |
| PER JAMES PARSONS                                                                                                    |               |         | 4500              | 5990     | 10490 |       |         |                        |                                          | 22874<br>0                                        |                                   |             |                               |           |                                               | PD<br>BAL      | 45748<br>0  |  |
| 11-00045.003<br>O<br>PARSONS JERRY L & A KAYE JS<br>PARSONS JERRY<br>6110 TR 501<br>BIG PRAIRIE OH                   | 44611         | RES 500 | 4.300             |          |       |       |         |                        |                                          | 125097<br>22005<br>103092<br>0<br>10309<br>0<br>0 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-24 | 20131-3     |  |
|                                                                                                                      |               |         | 4640              | 37910    | 42550 |       |         |                        |                                          | 2402<br>90381<br>0                                |                                   |             |                               |           |                                               | PD<br>BAL      | 180762<br>0 |  |

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

| NAME AND ADDRESS                                                                                                                                 | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |   |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                 | DATE PAID |  | REMARKS                                                    |                |         |  |  |  |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|------------------------------------------|---|--|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------|-----------|--|------------------------------------------------------------|----------------|---------|--|--|--|----------|
|                                                                                                                                                  |            |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |   |  |                        |                                          |                                                               |                                   |             |                                                               |           |  |                                                            |                |         |  |  |  | AMT PAID |
|                                                                                                                                                  |            |              |         |                                          |   |  |                        |                                          |                                                               |                                   |             |                                                               |           |  |                                                            |                |         |  |  |  | BAL. DUE |
| 11-00341.000<br>PARSONS MARJORIE K<br>PARSONS TERRY<br>5819 SR 514<br>LAKEVILLE OH 44638<br>17A FORESTRY #13704 7/                               |            |              | AGR 101 | 18.400                                   | 7 |  |                        |                                          | 57624<br>10136<br>47488<br>0<br>4749<br>0<br>1011<br>41728    |                                   |             | 57624<br>10136<br>47488<br>0<br>4749<br>0<br>1011<br>41728    |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-18 | 20481-3 |  |  |  |          |
| 11-00336.000<br>PARSONS STEVEN T &<br>@ (4)<br>PARSONS ROBERT C<br>1993 FOX TRACE TRAIL<br>CUYAHOGA FALLS OH 44223<br>ED & MARILYN 1/2 & RBT     |            |              | AGR 100 | 84.423                                   |   |  |                        |                                          | 34574<br>6081<br>28493<br>0<br>2849<br>0<br>25644             |                                   |             | 34574<br>6081<br>28493<br>0<br>2849<br>0<br>25644             |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-23 | 20463-2 |  |  |  |          |
| 11-00205.000<br>78<br>PATCHIN LAWRENCE M &<br>DONNA C<br>PATCHIN LAWRENCE M &<br>6141 TR 501<br>BIG PRAIRIE, OHIO 44611<br>PER TRANSAMERICA 4/98 |            |              | RES 511 | 4.320                                    |   |  |                        |                                          | 82438<br>14502<br>67936<br>0<br>6794<br>2940<br>1522<br>56680 |                                   |             | 82438<br>14502<br>67936<br>0<br>6794<br>2940<br>1522<br>56680 |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10 | 20304-9 |  |  |  |          |
| 11-80162.000<br>PATTEN DRILLING CO WH<br>PATTEN DRILLING CO WH<br>PO BOX 10<br>MILLERSBURG OHIO 44654                                            |            |              | OIL 240 | 0.000                                    |   |  |                        |                                          | 1676<br>182<br>1494<br>0<br>149<br>0<br>1345                  |                                   |             | 1676<br>182<br>1494<br>0<br>149<br>0<br>1345                  |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-23 | 20964-4 |  |  |  |          |
| 11-80164.000<br>PATTEN DRILLING CO WH<br>PATTEN DRILLING CO WH<br>PO BOX 10<br>MILLERSBURG OHIO 44654                                            |            |              | OIL 240 | 0.000                                    |   |  |                        |                                          | 1147<br>124<br>1023<br>0<br>102<br>0<br>921                   |                                   |             | 1147<br>124<br>1023<br>0<br>102<br>0<br>921                   |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-23 | 20965-2 |  |  |  |          |
| 11-80141.000<br>PATTEN W H DRILLING CO<br>PATTEN W H DRILLING CO<br>PO BOX 10<br>MILLERSBURG OHIO 44654                                          |            |              | OIL 240 | 0.000                                    |   |  |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                               |                                   |             | 0<br>0<br>0<br>0<br>0<br>0<br>0                               |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20946-4 |  |  |  |          |
| 11-80142.000<br>PATTEN W H DRILLING CO<br>PATTEN W H DRILLING CO<br>PO BOX 10<br>MILLERSBURG OHIO 44654                                          |            |              | OIL 240 | 0.000                                    |   |  |                        |                                          | 1117<br>121<br>996<br>0<br>100<br>0<br>896                    |                                   |             | 1117<br>121<br>996<br>0<br>100<br>0<br>896                    |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-23 | 20947-1 |  |  |  |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                     | BK-PG-PARCEL | CLASS                                                                        | ACRES LOT NO.     |      |               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                         | REMARKS |  |
|----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------------------|------|---------------|------------------------|------------------------------------------|-------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------|---------|--|
|                                                                                                                |              |                                                                              | LEGAL DESCRIPTION | LAND | BUILDING      |                        |                                          |                                                                   |                                      |                                                                   |                                      | TOTAL                                                      | AMT PAID                |         |  |
|                                                                                                                |              |                                                                              |                   |      |               |                        |                                          |                                                                   |                                      |                                                                   |                                      |                                                            | BAL. DUE                |         |  |
| 11-80143.000<br>O<br>PATTEN W H DRILLING CO<br>PATTEN W H DRILLING CO<br>PO BOX 10<br>MBG OHIO                 | 44654        | OIL 240<br>OIL GAS PAUL MCDOWELL<br>#4373                                    | 0.000             |      | 360           | 0                      | 0                                        | 1058<br>114<br>944<br>0<br>94<br>0<br>0<br>850<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1058<br>114<br>944<br>0<br>94<br>0<br>0<br>850<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-23          | 20948-9 |  |
| 11-00564.000<br>O<br>PATTON MARK A & GAYLE<br>PATTON MARK A & GAYLE<br>4740 TR 222<br>BIG PRAIRIE OHIO         | 44611        | RES 510<br>R9 T9 S4 LOT 15 NE PT<br>5.94A TM KX-21                           | 5.940             |      | 59510         | 0                      | 0                                        | 174959<br>30776<br>144183<br>0<br>14418<br>0<br>0<br>129765<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 174959<br>30776<br>144183<br>0<br>14418<br>0<br>0<br>129765<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>06-27          | 20781-6 |  |
| 11-00565.001<br>O<br>PATTON MARK A & GAYLE A<br>JS<br>PATTON MARK A & GAYLE A<br>4740 TR 222<br>BIG PRAIRIE OH | 44611        | AGR 101<br>R9 T9 S4 LOT 15 1.645                                             | 1.645             |      | 580           | 0                      | 0                                        | 1705<br>300<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1705<br>300<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>06-27          | 20783-2 |  |
| 11-00345.000<br>O<br>PERDUE CELIA I<br>PERDUE CELIA I<br>3988 CR 52<br>GLENMONT, OH.                           | 44628        | RES 511<br>R9 T9 S4 LOT 19 SW PT<br>.985A TM KX-19                           | 0.980             |      | 5000<br>15240 | H                      | 0                                        | 44806<br>7882<br>36924<br>0<br>3692<br>14700<br>923<br>17609<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 44806<br>7882<br>36924<br>0<br>3692<br>14700<br>923<br>17609<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17                   | 20490-9 |  |
| 11-00350.000<br>O<br>PHIPPS FITCHUE &<br>CHRISTINE<br>PHIPPS FITCHUE &<br>PO BOX 422<br>NASHVILLE OH           | 44661        | RES 511<br>R9 T9 S4 LOT 13 6.06A<br>TRACT 35 LITTLE SQUAW<br>VALLEY TM KX-22 | 6.060 35          |      | 17570         | 0                      | 0                                        | 51656<br>9087<br>42569<br>0<br>4257<br>0<br>861<br>37451<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 51656<br>9087<br>42569<br>0<br>4257<br>0<br>861<br>37451<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-01<br>01-26<br>06-26 | 20495-7 |  |
| 11-00541.000<br>O<br>POLIN DEBRA L<br>POLIN DEBRA L<br>6238 SR 514<br>LAKEVILLE, OHIO                          | 44638        | RES 500<br>R15 T19 S24 SWPT NW<br>1.00A TM KX-35                             | 1.000             |      | 180<br>350 L  | 0                      | 0                                        | 529<br>93<br>436<br>0<br>44<br>0<br>0<br>392<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 529<br>93<br>436<br>0<br>44<br>0<br>0<br>392<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23          | 20749-5 |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                           | BK-PG-PARCEL  | CLASS                                                                        | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                      |               |                                                                              |        |         |                        |                                          |                                                                |                                      |                                                                |                                      | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                      |               |                                                                              |        |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                |         |
| 11-00353.000<br>O<br>POLIN LARRY J & DEBRA L<br>JT SURV<br>POLIN LARRY J & DEBRA L<br>6238 SR 514<br>LAKEVILLE OH    | CAUV<br>44638 | AGR 101<br>R15 T19 S24 PT NW 7 PT<br>SW 67.00 TM KX-35                       | 67.000 |         | 0                      | 0                                        | 97108<br>17082<br>80026<br>0<br>8003<br>0<br>1115              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 97108<br>17082<br>80026<br>0<br>8003<br>0<br>1115              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-23 | 20497-2 |
|                                                                                                                      |               | 11080<br>30560 L                                                             | 21950  | 33030   | 0                      | 0                                        | 70908<br>0                                                     | 0                                    | 70908<br>0                                                     | 0                                    | PD<br>BAL                                                  | 141816<br>0    |         |
| 11-00419.000<br>O<br>POLIN LARRY J & DEBRA L<br>POLIN LARRY J & DEBRA L<br>6238 SR 514<br>LAKEVILLE OH               | CAUV<br>44638 | AGR 100<br>R15 T19 S24 E PT W HALF<br>1.845A RESURVEYED TO<br>.772A TM KX-35 | 0.770  |         | 0                      | 0                                        | 147<br>26<br>121<br>0<br>12<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 147<br>26<br>121<br>0<br>12<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-23 | 20590-0 |
|                                                                                                                      |               | 50<br>350 L                                                                  | 0      | 50      | 0                      | 0                                        | 109<br>0                                                       | 0                                    | 109<br>0                                                       | 0                                    | PD<br>BAL                                                  | 218<br>0       |         |
| 11-00419.003<br>O<br>POLIN LARRY J & DEBRA L<br>POLIN LARRY J & DEBRA L<br>6238 SR 514<br>LAKEVILLE OHIO             | CAUV<br>44638 | AGR 100<br>R15 T19 S24 E PT W HALF<br>53.329A TM KX-35                       | 53.320 |         | 0                      | 0                                        | 12260<br>2157<br>10103<br>0<br>1010<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 12260<br>2157<br>10103<br>0<br>1010<br>0<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-23 | 20593-3 |
|                                                                                                                      |               | 4170<br>23220 L                                                              | 0      | 4170    | 0                      | 0                                        | 9093<br>0                                                      | 0                                    | 9093<br>0                                                      | 0                                    | PD<br>BAL                                                  | 18186<br>0     |         |
| 11-00542.001<br>O<br>PORTER JOHN C & SPRENG<br>DEBORAH S JS<br>PORTER JOHN C & SPRENG<br>6239 SR 514<br>LAKEVILLE OH | CAUV<br>44638 | RES 511<br>R15 T19 S24 NW PT NW<br>5.802A KX-35                              | 5.800  |         | 0                      | 0                                        | 187484<br>32980<br>154504<br>0<br>15450<br>0<br>3608<br>135446 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 187484<br>32980<br>154504<br>0<br>15450<br>0<br>3608<br>135446 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24 | 20751-6 |
|                                                                                                                      |               | 7700<br>56070                                                                | 63770  |         | 0                      | 0                                        | 8658<br>0                                                      | 0                                    | 8658<br>0                                                      | 0                                    | PD<br>BAL                                                  | 270892<br>0    |         |
| 11-00351.000<br>O<br>POWER JERRY W<br>POWER JERRY W<br>6323 ST. RT. 514<br>LAKEVILLE, OHIO                           | CAUV<br>44638 | RES 560<br>R15 T19 S24 PT NW NW<br>1.121A TM KX-35                           | 1.120  |         | 0                      | 0                                        | 10613<br>1867<br>8746<br>787<br>875<br>0<br>0<br>8658          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10613<br>1867<br>8746<br>787<br>875<br>0<br>0<br>7871          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-06          | 20496-5 |
|                                                                                                                      |               | 3610<br>0                                                                    | 3610   |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    | PD<br>BAL                                                  | 16529<br>0     |         |
| 11-00542.000<br>O<br>POWER JERRY W<br>POWER JERRY W<br>6323 ST. RT. 514<br>LAKEVILLE, OHIO                           | CAUV<br>44638 | RES 501<br>R15 T19 S24 NW PT NW<br>2.202A RESURVEY 11-12-92<br>TM KX-35      | 2.200  |         | 0                      | 0                                        | 5674<br>998<br>4676<br>421<br>468<br>0<br>0<br>4629            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5674<br>998<br>4676<br>421<br>468<br>0<br>0<br>4208            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-06          | 20750-9 |
|                                                                                                                      |               | 1930<br>0                                                                    | 1930   |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    | PD<br>BAL                                                  | 8837<br>0      |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

PAGE 108  
TAXING DISTRICT

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                                             | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS                   |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|--------|----------|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------|
| NAME AND ADDRESS                                                                                                                    |              | LEGAL DESCRIPTION                                                                 | LAND   | BUILDING | TOTAL                  |                                          |                                                              |                                   |                                                              |                               | AMT PAID                                                   |                           |
|                                                                                                                                     |              |                                                                                   |        |          |                        |                                          |                                                              |                                   |                                                              |                               | BAL. DUE                                                   |                           |
| 11-00354.000<br>O<br>PRATT RICHARD R & JUDITH<br>K JS<br>PRATT RICHARD R & JUDITH<br>1537 CLEVELAND RD<br>WOOSTER OH 44691          |              | RES 599<br>R15 T19 S26 PT TRACT 4<br>GREENVILLE TREATY<br>ESTATES 5.00A KX-12A TM | 5.000  |          |                        | 0                                        | 21668<br>3812<br>17856<br>0<br>1786<br>0<br>0<br>16070<br>0  | 0                                 | 21668<br>3812<br>17856<br>0<br>1786<br>0<br>0<br>16070<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24<br>20498-0 |
| 11-00355.000<br>O<br>PRATT RICHARD R & JUDITH<br>K<br>PRATT RICHARD R & JUDITH<br>1537 CLEVELAND RD<br>WOOSTER OH 44691             |              | RES 500<br>R15 T19 S26 PT TR 3<br>GREENVILLE TREATY<br>ESTATES 5.00A KX-12A TM    | 5.000  |          |                        | 0                                        | 19286<br>3392<br>15894<br>0<br>1589<br>0<br>0<br>14305<br>0  | 0                                 | 19286<br>3392<br>15894<br>0<br>1589<br>0<br>0<br>14305<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24<br>20499-8 |
| 11-00544.000<br>O<br>PRIEBE GERALD L & LORALYN<br>JT SURV<br>PRIEBE GERALD L & LORALYN<br>6013 TR 219<br>BIG PRAIRIE OH 44611       | CAUV         | AGR 101<br>R14 T17 S19 SE PT SW<br>22.006A TM KX-36                               | 22.000 |          |                        | 0                                        | 89494<br>15743<br>73751<br>0<br>7375<br>0<br>0<br>66376<br>0 | 0                                 | 89494<br>15743<br>73751<br>0<br>7375<br>0<br>0<br>63268<br>0 | 3108                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-19<br>20756-5 |
| 11-00356.000<br>O<br>PRINGLE DONZEL M &<br>LOIS M JS & CRUM RICHARD<br>PRINGLE DONZEL M &<br>13544 TR 215<br>BIG PRAIRIE OH 44611   |              | AGR 100<br>R14 T17 S19 20FT<br>DRIVEWAY SE PT NW TM<br>KX-36                      | 0.000  |          |                        | 0                                        | 676<br>119<br>557<br>0<br>56<br>0<br>0<br>501<br>0           | 0                                 | 676<br>119<br>557<br>0<br>56<br>0<br>0<br>501<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-12<br>20500-1 |
| 11-00559.000<br>O<br>PRINGLE DONZEL M &<br>LOIS M JS & CRUM RICHARD<br>PRINGLE DONZEL M &<br>13544 TR 215<br>BIG PRAIRIE OHIO 44611 |              | AGR 100<br>R14 T17 S19 NW COR SE<br>2.50A TM KX36                                 | 2.500  |          |                        | 0                                        | 2058<br>362<br>1696<br>0<br>170<br>0<br>0<br>1526<br>0       | 0                                 | 2058<br>362<br>1696<br>0<br>170<br>0<br>0<br>1526<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-12<br>20772-1 |
| 11-00559.001<br>O<br>PRINGLE DONZEL M &<br>LOIS M JS & CRUM RICHARD<br>PRINGLE DONZEL M &<br>13544 TR 215<br>BIG PRAIRIE OHIO 44611 |              | AGR 100<br>R14 T17 S19 S PT NE<br>12.00A TM KX36                                  | 12.000 |          |                        | 0                                        | 9878<br>1737<br>8141<br>0<br>814<br>0<br>0<br>7327<br>0      | 0                                 | 9878<br>1737<br>8141<br>0<br>814<br>0<br>0<br>7327<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-12<br>20773-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

| 11 KNOX - WEST HOLMES 58.80 |              |                                          |        |         |               |                           |          |                    |        |                |           |          |         | AGR/RES 0.175906 |  | IND/COM 0.108207 |  |
|-----------------------------|--------------|------------------------------------------|--------|---------|---------------|---------------------------|----------|--------------------|--------|----------------|-----------|----------|---------|------------------|--|------------------|--|
| PARCEL NO.                  | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER | ADJUSTMENTS        | JUNE   | ADJUSTMENTS    | DATE PAID |          |         | REMARKS          |  |                  |  |
| NAME AND ADDRESS            |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         | Delinquencies | TO PRIOR<br>Delinquencies | TAX      | TO DECEMBER<br>TAX | TAX    | TO JUNE<br>TAX |           | AMT PAID |         |                  |  |                  |  |
|                             |              |                                          |        |         |               |                           |          |                    |        |                |           | BAL. DUE |         |                  |  |                  |  |
| 11-00559.002                |              | AGR 100                                  | 4.700  |         | 0             | 0                         | 3881     | 0                  | 3881   | 0              | CHG       | 02-05    | 20774-6 |                  |  |                  |  |
| 0                           |              |                                          |        |         |               |                           | 683      | 0                  | 683    | 0              | CRE       | 07-12    |         |                  |  |                  |  |
| PRINGLE DONZEL M &          |              | R14 T17 S19 SW PT NE                     |        |         |               |                           | 3198     | 0                  | 3198   | 0              | SUB       |          |         |                  |  |                  |  |
| LOIS M JS & CRUM RICHARD    |              | 4.70A TM KX36                            |        |         |               |                           | 0        | 0                  | 0      | 0              | PEN       |          |         |                  |  |                  |  |
| PRINGLE DONZEL M &          |              |                                          |        |         |               |                           | 320      | 0                  | 320    | 0              | RLK       |          |         |                  |  |                  |  |
| 13544 TR 215                |              |                                          |        | 0       |               |                           | 0        | 0                  | 0      | 0              | HOM       |          |         |                  |  |                  |  |
| BIG PRAIRIE OHIO 44611      |              | 1320                                     | 0      | 1320    | 0             | 0                         | 2878     | 0                  | 2878   | 0              | RED       | 5756     |         |                  |  |                  |  |
|                             |              |                                          |        |         | 0             | 0                         | 0        |                    | 0      |                | PD        | 0        |         |                  |  |                  |  |
|                             |              |                                          |        |         |               |                           |          |                    |        |                | BAL       |          |         |                  |  |                  |  |
| 11-00559.003                |              | AGR 100                                  | 3.240  |         | 0             | 0                         | 3352     | 0                  | 3352   | 0              | CHG       | 02-05    | 20775-4 |                  |  |                  |  |
| 0                           |              |                                          |        |         |               |                           | 590      | 0                  | 590    | 0              | CRE       | 07-12    |         |                  |  |                  |  |
| PRINGLE DONZEL M &          |              | R14 T17 S19 SW COR NE                    |        |         |               |                           | 2762     | 0                  | 2762   | 0              | SUB       |          |         |                  |  |                  |  |
| LOIS M JS & CRUM RICHARD    |              | 3.248A TM KX36                           |        |         |               |                           | 0        | 0                  | 0      | 0              | PEN       |          |         |                  |  |                  |  |
| PRINGLE DONZEL M &          |              |                                          |        |         |               |                           | 276      | 0                  | 276    | 0              | RLK       |          |         |                  |  |                  |  |
| 13544 TR 215                |              |                                          |        | 0       |               |                           | 0        | 0                  | 0      | 0              | HOM       |          |         |                  |  |                  |  |
| BIG PRAIRIE OHIO 44611      |              | 1140                                     | 0      | 1140    | 0             | 0                         | 2486     | 0                  | 2486   | 0              | RED       | 4972     |         |                  |  |                  |  |
|                             |              |                                          |        |         | 0             | 0                         | 0        |                    | 0      |                | PD        | 0        |         |                  |  |                  |  |
|                             |              |                                          |        |         |               |                           |          |                    |        |                | BAL       |          |         |                  |  |                  |  |
| 11-00358.000                |              | RES 511                                  | 1.363  |         | 0             | 0                         | 115072   | 0                  | 115072 | 0              | CHG       | 02-05    | 20501-8 |                  |  |                  |  |
| 0                           |              |                                          |        |         |               |                           | 20242    | 0                  | 20242  | 0              | CRE       | 07-12    |         |                  |  |                  |  |
| PRINGLE DONZEL M & LOIS M   |              | R9 T9 S1 LOT 13 NPT MID                  |        |         |               |                           | 94830    | 0                  | 94830  | 0              | SUB       |          |         |                  |  |                  |  |
| JS                          |              | PT 1.455 TM KX-18                        |        |         |               |                           | 0        | 0                  | 0      | 0              | PEN       |          |         |                  |  |                  |  |
| PRINGLE DONZEL M & LOIS M   |              | RES TO 1.363 8/23/00                     |        |         |               |                           | 9483     | 0                  | 9483   | 0              | RLK       |          |         |                  |  |                  |  |
| 13544 TR 215                |              |                                          |        | 0       |               |                           | 0        | 0                  | 0      | 0              | HOM       |          |         |                  |  |                  |  |
| BIG PRAIRIE OH 44611        |              | 3820                                     | 35320  | 39140   | 0             | 0                         | 2351     | 0                  | 2351   | 0              | RED       | 165992   |         |                  |  |                  |  |
|                             |              |                                          |        |         | 0             | 0                         | 82996    | 0                  | 82996  | 0              | PD        | 0        |         |                  |  |                  |  |
|                             |              |                                          |        |         |               |                           |          |                    |        |                | BAL       |          |         |                  |  |                  |  |
| 11-00358.002                |              | RES 511                                  | 1.002  |         | 0             | 0                         | 70501    | 0                  | 70501  | 0              | CHG       | 02-05    | 20503-4 |                  |  |                  |  |
| 0                           |              |                                          |        |         |               |                           | 12401    | 0                  | 12401  | 0              | CRE       | 07-12    |         |                  |  |                  |  |
| PRINGLE DONZEL M & LOIS M   |              | R9 T9 S1 LOT 13 1.002                    |        |         |               |                           | 58100    | 0                  | 58100  | 0              | SUB       |          |         |                  |  |                  |  |
| JS                          |              |                                          |        |         |               |                           | 0        | 0                  | 0      | 0              | PEN       |          |         |                  |  |                  |  |
| PRINGLE DONZEL M & LOIS M   |              |                                          |        |         |               |                           | 5810     | 0                  | 5810   | 0              | RLK       |          |         |                  |  |                  |  |
| 13544 TR 215                |              |                                          |        | 0       |               |                           | 0        | 0                  | 0      | 0              | HOM       |          |         |                  |  |                  |  |
| BIG PRAIRIE OH 44611        |              | 3500                                     | 20480  | 23980   | 0             | 0                         | 52290    | 0                  | 52290  | 0              | RED       | 104580   |         |                  |  |                  |  |
|                             |              |                                          |        |         | 0             | 0                         | 0        |                    | 0      |                | PD        | 0        |         |                  |  |                  |  |
|                             |              |                                          |        |         |               |                           |          |                    |        |                | BAL       |          |         |                  |  |                  |  |
| 11-00358.001                |              | RES 510                                  | 2.410  |         | 0             | 0                         | 82085    | 0                  | 82085  | 0              | CHG       | 02-15    | 20502-6 |                  |  |                  |  |
| 0                           |              |                                          |        |         |               |                           | 14439    | 0                  | 14439  | 0              | CRE       |          |         |                  |  |                  |  |
| PRINGLE GERALD P & TINA M   |              | R9 T9 S1 LOT 13 N PT MID                 |        |         |               |                           | 67646    | 0                  | 67646  | 0              | SUB       |          |         |                  |  |                  |  |
| JT SURV                     |              | PT 2.413 TM KX-18                        |        |         |               |                           | 0        | 0                  | 0      | 0              | PEN       |          |         |                  |  |                  |  |
| PRINGLE GERALD P & TINA M   |              |                                          |        |         |               |                           | 6765     | 0                  | 6765   | 0              | RLK       |          |         |                  |  |                  |  |
| 13578 TR 215                |              |                                          |        | 0       |               |                           | 0        | 0                  | 0      | 0              | HOM       |          |         |                  |  |                  |  |
| BIG PRAIRIE OH 44611        |              | 5170                                     | 22750  | 27920   | 0             | 0                         | 1431     | 0                  | 1431   | 0              | RED       | 59450    |         |                  |  |                  |  |
|                             |              |                                          |        |         | 0             | 0                         | 59450    | 0                  | 59450  | 0              | PD        | 65395    |         |                  |  |                  |  |
|                             |              |                                          |        |         |               |                           |          |                    |        |                | BAL       |          |         |                  |  |                  |  |
| 11-00558.000                |              | RES 511                                  | 1.750  |         | 0             | 0                         | 91875    | 0                  | 91875  | 0              | CHG       | 02-20    | 20771-3 |                  |  |                  |  |
| 0                           |              |                                          |        |         |               |                           | 16161    | 0                  | 16161  | 0              | CRE       | 07-19    |         |                  |  |                  |  |
| PRINGLE JEFFREY BRUCE       |              | R14 T17 S19 PT SW NE                     |        |         |               |                           | 75714    | 0                  | 75714  | 0              | SUB       |          |         |                  |  |                  |  |
|                             |              | 1.752A TM KX-36                          |        |         |               |                           | 0        | 0                  | 0      | 0              | PEN       |          |         |                  |  |                  |  |
| PRINGLE JEFFREY BRUCE &     |              |                                          |        |         |               |                           | 7571     | 0                  | 7571   | 0              | RLK       |          |         |                  |  |                  |  |
| 6216 TR 219                 |              |                                          |        | 0       |               |                           | 0        | 0                  | 0      | 0              | HOM       |          |         |                  |  |                  |  |
| BIG PRAIRIE OH 44611        |              | 4160                                     | 27090  | 31250   | 0             | 0                         | 1836     | 0                  | 1836   | 0              | RED       | 132614   |         |                  |  |                  |  |
|                             |              |                                          |        |         | 0             | 0                         | 66307    | 0                  | 66307  | 0              | PD        | 0        |         |                  |  |                  |  |
|                             |              |                                          |        |         |               |                           |          |                    |        |                | BAL       |          |         |                  |  |                  |  |
| 11-00359.000                |              | AGR 101                                  | 24.350 |         | 0             | 0                         | 100283   | 0                  | 100283 | 0              | CHG       | 02-15    | 20504-1 |                  |  |                  |  |
| 0                           |              |                                          |        |         |               |                           | 17640    | 0                  | 17640  | 0              | CRE       | 07-23    |         |                  |  |                  |  |
| PSZENITSKI KEITH            |              | R9 T9 S1 LOT 8 S PT                      |        |         |               |                           | 82643    | 0                  | 82643  | 0              | SUB       |          |         |                  |  |                  |  |
|                             |              | 24.35A TM KX-23                          |        |         |               |                           | 0        | 0                  | 0      | 0              | PEN       |          |         |                  |  |                  |  |
| PSZENITZKI KEITH            |              |                                          |        |         |               |                           | 8264     | 0                  | 8264   | 0              | RLK       |          |         |                  |  |                  |  |
| 12866 CR 280                |              |                                          |        | 0       |               |                           | 0        | 0                  | 0      | 0              | HOM       |          |         |                  |  |                  |  |
| BIG PRAIRIE OH 44611        |              | 9960                                     | 24150  | 34110   | 0             | 0                         | 1617     | 0                  | 1617   | 0              | RED       | 145524   |         |                  |  |                  |  |
|                             |              |                                          |        |         | 0             | 0                         | 72762    | 0                  | 72762  | 0              | PD        | 0        |         |                  |  |                  |  |
|                             |              |                                          |        |         |               |                           |          |                    |        |                | BAL       |          |         |                  |  |                  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                                                                                   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID |                                                            | REMARKS        |         |
|------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------|--------------------------------------------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                                                         |                   |       |         |                        |                                          |                                                                    |                                   |                                      |                                                                    | AMT PAID  | BAL. DUE                                                   |                |         |
|                                                                                                                        |              |                                                                                         |                   |       |         |                        |                                          |                                                                    |                                   |                                      |                                                                    |           |                                                            |                |         |
| 11-00422.000<br>O<br>RABATIN LOUIE M JR<br>RABATIN LOUIE M JR<br>13621 TOWNSHIP RD 14<br>GLENMONT OH 44628             |              | AGR 101<br>R9 T9 S4 LOT 35 SE PT<br>12.583A & 37.864A LOT 21<br>SW PT= 50.447A TMKX14   | 50.440            |       |         |                        |                                          | 58565<br>10302<br>48263<br>0<br>4826<br>0<br>0<br>43437<br>0       |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 58565<br>10302<br>48263<br>0<br>4826<br>0<br>0<br>43437<br>0       |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-17 | 20597-3 |
| 11-00342.001<br>O<br>RABER DENNIS D & DEBORAH<br>J JS<br>RABER DENNIS D & DEBORAH<br>5701 TR 466<br>LAKEVILLE OH 44638 |              | RES 560<br>R9 T9 S2 LOT 7 SE PT NE<br>1.00A KX-8 TM                                     | 1.000             |       |         |                        |                                          | 10819<br>1903<br>8916<br>0<br>892<br>0<br>0<br>8024<br>0           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10819<br>1903<br>8916<br>0<br>892<br>0<br>0<br>8024<br>0           |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br>06-28 | 20483-9 |
| 11-00342.003<br>O<br>RABER DENNIS D & DEBORAH<br>J JS<br>RABER DENNIS D & DEBORAH<br>5701 TR 466<br>LAKEVILLE OH 44638 |              | RES 501<br>R9 T9 S2 LOT 7 NE .25A<br>TM KX-8                                            | 0.250             |       |         |                        |                                          | 647<br>114<br>533<br>0<br>53<br>0<br>0<br>480<br>0                 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 647<br>114<br>533<br>0<br>53<br>0<br>0<br>480<br>0                 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br>06-28 | 20485-4 |
| 11-00363.000<br>O<br>RADER BARBARA J<br>RADER BARBARA J<br>P O BOX 342<br>NASHVILLE OH 44661                           |              | AGR 101<br>R9 T9 S2 L3 15.937A&R15<br>T19 S26 8.335A= 24.272A<br>KX12A GRNTRYESTPT1 TR8 | 24.270            |       |         |                        |                                          | 129536<br>22786<br>106750<br>0<br>10675<br>0<br>1393<br>94682<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 129536<br>22786<br>106750<br>0<br>10675<br>0<br>1393<br>94682<br>0 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-25 | 20507-4 |
| 11-00361.000<br>O<br>RADER GLENN E & BLANCHE<br>RADER GLENN E & BLANCHE<br>P.O. BOX 115<br>ARMBRUST, PA 15616          |              | AGR 100<br>R15 T19 S26 MID PT<br>13.308A TM KX-33                                       | 13.310            |       |         |                        |                                          | 17405<br>3062<br>14343<br>0<br>1434<br>0<br>0<br>12909<br>0        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 17405<br>3062<br>14343<br>0<br>1434<br>0<br>0<br>12909<br>0        |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 20506-7 |
| 11-00465.002<br>O<br>RALSTON MOUKEO AIR<br>RALSTON MOUKEO AIR<br>5915 CR 52<br>BIG PRAIRIE OH 44611                    |              | AGR 100<br>R15 T19 S24 W PT SE<br>24.14A TM KX-35                                       | 24.140            |       |         | 49816                  | 0                                        | 28606<br>5032<br>23574<br>0<br>2357<br>0<br>0<br>21217<br>0        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28606<br>5032<br>23574<br>0<br>2357<br>0<br>0<br>21217<br>0        |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-20<br>02-26 | 20659-7 |
| 11-00366.000<br>O<br>REIGLE CYNTHIA ANN<br>REIGLE CYNTHIA ANN<br>PO BOX 510941<br>MILWAUKEE WI 53203-0161              |              | AGR 101<br>R9 T9 S14 NE PT SE<br>36.00A TM KX-7                                         | 36.000            |       |         |                        | 0                                        | 40131<br>7059<br>33072<br>0<br>3307<br>0<br>0<br>29765<br>0        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 40131<br>7059<br>33072<br>0<br>3307<br>0<br>0<br>29765<br>0        |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>06-20 | 20511-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
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FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                | BK-PG-PARCEL  | CLASS                                               | ACRES             |          | LOT NO.         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                         | REMARKS    |          |
|-----------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------|-------------------|----------|-----------------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------------------------|------------|----------|
|                                                                                                           |               |                                                     | LEGAL DESCRIPTION |          |                 |                        |                                          |                                                                   |                                   |                                               |                               | AMT PAID                                                            |                         |            |          |
|                                                                                                           |               |                                                     | LAND              | BUILDING |                 |                        |                                          |                                                                   |                                   |                                               |                               | TOTAL                                                               |                         |            | BAL. DUE |
| 11-00366.001<br>O<br>REIGLE CYNTHIA ANN<br>REIGLE CYNTHIA ANN<br>PO BOX 510941<br>MILWAUKEE WI 53203-0161 |               | AGR 100<br>R9 T9 S14 N PT SE SE<br>23.574A TM KX-7  | 23.570            |          |                 |                        |                                          | 19404<br>3413<br>15991<br>O<br>1599<br>O<br>O<br>14392<br>O       |                                   | 0<br>O<br>O<br>O<br>O<br>O<br>14392<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-25<br>06-20          | 20512-9    |          |
|                                                                                                           | 6600          |                                                     | O                 | 6600     |                 |                        |                                          |                                                                   |                                   |                                               |                               |                                                                     |                         | 28784<br>O |          |
| 11-00369.000<br>O<br>REIHELD MARCELLA M<br>REIHELD MARCELLA M<br>5551 SR 514<br>GLENMONT, OH.             | CAUV<br>44628 | AGR 100<br>R9 T9 S2 LOT 2 5.245<br>(KX-12 TM )      | 5.245             |          |                 |                        |                                          | 676<br>1119<br>557<br>O<br>56<br>O<br>O<br>501<br>O               |                                   | 0<br>O<br>O<br>O<br>O<br>O<br>O<br>501<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-23          | 20517-7    |          |
|                                                                                                           |               |                                                     | 230<br>3920 L     | O        | 230             |                        |                                          |                                                                   |                                   |                                               |                               |                                                                     |                         | 1002<br>O  |          |
| 11-00370.000<br>O<br>REIHELD MARCELLA M<br>REIHELD MARCELLA M<br>5551 SR 514<br>GLENMONT, OH.             | CAUV<br>44628 | AGR 101<br>R9 T9 S2 LOT 4 E PT<br>14.825A TM KX-8   | 14.820            |          |                 |                        |                                          | 44894<br>7897<br>36997<br>O<br>3700<br>14700<br>818<br>17779<br>O |                                   | 0<br>O<br>O<br>O<br>O<br>O<br>O<br>17779<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-19          | 20519-3    |          |
|                                                                                                           |               |                                                     | 4350<br>7740 L    | 10920    | 5000 H<br>15270 |                        |                                          |                                                                   |                                   |                                               |                               |                                                                     |                         | 35538<br>O |          |
| 11-00371.000<br>O<br>REIHELD MARCELLA M<br>REIHELD MARCELLA M<br>5551 SR 514<br>GLENMONT, OH.             | CAUV<br>44628 | AGR 100<br>R9 T9 S14 PT NW SE 30.582<br>(T.M. KX-7) | 30.582            |          |                 |                        |                                          | 2822<br>496<br>2326<br>O<br>233<br>O<br>O<br>2093<br>O            |                                   | 0<br>O<br>O<br>O<br>O<br>O<br>O<br>2093<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-19          | 20523-0    |          |
|                                                                                                           |               |                                                     | 960<br>7550 L     | O        | 960             |                        |                                          |                                                                   |                                   |                                               |                               |                                                                     |                         | 4186<br>O  |          |
| 11-00372.000<br>O<br>REIHELD MARCELLA M<br>REIHELD MARCELLA M<br>5551 SR 514<br>GLENMONT, OH.             | CAUV<br>44628 | AGR 100<br>R9 T9 S2 PT SE 38.82A<br>KX-8 TM         | 38.820            |          |                 |                        |                                          | 9937<br>1748<br>8189<br>O<br>819<br>O<br>O<br>7370<br>O           |                                   | 0<br>O<br>O<br>O<br>O<br>O<br>O<br>7370<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-21<br>07-19          | 20525-5    |          |
|                                                                                                           |               |                                                     | 3380<br>15220 L   | O        | 3380            |                        |                                          |                                                                   |                                   |                                               |                               |                                                                     |                         | 14740<br>O |          |
| 11-00371.001<br>O<br>REIHELD RANDY CHARLES<br>REIHELD RANDY CHARLES<br>5551 SR 514<br>GLENMONT OH         | 44628         | AGR 100<br>R9 T9 S15 5.418A                         | 5.418             |          |                 | 13102                  | O                                        | 4469<br>786<br>3683<br>O<br>368<br>O<br>O<br>3315<br>O            |                                   | 0<br>O<br>O<br>O<br>O<br>O<br>O<br>3315<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 02-09<br>02-21<br>07-19 | 20524-7    |          |
|                                                                                                           |               |                                                     | 1520              | O        | 1520            |                        |                                          |                                                                   |                                   |                                               |                               |                                                                     |                         | 20780<br>O |          |

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.175906 IND/COM O.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                     | BK-PG-PARCEL | CLASS                                                              | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                              | ADJUSTMENTS<br>TO JUNE<br>TAX  | DATE PAID                                                  |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|-------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------|--------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                |              |                                                                    |       |         |                   |      |          |       |                        |                                          |                                          |                                   |                                          |                                | AMT PAID                                                   | BAL. DUE                                                   |         |
|                                                                                                                |              |                                                                    |       |         |                   |      |          |       |                        |                                          |                                          |                                   |                                          |                                |                                                            |                                                            |         |
| NAME AND ADDRESS                                                                                               |              |                                                                    |       |         |                   |      |          |       |                        |                                          |                                          |                                   |                                          |                                |                                                            |                                                            |         |
| 11-80148.000<br>O<br>RHINE OIL CO<br>RHINE OIL CO<br>15170 DOVER RD<br>DALTON OHIO                             | 44618        | OIL 240<br>OIL GAS CARROLL 2240<br>O                               | 0.000 |         |                   |      |          |       |                        |                                          |                                          |                                   |                                          |                                |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20950-1 |
| 11-80087.001<br>O<br>RHINE OIL COMPANY<br>RHINE OIL COMPANY<br>15170 DOVER ROAD<br>DALTON OHIO                 | 44618        | OIL 240<br>OIL GAS JAMES A & DONNA<br>JEAN SMETZER # 2 3066<br>O   | 0.000 |         |                   |      |          |       |                        |                                          |                                          |                                   |                                          |                                |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20896-9 |
| 11-80108.001<br>O<br>RHINE OIL COMPANY<br>RHINE OIL COMPANY<br>15170 DOVER ROAD<br>DALTON OHIO                 | 44618        | OIL 240<br>OIL GAS JAMES & MADELINE<br>BUTLER # 1 2899<br>O        | 0.000 |         |                   |      |          |       |                        |                                          |                                          |                                   |                                          |                                |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20915-6 |
| 11-00376.001<br>10<br>TROYER SAM & CONNIE JS<br>RIDENBAUGH RICKY E &<br>12880 SR 39<br>BIG PRAIRIE OH          | 44611        | RES 511<br>R14 T17 S20 S PT NW<br>5.50A KX-37<br>7440              | 5.500 |         |                   |      |          |       | 98553                  | O                                        | 120452<br>21188<br>99264<br>8934<br>9926 | O                                 | 120452<br>21188<br>99264<br>8934<br>9926 | O                              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-27<br>03-19<br>07-02                                    | 20530-0 |
| RE PER WATERFIELD MRG                                                                                          |              |                                                                    |       |         |                   |      |          |       | 98553                  |                                          | 98272                                    |                                   | 89338                                    |                                |                                                            | 286163                                                     |         |
| 11-00427.000<br>O<br>RITCHIE SHARON & GIROUX<br>PAT<br>MILLER MARY PAULINE LE<br>4550 TR 222<br>BIG PRAIRIE OH | 44611        | RES 511<br>R9 T9 S4 LOT 16 W PT<br>.671A TM KX-20<br>1180<br>A0001 | 0.671 |         |                   |      |          |       | O                      | O                                        | 3469<br>610<br>2859<br>27911<br>286      | 33869<br>5958<br>27911<br>2791    | 3469<br>610<br>2859<br>27911<br>286      | 33869<br>5958<br>27911<br>2791 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-23<br>07-06                                             | 20608-3 |
|                                                                                                                |              |                                                                    |       |         |                   |      |          |       | O                      |                                          | 27693                                    |                                   | 27693                                    |                                | PD<br>BAL                                                  | 55386                                                      |         |
| 11-00039.002<br>O<br>ROGERS HAROLD & HELEN<br>MARIE JS<br>ROGERS HAROLD & HELEN<br>14068 TR 224<br>GLENMONT OH | 44628        | RES 501<br>R9 T8 S18 NW 5.069A KX-10<br>7060<br>A0001              | 5.060 |         |                   |      |          |       | O                      | O                                        | 83849<br>14750<br>69099<br>6910          | O                                 | 83849<br>14750<br>69099<br>6910          | O                              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-13<br>07-26                                             | 20114-0 |
|                                                                                                                |              |                                                                    |       |         |                   |      |          |       | O                      |                                          | 60677                                    | 1512                              | 60677                                    | 1512                           | PD<br>BAL                                                  | 121354                                                     |         |

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX                     | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID<br>AMT PAID<br>BAL. DUE                                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                          |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                              |                                                       |                                                              |                                           |                                                                                                     |         |
| 11-00100.000<br>O<br>RTO INVESTMENTS<br>RTO INVESTMENTS<br>4876 SOUTH COLUMBUS ROAD<br>WOOSTER OHIO 44691                 |              | AGR 101 | 50.000   |         | 0                      | 0                                        | 89729<br>15784<br>73945<br>0<br>7395<br>0<br>0<br>66550<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 89729<br>15784<br>73945<br>0<br>7395<br>0<br>0<br>66550<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-15<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 133100<br>0                  | 20199-5 |
| 11-00378.000<br>O<br>RUBLE ALVA & BETTY B<br>RUBLE ALVA & BETTY B<br>4615 N 56TH LANE<br>PHOE AZ 85031                    |              | AGR 100 | 94.750   |         | 0                      | 0                                        | 11613<br>2043<br>9570<br>0<br>957<br>0<br>0<br>8613<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 11613<br>2043<br>9570<br>0<br>957<br>0<br>0<br>8613<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-26<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 17226<br>0                         | 20538-1 |
| 11-00379.000<br>O<br>RUBLE ALVA & BETTY B JS<br>RUBLE ALVA & BETTY B JS<br>4615 N 56TH LANE<br>PHOE AZ 85031              |              | AGR 100 | 5.210    |         | 0                      | 0                                        | 794<br>140<br>654<br>0<br>65<br>0<br>0<br>589<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 794<br>140<br>654<br>0<br>65<br>0<br>0<br>589<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-26<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 1178<br>0                          | 20539-9 |
| 11-00252.003<br>O<br>RUMPLE BARBARA & POTEET<br>AGNES<br>PAYNE CLAUDETTE<br>111 GREENWARD WAY N<br>NORTH OLMSTED OH 44070 |              | RES 500 | 8.140    |         | 18184                  | 0                                        | 10584<br>1862<br>8722<br>0<br>872<br>0<br>0<br>16485<br>0    | 10584<br>1862<br>8722<br>0<br>872<br>0<br>0<br>0<br>0 | 10584<br>1862<br>8722<br>0<br>872<br>0<br>0<br>7850<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-11<br>CRE 10-20<br>SUB 02-20<br>PEN 05-01<br>RLK 07-23<br>HOM<br>RED<br>PD<br>BAL 42519<br>0 | 20359-4 |
| NSF CK '01 (VAULT)                                                                                                        |              |         |          |         | 18184                  |                                          |                                                              |                                                       |                                                              |                                           |                                                                                                     |         |
| 11-00383.000<br>O<br>SAGE LUELLA TRUSTEE<br>SAGE LUELLA<br>13041 SR 39<br>BIG PRAIRIE OH 44611                            |              | AGR 100 | 0.903    |         | 0                      | 0                                        | 353<br>62<br>291<br>0<br>29<br>0<br>0<br>262<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 353<br>62<br>291<br>0<br>29<br>0<br>0<br>262<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-02<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 524<br>0                     | 20545-2 |
| 11-00383.003<br>O<br>SAGE LUELLA TRUSTEE<br>SAGE LUELLA<br>13041 SR 39<br>BIG PRAIRIE OH 44611                            |              | AGR 100 | 72.097   |         | 0                      | 0                                        | 17081<br>3004<br>14077<br>0<br>1408<br>0<br>0<br>12669<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 17081<br>3004<br>14077<br>0<br>1408<br>0<br>0<br>12669<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-02<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 25338<br>0                   | 20548-5 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                    |              |                                                     |                           |                        |                                          |                                                            |                                   |                                                            |                                 | AMT PAID                                                   |                |         |
|                                                                                                                    |              |                                                     |                           |                        |                                          |                                                            |                                   |                                                            |                                 | BAL. DUE                                                   |                |         |
| 11-00384.000<br>O<br>SAGE PATRICK & PATRICIA<br>SAGE PATRICK & PATRICIA<br>13020 SR39<br>BIG PAIRIE,OH 44611       |              | RES 511<br>PT NE NE SEC. 19<br>TM KX-36             | 1.020<br>1.023 A          | 0                      | 0                                        | 130330<br>22926<br>107404<br>0<br>10740<br>0<br>96664<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 130330<br>22926<br>107404<br>0<br>10740<br>0<br>96664<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-23 | 20549-3 |
| 11-00380.000<br>O<br>SAGE PATRICK I & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 SR 39<br>BIG PRAIRIE OH 44611 | AG CAUV      | AGR 100<br>R14 T17 S19 PT N PT NE<br>9.02A TM KX-36 | 9.020                     | 0                      | 0                                        | 2881<br>507<br>2374<br>0<br>237<br>0<br>2137<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2881<br>507<br>2374<br>0<br>237<br>0<br>2137<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-23 | 20540-4 |
| 1/15/92                                                                                                            |              |                                                     |                           | 0                      | 0                                        | 2137<br>0                                                  |                                   | 2137<br>0                                                  |                                 | PD<br>BAL                                                  | 4274<br>0      |         |
| 11-00381.000<br>O<br>SAGE PATRICK I & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 SR 39<br>BIG PRAIRIE OH 44611 | AG CAUV      | AGR 100<br>R14 T17 S19 NE PT NE<br>14.617A TM KX-36 | 14.620                    | 0                      | 0                                        | 5263<br>926<br>4337<br>0<br>434<br>0<br>3903<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5263<br>926<br>4337<br>0<br>434<br>0<br>3903<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-23 | 20541-1 |
| 11-00382.000<br>O<br>SAGE PATRICK I & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 SR 39<br>BIG PRAIRIE OH 44611 | AG CAUV      | AGR 103<br>R14 T17 S19 NE PT NE<br>6.421A TM KX-36  | 6.420                     | 0                      | 0                                        | 68737<br>12091<br>56646<br>0<br>5665<br>0<br>50981<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 68737<br>12091<br>56646<br>0<br>5665<br>0<br>50981<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-23 | 20542-9 |
| 11-00382.001<br>O<br>SAGE PATRICK I & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 SR 39<br>BIG PRAIRIE OH 44611 | AG CAUV      | AGR 103<br>R14 T17 S19 NE COR NE<br>9.53A TM KX-36  | 9.530                     | 0                      | 0                                        | 107016<br>18825<br>88191<br>0<br>8819<br>0<br>79372<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 107016<br>18825<br>88191<br>0<br>8819<br>0<br>79372<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-23 | 20543-7 |
| 11-00382.002<br>O<br>SAGECREST FARMS LTD<br>SAGECREST FARMS LTD<br>13020 SR 39<br>BIG PRAIRIE OH 44611             |              | RES 511<br>R14 T17 S19 NE PT NE<br>1.079A TM KX36   | 1.079                     | 0                      | 0                                        | 82438<br>14502<br>67936<br>0<br>6794<br>0<br>61142<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 82438<br>14502<br>67936<br>0<br>6794<br>0<br>61142<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-23 | 20544-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

PAGE 116  
TAXING DISTRICT

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                       |              |                                                                                                   |                           |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                   |                |         |
|                                                                                                                                       |              |                                                                                                   |                           |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE                                                   |                |         |
| 11-80120.000<br>O<br>SAMPLES JAMES F<br>SAMPLES JAMES F<br>13821 TR 26<br>BRINKHAVEN, OHIO                                            | 43006        | OIL 240<br>MILLER<br>0 0 0                                                                        | 0.000                     | 0                      | 0                                        | 0                                                                   | 0                                 | 0                                                                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20931-1 |
| 11-00337.006<br>O<br>SAND RODNEY & AMY J JS<br>SAND RODNEY & AMY J JS<br>5548 TR 466<br>LAKEVILLE OH                                  | 44638        | RES 500<br>R9 T9 S2 LOT 4 LOT 6<br>WOODLANDS SUBDIV<br>2.056A<br>4610 0 4610                      | 2.050 6                   | 0                      | 0                                        | 13553<br>2384<br>11169<br>1117<br>0<br>10052<br>0                   | 0                                 | 13553<br>2384<br>11169<br>1117<br>0<br>10052<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>02-07 | 20470-3 |
| 11-00419.002<br>O<br>SANDOVAL SAMUEL D & LUCY<br>J JS<br>SANDOVAL SAMUEL D & LUCY<br>6300 SR 514<br>LAKEVILLE OH                      | 44638        | AGR 101<br>R15 T19 S24 E PT W HALF<br>12.30A TM KX-35<br>6330 18450 24780                         | 12.300                    | 0                      | 0                                        | 72853<br>12815<br>60038<br>5307<br>6004<br>961<br>0<br>58380        | 0                                 | 72853<br>12815<br>60038<br>11145<br>6004<br>961<br>0<br>64218       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20592-5 |
| 11-00386.000<br>O<br>SAURER TERRY<br>SAURER TERRY<br>13678 TR 224<br>BIG PRAIRIE OHIO                                                 | 44611        | AGR 101<br>R9 T9 S4 LOT 29 S PT 32<br>A FORESTRY 64.00A(TM<br>KX-16)<br>21950 25590 47540         | 64.000                    | 0                      | 0                                        | 139768<br>24586<br>115182<br>0<br>11518<br>0<br>1442<br>102222<br>0 | 0                                 | 139768<br>24586<br>115182<br>0<br>11518<br>0<br>1442<br>102222<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 20551-4 |
| 11-00387.000<br>O<br>SCHAFAER JACK J<br>INDUSTRY CONSULTING GROUP<br>PO BOX 810490<br>DALLAS TX                                       | 75381-0490   | AGR 100<br>R15 T19 S22 E 1/2 NW<br>80.00A ( 41A FORESTRY)<br>TM KX32<br>16540 0 16540             | 80.000                    | 0                      | 0                                        | 48628<br>8554<br>40074<br>0<br>4007<br>0<br>0<br>36067<br>0         | 0                                 | 48628<br>8554<br>40074<br>0<br>4007<br>0<br>0<br>36067<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-16 | 20552-2 |
| 11-00387.001<br>O<br>SCHAFAER JACK J<br>INDUSTRY CONSULTING GROUP<br>PO BOX 810490<br>DALLAS TX                                       | 75381-0490   | AGR 100<br>R15 T19 S22 NW NE 40.00A<br>TM KX32 (ALL FORESTRY<br>#6655)<br>5600 0 5600             | 40.000                    | 0                      | 0                                        | 16464<br>2896<br>13568<br>0<br>1357<br>0<br>0<br>12211<br>0         | 0                                 | 16464<br>2896<br>13568<br>0<br>1357<br>0<br>0<br>12211<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-16 | 20553-0 |
| 11-00413.000<br>O<br>SCHNEIDER NICHOLAS J &<br>PAMELA K JS<br>SCHNEIDER NICHOLAS J &<br>34699 WEST POINT DRIVE<br>NORTH RIDGEVILLE OH | 44039        | RES 560<br>R9 T9 S4 LOT 13 PT 5.40A<br>TRACT 34 LITTLE SQUAW<br>VALLEY TM KX-22<br>3780 3010 6790 | 5.400 34                  | 0                      | 0                                        | 19963<br>3512<br>16451<br>0<br>1645<br>0<br>0<br>14806<br>0         | 0                                 | 19963<br>3512<br>16451<br>0<br>1645<br>0<br>0<br>14806<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-23 | 20584-7 |

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                                                   | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  | REMARKS                                          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                             |              | LAND    | BUILDING          | TOTAL |         |                        |                                          |                                                         |                                   |                                                         |                                 | AMT PAID                                                   |                                                  |         |
|                                                                                                                                                              |              |         |                   |       |         |                        |                                          |                                                         |                                   |                                                         |                                 | BAL. DUE                                                   |                                                  |         |
| 11-00486.000<br>78<br>SCITZ WALLY & CHRIS JT<br>SURV<br>SCITZ WALLY & CHRIS JT<br>13099 SQUAW VALLEY ROAD<br>BIG PRAIRIE OHIO 44611<br>PER TRANSAMERICA 4/98 |              | RES 511 | 5.350 37          |       |         | 0                      | 0                                        | 63592<br>11186<br>52406<br>0<br>5241<br>0<br>47165<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 63592<br>11186<br>52406<br>0<br>5241<br>0<br>47165<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-10<br><br><br><br><br><br>94330<br>0 | 20684-8 |
| 11-00039.001<br>0<br>SCOTT ROBERT O & URSULA E<br>JS<br>SCOTT ROBERT O & URSULA E<br>PO BOX 13<br>MONROEVILLE OH 44847                                       |              | AGR 100 | 18.340            |       |         | 0                      | 0                                        | 24549<br>4318<br>20231<br>0<br>2023<br>0<br>18208<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 24549<br>4318<br>20231<br>0<br>2023<br>0<br>18208<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br>36416<br>0      | 20113-3 |
| 11-00172.000<br>0<br>SEMELSBERGER MARK ALAN &<br>JULIANN<br>SEMELSBERGER MARK ALAN &<br>14192 TR 215<br>LAKEVILLE OHIO 44638<br>PER JULIANN 2/13/95          |              | RES 511 | 3.320 2           |       |         | 0                      | 0                                        | 48980<br>8616<br>40364<br>0<br>4036<br>0<br>36328<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 48980<br>8616<br>40364<br>0<br>4036<br>0<br>36328<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-02<br><br><br><br><br><br>72656<br>0 | 20269-6 |
| 11-80089.000<br>0<br>SENECA ENERGY CORP<br>SENECA ENERGY CORP<br>P.O. BOX 225<br>DOVER OH 44622                                                              |              | OIL 240 | 0.000             |       |         | 0                      | 0                                        | 794<br>86<br>708<br>0<br>71<br>0<br>637<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 794<br>86<br>708<br>0<br>71<br>0<br>637<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br><br><br><br><br><br><br>1274<br>0       | 20898-4 |
| 11-00391.000<br>0<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH 44611                                                             | CAUV         | AGR 100 | 4.910             |       |         | 0                      | 0                                        | 353<br>62<br>291<br>0<br>29<br>0<br>262<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 353<br>62<br>291<br>0<br>29<br>0<br>262<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-24<br><br><br><br><br><br>524<br>0   | 20557-0 |
| 11-00391.001<br>0<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH 44611                                                             | CAUV         | AGR 100 | 14.617            |       |         | 0                      | 0                                        | 1470<br>259<br>1211<br>0<br>121<br>0<br>1090<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1470<br>259<br>1211<br>0<br>121<br>0<br>1090<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-24<br><br><br><br><br><br>2180<br>0  | 20558-8 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                               | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID               | REMARKS |
|----------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------|---------|
|                                                                                              |               |                                                                       |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                               | AMT PAID                |         |
|                                                                                              |               |                                                                       |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE                |         |
| 11-00391.002<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH   | CAUV<br>44611 | AGR 100<br>R14 T17 S19 SW PT NE<br>12.51A TM KX-36<br>740<br>3500 L   | 12.510<br>O<br>740        | O                      | O                                        | 2176<br>383<br>1793<br>O<br>179<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 2176<br>383<br>1793<br>O<br>179<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-02<br>07-24          | 20559-6 |
|                                                                                              |               |                                                                       |                           | O                      |                                          | 1614<br>O                                         |                                   | 1614<br>O                                         |                               | PD<br>BAL                                     | 3228<br>O               |         |
| 11-00392.000<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH   | CAUV<br>44611 | AGR 101<br>R14 T17 S19 NW COR NE<br>6.00A TM KX-36<br>3790<br>5780 L  | 6.000<br>O<br>23010       | O                      | O                                        | 67649<br>11900<br>55749<br>O<br>5575<br>O<br>1368 | O<br>O<br>O<br>O<br>O<br>O        | 67649<br>11900<br>55749<br>O<br>5575<br>O<br>1368 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-02<br>07-24          | 20561-7 |
|                                                                                              |               |                                                                       |                           | O                      |                                          | 48806<br>O                                        |                                   | 48806<br>O                                        |                               | PD<br>BAL                                     | 97612<br>O              |         |
| 11-00392.001<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH   | CAUV<br>44611 | AGR 100<br>R14 T17 S19 N PT NW NE<br>4.00A TM KX-36<br>530<br>1820 L  | 4.000<br>O<br>530         | O                      | O                                        | 1558<br>274<br>1284<br>O<br>128<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 1558<br>274<br>1284<br>O<br>128<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-21<br>02-02<br>07-24 | 20562-5 |
|                                                                                              |               |                                                                       |                           | O                      |                                          | 1156<br>O                                         |                                   | 1156<br>O                                         |                               | PD<br>BAL                                     | 2312<br>O               |         |
| 11-00392.002<br>O<br>SHANK JULIA ANN<br>LEININGER JULAI A<br>13236 SR 39<br>BIG PRAIRIE OH   | CAUV<br>44611 | AGR 100<br>R14 T17 S19 MID PT NW NE<br>4.00A TM KX36<br>670<br>1820 L | 4.000<br>O<br>670         | O                      | O                                        | 1970<br>347<br>1623<br>O<br>162<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 1970<br>347<br>1623<br>O<br>162<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-02<br>07-24          | 20563-3 |
|                                                                                              |               |                                                                       |                           | O                      |                                          | 1461<br>O                                         |                                   | 1461<br>O                                         |                               | PD<br>BAL                                     | 2922<br>O               |         |
| 11-00393.000<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH   | CAUV<br>44611 | AGR 100<br>R14 T17 S19 E PT NE NW<br>.67A TM KX-36<br>90<br>190 L     | 0.670<br>O<br>90          | O                      | O                                        | 265<br>47<br>218<br>O<br>22<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O        | 265<br>47<br>218<br>O<br>22<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-02<br>07-24          | 20564-0 |
|                                                                                              |               |                                                                       |                           | O                      |                                          | 196<br>O                                          |                                   | 196<br>O                                          |                               | PD<br>BAL                                     | 392<br>O                |         |
| 11-00401.000<br>O<br>SHEDRON MICHAEL<br>SHEDRON MICHAEL<br>736 MAXWELL AVE<br>MILLERSBURG OH | 44654         | RES 500<br>R15 T19 S26 E PT 1.00A<br>TM KX-33<br>880                  | 1.000<br>O<br>880         | O                      | O                                        | 2587<br>455<br>2132<br>O<br>213<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 2587<br>455<br>2132<br>O<br>213<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17<br>06-20          | 20571-1 |
|                                                                                              |               |                                                                       |                           | O                      |                                          | 1919<br>O                                         |                                   | 1919<br>O                                         |                               | PD<br>BAL                                     | 3838<br>O               |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL                  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | DATE PAID<br>AMT PAID<br>BAL. DUE               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                    |                               |                                                                                        |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                                                 |         |
|                                                                                                                    |                               |                                                                                        |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                                                 |         |
| 11-00550.000<br>O<br>SHEELY ELLIOTT L<br>SHEELY ELLIOTT L<br>P.O. BOX 24<br>KILLBUCK, OH.                          | AG CAUV<br>L<br>44637         | AGR 100<br>R9 T9 S4 LOT 29 EPT MID<br>3.00A (TM KX-16)<br>320<br>950 L                 | 3.000<br>O<br>320         | O<br>O                 | O<br>O                                   | 941<br>166<br>775<br>O<br>78<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O        | 941<br>166<br>775<br>O<br>78<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>1394<br>O                              | 20762-7 |
| 11-00395.000<br>O<br>SHEELY ELLIOTT L & JAMES<br>SHEELY ELLIOTT L & JAMES<br>P.O. BOX 24<br>KILLBUCK, OH.          | AG CAUV<br>L & JAMES<br>44637 | AGR 100<br>R9 T9 S4 LOT 28 S PT<br>74.60A (TM KX-16)<br>3710<br>24560 L                | 74.600<br>O<br>3710       | O<br>O                 | O<br>O                                   | 10907<br>1918<br>8989<br>O<br>899<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 10907<br>1918<br>8989<br>O<br>899<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05<br>16180<br>O                             | 20565-8 |
| 11-00551.000<br>O<br>SHEELY ELLIOTT L & JAMES<br>SHEELY ELLIOTT L & JAMES<br>P.O. BOX 24<br>KILLBUCK, OH.          | AG CAUV<br>L & JAMES<br>44637 | AGR 100<br>R9 T9 S4 LOT 29 MID PT<br>14.90A ( TM KX-16)<br>560<br>4170 L               | 14.900<br>O<br>560        | O<br>O                 | O<br>O                                   | 1646<br>289<br>1357<br>O<br>136<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O        | 1646<br>289<br>1357<br>O<br>136<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05<br>2442<br>O                              | 20763-5 |
| 11-00219.000<br>O<br>SHEPHERD WILLIAM J &<br>SHARON L JS<br>SHEPHERD WILLIAM J &<br>P.O. BOX 146<br>BIG PRAIRIE OH | CAUV<br>44611                 | AGR 101<br>R9 T9 S4 LOT 43 27.074A<br>TM KX-11 (RESURVEY<br>2/6/96)<br>4710<br>12100 L | 27.070<br>O<br>39220      | O<br>O                 | O<br>O                                   | 115307<br>20283<br>95024<br>O<br>9502<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 115307<br>20283<br>95024<br>O<br>9502<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-03<br>171044<br>O                   | 20319-1 |
| 11-00125.002<br>O<br>SHERWIN ANITA JANE<br>SHERWIN ANITA JANE<br>6099 TR 501<br>BIG PRAIRIE OH                     | 44611                         | RES 511<br>R14 T17 S19 NE PT SE<br>5.224A<br>7200<br>10540                             | 5.224<br>O<br>17740       | 42673<br>O             | O<br>O                                   | 52156<br>9175<br>42981<br>O<br>4298<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O        | 52156<br>9175<br>42981<br>O<br>4298<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-17<br>09-05<br>02-13<br>07-23<br>120039<br>O | 20222-9 |
| 11-00095.000<br>O<br>SHICK FRANKLIN T &<br>ELOUISE M JS<br>SHICK FRANKLIN T &<br>4841 CR 22<br>GLENMONT OHIO       | 44628                         | RES 511<br>R9 T9 S18 NW PT SW 1.31A<br>KX-10 TM<br>3770<br>19360                       | 1.310<br>O<br>23130       | O<br>O                 | O<br>O                                   | 68002<br>11962<br>56040<br>O<br>5604<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 68002<br>11962<br>56040<br>O<br>5604<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-10<br>98142<br>O                    | 20193-9 |

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS<br>LAND | ACRES<br>BUILDING | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                         |              |               |                   |                  |                        |                                          |                                                                     |                                           |                                                                     |                                           | AMT PAID                                                   |                                                   |         |
|                                                                                                                                                         |              |               |                   |                  |                        |                                          |                                                                     |                                           |                                                                     |                                           | BAL. DUE                                                   |                                                   |         |
| 11-00398.000<br>SHILLING GILBERT L &<br>VELMA R<br>SHILLING GILBERT L &<br>800 S 15TH ST APT 5302<br>SEBRING OH 44672                                   |              | RES 500       | 1.510             |                  |                        |                                          | 3881<br>683<br>3198<br>O<br>320<br>O<br>O<br>2878<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 3881<br>683<br>3198<br>288<br>320<br>O<br>O<br>O<br>3166            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br>2878<br>3166 | 20568-1 |
| 11-00399.000<br>SHILLING GILBERT L &<br>VELMA<br>SHILLING GILBERT L &<br>800 S 15TH ST APT 5302<br>SEBRING OH 44672                                     |              | RES 500       | 1.530             |                  |                        |                                          | 3940<br>693<br>3247<br>O<br>325<br>O<br>O<br>2922<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 3940<br>693<br>3247<br>292<br>325<br>O<br>O<br>O<br>3214            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br><br><br><br><br><br><br><br>2922<br>3214 | 20569-9 |
| 11-80175.000<br>SIMPSON GARY & JUDY<br>SIMPSON GARY & JUDY<br>10436 KIRBY SMITH RD<br>ORLANDO FLORIDA 32832                                             |              | OIL 240       | 0.000             |                  |                        |                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>O<br>O            | 20974-8 |
| 11-00402.000<br>SKOLMUTCH DANIEL M<br>SKOLMUTCH DANIEL M<br>13709 TR224<br>BIG PRAIRIE OH 44611                                                         |              | AGR 101       | 13.130            |                  |                        |                                          | 104958<br>18463<br>86495<br>O<br>8650<br>O<br>1910<br>75935<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 104958<br>18463<br>86495<br>O<br>8650<br>O<br>1910<br>75935<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26<br><br><br><br><br><br>151870<br>O | 20572-9 |
| 11-00330.001<br>SKOLMUTCH DANIEL M &<br>KATHLEEN S JT SURV<br>SKOLMUTCH DANIEL M &<br>13709 TR 224<br>BIG PRAIRIE OHIO 44611                            |              | RES 501       | 0.460             |                  |                        |                                          | 1205<br>212<br>993<br>O<br>99<br>O<br>O<br>894<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 1205<br>212<br>993<br>O<br>99<br>O<br>O<br>894<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26<br><br><br><br><br><br>1788<br>O   | 20454-6 |
| 11-00403.000<br>SKOLMUTCH DOLORES M<br>SKOLMUTCH DOLORES M<br>13711 TR 224<br>BIG PRAIRIE OH 44611                                                      |              | AGR 101       | 15.010            |                  |                        |                                          | 114160<br>20081<br>94079<br>O<br>9408<br>2940<br>2054<br>79677<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 114160<br>20081<br>94079<br>O<br>9408<br>2940<br>2054<br>79677<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-27<br><br><br><br><br><br>159354<br>O | 20573-7 |
| 11-00509.000<br>SKOLMUTCH ROBERT J II &<br>MICHELE J JS<br>SKOLMUTCH ROBERT J II &<br>13716 TR 224<br>BIG PRAIRIE, OHIO 44611<br>PER WAYNE SAVINGS 5/98 |              | RES 511       | 3.300             |                  |                        |                                          | 79380<br>13963<br>65417<br>O<br>6542<br>O<br>O<br>58875<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 79380<br>13963<br>65417<br>O<br>6542<br>O<br>O<br>58875<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-09<br><br><br><br><br><br>117750<br>O | 20706-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                                                     | LEGAL DESCRIPTION   | ACRES | LOT NO. | PRIOR<br>Delinquencies                                          | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------------------|-------|---------|-----------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|-----------|----------|---------|
|                                                                                                                    |              |                                                                           |                     |       |         |                                                                 |                                          |                                                                 |                                   |                                               |                               | AMT PAID  | BAL. DUE |         |
|                                                                                                                    |              |                                                                           |                     |       |         |                                                                 |                                          |                                                                 |                                   |                                               |                               |           |          |         |
| 11-00405.000<br>O<br>SMETZER JAMES A<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611         | CAUV         | AGR 100<br>R9 T9 S1 LOT 12 W END<br>3.00A TM KX-18<br>300<br>1210 L       | 3.000<br>O<br>300   | O     | O       | 882<br>155<br>727<br>O<br>73<br>O<br>O                          | O<br>O<br>O<br>O<br>O<br>O               | 882<br>155<br>727<br>O<br>73<br>O<br>O                          | O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>06-25                | 20575-2   |          |         |
| 11-00406.000<br>O<br>SMETZER JAMES A<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611         | CAUV         | AGR 100<br>R9 T9 S1 LOT 13 NEPT W<br>PT 3.125A TM KX-18<br>100<br>1140 L  | 3.130<br>O<br>100   | O     | O       | 294<br>52<br>242<br>O<br>24<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O               | 294<br>52<br>242<br>O<br>24<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>06-25                | 20576-0   |          |         |
| 11-00407.000<br>O<br>SMETZER JAMES A<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611         | CAUV         | AGR 100<br>R9 T9 S1 LOT 13 N PT<br>45.00A<br>2260<br>14630 L              | 45.000<br>O<br>2260 | O     | O       | 6644<br>1168<br>5476<br>O<br>548<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O               | 6644<br>1168<br>5476<br>O<br>548<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>06-25                | 20577-7   |          |         |
| 11-00408.000<br>O<br>SMETZER JAMES A<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611         | CAUV         | AGR 100<br>R15 T19 S24 N PT SE SW<br>4.50A TM KX35<br>390<br>1760 L       | 4.500<br>O<br>390   | O     | O       | 1147<br>202<br>945<br>O<br>95<br>O<br>O                         | O<br>O<br>O<br>O<br>O<br>O               | 1147<br>202<br>945<br>O<br>95<br>O<br>O                         | O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>06-25                | 20578-5   |          |         |
| 11-00408.001<br>O<br>SMETZER JAMES A<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611         | CAUV         | AGR 100<br>R15 T19 S24 & S25 S PT<br>SE SW 4.50A TM KX35<br>110<br>1750 L | 4.500<br>O<br>110   | O     | O       | 323<br>56<br>267<br>O<br>27<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O               | 323<br>56<br>267<br>O<br>27<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>06-25                | 20579-3   |          |         |
| 11-00409.000<br>O<br>SMETZER JAMES A & DONNA<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 101<br>R9 T9 S1 LOT 13 NW PT E<br>PT 1.73 TM KX-18<br>3570<br>4140 L  | 1.730<br>O<br>22680 | O     | O       | 66679<br>11729<br>54950<br>O<br>5495<br>O<br>1369<br>48086<br>O | O<br>O<br>O<br>O<br>O<br>O               | 66679<br>11729<br>54950<br>O<br>5495<br>O<br>1369<br>48086<br>O | O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-21<br>06-25                | 20580-7   |          |         |

AGR/RES 0.175906 IND/COM 0.108207

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS                                                                   | ACRES                   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                          |                         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-------------------------|---------|-------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                      |              |                                                                         |                         |         |                   |                        |                                          |                                                                 |                                   |                                                                 |                                 | AMT PAID                                                           | BAL. DUE                |         |
|                                                                                                                                      |              |                                                                         |                         |         |                   |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                                    |                         |         |
| 11-00039.010<br>O<br>SMITH RICHARD LEE &<br>SANDRA LEE JS<br>SMITH RICHARD LEE &<br>114 STERLING ST<br>CRESTON OH 44217              | CAUV         | AGR 101<br>R9 T9 S18 6.006A<br><br>390<br>2030 L                        | 6.006<br><br>0          | 390     |                   | 0                      | 0                                        | 1147<br>202<br>945<br>0<br>95<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1147<br>202<br>945<br>0<br>95<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 01-19                   | 20122-8 |
| PER TRANSFER #792                                                                                                                    |              |                                                                         |                         |         |                   | 0                      | 0                                        | 850<br>0                                                        |                                   | 850<br>0                                                        |                                 | PD<br>BAL                                                          | 1700<br>0               |         |
| 11-00212.001<br>O<br>SNIVELY JEFFREY A & LORI<br>A JS<br>CITIMORTGAGE INC.<br>FARMINGTON HILLS MI 48333                              |              | RES 511<br>R15 T19 S24 PT NE NW<br>.422A TM KX-25<br><br>3230 22300     | 0.420<br><br><br>25530  |         |                   | 0                      | 0                                        | 75058<br>13203<br>61855<br>0<br>6186<br>0<br>1546<br>54123<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 75058<br>13203<br>61855<br>0<br>6186<br>0<br>1546<br>54123<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-25<br>06-05          | 20312-7 |
| RE PER CITIMORTGAGE                                                                                                                  |              |                                                                         |                         |         |                   | 0                      | 0                                        |                                                                 |                                   |                                                                 |                                 |                                                                    | 108246<br>0             |         |
| 11-00556.000<br>O<br>SNYDER JOAN KATHLEEN &<br>STROTHER SHERRI L JS<br>SNYDER JOAN KATHLEEN &<br>6314 TR 219<br>BIG PRAIRIE OH 44611 |              | RES 560<br>R14 T17 S19 E PT NW<br>1.558A TM KX-36<br><br>3990 810       | 1.560<br><br><br>4800   |         |                   | 75785                  | 0                                        | 14112<br>2482<br>11630<br>1047<br>1163<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 14112<br>2482<br>11630<br>2198<br>1163<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                         | 20768-3 |
| CERT DEL 1997                                                                                                                        |              |                                                                         |                         |         |                   | 6063<br>81848          |                                          | 11514<br>0                                                      |                                   | 12665<br>0                                                      |                                 |                                                                    | 106027<br>0             |         |
| 11-00052.002<br>O<br>SPECK PATRICIA A<br>SPECK PATRICIA A<br>5720 CR 52<br>BIG PRAIRIE OH 44611                                      |              | RES 501<br>R9 T9 S1 LOT 11 3.085A<br>KX-18<br><br>2700 0                | 3.085<br><br><br>2700   |         |                   | 0                      | 0                                        | 7938<br>1396<br>6542<br>0<br>654<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7938<br>1396<br>6542<br>0<br>654<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-01                   | 20141-7 |
|                                                                                                                                      |              |                                                                         |                         |         |                   | 0                      | 0                                        | 5888<br>0                                                       |                                   | 5888<br>0                                                       |                                 |                                                                    | 11776<br>0              |         |
| 11-00427.004<br>O<br>SPEEGLE TIMOTHY W & DAWN<br>R JS<br>SPEEGLE TIMOTHY W & DAWN<br>4545 TR 222<br>BIG PRAIRIE OH 44611             |              | RES 501<br>R9 T9 S4 LOT 16 2.018A<br>KX-20<br><br>1770 0                | 2.010<br><br><br>1770   |         |                   | 0                      | 0                                        | 5204<br>916<br>4288<br>0<br>429<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5204<br>916<br>4288<br>0<br>429<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-02<br>07-23<br>07-24 | 20612-0 |
|                                                                                                                                      |              |                                                                         |                         |         |                   | 0                      | 0                                        | 3859<br>0                                                       |                                   | 3859<br>0                                                       |                                 |                                                                    | 7718<br>0               |         |
| 11-00418.000<br>O<br>SPENCER GARY E & WANDA L<br>SPENCER GARY E & WANDA L<br>14655 TR 213<br>LAKEVILLE OHIO 44638                    |              | RES 501<br>R9 T9 S2 LOT 4 PT SW PT<br>10.39A KX-8 TM<br><br>10620 16380 | 10.390<br><br><br>27000 |         |                   | 0                      | 0                                        | 79380<br>13963<br>65417<br>0<br>6542<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 79380<br>13963<br>65417<br>0<br>6542<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13                   | 20589-6 |
| GARY SPENCER IN OFFICE                                                                                                               |              |                                                                         |                         |         |                   | 0                      | 0                                        | 1187<br>57688<br>0                                              |                                   | 1187<br>57688<br>63457                                          |                                 |                                                                    | 57688<br>63457          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                                                             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS                      |          |       |          |  |
|------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------|------------------------------|----------|-------|----------|--|
|                                                                                                                        |              |         |                                                                                               |       |         |                        |                                          |                                                          |                                   |                                                        |                               | NAME AND ADDRESS | LAND                                                       |                              | BUILDING | TOTAL | AMT PAID |  |
|                                                                                                                        |              |         |                                                                                               |       |         |                        |                                          |                                                          |                                   |                                                        |                               |                  |                                                            |                              |          |       | BAL. DUE |  |
| 11-00252.001<br>O<br>SPENCER RUTH<br>SPENCER RUTH<br>2287 S OVERLOOK RD<br>CLEVELAND OH                                | 44106        | RES 500 | 4.020<br>R9 T9 S1 LOT 5 TR 4 N PT<br>4.00A & R14 T17 S19<br>.029A = 4.029A TOTALKX24,<br>1830 | 0     | 1830    | 0                      | 0                                        | 5380<br>946<br>4434<br>0<br>443<br>0<br>3991<br>0        | 0                                 | 5380<br>946<br>4434<br>399<br>443<br>0<br>0<br>4390    | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>3991<br>4390        | 20357-8  |       |          |  |
| 11-00252.002<br>O<br>SPENCER RUTH<br>SPENCER RUTH<br>2287 S OVERLOOK RD<br>CLEVELAND OH                                | 44106        | RES 500 | 2.000<br>R9 T9 S1 LOT 5 TRACT 4<br>MID PT N PT 2.00A TM<br>KX-24<br>910                       | 0     | 910     | 0                      | 0                                        | 2675<br>470<br>2205<br>0<br>221<br>0<br>1984<br>0        | 0                                 | 2675<br>470<br>2205<br>198<br>221<br>0<br>0<br>2182    | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>1984<br>2182        | 20358-6  |       |          |  |
| 11-00337.004<br>O<br>SPENCER WILLARD E &<br>ANDREA M JS<br>SPENCER WILLARD E &<br>5542 TOWNSHIP RD 466<br>LAKEVILLE OH | 44638        | RES 500 | 2.050 4<br>R9 T9 S2 LOT 4 LOT 4<br>WOODLANDS SUBDIV<br>2.055A<br>4890                         | 0     | 4890    | 0                      | 0                                        | 14377<br>2529<br>11848<br>0<br>1185<br>0<br>10663<br>0   | 0                                 | 14377<br>2529<br>11848<br>0<br>1185<br>0<br>10663<br>0 | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-30<br>21326<br>0 | 20468-0  |       |          |  |
| 11-80166.000<br>O<br>STARNER CLARENCE &<br>LILLIAN<br>STARNER CLARENCE &<br>12881 CR 280<br>BIG PRAIRIE, OH            | 44611        | DIL 240 | 0.000<br>STARNER #2 2223<br>0                                                                 | 0     | 0       | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                              | 20966-0  |       |          |  |
| 11-00426.000<br>O CAUV<br>STARNER RAYMOND RANDALL<br>STARNER RAYMOND RANDALL<br>3681 TR 157<br>SUGAR CREEK OH          | 44681        | AGR 100 | 29.579<br>R9 T9 S4 LOT 12 S PT<br>29.579 TM KX-22<br>1670<br>8740 L                           | 0     | 1670    | 0                      | 0                                        | 4910<br>864<br>4046<br>0<br>405<br>0<br>3641<br>0        | 0                                 | 4910<br>864<br>4046<br>0<br>405<br>0<br>3641<br>0      | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24<br>7282<br>0  | 20601-9  |       |          |  |
| 11-00426.005<br>O CAUV<br>STARNER RAYMOND RANDALL<br>STARNER RAYMOND RANDALL<br>3681 TR 157<br>SUGAR CREEK OH          | 44681        | AGR 100 | 0.204<br>R9 T9 S4 LOT 13 .002 RES<br>TO .204 10/8/99<br>10<br>70 L                            | 0     | 10      | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>22<br>0                  | 0                                 | 29<br>5<br>24<br>0<br>2<br>0<br>22<br>0                | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-24<br>44<br>0    | 20606-8  |       |          |  |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000      HOLMES COUNTY  
AGR/RES 0.175906    IND/COM 0.108207

PAGE 125  
TAXING DISTRICT 11    KNOX - WEST HOLMES    58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL     | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|--------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |                  |                                                                                                                         |                           |                        |                                          |                                           |                                   |                                           |                               | AMT PAID  |                                                            |                |         |
|                                                                                                                                |                  |                                                                                                                         |                           |                        |                                          |                                           |                                   |                                           |                               | BAL. DUE  |                                                            |                |         |
| 11-00187.001<br>STATE OF OHIO<br>STATE OF OHIO<br>705 OAKWOOD ST<br>RAVENNA OHIO                                               | 44266            | EX 610<br>R15 T19 S23 E PT NE SE<br>.063A TM KX-34<br>60 0 60                                                           | 0.060                     | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20288-5        |         |
| 11-00515.001<br>STATE OF OHIO<br>STATE OF OHIO<br>705 OAKWOOD ST<br>RAVENNA OHIO                                               | 44266            | EX 610<br>R15 T19 S23 N PT SE<br>.712A TM KX-34<br>620 0 620                                                            | 0.710                     | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20714-6        |         |
| 11-00220.000<br>STEINER CHARLES &<br>CONSTANCE JS<br>STEINER CHARLES &<br>13989 TR 224<br>GLENMONT OH                          | CAUV<br>44628    | AGR 101<br>R9 T9 S13 24.066A & S4<br>LOT 43 7.021A & LOT 44<br>11.913A = TOTAL 43.00A KX<br>4530 36680 41210<br>15260 L | 43.000                    | 0                      | 0                                        | 121157<br>21312<br>99845<br>9985<br>89860 | 0                                 | 121157<br>21312<br>99845<br>9985<br>89860 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>07-17 | 20322-0 |
| PER MIRIAM                                                                                                                     |                  |                                                                                                                         |                           | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | 0         | PD<br>BAL                                                  | 179720         | 0       |
| 11-00465.005<br>STEINMAN TED A & SHERYL L<br>JS<br>STEINMAN TED A & SHERYL L<br>6089 CR 52<br>BIG PRAIRIE OH                   | 44611            | RES 510<br>R15 T19 S24 W PT SE<br>1.00A TM KX-35<br>3500 24120 27620<br>A0001                                           | 1.000                     | 0                      | 0                                        | 81203<br>14284<br>66919<br>6692<br>60227  | 0                                 | 81203<br>14284<br>66919<br>6692<br>56881  | 0                             | 3346      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23 | 20662-6 |
| PER TED STEINMAN                                                                                                               |                  |                                                                                                                         |                           | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | 0         | PD<br>BAL                                                  | 117108         | 0       |
| 11-00433.000<br>STEWART ROBERT M & CAROL<br>JEAN<br>STEWART ROBERT M & CAROL<br>5004 N TUPELO TURN<br>WILMINGTON DE 19808-1024 |                  | AGR 100<br>R9 T9 S4 LOT 31 W PT<br>31.66A (TM KX-15)<br>8770 0 8770                                                     | 31.660                    | 0                      | 0                                        | 25784<br>4536<br>21248<br>2125<br>19123   | 0                                 | 25784<br>4536<br>21248<br>2125<br>19123   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-06 | 20621-5 |
| 11-00108.000<br>STITZLEIN CONARD & NANCY<br>A<br>STITZLEIN CONARD & NANCY<br>4551 SR 514<br>GLENMONT, OH.                      | AG CAUV<br>44628 | AGR 101<br>R9 T9 S15 WPT SE 116.00<br>TM KX-3<br>15560 20790 36350<br>49300 L                                           | 116.000                   | 0                      | 0                                        | 106869<br>18799<br>88070<br>8807<br>79263 | 0                                 | 106869<br>18799<br>88070<br>8807<br>79263 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24 | 20207-1 |
|                                                                                                                                |                  |                                                                                                                         |                           | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             | 0         | PD<br>BAL                                                  | 158526         | 0       |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL                                                      | CLASS                        | LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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 | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |     | REMARKS |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BUILDING | TOTAL |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |     |         |
|                                                                                                                                 |                                                                   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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 |       |         |                        |                                          |                 |                                   |             |                               | BAL.      | DUE |         |
| 11-00109.000<br>O<br>AG CAUV<br>STITZLEIN CONARD & NANCY<br>A<br>STITZLEIN CONARD & NANCY<br>4551 SR 514<br>GLENMONT, OH. 44628 | AGR 100<br>R9 T9 S15 SW 250.00A TM<br>KX-3<br><br>7250<br>70000 L | 250.000<br><br><br>O<br>7250 | 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# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000      HOLMES COUNTY  
AGR/RES 0.175906    IND/COM 0.108207

PAGE 127  
TAXING DISTRICT 11    KNOX - WEST HOLMES    58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                   |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                                   |              |         |                                          | BAL. DUE |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 11-00437.000<br>O<br>AG CAUV<br>STITZLEIN CONARD F &<br>NANCY A<br>STITZLEIN CONARD F &<br>4551 SR 514<br>GLENMONT, OH. 44628                     |              | AGR 101 | 80.000                                   |          |       | O                      | O                                        | 134681<br>23691<br>110990<br>O<br>11099<br>O<br>O | O                                 | 134681<br>23691<br>110990<br>O<br>11099<br>O<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-24 | 20625-6 |
|                                                                                                                                                   |              |         | 8920<br>34310 L                          | 36890    | 45810 | O                      |                                          | 99891<br>O                                        |                                   | 99891<br>O                                        |                               | PD<br>BAL                                     | 199782<br>O    |         |
| 11-00545.000<br>O<br>STITZLEIN CONARD F &<br>NANCY A<br>STITZLEIN CONARD F &<br>4551 SR 514<br>GLENMONT, OH. 44628                                |              | AGR 101 | 0.750                                    |          |       | O                      | O                                        | 56389<br>9919<br>46470<br>O<br>4647<br>O<br>O     | O                                 | 56389<br>9919<br>46470<br>O<br>4647<br>O<br>O     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-24 | 20757-2 |
|                                                                                                                                                   |              |         | 660                                      | 18520    | 19180 | O                      |                                          | 41823<br>O                                        |                                   | 41823<br>O                                        |                               | PD<br>BAL                                     | 83646<br>O     |         |
| FROM 41483 NEW PARCEL                                                                                                                             |              |         |                                          |          |       | O                      |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 11-00441.000<br>O<br>AG CAUV<br>STITZLEIN DONALD &<br>PATRICIA<br>STITZLEIN DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628                       |              | AGR 101 | 42.600                                   |          |       | O                      | O                                        | 61240<br>10772<br>50468<br>O<br>5047<br>O<br>O    | O                                 | 61240<br>10772<br>50468<br>O<br>5047<br>O<br>O    | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20629-7 |
|                                                                                                                                                   |              |         | 1190<br>12670 L                          | 19640    | 20830 | O                      |                                          | 45421<br>O                                        |                                   | 45421<br>O                                        |                               | PD<br>BAL                                     | 90842<br>O     |         |
| 11-00454.000<br>O<br>AG CAUV<br>STITZLEIN J DONALD &<br>PATRICIA A<br>STITZLEIN J DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628                 |              | AGR 101 | 2.030                                    |          |       | O                      | O                                        | 55889<br>9831<br>46058<br>O<br>4606<br>O<br>O     | O                                 | 55889<br>9831<br>46058<br>O<br>4606<br>O<br>O     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20646-1 |
|                                                                                                                                                   |              |         | 3610<br>4400 L                           | 15400    | 19010 | O                      |                                          | 41452<br>O                                        |                                   | 41452<br>O                                        |                               | PD<br>BAL                                     | 82904<br>O     |         |
| 11-00431.000<br>O<br>AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A JT SURV<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 101 | 10.370                                   |          |       | O                      | O                                        | 102283<br>17993<br>84290<br>O<br>8429<br>O<br>O   | O                                 | 102283<br>17993<br>84290<br>O<br>8429<br>O<br>O   | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20619-4 |
|                                                                                                                                                   |              |         | 5810<br>9060 L                           | 28980    | 34790 | O                      |                                          | 75861<br>O                                        |                                   | 75861<br>O                                        |                               | PD<br>BAL                                     | 151722<br>O    |         |
| 11-00442.000<br>O<br>AG CAUV<br>STITZLEIN JAMES DONALD &<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628                       |              | AGR 100 | 25.000                                   |          |       | O                      | O                                        | 1793<br>315<br>1478<br>O<br>148<br>O<br>O         | O                                 | 1793<br>315<br>1478<br>O<br>148<br>O<br>O         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20630-1 |
|                                                                                                                                                   |              |         | 610<br>7000 L                            | O        | 610   | O                      |                                          | 1330<br>O                                         |                                   | 1330<br>O                                         |                               | PD<br>BAL                                     | 2660<br>O      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.               | BK-PG-PARCEL | CLASS                  | ACRES             |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|--------------------------|--------------|------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                          |              |                        | LEGAL DESCRIPTION | TOTAL |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                          |              |                        |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| NAME AND ADDRESS         |              |                        |                   |       |         |                        |                                          |                 |                                   |             |                               |           |          |         |
| 11-00443.000             |              | AGR 101                | 30.100            |       |         | 0                      | 0                                        | 102106          | 0                                 | 102106      | 0                             | CHG       | 01-19    | 20631-8 |
| 0                        |              |                        |                   |       |         |                        |                                          | 17961           | 0                                 | 17961       | 0                             | CRE       | 07-13    |         |
| STITZLEIN JAMES DONALD & |              | R9 T9 S25 PT NE NE     |                   |       |         |                        |                                          | 84145           | 0                                 | 84145       | 0                             | SUB       |          |         |
| STITZLEIN JAMES DONALD & |              | 30.10A TM KX-1         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| 14666 SR 520             |              |                        |                   |       |         |                        |                                          | 8415            | 0                                 | 8415        | 0                             | RLK       |          |         |
| GLENMONT, OH.            | 44628        |                        |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                          |              | 5260                   | 29470             | 34730 | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                          |              | 11800 L                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 75730           |                                   | 75730       |                               | PD        | 151460   |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00444.000             |              | AGR 100                | 59.420            |       |         | 0                      | 0                                        | 5380            | 0                                 | 5380        | 0                             | CHG       | 01-19    | 20632-6 |
| 0                        |              |                        |                   |       |         |                        |                                          | 946             | 0                                 | 946         | 0                             | CRE       | 07-13    |         |
| STITZLEIN JAMES DONALD & |              | R9 T9 S25 SW SW 59.42A |                   |       |         |                        |                                          | 4434            | 0                                 | 4434        | 0                             | SUB       |          |         |
| PATRICIA A               |              | TM KX-1                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| STITZLEIN JAMES DONALD & |              |                        |                   |       |         |                        |                                          | 443             | 0                                 | 443         | 0                             | RLK       |          |         |
| 14666 SR 520             |              |                        |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| GLENMONT, OH.            | 44628        | 1830                   | 0                 | 1830  | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                          |              | 21960 L                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 3991            |                                   | 3991        |                               | PD        | 7982     |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00444.001             |              | AGR 100                | 59.000            |       |         | 0                      | 0                                        | 6791            | 0                                 | 6791        | 0                             | CHG       | 01-19    | 20633-4 |
| 0                        |              |                        |                   |       |         |                        |                                          | 1194            | 0                                 | 1194        | 0                             | CRE       | 07-13    |         |
| STITZLEIN JAMES DONALD & |              | R9 T9 S25 NE SW 59.00A |                   |       |         |                        |                                          | 5597            | 0                                 | 5597        | 0                             | SUB       |          |         |
| PATRICIA A               |              | TM KX-1                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| STITZLEIN JAMES DONALD & |              |                        |                   |       |         |                        |                                          | 560             | 0                                 | 560         | 0                             | RLK       |          |         |
| 14666 SR 520             |              |                        |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| GLENMONT OHIO            | 44628        | 2310                   | 0                 | 2310  | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                          |              | 19850 L                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 5037            |                                   | 5037        |                               | PD        | 10074    |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00445.000             |              | AGR 101                | 36.570            |       |         | 0                      | 0                                        | 81291           | 0                                 | 81291       | 0                             | CHG       | 01-19    | 20634-1 |
| 0                        |              |                        |                   |       |         |                        |                                          | 14300           | 0                                 | 14300       | 0                             | CRE       | 07-13    |         |
| STITZLEIN JAMES DONALD & |              | R9 T9 S25 P W 1/2 NW   |                   |       |         |                        |                                          | 66991           | 0                                 | 66991       | 0                             | SUB       |          |         |
| PATRICIA A               |              | 36.57A TM KX-1         |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| STITZLEIN JAMES DONALD & |              |                        |                   |       |         |                        |                                          | 6699            | 0                                 | 6699        | 0                             | RLK       |          |         |
| 14666 SR 520             |              |                        |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| GLENMONT, OH.            | 44628        | 1640                   | 26010             | 27650 | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                          |              | 12240 L                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 60292           |                                   | 60292       |                               | PD        | 120584   |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00445.001             |              | AGR 100                | 59.420            |       |         | 0                      | 0                                        | 5321            | 0                                 | 5321        | 0                             | CHG       | 01-19    | 20635-9 |
| 0                        |              |                        |                   |       |         |                        |                                          | 936             | 0                                 | 936         | 0                             | CRE       | 07-13    |         |
| STITZLEIN JAMES DONALD & |              | R9 T9 S25 NW SW 59.42A |                   |       |         |                        |                                          | 4385            | 0                                 | 4385        | 0                             | SUB       |          |         |
| PATRICIA A               |              | TM KX-1                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| STITZLEIN JAMES DONALD & |              |                        |                   |       |         |                        |                                          | 439             | 0                                 | 439         | 0                             | RLK       |          |         |
| 14666 SR 520             |              |                        |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| GLENMONT OHIO            | 44628        | 1810                   | 0                 | 1810  | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                          |              | 15670 L                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 3946            |                                   | 3946        |                               | PD        | 7892     |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 11-00446.000             |              | AGR 101                | 40.000            |       |         | 0                      | 0                                        | 53008           | 0                                 | 53008       | 0                             | CHG       | 01-19    | 20636-7 |
| 0                        |              |                        |                   |       |         |                        |                                          | 9324            | 0                                 | 9324        | 0                             | CRE       | 07-13    |         |
| STITZLEIN JAMES DONALD & |              | R9 T9 S25 NW NE 40.00A |                   |       |         |                        |                                          | 43684           | 0                                 | 43684       | 0                             | SUB       |          |         |
| PATRICIA A               |              | TM KX-1                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| STITZLEIN JAMES DONALD & |              |                        |                   |       |         |                        |                                          | 4368            | 0                                 | 4368        | 0                             | RLK       |          |         |
| 14666 SR 520             |              |                        |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| GLENMONT, OH.            | 44628        | 6020                   | 12010             | 18030 | 0       |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                          |              | 16910 L                |                   |       |         |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 39316           |                                   | 39316       |                               | PD        | 78632    |         |
|                          |              |                        |                   |       |         | 0                      |                                          | 0               |                                   | 0           |                               | BAL       | 0        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS                                         | ACRES                                  |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|----------------------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                               | LEGAL DESCRIPTION<br>LANDBUILDINGTOTAL | AMT PAID |         |                        |                                          |                                                      |                                   |                                                      |                                 |                                               |                |         |
|                                                                                                                                        |              |                                               |                                        |          |         |                        |                                          |                                                      |                                   |                                                      |                                 | BAL. DUE                                      |                |         |
| 11-00446.001<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 |              | AGR 100                                       | 40.000                                 |          |         | 0                      | 0                                        | 4880<br>858<br>4022<br>0<br>402<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4880<br>858<br>4022<br>0<br>402<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20637-4 |
|                                                                                                                                        |              | R9 T9 S25 SW NE 40.00A<br>TM KX-1             |                                        |          |         |                        |                                          | 3620<br>0                                            |                                   | 3620<br>0                                            |                                 | PD<br>BAL                                     | 7240<br>0      |         |
| 11-00447.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 101                                       | 158.620                                |          |         | 0                      | 0                                        | 125479<br>22072<br>103407<br>0<br>10341<br>0<br>1775 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 125479<br>22072<br>103407<br>0<br>10341<br>0<br>1775 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20638-2 |
|                                                                                                                                        |              | R9 T9 S25 SE 158.628A TM<br>KX-1              |                                        |          |         |                        |                                          | 91291<br>0                                           |                                   | 91291<br>0                                           |                                 | PD<br>BAL                                     | 182582<br>0    |         |
| 11-00448.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 100                                       | 52.000                                 |          |         | 0                      | 0                                        | 9408<br>1655<br>7753<br>0<br>775<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9408<br>1655<br>7753<br>0<br>775<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20639-0 |
|                                                                                                                                        |              | R9 T9 S25 SE SW 52.00A<br>(TM KX-1)           |                                        |          |         |                        |                                          | 6978<br>0                                            |                                   | 6978<br>0                                            |                                 | PD<br>BAL                                     | 13956<br>0     |         |
| 11-00449.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 100                                       | 29.500                                 |          |         | 0                      | 0                                        | 3499<br>616<br>2883<br>0<br>288<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3499<br>616<br>2883<br>0<br>288<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20640-5 |
|                                                                                                                                        |              | R9 T9 S25 W 1/2 SE NW<br>29.50A TM KX-1       |                                        |          |         |                        |                                          | 2595<br>0                                            |                                   | 2595<br>0                                            |                                 | PD<br>BAL                                     | 5190<br>0      |         |
| 11-00449.001<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 |              | AGR 100                                       | 14.750                                 |          |         | 0                      | 0                                        | 1470<br>259<br>1211<br>0<br>121<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1470<br>259<br>1211<br>0<br>121<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20641-2 |
|                                                                                                                                        |              | R9 T9 S25 W 1/2 S 1/2 NE<br>NW 14.75A TM KX-1 |                                        |          |         |                        |                                          | 1090<br>0                                            |                                   | 1090<br>0                                            |                                 | PD<br>BAL                                     | 2180<br>0      |         |
| 11-00449.002<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 |              | AGR 100                                       | 2.000                                  |          |         | 0                      | 0                                        | 147<br>26<br>121<br>0<br>12<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 147<br>26<br>121<br>0<br>12<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20642-0 |
|                                                                                                                                        |              | R9 T9 S25 E PT W 1/2 NW<br>2.00A TM KX-1      |                                        |          |         |                        |                                          | 109<br>0                                             |                                   | 109<br>0                                             |                                 | PD<br>BAL                                     | 218<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|----------|
|                                                                                                                                        |              |                                                                           |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         | AMT PAID |
|                                                                                                                                        |              |                                                                           |                           |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         | BAL. DUE |
| 11-00451.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 100<br>R9 T9 S25 E 1/2 SE NW<br>29.50A TM KX-1<br>720<br>7840 L       | 29.500<br>O<br>720        | O                      | O                                        | 2117<br>373<br>1744<br>O<br>174<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 2117<br>373<br>1744<br>O<br>174<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20643-8 |          |
|                                                                                                                                        |              |                                                                           |                           | O                      | O                                        | 1570<br>O                                         | O                                 | 1570<br>O                                         | O                             | PD<br>BAL                                     | 3140<br>O      |         |          |
| 11-00451.001<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 |              | AGR 100<br>R9 T9 S25 E 1/2 S 1/2 NE<br>NW 14.75A TM KX-1<br>530<br>4880 L | 14.750<br>O<br>530        | O                      | O                                        | 1558<br>274<br>1284<br>O<br>128<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 1558<br>274<br>1284<br>O<br>128<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20644-5 |          |
|                                                                                                                                        |              |                                                                           |                           | O                      | O                                        | 1156<br>O                                         | O                                 | 1156<br>O                                         | O                             | PD<br>BAL                                     | 2312<br>O      |         |          |
| 11-00453.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 100<br>R9 T9 S25 N1/2 NE NW<br>29.75A TM KX-1<br>730<br>9910 L        | 29.750<br>O<br>730        | O                      | O                                        | 2146<br>377<br>1769<br>O<br>177<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 2146<br>377<br>1769<br>O<br>177<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20645-3 |          |
|                                                                                                                                        |              |                                                                           |                           | O                      | O                                        | 1592<br>O                                         | O                                 | 1592<br>O                                         | O                             | PD<br>BAL                                     | 3184<br>O      |         |          |
| 11-00455.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 101<br>R9 T9 S24 PT SW QT<br>143.54A (T.M. KX-5)<br>14530<br>56780 L  | 143.540<br>O<br>41830     | O                      | O                                        | 122980<br>21633<br>101347<br>O<br>10135<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 122980<br>21633<br>101347<br>O<br>10135<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20647-8 |          |
|                                                                                                                                        |              |                                                                           |                           | O                      | O                                        | 91212<br>O                                        | O                                 | 91212<br>O                                        | O                             | PD<br>BAL                                     | 182424<br>O    |         |          |
| 11-00456.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 100<br>R9 T9 S24 W PT SW 16.46A<br>TM KX-5<br>1710<br>6190 L          | 16.460<br>O<br>1710       | O                      | O                                        | 5027<br>884<br>4143<br>O<br>414<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O        | 5027<br>884<br>4143<br>O<br>414<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20648-6 |          |
|                                                                                                                                        |              |                                                                           |                           | O                      | O                                        | 3729<br>O                                         | O                                 | 3729<br>O                                         | O                             | PD<br>BAL                                     | 7458<br>O      |         |          |
| 11-00458.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 |              | AGR 100<br>R9 T9 S17 SW SW 40.00A<br>(T.M. KX-6 )<br>3420<br>16590 L      | 40.000<br>O<br>3420       | O                      | O                                        | 10055<br>1769<br>8286<br>O<br>829<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O        | 10055<br>1769<br>8286<br>O<br>829<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-19<br>07-13 | 20649-4 |          |
|                                                                                                                                        |              |                                                                           |                           | O                      | O                                        | 7457<br>O                                         | O                                 | 7457<br>O                                         | O                             | PD<br>BAL                                     | 14914<br>O     |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS   | ACRES   | LOT NO. | LEGAL DESCRIPTION                                           | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                                       | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                                                           | DATE PAID                                                |                                                            | REMARKS        |         |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------|---------|-------------------------------------------------------------|------|----------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |         |         |         |                                                             |      |          |       |                        |                                          |                 |                                                                                         |                                                          |                                                                                         | AMT PAID                                                 | BAL. DUE                                                   |                |         |
|                                                                                                                                          |              |         |         |         |                                                             |      |          |       |                        |                                          |                 |                                                                                         |                                                          |                                                                                         |                                                          |                                                            |                |         |
| 11-00459.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628           | AG CAUV      | AGR 100 | 62.750  |         | R9 T9 S16 S PT S 1/2<br>62.75A TM KX-2                      |      |          | 6180  | 0                      | 6180                                     | 0               | 18169<br>3196<br>14973<br>1497<br>0<br>0<br>0<br>0<br>0<br>0<br>13476<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18169<br>3196<br>14973<br>1497<br>0<br>0<br>0<br>0<br>0<br>0<br>13476<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-13 | 20650-8 |
| 11-00461.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628           | AG CAUV      | AGR 100 | 10.000  |         | R9 T9 S16 S PT SW SE<br>10.00A TM KX-2                      |      |          | 1150  | 0                      | 1150                                     | 0               | 3381<br>595<br>2786<br>279<br>0<br>0<br>0<br>0<br>0<br>0<br>2507<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3381<br>595<br>2786<br>279<br>0<br>0<br>0<br>0<br>0<br>0<br>2507<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-13 | 20651-5 |
| 11-00571.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628           | AG CAUV      | AGR 100 | 1.800   |         | R9 T9 S24 NW COR NW<br>1.80A TM KX-5                        |      |          | 50    | 0                      | 50                                       | 0               | 147<br>26<br>121<br>0<br>12<br>0<br>0<br>0<br>0<br>0<br>109<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 147<br>26<br>121<br>0<br>12<br>0<br>0<br>0<br>0<br>0<br>109<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-13 | 20789-8 |
| 11-00337.002<br>O<br>STOCKER LARRY D & ALICE M<br>JS<br>STOCKER LARRY D & ALICE M<br>800 S WASHINGTON ST LOT 4<br>MILLERSBURG OHIO 44654 |              | RES 500 | 3.680 2 |         | R9 T9 S2 LOT 4 LOT 2<br>WOODLANDS SUBDIV<br>3.687A          |      |          | 4840  | 0                      | 4840                                     | 0               | 14230<br>2503<br>11727<br>1173<br>0<br>0<br>0<br>0<br>0<br>0<br>10554<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14230<br>2503<br>11727<br>1173<br>0<br>0<br>0<br>0<br>0<br>0<br>10554<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-24 | 20466-5 |
| 11-00464.000<br>O<br>STONEBROOK CLARENCE W &<br>JANICE E JS<br>STONEBROOK CLARENCE W &<br>6122 CR 52<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 101 | 60.930  |         | R15 T19 S24 S PT NE<br>60.938A RESURVEY 1/18/94<br>TM KX-35 |      |          | 5600  | 7000                   | 12600                                    | 0               | 37044<br>6516<br>30528<br>0<br>3053<br>0<br>0<br>0<br>0<br>0<br>0<br>27475<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37044<br>6516<br>30528<br>0<br>3053<br>0<br>0<br>0<br>0<br>0<br>0<br>27475<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-06 | 20654-8 |
| 11-00465.000<br>O<br>STONEBROOK CLARENCE W &<br>JANICE E JS<br>STONEBROOK CLARENCE W &<br>6122 CR 52<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 101 | 1.500   |         | R15 T19 S24 NW COR E PT<br>SE 1.50A TM KX 35                |      |          | 2640  | 15960                  | 18600                                    | 0               | 54684<br>9619<br>45065<br>0<br>4507<br>0<br>0<br>0<br>0<br>0<br>0<br>1126<br>39432<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 54684<br>9619<br>45065<br>0<br>4507<br>0<br>0<br>0<br>0<br>0<br>0<br>1126<br>39432<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-06 | 20657-1 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                             |               |                                                                                                                |                           |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | AMT PAID       |         |
|                                                                                                                                             |               |                                                                                                                |                           |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | BAL. DUE       |         |
| 11-00465.003<br>O<br>STONEBROOK CLARENCE W &<br>JANICE E & ROBERT & FRIEDR<br>STONEBROOK CLARENCE W &<br>6122 CR 52<br>BIG PRAIRIE OH 44611 | CAUV<br>44611 | AGR 100<br>R15 T19 S24 W PT SE<br>15.00A TM KX-35<br>730<br>6830 L                                             | 15.000<br>O<br>730        | O                      | O                                        | 2146<br>377<br>1769<br>O<br>177<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O        | 2146<br>377<br>1769<br>O<br>177<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-26<br>07-06 | 20660-1 |
| 11-00462.000<br>O<br>STONEBROOK GARRY & JUDITH<br>STONEBROOK GARRY & JUDITH<br>13170 SR 39<br>BIG PRAIRIE OH 44611                          |               | RES 511<br>R14 T17 S19 N PT NE<br>1.00A TM KX-36<br>3500 22330                                                 | 1.000<br>O<br>25830       | O                      | O                                        | 75940<br>13358<br>62582<br>O<br>6258<br>O<br>1550<br>54774<br>O | O<br>O<br>O<br>O<br>O<br>O        | 75940<br>13358<br>62582<br>O<br>6258<br>O<br>1550<br>54774<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24 | 20652-3 |
| 11-00463.000<br>O<br>STONEBROOK GARRY V &<br>JUDITH K<br>STONEBROOK GARRY V &<br>13170 SR 39<br>BIG PRAIRIE OH 44611                        |               | RES 500<br>R14 T17 S19 N PT NE<br>1.67A TM KX-36<br>1460                                                       | 1.670<br>O<br>1460        | O                      | O                                        | 4292<br>755<br>3537<br>O<br>354<br>O<br>O<br>3183<br>O          | O<br>O<br>O<br>O<br>O<br>O        | 4292<br>755<br>3537<br>O<br>354<br>O<br>O<br>3183<br>O          | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-24 | 20653-1 |
| 11-00466.000<br>O<br>STOUFFER JOHN K & LINDA J<br>STOUFFER JOHN K & LINDA J<br>4980 CR 22<br>GLENMONT, OH. 44628                            |               | RES 501<br>R9 T9 S17 NW NW 4.062A<br>(T.M. KX-6)<br>4430                                                       | 4.060<br>O<br>4430        | O                      | O                                        | 13024<br>2291<br>10733<br>O<br>1073<br>O<br>106<br>9554<br>O    | O<br>O<br>O<br>O<br>O<br>O        | 13024<br>2291<br>10733<br>O<br>1073<br>O<br>106<br>9554<br>O    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02          | 20667-4 |
| LINDA "J" DEED 5/22/81                                                                                                                      |               |                                                                                                                |                           | O                      | O                                        | O                                                               | O                                 | O                                                               | O                             |                                                            |                |         |
| 11-00522.002<br>O<br>STOUFFER JOHN K & LINDA J<br>JS<br>STOUFFER JOHN K & LINDA J<br>4980 CR 22<br>GLENMONT OHIO 44628                      |               | AGR 100<br>R9 T9 S17 S PT NE 8.915A<br>KX-6<br>7800                                                            | 8.910<br>O<br>7800        | O                      | O                                        | 22932<br>4034<br>18898<br>O<br>1890<br>O<br>O<br>17008<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 22932<br>4034<br>18898<br>O<br>1890<br>O<br>O<br>17008<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02          | 20724-9 |
| 11-00468.000<br>O<br>STRAUSBAUGH CARL J & ROSE<br>MARY JT SURV<br>STRAUSBAUGH CARL J & ROSE<br>4268 CR 50<br>GLENMONT, OH. 44628            | CAUV<br>44628 | AGR 101<br>R9 T9 S4 LOT 35 NE PT<br>6.326A & NW PT LOT 21 =<br>24.835A TOTAL TM KX-14<br>5080 18480<br>12810 L | 24.830<br>O<br>23560      | O                      | O                                        | 69266<br>12184<br>57082<br>O<br>5708<br>O<br>1170<br>50204<br>O | O<br>O<br>O<br>O<br>O<br>O        | 69266<br>12184<br>57082<br>O<br>5708<br>O<br>1170<br>50204<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-24 | 20668-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                                         | BK-PG-PARCEL | CLASS                                                          | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIORITY<br>Delinquencies | ADJUSTMENTS<br>TO PRIORITY<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX          | DATE PAID                                                  |                                                   | REMARKS |       |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|----------|---------|-------------------|---------------------------|---------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|-------|----------|----------|
|                                                                                                                                                    |              |                                                                |          |         |                   |                           |                                             |                                                                          |                                        |                                                                          |                                        | LAND                                                       | BUILDING                                          |         | TOTAL | AMT PAID | BAL. DUE |
|                                                                                                                                                    |              |                                                                |          |         |                   |                           |                                             |                                                                          |                                        |                                                                          |                                        |                                                            |                                                   |         |       |          |          |
| 11-00045.002<br>O<br>STRICKLAND SHIRLEY<br>@ (4)<br>BEICHLER SANDRA<br>7666 BENTLER AVE NE<br>NORTH CANTON OH 44721<br>PER SANDRA BEICHLER         |              | RES 500<br>R14 T17 S20 PT SW 3.00A<br>TM KX-37                 | 3.000    |         |                   | O                         | O                                           | 7732<br>1360<br>6372<br>O<br>637<br>O<br>O<br>5735<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O        | 7732<br>1360<br>6372<br>O<br>637<br>O<br>O<br>5735<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br><br><br><br><br><br><br>11470<br>O       | 20130-6 |       |          |          |
| 11-00537.001<br>O<br>STRICKLAND SHIRLEY A<br>STRICKLAND SHIRLEY A<br>6049 TR 501<br>BIG PRAIRIE OH 44611                                           |              | RES 511<br>R14 T17 S19 SE .563 AC<br>A0001                     | 0.563    |         |                   | O                         | O                                           | 64886<br>11414<br>53472<br>O<br>5347<br>O<br>1337<br>O<br>47356<br>O     | 753<br>122<br>631<br>O<br>63<br>O<br>O | 64886<br>11414<br>53472<br>O<br>5347<br>O<br>1337<br>O<br>47356<br>O     | 753<br>122<br>631<br>O<br>63<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-23<br><br><br><br><br><br>94712<br>O  | 20742-1 |       |          |          |
| 11-00337.010<br>76<br>STROFFOLINO MICHAEL J &<br>SANDRA L JS<br>STROFFOLINO MICHAEL J &<br>5618 TR 466<br>LAKEVILLE OH 44638<br>RE PER COUNTRYWIDE |              | RES 560<br>R9 T9 S2 LOT 4 LOT 10<br>WOODLANDS SUBDIV<br>2.059A | 2.050 10 |         |                   | O                         | O                                           | 70560<br>12412<br>58148<br>O<br>5815<br>O<br>52333<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O        | 70560<br>12412<br>58148<br>O<br>5815<br>O<br>52333<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-09<br><br><br><br><br><br>104666<br>O | 20474-3 |       |          |          |
| 11-00464.002<br>O<br>STROTHER ALBERT L & JO<br>ANN M<br>STROTHER ALBERT L & JO<br>P.O. BOX 322<br>NASHVILLE OHIO 44661                             | CAUV         | AGR 101<br>R15 T19 S24 S PT NE<br>29.36A TM KX-35              | 29.360   |         |                   | O                         | O                                           | 24520<br>4314<br>20206<br>O<br>2021<br>O<br>O<br>18185<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O        | 24520<br>4314<br>20206<br>O<br>2021<br>O<br>O<br>18185<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24<br><br><br><br><br><br>36370<br>O  | 20656-4 |       |          |          |
| 11-00470.000<br>O<br>STROTHERS ALBERT L & JO<br>ANN M<br>STROTHERS ALBERT L & JO<br>BOX 322<br>NASHVILLE OH. 44661                                 | CAUV         | AGR 101<br>R15 T19 S24NWPT NE<br>25.00A TM KX-35               | 25.000   |         |                   | O                         | O                                           | 229761<br>40416<br>189345<br>O<br>18935<br>O<br>4306<br>O<br>166104<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O        | 229761<br>40416<br>189345<br>O<br>18935<br>O<br>4306<br>O<br>166104<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-24<br><br><br><br><br><br>332208<br>O | 20670-5 |       |          |          |
| 11-00376.002<br>O<br>SUBJOC WILLIAM K<br>SUBJOC WILLIAM K<br>7615 RIDGEFIELD AVENUE<br>PARMA OHIO 44129                                            |              | RES 500<br>R14 T17 S20 S PT NW<br>6.50A KX-37                  | 6.500    |         |                   | O                         | O                                           | 16729<br>2943<br>13786<br>O<br>1379<br>O<br>O<br>12407<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O        | 16729<br>2943<br>13786<br>O<br>1379<br>O<br>O<br>12407<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br>24814<br>O       | 20531-7 |       |          |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

PAGE 134  
TAXING DISTRICT 11 KNOX - WEST HOLMES 58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|---------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                     |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                     |                                   |                                                                     |                               |           |                                                            |                |         |
|                                                                                                                     |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                     |                                   |                                                                     |                               |           |                                                            |                |         |
| 11-00472.000<br>O<br>SWAGLER CALVIN & JANET<br>SWAGLER CALVIN & JANET<br>4470 CR 50<br>GLENMONT, OH. 44628          |              | RES 511 | 4.080                                    |          |  |                        |                                          | 89435<br>15732<br>73703<br>0<br>7370<br>0<br>1603<br>64730<br>0     |                                   | 89435<br>15732<br>73703<br>0<br>7370<br>0<br>1603<br>64730<br>0     |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-12 | 20672-0 |
| 11-00473.000<br>O<br>SWANK ALLAN<br>SWANK ALLAN<br>13171 LITTLESQUAWVALLEYRD<br>BIG PRAIRIE OH 44611                |              | RES 511 | 6.120                                    | 32       |  |                        |                                          | 62975<br>11078<br>51897<br>0<br>5190<br>0<br>0<br>46707<br>0        |                                   | 62975<br>11078<br>51897<br>0<br>5190<br>0<br>0<br>46707<br>0        |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-09 | 20673-8 |
| 11-00137.000<br>O<br>SWARTZ ROBERT D &<br>JACQUELINE M JS<br>SWARTZ ROBERT D &<br>4414 CR 50<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 10.540                                   |          |  |                        |                                          | 764<br>134<br>630<br>0<br>63<br>0<br>0<br>567<br>0                  |                                   | 764<br>134<br>630<br>0<br>63<br>0<br>0<br>567<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-24 | 20239-6 |
| 11-00475.000<br>O<br>SWARTZ ROBERT D &<br>JACQUELINE M<br>SWARTZ ROBERT D &<br>4414 CR 50<br>GLENMONT, OH. 44628    | CAUV         | RES 511 | 7.490                                    |          |  |                        |                                          | 115630<br>20340<br>95290<br>0<br>9529<br>0<br>2347<br>83414<br>0    |                                   | 115630<br>20340<br>95290<br>0<br>9529<br>0<br>2347<br>83414<br>0    |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-24 | 20674-5 |
| 11-00476.000<br>O<br>TAFT CHARLES O & HAZEL<br>TAFT CHARLES O & HAZEL<br>14318 TR. 211<br>LAKEVILLE, OHIO 44638     |              | AGR 100 | 40.000                                   |          |  | 89866                  |                                          | 52303<br>9201<br>43102<br>3879<br>4310<br>0<br>0<br>42671<br>0      |                                   | 52303<br>9201<br>43102<br>3879<br>4310<br>0<br>0<br>42671<br>0      |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-25<br>04-30 | 20675-3 |
| 11-00518.000<br>O<br>TAFT HAZEL A<br>TAFT HAZEL A<br>14318 TR 211<br>LAKEVILLE, OHIO 44638                          | CAUV         | AGR 100 | 80.000                                   |          |  | 22949                  |                                          | 13612<br>2394<br>11218<br>1010<br>1122<br>0<br>0<br>0<br>11106<br>0 |                                   | 13612<br>2394<br>11218<br>1010<br>1122<br>0<br>0<br>0<br>11106<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-25<br>04-30 | 20717-9 |

AGR/RES 0.175906 IND/COM 0.108207

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                              | BK-PG-PARCEL | CLASS         | ACRES    | LOT NO. | PRIOR<br>Delinquencies  | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                                  | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|----------|---------|-------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                        |              | LAND          | BUILDING | TOTAL   |                         |                                          |                                                    |                                   |                                                    |                               |                                                                                    |         |
| 11-00045.005<br>O<br>TIPTON WILLIAM J &<br>CANDACE JO JS<br>TIPTON WILLIAM J &<br>6060 TR 501<br>BIG PRAIRIE OH 44611                   |              | RES 510       | 9.200    |         | 0                       | 0                                        | 132947<br>23386<br>109561<br>0<br>10956<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0        | 132947<br>23386<br>109561<br>0<br>10956<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0    | CHG 02-20<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 192770<br>0    | 20132-1 |
| 11-00483.000<br>11<br>TISH RICHARD E & PEGGY M<br>TISH RICHARD E & PEGGY M<br>5176 CR 50<br>GLENMONT, OH. 44628                         |              | AGR 101       | 15.000   |         | 0                       | 0                                        | 92933<br>16347<br>76586<br>0<br>7659<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 92933<br>16347<br>76586<br>0<br>7659<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG 01-25<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 134500<br>0    | 20682-3 |
| 11-00084.000<br>O<br>TISH SAMUEL & THERESA JS<br>TISH SAMUEL & THERESA JS<br>6183 SR 514<br>LAKEVILLE OH 44638                          |              | RES 511       | 3.815    |         | 0                       | 0                                        | 61740<br>10860<br>50880<br>0<br>5088<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 61740<br>10860<br>50880<br>0<br>5088<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG 02-14<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 91584<br>0           | 20182-8 |
| 11-00427.008<br>O<br>SMITH JOSEPH A & KERRI L<br>& ROWENA V & TIMOTHY A<br>TOPE ANDREW P & DEBRA S<br>P O BOX 386<br>NASHVILLE OH 44661 | CAUV         | AGR 101       | 15.003   |         | 0                       | 0                                        | 1088<br>192<br>896<br>0<br>90<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0        | 1088<br>192<br>896<br>0<br>90<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0    | CHG 02-13<br>CRE 05-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 1612<br>0      | 20616-1 |
| 11-00367.000<br>O<br>TOWNER SARAH J<br>TOWNER SARAH J<br>5484 SR 514<br>LAKEVILLE OH 44638                                              |              | RES 511       | 1.190    |         | 1493                    | 18                                       | 45364<br>7980<br>37384<br>3272<br>3738<br>0<br>924 | 0<br>0<br>0<br>0<br>0<br>0        | 45364<br>7980<br>37384<br>6872<br>3738<br>0<br>924 | 0<br>0<br>0<br>0<br>0<br>0    | CHG 10-10<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1 PD BAL 2318<br>234348 | 20515-2 |
| PER SARAH TOWNER                                                                                                                        |              | CERT DEL 1999 |          |         | 11760<br>2318<br>158760 |                                          | 35994                                              |                                   | 39594                                              |                               |                                                                                    |         |
| 11-00368.000<br>O<br>TOWNER SARAH J<br>TOWNER SARAH J<br>5484 SR 514<br>LAKEVILLE OH 44638                                              |              | RES 501       | 0.880    |         | 185                     | 0                                        | 2264<br>398<br>1866<br>168<br>187<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 2264<br>398<br>1866<br>0<br>187<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG 10-10<br>CRE 05-21<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD BAL 3711<br>0      | 20516-0 |
| PER SARAH TOWNER                                                                                                                        |              |               |          |         | 185                     |                                          | 1847                                               |                                   | 1679                                               |                               |                                                                                    |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000      HOLMES COUNTY  
AGR/RES 0.175906    IND/COM 0.108207

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TAXING DISTRICT 11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                      | BK-PG-PARCEL | CLASS                                                                                  | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER                  | ADJUSTMENTS                                                     | JUNE                                 | ADJUSTMENTS                                                     | DATE PAID                            | REMARKS                                                    |                |         |
|-----------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|--------|----------|-------|---------------|---------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                |              | LEGAL DESCRIPTION                                                                      | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                             | TO DECEMBER<br>TAX                   | TAX                                                             | TO JUNE<br>TAX                       | AMT PAID                                                   |                |         |
|                                                                                                                 |              |                                                                                        |        |          |       |               |                           |                                                                 |                                      |                                                                 |                                      | BAL. DUE                                                   |                |         |
|                                                                                                                 |              |                                                                                        |        |          |       |               |                           |                                                                 |                                      |                                                                 |                                      |                                                            |                |         |
| 11-00035.005<br>0<br>TRACY RANDY R & CHERIE A<br>TRACY RANDY R & CHERIE A<br>P.O. BOX 436<br>NASHVILLE OH 44661 |              | AGR 100<br>R9 T9 S1 LOT 19 1.442A &<br>S2 LOT 3 1.058A =<br>TOTAL 2.50A<br>KX-12       | 2.500  |          |       | 0             | 0                         | 22256<br>3915<br>18341<br>0<br>1834<br>0<br>428<br>16079<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22256<br>3915<br>18341<br>0<br>1834<br>0<br>428<br>16079<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-23 | 20108-8 |
| 11-00484.000<br>0<br>TRENDE GARY D<br>TRENDE GARY D<br>7004 W CROSS CREEK TRAIL<br>BRECKSVILLE OH 44141         |              | AGR 101<br>R9 T9 S4 LOT 26 25.31A S<br>PT & LOT 27 SE PT 16.65A<br>= 41.96A TOTAL KX16 | 41.960 |          |       | 46715         | 0                         | 57095<br>10044<br>47051<br>4235<br>4705<br>0<br>0<br>46581<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 57095<br>10044<br>47051<br>4235<br>4705<br>0<br>0<br>46581<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-06<br>07-10 | 20683-1 |
| PER GARY TREND                                                                                                  |              |                                                                                        | 12100  | 7320     | 19420 | 46715         | 0                         | 46581<br>0                                                      | 0                                    | 46581<br>0                                                      | 0                                    | 93296<br>46581                                             |                |         |
| 11-00540.004<br>7<br>TROYER ANTHONY A<br>TROYER ANTHONY A & SHERRI<br>5940 TR 501<br>BIG PRAIRIE OH 44611       |              | RES 500<br>R9 T9 S1 LOT 4 M PT<br>2.242A KX-24                                         | 2.240  |          |       | 0             | 0                         | 86348<br>15189<br>71159<br>0<br>7116<br>0<br>64043<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 86348<br>15189<br>71159<br>0<br>7116<br>0<br>64043<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 20748-7 |
| RE PER LERETA 5/10/01                                                                                           |              |                                                                                        | 4590   | 24780    | 29370 | 0             | 0                         | 64043<br>0                                                      | 0                                    | 64043<br>0                                                      | 0                                    | 128086<br>0                                                |                |         |
| 11-00180.000<br>71<br>HILL WILLIAM F<br>TROYER NORMAN<br>6376 PRIVATE ROAD 631<br>MILLERSBURG OH 44654          |              | AGR 100<br>R9 T9 S4 LOT 1 NPT<br>38.24A TM KX-19                                       | 38.240 |          |       | 0             | 0                         | 33545<br>5900<br>27645<br>0<br>2765<br>0<br>24880<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 33545<br>5900<br>27645<br>0<br>2765<br>0<br>24880<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>06-28 | 20280-4 |
|                                                                                                                 |              |                                                                                        | 11410  | 0        | 11410 | 0             | 0                         | 24880<br>0                                                      | 0                                    | 24880<br>0                                                      | 0                                    | 49760<br>0                                                 |                |         |
| 11-00181.000<br>71<br>HILL WILLIAM F<br>TROYER NORMAN<br>6376 PRIVATE ROAD 631<br>MILLERSBURG OH 44654          |              | AGR 100<br>R9 T9 S4 LOT 1 PT NE<br>9.208A TM KX-19                                     | 9.210  |          |       | 0             | 0                         | 12319<br>2167<br>10152<br>0<br>1015<br>0<br>9137<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12319<br>2167<br>10152<br>0<br>1015<br>0<br>9137<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>06-28 | 20281-1 |
|                                                                                                                 |              |                                                                                        | 4190   | 0        | 4190  | 0             | 0                         | 9137<br>0                                                       | 0                                    | 9137<br>0                                                       | 0                                    | 18274<br>0                                                 |                |         |
| 11-00182.000<br>0<br>HILL WILLIAM F<br>TROYER NORMAN<br>6376 PRIVATE ROAD 631<br>MILLERSBURG OH 44654           |              | AGR 101<br>R9 T9 S4 LOT 2 WPT<br>77.509A TM KX-19                                      | 77.510 |          |       | 0             | 0                         | 133270<br>23443<br>109827<br>0<br>10983<br>0<br>98844<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 133270<br>23443<br>109827<br>0<br>10983<br>0<br>98844<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>06-28 | 20282-9 |
|                                                                                                                 |              |                                                                                        | 29960  | 15370    | 45330 | 0             | 0                         | 98844<br>0                                                      | 0                                    | 98844<br>0                                                      | 0                                    | 197688<br>0                                                |                |         |
| 11-00216.000<br>0<br>TROYER NORMAN<br>TROYER NORMAN N<br>6376 PR 631<br>MILLERSBURG OHIO 44654                  |              | AGR 101<br>R9 T9 S4 LOT 3 W PT<br>24.68A TAX MAP KX-19                                 | 24.680 |          |       | 0             | 0                         | 47599<br>8373<br>39226<br>0<br>3923<br>0<br>35303<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 47599<br>8373<br>39226<br>0<br>3923<br>0<br>35303<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07          | 20316-8 |
|                                                                                                                 |              |                                                                                        | 10480  | 5710     | 16190 | 0             | 0                         | 35303<br>0                                                      | 0                                    | 35303<br>0                                                      | 0                                    | 70606<br>0                                                 |                |         |

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                               | BK-PG-PARCEL | CLASS                                                                                            | ACRES LOT NO.           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|                                                                                          |              |                                                                                                  | LAND                    | BUILDING | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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DUE  |  |         |
| 11-00216.001<br>0<br>TROYER NORMAN N<br>TROYER NORMAN N<br>6376 PR 631<br>MILLERSBURG OH | 44654        | AGR 100<br>R9 T9 S4 LOT 3 W PT<br>33.547A TM KX-19<br>(31.929A FORESTRY #14858<br>12/93)<br>4920 | 33.540<br><br><br><br>0 | 4920     | 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# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000      HOLMES COUNTY  
AGR/RES 0.175906    IND/COM 0.108207

PAGE 139  
TAXING DISTRICT 11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID<br>AMT PAID<br>BAL. DUE                                                  | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                             |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                                                    |         |
| 11-00060.000<br>8<br>UHL JOHN S & RUTH A JT<br>SURV<br>UHL JOHN S & RUTH A JT<br>5417 SR 514<br>GLENMONT OH<br>44628<br>PER FIRST AM 6/14/99 |              | AGR 101 | 11.180   |         | 0                      | 0                                        | 72883<br>12821<br>60062<br>0<br>6006<br>0<br>1295<br>52761<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 72883<br>12821<br>60062<br>0<br>6006<br>0<br>1295<br>52761<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-06<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 105522<br>0 | 20153-6 |
| 11-90007.000<br>43<br>UNITED TELEPHONE CO OF<br>OHIO<br>UNITED TELEPHONE CO OF                                                               |              | UTL 881 | 0.000    |         | 0                      | 0                                        | 470900<br>0<br>470900<br>0<br>0<br>0<br>0<br>470900<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 470900<br>0<br>470900<br>0<br>0<br>0<br>0<br>470900<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 07-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 941800<br>0 | 21010-6 |
| 11-00283.000<br>0<br>VALLEY HEAD FARMS CAUV<br>LTD<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH<br>44638                           |              | AGR 103 | 102.863  |         | 0                      | 0                                        | 28841<br>5073<br>23768<br>0<br>2377<br>0<br>0<br>21391<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28841<br>5073<br>23768<br>0<br>2377<br>0<br>0<br>21391<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 42782<br>0  | 20401-7 |
| 11-00284.000<br>0<br>VALLEY HEAD FARMS CAUV<br>LTD<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH<br>44638                           |              | AGR 100 | 9.877    |         | 0                      | 0                                        | 3293<br>579<br>2714<br>0<br>271<br>0<br>0<br>2443<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3293<br>579<br>2714<br>0<br>271<br>0<br>0<br>2443<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 4886<br>0   | 20402-5 |
| 11-00290.000<br>0<br>VALLEY HEAD FARMS CAUV<br>LTD<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH<br>44638                           |              | AGR 103 | 100.000  |         | 0                      | 0                                        | 14200<br>2498<br>11702<br>0<br>1170<br>0<br>0<br>10532<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14200<br>2498<br>11702<br>0<br>1170<br>0<br>0<br>10532<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 21064<br>0  | 20408-1 |
| 11-00292.000<br>0<br>VALLEY HEAD FARMS CAUV<br>LTD<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH<br>44638                           |              | AGR 103 | 94.643   |         | 0                      | 0                                        | 14788<br>2601<br>12187<br>0<br>1219<br>0<br>0<br>10968<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14788<br>2601<br>12187<br>0<br>1219<br>0<br>0<br>10968<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 21936<br>0  | 20410-3 |

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                                          | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|--|
|                                                                                                                                     |              |                                                                                |         |         |                        |                                          |                                                             |                                      |                                                             |                                      | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | AMT PAID                      |         |  |
|                                                                                                                                     |              |                                                                                |         |         |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            |                               |         |  |
| 11-00569.000<br>O<br>VALLEY HEAD FARMS CAUV LTD<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH 44638                        |              | AGR 103<br>R9 T9 S2 LOT 9 98.452A<br>(TM KX-4)<br>14650 48020 62670<br>45640 L | 98.452  |         | 0                      | 0                                        | 184250<br>32411<br>151839<br>15184<br>0<br>0<br>136655<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 184250<br>32411<br>151839<br>15184<br>0<br>0<br>136655<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-20<br>273310<br>0 | 20787-2 |  |
| 11-00009.007<br>O<br>VANSICKLE DIANE M<br>FIRST KNOX NATIONAL BANK<br>PO BOX 4565<br>NEWARK OH 43058-4565<br>RE PER PARKFOR 1STKNOX |              | RES 511<br>R14 T17 S20 PT NE NW<br>4.14A<br>6250 18940 25190                   | 4.140   |         | 0                      | 0                                        | 74059<br>13028<br>61031<br>6103<br>1359<br>53569<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 74059<br>13028<br>61031<br>6103<br>1359<br>53569<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16<br>107138<br>0 | 20073-2 |  |
| 11-00009.000<br>O<br>VANSICKLE PAUL A<br>VANSICKLE PAUL A<br>P O BOX 307<br>MILLERSBURG OH 44654                                    |              | RES 511<br>R14 T17 S20 PT NE NW<br>3.234A TM KX-37<br>2830 9520 12350          | 3.234   |         | 0                      | 0                                        | 36309<br>6387<br>29922<br>2992<br>0<br>26930<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 36309<br>6387<br>29922<br>2992<br>0<br>26930<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>06-19<br>53860<br>0  | 20066-1 |  |
| 11-00490.000<br>O<br>VEHAR BRUCE E<br>VEHAR BRUCE E<br>21480 NAUMAN AVENUE<br>EUCLID OHIO 44123                                     |              | AGR 101<br>R9 T9 S4 LOT 35 W PT<br>81.00A (TM KX-14)<br>29760 6440 36200       | 81.000  |         | 0                      | 0                                        | 106428<br>18721<br>87707<br>8771<br>0<br>78936<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 106428<br>18721<br>87707<br>8771<br>0<br>78936<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-20<br>157872<br>0 | 20685-6 |  |
| 11-80131.000<br>O<br>VOID VOID VOID<br>VOID VOID VOID                                                                               |              | OIL 240<br>VOID SAME AS 11-80085<br>0 0 0                                      | 0.000   |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 20936-0 |  |
| 11-00337.009<br>O<br>FRANKLIN FARMS LTD<br>VOLTZ ROGER T & LORI A<br>225 ANNA DRIVE<br>SMITHVILLE OH 44677                          |              | RES 500<br>R9 T9 S2 LOT 9 WOODLANDS<br>SUBDIV 2.229A<br>4790 0 4790            | 2.220 9 |         | 0                      | 0                                        | 14083<br>2478<br>11605<br>1161<br>0<br>10444<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 14083<br>2478<br>11605<br>1161<br>0<br>10444<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>05-15<br>20888<br>0  | 20473-6 |  |

AGR/RES 0.175906 IND/COM 0.108207



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

| 11 KNOX - WEST HOLMES 58.80 |  |                          |  |          |  |       |  |               |  |               |  |             |  |             | AGR/RES O.175906 IND/COM O.108207 |             |  |         |  |             |  |           |  |         |  |  |  |  |  |
|-----------------------------|--|--------------------------|--|----------|--|-------|--|---------------|--|---------------|--|-------------|--|-------------|-----------------------------------|-------------|--|---------|--|-------------|--|-----------|--|---------|--|--|--|--|--|
| PARCEL NO.                  |  | BK-PG-PARCEL             |  | CLASS    |  | ACRES |  | LOT NO.       |  | PRIOR         |  | ADJUSTMENTS |  | DECEMBER    |                                   | ADJUSTMENTS |  | JUNE    |  | ADJUSTMENTS |  | DATE PAID |  | REMARKS |  |  |  |  |  |
| NAME AND ADDRESS            |  | LAND                     |  | BUILDING |  | TOTAL |  | Delinquencies |  | Delinquencies |  | TAX         |  | TO DECEMBER |                                   | TAX         |  | TO JUNE |  | TAX         |  | AMT PAID  |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  |               |  |             |  |             |                                   |             |  |         |  |             |  | BAL. DUE  |  |         |  |  |  |  |  |
| 11-00495.000                |  | RES 511                  |  | 2.000    |  |       |  |               |  | O             |  | O           |  | 116365      |                                   | O           |  | 116365  |  | O           |  | CHG       |  | 02-12   |  |  |  |  |  |
| WEIGAND THOMAS E & LINDA    |  | R14 T17 S19 E PT NW      |  |          |  |       |  |               |  | O             |  | O           |  | 20469       |                                   | O           |  | 20469   |  | O           |  | CRE       |  | 07-11   |  |  |  |  |  |
| S                           |  | 2.0096A TM KX36          |  |          |  |       |  |               |  | O             |  | O           |  | 95896       |                                   | O           |  | 95896   |  | O           |  | SUB       |  | 20692-6 |  |  |  |  |  |
| WEIGAND THOMAS E & LINDA    |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | PEN       |  |         |  |  |  |  |  |
| 6218 TR 219                 |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 9590        |                                   | O           |  | 9590    |  | O           |  | RLK       |  |         |  |  |  |  |  |
| BIG PRAIRIE OH              |  | 44611                    |  | 4300     |  | 35280 |  | 39580         |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | HOM       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 2141        |                                   | O           |  | 2141    |  | O           |  | RED       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 84165       |                                   | O           |  | 84165   |  | O           |  | PD        |  | 168330  |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | BAL       |  | O       |  |  |  |  |  |
| 11-00495.001                |  | RES 500                  |  | 2.020    |  |       |  |               |  | O             |  | O           |  | 5204        |                                   | O           |  | 5204    |  | O           |  | CHG       |  | 02-12   |  |  |  |  |  |
| WEIGAND THOMAS E & LINDA    |  | R14 T17 S19 E PT NW      |  |          |  |       |  |               |  | O             |  | O           |  | 916         |                                   | O           |  | 916     |  | O           |  | CRE       |  | 07-11   |  |  |  |  |  |
| S                           |  | 2.0255A TM KX36          |  |          |  |       |  |               |  | O             |  | O           |  | 4288        |                                   | O           |  | 4288    |  | O           |  | SUB       |  | 20693-4 |  |  |  |  |  |
| WEIGAND THOMAS E & LINDA    |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | PEN       |  |         |  |  |  |  |  |
| 6218 TR 219                 |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 429         |                                   | O           |  | 429     |  | O           |  | RLK       |  |         |  |  |  |  |  |
| BIG PRAIRIE OHIO            |  | 44611                    |  | 1770     |  | 0     |  | 1770          |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | HOM       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | RED       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 3859        |                                   | O           |  | 3859    |  | O           |  | PD        |  | 7718    |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | BAL       |  | O       |  |  |  |  |  |
| 11-00250.000                |  | RES 500                  |  | 2.500 3  |  |       |  |               |  | O             |  | O           |  | 6439        |                                   | O           |  | 6439    |  | O           |  | CHG       |  | 02-09   |  |  |  |  |  |
| WEIMER DONALD & SUSAN J     |  | R9 T9 S1 LOT 5 TRACT 3   |  |          |  |       |  |               |  | O             |  | O           |  | 1133        |                                   | O           |  | 1133    |  | O           |  | CRE       |  | 07-13   |  |  |  |  |  |
| WEIMER DONALD & SUSAN J     |  | PT SW 2.50 TM KX-24      |  |          |  |       |  |               |  | O             |  | O           |  | 5306        |                                   | O           |  | 5306    |  | O           |  | SUB       |  | 20354-5 |  |  |  |  |  |
| 13215 CR 280                |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | PEN       |  |         |  |  |  |  |  |
| BIG PRAIRIE OH              |  | 44611                    |  | 2190     |  | 0     |  | 2190          |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | RLK       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 531         |                                   | O           |  | 531     |  | O           |  | HOM       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | RED       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 4775        |                                   | O           |  | 4775    |  | O           |  | PD        |  | 9550    |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | BAL       |  | O       |  |  |  |  |  |
| 11-00496.000                |  | RES 511                  |  | 5.000 5  |  |       |  |               |  | O             |  | O           |  | 97049       |                                   | O           |  | 97049   |  | O           |  | CHG       |  | 02-09   |  |  |  |  |  |
| WEIMER DONALD D & SUSAN J   |  | R9 T9 S1 LOT 5 TRACT 5   |  |          |  |       |  |               |  | O             |  | O           |  | 17071       |                                   | O           |  | 17071   |  | O           |  | CRE       |  | 07-13   |  |  |  |  |  |
| WEIMER DONALD D & SUSAN J   |  | MID PT S PT 5.00A TM     |  |          |  |       |  |               |  | O             |  | O           |  | 79978       |                                   | O           |  | 79978   |  | O           |  | SUB       |  | 20694-1 |  |  |  |  |  |
| 13215 CR 280                |  | KX-24                    |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | PEN       |  |         |  |  |  |  |  |
| BIG PRAIRIE, OH             |  | 44611                    |  | 7000     |  | 26010 |  | 33010         |  | O             |  | O           |  | 7998        |                                   | O           |  | 7998    |  | O           |  | RLK       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | HOM       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 1274        |                                   | O           |  | 1274    |  | O           |  | RED       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 70706       |                                   | O           |  | 70706   |  | O           |  | PD        |  | 141412  |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | BAL       |  | O       |  |  |  |  |  |
| 11-00104.001                |  | RES 501                  |  | 3.490    |  |       |  |               |  | O             |  | O           |  | 107780      |                                   | O           |  | 107780  |  | O           |  | CHG       |  | 02-09   |  |  |  |  |  |
| WEINROTH G. JAY & LUCIA C   |  | T17 R14 S 20 NW 3.49 AC  |  |          |  |       |  |               |  | O             |  | O           |  | 18959       |                                   | O           |  | 18959   |  | O           |  | CRE       |  | 07-10   |  |  |  |  |  |
| JS                          |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 88821       |                                   | O           |  | 88821   |  | O           |  | SUB       |  | 20204-8 |  |  |  |  |  |
| WEINROTH G. JAY & LUCIA C   |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | PEN       |  |         |  |  |  |  |  |
| 12984 SR 39                 |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 8882        |                                   | O           |  | 8882    |  | O           |  | RLK       |  |         |  |  |  |  |  |
| BIG PRAIRIE OH              |  | 44611                    |  | 5680     |  | 30980 |  | 36660         |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | HOM       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 1923        |                                   | O           |  | 1923    |  | O           |  | RED       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 78016       |                                   | O           |  | 78016   |  | O           |  | PD        |  | 156032  |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | BAL       |  | O       |  |  |  |  |  |
| 11-00117.000                |  | RES 511                  |  | 0.700    |  |       |  |               |  | O             |  | O           |  | 82643       |                                   | O           |  | 82643   |  | O           |  | CHG       |  | 02-06   |  |  |  |  |  |
| WEIR MICHAEL J              |  | R14 T17 S19 E PT SW .70A |  |          |  |       |  |               |  | O             |  | O           |  | 14537       |                                   | O           |  | 14537   |  | O           |  | CRE       |  | 07-16   |  |  |  |  |  |
| WEIR MICHAEL J              |  | TM KX-36                 |  |          |  |       |  |               |  | O             |  | O           |  | 68106       |                                   | O           |  | 68106   |  | O           |  | SUB       |  | 20211-8 |  |  |  |  |  |
| 6070 TR 2                   |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | PEN       |  |         |  |  |  |  |  |
| BIG PRAIRIE OH              |  | 44611                    |  | 3500     |  | 24610 |  | 28110         |  | O             |  | O           |  | 6811        |                                   | O           |  | 6811    |  | O           |  | RLK       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | HOM       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 1703        |                                   | O           |  | 1703    |  | O           |  | RED       |  |         |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | 59592       |                                   | O           |  | 59592   |  | O           |  | PD        |  | 119184  |  |  |  |  |  |
|                             |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  | BAL       |  | O       |  |  |  |  |  |
| RE PER IST AMERICAN         |  |                          |  |          |  |       |  |               |  | O             |  | O           |  | O           |                                   | O           |  | O       |  | O           |  |           |  |         |  |  |  |  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS                                                                                            | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|--------|----------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-----------------------------------------------|---------|
|                                                                                                                                            |              |                                                                                                  |        |          |                        |                                          |                                                                 |                                   |                                                                 |                                 | AMT PAID                                                   |                                               |         |
|                                                                                                                                            |              |                                                                                                  |        |          |                        |                                          |                                                                 |                                   |                                                                 |                                 | BAL. DUE                                                   |                                               |         |
| NAME AND ADDRESS                                                                                                                           |              | LEGAL DESCRIPTION                                                                                | LAND   | BUILDING | TOTAL                  |                                          |                                                                 |                                   |                                                                 |                                 |                                                            |                                               |         |
| 11-00426.001<br>O<br>WEISS LINDA KAYE<br>WEISS LINDA KAYE<br>10005 TR 262<br>MILLERSBURG OH<br>44654<br><br>DO NOT CHG ADDR !!!!!          | CAUV         | AGR 100<br>R9 T9 S4 LOT 12 27.672A<br><br>1710<br>8750 L                                         | 27.672 |          | O                      | O                                        | 5027<br>884<br>4143<br>O<br>414<br>O<br>O<br>3729<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O   | 5027<br>884<br>4143<br>O<br>414<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-03<br><br><br><br><br>7458<br>O   | 20602-7 |
| 11-00426.006<br>O<br>WEISS JEREMY S & KELLY M<br>JS<br>WEISS JEREMY S & KELLY M<br>10005 TR 262<br>MILLERSBURG OH<br>44654                 | CAUV         | AGR 100<br>T9 R9 S4 PT LOT 12<br>1.000A<br><br>90<br>350 L                                       | 1.000  |          | O                      | O                                        | 265<br>47<br>218<br>O<br>22<br>O<br>O<br>196<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 265<br>47<br>218<br>O<br>22<br>O<br>O                           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>392<br>O         | 20607-5 |
| 11-00426.002<br>O<br>WEISS LINDA KAYE<br>WEISS LINDA KAYE<br>10005 TR 262<br>MILLERSBURG OH<br>44654                                       | CAUV         | AGR 100<br>R9 T9 S4 LOT 13 .445<br><br>10<br>160 L                                               | 0.445  |          | O                      | O                                        | 29<br>5<br>24<br>O<br>2<br>O<br>O<br>22<br>O                    | O<br>O<br>O<br>O<br>O<br>O<br>O   | 29<br>5<br>24<br>O<br>2<br>O<br>O                               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-03<br><br><br><br><br>44<br>O     | 20603-5 |
| 11-00208.000<br>8<br>WELCH SCOTT A<br>C/O SIGNAL BANK NA<br>WELCH SCOTT A<br>5054 CR 50<br>GLENMONT OH<br>44628<br><br>RE PER IST AMERICAN |              | AGR 101<br>R9 T9 S13 S PT SW 15.12A<br>(KX-11 TM)<br><br>8190 16800 24990                        | 15.120 |          | O                      | O                                        | 73471<br>12924<br>60547<br>O<br>6055<br>O<br>1221<br>53271<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 73471<br>12924<br>60547<br>O<br>6055<br>O<br>1221<br>53271<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-16<br><br><br><br><br>106542<br>O | 20307-2 |
| 11-00501.000<br>O<br>WENDLING WILLIAM J<br>WENDLING WILLIAM J<br>7398 LAKESHORE DR SW<br>CARROLLTON OHIO<br>44615                          |              | RES 501<br>R9 T9 S4 LOT 38 SW PT<br>3.00A & LOT 37 NW PT<br>4.41A = 7.41A TM KX-9<br>4540 0 4540 | 7.410  |          | O                      | O                                        | 13348<br>2348<br>11000<br>O<br>1100<br>O<br>9900<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 13348<br>2348<br>11000<br>O<br>1100<br>O<br>9900<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-25<br><br><br><br><br>19800<br>O  | 20699-0 |
| 11-00500.000<br>O<br>WENDLING WM J<br>WENDLING WM J<br>7398 LAKESHORE DR.SW<br>CARROLLTON OH<br>44615                                      |              | RES 501<br>R9 T9 S23 E [T SW 1/4<br>2.39A KX-9 TM<br>1470 0 1470                                 | 2.390  |          | O                      | O                                        | 4322<br>760<br>3562<br>O<br>356<br>O<br>3206<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4322<br>760<br>3562<br>O<br>356<br>O<br>3206<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-25<br><br><br><br><br>6412<br>O   | 20698-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL | CLASS   | ACRES                     |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |          | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|---------|------------------------|---------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|----------|---------|
|                                                                                                                                  |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING |         |                        |                                                                     |                                 |                                                                     |                                 |                                                            | TOTAL          | AMT PAID |         |
|                                                                                                                                  |              |         |                           |          |         |                        |                                                                     |                                 |                                                                     |                                 |                                                            |                | BAL. DUE |         |
| 11-00178.000<br>0<br>WESTBELD ROBERT H &<br>KRISTINE H JS<br>WESTBELD ROBERT H &<br>808 ELLIS AVE<br>ASHLAND OH                  | 44805        | AGR 100 | 20.000                    |          | 0       | 0                      | 85142<br>14977<br>70165<br>0<br>7017<br>0<br>0<br>63148<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 85142<br>14977<br>70165<br>0<br>7017<br>0<br>0<br>63148<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-16 | 20277-4  |         |
| 11-00203.000<br>0<br>WHITE LARRY R & TERRY A<br>JT SURV<br>WHITE LARRY R & TERRY A<br>13155 SR 39<br>BIG PRAIRIE OHIO            | 44611        | RES 501 | 0.890                     |          | 0       | 0                      | 2293<br>403<br>1890<br>0<br>189<br>0<br>0<br>1701<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 2293<br>403<br>1890<br>0<br>189<br>0<br>0<br>1701<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23 | 20302-4  |         |
| 11-00228.000<br>0<br>WHITE LARRY R & TERRY A<br>JT SURV<br>WHITE LARRY R & TERRY A<br>13155 SR 39<br>BIG PRAIRIE OHIO            | 44611        | RES 511 | 0.890                     |          | 0       | 0                      | 148970<br>26205<br>122765<br>0<br>12277<br>0<br>3069<br>107419<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 148970<br>26205<br>122765<br>0<br>12277<br>0<br>3069<br>107419<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23 | 20332-3  |         |
| 11-00432.000<br>0<br>STEWART ROBERT M &<br>CAROL JEAN & BILL DORIS<br>WIEBE RAYMOND G & JOAN E<br>204 NORTH ELLA<br>ORRVILLE OH  | 44667        | AGR 100 | 15.000                    |          | 0       | 0                      | 12348<br>2172<br>10176<br>0<br>1018<br>0<br>9158<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 12348<br>2172<br>10176<br>0<br>1018<br>0<br>9158<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22          | 20620-8  |         |
| PER AMY/ STEIMEL LAW                                                                                                             |              |         |                           |          |         |                        |                                                                     |                                 |                                                                     |                                 |                                                            |                |          |         |
| 11-00434.000<br>0<br>STEWART ROBERT & CAROL &<br>BILL LEWIS & DORIS<br>WIEBE RAYMOND G & JOAN E<br>204 NORTH ELLA<br>ORRVILLE OH | 44667        | AGR 100 | 5.050                     |          | 0       | 0                      | 4145<br>729<br>3416<br>0<br>342<br>0<br>3074<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 4145<br>729<br>3416<br>0<br>342<br>0<br>3074<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22          | 20622-3  |         |
| PER AMY/ STEIMEL LAW                                                                                                             |              |         |                           |          |         |                        |                                                                     |                                 |                                                                     |                                 |                                                            |                |          |         |
| 11-00282.003<br>0<br>WIEBE STEVEN RAY &<br>MELISSA D JS<br>WIEBE STEVEN RAY &<br>14845 TOWNSHIP ROAD 211<br>LAKEVILLE, OHIO      | 44638        | RES 511 | 1.750                     |          | 0       | 0                      | 80674<br>14191<br>66483<br>0<br>6648<br>0<br>59835<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 80674<br>14191<br>66483<br>0<br>6648<br>0<br>59835<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-25 | 20400-0  |         |
| 11-00337.005<br>0<br>WILKINSON AARON & KAREN L<br>JS<br>WILKINSON AARON & KAREN L<br>108 SHAWNEE LANE<br>CRESTON OH              | 44217        | RES 500 | 2.280 5                   |          | 0       | 0                      | 14259<br>2508<br>11751<br>0<br>1175<br>0<br>10576<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 14259<br>2508<br>11751<br>0<br>1175<br>0<br>10576<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 20469-8  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                               | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                                     | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                |         |
|                                                                                                                                           |              |                                                     |                                          |          |          |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                |         |
| 11-80063.000<br>O<br>WISER OIL COMPANY THE<br>WISER OIL COMPANY THE<br>PO BOX 192<br>SISTERSVILLE WVA 26175                               |              | OIL 240<br>OIL GAILLARD & MARJORIE<br>YOUNG 3912019 |                                          | 0.000    |          | O                      | O                                        | O                                                       | O                                 | O                                                       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20873-0 |
| 11-80069.000<br>O<br>WISER OIL COMPANY THE<br>WISER OIL COMPANY THE<br>PO BOX 192<br>SISTERSVILLE WVA 26175                               |              | OIL 240<br>O/G CLYDE & FERN<br>STITZLEIN 3912017    |                                          | 0.000    |          | O                      | O                                        | O                                                       | O                                 | O                                                       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20874-7 |
| 11-00511.000<br>O<br>WOLF HENRY & ELIZABETH<br>TRUSTEES WOLF FAMILY<br>WOLF HENRY & ELIZABETH<br>25888 YOEMAN DR.<br>WESTLAKE, OHIO 44145 |              | AGR 101<br>R9 T9 S4 LOT 5 SE PT<br>15.172A TM KX-20 |                                          | 15.170   |          | O                      | O                                        | 22373<br>3935<br>18438<br>O<br>1844<br>O<br>16594<br>O  | O                                 | 22373<br>3935<br>18438<br>O<br>1844<br>O<br>16594<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23          | 20708-4 |
| 11-00512.000<br>O<br>WOLFE JOHN A JR & SANDRA<br>K<br>WOLFE JOHN A JR & SANDRA<br>4534 CR 50<br>GLENMONT, OH. 44628                       |              | RES 501<br>R9 T9 S4 LOT 40 W PT<br>.46A KX-10 TM    |                                          | 0.460    |          | O                      | O                                        | 1646<br>289<br>1357<br>O<br>136<br>O<br>1221<br>O       | O                                 | 1646<br>289<br>1357<br>O<br>136<br>O<br>1221<br>O       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-17 | 20709-2 |
| 11-00513.000<br>O<br>WOLFE JOHN A JR & SANDRA<br>K<br>WOLFE JOHN A JR & SANDRA<br>4534 CR 50<br>GLENMONT, OH. 44628                       |              | RES 511<br>R9 T9 S4 LOT 40 W PT<br>.82A KX-10 TM    |                                          | 0.820    |          | O                      | O                                        | 83996<br>14776<br>69220<br>O<br>6922<br>O<br>62298<br>O | O                                 | 83996<br>14776<br>69220<br>O<br>6922<br>O<br>58870<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-05<br>07-17 | 20710-6 |
| 11-00520.000<br>O<br>WOLGAMOTT MILDRED A<br>CAUV<br>CASEY MILLIE<br>4811 S ELYRIA RD<br>SHREVE OH 44676                                   |              | AGR 100<br>R15 T19 S22 NE NE 39.75A<br>TM KX-32     |                                          | 39.750   |          | O                      | O                                        | 2852<br>502<br>2350<br>O<br>235<br>O<br>2115<br>O       | O                                 | 2852<br>502<br>2350<br>O<br>235<br>O<br>2115<br>O       | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-09<br>07-23 | 20720-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS                                                   | ACRES    |  | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|----------|--|-----------------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                                         | AMT PAID |  |                                                     |                        |                                          |                                                          |                                   |                                                          |                                 |                                                            |                |         |
|                                                                                                                       |              |                                                         | BAL. DUE |  |                                                     |                        |                                          |                                                          |                                   |                                                          |                                 |                                                            |                |         |
| 11-00388.000<br>WOODRUFF JEFF D & JETTIE<br>WOODRUFF JEFF D & JETTIE<br>PO BOX 323<br>GLENMONT OHIO 44628             |              | RES 560<br>R9T9 S4 LOT 19 SW PT<br>.648 TM KX-19\       | 0.650    |  |                                                     | 0                      | 0                                        | 12348<br>2172<br>10176<br>0<br>1018<br>0<br>9158<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12348<br>2172<br>10176<br>0<br>1018<br>0<br>9158<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>06-19 | 20554-7 |
| 11-00345.001<br>WOODRUFF JEFFERY & BONNIE<br>WOODRUFF JEFFERY & BONNIE<br>PO BOX 323<br>GLENMONT OHIO 44628           |              | RES 500<br>R9 T9 S4 LOT 19 SW PT<br>.757A               | 0.750    |  |                                                     | 0                      | 0                                        | 1940<br>341<br>1599<br>0<br>160<br>0<br>1439<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1940<br>341<br>1599<br>0<br>160<br>0<br>1439<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>06-19 | 20491-6 |
| 11-00284.001<br>WOODS DARRYL H & KELLY J<br>JT SURV<br>WOODS DARRYL H & KELLY J<br>5375 SR 514<br>GLENMONT OHIO 44628 |              | RES 511<br>R9 T9 S2 LOT 5 NW PT<br>10.168A TAX MAP KX-8 | 10.160   |  |                                                     | 0                      | 0                                        | 104840<br>18442<br>86398<br>0<br>8640<br>0<br>77758<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 104840<br>18442<br>86398<br>0<br>8640<br>0<br>77758<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-23 | 20403-3 |
| 11-00263.007<br>WOODS GREG & VAIR VANESSA<br>JS<br>WOODS GREG & VAIR VANESSA<br>5930 SR 514<br>LAKEVILLE OH 44638     |              | RES 511<br>R15 T19 S23 S PT SE<br>1.506A                | 1.506    |  |                                                     | 0                      | 0                                        | 81144<br>14274<br>66870<br>0<br>6687<br>0<br>60183<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 81144<br>14274<br>66870<br>0<br>6687<br>0<br>60183<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-09 | 20379-1 |
| RE PER WAYNE SAVINGS                                                                                                  |              |                                                         |          |  |                                                     |                        |                                          |                                                          |                                   |                                                          |                                 |                                                            |                |         |
| 11-00263.008<br>WOODS GREG J & VANESSA<br>JS<br>WOODS GREG J & VANESSA<br>5930 SR 514<br>LAKEVILLE OH 44638           | CAUV         | AGR 101<br>T19 R15 S23 SE 2.756AC                       | 2.756    |  |                                                     | 0                      | 0                                        | 735<br>129<br>606<br>0<br>61<br>0<br>545<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 735<br>129<br>606<br>0<br>61<br>0<br>545<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17          | 20380-5 |
| 11-00263.009<br>WOODS GREG J & VANESSA<br>JS<br>WOODS GREG J & VANESSA<br>5930 SR 514<br>LAKEVILLE OH 44638           | CAUV         | AGR 101<br>T19 R15 S23 SE 3 AC                          | 3.000    |  |                                                     | 0                      | 0                                        | 735<br>129<br>606<br>0<br>61<br>0<br>545<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 735<br>129<br>606<br>0<br>61<br>0<br>545<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17          | 20381-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS   | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                | DATE PAID |                                                            | REMARKS                   |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------------------|-----------|------------------------------------------------------------|---------------------------|
|                                                                                                                                 |              |         | LEGAL DESCRIPTION |          |       |         |                        |                                          |                                                                   |                                   |             |                                                              | AMT PAID  |                                                            |                           |
|                                                                                                                                 |              |         | LAND              | BUILDING | TOTAL |         |                        |                                          |                                                                   |                                   |             |                                                              |           | BAL. DUE                                                   |                           |
| 11-00035.000<br>WOODWARD ANTHONY A &<br>ANDREA C JS<br>WOODWARD ANTHONY A &<br>5074 GOLA DRIVE<br>WOOSTER OH                    | 44691        | AGR 100 | 5.000             |          |       |         | 0                      | 0                                        | 4910<br>864<br>4046<br>0<br>405<br>0<br>0<br>3641<br>0            | 0                                 | 0           | 4910<br>864<br>4046<br>364<br>405<br>0<br>0<br>0<br>4005     | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>20103-0          |
| 11-00522.003<br>WRINKLE MARK A & RUTH A<br>JS<br>WRINKLE MARK A & RUTH A<br>5016 CR 22<br>GLENMONT OHIO                         | 44628        | RES 599 | 18.530            |          |       |         | 0                      | 0                                        | 27812<br>4892<br>22920<br>0<br>2292<br>0<br>0<br>20628<br>0       | 0                                 | 0           | 27812<br>4892<br>22920<br>0<br>2292<br>0<br>0<br>20628       | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>20725-7          |
| 11-00522.000<br>WRINKLE RUTH<br>WRINKLE RUTH<br>5019 CO. RD. 22<br>GLENMONT, OH.                                                | 44628        | AGR 101 | 18.490            |          |       |         | 0                      | 0                                        | 48775<br>8580<br>40195<br>0<br>4020<br>14700<br>734<br>20741<br>0 | 0                                 | 0           | 48775<br>8580<br>40195<br>0<br>4020<br>14700<br>734<br>20741 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>20722-4          |
| 11-00522.001<br>WRINKLE RUTH<br>WRINKLE RUTH<br>5019 CR 22<br>GLENMONT OHIO                                                     | 44628        | AGR 100 | 30.000            |          |       |         | 0                      | 0                                        | 24696<br>4344<br>20352<br>0<br>2035<br>0<br>0<br>18317<br>0       | 0                                 | 0           | 24696<br>4344<br>20352<br>0<br>2035<br>0<br>0<br>18317       | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>20723-2          |
| 11-00523.000<br>MILLER DALE S<br>WYATT CHARLES E &<br>5621 COUNTY RD 51<br>BIG PRAIRIE OH                                       | 44611        | RES 501 | 9.446             |          |       | 238747  |                        | 0                                        | 13936<br>2452<br>11484<br>1034<br>1148<br>0<br>0<br>0<br>11370    | 0                                 | 0           | 13936<br>2452<br>11484<br>2171<br>1148<br>0<br>0<br>12507    | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-21<br>20726-5          |
| 11-00524.000<br>WYATT ESTEL F & ELNORA J<br>WYATT ESTEL F & ELNORA J<br>12744 CR 280<br>BIG PRAIRIE OH                          | 44611        | RES 511 | 1.000             |          |       |         | 0                      | 0                                        | 55978<br>9847<br>46131<br>0<br>4613<br>0<br>1041<br>40477<br>0    | 0                                 | 0           | 55978<br>9847<br>46131<br>0<br>4613<br>0<br>1041<br>40477    | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-05<br>20728-0 |
| 11-00139.000<br>YEAHEL CECILE A TRUSTEE<br>YEAHEL CECILE A TRUSTEE<br>2919 DEMINGTON AVE HW<br>CANTON OH<br>R DRUSHALL 378-3567 | 44718        | AGR 100 | 40.000            |          |       |         | 0                      | 0                                        | 31340<br>5513<br>25827<br>0<br>2583<br>0<br>0<br>23244<br>0       | 0                                 | 0           | 31340<br>5513<br>25827<br>0<br>2583<br>0<br>0<br>23244       | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>20241-8          |

11 KNOX - WEST HOLMES 58.80

AGR/RES 0.175906 IND/COM 0.108207

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  | REMARKS                                          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                           |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                                                         |                                   |                                                         |                                 | AMT PAID                                                   |                                                  |         |
|                                                                                                                                            |              |                                          |        |         |                        |                                          |                                                         |                                   |                                                         |                                 | BAL. DUE                                                   |                                                  |         |
| 11-00140.000<br>O<br>YEAKEL CECILE A TRUSTEE<br>YEAKEL CECILE A TRUSTEE<br>2919 DEMINGTON AVE HW<br>CANTON OH 44718<br>R DRUSHALL 378-3567 |              | AGR 101                                  | 28.000 |         | O                      | O                                        | 65444<br>11512<br>53932<br>O<br>5393<br>O<br>48539<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 65444<br>11512<br>53932<br>O<br>5393<br>O<br>48539<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br><br>97078<br>O      | 20242-6 |
| 11-00242.000<br>O<br>YEATER STEVE<br>YEATER STEVE<br>P.O. BOX 188<br>KILLBUCK OHIO 44637                                                   |              | AGR 100                                  | 5.000  |         | O                      | O                                        | 12877<br>2265<br>10612<br>O<br>1061<br>O<br>9551<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O   | 12877<br>2265<br>10612<br>O<br>1061<br>O<br>9551<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-03<br><br><br><br><br><br>19102<br>O | 20348-3 |
| 11-00306.002<br>O<br>YEATER STEVE<br>YEATER STEVE<br>P.O. BOX 188<br>KILLBUCK OHIO 44637                                                   |              | AGR 100                                  | 1.000  |         | O                      | O                                        | 1352<br>237<br>1115<br>O<br>112<br>O<br>1003<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1352<br>237<br>1115<br>O<br>112<br>O<br>1003<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-03<br><br><br><br><br><br>2006<br>O  | 20425-4 |
| 11-00364.000<br>O<br>YEATER STEVE<br>YEATER STEVE<br>P.O. BOX 188<br>KILLBUCK OHIO 44637                                                   |              | AGR 101                                  | 13.550 |         | O                      | O                                        | 50509<br>8885<br>41624<br>O<br>4162<br>O<br>37462<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 50509<br>8885<br>41624<br>O<br>4162<br>O<br>37462<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-03<br><br><br><br><br><br>74924<br>O | 20508-2 |
| 11-00308.000<br>O CAUV<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 US 62<br>MILLERSBURG OHIO 44654             |              | AGR 100                                  | 58.160 |         | O                      | O                                        | 4322<br>760<br>3562<br>O<br>356<br>O<br>3206<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4322<br>760<br>3562<br>O<br>356<br>O<br>3206<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23<br><br><br><br><br><br>6412<br>O  | 20430-9 |
| INT OF ETAL??DORIS POW                                                                                                                     |              |                                          |        |         | O                      | O                                        | 3206<br>O                                               |                                   | 3206<br>O                                               |                                 | PD<br>BAL                                                  |                                                  |         |
| 11-00308.001<br>O CAUV<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 US 62<br>MILLERSBURG OHIO 44654             |              | AGR 100                                  | 21.140 |         | O                      | O                                        | 1529<br>269<br>1260<br>O<br>126<br>O<br>1134<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1529<br>269<br>1260<br>O<br>126<br>O<br>1134<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23<br><br><br><br><br><br>2268<br>O  | 20431-6 |
| INT ETAL? DORIS POWER                                                                                                                      |              |                                          |        |         | O                      | O                                        | 1134<br>O                                               |                                   | 1134<br>O                                               |                                 | PD<br>BAL                                                  |                                                  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES 0.175906 IND/COM 0.108207

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                                 | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS        |             |       |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------|----------------|-------------|-------|----------|--|
|                                                                                                                                   |              |                                                                       |                   |       |         |                        |                                          |                                                |                                   |                                                |                               | NAME AND ADDRESS | LAND                                                       |                | BUILDING    | TOTAL | AMT PAID |  |
|                                                                                                                                   |              |                                                                       |                   |       |         |                        |                                          |                                                |                                   |                                                |                               |                  |                                                            |                |             |       | BAL. DUE |  |
| 11-00308.002<br>O<br>CAUV<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 US 62<br>MILLERSBURG OHIO 44654 |              | AGR 100<br>R9 T9 S4 LOT 33 MID PT<br>26.34A TM KX15                   | 26.340            |       |         |                        |                                          | 1882<br>331<br>1551<br>O<br>155<br>O<br>O      |                                   | 1882<br>331<br>1551<br>O<br>155<br>O<br>O      |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-23 | 20432-4     |       |          |  |
| INT ETAL?? DORIS POWER                                                                                                            |              |                                                                       |                   |       |         |                        |                                          | 1396<br>O                                      |                                   | 1396<br>O                                      |                               |                  | PD<br>BAL                                                  | 2792<br>O      |             |       |          |  |
| 11-00309.000<br>O<br>CAUV<br>YODER ADEN N & ELIZABETH<br>JS<br>YODER ADEN N & ELIZABETH<br>4239 US 62<br>MILLERSBURG OHIO 44654   |              | AGR 100<br>R9 T9 S4 LOT 32 M PT<br>55.00A (TM KX-15)                  | 55.000            |       |         |                        |                                          | 3969<br>698<br>3271<br>O<br>327<br>O<br>O      |                                   | 3969<br>698<br>3271<br>O<br>327<br>O<br>O      |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-12<br>07-23 | 20433-2     |       |          |  |
| DORIS POWER TO SELL IN                                                                                                            |              |                                                                       |                   |       |         |                        |                                          | 2944<br>O                                      |                                   | 2944<br>O                                      |                               |                  | PD<br>BAL                                                  | 5888<br>O      |             |       |          |  |
| 11-00067.001<br>O<br>YODER ELI A & SARAH M &<br>MAST LEVI E & FANNY A<br>YODER ELI A<br>10715 HARRISON RD<br>APPLE CREEK OH 44606 |              | RES 501<br>R9 R9 S1 LOT 9                                             | 0.079             |       |         |                        |                                          | 176<br>31<br>145<br>O<br>15<br>O<br>O          |                                   | 176<br>31<br>145<br>O<br>15<br>O<br>O          |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-26 | 20163-9     |       |          |  |
|                                                                                                                                   |              |                                                                       |                   |       |         |                        |                                          | 130<br>O                                       |                                   | 130<br>O                                       |                               |                  |                                                            |                | 260<br>O    |       |          |  |
| 11-00223.000<br>O<br>YODER ELI A & SARAH M &<br>MAST LEVI E&FANNY A&MILLE<br>MAST LEVI<br>6216 S KANSAS RD<br>APPLECREEK OH 44606 |              | AGR 100<br>R9 T9 S1 LOT 15 NE COR<br>1.363A TM KX-17                  | 1.360             |       |         |                        |                                          | 1235<br>217<br>1018<br>O<br>102<br>O<br>O      |                                   | 1235<br>217<br>1018<br>O<br>102<br>O<br>O      |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22 | 20326-1     |       |          |  |
|                                                                                                                                   |              |                                                                       |                   |       |         |                        |                                          | 916<br>O                                       |                                   | 916<br>O                                       |                               |                  |                                                            |                | 1832<br>O   |       |          |  |
| 11-00224.000<br>O<br>YODER ELI A & SARAH M &<br>MAST LEVI E&FANNY A&MILLE<br>MAST LEVI<br>6216 S KANSAS RD<br>APPLECREEK OH 44606 |              | AGR 100<br>R9 T9 S1 LOT 9 91.391 TM<br>KX-17                          | 91.391            |       |         |                        |                                          | 75235<br>13235<br>62000<br>O<br>6200<br>O<br>O |                                   | 75235<br>13235<br>62000<br>O<br>6200<br>O<br>O |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22 | 20327-8     |       |          |  |
|                                                                                                                                   |              |                                                                       |                   |       |         |                        |                                          | 55800<br>O                                     |                                   | 55800<br>O                                     |                               |                  |                                                            |                | 111600<br>O |       |          |  |
| 11-00153.000<br>O<br>YODER FERMAN W & AMANDA<br>JS<br>YODER FERMAN W & AMANDA<br>3396 SR 39<br>MILLERSBURG OH 44654               |              | AGR 100<br>R9 T9 S4 LOT 21 SE PT<br>16A FORESTRY 18.92A (TM<br>KX-14) | 18.920            |       |         |                        |                                          | 8967<br>1577<br>7390<br>O<br>739<br>O<br>O     |                                   | 8967<br>1577<br>7390<br>O<br>739<br>O<br>O     |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-23 | 20252-9     |       |          |  |
|                                                                                                                                   |              |                                                                       |                   |       |         |                        |                                          | 6651<br>O                                      |                                   | 6651<br>O                                      |                               |                  |                                                            |                | 13302<br>O  |       |          |  |

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS           | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                 |          |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                |         |
|                                                                                                                            |              |                 |          |         |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                   |                |         |
| NAME AND ADDRESS                                                                                                           |              | LAND            | BUILDING | TOTAL   |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                |         |
| 11-00504.000<br>O<br>YODER FERNAN W & AMANDA<br>JS<br>YODER FERNAN W & AMANDA<br>3396 SR 39<br>MILLERSBURG OH              | 44654        | AGR 101         | 23.700   |         | 0                      | 0                                        | 19551<br>3439<br>16112<br>1611<br>0<br>0<br>14501<br>0           | 0                                 | 19551<br>3439<br>16112<br>1611<br>0<br>0<br>14501<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-23 | 20701-0 |
| 11-00526.000<br>O<br>YOUNG E MAXINE LIFE EST &<br>YOUNG WILLIAM T & SMETZER<br>YOUNG MAXINE<br>6700 SR 179<br>LAKEVILLE OH | 44638        | CAUV<br>AGR 100 | 34.730   |         | 0                      | 0                                        | 4880<br>858<br>4022<br>402<br>0<br>0<br>3620<br>0                | 0                                 | 4880<br>858<br>4022<br>402<br>0<br>0<br>3620<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-16 | 20730-2 |
| 11-00240.000<br>O<br>YOUNG HARRY WAYNE<br>YOUNG HARRY WAYNE<br>5941 TR 501<br>BIG PRAIRIE OH                               | 44611        | CAUV<br>AGR 101 | 5.000    |         | 0                      | 0                                        | 7291<br>1282<br>6009<br>601<br>0<br>0<br>5408<br>0               | 0                                 | 7291<br>1282<br>6009<br>601<br>0<br>0<br>5408<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-26 | 20346-8 |
| 11-00548.000<br>O<br>YOUNG HARRY WAYNE<br>YOUNG HARRY WAYNE<br>5941 TR 501<br>BIG PRAIRIE OH                               | 44611        | CAUV<br>AGR 100 | 5.000    |         | 0                      | 0                                        | 1558<br>274<br>1284<br>128<br>0<br>0<br>1156<br>0                | 0                                 | 1558<br>274<br>1284<br>128<br>0<br>0<br>1156<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-26 | 20760-2 |
| 11-00549.000<br>O<br>YOUNG HARRY WAYNE<br>YOUNG HARRY WAYNE<br>5941 TR 501<br>BIG PRAIRIE OH                               | 44611        | CAUV<br>AGR 101 | 5.000    |         | 0                      | 0                                        | 83114<br>14620<br>68494<br>6849<br>0<br>0<br>61645<br>0          | 0                                 | 83114<br>14620<br>68494<br>6849<br>0<br>0<br>61645<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-26 | 20761-9 |
| 11-00533.000<br>O<br>YOUNG JOHN M<br>YOUNG JOHN M<br>14968 SR 520<br>GLENMONT, OH.                                         | 44628        | CAUV<br>AGR 111 | 42.750   |         | 0                      | 0                                        | 106575<br>18747<br>87828<br>8783<br>0<br>0<br>1804<br>77241<br>0 | 0                                 | 106575<br>18747<br>87828<br>8783<br>0<br>0<br>1804<br>77241<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>07-25 | 20738-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2000

HOLMES COUNTY

AGR/RES 0.175906 IND/COM 0.108207

PAGE 152  
TAXING DISTRICT

11 KNOX - WEST HOLMES 58.80

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                               | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                      |               |                                                                                                                        |                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                               | AMT PAID       |         |
|                                                                                                                      |               |                                                                                                                        |                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                               | BAL. DUE       |         |
| 11-00015.001<br>O<br>YOUNG LAWRENCE W & EVELYN<br>L JS<br>YOUNG LAWRENCE W & EVELYN<br>PO BOX 334<br>NASHVILLE OHIO  | CAUV<br>44661 | RES 501<br>R9 T9 S4 LOT 27 SW PT<br>171A KX-16<br>ALL FORESTRY #15271<br>10 20 L                                       | 0.170<br>O<br>10          |                        | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29<br>5<br>24<br>0<br>2<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-26<br>07-19 | 20081-9 |
|                                                                                                                      |               |                                                                                                                        |                           | 0<br>0                 |                                          | 22<br>0                                           |                                   | 22<br>0                                           |                                 | PD<br>BAL                                     | 44<br>0        |         |
| 11-00385.000<br>O<br>YOUNG LAWRENCE W & EVELYN<br>L JS<br>YOUNG LAWRENCE W & EVELYN<br>P.O. BOX 334<br>NASHVILLE, OH | CAUV<br>44661 | AGR 101<br>R9 T9 S4 LOT 25 NW PT<br>10.829A RESURVEY 9/23/97<br>(9.829A FORESTRY #15271)<br>3740 19850 23590<br>4880 L | 10.829<br>O<br>O          |                        | 0                                        | 69355<br>12200<br>57155<br>0<br>5716<br>0<br>1332 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 69355<br>12200<br>57155<br>0<br>5716<br>0<br>1332 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-26<br>07-19 | 20550-7 |
|                                                                                                                      |               |                                                                                                                        |                           | 0<br>0                 |                                          | 50107<br>0                                        |                                   | 50107<br>0                                        |                                 | PD<br>BAL                                     | 100214<br>0    |         |
| 11-00527.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH                                   | CAUV<br>44628 | AGR 100<br>R9 T9 S16 NW SE 40.00A<br>TM KX-2<br>2650 0 2650<br>18200 L                                                 | 40.000<br>O<br>O          |                        | 0                                        | 7791<br>1370<br>6421<br>0<br>642<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7791<br>1370<br>6421<br>0<br>642<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08          | 20731-9 |
|                                                                                                                      |               |                                                                                                                        |                           | 0<br>0                 |                                          | 5779<br>0                                         |                                   | 5779<br>0                                         |                                 | PD<br>BAL                                     | 11558<br>0     |         |
| 11-00528.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH                                   | CAUV<br>44628 | AGR 100<br>R9 T9 S24 S PT NE NW<br>35.00A TM KX-5<br>2210 0 2210<br>14530 L                                            | 35.000<br>O<br>O          |                        | 0                                        | 6497<br>1143<br>5354<br>0<br>535<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6497<br>1143<br>5354<br>0<br>535<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08          | 20732-7 |
|                                                                                                                      |               |                                                                                                                        |                           | 0<br>0                 |                                          | 4819<br>0                                         |                                   | 4819<br>0                                         |                                 | PD<br>BAL                                     | 9638<br>0      |         |
| 11-00528.001<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH                                   | CAUV<br>44628 | AGR 100<br>R9 T9 S24 N PT SE NW<br>15.00A TM KX-5<br>370 0 370<br>6830 L                                               | 15.000<br>O<br>O          |                        | 0                                        | 1088<br>192<br>896<br>0<br>90<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1088<br>192<br>896<br>0<br>90<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08          | 20733-5 |
|                                                                                                                      |               |                                                                                                                        |                           | 0<br>0                 |                                          | 806<br>0                                          |                                   | 806<br>0                                          |                                 | PD<br>BAL                                     | 1612<br>0      |         |
| 11-00529.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH                                   | CAUV<br>44628 | AGR 100<br>R9 T9 S25 E PT NE NE<br>9.329A TM KX-1<br>230 0 230<br>4250 L                                               | 9.329<br>O<br>O           |                        | 0                                        | 676<br>119<br>557<br>0<br>56<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 676<br>119<br>557<br>0<br>56<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08          | 20734-2 |
|                                                                                                                      |               |                                                                                                                        |                           | 0<br>0                 |                                          | 501<br>0                                          |                                   | 501<br>0                                          |                                 | PD<br>BAL                                     | 1002<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY

11 KNOX - WEST HOLMES 58.80

AGR/RES O.175906 IND/COM O.108207

| PARCEL NO.<br>NAME AND ADDRESS                                                     | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                    |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                    |                                   |                                                    |                               | AMT PAID                                      |                |         |
|                                                                                    |              |         | LAND              | BUILDING |         |                        |                                          |                                                    |                                   |                                                    |                               |                                               | TOTAL          |         |
| 11-00529.001<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | AG CAUV      | AGR 100 | 3.099             |          |         |                        |                                          | 120834<br>21255<br>99579<br>O<br>9958<br>O<br>2697 | O<br>O<br>O<br>O<br>O<br>O        | 120834<br>21255<br>99579<br>O<br>9958<br>O<br>2697 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-26 | 20735-0 |
|                                                                                    | 44628        |         | 80<br>4460 L      | 41020    | 41100   |                        |                                          | 86924<br>O                                         |                                   | 86924<br>O                                         |                               | PD<br>BAL                                     | 173848<br>O    |         |
| 11-00530.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | CAUV         | AGR 100 | 75.672            |          |         |                        |                                          | 17287<br>3041<br>14246<br>O<br>1425<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 17287<br>3041<br>14246<br>O<br>1425<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08          | 20736-8 |
|                                                                                    | 44628        |         | 5880<br>25750 L   | O        | 5880    |                        |                                          | 12821<br>O                                         |                                   | 12821<br>O                                         |                               | PD<br>BAL                                     | 25642<br>O     |         |
| 11-00532.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | CAUV         | AGR 101 | 40.000            |          |         |                        |                                          | 78557<br>13819<br>64738<br>O<br>6474<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 78557<br>13819<br>64738<br>O<br>6474<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08          | 20737-5 |
|                                                                                    | 44628        |         | 5330<br>20200 L   | 21390    | 26720   |                        |                                          | 58264<br>O                                         |                                   | 58264<br>O                                         |                               | PD<br>BAL                                     | 116528<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2000 HOLMES COUNTY  
AGR/RES O.175906 IND/COM O.108207

11 KNOX - WEST HOLMES 58.80

| NAME AND ADDRESS | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES LOT NO.     |       |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |          |
|------------------|------------|--------------|-------|-------------------|-------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|----------|
|                  |            |              |       | LEGAL DESCRIPTION | LAND  | BUILDING |                        |                                          |                 |                                   |             |                               | TOTAL     |         | AMT PAID |
|                  |            |              |       |                   |       |          |                        |                                          |                 |                                   |             |                               |           |         | BAL. DUE |
| TOTAL            | 11         | VALUE        |       | 11,293,890        | 890   | PAID     |                        | 485,629.71                               |                 | OWED                              |             | 33,497.63                     |           |         |          |
|                  |            |              |       | *****             | ***** |          |                        | *****                                    | *****           |                                   |             | *****                         |           |         |          |