

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                     | BK-PG-PARCEL | CLASS                                                              | ACRES LOT NO. |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|---------------|----------|-------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                    |              |                                                                    | LAND          | BUILDING | TOTAL |                        |                                          |                                                |                                   |                                                |                               | AMT PAID                                                   |                |         |
|                                                                                                                                                    |              |                                                                    |               |          |       |                        |                                          |                                                |                                   |                                                |                               | BAL. DUE                                                   |                |         |
| 11-00001.000<br>O<br>ABRAHAMSEN NELSON E JR<br>ABRAHAMSEN NELSON E JR<br>16920 LAKE AVE.<br>CLEVELAND, OHIO 44107                                  | CAUV         | AGR 101                                                            | 60.000        |          |       |                        |                                          | 88149<br>15447<br>72702<br>7270<br>O<br>O<br>O |                                   | 88149<br>15447<br>72702<br>7270<br>O<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-04<br>08-10 | 19660-7 |
|                                                                                                                                                    |              | R9 T9 S16 NW NW 60.00A<br>TM KX-2                                  |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            |                |         |
|                                                                                                                                                    |              | 6700 22930 29630<br>30350 L                                        |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               | PD<br>BAL                                                  | 130864<br>O    |         |
| 11-00469.000<br>O<br>ABRAHAMSEN NELSON E JR &<br>STROBEL MARSHA SCOTT&STRO<br>ABRAHAMSEN NELSON E JR &<br>16920 LAKE AVE.<br>CLEVELAND, OHIO 44107 |              | AGR 100                                                            | 60.000        |          |       |                        |                                          | 24990<br>4379<br>20611<br>2061<br>O<br>O<br>O  |                                   | 24990<br>4379<br>20611<br>2061<br>O<br>O<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-20 | 20230-7 |
|                                                                                                                                                    |              | R9 T9 S16 SW NW 60.00 TM<br>KX-2 (60A FORESTRY #<br>12631 7/28/89) |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            |                |         |
|                                                                                                                                                    |              | 8400 0 8400                                                        |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            | 37100<br>O     |         |
| 11-80172.000<br>O<br>ADAMS SARAH<br>ADAMS SARAH<br>6047 TR 501<br>BIG PRAIRIE, OH 44611                                                            |              | OIL 240                                                            | 0.000         |          |       |                        |                                          |                                                |                                   |                                                |                               |                                                            |                | 20529-6 |
|                                                                                                                                                    |              | MORRIS #1 2491                                                     |               |          |       |                        |                                          |                                                |                                   |                                                |                               |                                                            |                |         |
|                                                                                                                                                    |              | 0 0 0                                                              |               |          |       |                        |                                          |                                                |                                   |                                                |                               |                                                            |                |         |
| 11-00252.000<br>O<br>ADAMS SARAH L & HAYWARD<br>CHRISTINE A JT SURV<br>ADAMS SARAH L & HAYWARD<br>6047 TR 501<br>BIG PRAIRIE OHIO 44611            |              | AGR 100                                                            | 2.000         |          |       |                        |                                          | 1666<br>292<br>1374<br>137<br>O<br>O<br>O      |                                   | 1666<br>292<br>1374<br>137<br>O<br>O<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01          | 19940-4 |
|                                                                                                                                                    |              | R9 T9 S1 LOT 5 (TR4) MID<br>PT N PT 2.00A KX-24                    |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            |                |         |
|                                                                                                                                                    |              | 560 0 560                                                          |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            | 2474<br>O      |         |
| 11-00339.000<br>O<br>ADKINS CHARLES R &<br>SHARLENE F JS<br>ADKINS SHARLENE & CHARLES<br>320 E MILLERSBURG ST<br>NASHVILLE OH. 44661               |              | RES 599                                                            | 0.260         |          |       |                        |                                          | 5801<br>1016<br>4785<br>479<br>O<br>O<br>O     |                                   | 5801<br>1016<br>4785<br>479<br>O<br>O<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25          | 20058-3 |
|                                                                                                                                                    |              | R15 T19 S24 NPT NE NE<br>.263A TM KX-35                            |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            |                |         |
|                                                                                                                                                    |              | 230 1720 1950                                                      |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            | 8612<br>O      |         |
| 11-00340.000<br>O<br>ADKINS SHARLENE F &<br>CHARLES R JS<br>ADKINS SHARLENE F &<br>320 MILLERSBURG STREET<br>NASHVILLE OH 44661                    |              | RES 599                                                            | 0.170         |          |       |                        |                                          | 655<br>115<br>540<br>54<br>O<br>O<br>O         |                                   | 655<br>115<br>540<br>54<br>O<br>O<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25          | 20059-1 |
|                                                                                                                                                    |              | R15 T19 S24 NPT NE NE<br>.174A TM KX-35                            |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            |                |         |
|                                                                                                                                                    |              | 150 70 220                                                         |               |          |       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O                     |                               |                                                            | 972<br>O       |         |

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION        | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                  | REMARKS                   |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------|
| NAME AND ADDRESS                                                                                                            |              |         | LAND                     | BUILDING | TOTAL   |                        |                                          |                                                                 |                                                     |                                                                 |                                                     | AMT PAID                                                   |                           |
|                                                                                                                             |              |         |                          |          |         |                        |                                          |                                                                 |                                                     |                                                                 |                                                     | BAL. DUE                                                   |                           |
| 11-00002.000<br>O<br>ALEXANDER LARRY D &<br>CAROLYN G JT SURV<br>ALEXANDER LARRY D &<br>5306 CR 51<br>BIG PRAIRIE, OH 44611 | CAUV         | AGR 101 | 25.000                   |          |         | 0                      | 0                                        | 32666<br>5725<br>26941<br>0<br>2694<br>0<br>0                   | 208<br>36<br>172<br>0<br>17<br>0<br>0               | 32666<br>5725<br>26941<br>0<br>2694<br>0<br>0                   | 208<br>36<br>172<br>0<br>17<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-25<br>08-24<br>19661-4 |
|                                                                                                                             |              |         | 5480<br>11060 L<br>A0001 | 5570     | 11050   | 0                      | 0                                        | 24402<br>0                                                      |                                                     | 24402<br>0                                                      |                                                     | PD<br>BAL                                                  | 48804<br>0                |
| 11-00003.000<br>O<br>ALEXANDER LARRY D &<br>CAROLYN G JT SURV<br>ALEXANDER LARRY D &<br>5306 CR 51<br>BIG PRAIRIE OH 44611  | CAUV         | AGR 101 | 50.000                   |          |         | 0                      | 0                                        | 16720<br>2930<br>13790<br>0<br>1379<br>0<br>0                   | -6069<br>-1064<br>-5005<br>0<br>-501<br>0<br>0      | 16720<br>2930<br>13790<br>0<br>1379<br>0<br>0                   | -6069<br>-1064<br>-5005<br>0<br>-501<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-25<br>08-24<br>19662-2 |
|                                                                                                                             |              |         | 3440<br>18130 L<br>R0001 | 140      | 3580    | 0                      | 0                                        | 7907<br>0                                                       |                                                     | 7907<br>0                                                       |                                                     | PD<br>BAL                                                  | 15814<br>0                |
| 11-80177.000<br>O<br>ALEXANDER LARRY D &<br>CAROLYN<br>ALEXANDER LARRY D &<br>5306 CR 51<br>BIG PRAIRIE, OH 44611           |              | OIL 240 | 0.000                    |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20534-0<br>0<br>0         |
| 11-00004.000<br>O<br>ALEXANDER ROYAL & DELORES<br>ALEXANDER ROYAL & DELORES<br>12952 SR 39<br>BIG PRAIRIE OH 44611          |              | RES 511 | 1.150                    |          |         | 0                      | 0                                        | 59322<br>10396<br>48926<br>0<br>4893<br>0<br>1204<br>42829<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 59322<br>10396<br>48926<br>0<br>4893<br>0<br>1204<br>42829<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-13<br>19663-0 |
| 11-00005.000<br>O<br>ALEXANDER ROYAL J &<br>DELORES L<br>ALEXANDER ROYAL J &<br>12952 SR 39<br>BIG PRAIRIE OH 44611         |              | RES 500 | 1.950                    |          |         | 0                      | 0                                        | 5087<br>891<br>4196<br>0<br>420<br>0<br>3776<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 5087<br>891<br>4196<br>0<br>420<br>0<br>3776<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-13<br>19664-7 |
| 11-00535.000<br>O<br>ALEXANDER THOMAS J<br>ALEXANDER THOMAS J<br>P.O. BOX 456<br>GLENMONT, OH. 44628                        |              | RES 500 | 2.380                    |          |         | 0                      | 0                                        | 6188<br>1084<br>5104<br>0<br>510<br>0<br>4594<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 6188<br>1084<br>5104<br>0<br>510<br>0<br>4594<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-27<br>20300-9 |
|                                                                                                                             |              |         | 2080                     | 0        | 2080    | 0                      | 0                                        |                                                                 |                                                     |                                                                 |                                                     | 9188<br>0                                                  |                           |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |   | REMARKS                                                    |                |         |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|---|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                |                                   |             |                               |           |   |                                                            |                |         |
|                                                                                                                       |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                |                                   |             |                               |           |   |                                                            |                |         |
| 11-00006.000<br>O<br>ALLEN DONALD J<br>ALLEN DONALD J<br>4268 W 214 ST<br>FAIRVIEW PARK OH 44126                      |              | AGR 101 | 13.000                                   |          |  | O                      | O                                        | 21033<br>3686<br>17347<br>O<br>1735<br>O<br>O<br>15612<br>O    |                                   | O           | O                             | O         | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>08-16 | 19665-5 |
| 11-00066.001<br>O<br>ALLEN JAMES T<br>ALLEN JAMES T<br>19346 HENRY RD<br>FAIRVIEW PARK OHIO 44126                     |              | RES 501 | 2.170                                    |          |  | O                      | O                                        | 5653<br>991<br>4662<br>O<br>466<br>O<br>O<br>4196<br>O         |                                   | O           | O                             | O         | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02          | 19748-3 |
| 11-00177.002<br>8<br>ANDERSON EDWARD A & TANYA<br>E<br>ANDERSON EDWARD A & TANYA<br>5881 TR 212<br>LAKEVILLE OH 44638 | CAUV         | AGR 100 | 1.080                                    |          |  | O                      | O                                        | 89<br>15<br>74<br>O<br>7<br>O<br>O<br>67<br>O                  |                                   | O           | O                             | O         | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-17 | 19862-4 |
| 11-00415.000<br>8<br>ANDERSON EDWARD A & TANYA<br>E<br>ANDERSON EDWARD A & TANYA<br>5881 TR 212<br>LAKEVILLE OH 44638 | CAUV         | AGR 101 | 41.690                                   |          |  | O                      | O                                        | 147292<br>25811<br>121481<br>O<br>12148<br>O<br>O<br>2976<br>O |                                   | O           | O                             | O         | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-17 | 20157-6 |
| 11-00322.000<br>O<br>ANDERSON EUGENE B ETAL<br>ANDERSON EUGENE B ETAL<br>6060 CR 52<br>BIG PRAIRIE OH 44611           | CAUV         | AGR 101 | 72.500                                   |          |  | O                      | O                                        | 95438<br>16724<br>78714<br>O<br>7871<br>O<br>O<br>70843<br>O   |                                   | O           | O                             | O         | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-18 | 20024-2 |
| 11-00323.000<br>O<br>ANDERSON EUGENE B ETAL<br>ANDERSON EUGENE B ETAL<br>6060 CR 52<br>BIG PRAIRIE OH 44611           | CAUV         | AGR 100 | 40.000                                   |          |  | O                      | O                                        | 9133<br>1600<br>7533<br>O<br>753<br>O<br>O<br>6780<br>O        |                                   | O           | O                             | O         | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18          | 20025-0 |

11 KNOX - WEST HOLMES 59.50'

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO.                                                | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                              | REMARKS                                            |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------|--------------------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|----------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                               |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |                                                        |                        |                                          |                                                                        |                                   |                                                                    |                               |                                                                |                                                    |         |
| 11-00324.000<br>O<br>ANDERSON EUGENE B ETAL<br>ANDERSON EUGENE B ETAL<br>6060 CR 52<br>BIG PRAIRIE,OH 44611                    | CAUV         | AGR 100                                  | 30.000 | R14 T17 S19 SW PT NW<br>30.00A TM KX-36                |                        |                                          | 7021<br>1230<br>5791<br>O<br>579<br>O<br>O                             |                                   | 7021<br>1230<br>5791<br>O<br>579<br>O<br>O                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-18<br><br><br><br><br><br><br>10424<br>O        | 20026-8 |
| 11-00008.000<br>O<br>ADDRESS GEORGE A SR &<br>PATRICIA<br>ADDRESS GEORGE A SR &<br>1193 STATE ROUTE 511 N.<br>ASHLAND OH 44805 |              | AGR 101                                  | 11.790 | R9 T9 S4 LOT 4 NE PT<br>11.79A TM KX-20                |                        |                                          | 19486<br>3414<br>16072<br>O<br>1607<br>O<br>O                          |                                   | 19486<br>3414<br>16072<br>O<br>1607<br>O<br>O                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-02<br>08-17<br><br><br><br><br>28930<br>O       | 19667-0 |
| 11-00013.000<br>O<br>ARNHOLT JACOB R & NANCY M<br>ARNHOLT JACOB R & NANCY M<br>13425 CR 280<br>BIG PRAIRIE OH 44611            |              | RES 511                                  | 1.010  | R9 T9 S1 LOT 12 SPT E PT<br>1.01A TM KX-18             |                        |                                          | 77082<br>13507<br>63575<br>O<br>6358<br>O<br>O                         |                                   | 77082<br>13507<br>63575<br>O<br>6358<br>O<br>O                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-23<br><br><br><br><br><br>111256<br>O           | 19679-0 |
| 11-00011.000<br>O<br>ARNOLD LAWRENCE F &<br>MARYBELLE E<br>ARNOLD LAWRENCE F &<br>167 GLENVIEW DR<br>AVON LAKE OH 44012        |              | AGR 100                                  | 5.000  | R9 T9 S4 LOT 38 NE PT<br>ALL FORESTRY 5.00A KX-9<br>TM |                        |                                          | 2083<br>365<br>1718<br>O<br>172<br>O<br>O                              |                                   | 2083<br>365<br>1718<br>O<br>172<br>O<br>O                          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-10<br>08-20<br><br><br><br><br>3092<br>O        | 19677-4 |
| 11-00012.000<br>O<br>ARNOLD LAWRENCE F &<br>MARYBELLE E<br>ARNOLD LAWRENCE F &<br>167 GLENVIEW DR<br>AVON LAKE OH 44012        |              | AGR 100                                  | 33.990 | R9 T9 S4 LOT 38 N PT ALL<br>FORESTRY 33.99A KX-9 TM    |                        |                                          | 14161<br>2482<br>11679<br>O<br>1168<br>O<br>O                          |                                   | 14161<br>2482<br>11679<br>O<br>1168<br>O<br>O                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-10<br>08-20<br><br><br><br><br>21022<br>O       | 19678-2 |
| 11-00014.000<br>O<br>ASHBY JOYCE<br>ASHBY JOYCE<br>P.O. BOX 23<br>BIG PRAIRIE OH 44611                                         |              | RES 510                                  | 3.750  | R9 T9 S4 LOT 28 N PT NE<br>3.753A (TM KX-16)           | 95411                  |                                          | 93385<br>16364<br>77021<br>6754<br>7702<br>O<br>1778<br>50000<br>24295 |                                   | 93385<br>16364<br>77021<br>9184<br>7702<br>O<br>1778<br>O<br>76725 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 09-04<br>08-30<br><br><br><br><br>145411<br>101020 | 19680-4 |

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |         |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|---------|
|                                                                                                                          |              |         |                                          |         |                        |                                          |                                                                    |                                   |                                                                    |                               | AMT PAID                                                   |                                                            |         |         |
|                                                                                                                          |              |         |                                          |         |                        |                                          |                                                                    |                                   |                                                                    |                               | BAL. DUE                                                   |                                                            |         |         |
| 11-00521.000<br>O<br>AYERS TED JR<br>AYERS TED JR<br>BOX 13<br>SHREVE OHIO                                               | 44676        | RES 510 | 3.360 5                                  |         |                        |                                          | 117929<br>20665<br>97264<br>0<br>9726<br>0<br>2085<br>85453<br>0   |                                   | 117929<br>20665<br>97264<br>0<br>9726<br>0<br>2085<br>85453<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-26<br>170906<br>0                              | 20283-7 |         |
| 11-00015.000<br>O<br>BADERTSCHER KEITH J &<br>LINDA S JS<br>BADERTSCHER KEITH J &<br>5091 CR 52 BOX 317<br>NASHVILLE OH. | 44661        | AGR 100 | 13.900                                   |         |                        |                                          | 16065<br>2815<br>13250<br>0<br>1325<br>0<br>11925<br>0             |                                   | 16065<br>2815<br>13250<br>0<br>1325<br>0<br>11925<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>08-10<br>23850<br>0                               | 19681-1 |         |
| 11-00251.000<br>8<br>BAKER DAVID E & NANCY<br>SMITH JS<br>BAKER DAVID E & NANCY<br>5959 TR 501<br>BIG PRAIRIE OH         | 44611        | RES 511 | 5.440                                    |         |                        |                                          | 136642<br>23945<br>112697<br>0<br>11270<br>0<br>2420<br>99007<br>0 |                                   | 136642<br>23945<br>112697<br>0<br>11270<br>0<br>2420<br>99007<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-16<br>198014<br>0                              | 19939-9 |         |
| 11-00154.000<br>O<br>BAKER DONALD A & JOYCE M<br>BAKER DONALD A & JOYCE M<br>12760 TR 21<br>GLENMONT, OH.                | 44628        | AGR 100 | 8.090                                    |         |                        |                                          | 10948<br>1918<br>9030<br>0<br>903<br>0<br>8127<br>0                |                                   | 10948<br>1918<br>9030<br>0<br>903<br>0<br>8127<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>08-11<br>16254<br>0                               | 19839-8 |         |
| 11-80121.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH                                    | 43226        | OIL 240 | 0.000                                    |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 20492-4 |
| 11-80128.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>USPO 26012<br>COLUMBUS OHIO                                       | 43226        | OIL 240 | 0.000                                    |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 20494-9 |
| 11-80133.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 26012<br>COLUMBUS OHIO                                     | 43226        | OIL 240 | 0.000                                    |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |         | 20497-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL  | CLASS   | ACRES                    |                   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX     | DATE PAID                                     |                                           | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|--------------------------|-------------------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                        |               |         | LEGAL DESCRIPTION        |                   |         |                        |                                          |                                                        |                                   |                                                        |                                   | AMT PAID                                      |                                           |         |
|                                                                                                                                        |               |         | LAND                     | BUILDING<br>TOTAL |         |                        |                                          |                                                        |                                   |                                                        |                                   |                                               | BAL. DUE                                  |         |
| 11-00016.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TR 213<br>LAKEVILLE OH                           | CAUV<br>44638 | AGR 100 | 30.000                   |                   |         |                        |                                          | 2202<br>386<br>1816<br>O<br>182<br>O<br>O              |                                   | 2202<br>386<br>1816<br>O<br>182<br>O<br>O              |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-15<br>08-17                            | 19683-7 |
|                                                                                                                                        |               |         | 740<br>8400 L            | O                 | 740     |                        |                                          | 1634<br>O                                              |                                   | 1634<br>O                                              |                                   | PD<br>BAL                                     | 3268<br>O                                 |         |
| 11-00017.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TR 213<br>LAKEVILLE OH                           | CAUV<br>44638 | AGR 101 | 30.000                   |                   |         |                        |                                          | 210957<br>36967<br>173990<br>O<br>17399<br>O<br>O      | -89<br>-15<br>-74<br>O<br>-7<br>O | 210957<br>36967<br>173990<br>O<br>17399<br>O<br>O      | -89<br>-15<br>-74<br>O<br>-7<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-15<br>08-17                            | 19684-4 |
|                                                                                                                                        |               |         | 6020<br>11620 L<br>R0001 | 64860             | 70880   |                        |                                          | 3467<br>O<br>153057<br>O                               |                                   | 3467<br>O<br>153057<br>O                               |                                   | PD<br>BAL                                     | 306114<br>O                               |         |
| 11-00018.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TR 213<br>LAKEVILLE OH                           | CAUV<br>44638 | AGR 100 | 68.500                   |                   |         |                        |                                          | 4998<br>876<br>4122<br>O<br>412<br>O<br>O              |                                   | 4998<br>876<br>4122<br>O<br>412<br>O<br>O              |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-15<br>08-17                            | 19685-2 |
|                                                                                                                                        |               |         | 1680<br>21280 L          |                   | 1680    |                        |                                          | 3710<br>O                                              |                                   | 3710<br>O                                              |                                   | PD<br>BAL                                     | 7420<br>O                                 |         |
| 11-00019.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TR 213<br>LAKEVILLE OH                           | CAUV<br>44638 | AGR 100 | 25.000                   |                   |         |                        |                                          | 1815<br>318<br>1497<br>O<br>150<br>O<br>O              |                                   | 1815<br>318<br>1497<br>O<br>150<br>O<br>O              |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-15<br>08-17                            | 19686-0 |
|                                                                                                                                        |               |         | 610<br>7000 L            |                   | 610     |                        |                                          | 1347<br>O                                              |                                   | 1347<br>O                                              |                                   | PD<br>BAL                                     | 2694<br>O                                 |         |
| 11-00540.001<br>O<br>BALDRIDGE ERIC D & ANGELA<br>R JS<br>BALDRIDGE ERIC D & ANGELA<br>12781 TR 217<br>BIG PRAIRIE OH                  | CAUV<br>44611 | RES 511 | 7.660                    |                   |         | 89055                  | O                                        | 79522<br>13935<br>65587<br>5903<br>6559<br>O<br>O<br>O |                                   | 79522<br>13935<br>65587<br>8896<br>6559<br>O<br>O<br>O |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-07<br>11-16<br>11-20<br>07-08<br>08-16 | 20305-7 |
|                                                                                                                                        |               |         | 9330                     | 17400             | 26730   | 89055                  |                                          | 35000<br>29931                                         |                                   | O<br>67924                                             |                                   | PD<br>BAL                                     | 124055<br>97855                           |         |
| 11-00265.000<br>104<br>BANK ONE OF MANSFIELD<br>TRUSTEE & VIOLETA F MATA<br>MATA FERNANDO MATA ET AL<br>13290 CR 280<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 100 | 15.380                   |                   |         |                        |                                          | 6218<br>1090<br>5128<br>O<br>513<br>O<br>O             |                                   | 6218<br>1090<br>5128<br>O<br>513<br>O<br>O             |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29<br>08-27                            | 19964-0 |
|                                                                                                                                        |               |         | 2090<br>6830 L           |                   | 2090    |                        |                                          | 4615<br>O                                              |                                   | 4615<br>O                                              |                                   | PD<br>BAL                                     | 9230<br>O                                 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS   | ACRES           |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                           |              |         | LAND            | BUILDING |         |                        |                                          |                                                   |                                   |                                                   |                               | TOTAL                                         | AMT PAID       |         |
|                                                                                                                                           |              |         |                 |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE       |         |
| 11-00266.000<br>104 CAUV<br>BANK ONE OF MANSFIELD<br>TRUSTEE & VIOLETA F MATA<br>MATA FARMS L L C<br>13290 CR 280<br>BIG PRAIRIE OH 44611 |              | AGR 100 | 47.490          |          |         |                        |                                          | 16422<br>2878<br>13544<br>0<br>1354<br>0<br>0     |                                   | 16422<br>2878<br>13544<br>0<br>1354<br>0<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29<br>08-27 | 19965-8 |
|                                                                                                                                           |              |         | 5520<br>21140 L | 0        | 5520    |                        |                                          | 12190<br>0                                        |                                   | 12190<br>0                                        |                               | PD<br>BAL                                     | 24380<br>0     |         |
| 11-00267.000<br>104 CAUV<br>BANK ONE OF MANSFIELD<br>TRUSTEE & MATA VIOLETTA<br>MATA FARMS L L C<br>13290 CR 280<br>BIG PRAIRIE OH 44611  |              | AGR 100 | 77.230          |          |         |                        |                                          | 17434<br>3055<br>14379<br>0<br>1438<br>0<br>0     |                                   | 17434<br>3055<br>14379<br>0<br>1438<br>0<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29<br>08-27 | 19966-6 |
|                                                                                                                                           |              |         | 5860<br>31610 L | 0        | 5860    |                        |                                          | 12941<br>0                                        |                                   | 12941<br>0                                        |                               | PD<br>BAL                                     | 25882<br>0     |         |
| 11-00268.000<br>104 CAUV<br>BANK ONE OF MANSFIELD<br>TRUSTEE & MATA VIOLETTA<br>MATA FARMS L L C<br>13290 CR 280<br>BIG PRAIRIE OH 44611  |              | AGR 100 | 14.000          |          |         |                        |                                          | 6039<br>1058<br>4981<br>0<br>498<br>0<br>0        |                                   | 6039<br>1058<br>4981<br>0<br>498<br>0<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29<br>08-27 | 19967-3 |
|                                                                                                                                           |              |         | 2030<br>6370 L  | 0        | 2030    |                        |                                          | 4483<br>0                                         |                                   | 4483<br>0                                         |                               | PD<br>BAL                                     | 8966<br>0      |         |
| 11-00269.000<br>104 CAUV<br>BANK ONE OF MANSFIELD<br>TRUSTEE & MATA VIOLETTA<br>MATA FARMS L L C<br>13290 CR 280<br>BIG PRAIRIE OH 44611  |              | AGR 103 | 50.000          |          |         |                        |                                          | 123790<br>21693<br>102097<br>0<br>10210<br>0<br>0 |                                   | 123790<br>21693<br>102097<br>0<br>10210<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29<br>08-27 | 19968-1 |
|                                                                                                                                           |              |         | 9300<br>25800 L | 32310    | 41610   |                        |                                          | 91887<br>0                                        |                                   | 91887<br>0                                        |                               | PD<br>BAL                                     | 183774<br>0    |         |
| 11-00219.003<br>O CAUV<br>BARNER BENNIE R & VALARIE<br>A JS<br>BARNER BENNIE R & VALARIE<br>6361 CAANA CENTER ROAD<br>WOOSTER OHIO 44691  |              | AGR 100 | 17.800          |          |         |                        |                                          | 1309<br>229<br>1080<br>0<br>108<br>0<br>0         |                                   | 1309<br>229<br>1080<br>0<br>108<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-05          | 19906-7 |
|                                                                                                                                           |              |         | 440<br>4980 L   | 0        | 440     |                        |                                          | 972<br>0                                          |                                   | 972<br>0                                          |                               | PD<br>BAL                                     | 1944<br>0      |         |
| VOL 271 PG 754                                                                                                                            |              |         |                 |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 11-00021.000<br>O CAUV<br>BARNER ROBERT J & BLANCHE<br>M<br>BARNER ROBERT J & BLANCHE<br>7476 CANAAN CENTER<br>WOOSTER OH 44691           |              | AGR 100 | 40.000          |          |         |                        |                                          | 3332<br>584<br>2748<br>0<br>275<br>0<br>0         |                                   | 3332<br>584<br>2748<br>0<br>275<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-19<br>08-24 | 19688-5 |
|                                                                                                                                           |              |         | 1120<br>10780 L | 0        | 1120    |                        |                                          | 2473<br>0                                         |                                   | 2473<br>0                                         |                               | PD<br>BAL                                     | 4946<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS                                        | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                           |              |                                              | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                          |                                                        |                                   |                                                      |                               | AMT PAID                                                   |                |         |
|                                                                                                                           |              |                                              |                           |          |       |         |                        |                                          |                                                        |                                   |                                                      |                               | BAL. DUE                                                   |                |         |
| 11-00022.000<br>O<br>BARNER ROBERT J & BLANCHE M<br>BARNER ROBERT J & BLANCHE M<br>7476 CANAAN CENTER<br>WOOSTER OH 44691 | CAUV         | AGR 101                                      | 43.000                    |          |       |         |                        |                                          | 59619<br>10447<br>49172<br>O<br>4917<br>O<br>O<br>O    |                                   | 59619<br>10447<br>49172<br>O<br>4917<br>O<br>O<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-19<br>08-24 | 19689-3 |
|                                                                                                                           |              | R9 T9 S1 LOT 16 E PT<br>43.00A (TM KX-13)    | 4530<br>15260 L           | 15510    | 20040 |         |                        |                                          | 44255<br>O                                             |                                   | 44255<br>O                                           |                               | PD<br>BAL                                                  | 88510<br>O     |         |
| 11-00023.000<br>O<br>BARNER ROBERT J & BLANCHE M<br>BARNER ROBERT J & BLANCHE M<br>7476 CANAAN CENTER<br>WOOSTER OH 44691 | CAUV         | AGR 100                                      | 20.000                    |          |       |         |                        |                                          | 1458<br>256<br>1202<br>O<br>120<br>O<br>O<br>O         |                                   | 1458<br>256<br>1202<br>O<br>120<br>O<br>O<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-19<br>08-24 | 19690-7 |
|                                                                                                                           |              | R9 T9 S1 LOT 16 M PT<br>20.00A (TM KX-13)    | 490<br>5600 L             | 0        | 490   |         |                        |                                          | 1082<br>O                                              |                                   | 1082<br>O                                            |                               | PD<br>BAL                                                  | 2164<br>O      |         |
| 11-00024.000<br>O<br>BARNER ROBERT J & BLANCHE M<br>BARNER ROBERT J & BLANCHE M<br>7476 CANAAN CENTER<br>WOOSTER OH 44691 | CAUV         | AGR 100                                      | 17.000                    |          |       |         |                        |                                          | 1250<br>219<br>1031<br>O<br>103<br>O<br>O<br>O         |                                   | 1250<br>219<br>1031<br>O<br>103<br>O<br>O<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-19<br>08-24 | 19691-4 |
|                                                                                                                           |              | R9 T9 S1 LOT 15 W PT<br>17.00A (TM KX-17)    | 420<br>4760 L             | 0        | 420   |         |                        |                                          | 928<br>O                                               |                                   | 928<br>O                                             |                               | PD<br>BAL                                                  | 1856<br>O      |         |
| 11-00542.002<br>O<br>BARNETT ROY R & SYLVIA M<br>BARNETT ROY R & SYLVIA M<br>P O BOX 340<br>NASHVILLE OH 44661            |              | RES 501                                      | 3.280                     |          |       |         |                        |                                          | 8538<br>1496<br>7042<br>634<br>704<br>O<br>O<br>O<br>O |                                   | 8538<br>1496<br>7042<br>O<br>704<br>O<br>O<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-16          | 20312-7 |
|                                                                                                                           |              | R15 T19 S24 NW PT NW<br>3.280A TAX MAP KX-35 | 2870                      | 0        | 2870  |         |                        |                                          | 6972<br>O                                              |                                   | 6338<br>O                                            |                               |                                                            | 13310<br>O     |         |
| 11-00026.000<br>O<br>BECKER VERONICA<br>BECKER VERONICA<br>3433 BROADVIEW RD<br>CLEVELAND OH 44109                        |              | AGR 101                                      | 98.000                    |          |       |         |                        |                                          | 100615<br>17632<br>82983<br>O<br>8298<br>O<br>O<br>O   |                                   | 100615<br>17632<br>82983<br>O<br>8298<br>O<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-26 | 19694-7 |
|                                                                                                                           |              | R9 T9 S1 LOT 10 98.00A<br>TM KX-17           | 30530                     | 3290     | 33820 |         |                        |                                          | 74685<br>O                                             |                                   | 74685<br>O                                           |                               |                                                            | 149370<br>O    |         |
| 11-00027.000<br>O<br>BECKER VERONICA<br>BECKER VERONICA<br>3433 BROADVIEW RD<br>CLEVELAND OH 44109                        |              | AGR 100                                      | 38.510                    |          |       |         |                        |                                          | 31208<br>5469<br>25739<br>O<br>2574<br>O<br>O<br>O     |                                   | 31208<br>5469<br>25739<br>O<br>2574<br>O<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-26 | 19695-5 |
|                                                                                                                           |              | R9 T9 S1 LOT 7 SW PT<br>38.509A TM KX-23     | 10490                     | 0        | 10490 |         |                        |                                          | 23165<br>O                                             |                                   | 23165<br>O                                           |                               |                                                            | 46330<br>O     |         |

| 11 KNOX - WEST HOLMES 59.50 |  |              |                          |        |         |                   |          |       |               |                        |             |                 |             | AGR/RES 0:175255 IND/CUM 0:110191 |           |         |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--------------|--------------------------|--------|---------|-------------------|----------|-------|---------------|------------------------|-------------|-----------------|-------------|-----------------------------------|-----------|---------|--|--|--|--|--|--|--|--|--|--|--|
| PARCEL NO.                  |  | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO. | LEGAL DESCRIPTION |          | PRIOR | ADJUSTMENTS   | DECEMBER               | ADJUSTMENTS | JUNE            | ADJUSTMENTS | DATE PAID                         |           | REMARKS |  |  |  |  |  |  |  |  |  |  |  |
| NAME AND ADDRESS            |  |              |                          |        |         | LAND              | BUILDING | TOTAL | Delinquencies | To Prior Delinquencies | TAX         | To December Tax | TAX         | To June Tax                       | AMT PAID  |         |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       |               |                        |             |                 |             |                                   | BAL. DUE  |         |  |  |  |  |  |  |  |  |  |  |  |
| 11-00028.000                |  |              | AGR 100                  | 27.620 |         |                   |          |       | 0             | 0                      | 28114       | 0               | 28114       | 0                                 | CHG 03-05 | 19696-3 |  |  |  |  |  |  |  |  |  |  |  |
| O                           |  |              |                          |        |         |                   |          |       |               |                        | 4927        | 0               | 4927        | 0                                 | CRE 08-26 |         |  |  |  |  |  |  |  |  |  |  |  |
| BECKER VERONICA             |  |              | R9 T9 S1 LOT 8 NW PT     |        |         |                   |          |       |               |                        | 23187       | 0               | 23187       | 0                                 | SUB       |         |  |  |  |  |  |  |  |  |  |  |  |
| BECKER VERONICA             |  |              | 27.621A TM KX-23         |        |         |                   |          |       |               |                        | 0           | 0               | 0           | 0                                 | PEN       |         |  |  |  |  |  |  |  |  |  |  |  |
| 3433 BROADVIEW RD           |  |              |                          |        |         |                   |          |       |               |                        | 2319        | 0               | 2319        | 0                                 | RLK       |         |  |  |  |  |  |  |  |  |  |  |  |
| CLEVELAND OH                |  | 44109        | 9450                     | 0      | 9450    |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | HOM       |         |  |  |  |  |  |  |  |  |  |  |  |
| PER JUDY GAVLAK             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 20868       | 0               | 20868       | 0                                 | RED       | 41736   |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | PD        | 0       |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | BAL       | 0       |  |  |  |  |  |  |  |  |  |  |  |
| 11-00029.000                |  |              | AGR 100                  | 2.090  |         |                   |          |       | 0             | 0                      | 1726        | 0               | 1726        | 0                                 | CHG 03-05 | 19697-0 |  |  |  |  |  |  |  |  |  |  |  |
| O                           |  |              |                          |        |         |                   |          |       |               |                        | 303         | 0               | 303         | 0                                 | CRE 08-26 |         |  |  |  |  |  |  |  |  |  |  |  |
| BECKER VERONICA             |  |              | R9 T9 S1 LOT 5 SW COR    |        |         |                   |          |       |               |                        | 1423        | 0               | 1423        | 0                                 | SUB       |         |  |  |  |  |  |  |  |  |  |  |  |
| BECKER VERONICA             |  |              | 2.09A TM KX-24           |        |         |                   |          |       |               |                        | 0           | 0               | 0           | 0                                 | PEN       |         |  |  |  |  |  |  |  |  |  |  |  |
| 3433 BROADVIEW RD           |  |              |                          |        |         |                   |          |       |               |                        | 142         | 0               | 142         | 0                                 | RLK       |         |  |  |  |  |  |  |  |  |  |  |  |
| CLEVELAND OH                |  | 44109        | 580                      | 0      | 580     |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | HOM       |         |  |  |  |  |  |  |  |  |  |  |  |
| PER JUDY GAVLAK             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 1281        | 0               | 1281        | 0                                 | RED       | 2562    |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | PD        | 0       |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | BAL       | 0       |  |  |  |  |  |  |  |  |  |  |  |
| 11-00151.000                |  |              | AGR 100                  | 2.000  |         |                   |          |       | 0             | 0                      | 1666        | 0               | 1666        | 0                                 | CHG 03-05 | 19836-5 |  |  |  |  |  |  |  |  |  |  |  |
| O                           |  |              |                          |        |         |                   |          |       |               |                        | 292         | 0               | 292         | 0                                 | CRE 08-26 |         |  |  |  |  |  |  |  |  |  |  |  |
| BECKER VERONICA M           |  |              | R9 T9 S1 LOT 10 NW PT    |        |         |                   |          |       |               |                        | 1374        | 0               | 1374        | 0                                 | SUB       |         |  |  |  |  |  |  |  |  |  |  |  |
| BECKER VERONICA M           |  |              | 2.00A TM KX-17           |        |         |                   |          |       |               |                        | 0           | 0               | 0           | 0                                 | PEN       |         |  |  |  |  |  |  |  |  |  |  |  |
| 3433 BROADVIEW RD           |  |              |                          |        |         |                   |          |       |               |                        | 137         | 0               | 137         | 0                                 | RLK       |         |  |  |  |  |  |  |  |  |  |  |  |
| CLEVELAND OH                |  | 44109        | 560                      | 0      | 560     |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | HOM       |         |  |  |  |  |  |  |  |  |  |  |  |
| PER JUDY GAVLAK             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 1237        | 0               | 1237        | 0                                 | RED       | 2474    |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | PD        | 0       |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | BAL       | 0       |  |  |  |  |  |  |  |  |  |  |  |
| 11-00031.002                |  |              | AGR 101                  | 20.000 |         |                   |          |       | 0             | 0                      | 137356      | 0               | 137356      | 0                                 | CHG 03-23 | 19701-6 |  |  |  |  |  |  |  |  |  |  |  |
| O                           |  |              |                          |        |         |                   |          |       |               |                        | 24070       | 0               | 24070       | 0                                 | CRE 08-25 |         |  |  |  |  |  |  |  |  |  |  |  |
| BELL BRETT A & DEBORAH L    |  |              | R9 T9 S4 LOT 11 S PT     |        |         |                   |          |       |               |                        | 113286      | 0               | 113286      | 0                                 | SUB       |         |  |  |  |  |  |  |  |  |  |  |  |
| BELL BRETT A & DEBORAH L    |  |              | 20.00A TM KX-22          |        |         |                   |          |       |               |                        | 0           | 0               | 0           | 0                                 | PEN       |         |  |  |  |  |  |  |  |  |  |  |  |
| PO BOX 295                  |  |              |                          |        |         |                   |          |       |               |                        | 11329       | 0               | 11329       | 0                                 | RLK       |         |  |  |  |  |  |  |  |  |  |  |  |
| MILLERSBURG OHIO            |  | 44654        | 10220                    | 35950  | 46170   |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | HOM       |         |  |  |  |  |  |  |  |  |  |  |  |
| PER JUDY GAVLAK             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 2420        | 0               | 2420        | 0                                 | RED       | 199074  |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 99537       | 0               | 99537       | 0                                 | PD        | 0       |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | BAL       | 0       |  |  |  |  |  |  |  |  |  |  |  |
| 11-00515.002                |  |              | RES 511                  | 2.000  |         |                   |          |       | 0             | 0                      | 78540       | 0               | 78540       | 0                                 | CHG 02-25 | 20277-4 |  |  |  |  |  |  |  |  |  |  |  |
| O                           |  |              |                          |        |         |                   |          |       |               |                        | 13763       | 0               | 13763       | 0                                 | CRE 08-12 |         |  |  |  |  |  |  |  |  |  |  |  |
| BENNETT THOMAS J &          |  |              | R15 T19 S23 N PT SE      |        |         |                   |          |       |               |                        | 64777       | 0               | 64777       | 0                                 | SUB       |         |  |  |  |  |  |  |  |  |  |  |  |
| PHYLLIS A JS                |  |              | 2.00A TM KX=34           |        |         |                   |          |       |               |                        | 0           | 0               | 0           | 0                                 | PEN       |         |  |  |  |  |  |  |  |  |  |  |  |
| BENNETT THOMAS J &          |  |              |                          |        |         |                   |          |       |               |                        | 6478        | 0               | 6478        | 0                                 | RLK       |         |  |  |  |  |  |  |  |  |  |  |  |
| 6127 SR 514                 |  |              |                          |        |         |                   |          |       |               |                        | 0           | 0               | 0           | 0                                 | HOM       |         |  |  |  |  |  |  |  |  |  |  |  |
| LAKEVILLE OH                |  | 44638        | 4380                     | 22020  | 26400   |                   |          |       | 0             | 0                      | 1566        | 0               | 1566        | 0                                 | RED       | 113466  |  |  |  |  |  |  |  |  |  |  |  |
| RECD AFTER MAILING          |  |              |                          |        |         |                   |          |       | 0             | 0                      | 56733       | 0               | 56733       | 0                                 | PD        | 0       |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | BAL       | 0       |  |  |  |  |  |  |  |  |  |  |  |
| 11-00582.000                |  |              | RES 501                  | 1.420  |         |                   |          |       | 0             | 0                      | 3719        | 0               | 3719        | 0                                 | CHG 03-18 | 20360-8 |  |  |  |  |  |  |  |  |  |  |  |
| O                           |  |              |                          |        |         |                   |          |       |               |                        | 652         | 0               | 652         | 0                                 | CRE 08-24 |         |  |  |  |  |  |  |  |  |  |  |  |
| BEVINGTON LILLIAN M         |  |              | R9 T9 S13 1.427A TAX MAP |        |         |                   |          |       |               |                        | 3067        | 0               | 3067        | 0                                 | SUB       |         |  |  |  |  |  |  |  |  |  |  |  |
| BEVINGTON LILLIAN M         |  |              | KX-11                    |        |         |                   |          |       |               |                        | 0           | 0               | 0           | 0                                 | PEN       |         |  |  |  |  |  |  |  |  |  |  |  |
| 618 S MONROE STREET         |  |              |                          |        |         |                   |          |       |               |                        | 307         | 0               | 307         | 0                                 | RLK       |         |  |  |  |  |  |  |  |  |  |  |  |
| MILLERSBURG OHIO            |  | 44654        | 1250                     | 0      | 1250    |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | HOM       |         |  |  |  |  |  |  |  |  |  |  |  |
| PER JUDY GAVLAK             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 2760        | 0               | 2760        | 0                                 | RED       | 5520    |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | PD        | 0       |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |              |                          |        |         |                   |          |       | 0             | 0                      | 0           | 0               | 0           | 0                                 | BAL       | 0       |  |  |  |  |  |  |  |  |  |  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                                | ADJUSTMENTS<br>TO JUNE<br>TAX             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID                     | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                               |              |                                                                                                     |                           |                        |                                          |                                                                            |                                           |                                                                            |                                           |                                                            | AMT PAID                      |         |
|                                                                                                                               |              |                                                                                                     |                           |                        |                                          |                                                                            |                                           |                                                                            |                                           |                                                            | BAL. DUE                      |         |
| 11-00040.000<br>O<br>BEVINGTON RICHARD D &<br>NANCY J JT SURV<br>BEVINGTON RICHARD D &<br>LAKEVILLE OH 44638                  | CAUV         | AGR 100<br>R9 T9 S1 LOT 17 NW PT<br>10.00A(TM KX-13)<br>420<br>3920 L                               | 10.000<br>O<br>420        | O                      | O                                        | 1250<br>219<br>1031<br>O<br>103<br>O<br>O<br>928<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O           | 1250<br>219<br>1031<br>O<br>103<br>O<br>O<br>928<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-24<br>1856<br>O   | 19716-8 |
| 11-00041.000<br>O<br>BEVINGTON RICHARD D &<br>NANCY JT SURV<br>BEVINGTON RICHARD D &<br>LAKEVILLE OH 44638                    | CAUV         | AGR 101<br>R9 T9 S1 LOT 18 WPT<br>50.00A (TM KX-13)<br>8840<br>22960 L                              | 50.000<br>O<br>34150      | O                      | O                                        | 101596<br>17803<br>83793<br>O<br>8379<br>O<br>O<br>1509<br>O<br>73905<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O           | 101596<br>17803<br>83793<br>O<br>8379<br>O<br>O<br>1509<br>O<br>73905<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-24<br>147810<br>O | 19717-5 |
| 11-00214.000<br>O<br>BEVINGTON ROBERT J &<br>VICKIE L JT SURV<br>BEVINGTON ROBERT J &<br>14390 TR 213<br>LAKEVILLE OHIO 44638 |              | AGR 101<br>R9 T9 S2 LOT 1 E PT<br>50.00A (KX-12 TM)<br>(FORESTRY ON 48A #14303)<br>10220 1400 11620 | 50.000<br>O<br>O          | O                      | O                                        | 34570<br>6058<br>28512<br>O<br>2851<br>O<br>O<br>25661<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O           | 34570<br>6058<br>28512<br>O<br>2566<br>O<br>O<br>28227<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>25661<br>28227       | 19899-8 |
| 11-00043.000<br>O<br>BIELEK JEFFREY P<br>BIELEK JEFFREY P<br>4472 CR 52ONE RD<br>BIG PRAIRIE OH 44611                         | CAUV         | AGR 101<br>R9 T9 S4 LOT 23 100.00A<br>(TM KX-15)<br>11030 28910 39940<br>43300 L<br>A0001 A0002     | 100.000<br>O<br>39940     | O                      | O                                        | 113556<br>19899<br>93657<br>O<br>9366<br>O<br>O<br>88200<br>O              | 5266<br>923<br>4343<br>O<br>434<br>O<br>O | 113556<br>19899<br>93657<br>O<br>9366<br>O<br>O<br>88200<br>O              | 5266<br>923<br>4343<br>O<br>434<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-12<br>176400<br>O | 19719-1 |
| 11-00370.001<br>O<br>BLACK M JOANNE<br>BLACK CARROLL E & M<br>5523 SR 514<br>GLENMONT OH 44628                                |              | RES 560<br>R9 T9 S2 LOT 4 E PT<br>.671A KX-8<br>2930 770 3700                                       | 0.670<br>O<br>3700        | O                      | O                                        | 11008<br>1929<br>9079<br>O<br>908<br>O<br>O<br>8171<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O           | 11008<br>1929<br>9079<br>O<br>908<br>O<br>O<br>8171<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-23<br>16342<br>O  | 20094-5 |
| 11-00370.003<br>O<br>BLACK M JOANNE<br>BLACK CARROLL E & M<br>5523 SR 514<br>GLENMONT OH 44628                                |              | RES 599<br>R9 T9 S2 LOT 4 E PT<br>1.128A TM KX-8<br>990 2630 3620                                   | 1.120<br>O<br>3620        | O                      | O                                        | 10770<br>1888<br>8882<br>O<br>888<br>O<br>O<br>7994<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O           | 10770<br>1888<br>8882<br>O<br>888<br>O<br>O<br>7994<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-23<br>15988<br>O  | 20096-1 |

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TAXING DISTRICT

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |                                                                        |                           |                        |                                          |                                                  |                                   |                                                  |                               |                                                            | AMT PAID       |         |
|                                                                                                                         |              |                                                                        |                           |                        |                                          |                                                  |                                   |                                                  |                               |                                                            | BAL. DUE       |         |
| 11-00049.000<br>BRENNSTUHL CARL O &<br>BRIGITTA E JT SURV<br>BRENNSTUHL CARL O &<br>13520 SR39<br>BIG PRAIRIE OH 44611  |              | RES 511<br>R15 T19 S24 NPT NE NE<br>.396A TM KX-35<br>2440 20550 22990 | 0.400                     |                        |                                          | 68395<br>11985<br>56410<br>5641<br>1283<br>49486 |                                   | 68395<br>11985<br>56410<br>5641<br>1283<br>49486 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-03 | 19729-4 |
| 11-00050.000<br>BRENNSTUHL CARL O &<br>BRIGITTA E JT SURV<br>BRENNSTUHL CARL O &<br>13520 SR 39<br>BIG PRAIRIE OH 44611 |              | RES 500<br>R15 T19 S24 NPT NE NE<br>.504A TM KX-35<br>880 0 880        | 0.500                     |                        |                                          | 2618<br>459<br>2159<br>216<br>1943               |                                   | 2618<br>459<br>2159<br>216<br>1943               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-03 | 19730-8 |
| 11-00051.000<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 CR 52<br>BIG PRAIRIE OHIO 44611            |              | RES 511<br>R9 T9 S1 LOT 13 SE PT<br>2.00A TM KX-18<br>2630 34510 37140 | 2.000                     |                        |                                          | 110492<br>19363<br>91129<br>9113<br>82016        |                                   | 110492<br>19363<br>91129<br>9113<br>82016        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-31 | 19731-5 |
| 11-00052.000<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 CR 52<br>BIG PRAIRIE OHIO 44611            |              | RES 560<br>R9 T9 S1 LOT 11 SW COR<br>9.00A TM KX18<br>8750 530 9280    | 9.000                     |                        |                                          | 27608<br>4838<br>22770<br>2277<br>20493          |                                   | 27608<br>4838<br>22770<br>2277<br>20493          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-31 | 19732-3 |
| 11-00052.001<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 CR 52<br>BIG PRAIRIE OHIO 44611            |              | RES 501<br>R9 T9 S1 LOT 11 W PT<br>.525A TM KX-18<br>460 0 460         | 0.520                     |                        |                                          | 1369<br>240<br>1129<br>113<br>1016               |                                   | 1369<br>240<br>1129<br>113<br>1016               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-31 | 19733-1 |
| 11-00212.000<br>BRITENBUCHER JOEL R &<br>KATHY JT SURV<br>BRITENBUCHER JOEL R &<br>6363 SR 514<br>LAKEVILLE, OHIO 44638 |              | RES 511<br>R15 T19 S24 PT NE NW<br>.574A TM KX-25<br>2750 11870 14620  | 0.570                     |                        |                                          | 43495<br>7622<br>35873<br>3587<br>32286          |                                   | 43495<br>7622<br>35873<br>3587<br>32286          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>08-16 | 19896-5 |
| 11-80058.000<br>BUCKEYE FRANKLIN COMPANY<br>BUCKEYE FRANKLIN COMPANY<br>PO BOX 117<br>ZOARVILLE OHIO 44698              |              | OIL 240<br>OIL GAS ELLEN WOLGAMOTT<br>2324<br>0 0 0                    | 0.000                     |                        |                                          |                                                  |                                   |                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20432-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                  |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                                                                       |                           |                        |                                          |                                                          |                                                |                                                          |                                                |                                                            | AMT PAID       |         |
|                                                                                                                            |              |                                                                                       |                           |                        |                                          |                                                          |                                                |                                                          |                                                |                                                            | BAL. DUE       |         |
| 11-80059.000<br>O<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P O BOX 129<br>WOOSTER OH 44691               |              | OIL 240<br>O/G FERNANDO MATA 2323<br>1360 0 1360                                      | 0.000                     |                        | 0                                        | 4046<br>446<br>3600<br>360<br>3240                       | 0<br>0<br>0<br>0<br>0                          | 4046<br>446<br>3600<br>360<br>3240                       | 0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-10 | 20433-2 |
| 11-90001.000<br>28<br>BUCKEYE POWER INC<br>BUCKEYE POWER INC                                                               |              | UTL 881<br>PUBLIC UTILITY<br>0 670 670                                                | 0.000                     |                        | 0                                        | 1993<br>1993<br>1993                                     | 0<br>0<br>0                                    | 1993<br>1993<br>1993                                     | 0<br>0<br>0                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19          | 20559-6 |
| 11-00574.000<br>O<br>BUCKHORN ENERGY COMPANY<br>BUCKHORN ENERGY COMPANY                                                    |              | RES 501<br>GREENVILLE TREATY<br>ESTATES SUBDIVISION<br>ROADS 1.735A TM KX-12<br>0 0 0 | 1.730                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20353-8 |
| 11-00056.000<br>O<br>BUREN BRUCE &<br>@ (5)<br>BUREN KEITH R & JANE A<br>839 W US 136<br>LIZTON IN 46149<br>PER PAM S      |              | AGR 101<br>R9 T9 S4 LOT 19 E PT<br>46.712A TM KX-19<br>17750 6300 24050               | 46.710                    | 169386                 | 0                                        | 71549<br>12538<br>59011<br>5901<br>14875<br>586<br>37649 | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 71549<br>12538<br>59011<br>5901<br>14875<br>586<br>37649 | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-12<br>03-19 | 19738-9 |
| 11-00057.000<br>O<br>BUREN LAWRENCE L & AUDREY<br>CAUV<br>BUREN LAWRENCE L & AUDREY<br>12 HAMPSHIRE WAY<br>NOVATO CA 94945 |              | AGR 100<br>R9 T9 S4 LOT 18 E PT<br>40.00A TM KX-19<br>980 0 980<br>11200 L            | 40.000                    |                        | 0                                        | 2916<br>511<br>2405<br>241<br>0<br>0<br>2164             | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 2916<br>511<br>2405<br>241<br>0<br>0<br>2164             | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26          | 19739-7 |
| 11-00059.000<br>O<br>BURGETT BETTY<br>BRADY JOHN W & BETTY J<br>6275 TR 501<br>BIG PRAIRIE OH 44611                        |              | AGR 101<br>R14 T17 S19 SE PT NE<br>24.00A TM KX-36<br>14000 17500 31500<br>R0001      | 24.000                    |                        | 0                                        | 93713<br>16422<br>77291<br>7729<br>1183<br>68487         | 0<br>0<br>0<br>0<br>-108<br>0                  | 93713<br>16422<br>77291<br>7729<br>1183<br>68487         | 0<br>0<br>0<br>0<br>-108<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-16 | 19741-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                          |                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                  |              |                                                                                                    |                           |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                           | BAL. DUE                      |         |
|                                                                                                                  |              |                                                                                                    |                           |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                                    |                               |         |
| 11-00370.002<br>O<br>BURGETT DANIEL D &<br>JENNIFER LEE JS<br>BURGETT DANIEL D &<br>5539 SR 514<br>GLENMONT OHIO | 44628        | RES 510<br>R9 T9 S2 LOT 4 E PT<br>6.308A TM KX-8<br>8140 26640 34780                               | 6.300                     | O                      | O                                        | 103471<br>18132<br>85339<br>8534<br>O<br>1849<br>74956<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O      | 103471<br>18132<br>85339<br>8534<br>O<br>1849<br>74956<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-29<br>08-23<br>149912<br>O | 20095-3 |
| 11-00165.000<br>O<br>BURKE JAMES EDWARD &<br>PATTY JS<br>BURKE JAMES EDWARD &<br>5903 CR 52<br>BIG PRAIRIE, OHIO | 44611        | RES 511<br>R9 T9 S1 LOT 12 W PT<br>1.00A TM KX-18<br>3500 8160 11660                               | 1.000                     | 102933                 | O                                        | 34689<br>6079<br>28610<br>2575<br>2861<br>O<br>O<br>O<br>O<br>28324 | O<br>O<br>O<br>O<br>O<br>O<br>O      | 34689<br>6079<br>28610<br>2575<br>2861<br>O<br>O<br>O<br>O<br>31156 | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 03-05<br>112197<br>59480      | 19848-4 |
| 11-00062.000<br>O<br>BUTLER MADELINE<br>BUTLER MADELINE<br>13390 SR 39<br>BIG PRAIRIE OH                         | 44611        | CAUV<br>AGR 101<br>R14 T17 S19 NW PT NW<br>26.00A TM KX-36<br>6980 19430 26410<br>14160 L<br>A0001 | 26.000                    | O                      | O                                        | 75952<br>13310<br>62642<br>6264<br>1396<br>56925<br>O               | 2618<br>459<br>2159<br>216<br>O<br>O | 75952<br>13310<br>62642<br>6264<br>1396<br>56925<br>O               | 2618<br>459<br>2159<br>216<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-01<br>08-05<br>113850<br>O | 19744-2 |
| 11-00009.001<br>O<br>CARDER NOLA<br>CARDER NOLA<br>12821 SR 39<br>BIG PRAIRIE OH                                 | 44611        | RES 511<br>R14 T17 S20 PT NE NW<br>3.00A TM KX-36<br>5250 23380 28630                              | 3.000                     | O                      | O                                        | 85174<br>14925<br>70249<br>7025<br>O<br>1593<br>61631<br>O          | O<br>O<br>O<br>O<br>O<br>O           | 85174<br>14925<br>70249<br>7025<br>O<br>1593<br>61631<br>O          | O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-26<br>08-24<br>123262<br>O | 19669-6 |
| 11-00009.005<br>O<br>CARDER THOMAS<br>CARDER THOMAS<br>12835 SR 39<br>BIG PRAIRIE OHIO                           | 44611        | RES 599<br>R14 T17 S20 PT NE NW<br>1.00A N PCL KX-36<br>2630 27790 30420                           | 1.000                     | O                      | O                                        | 90500<br>15859<br>74641<br>7464<br>O<br>O<br>67177<br>O             | O<br>O<br>O<br>O<br>O<br>O           | 90500<br>15859<br>74641<br>7464<br>O<br>O<br>67177<br>O             | O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-16<br>08-10<br>134354<br>O | 19673-4 |
| 11-00009.006<br>O<br>CARDER THOMAS L<br>CARDER THOMAS L<br>12835 SR 39<br>BIG PRAIRIE OH                         | 44611        | RES 501<br>R14 T17 S20 PT NE NW 1.AC<br>KX-36???37??<br>880 2800 3680                              | 1.000                     | O                      | O                                        | 10948<br>1918<br>9030<br>903<br>O<br>8127<br>O                      | O<br>O<br>O<br>O<br>O                | 10948<br>1918<br>9030<br>903<br>O<br>8127<br>O                      | O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-16<br>08-10<br>16254<br>O  | 19674-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                 |                                   |             |                               | AMT PAID  |  |         |
|                                                                                                                           |              |                                                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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DUE  |  |         |
| 11-00376.006<br>O<br>CARDER THOMAS L & JESSICA<br>J JS<br>CARDER NOLA F & BRIAN JS<br>12821 SR 39<br>BIG PRAIRIE OH 44611 |              | AGR 100<br>R14 T17 S30 S PT NW<br>19.462A KX-37<br>8860 0 8860 |                           | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                                     | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                                      |              |                                                                                |                           |                        |                                          |                                                                    |                                   |                                                                |                                 |                                                                     | AMT PAID       |         |
|                                                                                                                                      |              |                                                                                |                           |                        |                                          |                                                                    |                                   |                                                                |                                 |                                                                     | BAL. DUE       |         |
| 11-00068.000<br>O<br>CARPENTER L LYNN & HAZEL<br>I<br>CARPENTER L LYNN & HAZEL<br>5452 CR 52<br>BIG PRAIRIE OH 44611                 |              | RES 500<br>R9 T9 S1 LOT 15 PT NE<br>1.94A TM KX-17<br>1700 0 1700              | 1.940                     | 0                      | 0                                        | 5058<br>887<br>4171<br>0<br>417<br>0<br>0<br>3754<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5058<br>887<br>4171<br>0<br>417<br>0<br>0<br>3754<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-22<br>08-24 | 19750-5 |
| 11-00478.000<br>O<br>CARPENTER LEROY LYNN &<br>HAZEL IRENE JT SURV<br>CARPENTER LEROY LYNN &<br>5452 CR 52<br>BIG PRAIRIE OHIO 44611 |              | RES 500<br>R9 T9 S1 LOT 9 SW COR<br>5.93A TM-KX17<br>5190 0 5190               | 5.930                     | 0                      | 0                                        | 15440<br>2705<br>12735<br>0<br>1274<br>0<br>0<br>11461<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 15440<br>2705<br>12735<br>0<br>1274<br>0<br>0<br>11461<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-22<br>08-24 | 20238-8 |
| 11-00479.000<br>O<br>CARPENTER LEROY LYNN &<br>HAZEL IRENE JT SURV<br>CARPENTER LEROY LYNN &<br>5452 CR 52<br>BIG PRAIRIE OHIO 44611 |              | RES 500<br>R9 T9 S1 LOT 15 MID PT E<br>END .86A TM KX-17<br>750 0 750          | 0.860                     | 0                      | 0                                        | 2231<br>391<br>1840<br>0<br>184<br>0<br>0<br>1656<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2231<br>391<br>1840<br>0<br>184<br>0<br>0<br>1656<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-22<br>08-24 | 20239-6 |
| 11-00069.000<br>O<br>CARROLL DAVID J CAUV<br>CARROLL DAVID J<br>15014 TR 453<br>LOUDONVILLE OH 44842                                 |              | AGR 100<br>R15 T19 S22 W PT NW<br>80.00A TM KX-32<br>2710 0 2710<br>23290 L    | 80.000                    | 23590                  | 0                                        | 8062<br>1413<br>6649<br>598<br>665<br>0<br>0<br>2123<br>25713<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8062<br>1413<br>6649<br>598<br>665<br>0<br>0<br>6582<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 12-31<br>05-12 | 19751-2 |
| 11-00396.000<br>O<br>CARTER JEFFREY C & POLLY<br>S<br>CARTER JEFFREY C & POLLY<br>4354 CR 50<br>GLENMONT OHIO 44628                  |              | RES 511<br>R9 T9 S4 LOT 34 SE COR<br>W1/2 3.018 (TM KX-14)<br>5250 13970 19220 | 3.010                     | 0                      | 0                                        | 57180<br>10020<br>47160<br>0<br>4716<br>0<br>956<br>41488<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 57180<br>10020<br>47160<br>0<br>4716<br>0<br>956<br>41488<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-19<br>08-27 | 20137-9 |
| 11-00397.000<br>O<br>CARTER JEFFREY C & POLLY<br>S<br>CARTER JEFFREY C & POLLY<br>4354 CR 50<br>GLENMONT OHIO 44628                  |              | RES 500<br>R9 T9 S4 LOT 34 SPT W<br>1/2 4.352A (TM KX-14)<br>3810 0 3810       | 4.350                     | 0                      | 0                                        | 11335<br>1987<br>9348<br>0<br>935<br>0<br>0<br>8413<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11335<br>1987<br>9348<br>0<br>935<br>0<br>0<br>8413<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-19<br>08-27 | 20138-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br><br>NAME AND ADDRESS                                                                                | BK-PG-PARCEL  | CLASS   | ACRES                                    |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                      |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------|--|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|----------------|---------|
|                                                                                                                   |               |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |         |                        |                                          |                                                                   |                                   |                                                                   |                               | AMT PAID                                                       |                |         |
|                                                                                                                   |               |         |                                          |  |         |                        |                                          |                                                                   |                                   |                                                                   |                               | BAL. DUE                                                       |                |         |
| 11-00070.000<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO | CAUV<br>44628 | AGR 100 | 80.000                                   |  |         |                        |                                          | 63070<br>11052<br>52018<br>O<br>5202<br>O<br>O<br>O<br>46816<br>O |                                   | 63070<br>11052<br>52018<br>O<br>5202<br>O<br>O<br>O<br>46816<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-15<br>08-19 | 19752-0 |
| 11-00070.001<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO | CAUV<br>44628 | AGR 101 | 40.000                                   |  |         |                        |                                          | 3719<br>652<br>3067<br>O<br>307<br>O<br>O<br>O<br>2760<br>O       |                                   | 3719<br>652<br>3067<br>O<br>307<br>O<br>O<br>O<br>2760<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-15<br>08-19 | 19753-8 |
| 11-00071.000<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO | CAUV<br>44628 | AGR 100 | 40.000                                   |  |         |                        |                                          | 3808<br>667<br>3141<br>O<br>314<br>O<br>O<br>O<br>2827<br>O       |                                   | 3808<br>667<br>3141<br>O<br>314<br>O<br>O<br>O<br>2827<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-15<br>08-19 | 19754-5 |
| 11-00071.001<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO | CAUV<br>44628 | AGR 100 | 40.000                                   |  |         |                        |                                          | 3868<br>678<br>3190<br>O<br>319<br>O<br>O<br>O<br>2871<br>O       |                                   | 3868<br>678<br>3190<br>O<br>319<br>O<br>O<br>O<br>2871<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-15<br>08-19 | 19755-3 |
| 11-00072.000<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO | CAUV<br>44628 | AGR 100 | 25.000                                   |  |         |                        |                                          | 2350<br>412<br>1938<br>O<br>194<br>O<br>O<br>O<br>1744<br>O       |                                   | 2350<br>412<br>1938<br>O<br>194<br>O<br>O<br>O<br>1744<br>O       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-15<br>08-19 | 19756-1 |
| 11-00073.000<br>O<br>CARY VIRGINIA & LE &<br>MCKELVEY GARY<br>CARY VIRGINIA & LE &<br>5081 CR 22<br>GLENMONT OHIO | CAUV<br>44628 | AGR 100 | 40.000                                   |  |         |                        |                                          | 7259<br>1272<br>5987<br>O<br>599<br>O<br>O<br>O<br>5388<br>O      |                                   | 7259<br>1272<br>5987<br>O<br>599<br>O<br>O<br>O<br>5388<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-15<br>08-19 | 19757-8 |

11 KNOX - WEST HOLMES 59.50'

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                    | BK-PG-PARCEL  | CLASS                                                     | ACRES           | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|-----------------|----------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                              |               | LEGAL DESCRIPTION                                         | LAND            | BUILDING | TOTAL                  |                                          |                                              |                                   |                                              |                               | AMT PAID       |         |
|                                                                                               |               |                                                           |                 |          |                        |                                          |                                              |                                   |                                              |                               | BAL. DUE       |         |
| 11-00515.000<br>O<br>CASEY MILDRED L<br>CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OHIO  | CAUV<br>44676 | AGR 100<br>R15 T19 S23 N PT SE<br>43.375A TM KX-34        | 43.370          |          |                        |                                          | 10621<br>1861<br>8760<br>876<br>7884<br>7884 |                                   | 10621<br>1861<br>8760<br>876<br>7884<br>7884 |                               | 03-02<br>08-16 | 20275-9 |
|                                                                                               |               |                                                           | 3570<br>18100 L | 0        | 3570                   |                                          |                                              |                                   |                                              |                               |                |         |
| 11-00517.000<br>O<br>CASEY MILDRED L<br>CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OHIO  | CAUV<br>44676 | AGR 100<br>R15 T19 S23 SWPT NE<br>65.50A TM KX-34         | 65.500          |          |                        |                                          | 11989<br>2101<br>9888<br>989<br>8899<br>8899 |                                   | 11989<br>2101<br>9888<br>989<br>8899<br>8899 |                               | 03-02<br>08-16 | 20278-2 |
|                                                                                               |               |                                                           | 4030<br>22370 L | 0        | 4030                   |                                          |                                              |                                   |                                              |                               |                |         |
| 11-00518.001<br>O<br>CASEY MILDRED L<br>CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OHIO  | CAUV<br>44676 | AGR 100<br>R15 T19 S23 NE PT SW<br>25.00A TM KX-34        | 25.000          |          |                        |                                          | 1815<br>318<br>1497<br>150<br>1347<br>1347   |                                   | 1815<br>318<br>1497<br>150<br>1347<br>1347   |                               | 03-02<br>08-16 | 20280-4 |
|                                                                                               |               |                                                           | 610<br>7530 L   | 0        | 610                    |                                          |                                              |                                   |                                              |                               |                |         |
| 11-00581.000<br>O<br>CEMETERY<br>CEMETERY                                                     |               | RES 501<br>R14 T17 S19 NW COR ACR<br>UNKNOWN TAX MAP KX36 | 0.000           |          |                        |                                          | 1309<br>229<br>1080<br>97<br>108<br>1069     |                                   | 1309<br>229<br>1080<br>204<br>108<br>1176    |                               |                | 20359-4 |
|                                                                                               |               |                                                           | 440             | 0        | 440                    |                                          |                                              |                                   |                                              |                               |                |         |
| 11-00570.000<br>O<br>CEMETERY CHURCH TRUSTEES<br>AKA KAYLOR RIDGE<br>CEMETERY CHURCH TRUSTEES |               | EX 690<br>R9 T9 S16 N PT E 1/2 SW<br>.21A TM KX-2         | 0.210           |          |                        |                                          |                                              |                                   |                                              |                               |                | 20349-1 |
|                                                                                               |               |                                                           | 190             | 0        | 190                    |                                          |                                              |                                   |                                              |                               |                |         |
| 11-60004.000<br>O<br>CEMETERY GERMAN<br>CEMETERY GERMAN                                       |               | EX 690<br>R9 T9 S2 2.00A                                  | 2.000           |          |                        |                                          |                                              |                                   |                                              |                               |                | 20366-4 |
|                                                                                               |               |                                                           | 1750            | 0        | 1750                   |                                          |                                              |                                   |                                              |                               |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                         | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|----------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------------------------|---------|
|                                                                                                                  |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                          |                                   |                                                           |                               |                                                                     |                         |         |
|                                                                                                                  |              |         |                                          |          |          |                        |                                          |                                                          |                                   |                                                           |                               |                                                                     |                         |         |
| 11-60005.000<br>CEMETERY KAYLOR RIDGE<br>CEMETERY KAYLOR RIDGE<br><br>FROM 50983 NEW PARCEL                      |              | EX 690  | 1.530                                    |          |          |                        |                                          |                                                          |                                   |                                                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                         | 20367-1 |
| 11-60006.000<br>CEMETERY NASHVILLE<br>ASSOCIATION THE<br>CEMETERY NASHVILLE<br><br>FROM 50983 NEW PARCEL         |              | EX 690  | 0.280                                    |          |          |                        |                                          |                                                          |                                   |                                                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                         | 20368-9 |
| 11-60007.000<br>CEMETERY NASHVILLE<br>ASSOCIATION THE<br>CEMETERY NASHVILLE<br><br>FROM 50983 NEW PARCEL         |              | EX 690  | 0.180                                    |          |          |                        |                                          |                                                          |                                   |                                                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                         | 20369-7 |
| 11-00416.000<br>CHAPMAN TIMOTHY E &<br>BEVERLY A JT SURV<br>CHAPMAN TIMOTHY E &<br>13371 SR 39<br>BIG PRAIRIE OH | 44611        | RES 511 | 5.420                                    |          |          | 54276                  |                                          | 62743<br>10995<br>51748<br>4657<br>5175                  |                                   | 62743<br>10995<br>51748<br>466<br>5175                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 04-22<br>152307<br>5123 | 20158-4 |
| 11-00074.000<br>CHAPMAN WILLIAM E &<br>EILEEN L<br>CHAPMAN WILLIAM E &<br>5793 CR 52<br>BIG PRAIRIE OH           | 44611        | RES 511 | 4.400                                    |          |          |                        |                                          | 71132<br>12465<br>58667<br>5152<br>5867<br>1284<br>56668 |                                   | 71132<br>12465<br>58667<br>10818<br>5867<br>1284<br>62334 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 119002                  | 19758-6 |
| 11-00075.000<br>CHASE EMMA M<br>MULLET MARY L<br>BOX 43<br>BIG PRAIRIE OH                                        | 44611        | RES 501 | 0.660                                    |          |          |                        |                                          | 1726<br>303<br>1423<br>128<br>142<br>1409                |                                   | 1726<br>303<br>1423<br>142<br>1281                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 04-29<br>08-10<br>2690  | 19759-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------------------|---------|
|                                                                                                                          |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   |                                                      |         |
|                                                                                                                          |              |         | LAND              | BUILDING |         |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | TOTAL                                                |         |
| 11-00497.000<br>CHILDERS CARMEL & FAYE JT<br>SURV<br>CHILDERS CARMEL & ALTA F<br>2870 BERNE ST<br>AKRON OH 44312         |              | AGR 101 | 30.000            |          |         | 0                      | 0                                        | 27281<br>4781<br>22500<br>0<br>2250<br>0<br>20250<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 27281<br>4781<br>22500<br>0<br>2250<br>0<br>20250<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>0<br>0<br>0<br>0<br>0<br>0<br>40500<br>0    | 20257-7 |
| 11-00158.000<br>CHILDERS RANDY CARL<br>CHILDERS RANDY CARL<br>4081 TR 221<br>BIG PRAIRIE OHIO 44611                      |              | AGR 101 | 1.630             |          |         | 16850                  | 0                                        | 31535<br>5526<br>26009<br>0<br>2601<br>0<br>23408<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 31535<br>5526<br>26009<br>0<br>2601<br>0<br>25749<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-07<br>03-15<br>0<br>0<br>0<br>0<br>40258<br>25749 | 19842-8 |
| 11-00076.000<br>CHRISTIAN TERRY L &<br>MILANA K<br>CHRISTIAN TERRY L &<br>5736 CR 52<br>BIG PRAIRIE OH 44611             |              | AGR 101 | 10.640            |          |         | 0                      | 0                                        | 79938<br>14008<br>65930<br>0<br>6593<br>0<br>59337<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 79938<br>14008<br>65930<br>0<br>6593<br>0<br>59337<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-20<br>0<br>0<br>0<br>0<br>118674<br>0    | 19760-8 |
| 11-00009.002<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 SR 39<br>BIG PRAIRIE OHIO 44611 |              | RES 501 | 2.000             |          |         | 0                      | 0                                        | 5206<br>912<br>4294<br>0<br>429<br>0<br>3865<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5206<br>912<br>4294<br>0<br>429<br>0<br>3865<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-12<br>0<br>0<br>0<br>0<br>7730<br>0      | 19670-1 |
| 11-00009.003<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 SR 39<br>BIG PRAIRIE OHIO 44611 |              | RES 501 | 2.020             |          |         | 0                      | 0                                        | 5325<br>933<br>4392<br>0<br>439<br>0<br>3953<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5325<br>933<br>4392<br>0<br>439<br>0<br>3953<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-12<br>0<br>0<br>0<br>0<br>7906<br>0      | 19671-8 |
| 11-00536.000<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 SR 39<br>BIG PRAIRIE OH 44611   |              | RES 511 | 2.040             |          |         | 0                      | 0                                        | 85502<br>14983<br>70519<br>0<br>7052<br>0<br>1679<br>61788<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 85502<br>14983<br>70519<br>0<br>7052<br>0<br>1679<br>61788<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-12<br>0<br>0<br>0<br>0<br>123576<br>0    | 20301-6 |
| 11-00575.000<br>CLINE MARY E LAST KNOWN<br>OWNER POSSIBLY OCCUPIED B<br>NORRIS GUY<br>5722 CR 50<br>LAKEVILLE OH 44638   |              | RES 500 | 0.500             |          |         | 0                      | 0                                        | 1309<br>229<br>1080<br>0<br>108<br>0<br>972<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1309<br>229<br>1080<br>0<br>108<br>0<br>972<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-25<br>0<br>0<br>0<br>0<br>1944<br>0      | 20354-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES   | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                        | DATE PAID                                                           |                         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|---------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|-------------------------|---------|
|                                                                                                                      |              |                                                                                                   |         |                  |                        |                                          |                                                        |                                           |                                                        |                                                      | AMT PAID                                                            |                         |         |
|                                                                                                                      |              |                                                                                                   |         |                  |                        |                                          |                                                        |                                           |                                                        |                                                      | BAL. DUE                                                            |                         |         |
| 11-00573.000<br>CLINE MARY LAST KNOWN<br>OWNER<br>NORRIS GUY<br>5722 CR 50<br>LAKEVILLE OH                           | 44638        | AGR 100<br>R9 T9 S2 LOT 3 SE COR<br>3.90A?? TM KX-12<br>POSSIBLY OCCUPIED BY<br>GUYNORRIS<br>1770 | 3.900   | 1770             | 0                      | 0                                        | 5266<br>923<br>4343<br>0<br>434<br>0<br>0<br>3909<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5266<br>923<br>4343<br>0<br>434<br>0<br>0<br>3909<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-18<br>08-25          | 20352-0 |
| 11-00337.008<br>COBURN MANDERVILLE & MARY<br>JS<br>COBURN MANDERVILLE & MARY<br>12521 TR 317<br>BIG PRAIRIE OH       | 44611        | RES 500<br>R9 T9 S2 LOT 4 LOT 8<br>WOODLANDS SUBDIV<br>2.057A                                     | 2.050 8 | 4890             | 0                      | 0                                        | 14548<br>2550<br>11998<br>0<br>1200<br>0<br>10798<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 14548<br>2550<br>11998<br>0<br>1200<br>0<br>10798<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-02                   | 20051-9 |
| 11-00039.007<br>COLTER ALLEN R & DODIE L<br>JS<br>COLTER ALLEN R & DODIE L<br>4852 CR 50<br>GLENMONT OH              | 44628        | RES 501<br>R9 T8 S18 NW 7.00A KX-10<br>6130<br>ROO01                                              | 7.000   | 6130             | 10735                  | 0                                        | 18237<br>3196<br>15041<br>0<br>1504<br>0<br>13537<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 18237<br>3196<br>15041<br>0<br>1504<br>0<br>5411<br>0  | -10948<br>-1918<br>-9030<br>0<br>-904<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 08-07<br>03-23<br>08-19 | 19715-0 |
| 11-90009.000<br>29<br>COLUMBIA GAS OF OHIO INC<br>COLUMBIA GAS OF OHIO INC<br>P. O. BOX 117<br>COLUMBUS, OHIO        | 43216        | UTL 881<br>PUBLIC UTILITY<br>0 410                                                                | 0.000   | 410              | 0                      | 0                                        | 1220<br>0<br>1220<br>0<br>1220<br>0                    | 0<br>0<br>0<br>0<br>0<br>0                | 1220<br>0<br>1220<br>0<br>1220<br>0                    | 0<br>0<br>0<br>0<br>0<br>0                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-25<br>08-24          | 20567-3 |
| 11-80098.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>COLUMBIA GAS TRANSMISSION<br>P.O. BOX 10146<br>FAIRFAX VA         | 22030-0146   | OIL 240<br>GAS W S MILLER<br>0 0                                                                  | 0.000   | 1173             | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                         | 20466-5 |
| 11-90002.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>P.O. BOX 10146<br>FAIRFAX VA | 22030-0146   | UTL 881<br>PUBLIC UTILITY<br>0 70790                                                              | 0.000   | 70790            | 0                      | 0                                        | 210600<br>0<br>210600<br>0<br>210600<br>0              | 0<br>0<br>0<br>0<br>0<br>0                | 210600<br>0<br>210600<br>0<br>210600<br>0              | 0<br>0<br>0<br>0<br>0<br>0                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-22<br>08-19          | 20560-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies      | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|---------------------------|-----------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                     |              |                                                                                             |                           |                             |                                          |                                                        |                                   |                                                        |                                 |                                                            | AMT PAID       |         |
|                                                                                                     |              |                                                                                             |                           |                             |                                          |                                                        |                                   |                                                        |                                 |                                                            | BAL. DUE       |         |
| 11-80094.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES               |              | OIL 240<br>GAS G R BOWER<br>90 0 90                                                         | 0.000<br>173<br>0         | 0<br>0<br>0                 | 0<br>0<br>0                              | 268<br>30<br>238<br>0<br>24<br>0<br>214<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 268<br>30<br>238<br>0<br>24<br>0<br>214<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-27 | 20462-4 |
| 11-80095.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES               |              | OIL 240<br>GAS VL JONES<br>40 0 40                                                          | 0.000<br>838<br>0         | 0<br>0<br>0                 | 0<br>0<br>0                              | 119<br>13<br>106<br>0<br>11<br>0<br>95<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 119<br>13<br>106<br>0<br>11<br>0<br>95<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-27 | 20463-2 |
| 11-80096.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES               |              | OIL 240<br>GAS ESTATE OF J BROWN 868<br>280 0 280                                           | 0.000<br>868<br>0         | 0<br>0<br>0                 | 0<br>0<br>0                              | 833<br>92<br>741<br>0<br>74<br>0<br>667<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 833<br>92<br>741<br>0<br>74<br>0<br>667<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-27 | 20464-9 |
| 11-80097.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES               |              | OIL 240<br>GAS E A WOLGAMOTT<br>270 0 270                                                   | 0.000<br>882<br>0         | 0<br>0<br>0                 | 0<br>0<br>0                              | 803<br>88<br>715<br>0<br>72<br>0<br>643<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 803<br>88<br>715<br>0<br>72<br>0<br>643<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-27 | 20465-7 |
| 11-80154.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES               |              | OIL 240<br>O/G MARTIN GLEN JUNIOR<br>#143<br>360 0 360                                      | 0.000<br>#143<br>0        | 0<br>0<br>0                 | 0<br>0<br>0                              | 1071<br>118<br>953<br>0<br>95<br>0<br>858<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1071<br>118<br>953<br>0<br>95<br>0<br>858<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-27 | 20513-7 |
| 11-80155.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES               |              | OIL 240<br>O/G MARTIN GLEN JUNIOR<br>#159<br>180 0 180                                      | 0.000<br>#159<br>0        | 0<br>0<br>0                 | 0<br>0<br>0                              | 536<br>60<br>476<br>0<br>48<br>0<br>428<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 536<br>60<br>476<br>0<br>48<br>0<br>428<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-27 | 20514-4 |
| 11-00053.000<br>0<br>CONNER CHESTER E JR<br>CONNER CHESTER E JR<br>PO BOX 348<br>NASHVILLE OH 44661 |              | RES 501<br>R9 T9 S4 LOT 13 TRACT 31<br>LITTLE SQUAW VALLEY<br>5.43A TM KX-22<br>4750 0 4750 | 5.430<br>31<br>22<br>0    | 9280<br>0<br>0<br>9280<br>0 | 0<br>0<br>0<br>0<br>0                    | 14131<br>2476<br>11655<br>0<br>1166<br>0<br>10489<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 14131<br>2476<br>11655<br>0<br>1166<br>0<br>10489<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-20<br>03-29 | 19734-8 |
|                                                                                                     |              |                                                                                             |                           |                             |                                          |                                                        |                                   | 11538                                                  |                                 |                                                            | 19769<br>11538 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|------------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                                                                        |                              |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | AMT PAID       |         |
|                                                                                                                                        |              |                                                                                        |                              |                        |                                          |                                                      |                                   |                                                      |                               |                                                            | BAL. DUE       |         |
| 11-00568.000<br>O<br>CONRAD DOUGLAS R<br>CONRAD DOUGLAS R<br>5532 CR 22<br>LAKEVILLE OHIO                                              | 44638        | RES 511<br>R9 T9 S2 LOT 9 SPT<br>TM KX-4                                               | 1.550<br>1.548               |                        | O                                        | 100882<br>17678<br>83204<br>8320<br>74884            | O<br>O<br>O<br>O<br>O             | 100882<br>17678<br>83204<br>8320<br>74884            | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-19 | 20347-5 |
| 11-00332.001<br>O<br>CORNET CAROLE A TRUSTEE &<br>CORNET PIETER J TRUSTEE<br>FELTY CHESTER A & KAREN J<br>5441 CR 52<br>BIG PRAIRIE OH | 44611        | AGR 101<br>R9 T9 S1 L14 18.146A&<br>L15 19.321A = 37.467A TM<br>KX17 FORESTRY33A#14225 | 37.460<br>18.146A<br>37.467A |                        | O                                        | 218782<br>38339<br>180443<br>18044<br>3181<br>159218 | O<br>O<br>O<br>O<br>O<br>O        | 218782<br>38339<br>180443<br>18044<br>3181<br>159218 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>06-21 | 20038-6 |
| 11-00234.000<br>O<br>COTTON THOMAS R & JOYCE A<br>JS<br>COTTON THOMAS R & JOYCE A<br>28901 OSBORN RD<br>BAY VILLAGE OH                 | 44140        | AGR 100<br>R9 T9 S4 LOT 14 54.00A<br>RESURVEY TM KX-21                                 | 54.000<br>54.00A             |                        | O                                        | 4790<br>840<br>3950<br>395<br>3555                   | O<br>O<br>O<br>O<br>O             | 4790<br>840<br>3950<br>395<br>3555                   | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09          | 19923-0 |
| TEL#440-871-7453                                                                                                                       |              |                                                                                        |                              |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                |         |
| 11-00555.000<br>O<br>CRAMLETT TERRY V<br>CRAMLETT TERRY V<br>5974 TR 219<br>BIG PRAIRIE OHIO                                           | 44611        | AGR 101<br>R14 T17 S19 SW PT SE<br>24.188A TM KX-36                                    | 24.190<br>24.188A            |                        | O                                        | 100436<br>17600<br>82836<br>8284<br>1668<br>72884    | O<br>O<br>O<br>O<br>O<br>O        | 100436<br>17600<br>82836<br>8284<br>1668<br>72884    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-23 | 20329-4 |
| 11-80174.000<br>O<br>CRAMLETT TERRY V & SHERRY<br>CRAMLETT TERRY V & SHERRY<br>5974 TR 219<br>BIG PRAIRIE, OH                          | 44611        | OIL 240<br>MORRIS #1 2491                                                              | 0.000                        |                        | O                                        |                                                      | O                                 |                                                      | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20531-7 |
| 11-00078.000<br>O<br>CROSKEY THOMAS & DIANNE<br>CROSKEY THOMAS & DIANNE<br>4489 CR 52<br>BIG PRAIRIE OH                                | 44611        | AGR 101<br>R9 T9 S4 LOT 22 PT W<br>50.00A (TM KX-14)                                   | 50.000                       |                        | O                                        | 46351<br>8123<br>38228<br>3823<br>668<br>33737       | O<br>O<br>O<br>O<br>O<br>O        | 46351<br>8123<br>38228<br>3823<br>668<br>33737       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26<br>08-20 | 19762-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                             |              |                                                                                                        |                           |                        |                                          |                                                        |                                      |                                                        |                                      |                                                            | AMT PAID       |         |
|                                                                                                                                             |              |                                                                                                        |                           |                        |                                          |                                                        |                                      |                                                        |                                      |                                                            | BAL. DUE       |         |
| 11-00007.000<br>O<br>DAGUE JAMES L & JUDITH H<br>DAGUE JAMES<br>5836 LYNFORD CIRCLE<br>HIGHLAND HTS OH 44143                                |              | RES 501<br>R9 T9 S4 LOT 13 5.45A<br>ALL FORESTRY # 12145<br>6/7/88 L.S.VLY TR.24KX22<br>980 0 980      | 5.450                     |                        | 0                                        | 2916<br>511<br>2405<br>0<br>241<br>0<br>2164<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2916<br>511<br>2405<br>0<br>241<br>0<br>2164<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-05 | 19666-3 |
| 11-00079.000<br>O<br>DAGUE JAMES L & JUDITH H<br>DAGUE JAMES<br>5836 LYNFORD CIRCLE<br>HIGHLAND HTS OH 44143                                |              | RES 511<br>R9 T9 S4 LOT 13 5.34A<br>(4.34A FORESTRY) LITTLE<br>SQUAW VLY TR 23 KX22<br>4150 9630 13780 | 5.340                     |                        | 0                                        | 40996<br>7184<br>33812<br>0<br>3381<br>0<br>30431<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 40996<br>7184<br>33812<br>0<br>3381<br>0<br>30431<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-05 | 19763-1 |
| 11-00273.000<br>O<br>DAILEY STEPHEN P & JANET<br>G JS<br>DAILEY STEPHEN P & JANET<br>225 E JACKSON ST<br>MILLERSBURG OH 44654               |              | RES 500<br>R15 T19 S24 NE PT NE<br>3.50A TM KX-35<br>3060 0 3060                                       | 3.500                     |                        | 0                                        | 9104<br>1596<br>7508<br>0<br>751<br>0<br>6757<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9104<br>1596<br>7508<br>0<br>751<br>0<br>6757<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-09 | 19972-9 |
| 11-00263.002<br>O<br>CAUV<br>DAILEY STEPHEN P & JANET<br>G JS<br>DAILEY STEPHEN P & JANET<br>225 E JACKSON STREET<br>MILLERSBURG OHIO 44654 |              | AGR 100<br>R15 T19 S23 SE PT SW &<br>& SW PT SE 50.00A KX-34<br>1850 0 1850<br>14490 L                 | 50.000                    |                        | 0                                        | 5504<br>965<br>4539<br>0<br>454<br>0<br>4085<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5504<br>965<br>4539<br>0<br>454<br>0<br>4085<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-09 | 19958-8 |
| 11-00080.000<br>O<br>DALESSANDRO CHARLES P JR<br>& TERRY K & GOCHNAUER KAT<br>DALESSANDRO TERRY<br>15268 REHM RD<br>ORRVILLE OH 44667       |              | RES 510<br>R9 T9 S4 LOT 13 SE COR<br>LT 5.05A LITTLE SQUAW<br>VALLEY TR.25 KX-22<br>5300 7530 12830    | 5.050                     |                        | 0                                        | 38169<br>6688<br>31481<br>0<br>3148<br>0<br>28333<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 38169<br>6688<br>31481<br>0<br>3148<br>0<br>28333<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-09 | 19764-8 |
| 11-00081.000<br>O<br>DALESSANDRO CHARLES P JR<br>& TERRY K & GOCHNAUER KAT<br>DALESSANDRO TERRY<br>15268 REHM RD<br>ORRVILLE OH 44667       |              | RES 500<br>R9 T9 S4 LOT 13 5.31A<br>TR.26 LITTLE SQUAW<br>VALLEY TM KX-22<br>4650 0 4650               | 5.310                     |                        | 0                                        | 13834<br>2424<br>11410<br>0<br>1141<br>0<br>10269<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13834<br>2424<br>11410<br>0<br>1141<br>0<br>10269<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-09 | 19765-6 |

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION                                                 | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|-------------------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |         |        |         |                                                                   |                        |                                          |                                                       |                                   |                                                       |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                |              |         |        |         |                                                                   |                        |                                          |                                                       |                                   |                                                       |                               |                                                            |                |         |
| 11-00274.000<br>O<br>DALESSANDRO CHARLES P JR<br>& TERRY K & BLAIR KATHLEE<br>DALESSANDRO TERRY<br>15268 REHM RD<br>ORVILLE OH | 44667        | RES 501 | 5.020  |         | R9 T9 S4 LOT 13 5.02A<br>TRACT 29 LITTLE SQUAW<br>VALLEY TM KX-22 |                        |                                          | 13060<br>2288<br>10772<br>1077<br>9695<br>O           |                                   | 13060<br>2288<br>10772<br>1077<br>9695<br>O           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-09 | 19973-7 |
| 11-00400.000<br>O<br>DALESSANDRO CHARLES P JR<br>& TERRY K & BLAIR KATHLEE<br>DALESSANDRO TERRY<br>15268 REHM RD<br>ORVILLE OH | 44667        | RES 501 | 5.670  |         | R9 T9 S4 LOT 13 5.67A<br>TRACT 27 LITTLE SQUAW<br>VALLEY TM KX 22 |                        |                                          | 14756<br>2586<br>12170<br>1217<br>10953<br>O          |                                   | 14756<br>2586<br>12170<br>1217<br>10953<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-09 | 20141-7 |
| 11-00082.000<br>O<br>DARNELL ELWOOD M TRUSTEE<br>DARNELL MARGUERITE<br>20100 LORAIN RD APT 112<br>FAIRVIEW PARK OH             | 44126        | RES 511 | 5.360  |         | R9 T9 S4 LOT 30 N PT<br>5.361 ( TM KX-16 )                        |                        |                                          | 75208<br>13179<br>62029<br>6203<br>1317<br>54509<br>O |                                   | 75208<br>13179<br>62029<br>6203<br>1317<br>54509<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-19 | 19766-4 |
| 11-00020.000<br>O<br>DAUGHERTY RANDALL B &<br>NANCY L JS<br>DAUGHERTY RANDALL B &<br>5775 TR 466<br>LAKEVILLE OH               | 44638        | AGR 101 | 29.450 |         | R15 T19 S27 MID PT E END<br>29.452A RESURVEY 2/1/94               |                        |                                          | 73036<br>12798<br>60238<br>6024<br>54214<br>O         |                                   | 73036<br>12798<br>60238<br>6024<br>54214<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26<br>08-24 | 19687-7 |
| 11-80178.000<br>O<br>DAVENPORT EVA<br>DAVENPORT EVA<br>355 W MCCONKEY ST.<br>SHREVE, OH                                        | 44676        | OIL 240 | 0.000  |         | ALEXANDER #1 2115                                                 |                        |                                          |                                                       |                                   |                                                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20535-8 |
| 11-00086.000<br>O<br>DAVIS JOSEPHINE<br>DAVIS JOSEPHINE<br>14115 SNOWVILLE RD<br>BRECKSVILLE OHIO                              | 44141        | AGR 101 | 17.000 |         | R15 T19 S24 NE PT NE<br>17.00A TM KX-35                           |                        |                                          | 54115<br>9483<br>44632<br>4463<br>40169<br>O          |                                   | 54115<br>9483<br>44632<br>4463<br>40169<br>O          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-23 | 19769-7 |



# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

PAGE 27  
TAXING DISTRICT 11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS                                              | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                     |          | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------------------|----------|-------|---------|------------------------|---------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------------|----------|---------|
|                                                                                                                 |              |                                                    | LEGAL DESCRIPTION |          |       |         |                        |                                                                     |                 |                                                                     |             |                                                            | AMT PAID                      |          |         |
|                                                                                                                 |              |                                                    | LAND              | BUILDING | TOTAL |         |                        |                                                                     |                 |                                                                     |             |                                                            |                               | BAL. DUE |         |
| 11-00562.000<br>DIXON JIMMY A JR & DOREEN<br>DIXON JIMMY A JR & DOREEN<br>4661 TR 221<br>BIG PRAIRIE OHIO 44611 |              | RES 511<br>R9 T9 S4 LOT 4 NPT<br>4.431A TM KX-20   | 4.430             |          |       |         |                        | 95557<br>16745<br>78812<br>0<br>7881<br>0<br>1771<br>69160<br>0     |                 | 95557<br>16745<br>78812<br>0<br>7881<br>0<br>1771<br>69160<br>0     |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-24<br>138320<br>0 | 20341-9  |         |
| 11-00092.000<br>DONLEY DARLENE L<br>DONLEY DARLENE L<br>13725 TR 20<br>GLENMONT, OH. 44628                      | CAUV         | AGR 101<br>R9 T9 S4 LOT 36 100.00A<br>(TM KX-14)   | 100.000           |          |       |         |                        | 61880<br>10844<br>51036<br>0<br>5104<br>0<br>0<br>45932<br>0        |                 | 61880<br>10844<br>51036<br>0<br>5104<br>0<br>0<br>45932<br>0        |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-30<br>91864<br>0  | 19775-0  |         |
| 11-00030.000<br>DOTSON JAMES & BETTY<br>DOTSON JAMES & BETTY<br>6615 BRIDGE AVEN<br>CLEVELAND OHIO 44102        |              | RES 560<br>R9 T9 S1 LOT 5 NE COR<br>8.94A TM KX-24 | 8.940             |          |       |         |                        | 31624<br>5541<br>26083<br>0<br>2608<br>0<br>23475<br>0              |                 | 31624<br>5541<br>26083<br>0<br>2608<br>0<br>23475<br>0              |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>46950<br>0           | 19698-8  |         |
| 11-00093.000<br>DOTY DONALD D<br>DOTY DONALD D<br>4905 CR 22<br>GLENMONT, OH. 44628                             | CAUV         | AGR 100<br>R9 T9 S17 NE PT SE<br>50.00A TM KX-6    | 50.000            |          |       |         |                        | 109867<br>19253<br>90614<br>0<br>9061<br>2975<br>1187<br>77391<br>0 |                 | 109867<br>19253<br>90614<br>0<br>9061<br>2975<br>1187<br>77391<br>0 |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-23<br>154782<br>0 | 19776-8  |         |
| 11-00093.001<br>DOTY DONALD D<br>DOTY DONALD D<br>4905 CR 22<br>GLENMONT OHIO 44628                             | CAUV         | AGR 101<br>R9 T9 S17 SE SE 40.00A<br>TM KX-6       | 40.000            |          |       |         |                        | 4314<br>756<br>3558<br>0<br>356<br>0<br>3202<br>0                   |                 | 4314<br>756<br>3558<br>0<br>356<br>0<br>3202<br>0                   |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-23<br>6404<br>0   | 19777-5  |         |
| 11-00094.000<br>DOTY DONALD D<br>DOTY DONALD D<br>4905 CR 22<br>GLENMONT, OH. 44628                             | CAUV         | AGR 100<br>R9 T9 S24 NE NE 40.00A<br>(T.M. KX-5)   | 40.000            |          |       |         |                        | 6396<br>1121<br>5275<br>0<br>528<br>0<br>4747<br>0                  |                 | 6396<br>1121<br>5275<br>0<br>528<br>0<br>4747<br>0                  |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-23<br>9494<br>0   | 19778-3  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID<br>AMT PAID<br>BAL. DUE                                      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-------------------------------------------|---------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|---------|
|                                                                                                                               |               |                                                                                              |                           |                        |                                          |                                                   |                                           |                                                   |                                           |                                                                        |         |
|                                                                                                                               |               |                                                                                              |                           |                        |                                          |                                                   |                                           |                                                   |                                           |                                                                        |         |
| 11-00098.000<br>O<br>DOTY DONALD D<br>DOTY DONALD D<br>4905 CR 22<br>GLENMONT, OH.                                            | CAUV<br>44628 | AGR 100<br>R9 T9 S17 SE NE<br>30.00A(T.M. KX-6)<br>1300<br>11550 L                           | 30.000<br>O<br>1300       | O<br>O                 | O<br>O                                   | 3868<br>678<br>3190<br>O<br>319<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                | 3868<br>678<br>3190<br>O<br>319<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                | CHG 03-16<br>CRE 08-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19783-8 |
| 11-00099.000<br>O<br>DOYLE EVERETT W<br>DOYLE RICHARD W & STEPHEN<br>5679 TR 218<br>BIG PRAIRIE OH                            | 44611         | AGR 100<br>R9 T9 S4 LOT 8 WPT<br>17.00A TM KX-21<br>6480                                     | 17.000<br>O<br>6480       | O<br>O                 | O<br>O                                   | 19278<br>3378<br>15900<br>O<br>1590<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | 19278<br>3378<br>15900<br>O<br>1590<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | CHG 03-26<br>CRE 08-13<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19784-5 |
| 11-00025.000<br>O<br>DOYLE RICHARD W &<br>DOYLE STEPHEN R<br>DOYLE RICHARD W &<br>5679 TR 218<br>BIG PRAIRIE OH               | CAUV<br>44611 | AGR 100<br>R9 T9 S1 LOT 2 98.00A<br>KX-23<br>9990<br>34970 L                                 | 98.000<br>O<br>9990       | O<br>O                 | O<br>O                                   | 29720<br>5208<br>24512<br>O<br>2451<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | 29720<br>5208<br>24512<br>O<br>2451<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | CHG 03-22<br>CRE 08-13<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19692-2 |
| 11-00025.001<br>O<br>DOYLE RICHARD W & SOPHIA<br>A<br>DOYLE RICHARD W & SOPHIA<br>5679 TR 218<br>BIG PRAIRIE OHIO             | 44611         | RES 511<br>R9 T9 S1 LOT 2 2.00A<br>KX-23<br>4380<br>A0001                                    | 2.000<br>O<br>4380        | O<br>O                 | O<br>O                                   | 129353<br>22667<br>106686<br>O<br>10669<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O                | 129353<br>22667<br>106686<br>O<br>10669<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O                | CHG 03-22<br>CRE 08-13<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19693-0 |
| JT SURV V273 PG 16 (RI<br>78<br>DROUHARD ROGER L &<br>SEPTEMBER M JS<br>DROUHARD ROGER L &<br>14439 TR 213<br>LAKEVILLE OH    | 44638         | RES 560<br>R9 T9 S2 LOT 4 LOT 1<br>WOODLANDS SUBDIV<br>2.066A<br>6650                        | 2.060 1<br>O<br>6650      | O<br>O                 | O<br>O                                   | 19784<br>3467<br>16317<br>O<br>1632<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | 19784<br>3467<br>16317<br>O<br>1632<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | CHG 03-10<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20044-9 |
| PER TRANSAMERICA 4/98                                                                                                         |               |                                                                                              |                           | O<br>O                 |                                          | 14685<br>O                                        | O<br>O                                    | 14685<br>O                                        | O<br>O                                    |                                                                        |         |
| 11-00101.000<br>O<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD &<br>5952 TR 212<br>LAKEVILLE OHIO | CAUV<br>44638 | AGR 101<br>R15 T19 S22 4 AC<br>FORESTRY SE SW 40.00A TM<br>KX-32<br>9670<br>19500 L<br>A0001 | 40.000<br>O<br>60950      | O<br>O                 | O<br>O                                   | 176120<br>30863<br>145257<br>O<br>14526<br>O<br>O | 5206<br>912<br>4294<br>O<br>429<br>O<br>O | 176120<br>30863<br>145257<br>O<br>14526<br>O<br>O | 5206<br>912<br>4294<br>O<br>429<br>O<br>O | CHG 02-24<br>CRE 08-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19786-1 |
|                                                                                                                               |               |                                                                                              |                           | O<br>O                 |                                          | 132305<br>O                                       |                                           | 132305<br>O                                       |                                           |                                                                        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies   | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                                     | DATE PAID                                 | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|---------------------------|--------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                                         |              |                                                                                     |                           |                          |                                          |                                                  |                                   |                                                  |                               |                                                                     | AMT PAID                                  |         |
|                                                                                                                                                         |              |                                                                                     |                           |                          |                                          |                                                  |                                   |                                                  |                               |                                                                     | BAL. DUE                                  |         |
| 11-00102.000<br>O CAUV<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD &<br>5952 TR 212<br>LAKEVILLE OHIO 44638                |              | AGR 100<br>R15 T19 S22 9 AC<br>FORESTRY SPT NW SE<br>12.00A TM KX-32<br>1520 2310 L | 12.000<br>O<br>1520       |                          | O                                        | 4522<br>792<br>3730<br>O<br>373<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O        | 4522<br>792<br>3730<br>O<br>373<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 02-24<br>08-17                            | 19787-8 |
|                                                                                                                                                         |              |                                                                                     |                           |                          |                                          | 3357<br>O                                        |                                   | 3357<br>O                                        |                               | PD<br>BAL                                                           | 6714<br>O                                 |         |
| 11-00103.000<br>O CAUV<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD &<br>5952 TR 212<br>LAKEVILLE OHIO 44638                |              | AGR 100<br>R15 T19 S22 6 AC<br>FORESTRY SW SE 40.00A TM<br>KX-32<br>2410 14420 L    | 40.000<br>O<br>2410       |                          | O                                        | 7170<br>1257<br>5913<br>O<br>591<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O        | 7170<br>1257<br>5913<br>O<br>591<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 02-24<br>08-17                            | 19788-6 |
|                                                                                                                                                         |              |                                                                                     |                           |                          |                                          | 5322<br>O                                        |                                   | 5322<br>O                                        |                               | PD<br>BAL                                                           | 10644<br>O                                |         |
| 11-00342.000<br>O<br>DULANEY LESLIE A & LYNN C<br>JS<br>DULANEY LESLIE A & LYNN C<br>5751 TR 466<br>LAKEVILLE OH 44638                                  |              | RES 510<br>R9 T9 S2 LOT 7 NE 5.369A<br>TM KX-8<br>7320 14210                        | 5.360<br>O<br>21530       |                          | O                                        | 64052<br>11224<br>52828<br>O<br>5283<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O        | 64052<br>11224<br>52828<br>O<br>5283<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-16<br>08-16                            | 20061-2 |
|                                                                                                                                                         |              |                                                                                     |                           |                          |                                          | 47545<br>O                                       |                                   | 47545<br>O                                       |                               |                                                                     | 95090<br>O                                |         |
| 11-00131.001<br>O<br>DUNCAN BONNIE<br>DUNCAN BONNIE<br>52 DELAFIELD<br>ASHLAND OHIO 44805                                                               |              | AGR 101<br>R9 T9 S4 LOT 3 PT NE<br>11.705A<br>5170                                  | 11.700<br>O<br>5170       |                          | O                                        | 15381<br>2696<br>12685<br>O<br>1269<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O        | 15381<br>2696<br>12685<br>O<br>1269<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-01<br>08-09                            | 19814-3 |
|                                                                                                                                                         |              |                                                                                     |                           |                          |                                          | 11416<br>O                                       |                                   | 11416<br>O                                       |                               |                                                                     | 22832<br>O                                |         |
| 11-00342.002<br>O BNKR<br>DUNN KEITH B & L RENEE<br>R9 T9 S2 LOT 7 NE 5.10A<br>TM KX-8<br>DUNN KEITH B & L RENEE<br>5733 TR 466<br>LAKEVILLE OHIO 44638 |              | RES 510<br>R9 T9 S2 LOT 7 NE 5.10A<br>TM KX-8<br>7090 11130                         | 5.100<br>O<br>18220       | 210099                   | O                                        | 54205<br>9499<br>44706<br>4024<br>4471<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 54205<br>9499<br>44706<br>8449<br>4471<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 08-10<br>03-09<br>04-13<br>05-10<br>07-12 | 20063-8 |
|                                                                                                                                                         |              | CERT DEL 1995                                                                       |                           | 18396<br>21900<br>206595 |                                          | 44259<br>O                                       |                                   | 48684<br>O                                       |                               |                                                                     | 21900<br>299538                           |         |
| 11-00331.001<br>O<br>DURBIN CHERYL ANN<br>DURBIN CHERYL ANN<br>5420 CR 52<br>BIG PRAIRIE, OHIO 44611                                                    |              | RES 540<br>R9 T9 S1 LOT 15 SE COR<br>9.054A TM KX-17<br>11420 2310 A0001            | 9.050<br>O<br>13730       |                          | O                                        | 40847<br>7158<br>33689<br>O<br>3369<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O        | 40847<br>7158<br>33689<br>O<br>3369<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 03-09<br>08-20                            | 20035-3 |
|                                                                                                                                                         |              |                                                                                     |                           |                          |                                          | 30320<br>O                                       |                                   | 29788<br>O                                       | 532                           | PD<br>BAL                                                           | 60108<br>O                                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS                               | ACRES             |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID |                                                | REMARKS                                                    |                |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|-------------------|----------|------------------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|------------------------------------------------|-----------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                               |              |                                     | LEGAL DESCRIPTION |          |                  |                        |                                          |                                                |                                   |                                                |                                                | AMT PAID  |                                                |                                                            |                |         |
|                                                                                                                                               |              |                                     | LAND              | BUILDING |                  |                        |                                          |                                                |                                   |                                                |                                                |           | BAL. DUE                                       |                                                            |                |         |
| 11-00376.003<br>O<br>DYE EDWIN D & SUZIE A JS<br>DYE EDWIN D & SUZIE A JS<br>12962 SR 39<br>BIG PRAIRIE OH 44611                              | CAUV<br>A JS | AGR 100                             | 4.500             |          |                  |                        |                                          | 1220<br>214<br>1006<br>0<br>101<br>0<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 1220<br>214<br>1006<br>0<br>101<br>0<br>0      |           | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-18          | 20105-5 |
|                                                                                                                                               |              | R14 T17 S20 S PT NW<br>4.50A KX-37  |                   |          |                  |                        |                                          | 905<br>0                                       |                                   | 0<br>0                                         | 905<br>0                                       |           | 0<br>0                                         | PD<br>BAL                                                  | 1810<br>0      |         |
| 11-00376.004<br>O<br>DYE EDWIN D & SUZIE A JS<br>DYE EDWIN D & SUZIE A JS<br>12962 SR 39<br>BIG PRAIRIE OH 44611                              | CAUV<br>A JS | AGR 100                             | 7.300             |          |                  |                        |                                          | 2350<br>412<br>1938<br>0<br>194<br>0<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 2350<br>412<br>1938<br>0<br>194<br>0<br>0      |           | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-18          | 20106-3 |
|                                                                                                                                               |              | R14 T17 S20 S PT NW<br>7.30A KX-37  |                   |          |                  |                        |                                          | 1744<br>0                                      |                                   | 0<br>0                                         | 1744<br>0                                      |           | 0<br>0                                         | PD<br>BAL                                                  | 3488<br>0      |         |
| 11-00104.000<br>O<br>DYE EDWIN D & SUZIE R<br>DYE EDWIN D & SUZIE R<br>12962 SR 39<br>BIG PRAIRIE OH 44611                                    | CAUV<br>R    | AGR 101                             | 18.940            |          |                  |                        |                                          | 5474<br>959<br>4515<br>0<br>452<br>0<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 5474<br>959<br>4515<br>0<br>452<br>0<br>0      |           | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-29          | 19789-4 |
|                                                                                                                                               |              | R 14 T17 S 20 NW<br>18.94A TM KX-36 |                   |          |                  |                        |                                          | 182<br>-182                                    |                                   | 0<br>0                                         | 182<br>-182                                    |           | 0<br>0                                         |                                                            |                |         |
|                                                                                                                                               |              | 1840<br>8020 L<br>R0001             | 0                 |          | 1840             |                        |                                          | 4063<br>0                                      |                                   | 0<br>0                                         | 4063<br>0                                      |           | 0<br>0                                         | PD<br>BAL                                                  | 8126<br>0      |         |
| 11-90003.000<br>32<br>EAST OHIO GAS CO<br>EAST OHIO GAS CO                                                                                    |              | UTL 881                             | 0.000             |          |                  |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20561-7 |
|                                                                                                                                               |              | PUBLIC UTILITY                      |                   |          |                  |                        |                                          |                                                |                                   |                                                |                                                |           |                                                |                                                            |                |         |
|                                                                                                                                               |              | 0                                   | 0                 |          | 0                |                        |                                          |                                                |                                   |                                                |                                                |           |                                                |                                                            |                |         |
| 11-00106.000<br>O<br>ECKERT JOHN B & JEANNETTE<br>D CO-TRUSTEES<br>ECKERT JOHN B & JEANNETTE<br>506 WEST MOORE DRIVE<br>AUBURNDAL E, FL 33823 | CAUV         | AGR 101                             | 100.000           |          |                  |                        |                                          | 19189<br>3363<br>15826<br>0<br>1583<br>0<br>0  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 19189<br>3363<br>15826<br>0<br>1583<br>0<br>0  |           | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-10          | 19791-5 |
|                                                                                                                                               |              | R9 T9 S4 LOT 10 100.00A<br>TM KX-22 |                   |          |                  |                        |                                          | 14243<br>0                                     |                                   | 0<br>0                                         | 14243<br>0                                     |           | 0<br>0                                         | PD<br>BAL                                                  | 28486<br>0     |         |
| 11-00045.002<br>O<br>EDWARDS MARVIN F & BETSY<br>A<br>EDWARDS MARVIN F & BETSY<br>PO BOX 35<br>BIG PRAIRIE OHIO 44611                         |              | RES 500                             | 3.000             |          |                  |                        |                                          | 7824<br>1371<br>6453<br>0<br>645<br>0<br>0     |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 7824<br>1371<br>6453<br>0<br>645<br>0<br>0     |           | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-17 | 19723-8 |
|                                                                                                                                               |              | R14 T17 S20 PT SW 3.00A<br>TM KX-37 |                   |          |                  |                        |                                          | 5808<br>0                                      |                                   | 0<br>0                                         | 5808<br>0                                      |           | 0<br>0                                         |                                                            | 11616<br>0     |         |
|                                                                                                                                               |              | 2630                                | 0                 |          | 2630             |                        |                                          |                                                |                                   |                                                |                                                |           |                                                |                                                            |                |         |

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX     | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                          |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                                      |                                   |                                                                      |                                   |                                                            |                               |         |
|                                                                                                                                                          |              |         |                                          |          |         |                        |                                          |                                                                      |                                   |                                                                      |                                   | BAL. DUE                                                   |                               |         |
| 11-00544.000<br>O<br>EGGER RUTH V TRUSTEE<br>PRIEBE GERALD L & LORALYN<br>6013 TR 219<br>BIG PRAIRIE OH 44611                                            | CAUV         | AGR 101 | 22.000                                   |          |         |                        |                                          | 88239<br>15463<br>72776<br>O<br>7278<br>O<br>1574<br>O<br>63924<br>O |                                   | 88239<br>15463<br>72776<br>O<br>7278<br>O<br>1574<br>O<br>63924<br>O |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-23<br>127848<br>O | 20318-3 |
| 11-00038.002<br>O<br>ETERNAL ROSE CHURCH<br>ETERNAL ROSE CHURCH<br>14057 TR 215<br>LAKEVILLE OH 44638                                                    |              | AGR 101 | 3.098                                    |          |         |                        |                                          | 3243<br>568<br>2675<br>241<br>268<br>O<br>2648<br>O                  |                                   | 3243<br>568<br>2675<br>O<br>268<br>O<br>2407<br>O                    |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-17<br>5055<br>O            | 19707-2 |
| 11-00189.000<br>O<br>EVANS CRAIG E TRUSTEE OF<br>JOHN W RUPE TRUST<br>EVANS CRAIG E TRUSTEE OF<br>6660 NORTH HIGH ST STE 3A<br>WORTHINGTON OH 43085-2537 |              | RES 511 | 1.880                                    |          |         |                        |                                          | 64587<br>11318<br>53269<br>O<br>5327<br>O<br>47942<br>O              |                                   | 64587<br>11318<br>53269<br>O<br>5327<br>O<br>47942<br>O              |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>95884<br>O           | 19876-9 |
| 11-00334.000<br>O<br>FALKENSTEIN ALBERT S<br>FALKENSTEIN ALBERT S<br>490 REIMER ROAD<br>WADSWORTH OHIO 44281                                             | CAUV         | AGR 101 | 99.000                                   |          |         |                        |                                          | 43138<br>7560<br>35578<br>O<br>3558<br>O<br>31976<br>O               | -60<br>-11<br>-49<br>O<br>-5<br>O | 43138<br>7560<br>35578<br>O<br>3558<br>O<br>31976<br>O               | -60<br>-11<br>-49<br>O<br>-5<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>63952<br>O           | 20040-9 |
| 11-00423.000<br>O<br>FALKENSTEIN ALBERT S<br>FALKENSTEIN ALBERT S<br>490 REIMER ROAD<br>WADSWORTH OHIO 44281                                             | CAUV         | AGR 100 | 1.860                                    |          |         |                        |                                          | 149<br>26<br>123<br>O<br>12<br>O<br>111<br>O                         |                                   | 149<br>26<br>123<br>O<br>12<br>O<br>111<br>O                         |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>222<br>O             | 20169-5 |
| 11-00107.000<br>O<br>FEDMOR INVESTMENTS AN<br>OHIO PARTNERSHIP<br>FEDMOR INVESTMENTS AN<br>991 LAKESHORE DR W<br>HEBRON OH 43025                         |              | AGR 100 | 30.000                                   |          |         |                        |                                          | 24990<br>4379<br>20611<br>O<br>2061<br>O<br>18550<br>O               |                                   | 24990<br>4379<br>20611<br>O<br>2061<br>O<br>18550<br>O               |                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>37100<br>O           | 19792-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                     | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                         | DATE PAID                                                  |                                               | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|---------|----------|
|                                                                                                                 |               |                                                                                   |        |                  |                        |                                          |                                                                     |                                                       |                                                                     |                                                       |                                                            |                                               |         | AMT PAID |
|                                                                                                                 |               |                                                                                   |        |                  |                        |                                          |                                                                     |                                                       |                                                                     |                                                       |                                                            |                                               |         | BAL. DUE |
| 11-80195.000<br>O<br>FERENBAUGH DRILLING<br>FERENBAUGH DRILLING<br>P. O. BOX 523<br>DANVILLE, OHIO              | 43014         | OIL 240<br>STITZLEIN CLYDE #548<br><br>370 0 370<br>R0001                         | 0.000  |                  | 0                      | 0                                        | 1101<br>122<br>979<br>0<br>98<br>0<br>0<br>0<br>0                   | -1101<br>-122<br>-979<br>0<br>-98<br>0<br>0<br>0<br>0 | 1101<br>122<br>979<br>0<br>98<br>0<br>0<br>0<br>0                   | -1101<br>-122<br>-979<br>0<br>-98<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 20553-0 |          |
| 11-00337.012<br>O<br>FERGUSON DANIEL E &<br>PATRICIA A JS<br>FERGUSON DANIEL E &<br>5628 TR 466<br>LAKEVILLE OH | 44638         | RES 500<br>R9 T9 S2 LOT 4 LOT 12<br>WOODLANDS SUBDIV<br>2.055A<br>4890 7810 12700 | 2.050  | 12               | 0                      | 0                                        | 37783<br>6621<br>31162<br>2805<br>3116<br>0<br>0<br>0<br>0<br>30851 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 37783<br>6621<br>31162<br>5890<br>3116<br>0<br>0<br>0<br>0<br>33936 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>64787 | 20055-0 |          |
| 11-00063.000<br>O<br>FERRELL RONALD E<br>BAKER NEAL W & FRANCES S<br>14999 TR 464<br>LAKEVILLE OH               | 44638         | AGR 101<br>R9 T9 S4 LDT 30 SE PT<br>36.33A ( TM KX-16 )<br>19260 30350 49610      | 36.330 |                  | 0                      | 0                                        | 147590<br>25863<br>121727<br>0<br>12173<br>0<br>1771<br>107783<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 147590<br>25863<br>121727<br>0<br>12173<br>0<br>1771<br>107783<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>08-04<br>215566<br>0                 | 19745-0 |          |
| 11-00116.000<br>O<br>FETTER ETHEL L<br>FETTER ETHEL L<br>12959 SR 39<br>BIG PRAIRIE OH                          | CAUV<br>44611 | AGR 101<br>R14 T17 S20 NW PT NW<br>34.47A TM KX-36<br>6470 23840 30310<br>17990 L | 34.470 |                  | 0                      | 0                                        | 90172<br>15801<br>74371<br>0<br>7437<br>0<br>1258<br>65676<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 90172<br>15801<br>74371<br>0<br>7437<br>0<br>1258<br>65676<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-11<br>131352<br>0                 | 19796-4 |          |
| 11-00143.000<br>O<br>FIELDS MARGARET A<br>FIELDS MARGARET A<br>6190 TR 219<br>BIG PRAIRIE OH                    | 44611         | AGR 101<br>R14 T17 S19 SE COR NW<br>5.172A TM KX-36<br>7000 16840 23840           | 5.170  |                  | 0                      | 0                                        | 70924<br>12428<br>58496<br>0<br>5850<br>0<br>52646<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | 70924<br>12428<br>58496<br>0<br>5850<br>0<br>52646<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-25<br>105292<br>0                 | 19830-9 |          |
| 11-00039.006<br>O<br>FISCHNICH ERIC R<br>FISCHNICH ERIC R<br>14110 TR 224<br>GLENMONT OHIO                      | 44628         | RES 501<br>R9 T9 S18 NW 6.00A KX-10<br>7000 1400 8400                             | 6.000  |                  | 0                      | 0                                        | 24990<br>4379<br>20611<br>0<br>2061<br>0<br>18550<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | 24990<br>4379<br>20611<br>0<br>2061<br>0<br>18550<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-10<br>37100<br>0                  | 19714-2 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies  | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                                    | DATE PAID                | REMARKS |
|---------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|--------------------------|---------|
|                                                                                                               |              |                                                                                                                             |                           |                         |                                          |                                                                               |                                   |                                                                               |                                 |                                                                    | AMT PAID                 |         |
|                                                                                                               |              |                                                                                                                             |                           |                         |                                          |                                                                               |                                   |                                                                               |                                 |                                                                    | BAL. DUE                 |         |
| 11-00430.000<br>O<br>FORTUNE ERNEST G<br>FORTUNE ERNEST G<br>14201 TR 215<br>LAKEVILLE OHIO                   | 44638        | RES 599<br>R9 T9 S2 LOT 12 .075A &<br>R15 T19 S26 4.925A =<br>5.00A TOTAL TM KX-12,33<br>7000 350 7350                      | 5.000                     | 19084<br>17:18<br>20802 | O<br>O                                   | 21866<br>3832<br>18034<br>1623<br>1803<br>O<br>O<br>O<br>O<br>O<br>O<br>17854 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 21866<br>3832<br>18034<br>1623<br>1803<br>O<br>O<br>O<br>O<br>O<br>O<br>17854 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 04-13<br>38656<br>17854  | 20179-9 |
| 11-00119.000<br>O<br>FORTUNE RALPH H & CAROL M<br>FORTUNE RALPH H & CAROL M<br>5850 CR 52<br>BIG PRAIRIE OHIO | 44611        | RES 501<br>R9 T9 S1 LOT 13 NE COR<br>1.997A TM KX-18<br>1750 740 2490                                                       | 1.990                     | O<br>O                  | O<br>O                                   | 7408<br>1298<br>6110<br>611<br>O<br>O<br>5499<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 7408<br>1298<br>6110<br>611<br>O<br>O<br>5499<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-02<br>08-06<br>10998  | 19799-7 |
| 11-00120.000<br>O<br>FORTUNE RALPH H & CAROL M<br>FORTUNE RALPH H & CAROL M<br>5850 CR 52<br>BIG PRAIRIE OHIO | 44611        | RES 511<br>R9 T9 S1 LOT 13 NE PT<br>1.00A TM KX-18<br>3500 19430 22930                                                      | 1.000                     | O<br>O                  | O<br>O                                   | 68217<br>11954<br>56263<br>5626<br>O<br>O<br>1383<br>49254<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O   | 68217<br>11954<br>56263<br>5626<br>O<br>O<br>1383<br>49254<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-02<br>08-06<br>98508  | 19801-7 |
| 11-00119.001<br>O<br>FORTUNE RANDY R<br>FORTUNE RANDY R<br>13484 CR 280<br>BIG PRAIRIE OHIO                   | 44611        | RES 510<br>R9 T9 S1 LOT 13 NE COR<br>1.003A TM KX=18<br>3500 28980 32480                                                    | 1.000                     | O<br>O                  | O<br>O                                   | 96628<br>16933<br>79695<br>7970<br>O<br>O<br>71725<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 96628<br>16933<br>79695<br>7970<br>O<br>O<br>71725<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-16<br>08-11<br>143450 | 19800-0 |
| 11-00031.000<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TR 89<br>KILLBUCK OHIO | 44637        | CAUV<br>AGR 101<br>R9 T9 S4 LOT 11 N PT<br>50.2562A & N PT LOT 12<br>18.5396A= 68.7958A KX-22<br>6710 7250 13960<br>24360 L | 68.790                    | O<br>O                  | O<br>O                                   | 41531<br>7278<br>34253<br>3425<br>O<br>O<br>30828<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 41531<br>7278<br>34253<br>3425<br>O<br>O<br>30828<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-18<br>08-25<br>61656  | 19699-6 |
| 11-00031.001<br>O<br>FOWLER RICHARD L & BETTY<br>L<br>FOWLER RICHARD L & BETTY<br>9511 TR 89<br>KILLBUCK OHIO | 44637        | CAUV<br>AGR 100<br>R9 T9 S4 LOT 11 MID PT<br>30.00A TM KX-22<br>740 0 740<br>9100 L                                         | 30.000                    | O<br>O                  | O<br>O                                   | 2202<br>386<br>1816<br>182<br>O<br>O<br>1634<br>O                             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 2202<br>386<br>1816<br>182<br>O<br>O<br>1634<br>O                             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-18<br>08-25<br>3268   | 19700-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------|---------|
|                                                                                                              |              |                                                                                 |                           |                        |                                          |                                               |                                   |                                               |                               | AMT PAID                                                   |                     |         |
|                                                                                                              |              |                                                                                 |                           |                        |                                          |                                               |                                   |                                               |                               | BAL. DUE                                                   |                     |         |
| 11-00337.005<br>O<br>FRANKLIN FARMS LTD<br>FRANKLIN FARMS LTD<br>2179 BEN FRANKLIN DR<br>PITTSBURGH PA 15237 |              | RES 500<br>R9 T9 S2 LOT 4 LOT 5<br>WOODLANDS SUB<br>2.284A<br>5190<br>R0001     | 2.280 5<br>0 5190         | 0                      | 0                                        | 15440<br>2705<br>12735<br>0<br>1274<br>0<br>0 | 0                                 | 15440<br>2705<br>12735<br>0<br>1274<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>22922<br>0 | 20048-0 |
| 11-00337.006<br>O<br>FRANKLIN FARMS LTD<br>FRANKLIN FARMS LTD<br>2179 BEN FRANKLIN DR<br>PITTSBURGH PA 15237 |              | RES 500<br>R9 T9 S2 LOT 4 LOT 6<br>WOODLANDS SUBDIV<br>2.056A<br>4890<br>R0001  | 2.050 6<br>0 4890         | 0                      | 0                                        | 14548<br>2550<br>11998<br>0<br>1200<br>0<br>0 | 0                                 | 14548<br>2550<br>11998<br>0<br>1200<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>21596<br>0 | 20049-8 |
| 11-00337.007<br>O<br>FRANKLIN FARMS LTD<br>FRANKLIN FARMS LTD<br>2179 BEN FRANKLIN DR<br>PITTSBURGH PA 15237 |              | RES 500<br>R9 T9 S2 LOT4 LOT 7<br>WOODLANDS SUBDIV<br>2.256A<br>5150<br>R0001   | 2.250 7<br>0 5150         | 0                      | 0                                        | 15321<br>2685<br>12636<br>0<br>1264<br>0<br>0 | 0                                 | 15321<br>2685<br>12636<br>0<br>1264<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>22744<br>0 | 20050-2 |
| 11-00337.009<br>O<br>FRANKLIN FARMS LTD<br>FRANKLIN FARMS LTD<br>2179 BEN FRANKLIN DR<br>PITTSBURGH PA 15237 |              | RES 500<br>R9 T9 S2 LOT 9 WOODLANDS<br>SUBDIV 2.229A<br>5110<br>R0001           | 2.220 9<br>0 5110         | 0                      | 0                                        | 15202<br>2664<br>12538<br>0<br>1254<br>0<br>0 | 0                                 | 15202<br>2664<br>12538<br>0<br>1254<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>22568<br>0 | 20052-7 |
| 11-00337.011<br>O<br>FRANKLIN FARMS LTD<br>FRANKLIN FARMS LTD<br>2179 BEN FRANKLIN DR<br>PITTSBURGH PA 15237 |              | RES 500<br>R9 T9 S2 LOT 4 LOT 11<br>WOODLANDS SUBDIV<br>2.202A<br>5080<br>R0001 | 2.200 11<br>0 5080        | 0                      | 0                                        | 15113<br>2648<br>12465<br>0<br>1247<br>0<br>0 | 0                                 | 15113<br>2648<br>12465<br>0<br>1247<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>22436<br>0 | 20054-2 |
| 11-00337.013<br>O<br>FRANKLIN FARMS LTD<br>FRANKLIN FARMS LTD<br>2179 BEN FRANKLIN DR<br>PITTSBURGH PA 15237 |              | RES 500<br>R9 T9 S2 LOT 4 LOT 13<br>WOODLANDS SUBDIV<br>2.187A<br>5060<br>R0001 | 2.180 13<br>0 5060        | 0                      | 0                                        | 15054<br>2638<br>12416<br>0<br>1242<br>0<br>0 | 0                                 | 15054<br>2638<br>12416<br>0<br>1242<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>22348<br>0 | 20056-8 |

| PARCEL NO.<br>E AND ADDRESS                                                                       | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------|--------------|---------|---------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                   |              |         |                                                                                                   |       |         |                        |                                          |                                              |                                   |                                              |                                 | AMT PAID                                                   |                |         |
|                                                                                                   |              |         |                                                                                                   |       |         |                        |                                          |                                              |                                   |                                              |                                 | BAL. DUE                                                   |                |         |
| 11-80040.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OH   | 44691        | OIL 240 | 0.000<br>KINSLEY 1 1969 (CONRAD &<br>LOIS MILLER & CHARLES &<br>CONSTANCE STEINER)<br>1810 0 1810 |       |         | 0                      | 0                                        | 5385<br>594<br>4791<br>0<br>479<br>0<br>4312 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5385<br>594<br>4791<br>0<br>479<br>0<br>4312 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-13 | 20423-9 |
| 11-80042.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P.O. BOX 1005-E<br>WOOSTER OH    | 44691        | OIL 240 | 0.000<br>O/G DENVER L DONLEY #1<br>0 0 0                                                          |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20425-4 |
| 11-80044.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OH   | 44691        | OIL 240 | 0.000<br>O/G WILMER F FORTUNE<br>ETAL #1<br>0 0 0                                                 |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20427-9 |
| 11-80081.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OHIO | 44691        | OIL 240 | 0.000<br>GUILBERT M & JOYCE HUNT<br>#1<br>0 0 0                                                   |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20451-3 |
| 11-80083.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OHIO | 44691        | OIL 240 | 0.000<br>ROBERT & MILDRED GANDEE<br>& HOWARD & DONNA GARRETT<br>#1 #3750<br>0 0 0                 |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20452-1 |
| 11-80085.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OHIO | 44691        | OIL 240 | 0.000<br>OIL GAS JACK R BUREN # 2<br>PERMIT # 4374<br>0 0 0                                       |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20454-6 |
| 11-80092.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OHIO | 44691        | OIL 240 | 0.000<br>O/G HENRY & ELIZABETH<br>WOLF NO 1<br>0 0 0                                              |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20460-9 |

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|--|--|------------------------|------------------------------------------|-----------------|-----------------------------------|-----------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|--|--|--|--|--|--|
|                                                                                                                  |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  |                        |                                          |                 |                                   |                                         |                               |                                                            |                |         |  |  |  |  |  |  |
|                                                                                                                  |              |         |                                          |  |  |                        |                                          |                 |                                   |                                         |                               |                                                            |                |         |  |  |  |  |  |  |
| 11-80132.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER OH                  | 44691        | OIL 240 | 0.000                                    |  |  |                        |                                          |                 |                                   |                                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20496-5 |  |  |  |  |  |  |
| 11-80183.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER, OHIO               | 44691        | OIL 240 | 0.000                                    |  |  |                        | 2559<br>282<br>2277<br>228<br>2049       |                 |                                   | 2559<br>282<br>2277<br>228<br>2049      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-13 | 20541-1 |  |  |  |  |  |  |
| 11-80184.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>P. O. BOX 1005-E<br>WOOSTER, OHIO               | 44691        | OIL 240 | 0.000                                    |  |  |                        |                                          |                 |                                   |                                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20542-9 |  |  |  |  |  |  |
| 11-80193.000<br>O<br>FRANKLIN GAS & OIL CO INC<br>FRANKLIN GAS & OIL CO INC<br>P. O. BOX 1005-E<br>WOOSTER, OHIO | 44691        | OIL 240 | 0.000                                    |  |  |                        |                                          |                 |                                   |                                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20551-4 |  |  |  |  |  |  |
| 11-80194.000<br>O<br>FRANKLIN GAS & OIL CO INC<br>FRANKLIN GAS & OIL CO INC<br>P. O. BOX 1005-E<br>WOOSTER, OHIO | 44691        | OIL 240 | 0.000                                    |  |  |                        | 41472<br>4570<br>36902<br>3690<br>33212  |                 |                                   | 41472<br>4570<br>36902<br>3690<br>33212 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-13 | 20552-2 |  |  |  |  |  |  |
| 11-80041.000<br>O<br>FRANKLIN GAS & OIL INC<br>FRANKLIN GAS & OIL INC<br>P. O. BOX 1005-E<br>WOOSTER OH          | 44691        | OIL 240 | 0.000                                    |  |  |                        |                                          |                 |                                   |                                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20424-6 |  |  |  |  |  |  |
| 11-00123.000<br>O<br>FRARY CLARENCE & EVELYN<br>FRARY CLARENCE & EVELYN<br>204 STEBBINS DR<br>CRESTON OH         | 44217        | AGR 100 | 8.000                                    |  |  |                        | 3332<br>584<br>2748<br>275<br>2473       |                 |                                   | 3332<br>584<br>2748<br>275<br>2473      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-17 | 19804-0 |  |  |  |  |  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                  | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |  | REMARKS |                                                            |                               |         |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|-----------------|--------------------------------------------------------------------|-------------|-------------------------------|--------------------------------------------------------------------|--|---------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                             |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                 |                                                                    |             |                               |                                                                    |  |         |                                                            |                               |         |
|                                                                                                                             |              |         |                                          | BAL. DUE |  |                        |                                          |                 |                                                                    |             |                               |                                                                    |  |         |                                                            |                               |         |
| 11-00124.000<br>O<br>FRARY CLARENCE & EVELYN<br>FRARY CLARENCE & EVELYN<br>204 STEBBINS DR.<br>CRESTON OH 44217             |              | AGR 101 | 63.000                                   |          |  | O                      |                                          | O               | 38973<br>6830<br>32143<br>O<br>3214<br>O<br>O<br>28929<br>O        |             | O                             | 38973<br>6830<br>32143<br>O<br>3214<br>O<br>O<br>28929<br>O        |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-17<br>57858<br>O  | 19805-8 |
| 11-00428.000<br>O<br>FREY EDWARD & SHARON<br>FREY EDWARD & SHARON<br>3285 PEARL DRIVE<br>MONROE, MICHIGAN 48162             | CAUV         | AGR 101 | 60.190                                   |          |  | O                      |                                          | O               | 8509<br>1491<br>7018<br>O<br>702<br>O<br>O<br>6316<br>O            |             | O                             | 8509<br>1491<br>7018<br>O<br>702<br>O<br>O<br>6316<br>O            |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>12632<br>O           | 20178-1 |
| 11-00464.001<br>O<br>FRIEDRICH DAVE & DIANE<br>FRIEDRICH DAVE & DIANE<br>6330 CR 52<br>BIG PRAIRIE OHIO 44611               |              | AGR 101 | 2.310                                    |          |  | O                      |                                          | O               | 76309<br>13372<br>62937<br>O<br>6294<br>O<br>1503<br>55140<br>O    |             | O                             | 76309<br>13372<br>62937<br>O<br>6294<br>O<br>1503<br>55140<br>O    |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-03<br>110280<br>O | 20216-7 |
| 11-00125.001<br>O<br>FRITZ DENNIS M & LIFE<br>ESTATE TO GEORGE WILLARD<br>FRITZ DENNIS M<br>RT 1 BOX 80<br>RED OAK VA 23964 |              | RES 501 | 0.130                                    |          |  | O                      |                                          | O               | 357<br>63<br>294<br>O<br>29<br>O<br>O<br>265<br>O                  |             | O                             | 357<br>63<br>294<br>O<br>29<br>O<br>O<br>265<br>O                  |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-16<br>530<br>O    | 19807-3 |
| 11-00346.000<br>O<br>FRITZ DENNIS M & LIFE<br>ESTATE TO GEORGE WILLARD<br>FRITZ DENNIS M<br>RT 1 BOX 80<br>RED OAK VA 23964 |              | RES 510 | 1.105                                    |          |  | O                      |                                          | O               | 72322<br>12673<br>59649<br>O<br>5965<br>2975<br>1361<br>49348<br>O |             | O                             | 72322<br>12673<br>59649<br>O<br>5965<br>2975<br>1361<br>49348<br>O |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-16<br>98696<br>O  | 20068-6 |
| 11-00127.000<br>O<br>FRITZ MILDRED L<br>FRITZ MILDRED L<br>6105 TR 219<br>BIG PRAIRIE OHIO 44611                            |              | RES 510 | 7.450                                    |          |  | O                      |                                          | O               | 124474<br>21812<br>102662<br>O<br>10266<br>O<br>2035<br>90361<br>O |             | O                             | 124474<br>21812<br>102662<br>O<br>10266<br>O<br>2035<br>90361<br>O |  | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>08-20<br>180722<br>O | 19810-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                                    | DATE PAID               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|-------------------------|---------|
|                                                                                                                      |              |                                                                                                |                           |                        |                                          |                                                                    |                                   |                                                                 |                                 |                                                                    | AMT PAID                |         |
|                                                                                                                      |              |                                                                                                |                           |                        |                                          |                                                                    |                                   |                                                                 |                                 |                                                                    | BAL. DUE                |         |
| 11-00033.000<br>99<br>FRITZ NATHAN EUGENE<br>FRITZ NATHAN EUGENE<br>6113 TR 501<br>BIG PRAIRIE OH 44611              |              | RES 500<br>R14 T17 S19 NE PT SE<br>KPARCEL E 1.92A TM KX-36<br>670 0 670                       | 1.920                     | 0                      | 0                                        | 1993<br>349<br>1644<br>0<br>164<br>0<br>1480<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1993<br>349<br>1644<br>0<br>164<br>0<br>1480<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-25<br>08-20          | 19702-4 |
| 11-00125.000<br>99<br>FRITZ NATHAN EUGENE<br>FRITZ NATHAN EUGENE<br>6113 TR 501<br>BIG PRAIRIE OH 44611              |              | RES 500<br>R14 T17 S19 NE PT SE<br>8.001 A TM KX-36<br>7000 0 7000                             | 8.001                     | 0                      | 0                                        | 20825<br>3649<br>17176<br>0<br>1718<br>0<br>15458<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 20825<br>3649<br>17176<br>0<br>1718<br>0<br>15458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-25<br>08-20          | 19806-6 |
| 11-00126.000<br>99<br>FRITZ NATHAN EUGENE<br>FRITZ NATHAN EUGENE<br>6113 TR 501<br>BIG PRAIRIE OH 44611              |              | RES 511<br>R14 T17 S19 NE PT SE<br>1.54A TM KX-36<br>3970 23000 26970                          | 1.540                     | 0                      | 0                                        | 80236<br>14060<br>66176<br>0<br>6618<br>0<br>1522<br>58036<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 80236<br>14060<br>66176<br>0<br>6618<br>0<br>1522<br>58036<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-25<br>08-20<br>08-23 | 19809-9 |
| 11-00412.000<br>0<br>GAGLIARDO DAVID<br>GAGLIARDO DAVID<br>36875 CHESTNUT RIDGE<br>NORTH RIDGEVILLE OH 44039         |              | RES 501<br>R9 T9 S4 LOT 13 PT 5.03A<br>TRACT 36 LITTLE SQUAW<br>VALLEY TM KX-22<br>4400 0 4400 | 5.030                     | 8845                   | 0                                        | 13090<br>2294<br>10796<br>0<br>1080<br>0<br>9716<br>0<br>9716<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 13090<br>2294<br>10796<br>0<br>1080<br>0<br>9716<br>0<br>10688  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-23                   | 20154-3 |
| 11-00376.005<br>0<br>GALBRAITH MICHAEL A<br>GALBRAITH MICHAEL A<br>6230 TR 501<br>BIG PRAIRIE OH 44611               |              | RES 500<br>R14 T17 S30 S PT NW<br>6.50A KX-37<br>6560 24400 30960<br>A0001                     | 6.500                     | 0                      | 0                                        | 92106<br>16140<br>75966<br>0<br>7597<br>0<br>66765<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 92106<br>16140<br>75966<br>0<br>7597<br>0<br>66765<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-23<br>08-25          | 20107-0 |
| 11-00130.000<br>0<br>GALBRAITH RONALD J &<br>PHILLIS E<br>GALBRAITH RONALD J &<br>5564 SR 514<br>GLENMONT, OH. 44628 |              | RES 511<br>R9 T9 S2 LOT 2 1.25A (<br>KX-12 TM )<br>3720 23310 27030                            | 1.250                     | 0                      | 0                                        | 80414<br>14091<br>66323<br>0<br>6632<br>0<br>1645<br>58046<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 80414<br>14091<br>66323<br>0<br>6632<br>0<br>1645<br>58046<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-23<br>08-24          | 19812-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998      HOLMES COUNTY

AGR/RES O.175236    IND/COM O.110191

PAGE 39  
TAXING DISTRICT 11    KNOX - WEST HOLMES    59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                       |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                         |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                 |                                   |                                                                 |                               |           |                                                            |                               |         |
|                                                                                                                                         |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                 |                                   |                                                                 |                               |           |                                                            |                               |         |
| 11-00514.000<br>O<br>GALLEY RICHARD & MARY R<br>JS<br>GALLEY RICHARD & MARY R<br>6145 TR 219<br>BIG PRAIRIE OHIO 44611                  |              | RES 511 | 4.130                                    |          |  |                        |                                          | 79165<br>13873<br>65292<br>0<br>6529<br>0<br>1213<br>57550<br>0 |                                   | 79165<br>13873<br>65292<br>0<br>6529<br>0<br>1213<br>57550<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-27<br>115100<br>0 | 20273-4 |
| 11-00514.001<br>O<br>GALLEY RICHARD & MARY R<br>JS<br>GALLEY RICHARD & MARY R<br>6145 TR 219<br>BIG PRAIRIE OHIO 44611                  |              | RES 500 | 0.900                                    |          |  |                        |                                          | 2350<br>412<br>1938<br>0<br>194<br>0<br>1744<br>0               |                                   | 2350<br>412<br>1938<br>0<br>194<br>0<br>1744<br>0               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-27<br>3488<br>0   | 20274-1 |
| 11-00132.000<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT, OH. 44628 | CAUV         | AGR 101 | 80.000                                   |          |  |                        |                                          | 13893<br>2434<br>11459<br>0<br>1146<br>0<br>10313<br>0          |                                   | 13893<br>2434<br>11459<br>0<br>1146<br>0<br>10313<br>0          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-20<br>20626<br>0  | 19816-9 |
| 11-00133.000<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 80.000                                   |          |  |                        |                                          | 11365<br>1992<br>9373<br>0<br>937<br>0<br>8436<br>0             |                                   | 11365<br>1992<br>9373<br>0<br>937<br>0<br>8436<br>0             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-20<br>16872<br>0  | 19817-6 |
| 11-00133.001<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT OHIO 44628 | CAUV         | AGR 100 | 40.000                                   |          |  |                        |                                          | 2916<br>511<br>2405<br>0<br>241<br>0<br>2164<br>0               |                                   | 2916<br>511<br>2405<br>0<br>241<br>0<br>2164<br>0               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-20<br>4328<br>0   | 19818-4 |
| 11-00134.000<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT, OH. 44628 | CAUV         | AGR 101 | 40.000                                   |          |  |                        |                                          | 3481<br>610<br>2871<br>0<br>287<br>0<br>2584<br>0               |                                   | 3481<br>610<br>2871<br>0<br>287<br>0<br>2584<br>0               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-20<br>5168<br>0   | 19819-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS                                   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|----------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |                                         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              |                                         |                                          | BAL. DUE |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
| 11-00135.000<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT, OH. 44628 | CAUV         | AGR 101                                 | 40.000                                   |          |  | 0                      | 0                                        | 102072<br>17886<br>84186<br>0<br>8419<br>0<br>837              | 5206<br>912<br>4294<br>0<br>429<br>0<br>0 | 102072<br>17886<br>84186<br>0<br>8419<br>0<br>837              | 5206<br>912<br>4294<br>0<br>429<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-11<br>08-20 | 19820-6 |
|                                                                                                                                         |              | R9 T9 S23 SW NW 40.00A<br>TM KX-9       |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              | 7290 28770 36060<br>19110 L<br>A0001    |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              |                                         |                                          |          |  | 0                      | 0                                        | 78795<br>0                                                     |                                           | 78795<br>0                                                     |                                           | PD<br>BAL                                                  | 157590<br>0    |         |
| 11-00135.001<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT OHIO 44628 | CAUV         | AGR 100                                 | 19.900                                   |          |  | 0                      | 0                                        | 1696<br>297<br>1399<br>0<br>140<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1696<br>297<br>1399<br>0<br>140<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-11<br>08-20 | 19821-3 |
|                                                                                                                                         |              | R9 T9 S23 W PT SE NW<br>19.901A TM KX-9 |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              | 570 0 570<br>5570 L                     |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              |                                         |                                          |          |  | 0                      | 0                                        | 1259<br>0                                                      |                                           | 1259<br>0                                                      |                                           | PD<br>BAL                                                  | 2518<br>0      |         |
| 11-00135.002<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT W TRUSTEE &<br>14170 TR 227<br>GLENMONT OHIO 44628 | CAUV         | AGR 100                                 | 14.070                                   |          |  | 0                      | 0                                        | 2618<br>459<br>2159<br>0<br>216<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 2618<br>459<br>2159<br>0<br>216<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-11<br>08-20 | 19822-1 |
|                                                                                                                                         |              | R9 T9 S23 E PT SE NW<br>14.075A TM KX-9 |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              | 880 0 880<br>3940 L                     |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              |                                         |                                          |          |  | 0                      | 0                                        | 1943<br>0                                                      |                                           | 1943<br>0                                                      |                                           | PD<br>BAL                                                  | 3886<br>0      |         |
| 11-00542.005<br>O<br>GARNES DAVID M & ALYCE L<br>JS<br>GARNES DAVID M & ALYCE L<br>P.O. BOX 392<br>NASHVILLE OH 44661                   |              | RES 511                                 | 5.000                                    |          |  | 0                      | 0                                        | 138903<br>24341<br>114562<br>0<br>11456<br>0<br>2649<br>100457 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 138903<br>24341<br>114562<br>0<br>11456<br>0<br>2649<br>100457 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26<br>08-26 | 20315-0 |
|                                                                                                                                         |              | R15 T19 S24 NW PT NW<br>5.00A KX-35     |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              | 7000 39690 46690                        |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
| 11-00038.000<br>O<br>GAYHART WENDALL & RAMONA<br>K JS<br>GAYHART WENDALL & RAMONA<br>14061 TR 215<br>LAKEVILLE OH 44638                 |              | AGR 101                                 | 11.568                                   |          |  | 0                      | 0                                        | 66938<br>11730<br>55208<br>0<br>5521<br>0<br>0<br>49687        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 66938<br>11730<br>55208<br>0<br>5521<br>0<br>0<br>49687        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16          | 19705-7 |
|                                                                                                                                         |              | R15 T19 S26 E PT 11.568<br>TM KX-33     |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              | 6990 15510 22500                        |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
| PER WQAYNE SAVINGS                                                                                                                      |              |                                         |                                          |          |  | 0                      | 0                                        | 0                                                              |                                           | 0                                                              |                                           |                                                            | 99374<br>0     |         |
| 11-00540.000<br>O<br>GILBERT STANLEY & CAROLE<br>GILBERT STANLEY & CAROLE<br>6006 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 100                                 | 24.160                                   |          |  | 0                      | 0                                        | 7408<br>1298<br>6110<br>550<br>611<br>0<br>0<br>6049           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 7408<br>1298<br>6110<br>550<br>611<br>0<br>0<br>6049           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-06          | 20304-9 |
|                                                                                                                                         |              | R9 T9 S1 LOT 4 M PT<br>24.164A KX-24    |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              | 2490 0 2490<br>8060 L                   |                                          |          |  |                        |                                          |                                                                |                                           |                                                                |                                           |                                                            |                |         |
|                                                                                                                                         |              |                                         |                                          |          |  | 0                      | 0                                        | 6049<br>0                                                      |                                           | 6049<br>0                                                      |                                           |                                                            | 6049<br>6049   |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                                        | DATE PAID                                               |                                               | REMARKS                                                             |                                  |         |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|---------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|----------------------------------|---------|
|                                                                                                                               |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                                      |                                   |                                 |                                                                      |                                                         |                                               |                                                                     |                                  |         |
|                                                                                                                               |              |         |                                          | BAL. DUE |       |                        |                                          |                                                                      |                                   |                                 |                                                                      |                                                         |                                               |                                                                     |                                  |         |
| 11-00539.000<br>O<br>GILBERT STANLEY R &<br>CAROLE L<br>GILBERT STANLEY R &<br>6006 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611 |              | RES 511 | 3.000                                    |          | 24654 |                        | O                                        | 81545<br>14290<br>67255<br>O<br>6726<br>14875<br>1486                |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O | 81545<br>14290<br>67255<br>4417<br>6726<br>14875<br>1486             |                                                         | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 01-11<br>03-18<br>71041<br>48585 | 20303-2 |
| 11-00038.001<br>O<br>GILMAN RAYMOND & MINTIE G<br>JS<br>GILMAN RAYMOND & MINTIE G<br>5840 CR 50<br>LAKEVILLE OHIO 44638       |              | RES 510 | 3.830                                    |          |       |                        | O                                        | 109837<br>19247<br>90590<br>O<br>9059<br>O<br>O<br>81531<br>O        |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O | 109837<br>19247<br>90590<br>O<br>9059<br>O<br>O<br>81531<br>O        |                                                         | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-02<br>08-09<br>163062         | 19706-5 |
| 11-00552.000<br>O<br>GILT N THOMAS<br>GILT N THOMAS<br>4062 TR 225<br>GLENMONT, OHIO 44628                                    |              | RES 560 | 2.000                                    |          |       |                        | O                                        | 13566<br>2377<br>11189<br>O<br>1119<br>O<br>O<br>10070<br>O          |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O | 13566<br>2377<br>11189<br>O<br>1119<br>O<br>O<br>9584<br>O           | -654<br>-114<br>-540<br>O<br>-54<br>O<br>O<br>PD<br>BAL | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-23<br>08-24<br>19654                                             | 20326-1                          |         |
| 11-00174.000<br>O<br>GIROUX RICHARD & PATRA<br>GIROUX RICHARD & PATRA<br>12965 TR 217<br>BIG PRAIRIE OHIO 44611               |              | RES 511 | 5.000                                    |          |       |                        | O                                        | 80920<br>14180<br>66740<br>O<br>6674<br>O<br>O<br>1327<br>58739<br>O |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O | 80920<br>14180<br>66740<br>O<br>6674<br>O<br>O<br>1327<br>58739<br>O |                                                         | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-15<br>08-23<br>117478         | 19857-9 |
| 11-00282.001<br>O<br>GNIZAK JOSEPH A & MARY JT<br>SURV<br>GNIZAK JOSEPH A & MARY JT<br>14820 TR 211<br>LAKEVILLE OHIO 44638   |              | AGR 101 | 8.550                                    |          |       |                        | O                                        | 79462<br>13924<br>65538<br>O<br>6554<br>O<br>O<br>58984<br>O         |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O | 79462<br>13924<br>65538<br>O<br>6554<br>O<br>O<br>58984<br>O         |                                                         | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-15<br>08-23<br>117968         | 19980-7 |
| 11-00282.002<br>O<br>GNIZAK JOSEPH A & MARY JT<br>SURV<br>GNIZAK JOSEPH A & MARY JT<br>14820 TR 211<br>LAKEVILLE OHIO 44638   |              | AGR 101 | 9.470                                    |          |       |                        | O                                        | 94516<br>16563<br>77953<br>O<br>7795<br>O<br>O<br>1449<br>68709<br>O |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O | 94516<br>16563<br>77953<br>O<br>7795<br>O<br>O<br>1449<br>68709<br>O |                                                         | O<br>O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-15<br>08-23<br>137418         | 19981-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                           |              |                                                                               |                           |                        |                                          |                                                          |                                   |                                                          |                                 |                                                            | AMT PAID       |         |
|                                                                                                                           |              |                                                                               |                           |                        |                                          |                                                          |                                   |                                                          |                                 |                                                            | BAL. DUE       |         |
| 11-00145.000<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DR<br>BRUNSWICK OH 44212                                  |              | AGR 100<br>R9 T9 S4 LOT 40 S PT<br>59.62A KX-10 TM<br>20200 0 20200           | 59.620                    | 0                      | 0                                        | 60095<br>10531<br>49564<br>0<br>4956<br>0<br>44608<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 60095<br>10531<br>49564<br>0<br>4956<br>0<br>44608<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-20 | 19832-4 |
| 11-00146.000<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DR<br>BRUNSWICK OH 44212                                  |              | AGR 100<br>R9 T9 S18 PT SE SW<br>35.00A TM KX-10<br>9380 0 9380               | 35.000                    | 0                      | 0                                        | 27906<br>4891<br>23015<br>0<br>2302<br>0<br>20713<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 27906<br>4891<br>23015<br>0<br>2302<br>0<br>20713<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-20 | 19833-2 |
| 11-00572.000<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DRIVE<br>BRUNSWICK OHIO 44212                             |              | AGR 100<br>R9 T9 S4 LOT 41 SW COR<br>.13A TM KX-10<br>120 0 120               | 0.130                     | 0                      | 0                                        | 357<br>63<br>294<br>0<br>29<br>0<br>265<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 357<br>63<br>294<br>0<br>29<br>0<br>265<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-20 | 20351-2 |
| 11-00148.000<br>CAUV<br>GRASSBAUGH WILLIAM P &<br>CAROL L<br>GRASSBAUGH WILLIAM P &<br>13951 TR 20<br>GLENMONT, OH. 44628 |              | AGR 100<br>R9 T9 S23 PT W 1/2 SW<br>43.031A TM KX-9<br>3140 0 3140<br>16430 L | 43.030                    | 0                      | 0                                        | 9342<br>1637<br>7705<br>0<br>771<br>0<br>6934<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9342<br>1637<br>7705<br>0<br>771<br>0<br>6934<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-11 | 19834-9 |
| 11-00150.000<br>CAUV<br>GRASSBAUGH WILLIAM P &<br>CAROL L<br>GRASSBAUGH WILLIAM P &<br>13951 TR 20<br>GLENMONT, OH. 44628 |              | AGR 100<br>R9 T9 S23 W PT SW 81.39A<br>KX-9 TM<br>3760 0 3760<br>26860 L      | 81.390                    | 0                      | 0                                        | 11186<br>1960<br>9226<br>0<br>923<br>0<br>8303<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11186<br>1960<br>9226<br>0<br>923<br>0<br>8303<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-11 | 19835-7 |
| 11-00427.002<br>GRAY HERBERT L & ANITA M<br>JT SURV<br>GRAY HERBERT L & ANITA M<br>4525 TR 222<br>BIG PRAIRIE OHIO 44611  |              | RES 511<br>R9 T9 S4 LOT 16 5.002A<br>TAX MAP KX-20<br>6130 30170 36300        | 5.000                     | 0                      | 0                                        | 107993<br>18925<br>89068<br>0<br>8907<br>0<br>80161<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 107993<br>18925<br>89068<br>0<br>8907<br>0<br>80161<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26<br>08-27 | 20175-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS                                                                                | ACRES LOT NO.                            |  |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                           | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                                       |                                           | DATE PAID | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|------------------------------------------|--|-------|------------------------|--------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|-------------------------------------------|-----------|---------|----------|
|                                                                                                                                         |              |                                                                                      | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |       |                        |                                                                    |                                 |                                                                     |                                 |                                                                     |                                           |           |         | AMT PAID |
|                                                                                                                                         |              |                                                                                      |                                          |  |       |                        |                                                                    |                                 |                                                                     |                                 |                                                                     |                                           |           |         | BAL. DUE |
| 11-80176.000<br>O<br>GREEN ENERGY - HEARTLAND<br>RESOURCES INC<br>GREEN ENERGY - HEARTLAND<br>4489 LINCOLN WAY E<br>WOOSTER, OHIO 44691 |              | OIL 240<br>ALEXANDER #1 2115<br>20 0 20                                              | 0.000                                    |  | 0     | 0                      | 60<br>7<br>53<br>0<br>5<br>0<br>0<br>48<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 60<br>7<br>53<br>0<br>5<br>0<br>0<br>48<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-22<br>08-20                            | 20533-3   |         |          |
| 11-00171.000<br>54<br>GROSJEAN SUSAN<br>GROSJEAN SUSAN<br>5785 CR 50<br>LAKEVILLE OH 44638<br>RE PER WAYNE CO BANK                      |              | RES 511<br>LOT 3 GREENVILLE TREATY<br>ESTS 3.314A<br>8290 14600 22890                | 3.310 3                                  |  | 67829 | 0                      | 68098<br>11933<br>56165<br>0<br>5617<br>0<br>1209<br>49339<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 68098<br>11933<br>56165<br>0<br>5617<br>0<br>1209<br>49339<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 08-14<br>09-16<br>10-23<br>03-11<br>08-12 | 19854-6   |         |          |
| 11-00557.001<br>O<br>GRUVER JAMES D SR & PENNY<br>C JT SURV<br>GRUVER JAMES D SR & PENNY<br>6342 TR 219<br>BIG PRAIRIE OHIO 44611       |              | RES 511<br>R14 T17 S19 PT NE NW<br>2.614 TM KX-36<br>4910 21490 26400                | 2.610                                    |  | 52317 | 0                      | 78540<br>13763<br>64777<br>5677<br>6478<br>0<br>1533<br>0<br>62443 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 78540<br>13763<br>64777<br>11921<br>6478<br>0<br>1533<br>0<br>68687 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 12-07                                     | 20332-3   |         |          |
| 11-00152.000<br>O<br>GUENTHER ROBERT F &<br>DEBORA<br>GUENTHER ROBERT F &<br>356 WILDBROOK LANE<br>LIMA OH 45807                        |              | AGR 100<br>R9 T9 S14 SW SW 42.00A<br>TM KX-7 (FORESTRY 40A<br>#9455)<br>5740 0 5740  | 42.000                                   |  | 0     | 0                      | 17077<br>2993<br>14084<br>0<br>1408<br>0<br>12676<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 17077<br>2993<br>14084<br>0<br>1408<br>0<br>12676<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-04<br>08-16                            | 19837-2   |         |          |
| 11-00153.000<br>O<br>GURICH RICHARD P & LOIS<br>GURICH RICHARD P & LOIS<br>119 SUNSET DR<br>ORRVILLE OH 44667                           |              | AGR 100<br>R9 T9 S4 LOT 21 SE PT<br>16A FORESTRY 18.92A (TM<br>KX-14)<br>3050 0 3050 | 18.920                                   |  | 0     | 0                      | 9074<br>1590<br>7484<br>0<br>748<br>0<br>6736<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 9074<br>1590<br>7484<br>0<br>748<br>0<br>6736<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-22<br>08-23                            | 19838-0   |         |          |
| 11-80185.000<br>O<br>H L M CO<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO 43014                                                   |              | OIL 240<br>WALLGOMOTT CHARLES &<br>TAFT HAZEL #2676<br>0 0 0                         | 0.000                                    |  | 0     | 0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                                           | 20543-7   |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|--|--|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|--|--|--|--|--|--|--|
|                                                                                                                         |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  |                        |                                          |                                                   |                                   |                                                                  |                               |                                                            |                                                            |         |  |  |  |  |  |  |  |
|                                                                                                                         |              |         |                                          |  |  |                        |                                          |                                                   |                                   |                                                                  |                               |                                                            |                                                            |         |  |  |  |  |  |  |  |
| 11-80186.000<br>O<br>H L M CO<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO                                         | 43014        | OIL 240 | 0.000                                    |  |  |                        |                                          |                                                   |                                   |                                                                  |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20544-4 |  |  |  |  |  |  |  |
| 11-80189.000<br>O<br>H L M CO<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO                                         | 43014        | OIL 240 | 0.000                                    |  |  |                        |                                          |                                                   |                                   |                                                                  |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20547-7 |  |  |  |  |  |  |  |
| 11-80190.000<br>O<br>H L M CO<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO                                         | 43014        | OIL 240 | 0.000                                    |  |  |                        |                                          |                                                   |                                   |                                                                  |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20548-5 |  |  |  |  |  |  |  |
| 11-00156.001<br>O<br>HANNA DAVID W & KIMBERLY<br>A JT SURV<br>HANNA DAVID W & KIMBERLY<br>4880 CR52<br>BIG PRAIRIE OHIO | 44611        | RES 511 | 2.950                                    |  |  | 59340                  |                                          | 89012<br>15598<br>73414<br>7341<br>1556<br>64517  |                                   | 89012<br>15598<br>73414<br>5915<br>7341<br>1556<br>5363<br>65069 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-07<br>03-30<br>129220<br>65069                          | 19840-3 |  |  |  |  |  |  |  |
| 11-00306.001<br>O<br>HANNA DAVID W & KIMBERLY<br>A JT SURV<br>HANNA DAVID W & KIMBERLY<br>4880 CR52<br>BIG PRAIRIE OHIO | 44611        | RES 501 | 0.640                                    |  |  | 718                    |                                          | 1666<br>292<br>1374<br>137<br>1237                |                                   | 1666<br>292<br>1374<br>137<br>1237                               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-07<br>03-30<br>3192                                     | 20006-2 |  |  |  |  |  |  |  |
| 11-00157.000<br>O<br>HANNA EDWARD G & BEVERLY<br>L<br>HANNA EDWARD G & BEVERLY<br>4896 CR 52<br>BIG PRAIRIE OH          | 44611        | RES 510 | 9.660                                    |  |  |                        |                                          | 104571<br>18324<br>86247<br>8625<br>1651<br>75971 |                                   | 104571<br>18324<br>86247<br>8625<br>1651<br>75971                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26<br>08-26<br>151942                                   | 19841-0 |  |  |  |  |  |  |  |
| 11-00221.000<br>O<br>HANNA KEVIN JAMES & RUTH<br>ELIZABETH<br>HANNA KEVIN JAMES & RUTH<br>4086 CR 52<br>GLENMONT OHIO   | 44628        | RES 511 | 5.250                                    |  |  |                        |                                          | 59262<br>10385<br>48877<br>4888<br>908<br>43081   |                                   | 59262<br>10385<br>48877<br>4888<br>908<br>43081                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-24<br>86162                                    | 19909-0 |  |  |  |  |  |  |  |

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER                                                  | ADJUSTMENTS                | JUNE                                                      | ADJUSTMENTS                | DATE PAID                                                                          | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|---------------|---------------------------|-----------------------------------------------------------|----------------------------|-----------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                         |              | LAND    | BUILDING | TOTAL   | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                       | TO DECEMBER<br>TAX         | TAX                                                       | TO JUNE<br>TAX             | AMT PAID                                                                           |         |
|                                                                                                                                          |              |         |          |         |               |                           |                                                           |                            |                                                           |                            | BAL. DUE                                                                           |         |
| 11-00164.000<br>HARTER BETTY J<br>YODER BETTY<br>87 DOGWOOD CIRCLE<br>APPLECREEK OH 44606<br>PER BETTY                                   |              | AGR 100 | 5.000    | 21      |               | 0                         | 6307<br>1105<br>5202<br>520<br>4682<br>0                  | 0<br>0<br>0<br>0<br>0<br>0 | 6307<br>1105<br>5202<br>520<br>4682<br>0                  | 0<br>0<br>0<br>0<br>0<br>0 | CHG 02-24<br>CRE 08-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 19847-6 |
| 11-00166.000<br>HAVEN JOHN A & BEVERLY S<br>HAVEN JOHN A & BEVERLY S<br>12704 GEARHART RD.<br>BURBANK OH 44214                           |              | RES 560 | 5.030    | 33      | 4633          | 0                         | 15708<br>2753<br>12955<br>1296<br>11659<br>0              | 0<br>0<br>0<br>0<br>0<br>0 | 15708<br>2753<br>12955<br>1296<br>11659<br>0              | 0<br>0<br>0<br>0<br>0<br>0 | CHG 08-07<br>CRE 11-04<br>SUB 03-23<br>PEN 08-12<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19849-2 |
| 11-00391.003<br>HAY RONALD A & CATHERINE<br>J JT SURV<br>HAY RONALD A & CATHERINE<br>13236 SR 39<br>BIG PRAIRIE OH 44611                 | CAUV         | AGR 101 | 1.563    |         |               | 0                         | 774<br>136<br>638<br>64<br>574<br>0                       | 0<br>0<br>0<br>0<br>0<br>0 | 774<br>136<br>638<br>64<br>574<br>0                       | 0<br>0<br>0<br>0<br>0<br>0 | CHG 03-11<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                   | 20131-3 |
| 11-00537.000<br>HAYWARD CHRISTINE ANN &<br>SARAH LOUISE ADAMS JS<br>HAYWARD CHRISTINE ANN &<br>6047 TR 501<br>BIG PRAIRIE OHIO 44611     | CAUV         | AGR 101 | 34.970   |         |               | 0                         | 182457<br>31973<br>150484<br>15048<br>2943<br>132493<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 182457<br>31973<br>150484<br>15048<br>2943<br>132493<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | CHG 03-11<br>CRE 08-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 20302-4 |
| 11-00167.000<br>HAZLETT BONNIE ELIZABETH<br>@ (2)<br>HAZLETT BONNIE ELIZABETH<br>13217 SR 39<br>BIG PRAIRIE OH 44611                     |              | RES 511 | 1.020    |         |               | 0                         | 58994<br>10338<br>48656<br>4866<br>43790<br>0             | 0<br>0<br>0<br>0<br>0<br>0 | 58994<br>10338<br>48656<br>4866<br>43790<br>0             | 0<br>0<br>0<br>0<br>0<br>0 | CHG 03-12<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 19850-6 |
| 11-00168.000<br>HAZLETT BONNIE ELIZABETH<br>@ (2)<br>HAZLETT BONNIE ELIZABETH<br>13217 SR 39<br>BIG PRAIRIE OH 44611<br>PER PHIL HAZLETT |              | RES 501 | 0.110    |         |               | 0                         | 298<br>53<br>245<br>25<br>220<br>0                        | 0<br>0<br>0<br>0<br>0<br>0 | 298<br>53<br>245<br>25<br>220<br>0                        | 0<br>0<br>0<br>0<br>0<br>0 | CHG 03-12<br>CRE 07-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 19851-3 |

| PARCEL NO.                                                                                                                    | BK-PG-PARCEL | CLASS                                                              | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies               | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|-------------------|-------|---------|--------------------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                               |              |                                                                    |                   |       |         |                                      |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | AMT PAID                                          |         |
|                                                                                                                               |              |                                                                    |                   |       |         |                                      |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | BAL. DUE                                          |         |
| NAME AND ADDRESS                                                                                                              |              | LAND                                                               | BUILDING          | TOTAL |         |                                      |                                          |                                                                 |                                      |                                                                 |                                      |                                                            |                                                   |         |
| 11-00169.000<br>O<br>HEALY MICHAEL J & PAULA D<br>HEALY MICHAEL J & PAULA D<br>5979 TR 219<br>BIG PRAIRIE OH 44611            |              | RES 511<br>R14 T17 S19 S PT SW<br>2.22A TM KX-36                   | 2.220             |       |         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O     | 66610<br>11672<br>54938<br>O<br>5494<br>O<br>1308<br>48136<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 66610<br>11672<br>54938<br>O<br>5494<br>O<br>1308<br>48136<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-13<br><br><br><br><br><br>96272<br>O  | 19852-1 |
| 11-00204.000<br>O<br>HECKMAN THOMAS R &<br>CYNTHIA A<br>HECKMAN THOMAS R &<br>5055 CR 50<br>GLENMONT OHIO 44628               |              | AGR 101<br>R9 T9 S13 SW COR SW<br>14.49A (KX-11 TM)                | 14.490            |       |         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O     | 31238<br>5474<br>25764<br>O<br>2576<br>O<br>23188<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 31238<br>5474<br>25764<br>O<br>2576<br>O<br>23188<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br><br><br><br><br><br>46376<br>O           | 19888-7 |
| 11-00173.000<br>O<br>HENDRICKSON DONNA J<br>HENDRICKSON ROBERT<br>4701 ERHART RD<br>MEDINA OH 44256                           |              | AGR 100<br>R9 T9 S1 LOT 8 PT MID PT<br>32.81A TM KX-23             | 32.810            |       |         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O     | 26656<br>46711<br>21985<br>O<br>2199<br>O<br>19786<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 26656<br>46711<br>21985<br>O<br>2199<br>O<br>19786<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-13<br><br><br><br><br><br>39572<br>O  | 19856-2 |
| 11-00499.000<br>O<br>HENRY GERALD R &<br>MARY-MARGARET<br>HENRY GERALD R &<br>9819 HAZELWOOD DRIVE<br>STRONGSVILLE OHIO 44136 |              | AGR 101<br>R15 T19 S22 SE NE & NE<br>SE 80.00A TM KX32             | 80.000            |       |         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O     | 72917<br>12777<br>60140<br>O<br>6014<br>O<br>54126<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 72917<br>12777<br>60140<br>O<br>6014<br>O<br>54126<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-30<br><br><br><br><br><br>108252<br>O | 20258-5 |
| 11-00499.001<br>O<br>HENRY GERALD R &<br>MARY-MARGARET<br>HENRY GERALD R &<br>9819 HAZELWOOD DRIVE<br>STRONGSVILLE OHIO 44136 |              | AGR 100<br>R15 T19 S22 SE COR NE NE<br>.25A TM KX32                | 0.250             |       |         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>O<br>O                | 20259-3 |
| 11-00177.000<br>O<br>HILBERT LARRY D<br>HILBERT LARRY D<br>5861 TR 212<br>LAKEVILLE OH 44638                                  |              | AGR 101<br>R15 T19 S27 N PT NW<br>4.125A (2.95 A FORESTRY)         | 4.120             |       |         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O     | 61672<br>10807<br>50865<br>O<br>5087<br>O<br>1220<br>44558<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 61672<br>10807<br>50865<br>O<br>5087<br>O<br>1220<br>44558<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-05<br><br><br><br><br><br>89116<br>O  | 19860-9 |
| 11-00177.001<br>O<br>HILBERT LARRY D<br>HILBERT LARRY D<br>5861 TR 212<br>LAKEVILLE OHIO 44638                                |              | AGR 100<br>R15 T19 S27 N PT NW<br>9.415A (7.965A FORESTRY)<br>KX31 | 9.410             |       |         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O     | 7765<br>1361<br>6404<br>O<br>640<br>O<br>5764<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 7765<br>1361<br>6404<br>O<br>640<br>O<br>5764<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-05<br><br><br><br><br><br>11528<br>O  | 19861-6 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |   | REMARKS                                                    |         |
|--------------------------------------------------------------|--------------|------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---|------------------------------------------------------------|---------|
|                                                              |              |                                                            |                  |                        |                                          |                 |                                   |             |                               | AMT PAID  |   |                                                            |         |
|                                                              |              |                                                            |                  |                        |                                          |                 |                                   |             |                               | BAL. DUE  |   |                                                            |         |
| 11-80004.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS THOMAS CROSKEY<br>2673<br><br>0 0 0   | 0.000            |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20371-9 |
| 11-80005.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS DAVID KAUFFMAN<br>2774<br><br>0 0 0   | 0.000            |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20373-5 |
| 11-80006.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS GLENN LANG<br><br>0 0 0               | 0.000            |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20375-0 |
| 11-80009.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS JACK WEBER<br>1863 0185<br><br>0 0 0  | 0.000            |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20378-3 |
| 11-80010.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS DORIS<br>NEISWANDER 2496<br><br>0 0 0 | 0.000            |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20380-5 |
| 11-80011.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS FERNANDO MATA<br>2556<br><br>0 0 0    | 0.000            |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20382-0 |
| 11-80013.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS ROBERT<br>HAMILTON 2681<br><br>0 0 0  | 0.000            |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20384-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998      HOLMES COUNTY  
AGR/RES O.175236    IND/COM O.110191

PAGE 49  
TAXING DISTRICT 11    KNOX - WEST HOLMES    59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                    |              |                                                             |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |         |
|                                                                                                    |              |                                                             |       |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 11-80014.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>P. O. BOX 272<br>MILLERSBURG, OHIO | 44654        | OIL 240<br>HAROLD D FRANKS 4521<br>O O                      | 0.000 |         | O                      | O                                        |                 | O O O O                           | O O O O     | O O O O                       | O O O O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20386-1 |
| 11-80016.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                       |              | OIL 240<br>OIL & GAS BOWERS ACRES<br>3159<br>O O            | 0.000 |         | O                      | O                                        |                 | O O O O                           | O O O O     | O O O O                       | O O O O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20389-4 |
| 11-80017.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                       |              | OIL 240<br>OIL & GAS EVELYN HOYER<br>1768<br>O O            | 0.000 |         | O                      | O                                        |                 | O O O O                           | O O O O     | O O O O                       | O O O O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20391-5 |
| 11-80020.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                       |              | OIL 240<br>OIL & GAS WARREN MASSIE<br>0989 1577 1935<br>O O | 0.000 |         | O                      | O                                        |                 | O O O O                           | O O O O     | O O O O                       | O O O O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20394-8 |
| 11-80022.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                       |              | OIL 240<br>OIL & GAS GUY NORRIS 1785<br>O O                 | 0.000 |         | O                      | O                                        |                 | O O O O                           | O O O O     | O O O O                       | O O O O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20396-4 |
| 11-80023.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>PO BOX 272<br>MILLERSBURG OHIO     | 44654        | OIL 240<br>OIL & GAS PACKE 1784<br>O O                      | 0.000 |         | O                      | O                                        |                 | O O O O                           | O O O O     | O O O O                       | O O O O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20398-9 |
| 11-80024.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                                       |              | OIL 240<br>OIL & GAS E & R PARSONS<br>2257<br>O O           | 0.000 |         | O                      | O                                        |                 | O O O O                           | O O O O     | O O O O                       | O O O O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20400-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID   |                                                            | REMARKS |
|--------------------------------------------------------------|--------------|--------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-------------|------------------------------------------------------------|---------|
|                                                              |              |                                                                          |                  |                        |                                          |                 |                                   |             |                               | AMT PAID    |                                                            |         |
|                                                              |              |                                                                          |                  |                        |                                          |                 |                                   |             |                               | BAL. DUE    |                                                            |         |
| 11-80025.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 0.000<br>OIL & GAS MARY PARSONS<br>2280<br><br>O O<br>O O        |                  | O<br>O<br>O            |                                          | O<br>O<br>O     |                                   | O<br>O<br>O |                               | O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20402-5 |
| 11-80027.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 0.000<br>OIL & GAS JOHNNIE RHEES<br>2082<br><br>O O<br>O O       |                  | O<br>O<br>O            |                                          | O<br>O<br>O     |                                   | O<br>O<br>O |                               | O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20405-8 |
| 11-80028.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 0.000<br>OIL & GAS BUCKHORN<br>ENERGY 2258<br><br>O O<br>O O     |                  | O<br>O<br>O            |                                          | O<br>O<br>O     |                                   | O<br>O<br>O |                               | O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20407-3 |
| 11-80029.000<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 0.000<br>O/G R L DRABENSTOTT 1945<br>1934<br><br>O O<br>O O      |                  | O<br>O<br>O            |                                          | O<br>O<br>O     |                                   | O<br>O<br>O |                               | O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20408-1 |
| 11-80030.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 0.000<br>OIL & GAS WILLIAM F HILL<br>2773 2776<br><br>O O<br>O O |                  | O<br>O<br>O            |                                          | O<br>O<br>O     |                                   | O<br>O<br>O |                               | O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20410-3 |
| 11-80031.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 0.000<br>OIL & GAS HOWARD W BALES<br>2279<br><br>O O<br>O O      |                  | O<br>O<br>O            |                                          | O<br>O<br>O     |                                   | O<br>O<br>O |                               | O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20412-8 |
| 11-80032.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 0.000<br>OIL & GAS PHILIP C<br>BALDESTON 1804<br><br>O O<br>O O  |                  | O<br>O<br>O            |                                          | O<br>O<br>O     |                                   | O<br>O<br>O |                               | O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20414-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|--------------------------------------------------------------|--------------|-------------------------------------------------------------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                              |              |                                                             |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                              |              |                                                             |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                                                            |         |
| 11-80033.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS ROBERT J<br>BARNER 1988<br><br>0 0     | 0.000   |                        | 0                                        | 0               | 00000000                          | 00000000    | 00000000                      | 00000000  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20416-9 |
| 11-80034.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS LESSIE<br>BEVINGTON 1829<br><br>0 0    | 0.000   |                        | 0                                        | 0               | 00000000                          | 00000000    | 00000000                      | 00000000  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20418-4 |
| 11-80035.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS JOHN BRADY 2152<br><br>0 0             | 0.000   |                        | 0                                        | 0               | 00000000                          | 00000000    | 00000000                      | 00000000  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20420-6 |
| 11-80073.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS CARL<br>STRAUSBAUGH 3802<br><br>0 0    | 0.000   |                        | 0                                        | 0               | 00000000                          | 00000000    | 00000000                      | 00000000  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20438-0 |
| 11-80074.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS VICTOR VE HAR<br>3828<br><br>0 0       | 0.000   |                        | 0                                        | 0               | 00000000                          | 00000000    | 00000000                      | 00000000  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20440-3 |
| 11-80075.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS ELIZAETH<br>BUCHWALTER 3755<br><br>0 0 | 0.000   |                        | 0                                        | 0               | 00000000                          | 00000000    | 00000000                      | 00000000  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20442-8 |
| 11-80076.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS RUTH DININGER<br>3753<br><br>0 0       | 0.000   |                        | 0                                        | 0               | 00000000                          | 00000000    | 00000000                      | 00000000  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20444-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|--------------------------------------------------------------|--------------|--------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                              |              |                                                              |                           |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |         |
|                                                              |              |                                                              |                           |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 11-80077.000<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL GAS CLAUDE & LUELLA<br>SAGE 3673<br><br>0 0 0 | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20445-1 |
| 11-80078.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS WILLIAM F HILL<br>3565<br><br>0 0 0     | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20447-6 |
| 11-80079.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS JOHN LATECKI<br>3452<br><br>0 0 0       | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20449-2 |
| 11-80106.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS JOHN B ECKERT<br>3917<br><br>0 0 0      | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20473-6 |
| 11-80115.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS MARION DOTY<br><br>0 0 0                | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20482-1 |
| 11-80116.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS F J MILLER 4350<br><br>0 0 0            | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20484-6 |
| 11-80117.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240<br>OIL & GAS EVERETT DOYLE<br>4340<br><br>0 0 0      | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20486-2 |

| PARCEL NO.<br>NAME AND ADDRESS                               | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|--------------------------------------------------------------|--------------|---------|-------|---------|------------------------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                              |              |         |       |         |                                          |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                              |              |         |       |         |                                          |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                                                            |         |
| 11-80118.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 | 0.000 |         |                                          |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20488-7 |
| 11-80119.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 | 0.000 |         |                                          |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20490-9 |
| 11-80136.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 | 0.000 |         |                                          |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20501-8 |
| 11-80137.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 | 0.000 |         |                                          |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20503-4 |
| 11-80158.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 | 0.000 |         |                                          |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20516-0 |
| 11-80160.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 | 0.000 |         |                                          |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20519-3 |
| 11-80161.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC |              | OIL 240 | 0.000 |         |                                          |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20521-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                           |              |                                                                            |                           |                        |                                          |                                              |                                   |                                              |                               | DATE PAID                                                  |                |         |
|                                                                                           |              |                                                                            |                           |                        |                                          |                                              |                                   |                                              |                               | AMT PAID                                                   | BAL. DUE       |         |
| 11-80169.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                              |              | OIL 240<br>OIL & GAS TERRY SAURER<br><br>0 0 0                             |                           | 0                      | 0                                        |                                              |                                   |                                              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20526-3 |
| 11-80179.001<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC                              |              | OIL 240<br>OIL & GAS BRIAN CAHILL<br>4777<br><br>0 0 0                     |                           | 0                      | 0                                        |                                              |                                   |                                              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20537-3 |
| 11-80180.000<br>71<br>HILL DRILLING INC<br>HILL DRILLING INC<br>PO BOX 307<br>KILLBUCK OH | 44637        | OIL 240<br>JAMES G & MAE E MUMAW #2<br>704<br><br>0 0 0                    |                           | 0                      | 0                                        |                                              |                                   |                                              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20538-1 |
| 11-00180.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 272<br>MILLERSBURG OHIO  | 44654        | AGR 100<br>R9 T9 S4 LOT 1 NPT<br>38.24A TM KX-19<br><br>11410 0 11410      |                           | 0                      | 0                                        | 33945<br>5949<br>27996<br>2800<br>25196      |                                   | 33945<br>5949<br>27996<br>2800<br>25196      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-24 | 19866-5 |
| 11-00181.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 272<br>MILLERSBURG OHIO  | 44654        | AGR 100<br>R9 T9 S4 LOT 1 PT NE<br>9.208A TM KX-19<br><br>4190 0 4190      |                           | 0                      | 0                                        | 12465<br>2184<br>10281<br>1028<br>9253       |                                   | 12465<br>2184<br>10281<br>1028<br>9253       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-24 | 19867-2 |
| 11-00182.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 272<br>MILLERSBURG OHIO  | 44654        | AGR 101<br>R9 T9 S4 LOT 2 WPT<br>77.509A TM KX-19<br><br>29960 15370 45330 |                           | 0                      | 0                                        | 134857<br>23632<br>111225<br>11123<br>100102 |                                   | 134857<br>23632<br>111225<br>11123<br>100102 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-24 | 19868-0 |
| 11-80007.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.        | 44637        | OIL 240<br>GAS EDWARD C PARSONS #1A<br>3336<br><br>0 0 0                   |                           | 0                      | 0                                        |                                              |                                   |                                              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20376-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998      HOLMES COUNTY  
AGR/RES 0.175236    IND/COM 0.110191

PAGE 55  
TAXING DISTRICT 11    KNOX - WEST HOLMES    59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL  | ACRES         | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|---------------------------------------------------------------------------------------|--------------|----------------------------------------------------|---------------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                       |              |                                                    |               |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |         |
|                                                                                       |              |                                                    |               |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 11-80015.000<br>0<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.     | 44637        | OIL 240<br>O/G MARY COOK                           | 0.000<br>2674 |         | 0                      | 0                                        |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20387-8 |
| 11-80018.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.    | 44637        | OIL 240<br>O/G JAMES KILLGROVE                     | 0.000<br>1862 |         | 0                      | 0                                        |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20392-3 |
| 11-80026.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.    | 44637        | OIL 240<br>O/G RICHARD REIGLE                      | 0.000<br>2009 |         | 0                      | 0                                        |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20403-3 |
| 11-80072.000<br>0<br>HILL WILLIAM F<br>HILL WILLIAM F<br>BOX 307<br>KILLBUCK, OH.     | 44637        | OIL 240<br>WAYNE E & JULIA ANN S<br>LEININGER      | 0.000<br>3788 |         | 0                      | 0                                        |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20436-5 |
| 11-80134.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 307<br>KILBUCK OHIO  | 44637        | OIL 240<br>O/G DAVID D KAUFMAN                     | 0.000<br>2774 |         | 0                      | 0                                        |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20498-0 |
| 11-80135.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 307<br>KILLBUCK OHIO | 44637        | OIL 240<br>OIL GAS KENNETH R &<br>MARLENE KLINGLER | 0.000<br>4413 |         | 0                      | 0                                        |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20499-8 |
| 11-80159.000<br>0<br>HILL WILLIAM F<br>HILL WILLIAM F<br>PO BOX 307<br>KILLBUCK OHIO  | 44637        | OIL 240<br>OIL GAS DONALD PACKE                    | 0.000<br>4627 |         | 0                      | 0                                        |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20517-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX          | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|-------------------------------------|
|                                                                                                                                           |              |                                                                               |                           |                        |                                          |                                                                 |                                        |                                                                 |                                        |                                                            |                                     |
|                                                                                                                                           |              |                                                                               |                           |                        |                                          |                                                                 |                                        |                                                                 |                                        |                                                            |                                     |
| 11-80170.000<br>71<br>HILL WILLIAM F<br>HILL WILLIAM F<br>P.O. BOX 307<br>KILLBUCK, OH                                                    | 44637        | OIL 240<br>VERLE & ESTHER SPRENG<br>4691<br>O O                               | 0.000<br>O O              | O O                    | O O                                      | O O<br>O O<br>O O<br>O O<br>O O<br>O O                          | O O<br>O O<br>O O<br>O O<br>O O<br>O O | O O<br>O O<br>O O<br>O O<br>O O<br>O O                          | O O<br>O O<br>O O<br>O O<br>O O<br>O O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20527-0<br>O O                      |
| 11-00183.000<br>O<br>HOCKENBERRY DONALD E &<br>WANDA A TRUSTEE UDT 3/30/<br>HOCKENBERRY DONALD E &<br>2887 MEADOWBROOK DR<br>WOOSTER OHIO | 44691        | AGR 100<br>R9 T9 S4 LOT 16 NE PT<br>13A FORESTRY 14.08A TM<br>KX-21<br>1820 O | 14.080<br>O 1820          | O O                    | O O                                      | 5415<br>949<br>4466<br>O<br>447<br>O<br>4019<br>O               | O O<br>O O<br>O O<br>O O<br>O O<br>O O | 5415<br>949<br>4466<br>O<br>447<br>O<br>4019<br>O               | O O<br>O O<br>O O<br>O O<br>O O<br>O O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>19869-8<br>8038<br>O       |
| 11-00465.001<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 SOUTH VINE ST<br>ORRVILLE OHIO                                         | 44667        | AGR 100<br>R15 T19 S24 W PT SE<br>2.00A KX-35<br>910 O                        | 2.000<br>O 910            | 3146<br>O              | O O                                      | 2707<br>474<br>2233<br>201<br>223<br>O<br>2211<br>O             | O O<br>O O<br>O O<br>O O<br>O O<br>O O | 2707<br>474<br>2233<br>422<br>223<br>O<br>2432<br>O             | O O<br>O O<br>O O<br>O O<br>O O<br>O O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-02<br>20219-0<br>3146<br>4643    |
| 11-00465.004<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 S VINE ST<br>ORRVILLE OH                                               | 44667        | AGR 101<br>R15 T19 S24 W PT SE<br>16.00A TM KX-35<br>9800 O                   | 16.000<br>O 46590         | 41379<br>O             | O O                                      | 138605<br>24288<br>114317<br>10289<br>11432<br>O<br>113174<br>O | O O<br>O O<br>O O<br>O O<br>O O<br>O O | 138605<br>24288<br>114317<br>21606<br>11432<br>O<br>124491<br>O | O O<br>O O<br>O O<br>O O<br>O O<br>O O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-02<br>20222-9<br>41379<br>237665 |
| 11-00465.006<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 SOUTH VINE ST<br>ORRVILLE OHIO                                         | 44667        | AGR 100<br>R15 T19 S24 W PT SE<br>1.00A KX-35<br>460 O                        | 1.000<br>O 460            | 1568<br>O              | O O                                      | 1369<br>240<br>1129<br>102<br>113<br>O<br>1118<br>O             | O O<br>O O<br>O O<br>O O<br>O O<br>O O | 1369<br>240<br>1129<br>213<br>113<br>O<br>1229<br>O             | O O<br>O O<br>O O<br>O O<br>O O<br>O O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-02<br>20224-4<br>1568<br>2347    |
| 11-00465.008<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 SOUTH VINE ST<br>ORRVILLE OHIO                                         | 44667        | AGR 100<br>R15 T19 S24 W PT SE<br>8.00A KX-35<br>3640 O                       | 8.000<br>O 3640           | 17521<br>O             | O O                                      | 10829<br>1898<br>8931<br>804<br>893<br>O<br>8842<br>O           | O O<br>O O<br>O O<br>O O<br>O O<br>O O | 10829<br>1898<br>8931<br>1688<br>893<br>O<br>9726<br>O          | O O<br>O O<br>O O<br>O O<br>O O<br>O O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-02<br>20226-0<br>17521<br>18568  |
| 11-00465.009<br>O<br>HOFFMAN KATHRYN D<br>HOFFMAN KATHRYN D<br>875 S VINE ST<br>ORVILLE OH                                                | 44667        | RES 501<br>R15 T19 S24 W PT SE<br>5.001A<br>4380 O                            | 5.001<br>O 4380           | O O                    | O O                                      | 13031<br>2284<br>10747<br>967<br>1075<br>O<br>10639<br>O        | O O<br>O O<br>O O<br>O O<br>O O<br>O O | 13031<br>2284<br>10747<br>2031<br>1075<br>O<br>11703<br>O       | O O<br>O O<br>O O<br>O O<br>O O<br>O O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20227-7<br>O<br>22342               |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 1998 HOLMES COUNTY  
AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS   | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX                        |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------------------------------------------------|--|--|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                      |              |         |                                                           |  |  |                        |                                          |                                                    |                                   |                                                    |                                                      |                                                            | AMT PAID       |         |
|                                                                                                                      |              |         |                                                           |  |  |                        |                                          |                                                    |                                   |                                                    |                                                      |                                                            | BAL. DUE       |         |
| 11-00243.000<br>HOFSTETTER GARY L & SARAH<br>J<br>HOFSTETTER GARY L & SARAH<br>5738 TR 466<br>LAKEVILLE OHIO 44638   |              | AGR 100 | 12.730                                                    |  |  | 0                      | 0                                        | 13477<br>2362<br>11115<br>0<br>1112<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 13477<br>2362<br>11115<br>0<br>1112<br>0<br>0<br>0 | -3928<br>-690<br>-3238<br>0<br>-324<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-30<br>08-26 | 19933-3 |
|                                                                                                                      |              |         | 4530 0 4530<br>R0001                                      |  |  | 0<br>0                 |                                          | 10003<br>0                                         |                                   | 7089<br>0                                          |                                                      | PD<br>BAL                                                  | 17092<br>0     |         |
| 11-00244.000<br>HOFSTETTER GARY L & SARAH<br>J<br>HOFSTETTER GARY L & SARAH<br>5738 TR 466<br>LAKEVILLE OHIO 44638   |              | RES 511 | 5.000                                                     |  |  | 0                      | 0                                        | 119744<br>20984<br>98760<br>0<br>9876<br>0<br>2039 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 119744<br>20984<br>98760<br>0<br>9876<br>0<br>2039 | -29750<br>-5214<br>-24536<br>0<br>-2454<br>0<br>-424 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-30<br>08-26 | 19934-0 |
|                                                                                                                      |              |         | 10500 29750 40250<br>R0001                                |  |  | 0<br>0                 |                                          | 86845<br>0                                         |                                   | 65187<br>0                                         |                                                      | PD<br>BAL                                                  | 152032<br>0    |         |
| 11-00337.000<br>HOFSTETTER GARY L & SARAH<br>JS<br>HOFSTETTER GARY L & SARAH<br>5738 TR 466<br>LAKEVILLE, OHIO 44638 |              | AGR 100 | 2.180 14                                                  |  |  | 0                      | 0                                        | 6486<br>1137<br>5349<br>0<br>535<br>0<br>4814      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6486<br>1137<br>5349<br>0<br>535<br>0<br>4814      | 0<br>0<br>0<br>0<br>0<br>0<br>0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-26 | 20043-2 |
|                                                                                                                      |              |         | 2180 0 2180                                               |  |  | 0<br>0                 |                                          | 4814<br>0                                          |                                   | 4814<br>0                                          |                                                      | PD<br>BAL                                                  | 9628<br>0      |         |
| 11-00337.014<br>HOFSTETTER GARY L & SARAH<br>JS<br>HOFSTETTER GARY L & SARAH<br>5738 TR 466<br>LAKEVILLE OHIO 44638  |              | RES 500 | 2.056                                                     |  |  | 0                      | 0                                        | 6545<br>1147<br>5398<br>0<br>540<br>0<br>4858      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6545<br>1147<br>5398<br>0<br>540<br>0<br>4858      | 0<br>0<br>0<br>0<br>0<br>0<br>0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-26 | 20057-5 |
|                                                                                                                      |              |         | 2200 0 2200                                               |  |  | 0<br>0                 |                                          | 4858<br>0                                          |                                   | 4858<br>0                                          |                                                      | PD<br>BAL                                                  | 9716<br>0      |         |
| 11-90004.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC                                     |              | UTL 881 | 0.000                                                     |  |  | 0                      | 0                                        | 725989<br>0<br>725989<br>0<br>0<br>0<br>725989     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 725989<br>0<br>725989<br>0<br>0<br>0<br>725989     | 0<br>0<br>0<br>0<br>0<br>0<br>0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-25 | 20562-5 |
|                                                                                                                      |              |         | 0 244030 244030                                           |  |  | 0<br>0                 |                                          | 725989<br>0                                        |                                   | 725989<br>0                                        |                                                      | PD<br>BAL                                                  | 1451978<br>0   |         |
| 11-00184.000<br>HORN WAYNE & DIANNE JS<br>HORN WAYNE & DIANNE JS<br>13625 TR 215<br>BIG PRAIRIE OH 44611             |              | AGR 101 | 10.140                                                    |  |  | 0                      | 0                                        | 39954<br>7001<br>32953<br>0<br>3295<br>0<br>29658  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 39954<br>7001<br>32953<br>0<br>3295<br>0<br>29658  | 0<br>0<br>0<br>0<br>0<br>0<br>0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23 | 19870-3 |
|                                                                                                                      |              |         | 7340 6090 13430                                           |  |  | 0<br>0                 |                                          | 29658<br>0                                         |                                   | 29658<br>0                                         |                                                      | PD<br>BAL                                                  | 59316<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS   | ACRES LOT NO. |               |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |              |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------|---------------|-------|------------------------|------------------------------------------|----------------------------------------------------------------|-------------------------------------------|---------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|--------------|--|
|                                                                                                                               |              |         | LAND          | BUILDING      | TOTAL |                        |                                          |                                                                |                                           |                                 |                                           | AMT PAID                                                   |                |         |              |  |
|                                                                                                                               |              |         |               |               |       |                        |                                          |                                                                |                                           |                                 |                                           | BAL. DUE                                                   |                |         |              |  |
| 11-00058.000<br>O<br>HORST DENNIS W & SHIRLEY<br>A<br>HORST DENNIS W & SHIRLEY<br>6634 EGYPT RD.<br>SMITHVILLE, OHIO 44677    |              | AGR 101 | 11.680        |               |       |                        |                                          | 58518<br>10254<br>48264<br>O<br>4826<br>O<br>43438<br>O        |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O |                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-17 | 19740-2 |              |  |
|                                                                                                                               |              |         |               | 8360          | 11310 | 19670                  |                                          |                                                                |                                           |                                 |                                           |                                                            |                |         | 86876<br>O   |  |
| 11-00039.003<br>O<br>HOSTETTLER ROBERT D CAUV<br>HOSTETTLER ROBERT D<br>PO BOX 219<br>HOLMESVILLE OHIO 44633                  |              | AGR 100 | 25.070        |               |       |                        |                                          | 1726<br>303<br>1423<br>O<br>142<br>O<br>1281<br>O              |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O |                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-17<br>08-25 | 19711-9 |              |  |
|                                                                                                                               |              |         |               | 580<br>9130 L | O     | 580                    |                                          |                                                                |                                           |                                 |                                           |                                                            |                |         | 2562<br>O    |  |
| 11-00419.006<br>O<br>HOWE VERNON LYNN &<br>MAUREEN A JS<br>HOWE VERNON LYNN &<br>188 SECOND ST SW APT B<br>BARBERTON OH 44203 |              | RES 500 | 2.000         |               |       |                        |                                          | 5206<br>912<br>4294<br>387<br>429<br>O<br>4252<br>O            |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O |                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20167-9 |              |  |
|                                                                                                                               |              |         |               | 1750          | O     | 1750                   |                                          |                                                                |                                           |                                 |                                           |                                                            |                |         | 8929<br>O    |  |
| 11-00427.004<br>O<br>HUTTON DONNA J & ALAN C<br>JS<br>HUTTON DONNA J & ALAN C<br>PO BOX 1663<br>WOOSTER OHIO 44691            |              | RES 501 | 2.010         |               |       |                        |                                          | 5266<br>923<br>4343<br>628<br>434<br>O<br>6284<br>628          | 3098<br>459<br>2639<br>O<br>264<br>O<br>O |                                 | 3098<br>459<br>2639<br>O<br>264<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-19          | 20177-3 |              |  |
|                                                                                                                               |              |         |               | 1770<br>A0001 | O     | 1770                   |                                          |                                                                |                                           |                                 |                                           |                                                            |                |         | 6284<br>7603 |  |
| 11-00087.000<br>O<br>HYDE CONSTANCE S<br>HYDE CONSTANCE S<br>5884 TR 466<br>LAKEVILLE OH 44638                                |              | RES 500 | 5.000         |               |       |                        |                                          | 19516<br>3420<br>16096<br>O<br>1610<br>O<br>14486<br>O         |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O |                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-26 | 19770-2 |              |  |
|                                                                                                                               |              |         |               | 6560          | O     | 6560                   |                                          |                                                                |                                           |                                 |                                           |                                                            |                |         | 28972<br>O   |  |
| 11-00305.000<br>O<br>HYDE CONSTANCE S<br>HYDE CONSTANCE S<br>5884 TR 466<br>LAKEVILLE, OHIO 44638                             |              | RES 510 | 5.000         |               |       |                        |                                          | 58221<br>10203<br>48018<br>O<br>4802<br>O<br>986<br>42230<br>O |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O |                                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-26 | 20004-6 |              |  |
|                                                                                                                               |              |         |               | 7000          | 12570 | 19570                  |                                          |                                                                |                                           |                                 |                                           |                                                            |                |         | 84460<br>O   |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX         | DATE PAID                                                          |                                                    | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                                             |              |                                                                                               |        |                  |                        |                                          |                                                                |                                       |                                                                 |                                       | AMT PAID                                                           |                                                    |         |
|                                                                                                                                             |              |                                                                                               |        |                  |                        |                                          |                                                                |                                       |                                                                 |                                       | BAL. DUE                                                           |                                                    |         |
| 11-80150.000<br>O<br>J R D ENERGY COMPANY<br>J R D ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER, OHIO 44691                            |              | OIL 240<br>WACHTEL #1 1910<br>30 0 30                                                         | 0.000  |                  | 0                      | 0                                        | 89<br>10<br>79<br>0<br>8<br>0<br>0<br>71<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 89<br>10<br>79<br>0<br>8<br>0<br>0<br>71<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-15                                              | 20510-4 |
| 11-00197.000<br>O<br>JACKSON KENNETH ALAN<br>DILLON PAULA<br>16738 MARYANN FURNACE RD.<br>NASHPORT OH 43830                                 |              | RES 501<br>R9 T9 S4 N PT 4.15A &<br>LOT 41 S PT .85A = 5.00A<br>TOTAL TM KX-10<br>4380 0 4380 | 5.000  |                  | 117370                 | 0                                        | 13031<br>2284<br>10747<br>967<br>1075<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 13031<br>2284<br>10747<br>2031<br>1075<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 11-20<br>12-30<br>03-29<br>05-18<br>06-17<br>08-27 | 19883-9 |
| PER CALL PAULA DILLION                                                                                                                      |              | CERT DEL 1984                                                                                 |        |                  | 8313<br>75000<br>50683 | 0                                        | 10639                                                          | 0                                     | 11703                                                           | 0                                     | 75000<br>73025                                                     |                                                    |         |
| 11-00196.000<br>O<br>JACKSON RICHARD &<br>KENNETH&DILLON P&CONLEY M<br>JACKSON RICHARD ROLAND<br>7939 S ELYRIA RD<br>SHREVE OH 44676        | CAUV         | AGR 100<br>R9 T9 S18 NE COR SW<br>6.25A KX-10 TM<br>150 0 150<br>1750 L                       | 6.250  |                  | 0                      | 0                                        | 446<br>78<br>368<br>0<br>37<br>0<br>0<br>331<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 446<br>78<br>368<br>0<br>37<br>0<br>0<br>331<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-24<br>08-23                                     | 19882-1 |
| 11-00193.000<br>O<br>JACKSON RICHARD &KENNETH&<br>DILLON P&CONLEY M&PALMER<br>JACKSON RICHARD ROLAND<br>7939 S ELYRIA RD<br>SHREVE OH 44676 | CAUV         | AGR 101<br>R9 T9 S4 LOT 32 W END<br>21.75A ( TM KX-15 )<br>4880 12460 17340<br>10190 L        | 21.750 |                  | 0                      | 0                                        | 51587<br>9040<br>42547<br>0<br>4255<br>0<br>0<br>38292<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 51587<br>9040<br>42547<br>0<br>4255<br>0<br>0<br>38292<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-24<br>08-23                                     | 19879-2 |
| 11-00194.000<br>O<br>JACKSON RICHARD &KENNETH&<br>DILLON P&CONLEY M&PALMER<br>JACKSON RICHARD ROLAND<br>7939 S ELYRIA RD<br>SHREVE OH 44676 | CAUV         | AGR 100<br>R9 T9 S4 LOT 40 NE COR<br>1.85A KX-10 TM<br>50 0 50<br>520 L                       | 1.850  |                  | 0                      | 0                                        | 149<br>26<br>123<br>0<br>12<br>0<br>0<br>111<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 149<br>26<br>123<br>0<br>12<br>0<br>0<br>111<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-24<br>08-23                                     | 19880-6 |
| 11-00195.000<br>O<br>JACKSON RICHARD &KENNETH&<br>DILLON P&CONLEY M&PALMER<br>JACKSON RICHARD ROLAND<br>7939 S ELYRIA RD<br>SHREVE OH 44676 | CAUV         | AGR 100<br>R9 T9 S4 LOT 41 PT<br>65.65A KX-10 TM<br>5520 0 5520<br>24260 L<br>A0001           | 65.650 |                  | 0                      | 0                                        | 16095<br>2821<br>13274<br>0<br>1327<br>0<br>0<br>12190<br>0    | 327<br>57<br>270<br>0<br>27<br>0<br>0 | 16095<br>2821<br>13274<br>0<br>1327<br>0<br>0<br>12190<br>0     | 327<br>57<br>270<br>0<br>27<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-24<br>08-23                                     | 19881-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS                                                                                    | ACRES LOT NO. |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX            | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                     | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                                         | DATE PAID                       |                                                            | REMARKS                       |         |
|-----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|---------------|----------|-------|------------------------|------------------------------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                 |              |                                                                                          | LAND          | BUILDING | TOTAL |                        |                                          |                            |                                                                       |                                 |                                                                       | AMT PAID                        |                                                            |                               |         |
|                                                                                                                 |              |                                                                                          |               |          |       |                        |                                          |                            |                                                                       |                                 |                                                                       |                                 | BAL. DUE                                                   |                               |         |
| 11-00199.000<br>O<br>JACOBS LABEN C<br>JACOBS LABEN C<br>13049 TR 217<br>BIG PRAIRIE OH                         | 44611        | RES 511<br>R9 T9 S1 LOT 5 TRACT 6<br>MID PT S PT 5.00A TM<br>KX-24                       | 5.000         | 7000     | 27340 | 34340                  | O<br>O<br>O<br>O<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O | 102162<br>17903<br>84259<br>O<br>8426<br>O<br>1892<br>73941<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | 102162<br>17903<br>84259<br>O<br>8426<br>O<br>1892<br>73941<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>08-04<br>147882<br>O | 19884-6 |
| 11-00200.000<br>O<br>JACOBS LABEN C<br>JACOBS LABEN C<br>13049 TR 217<br>BIG PRAIRIE OH                         | 44611        | RES 500<br>R9 T9 S1 LOT 5 MID PT S<br>PT 5.00A TM KX-24                                  | 5.000         | 2280     | 0     | 2280                   | O<br>O<br>O<br>O<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O | 6783<br>1189<br>5594<br>O<br>559<br>O<br>O<br>5035<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | 6783<br>1189<br>5594<br>O<br>559<br>O<br>O<br>5035<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>08-04<br>10070<br>O  | 19885-4 |
| 11-00175.000<br>O<br>JACOBSEN PETER J & DEBRA<br>D<br>JACOBSEN PETER J & DEBRA<br>6102 TR 219<br>BIG PRAIRIE OH | 44611        | RES 500<br>R14 T17 S19 NE COR SW<br>2.40A TM KX-36                                       | 2.400         | 2100     | 0     | 2100                   | O<br>O<br>O<br>O<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O | 6248<br>1095<br>5153<br>O<br>515<br>O<br>O<br>4638<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | 6248<br>1095<br>5153<br>O<br>515<br>O<br>O<br>4638<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>9276<br>O            | 19858-7 |
| 11-00176.000<br>O<br>JACOBSEN PETER J & DEBRA<br>D<br>JACOBSEN PETER J & DEBRA<br>6102 TR 219<br>BIG PRAIRIE OH | 44611        | RES 511<br>R14 T17 S19 NE TP SW<br>5.63A TM KX-36                                        | 5.630         | 7550     | 26080 | 33630                  | O<br>O<br>O<br>O<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O | 100049<br>17532<br>82517<br>O<br>8252<br>O<br>O<br>74265<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | 100049<br>17532<br>82517<br>O<br>8252<br>O<br>O<br>74265<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-25<br>148530<br>O | 19859-5 |
| 11-00201.000<br>O<br>JOHNSON JOHNNIE R &<br>ARLENE<br>JOHNSON JOHNNIE R &<br>6579 RICE HILL RD<br>BURBANK OH    | 44214        | AGR 101<br>R9 T9 S4 LOT 5 NE PT<br>18.288A & S PT LOT 6<br>2.596A= 20.884A TOTAL<br>KX20 | 20.880        | 11090    | 3080  | 14170                  | O<br>O<br>O<br>O<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O | 42156<br>7387<br>34769<br>O<br>3477<br>O<br>O<br>31292<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | 42156<br>7387<br>34769<br>O<br>3477<br>O<br>O<br>31292<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>62584<br>O           | 19886-2 |
| 11-00209.000<br>11<br>JORZ LEONARD A & KAREN J<br>JORZ LEONARD A & KAREN J<br>5849 SR 514<br>LAKEVILLE OHIO     | 44638        | AGR 101<br>R15 T19 S26 NPT MID<br>10.104A TM KX-33                                       | 10.100        | 11470    | 28000 | 39470                  | O<br>O<br>O<br>O<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O | 117423<br>20577<br>96846<br>O<br>9685<br>O<br>O<br>1814<br>85347<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | 117423<br>20577<br>96846<br>O<br>9685<br>O<br>O<br>1814<br>85347<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03<br>170694<br>O | 19893-2 |
| 11-80004.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER OHIO           | 44691        | OIL 240<br>O/G THOMAS CROSKEY 2673                                                       | 0.000         | 170      | 0     | 170                    | O<br>O<br>O<br>O<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O | 506<br>56<br>450<br>O<br>45<br>O<br>O<br>405<br>O                     | O<br>O<br>O<br>O<br>O<br>O<br>O | 506<br>56<br>450<br>O<br>45<br>O<br>O<br>405<br>O                     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>810<br>O             | 20370-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |          | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------|---------|
|                                                                                                             |              |                                                             |       |         |                        |                                          |                                                        |                                           |                                                        |                                           |                                                            | AMT PAID |         |
|                                                                                                             |              |                                                             |       |         |                        |                                          |                                                        |                                           |                                                        |                                           |                                                            | BAL. DUE |         |
| 11-80005.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER OHIO 44691 |              | OIL 240<br>O/G DAVID D KAUFMAN<br>PERMIT #2774<br>100 0 100 | 0.000 |         | 0                      | 0                                        | 298<br>33<br>265<br>0<br>27<br>0<br>0<br>238<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 298<br>33<br>265<br>0<br>27<br>0<br>0<br>238<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15    | 20372-7 |
| 11-80006.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER OHIO 44691 |              | OIL 240<br>O/G GLENN LANG 2490<br>280 0 280                 | 0.000 |         | 0                      | 0                                        | 833<br>92<br>741<br>0<br>74<br>0<br>0<br>667<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 833<br>92<br>741<br>0<br>74<br>0<br>0<br>667<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15    | 20374-2 |
| 11-80009.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691    |              | OIL 240<br>O/G JACK WEBER 1863<br>1340 0 1340               | 0.000 |         | 0                      | 0                                        | 3987<br>440<br>3547<br>0<br>355<br>0<br>0<br>3192<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3987<br>440<br>3547<br>0<br>355<br>0<br>0<br>3192<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15    | 20377-5 |
| 11-80010.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691    |              | OIL 240<br>O/G BYRON E NEISWANDER<br>2496<br>400 0 400      | 0.000 |         | 0                      | 0                                        | 1190<br>131<br>1059<br>0<br>106<br>0<br>0<br>953<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1190<br>131<br>1059<br>0<br>106<br>0<br>0<br>953<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15    | 20379-1 |
| 11-80011.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691    |              | OIL 240<br>O/G FERNANDO MATA 2556<br>30 0 30                | 0.000 |         | 0                      | 0                                        | 89<br>10<br>79<br>0<br>8<br>0<br>0<br>71<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 89<br>10<br>79<br>0<br>8<br>0<br>0<br>71<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15    | 20381-2 |
| 11-80013.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691    |              | OIL 240<br>O/G ROBERT A HAMILTON<br>2681<br>160 0 160       | 0.000 |         | 0                      | 0                                        | 476<br>52<br>424<br>0<br>42<br>0<br>0<br>382<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 476<br>52<br>424<br>0<br>42<br>0<br>0<br>382<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15    | 20383-8 |
| 11-80016.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO 44691    |              | OIL 240<br>GAS BOWER ACRES 3159<br>0 0 0                    | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 20388-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS          |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------|-----------------------------------|---------------------|-------------------------------|------------------------------------------------------------|------------------|
|                                                                                                    |              |                                                   |                           |                        |                                          |                     |                                   |                     |                               |                                                            |                  |
|                                                                                                    |              |                                                   |                           |                        |                                          |                     |                                   |                     |                               |                                                            |                  |
| 11-80017.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G EVELYN HOYER                       | 0.000<br>1768             |                        | 0                                        | 0                   | 0                                 | 0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20390-8          |
| 11-80020.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G WARREN MASSIE                      | 0.000<br>1935<br>1577 989 |                        | 0                                        | 1458<br>161<br>1297 | 0                                 | 1458<br>161<br>1297 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20393-1 |
| 11-80022.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G GUY NORRIS #1                      | 0.000<br>1812             |                        | 0                                        | 3243<br>358<br>2885 | 0                                 | 3243<br>358<br>2885 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20395-6 |
| 11-80023.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G DONALD PACKE                       | 0.000<br>1784             |                        | 0                                        | 289<br>0<br>2596    | 0                                 | 289<br>0<br>2596    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20397-1          |
| 11-80024.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G E & R PARSONS                      | 0.000<br>2257             |                        | 0                                        | 60<br>7<br>53       | 0                                 | 60<br>7<br>53       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20399-7 |
| 11-80025.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G MARY PARSONS                       | 0.000<br>2280             |                        | 0                                        | 179<br>20<br>159    | 0                                 | 179<br>20<br>159    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20401-7 |
| 11-80027.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G JOHNNIE L RHEES                    | 0.000<br>2082             |                        | 0                                        | 30<br>4<br>26       | 0                                 | 30<br>4<br>26       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20404-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX                  | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX                      |                                                            | DATE PAID | REMARKS              |
|----------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-----------|----------------------|
|                                                                                                    |              |                                                                  |                  |                        |                                          |                                                   |                                                    |                                                   |                                                    |                                                            | AMT PAID  |                      |
|                                                                                                    |              |                                                                  |                  |                        |                                          |                                                   |                                                    |                                                   |                                                    |                                                            | BAL. DUE  |                      |
| 11-80028.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G BUCKHORN ENERGY CO<br>2258<br>660 0 660           | 0.000            | 0                      | 0                                        | 1964<br>217<br>1747<br>0<br>175<br>0<br>1572<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 1964<br>217<br>1747<br>0<br>175<br>0<br>1572<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20406-6<br>3144<br>0 |
| 11-80030.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G WILLIAM F HILL 2773<br>2776<br>600 0 600<br>R0001 | 0.000            | 0                      | 0                                        | 1785<br>197<br>1588<br>0<br>159<br>0<br>0<br>0    | -1785<br>-197<br>-1588<br>0<br>-159<br>0<br>0<br>0 | 1785<br>197<br>1588<br>0<br>159<br>0<br>0<br>0    | -1785<br>-197<br>-1588<br>0<br>-159<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 20409-9<br>0<br>0    |
| 11-80031.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G HOWARD W BALES 2279<br>360 0 360                  | 0.000            | 0                      | 0                                        | 1071<br>118<br>953<br>0<br>95<br>0<br>858<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 1071<br>118<br>953<br>0<br>95<br>0<br>858<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20411-0<br>1716<br>0 |
| 11-80032.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G PHILIP C BALDERSTON<br>1804<br>390 0 390          | 0.000            | 0                      | 0                                        | 1160<br>128<br>1032<br>0<br>103<br>0<br>929<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 1160<br>128<br>1032<br>0<br>103<br>0<br>929<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20413-6<br>1858<br>0 |
| 11-80033.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G ROBERT J BARNER 1988<br>350 0 350                 | 0.000            | 0                      | 0                                        | 1041<br>114<br>927<br>0<br>93<br>0<br>834<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 1041<br>114<br>927<br>0<br>93<br>0<br>834<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20415-1<br>1668<br>0 |
| 11-80034.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>O/G LESSIE BEVINGTON 1829<br>380 0 380                | 0.000            | 0                      | 0                                        | 1131<br>125<br>1006<br>0<br>101<br>0<br>905<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 1131<br>125<br>1006<br>0<br>101<br>0<br>905<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20417-6<br>1810<br>0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID | REMARKS |
|--------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|-----------|---------|
|                                                                                                  |              |                                                                      |                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            | AMT PAID  |         |
|                                                                                                  |              |                                                                      |                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            | BAL. DUE  |         |
| 11-80035.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>GAS JOHN BRADY 2152<br>O O                                | 0.000<br>O                | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 20419-2 |
| 11-80073.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>CARL J & ROSE M<br>STRAUSBAUGH OIL & GAS<br>3802<br>520 O | 0.000<br>520              | O                      | O                                        | 1547<br>170<br>1377<br>O<br>138<br>O<br>1239<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1547<br>170<br>1377<br>O<br>138<br>O<br>1239<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20437-2 |
| 11-80074.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>OIL GAS VICTOR A VEHR<br>3828<br>580 O                    | 0.000<br>580              | O                      | O                                        | 1726<br>191<br>1535<br>O<br>154<br>O<br>1381<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1726<br>191<br>1535<br>O<br>154<br>O<br>1381<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20439-8 |
| 11-80075.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>OIL GAS ELIZABETH I<br>BUCHWALTER 3755<br>560 O           | 0.000<br>560              | O                      | O                                        | 1666<br>184<br>1482<br>O<br>148<br>O<br>1334<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1666<br>184<br>1482<br>O<br>148<br>O<br>1334<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20441-0 |
| 11-80076.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>OIL GAS RUTH A DININGER<br>3753<br>560 O                  | 0.000<br>560              | O                      | O                                        | 1666<br>184<br>1482<br>O<br>148<br>O<br>1334<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1666<br>184<br>1482<br>O<br>148<br>O<br>1334<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20443-6 |
| 11-80078.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>OIL GAS WILLIAM F HILL<br>3565 #1-A<br>410 O              | 0.000<br>410              | O                      | O                                        | 1220<br>135<br>1085<br>O<br>109<br>O<br>976<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1220<br>135<br>1085<br>O<br>109<br>O<br>976<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20446-9 |
| 11-80079.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>OIL GAS JOHN LATECKI 3452<br>570 O                        | 0.000<br>570              | O                      | O                                        | 1696<br>187<br>1509<br>O<br>151<br>O<br>1358<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1696<br>187<br>1509<br>O<br>151<br>O<br>1358<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20448-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY  
AGR/RES O.175236 IND/COM O.110191

PAGE 65  
TAXING DISTRICT 11 KNOX - WEST HOLMES 59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                    | REMARKS |
|-------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-------------------------------------------------------|--------------------------------------|-------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------|---------|
|                                                                                                       |              |                                                                        |                  |                        |                                          |                                                       |                                      |                                                       |                                      | AMT PAID                                                   |                    |         |
|                                                                                                       |              |                                                                        |                  |                        |                                          |                                                       |                                      |                                                       |                                      | BAL. DUE                                                   |                    |         |
| 11-80106.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>O/G JOHN B & JEANNETTE D<br>ECKERT 3917<br>110 0 110        | 0.000            | 0                      | 0                                        | 327<br>36<br>291<br>0<br>29<br>0<br>0<br>262<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 327<br>36<br>291<br>0<br>29<br>0<br>0<br>262<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>524<br>0  | 20472-8 |
| 11-80112.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>OIL & GAS R L<br>DRABENSTOTT 1945 & 1934<br>400 0 400       | 0.000            | 0                      | 0                                        | 1190<br>131<br>1059<br>0<br>106<br>0<br>0<br>953<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1190<br>131<br>1059<br>0<br>106<br>0<br>0<br>953<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>1906<br>0 | 20479-2 |
| 11-80115.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>MARION F & SOPHIA DOTY<br>OIL GAS 4144<br>20 0 20           | 0.000            | 0                      | 0                                        | 60<br>7<br>53<br>0<br>58<br>0<br>0<br>48<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 60<br>7<br>53<br>0<br>58<br>0<br>0<br>48<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>96<br>0   | 20481-3 |
| 11-80116.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>F J MILLER #4350<br>220 0 220                               | 0.000            | 0                      | 0                                        | 655<br>73<br>582<br>0<br>58<br>0<br>0<br>524<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 655<br>73<br>582<br>0<br>58<br>0<br>0<br>524<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>1048<br>0 | 20483-9 |
| 11-80117.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER OHIO | 44691        | OIL 240<br>EVERETT W & DOROTHY L<br>DOYLE OIL & GAS 4340<br>150 0 150  | 0.000            | 0                      | 0                                        | 446<br>49<br>397<br>0<br>40<br>0<br>0<br>357<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 446<br>49<br>397<br>0<br>40<br>0<br>0<br>357<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>714<br>0  | 20485-4 |
| 11-80118.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>KAREL & COLLETTE FISER<br>(S S & L INC) # 4338<br>370 0 370 | 0.000            | 0                      | 0                                        | 1101<br>122<br>979<br>0<br>98<br>0<br>0<br>881<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1101<br>122<br>979<br>0<br>98<br>0<br>0<br>881<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>1762<br>0 | 20487-9 |
| 11-80119.000<br>O<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO    | 44691        | OIL 240<br>JAMES G & MAE E MUMAW<br>#4341<br>230 0 230                 | 0.000            | 0                      | 0                                        | 684<br>75<br>609<br>0<br>61<br>0<br>0<br>548<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 684<br>75<br>609<br>0<br>61<br>0<br>0<br>548<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>1096<br>0 | 20489-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                            |                                                            | DATE PAID | REMARKS |
|---------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------|---------|
|                                                                                                   |              |                                                                     |                           |                        |                                          |                                                        |                                                          |                                                        |                                                          |                                                            | AMT PAID  |         |
|                                                                                                   |              |                                                                     |                           |                        |                                          |                                                        |                                                          |                                                        |                                                          |                                                            | BAL. DUE  |         |
| 11-80136.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO     | 44691        | OIL 240<br>OIL GAS PAUL E &<br>MARCELLA M REIHELD 4564<br>380 0 380 | 0.000                     | 0                      | 0                                        | 1131<br>125<br>1006<br>0<br>101<br>0<br>0<br>905<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 1131<br>125<br>1006<br>0<br>101<br>0<br>0<br>905<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20500-1 |
| 11-80137.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO     | 44691        | OIL 240<br>OIL GAS DALE E & DORIS H<br>DOTY 1986<br>220 0 220       | 0.000                     | 0                      | 0                                        | 655<br>73<br>582<br>0<br>58<br>0<br>0<br>524<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 655<br>73<br>582<br>0<br>58<br>0<br>0<br>524<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20502-6 |
| 11-80151.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER, OHIO | 44691        | OIL 240<br>CARPENTER #3677<br>360 0 360                             | 0.000                     | 0                      | 0                                        | 1071<br>118<br>953<br>0<br>95<br>0<br>0<br>858<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 1071<br>118<br>953<br>0<br>95<br>0<br>0<br>858<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20511-1 |
| 11-80152.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER, OHIO | 44691        | OIL 240<br>SAGE #3673<br>740 0 740                                  | 0.000                     | 0                      | 0                                        | 2202<br>243<br>1959<br>0<br>196<br>0<br>0<br>1763<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 2202<br>243<br>1959<br>0<br>196<br>0<br>0<br>1763<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20512-9 |
| 11-80158.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO     | 44691        | OIL 240<br>OIL GAS DAVID D NOBLE<br>4565<br>130 0 130<br>R0001      | 0.000                     | 0                      | 0                                        | 387<br>43<br>344<br>0<br>34<br>0<br>0<br>0<br>0<br>0   | -387<br>-43<br>-344<br>0<br>-34<br>0<br>0<br>0<br>0<br>0 | 387<br>43<br>344<br>0<br>34<br>0<br>0<br>0<br>0<br>0   | -387<br>-43<br>-344<br>0<br>-34<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 20515-2 |
| 11-80160.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO     | 44691        | OIL 240<br>OIL GAS ROBERT SKOLMUTCH<br>ETAL 4594<br>570 0 570       | 0.000                     | 0                      | 0                                        | 1696<br>187<br>1509<br>0<br>151<br>0<br>0<br>1358<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 1696<br>187<br>1509<br>0<br>151<br>0<br>0<br>1358<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15     | 20518-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

AGR/RES 0.175236 IND/COM 0.110191

PAGE 67  
TAXING DISTRICT 11 KNOX - WEST HOLMES 59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                        |
|---------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------|
|                                                                                                   |              |                                                                    |                           |                        |                                          |                                              |                                   |                                              |                               |                                                            |                                |
|                                                                                                   |              |                                                                    |                           |                        |                                          |                                              |                                   |                                              |                               |                                                            |                                |
| 11-80161.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO     | 44691        | OIL 240<br>OIL GAS J N & E L SHEELY<br>4649 # 1 & 4650 # 2<br>2090 | 0.000<br>0<br>2090        | 0<br>0<br>0            | 0<br>0<br>0                              | 6218<br>685<br>5533<br>553<br>4980<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 6218<br>685<br>5533<br>553<br>4980<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20520-7<br>9960<br>0  |
| 11-80169.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO     | 44691        | OIL 240<br>TERRY E. & M. MILLER<br>SAUER 4723<br>300               | 0.000<br>0<br>300         | 0<br>0<br>0            | 0<br>0<br>0                              | 893<br>99<br>794<br>79<br>715<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 893<br>99<br>794<br>79<br>715<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20525-5<br>1430<br>0  |
| 11-80179.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 E LINCOLNWAY<br>WOOSTER OHIO     | 44691        | OIL 240<br>BRIAN CAHILL 4777<br>110                                | 0.000<br>0<br>110         | 0<br>0<br>0            | 0<br>0<br>0                              | 327<br>36<br>291<br>29<br>262<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 327<br>36<br>291<br>29<br>262<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20536-6<br>524<br>0   |
| 11-80198.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY                                          |              | OIL 240<br>VOID VOID VOID<br>0                                     | 0.000<br>0<br>0           | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20556-3<br>0<br>0              |
| 11-80199.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER, OHIO | 44691        | OIL 240<br>BUCKHORN ENERY #3 5134<br>6140                          | 0.000<br>0<br>6140        | 0<br>0<br>0            | 0<br>0<br>0                              | 18267<br>2013<br>16254<br>1625<br>14629<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 18267<br>2013<br>16254<br>1625<br>14629<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20557-0<br>29258<br>0 |
| 11-80200.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY<br>6692 EAST LINCOLNWAY<br>WOOSTER, OHIO | 44691        | OIL 240<br>REIHELD #3 5136<br>140                                  | 0.000<br>0<br>140         | 0<br>0<br>0            | 0<br>0<br>0                              | 417<br>46<br>371<br>37<br>334<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 417<br>46<br>371<br>37<br>334<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20558-8<br>668<br>0   |
| 11-80122.000<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH           | 44691        | OIL 240<br>NEDOMA #2 2648<br>380                                   | 0.000<br>0<br>380         | 0<br>0<br>0            | 0<br>0<br>0                              | 1131<br>125<br>1006<br>101<br>905<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 1131<br>125<br>1006<br>101<br>905<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>20493-2<br>1810<br>0  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|----------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                |         |
|                                                                                                                                   |              |         |                                          |          |          |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                |         |
| 11-00389.000<br>O<br>KAES DAVID W & JUDY A JS<br>KAES DAVID W & JUDY A JS<br>13388 TR 223<br>BIG PRAIRIE OH 44611                 |              | AGR 101 | 8.130                                    |          |          | 0                      | 0                                        | 94754<br>16605<br>78149<br>0<br>7815<br>0<br>1492<br>68842<br>0     | 0                                 | 94754<br>16605<br>78149<br>0<br>7815<br>0<br>1492<br>68842<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-16 | 20126-9 |
| 11-00390.000<br>O<br>KAES DAVID W & SMITH<br>ROWENA V<br>SMITH ROWENA<br>5280 CR 52<br>BIG PRAIRIE OH 44611                       |              | AGR 101 | 3.170                                    |          |          | 0                      | 0                                        | 23919<br>4191<br>19728<br>0<br>1973<br>0<br>17755<br>0              | 0                                 | 23919<br>4191<br>19728<br>0<br>1973<br>0<br>17755<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-18 | 20127-6 |
| 11-00293.000<br>O<br>KARABINUS JOSEPH & NANCY<br>KARABINUS JOSEPH & NANCY<br>19726 RIDGELAND AVE<br>CLEVELAND OH 44135            |              | RES 500 | 5.000                                    |          |          | 0                      | 0                                        | 13685<br>2398<br>11287<br>0<br>1129<br>0<br>10158<br>0              | 0                                 | 13685<br>2398<br>11287<br>0<br>1129<br>0<br>10158<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29          | 19993-3 |
| 11-00210.000<br>O<br>KARABINUS JOSEPH E &<br>NANCY G JT SURV<br>KARABINUS JOSEPH E &<br>19726 RIDGELAND AVE<br>CLEVELAND OH 44135 |              | AGR 111 | 11.470                                   |          |          | 0                      | 0                                        | 119655<br>20968<br>98687<br>0<br>9869<br>0<br>88818<br>0            | 0                                 | 119655<br>20968<br>98687<br>0<br>9869<br>0<br>88818<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-18 | 19894-9 |
| 11-00211.000<br>O<br>KAUFMAN BETTY ANN<br>KAUFMAN BETTY ANN<br>4470 TR 222<br>BIG PRAIRIE OH 44611                                |              | AGR 101 | 50.000                                   |          |          | 0                      | 0                                        | 111533<br>19545<br>91988<br>0<br>9199<br>2975<br>1441<br>78373<br>0 | 0                                 | 111533<br>19545<br>91988<br>0<br>9199<br>2975<br>1441<br>78373<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-13 | 19895-7 |
| 11-00170.000<br>8<br>KAWCZK PAUL R & CHARLOTTE<br>A JT SURV<br>KAWCZK PAUL R & CHARLOTTE<br>13412 CR 280<br>BIG PRAIRIE OH 44611  |              | RES 511 | 8.250                                    |          |          | 0                      | 0                                        | 96479<br>16906<br>79573<br>0<br>7957<br>0<br>1600<br>70016<br>0     | 0                                 | 96479<br>16906<br>79573<br>0<br>7957<br>0<br>1600<br>70016<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-17 | 19853-9 |
| 11-00213.000<br>O<br>KAYLOR WALTER E & RUTH JT<br>SURV<br>KAYLOR WALTER E & RUTH JT<br>P.O. BOX 352<br>NASHVILLE OH. 44661        |              | COM 415 | 3.000                                    |          |          | 0                      | 0                                        | 33945<br>3741<br>30204<br>0<br>3020<br>0<br>27184<br>0              | 0                                 | 33945<br>3741<br>30204<br>0<br>3020<br>0<br>27184<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05          | 19898-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                          |              |                                                                                                 |                  |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            | AMT PAID       |         |
|                                                                                                          |              |                                                                                                 |                  |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            | BAL. DUE       |         |
| 11-00054.000<br>O<br>KEIM JONAS A & EMMA P<br>KEIM JONAS A & EMMA P<br>11132 TR 516<br>SHREVE, OHIO      | 44676        | AGR 100<br>R9 T9 S23 NE NW 40.00A<br>TM KX-9 (FORESTRY ON 39A<br>#14392)<br>5740 0 5740         | 40.000           | 0                      | 0                                        | 17077<br>2993<br>14084<br>0<br>1408<br>0<br>12676<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 17077<br>2993<br>14084<br>0<br>1408<br>0<br>12676<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-11 | 19735-6 |
| 11-00054.001<br>O<br>KEIM JONAS A & EMMA P<br>KEIM JONAS A & EMMA P<br>11132 TR 516<br>SHREVE OHIO       | 44676        | AGR 100<br>R9 T9 S23 NE COR SE NW<br>1.50A TM KX-9 (1A<br>FORESTRY #14392)<br>580 0 580         | 1.500            | 0                      | 0                                        | 1726<br>303<br>1423<br>0<br>142<br>0<br>1281<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1726<br>303<br>1423<br>0<br>142<br>0<br>1281<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-11 | 19736-4 |
| 11-00055.000<br>O<br>KEIM JONAS A & EMMA P<br>KEIM JONAS A & EMMA P<br>11132 TR 516<br>SHREVE, OHIO      | 44676        | AGR 101<br>R9 T9 S23 N PT SE NW<br>3.50A KX-9 TM (FORESTRY<br>ON 2.5A #14392)<br>3850 2630 6480 | 3.500            | 0                      | 0                                        | 19278<br>3378<br>15900<br>0<br>1590<br>0<br>14310<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19278<br>3378<br>15900<br>0<br>1590<br>0<br>14310<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-11 | 19737-1 |
| 11-00295.000<br>O<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P JS<br>11132 TR 516<br>SHREVE OHIO | 44676        | CAUV<br>R9 T9 S24 NW NE 40.00A<br>(T.M. KX-5)<br>3070 0 3070<br>11200 L                         | 40.000           | 0                      | 0                                        | 9133<br>1600<br>7533<br>0<br>753<br>0<br>6780<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9133<br>1600<br>7533<br>0<br>753<br>0<br>6780<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-11 | 19994-0 |
| 11-00296.000<br>O<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P JS<br>11132 TR 516<br>SHREVE OHIO | 44676        | CAUV<br>R9 T9 S17 SW SE 40.00A<br>(T.M. KX-6)<br>1370 0 1370<br>9800 L                          | 40.000           | 0                      | 0                                        | 4076<br>714<br>3362<br>0<br>336<br>0<br>3026<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4076<br>714<br>3362<br>0<br>336<br>0<br>3026<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-11 | 19995-8 |
| 11-00297.000<br>O<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P JS<br>11132 TR 516<br>SHREVE OHIO | 44676        | CAUV<br>R9 T9 S17 SE SW 5.19A<br>TAX MAP KX-6<br>540 0 540<br>2360 L                            | 5.190            | 0                      | 0                                        | 1607<br>282<br>1325<br>0<br>133<br>0<br>1192<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1607<br>282<br>1325<br>0<br>133<br>0<br>1192<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-11 | 19996-6 |

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL  | NAME AND ADDRESS                                                         | CLASS             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID                                                |                                                                  | REMARKS                                                    |                                                            |                               |         |
|----------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                            |               |                                                                          |                   |       |         |                        |                                          |                                                                  |                                           |                                                          |                                                   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | AMT PAID                                                         |                                                            |                                                            |                               |         |
|                                                                                                                            |               |                                                                          |                   |       |         |                        |                                          |                                                                  |                                           |                                                          |                                                   |                                                          | BAL. DUE                                                         |                                                            |                                                            |                               |         |
| 11-00298.000<br>O<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P JS<br>11132 TR 516<br>SHREVE OHIO                   | CAUV<br>44676 | AGR 100<br>R9 T9 S24 NPT NE NE<br>5.00A (T.M. KX-5)<br>500<br>1400 L     | 5.000             |       | 500     |                        |                                          | 1488<br>261<br>1227<br>123<br>O<br>O<br>1104<br>O                |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                     | 1488<br>261<br>1227<br>123<br>O<br>O<br>1104<br>O |                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 03-08<br>08-11<br>2208<br>O                                | 19999-9                                                    |                               |         |
| 11-00503.000<br>O<br>KELLER PETER C & BARBARA<br>K JT SURV<br>KELLER PETER C & BARBARA<br>3135 BUTTERCUP AVE<br>AKRON OHIO | CAUV<br>44319 | AGR 101<br>R9 T9 S4 LOT 6<br>5510<br>15260 L<br>A0001                    | 30.390<br>30.385A |       | 16780   |                        |                                          | 49802<br>8728<br>41074<br>4107<br>O<br>O<br>37055<br>O           | 119<br>21<br>98<br>10<br>O<br>O<br>O<br>O |                                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O              | 49802<br>8728<br>41074<br>4107<br>O<br>O<br>37055<br>O   |                                                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>74110<br>O                                        | 20262-2                       |         |
| 11-00360.000<br>O<br>KELLING MARK R & VICKIE<br>LYN<br>KELLING MARK R & VICKIE<br>6372 TR 219<br>BIG PRAIRIE OHIO          | 44611         | RES 510<br>R14 T17 S19 PT NE NW<br>6.004A RESURVEYED TM<br>KX-36<br>7880 | 6.000             |       | 39100   |                        |                                          | 116323<br>20384<br>95939<br>9594<br>O<br>O<br>2130<br>84215<br>O |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                     |                                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                     | 116323<br>20384<br>95939<br>9594<br>O<br>O<br>2130<br>84215<br>O |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-18<br>168430<br>O | 20080-2 |
| 11-00257.001<br>O<br>KELLING MARK R & VICKIE L<br>JS<br>KELLING MARK R & VICKIE L<br>6372 TR 219<br>BIG PRAIRIE OHIO       | 44611         | RES 500<br>R14 T17 S19 E PT NW<br>2.285A KX-36<br>2000                   | 2.280             |       | 2000    |                        |                                          | 5950<br>1043<br>4907<br>491<br>O<br>O<br>4416<br>O               |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                     |                                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                     | 5950<br>1043<br>4907<br>491<br>O<br>O<br>4416<br>O               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-18<br>8832<br>O   | 19949-3 |
| 11-80014.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                                    | 44676         | OIL 240<br>O/G HAROLD D FRANKS 4521<br>O                                 | 0.000             |       | O       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O         |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                       | 20385-3                                                    |                               |         |
| 11-80080.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE ROAD<br>SHREVE OHIO                                                   | 44676         | OIL 240<br>ROBERT GANDEE (HOOVER)<br>OIL & GAS 2679<br>O                 | 0.000             |       | O       |                        |                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O         |                                           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                       | 20450-6                                                    |                               |         |

11 KNOX - WEST HOLMES 59.50

| PARCEL NO.                                                               | BK-PG-PARCEL | CLASS                                                | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS   | JUNE                               | ADJUSTMENTS | DATE PAID | REMARKS                            |                                                            |                          |          |
|--------------------------------------------------------------------------|--------------|------------------------------------------------------|-------|----------|-------|---------------|----------|---------------|------------------------------------|-------------|-----------|------------------------------------|------------------------------------------------------------|--------------------------|----------|
| NAME AND ADDRESS                                                         |              | LEGAL DESCRIPTION                                    | LAND  | BUILDING | TOTAL | Delinquencies | TO PRIOR | Delinquencies | TAX                                | TO DECEMBER | TAX       |                                    | TO JUNE                                                    | TAX                      | AMT PAID |
|                                                                          |              |                                                      |       |          |       |               |          |               |                                    |             |           |                                    |                                                            |                          | BAL. DUE |
| 11-80087.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE ROAD<br>SHREVE OHIO | 44676        | OIL 240<br>OIL GAS JAMES SMETZER #<br>2 3066         | 0.000 |          | 750   |               |          |               | 2231<br>246<br>1985<br>199<br>1786 |             |           | 2231<br>246<br>1985<br>199<br>1786 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>20456-2<br>3572 |          |
| 11-80103.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240<br>O/G ROBERT GANDEE #1-W<br>141             | 0.000 |          | O     |               |          |               |                                    |             |           |                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20470-3<br>O             |          |
| 11-80104.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240<br>O/G JAMES STITZLEIN #1<br>(MURPHY-2 1247) | 0.000 |          | O     |               |          |               |                                    |             |           |                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20471-0<br>O             |          |
| 11-80108.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE ROAD<br>SHREVE OHIO | 44676        | OIL 240<br>OIL GAS J BUTLER # 1 2899                 | 0.000 |          | 520   |               |          |               | 1547<br>170<br>1377<br>138<br>1239 |             |           | 1547<br>170<br>1377<br>138<br>1239 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>20475-1<br>2478 |          |
| 11-80109.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240<br>MURPHY 2 #1247                            | 0.000 |          | 430   |               |          |               | 1279<br>141<br>1138<br>114<br>1024 |             |           | 1279<br>141<br>1138<br>114<br>1024 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>20477-6<br>2048 |          |
| 11-80110.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240<br>O/G WALTER RUBLE #1<br>1287               | 0.000 |          | 410   |               |          |               | 1220<br>135<br>1085<br>109<br>976  |             |           | 1220<br>135<br>1085<br>109<br>976  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>20478-4<br>1952 |          |
| 11-80114.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE OHIO   | 44676        | OIL 240<br>D DOTY #1 4394                            | 0.000 |          | 1220  |               |          |               | 3630<br>400<br>3230<br>323<br>2907 |             |           | 3630<br>400<br>3230<br>323<br>2907 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>20480-6<br>5814 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                              | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                             |              |                                                                      |                           |                        |                                          |                                                             |                                   |                                                             |                               | AMT PAID                                                   |                              |         |
|                                                                                                             |              |                                                                      |                           |                        |                                          |                                                             |                                   |                                                             |                               | BAL. DUE                                                   |                              |         |
| 11-80138.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                     | 44676        | OIL 240<br>OIL GAS GANDEE 3 4412<br>140 0 140                        | 0.000<br>0<br>140         | 0                      | 0                                        | 417<br>46<br>371<br>0<br>37<br>0<br>0<br>334<br>0           | 0                                 | 417<br>46<br>371<br>0<br>37<br>0<br>0<br>334<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>668<br>0            | 20504-1 |
| 11-80182.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                     | 44676        | OIL 240<br>DALTON MURPHY<br>850 0 850                                | 0.000<br>0<br>850         | 0                      | 0                                        | 2529<br>279<br>2250<br>0<br>225<br>0<br>0<br>2025<br>0      | 0                                 | 2529<br>279<br>2250<br>0<br>225<br>0<br>0<br>2025<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>4050<br>0           | 20540-4 |
| 11-80196.000<br>O<br>KENDIL<br>KENDIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                     | 44676        | OIL 240<br>ELSASSER PERMIT #1058<br>0 0 0                            | 0.000<br>0<br>0           | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0                       | 20554-7 |
| 11-80038.000<br>O<br>KENDIL CO<br>KENDIL CO<br>7945 SHREVE RD<br>SHREVE OH                                  | 44676        | OIL 240<br>OIL RALPH LING 0871<br>200 0 200                          | 0.000<br>0<br>200         | 0                      | 0                                        | 595<br>66<br>529<br>0<br>53<br>0<br>0<br>476<br>0           | 0                                 | 595<br>66<br>529<br>0<br>53<br>0<br>0<br>476<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>952<br>0            | 20421-3 |
| 11-80039.000<br>O<br>KENDIL CO<br>KENDIL CO<br>7945 SHREVE RD<br>SHREVE OH                                  | 44676        | OIL 240<br>OIL GAS ELSASSER 1058<br>160 0 160                        | 0.000<br>0<br>160         | 0                      | 0                                        | 476<br>52<br>424<br>0<br>42<br>0<br>0<br>382<br>0           | 0                                 | 476<br>52<br>424<br>0<br>42<br>0<br>0<br>382<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>764<br>0            | 20422-1 |
| 11-00377.000<br>O<br>KIMBLE JAMES R & SUSAN L<br>KIMBLE JAMES R & SUSAN L<br>5121 CR 50<br>GLENMONT OHIO    | 44628        | AGR 101<br>R9 T9 S13 SW PT SW 8.41A<br>(KX-11 TM)<br>9190 2140 11330 | 8.410<br>0<br>11330       | 0                      | 0                                        | 33707<br>5907<br>27800<br>0<br>2780<br>0<br>0<br>25020<br>0 | 0                                 | 33707<br>5907<br>27800<br>0<br>2780<br>0<br>0<br>25020<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26<br>08-23<br>50040<br>0 | 20109-6 |
| 11-00419.005<br>O<br>KINER KENNETH & JANEL S<br>KINER KENNETH & JANEL S<br>226 SUNRISE DRIVE<br>SHREVE OHIO | 44676        | RES 500<br>R15 T19 S24 E PT W HALF<br>(S) 3.00A KX-35<br>2630 0 2630 | 3.000<br>0<br>2630        | 0                      | 0                                        | 7824<br>1371<br>6453<br>0<br>645<br>0<br>0<br>5808<br>0     | 0                                 | 7824<br>1371<br>6453<br>0<br>645<br>0<br>0<br>5808<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26<br>08-24<br>11616<br>0 | 20166-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

AGR/RES 0.175236 IND/COM 0.110191

PAGE 73  
TAXING DISTRICT 11 KNOX - WEST HOLMES 59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                |              |                                                                      |                           |                        |                                          |                                           |                                   |                                           |                               |                                                            | AMT PAID       |         |
|                                                                                                                |              |                                                                      |                           |                        |                                          |                                           |                                   |                                           |                               |                                                            | BAL. DUE       |         |
| 11-00510.000<br>KIRKANDALL KEVIN<br>KIRKENDALL KEVIN<br>13847 TR 223<br>GLENMONT OH 44628                      |              | RES 511<br>R9 T9 S4 LOT 31 W PT<br>6.34A (TM KX-15 )                 | 6.340<br>23080            | 0                      | 0                                        | 68663<br>12032<br>56631<br>5663<br>50968  | 0<br>0<br>0<br>0<br>0             | 68663<br>12032<br>56631<br>5663<br>50968  | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 20269-6 |
| DELETE PER TRANSAMERIC                                                                                         |              |                                                                      |                           | 0                      | 0                                        | 0                                         | 0                                 | 0                                         | 0                             |                                                            | 101936         |         |
| 11-00135.003<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TR. 225<br>GLENMONT, OHIO 44628 |              | AGR 100<br>R9 T9 S23 W PT SE NW<br>.950A TM KX-9                     | 0.950<br>830              | 0                      | 0                                        | 2469<br>432<br>2037<br>204<br>1833        | 0<br>0<br>0<br>0<br>0             | 2469<br>432<br>2037<br>204<br>1833        | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26          | 19823-9 |
| 11-00135.005<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TR 225<br>GLENMONT OH 44628     |              | AGR 100<br>R9 T9 S23 E PT SE NW<br>.008A                             | 0.000<br>10               | 0                      | 0                                        | 30<br>25<br>33<br>22<br>0                 | 0<br>0<br>0<br>0<br>0             | 30<br>25<br>33<br>22<br>0                 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26          | 19824-6 |
| 11-00325.000<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TR. 225<br>GLENMONT, OHIO 44628 |              | AGR 101<br>R9 T9 S23 PT E1/2 SW<br>30.633A TAX MAP KX-9              | 30.630<br>34450           | 0                      | 0                                        | 102489<br>17960<br>84529<br>8453<br>76076 | 0<br>0<br>0<br>0<br>0             | 102489<br>17960<br>84529<br>8453<br>76076 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26          | 20027-5 |
| 11-00326.000<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TR. 225<br>GLENMONT, OHIO 44628 |              | AGR 100<br>R9 T9 S23 SE COR NW 1/4<br>.10A KX-9 TM                   | 0.100<br>90               | 0                      | 0                                        | 268<br>47<br>221<br>22<br>199             | 0<br>0<br>0<br>0<br>0             | 268<br>47<br>221<br>22<br>199             | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26          | 20028-3 |
| 11-00225.000<br>KNAPP JOHN P & JEAN F JS<br>KNAPP JOHN P & JEAN F JS<br>157 E MAIN ST<br>SHELBY OH 44875       |              | RES 500<br>R9 T9 S4 LOT 38 NW CRNR<br>5.00A KX-9 TM                  | 5.000<br>4380             | 0                      | 0                                        | 13031<br>2284<br>10747<br>1075<br>9672    | 0<br>0<br>0<br>0<br>0             | 13031<br>2284<br>10747<br>1075<br>9672    | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-11 | 19913-7 |
| 11-60000.000<br>KNOX TOWNSHIP TRUSTEES<br>KNOX TOWNSHIP TRUSTEES<br><br>FROM 50983 NEW PARCEL                  |              | EX 630<br>R9 T9 S2 LOT 1 TOWNSHIP<br>HOUSE NW COR .25A (KX-12<br>TM) | 0.250<br>3480             | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20361-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS                                        | ACRES LOT NO.            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|--------------------------|----------|-------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                              | LAND                     | BUILDING | TOTAL |                        |                                          |                                                |                                   |                                                |                               | AMT PAID                                      |                |         |
|                                                                                                                                 |              |                                              |                          |          |       |                        |                                          |                                                |                                   |                                                |                               | BAL. DUE                                      |                |         |
| 11-00423.001<br>O<br>KAUBERLEIN GEORGE J &<br>CINDY L<br>KAUBERLEIN GEORGE J &<br>2630 SHEFFIELD ST NW<br>NORTH CANTON OH 44720 | CAUV         | AGR 101                                      | 98.130                   |          |       |                        |                                          | 59203<br>10375<br>48828<br>O<br>4883<br>O<br>O |                                   | 59203<br>10375<br>48828<br>O<br>4883<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-01<br>08-03 | 20170-0 |
|                                                                                                                                 |              | R9 T9 S1 LOT 1<br>TM KX-23                   |                          |          |       |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                 |              |                                              | 12860<br>39010 L         | 7040     | 19900 |                        |                                          | 43945<br>O                                     |                                   | 43945<br>O                                     |                               | PD<br>BAL                                     | 87890<br>O     |         |
| 11-00010.000<br>O<br>KAUBERLEIN GEORGE J & JOHN<br>J<br>KAUBERLEIN GEORGE J & JOHN<br>3194 MASSILLON ROAD<br>AKRON OHIO 44312   |              | AGR 100                                      | 36.470                   |          |       |                        |                                          | 52211<br>9149<br>43062<br>O<br>4306<br>O<br>O  |                                   | 52211<br>9149<br>43062<br>O<br>4306<br>O<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-01<br>08-19 | 19676-7 |
|                                                                                                                                 |              | R9 T9 S4 LOT 6 E PT<br>36.466A TM KX-21      |                          |          |       |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                 |              |                                              | 17550                    | 0        | 17550 |                        |                                          | 38756<br>O                                     |                                   | 38756<br>O                                     |                               | PD<br>BAL                                     | 77512<br>O     |         |
| 11-00179.000<br>O<br>KAUBERLEIN JOSEPH<br>O<br>KAUBERLEIN JOSEPH<br>219 INDIAN HILLS DRIVE<br>TALLMADGE OHIO 44278              | CAUV         | AGR 101                                      | 101.970                  |          |       |                        |                                          | 43524<br>7627<br>35897<br>O<br>3590<br>O<br>O  |                                   | 43524<br>7627<br>35897<br>O<br>3590<br>O<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>08-10 | 19864-9 |
|                                                                                                                                 |              | R9 T9 S4 LOT 7<br>TN KX-21                   |                          |          |       |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                 |              |                                              | 5840<br>37540 L          | 8790     | 14630 |                        |                                          | 32307<br>O                                     |                                   | 32307<br>O                                     |                               | PD<br>BAL                                     | 64614<br>O     |         |
| 11-00542.003<br>54<br>KOTEWICZ JASON P<br>O<br>KOTEWICZ JASON P<br>6305 SR 514<br>LAKEVILLE, OH 44638                           |              | RES 511                                      | 2.390                    |          |       |                        |                                          | 96509<br>16912<br>79597<br>O<br>7960<br>O<br>O |                                   | 96509<br>16912<br>79597<br>O<br>7960<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-11<br>08-12 | 20313-5 |
|                                                                                                                                 |              | R15 T19 S24 NW PT NW<br>2.397A TAX MAP KX-35 |                          |          |       |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                 |              |                                              | 4720                     | 27720    | 32440 |                        |                                          | 71637<br>O                                     |                                   | 71637<br>O                                     |                               | PD<br>BAL                                     | 143274<br>O    |         |
| 11-00419.004<br>54<br>KRIEG JEFFREY L & MELODY<br>A JS<br>KRIEG JEFFREY L & MELODY<br>6480 SR 514<br>LAKEVILLE OH 44638         |              | RES 500                                      | 1.000                    |          |       |                        |                                          | 84044<br>14728<br>69316<br>O<br>6932<br>O<br>O |                                   | 84044<br>14728<br>69316<br>O<br>6932<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-11<br>08-12 | 20165-4 |
|                                                                                                                                 |              | R15 19 S24 E PT W HALF<br>1.00A KX-35        |                          |          |       |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                 |              |                                              | 3500                     | 24750    | 28250 |                        |                                          | 62384<br>O                                     |                                   | 62384<br>O                                     |                               | PD<br>BAL                                     | 124768<br>O    |         |
| 11-00297.001<br>O<br>KURANT ROBERT J & THERESE<br>M JT SURV<br>KURANT ROBERT J & THERESE<br>14885 SR 520<br>GLENMONT OHIO 44628 | CAUV         | AGR 101                                      | 31.810                   |          |       |                        |                                          | 93713<br>16422<br>77291<br>O<br>7729<br>O<br>O | 179<br>32<br>147                  | 93713<br>16422<br>77291<br>O<br>7729<br>O<br>O | 179<br>32<br>147              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-17<br>08-24 | 19997-3 |
|                                                                                                                                 |              | R9 T9 S17 SE SW<br>TAX MAP KX-6              |                          |          |       |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                 |              |                                              | 4780<br>14890 L<br>A0001 | 26780    | 31560 |                        |                                          | 1486<br>O                                      |                                   | 1486<br>O                                      |                               |                                               |                |         |
|                                                                                                                                 |              |                                              |                          |          |       |                        |                                          | 68208<br>O                                     |                                   | 68208<br>O                                     |                               | PD<br>BAL                                     | 136416<br>O    |         |

| PARCEL NO.                                                                                                         | BK-PG-PARCEL  | CLASS                                                 | ACRES                  | LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
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|                                                                                                                    |               |                                                       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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DUE |         |
| NAME AND ADDRESS                                                                                                   |               | LAND                                                  | BUILDING               | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 11-00297.002<br>O<br>KURANT ROBERT J & THERESE<br>M JS<br>KURANT ROBERT J & THERESE<br>14885 SR 520<br>GLENMONT OH | CAUV<br>44628 | AGR 101<br>R9 T9 S17 SE SW 3 AC<br><br>3680<br>4410 L | 3.000<br><br><br>27090 | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES                    |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX            | DATE PAID                                                  |                | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------|----------|-------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|------------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                  |              |         | LAND                     | BUILDING | TOTAL |         |                        |                                          |                                                |                                   |                                                |                                          |                                                            |                |         | AMT PAID |
|                                                                                                                                  |              |         |                          |          |       |         |                        |                                          |                                                |                                   |                                                |                                          |                                                            |                |         | BAL. DUE |
| 11-00045.000<br>O<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>THRAMS NANCY<br>2991 COLERIDGE RD<br>CLEVELAND HTS OH 44118   | CAUV         | AGR 100 | 39.250                   |          |       |         |                        |                                          | 39984<br>7007<br>32977<br>O<br>3298<br>O<br>O  |                                   | 39984<br>7007<br>32977<br>O<br>3298<br>O<br>O  | -39984<br>-7007<br>-32977<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25          | 19721-2 |          |
| PER NANCY 7/9/98                                                                                                                 |              |         | 1600<br>13440 L<br>R0001 | O        | 1600  |         |                        |                                          | 29679<br>O                                     |                                   | O<br>O                                         |                                          | PD<br>BAL                                                  | 29679<br>O     |         |          |
| 11-00046.000<br>O<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>THRAMS NANCY C<br>2991 COLERIDGE RD<br>CLEVELAND HTS OH 44118 | CAUV         | AGR 100 | 15.790                   |          |       |         |                        |                                          | 18772<br>3289<br>15483<br>O<br>1548<br>O<br>O  |                                   | 18772<br>3289<br>15483<br>O<br>1548<br>O<br>O  | -18772<br>-3289<br>-15483<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25          | 19726-1 |          |
| PER NANCY 7/9/98                                                                                                                 |              |         | 1380<br>6310 L<br>R0001  | O        | 1380  |         |                        |                                          | 13935<br>O                                     |                                   | O<br>O                                         |                                          | PD<br>BAL                                                  | 13935<br>O     |         |          |
| 11-00047.000<br>O<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>THRAMS NANCY<br>2991 COLERIDGE RD<br>CLEVELAND HTS OH 44118   | CAUV         | AGR 100 | 30.210                   |          |       |         |                        |                                          | 38288<br>6709<br>31579<br>O<br>3158<br>O<br>O  |                                   | 38288<br>6709<br>31579<br>O<br>3158<br>O<br>O  | -38288<br>-6709<br>-31579<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25          | 19727-8 |          |
| PER NANCY 7/9/98                                                                                                                 |              |         | 2810<br>12870 L<br>R0001 | O        | 2810  |         |                        |                                          | 28421<br>O                                     |                                   | O<br>O                                         |                                          | PD<br>BAL                                                  | 28421<br>O     |         |          |
| 11-00347.000<br>O<br>LANDFAIR MICHAEL C &<br>TERRI L<br>LANDFAIR MICHAEL C &<br>13385 TR 223<br>BIG PRAIRIE OHIO 44611           |              | AGR 100 | 16.170                   |          |       |         |                        |                                          | 11216<br>1966<br>9250<br>O<br>925<br>O<br>O    |                                   | 11216<br>1966<br>9250<br>O<br>925<br>O<br>O    | O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-30 | 20069-4 |          |
| 11-00348.000<br>O<br>LANDFAIR MICHAEL C &<br>TERRI L<br>LANDFAIR MICHAEL C &<br>13385 TR 223<br>BIG PRAIRIE OHIO 44611           |              | AGR 101 | 10.000                   |          |       |         |                        |                                          | 63546<br>11136<br>52410<br>O<br>5241<br>O<br>O |                                   | 63546<br>11136<br>52410<br>O<br>5241<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-30<br>08-30 | 20070-9 |          |
| 11-00039.005<br>O<br>LANG LARRY LEE & PATRICIA<br>ANN JS<br>LANG LARRY LEE & PATRICIA<br>6356 CR 51<br>BIG PRAIRIE OHIO 44611    | CAUV         | AGR 100 | 22.480                   |          |       |         |                        |                                          | 1607<br>282<br>1325<br>O<br>133<br>O<br>O      |                                   | 1607<br>282<br>1325<br>O<br>133<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-15<br>08-26 | 19713-5 |          |
|                                                                                                                                  |              |         | 540<br>6300 L            | O        | 540   |         |                        |                                          | 1192<br>O                                      |                                   | O<br>O                                         |                                          | PD<br>BAL                                                  | 2384<br>O      |         |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998      HOLMES COUNTY  
AGR/RES 0.175236    IND/COM 0.110191

PAGE 77  
TAXING DISTRICT 11    KNOX - WEST HOLMES    59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                           |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                |              |                                                                                           |       |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID  |                                                            |                                   |         |
|                                                                                                                                |              |                                                                                           |       |         |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE  |                                                            |                                   |         |
| 11-80188.000<br>LAUGHREY DONALD & SARAH<br>%H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO 43014                               |              | OIL 240<br>WALLGOMOTT CHARLES &<br>TAFT HAZEL 2676<br>0 0 0                               | 0.000 |         | 0                      | 0                                        | 0                                                    | 0                                 | 0                                                    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20546-0                           |         |
| 11-80191.000<br>LAUGHREY DONALD & SARAH<br>%H L M CO<br>13560 CAREY LANE<br>DANVILLE, OHIO 43014                               |              | OIL 240<br>BEVINGTON C J<br>0 0 0                                                         | 0.000 |         | 0                      | 0                                        | 0                                                    | 0                                 | 0                                                    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20549-3                           |         |
| 11-00560.001<br>LEEDY MARVIN D &<br>ELIZABETH A JT SURV<br>LEEDY MARVIN D &<br>4407 CR 50<br>GLENMONT OHIO 44628               |              | RES 511<br>R9 T9 S4 LOT 39 5.205A &<br>LOT 34 .795A =6.00A TM<br>KX-9<br>7880 16450 24330 | 6.000 |         | 21201                  | 0                                        | 72382<br>12684<br>59698<br>5970<br>1205<br>52523     | 0                                 | 72382<br>12684<br>59698<br>5970<br>1205<br>52523     | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-28<br>03-25<br>08-26<br>126247 | 20339-7 |
| 11-00144.000<br>LEININGER WAYNE E & JULIA<br>ANN JT SURV<br>LEININGER WAYNE E & JULIA<br>13236 SR 39<br>BIG PRAIRIE OHIO 44611 | CAUV         | AGR 100<br>R14 T17 S19 NW PT NE<br>8.00A TM KX-36<br>930 0 930<br>2240 L                  | 8.000 |         | 0                      | 0                                        | 2767<br>485<br>2282<br>228<br>2054                   | 0                                 | 2767<br>485<br>2282<br>228<br>2054                   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-24<br>4108            | 19831-6 |
| 11-00238.000<br>LEPPLA LARRY & PATRICIA<br>LEPPLA LARRY & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611                      |              | AGR 101<br>R14 T17 S19 PT NE NE<br>.341A<br>1060 52570 53630                              | 0.340 |         | 0                      | 0                                        | 159549<br>27958<br>131591<br>13159<br>1471<br>116961 | 0                                 | 159549<br>27958<br>131591<br>13159<br>1471<br>116961 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-20<br>233922          | 19928-8 |
| 11-00236.000<br>LEPPLA LARRY B & PATRICIA<br>LEPPLA LARRY B & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611                  |              | AGR 100<br>R14 T17 S19 N PT NW NE<br>.29A TM KX-36<br>470 0 470                           | 0.290 |         | 0                      | 0                                        | 1398<br>245<br>1153<br>115<br>1038                   | 0                                 | 1398<br>245<br>1153<br>115<br>1038                   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-20<br>2076            | 19926-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | NAME AND ADDRESS                                           | CLASS | ACRES LOT NO.     |      |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                        | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                           | DATE PAID                                 |                                                            | REMARKS        |          |
|-------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|-------|-------------------|------|----------|------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|----------|
|                                                                                                                         |              |                                                            |       | LEGAL DESCRIPTION | LAND | BUILDING |                        |                                                                 |                                                         |                                           |                                                                 |                                                         | TOTAL                                     | AMT PAID                                                   |                | BAL. DUE |
|                                                                                                                         |              |                                                            |       |                   |      |          |                        |                                                                 |                                                         |                                           |                                                                 |                                                         |                                           |                                                            |                |          |
| 11-00237.000<br>O<br>LEPPLA LARRY B & PATRICIA<br>M<br>LEPPLA LARRY B & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611 |              | RES 500<br>R14 T17 S19 N PT NW NE<br>.15A TM KX-36         | 0.150 |                   |      |          |                        | 387<br>68<br>319<br>0<br>32<br>0<br>0<br>287<br>0               |                                                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 387<br>68<br>319<br>0<br>32<br>0<br>0<br>287<br>0               |                                                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-20 | 19927-0  |
| 11-00239.000<br>O<br>LEPPLA LARRY B & PATRICIA<br>LEPPLA LARRY B & PATRICIA<br>13231 SR 39<br>BIG PRAIRIE OH 44611      |              | AGR 100<br>R14 T17 S19 N PT NW NE<br>.36A TM KX-36         | 0.360 |                   |      |          |                        | 952<br>167<br>785<br>0<br>79<br>0<br>0<br>706<br>0              |                                                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 952<br>167<br>785<br>0<br>79<br>0<br>0<br>706<br>0              |                                                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-20 | 19929-6  |
| 11-00548.000<br>O<br>LESTER GARY L & MARY CAUV<br>YOUNG HARRY WAYNE<br>5941 TR 501<br>BIG PRAIRIE OH 44611              |              | AGR 100<br>R9 T9 S1 LOT 5 MDI PT S<br>PT 5.00A TM KX-24    | 5.000 |                   |      |          |                        | 1666<br>292<br>1374<br>0<br>137<br>0<br>0<br>1237<br>0          |                                                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1666<br>292<br>1374<br>0<br>137<br>0<br>0<br>1237<br>0          |                                                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>07-29 | 20322-0  |
| 11-00240.000<br>O<br>LESTER GARY L & MARY L CAUV<br>YOUNG HARRY WAYNE<br>5941 TR 501<br>BIG PRAIRIE OH 44611            |              | AGR 101<br>R9 T9 S1 LOT 5 TRACT 10<br>E PT 5.00A TM KX-24  | 5.000 |                   |      |          |                        | 11037<br>1934<br>9103<br>0<br>910<br>0<br>0<br>5123<br>0        | -4135<br>-724<br>-3411<br>0<br>-341<br>0<br>0<br>0<br>0 |                                           | 11037<br>1934<br>9103<br>0<br>910<br>0<br>0<br>5123<br>0        | -4135<br>-724<br>-3411<br>0<br>-341<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>07-29 | 19930-0  |
| 11-00549.000<br>O<br>LESTER GARY L & MARY L CAUV<br>YOUNG HARRY WAYNE<br>5941 TR 501<br>BIG PRAIRIE OH 44611            |              | AGR 101<br>R9 T9 S1 LOT 5 TRACT 11<br>SE PT 5.00A TM KX-24 | 5.000 |                   |      |          |                        | 84312<br>14775<br>69537<br>0<br>6954<br>0<br>1707<br>60677<br>0 | -268<br>-47<br>-221<br>0<br>-22<br>0<br>0<br>0<br>0     |                                           | 84312<br>14775<br>69537<br>0<br>6954<br>0<br>1707<br>60677<br>0 | -268<br>-47<br>-221<br>0<br>-22<br>0<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-12<br>07-29 | 20323-8  |
| 11-00241.000<br>O<br>LEYDA EUGENE ROBERT &<br>ELVA E<br>LEYDA EUGENE ROBERT &<br>8764 CR 51<br>BIG PRAIRIE OH 44611     |              | RES 501<br>R9 T9 S2 LOT 7 7.58A<br>KX-8 TM                 | 7.580 |                   |      |          |                        | 19724<br>3456<br>16268<br>0<br>1627<br>0<br>0<br>14641<br>0     |                                                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 19724<br>3456<br>16268<br>0<br>1627<br>0<br>0<br>14641<br>0     |                                                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-24 | 19931-7  |

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                                               | ADJUSTMENTS<br>TO JUNE<br>TAX                            | DATE PAID<br>AMT PAID<br>BAL. DUE                                                              | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                |              | LAND    | BUILDING | TOTAL   |                        |                                          |                                                                                  |                                                          |                                                                           |                                                          |                                                                                                |         |
| 11-00505.000<br>O<br>LIVINGSTON JAMES &<br>ALBERTA AKA ANN JT SURV<br>LIVINGSTON JAMES &<br>P.O. BOX 364<br>NASHVILLE OH. 44661 |              | RES 599 | 6.000    | 28      | 22871                  | 0                                        | 25526<br>4473<br>21053<br>1895<br>2105<br>0<br>0<br>0<br>0<br>2058<br>24929<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25526<br>4473<br>21053<br>1895<br>2105<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 12-14<br>CRE 07-13<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL 45772<br>20843 | 20264-7 |
| 11-00257.000<br>54<br>LOWE DAVID B<br><br>LOWE DAVID B<br>6358 TR 219<br>BIG PRAIRIE OH 44611<br><br>PER ESTHER AT WAYNE CO     |              | RES 511 | 2.280    |         | 0                      | 0                                        | 72471<br>12700<br>59771<br>0<br>5977<br>0<br>0<br>0<br>53794<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 72471<br>12700<br>59771<br>0<br>5977<br>0<br>0<br>0<br>53794<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 03-11<br>CRE 08-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 107588<br>0             | 19948-5 |
| 11-00263.005<br>O<br>LOZIER EDWARD J<br><br>LOZIER EDWARD J<br>13031 TR 174<br>BIG PRAIRIE OHIO 44611                           |              | RES 501 | 5.000    |         | 0                      | 0                                        | 13031<br>2284<br>10747<br>0<br>1075<br>0<br>0<br>14661<br>0                      | 6438<br>894<br>5544<br>0<br>555<br>0<br>0<br>0<br>0      | 13031<br>2284<br>10747<br>0<br>1075<br>0<br>0<br>14661<br>0               | 6438<br>894<br>5544<br>0<br>555<br>0<br>0<br>0<br>0      | CHG 03-17<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 29322<br>0                    | 19961-7 |
| 11-00247.000<br>O<br>LOZIER JACK R & LORNA E<br><br>LOZIER JACK R & LORNA E<br>5729 SR 514<br>GLENMONT, OH. 44628               |              | RES 511 | 3.140    |         | 0                      | 0                                        | 100525<br>17615<br>82910<br>0<br>8291<br>0<br>0<br>1870<br>72749<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 100525<br>17615<br>82910<br>0<br>8291<br>0<br>0<br>1870<br>72749<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG 03-23<br>CRE 08-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 145498<br>0             | 19935-8 |
| 11-00248.000<br>O<br>LOZIER JACK R & LORNA E<br><br>LOZIER JACK R & LORNA E<br>5729 SR 514<br>GLENMONT, OH. 44628               |              | RES 500 | 3.310    | 1       | 0                      | 0                                        | 24663<br>4322<br>20341<br>0<br>2034<br>0<br>0<br>18307<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 24663<br>4322<br>20341<br>0<br>2034<br>0<br>0<br>18307<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG 03-23<br>CRE 08-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 36614<br>0              | 19936-6 |
| 11-00249.000<br>O<br>LOZIER JACK R & LORNA E<br><br>LOZIER JACK R & LORNA E<br>5729 SR 514<br>GLENMONT, OH. 44628<br><br>Y      |              | RES 599 | 3.350    | 4       | 0                      | 0                                        | 32636<br>5719<br>26917<br>0<br>2692<br>0<br>0<br>24225<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 32636<br>5719<br>26917<br>0<br>2692<br>0<br>0<br>24225<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG 03-23<br>CRE 08-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 48450<br>0              | 19937-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50'

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                                                                                                 | ACRES LOT NO.                                 |          |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX                    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                        | DATE PAID                                                  |                                                   | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|---|------------------------|------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                          |              |                                                                                                                                       | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | AMT PAID |   |                        |                                          |                                                                  |                                                      |                                                                  |                                                      |                                                            |                                                   |         |
|                                                                                                                          |              |                                                                                                                                       |                                               | BAL. DUE |   |                        |                                          |                                                                  |                                                      |                                                                  |                                                      |                                                            |                                                   |         |
| 11-00263.003<br>O<br>LOZIER JACK R & LORNA E<br>JS<br>LOZIER JACK R & LORNA E<br>5729 SR 514<br>GLENMONT OHIO            | 44628        | RES 501<br>R15 T19 S23 S PT SE<br>6.50A KX-34<br>5690<br>A0001 A0002                                                                  | 6.500<br><br><br>0<br>5690                    |          |   |                        |                                          | 16928<br>2967<br>13961<br>0<br>1396<br>0<br>0<br>19981<br>0      | 9565<br>1325<br>8240<br>0<br>824<br>0<br>0<br>0<br>0 | 16928<br>2967<br>13961<br>0<br>1396<br>0<br>0<br>19981<br>0      | 9565<br>1325<br>8240<br>0<br>824<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-25<br><br><br><br><br><br>39962<br>0  | 19959-6 |
| 11-00115.000<br>O<br>M & M SZALA FAMILY<br>LIMITED PARTNERSHIP #1<br>M & M SZALA FAMILY<br>6151 SECREST RD<br>WOOSTER OH | 44691        | CAUV<br>AGR 111<br>R9 T9 S2 LOT 4 SW PT<br>15.665 & LOT 8 22.599A &<br>SEC. 2 69.269A = TOTAL<br>107.533A KX-4, 8<br>10640<br>42340 L | 107.533<br><br><br><br><br>0<br>8860<br>19500 |          |   |                        |                                          | 58013<br>10166<br>47847<br>0<br>4785<br>0<br>0<br>43062<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 58013<br>10166<br>47847<br>0<br>4785<br>0<br>0<br>43062<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br><br><br><br><br><br><br>86124<br>0       | 19795-6 |
| 11-00481.000<br>O<br>MACKEY HERBERT M & SHARON<br>MACKEY HERBERT M & SHARON<br>4050 CR 50<br>GLENMONT, OH.               | 44628        | AGR 101<br>R9 T9 S4 LOT 19 W PT<br>31.812A RESURVEY 3/26/87<br>TM KX-19<br>12090                                                      | 31.810<br><br><br><br>0<br>27970<br>40060     |          |   |                        |                                          | 119179<br>20885<br>98294<br>0<br>9829<br>0<br>1930<br>86535<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 119179<br>20885<br>98294<br>0<br>9829<br>0<br>1930<br>86535<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-13<br><br><br><br><br><br>173070<br>0 | 20241-8 |
| 11-00256.000<br>O<br>MARMET DAVID P & RHEA J<br>JT SURV<br>MARMET DAVID P & RHEA J<br>5665 SR 514<br>GLENMONT, OH.       | 44628        | AGR 101<br>R9 T9 S2 LOT 3 S PT MID<br>14.63A (TM KX-12) 13.11A<br>FORESTRY #14876<br>5340                                             | 14.630<br><br><br><br>0<br>24430<br>29770     |          |   |                        |                                          | 88566<br>15520<br>73046<br>0<br>7305<br>0<br>1670<br>64071<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 88566<br>15520<br>73046<br>0<br>7305<br>0<br>1670<br>64071<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-24<br><br><br><br><br><br>128142<br>0 | 19947-7 |
| 11-00042.000<br>O<br>MARTIN JAMES A & AMY E<br>MARTIN JAMES A & AMY E<br>5751 CENTERVILLE RD<br>SHREVE, OHIO             | 44676        | RES 500<br>R14 T17 S19 SE PT NE<br>7.54A TM KX-36<br>3430                                                                             | 7.540<br><br><br><br>0<br>3430                | 6576     | 0 |                        |                                          | 10204<br>1788<br>8416<br>0<br>842<br>0<br>7574<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 10204<br>1788<br>8416<br>0<br>842<br>0<br>7574<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-13<br>03-25<br><br><br><br><br><br>21724<br>0  | 19718-3 |
| 11-00259.000<br>O<br>MARTIN JEANNINE I<br>MARTIN RANDOLPH E<br>13450 CR 280<br>BIG PRAIRIE OH                            | 44611        | RES 511<br>R9 T9 S1 LOT 11 NW COR<br>5.00A TM KX-18<br>7000                                                                           | 5.000<br><br><br><br>0<br>17710<br>24710      |          | 0 |                        |                                          | 73512<br>12882<br>60630<br>0<br>6063<br>0<br>1202<br>53365<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 73512<br>12882<br>60630<br>0<br>6063<br>0<br>1202<br>53365<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-24<br><br><br><br><br><br>106730<br>0 | 19952-2 |

AGR/RES 0.175236 IND/COM 0.110191

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS                                                    | ACRES           |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-----------------|----------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                          | LAND            | BUILDING | TOTAL |         |                        |                                          |                                                 |                                   |                                                  |                               | AMT PAID                                      | BAL. DUE       |         |
|                                                                                                                                            |              |                                                          |                 |          |       |         |                        |                                          |                                                 |                                   |                                                  |                               |                                               |                |         |
| 11-00288.000<br>O<br>MAST ROBERT L & LINDA S &<br>JULIA A MILLER<br>MAST ROBERT L & LINDA S &<br>14945 TR 213<br>LAKEVILLE OH 44638        | CAUV         | AGR 103                                                  | 77.000          |          |       |         | O                      | O                                        | 77439<br>13570<br>63869<br>O<br>6387<br>O<br>O  | O                                 | 77439<br>13570<br>63869<br>O<br>6387<br>O<br>O   | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-23<br>08-27 | 19989-6 |
|                                                                                                                                            |              | R9 T9 S2 LOT 8 W PT<br>77.00A (T.M. KX-4)                | 9540<br>35980 L | 16490    | 26030 |         | O                      |                                          | 57482<br>O                                      |                                   | 57482<br>O                                       |                               | PD<br>BAL                                     | 114964<br>O    |         |
| 11-00291.000<br>O<br>MAST ROBERT L & LINDA S &<br>MILLER JULIA A<br>MAST ROBERT L & LINDA S &<br>14945 TR 213<br>LAKEVILLE OH 44638        | CAUV         | AGR 103                                                  | 23.000          |          |       |         | O                      | O                                        | 2410<br>423<br>1987<br>O<br>199<br>O<br>O       | O                                 | 2410<br>423<br>1987<br>O<br>199<br>O<br>O        | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-23<br>08-27 | 19991-7 |
|                                                                                                                                            |              | R9 T9 S2 LOT 11 E PT<br>23.00A (TM KX-4)                 | 810<br>10150 L  | 0        | 810   |         | O                      |                                          | 1788<br>O                                       |                                   | 1788<br>O                                        |                               | PD<br>BAL                                     | 3576<br>O      |         |
| 11-00137.001<br>O<br>MAURER DUANE J & BRENDA J<br>JS<br>MAURER DUANE J & BRENDA J<br>4376 CR 50<br>GLENMONT OHIO 44628                     |              | AGR 100                                                  | 11.460          |          |       |         | O                      | O                                        | 12674<br>2221<br>10453<br>O<br>1045<br>O<br>O   | O                                 | 12674<br>2221<br>10453<br>O<br>1045<br>O<br>O    | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-23<br>08-25 | 19826-2 |
|                                                                                                                                            |              | R9 T9 S4 LOT 34 W PT<br>11.460A TM KX-14                 | 4260            | 0        | 4260  |         | O                      |                                          | 9408<br>O                                       |                                   | 9408<br>O                                        |                               | PD<br>BAL                                     | 18816<br>O     |         |
| 11-00417.000<br>O<br>MAURER DUANE J & BRENDA J<br>JT SURV<br>MAURER DUANE J & BRENDA J<br>4376 CR 50<br>GLENMONT, OH. 44628                |              | RES 511                                                  | 5.000           |          |       |         | O                      | O                                        | 82170<br>14400<br>67770<br>O<br>6777<br>O<br>O  | O                                 | 82170<br>14400<br>67770<br>O<br>6777<br>O<br>O   | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-23<br>08-25 | 20159-2 |
|                                                                                                                                            |              | R9 T9 S4 LOT 34 PT W PT<br>5.00A                         | 7000            | 20620    | 27620 |         | O                      |                                          | 1449<br>59544<br>O                              |                                   | 1449<br>59544<br>O                               |                               | PD<br>BAL                                     | 119088<br>O    |         |
| 11-00270.000<br>105<br>MAXWELL JOHN R & MCDOWELL<br>CYNTHIA L<br>MAXWELL JOHN R & MCDOWELL<br>126 STONY CREEK ROAD<br>MILLERSBURG OH 44654 |              | AGR 100                                                  | 22.000          |          |       |         | O                      | O                                        | 18653<br>3268<br>15385<br>O<br>1539<br>O<br>O   | O                                 | 18653<br>3268<br>15385<br>O<br>1539<br>O<br>O    | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-16<br>08-04 | 19969-9 |
|                                                                                                                                            |              | R9 T9 S1 LOT 13 M PT<br>22.00ATM KX18                    | 6270            | 0        | 6270  |         | O                      |                                          | 13846<br>O                                      |                                   | 13846<br>O                                       |                               | PD<br>BAL                                     | 27692<br>O     |         |
| 11-00578.000<br>O<br>MCCLAREN GEORGE LAST<br>KNOWN OWNER<br>MCCLAREN GEORGE LAST                                                           |              | RES 501                                                  | 0.500           |          |       |         | O                      | O                                        | 1309<br>229<br>1080<br>97<br>108<br>O<br>O<br>O | O                                 | 1309<br>229<br>1080<br>204<br>108<br>O<br>O<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 20357-8 |
|                                                                                                                                            |              | R15 T19 S24 NE COR NE<br>.50A (CEMETERY) TAX MAP<br>KX35 | 440             | 0        | 440   |         | O                      |                                          | 1069<br>O                                       |                                   | 1176<br>O                                        |                               | PD<br>BAL                                     | 2245<br>O      |         |

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                           | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                          |              |         |                                          |       |         |                        |                                          |                                               |                                   |                                               |                               |                                                            | AMT PAID                      |         |
|                                                                                                                                                          |              |         |                                          |       |         |                        |                                          |                                               |                                   |                                               |                               |                                                            | BAL. DUE                      |         |
| 11-00383.001<br>O<br>MCCLURE ROGER L & SARA A<br>JT SURV<br>MCCLURE ROGER L & SARA A<br>13501 CR 280<br>BIG PRAIRIE OH 44611<br>DELETE PER FLEET MRTG    |              | RES 599 | 0.900                                    |       |         |                        |                                          | 12763<br>2237<br>10526<br>1053<br>9473<br>0   |                                   | 12763<br>2237<br>10526<br>1053<br>9473<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>08-03<br>18946<br>0  | 20118-1 |
| 11-00383.002<br>O<br>MCCLURE ROGER L & SARA A<br>JT SURV<br>MCCLURE ROGER L & SARA A<br>13501 CR 280<br>BIG PRAIRIE OH 44611<br>DELETE PER FLEET MRTG    |              | RES 500 | 0.090                                    |       |         |                        |                                          | 238<br>42<br>196<br>20<br>176<br>0            |                                   | 238<br>42<br>196<br>20<br>176<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>08-03<br>352<br>0    | 20119-9 |
| 11-00471.000<br>O<br>MCCLURE ROGER L & SARA A<br>MCCLURE ROGER L & SARA A<br>13501 CR 280<br>BIG PRAIRIE, OHIO 44611<br>DELETE PER FLEET MRTG            |              | RES 511 | 1.000                                    |       |         |                        |                                          | 74137<br>12991<br>61146<br>6115<br>55031<br>0 |                                   | 74137<br>12991<br>61146<br>6115<br>55031<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>08-03<br>110062<br>0 | 20232-2 |
| 11-00271.000<br>O<br>MCDOWELL PAUL W & WACHTEL<br>BEVERLY J<br>MCDOWELL PAUL W & WACHTEL<br>13079 TR 503<br>BIG PRAIRIE OH 44611<br>PER AUDITOR'S OFFICE | CAUV         | AGR 100 | 50.000                                   |       |         |                        |                                          | 14964<br>2622<br>12342<br>1234<br>11108<br>0  |                                   | 14964<br>2622<br>12342<br>1234<br>11108<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-20<br>22216<br>0  | 19970-4 |
| 11-00272.000<br>O<br>MCDOWELL PAUL W & WACHTEL<br>BEVERLY J<br>MCDOWELL PAUL W & WACHTEL<br>13079 TR 503<br>BIG PRAIRIE OH 44611<br>PER AUDITORS OFFICE  | CAUV         | AGR 101 | 50.000                                   |       |         |                        |                                          | 12703<br>2226<br>10477<br>1048<br>9429<br>0   |                                   | 12703<br>2226<br>10477<br>1048<br>9429<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-20<br>18858<br>0  | 19971-1 |
| 11-00275.000<br>O<br>MCKINNEY CHARLES E JR<br>MCKINNEY CHARLES E JR<br>BOX 105<br>BIG PRAIRIE OH 44611                                                   |              | AGR 100 | 10.110                                   |       |         |                        |                                          | 8419<br>1475<br>6944<br>694<br>6250<br>0      |                                   | 8419<br>1475<br>6944<br>694<br>6250<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-24<br>12500<br>0  | 19974-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                     | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                  |              |                                                                     |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | AMT PAID                      |         |
|                                                                                                                                  |              |                                                                     |                           |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                            | BAL. DUE                      |         |
| 11-00276.000<br>O<br>MCKINNEY CHARLES E JR<br>MCKINNEY CHARLES E JR<br>BOX 105<br>BIG PRAIRIE OH 44611                           |              | AGR 101<br>R9 T9 S4 LOT 4 SE PT<br>6.09A TM KX-20                   | 6.090<br>39020            | O                      | O                                        | 116085<br>20343<br>95742<br>O<br>9574<br>O<br>2287<br>83881<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 116085<br>20343<br>95742<br>O<br>9574<br>O<br>2287<br>83881<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-24<br>167762<br>O | 19975-2 |
| 11-00277.000<br>O<br>MCKINNEY CHARLES E JR<br>MCKINNEY CHARLES E JR<br>BOX 105<br>BIG PRAIRIE OH 44611                           |              | AGR 100<br>R9 T9 S4 LOT 3 NE COR TM<br>KX-19                        | 3.900<br>1090             | O                      | O                                        | 3243<br>568<br>2675<br>O<br>268<br>O<br>O<br>2407<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 3243<br>568<br>2675<br>O<br>268<br>O<br>O<br>2407<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-24<br>4814<br>O   | 19976-0 |
| 11-00215.000<br>O<br>MCKINNEY CHARLES E JR &<br>CAROL J JS<br>MCKINNEY CHARLES E JR &<br>P.O. BOX 105<br>BIG PRAIRIE, OHIO 44611 |              | RES 500<br>R9 T9 S4 LOT 3 N PT<br>2.373A TM KX-19                   | 2.370<br>4700             | O                      | O                                        | 13983<br>2451<br>11532<br>O<br>1153<br>O<br>O<br>10379<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 13983<br>2451<br>11532<br>O<br>1153<br>O<br>O<br>10379<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-24<br>20758<br>O  | 19900-1 |
| 11-00337.003<br>O<br>MCMILLEN S PAUL & BRENDA<br>K JS<br>MCMILLEN S PAUL & BRENDA<br>4875 PARK DR<br>SHREVE OH 44676             |              | RES 500<br>R9 T9 S2 LOT 4 LOT 3<br>WOODLANDS SUBDIV<br>5.00A        | 5.000 3<br>6560           | O                      | O                                        | 19516<br>3420<br>16096<br>O<br>1610<br>O<br>O<br>14486<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 19516<br>3420<br>16096<br>O<br>1610<br>O<br>O<br>14486<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>08-04<br>28972<br>O  | 20046-5 |
| 11-00278.000<br>O<br>MEADE DONALD O &<br>@ (4)<br>MEADE DONALD O & DALE R &<br>14004 HATFIELD RD<br>RITTMAN OH 44270             | CAUV         | AGR 101<br>R9 T9 S4 L5 W PT 45.137A<br>&SW PT L6= 55A TOTAL<br>KX20 | 55.000<br>22250           | O                      | O                                        | 66194<br>11600<br>54594<br>O<br>5459<br>O<br>O<br>49135<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 66194<br>11600<br>54594<br>O<br>5459<br>O<br>O<br>49135<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-27<br>98270<br>O  | 19977-7 |
| 11-00280.000<br>O<br>MEADE DONALD O<br>@ (4)<br>MEADE DONALD O & DALE R &<br>14004 HATFIELD RD<br>RITTMAN OH 44270               | CAUV         | AGR 100<br>R9 T9 S4 LOT 4 WPT NPT<br>.6061A TM KX-20                | 0.610<br>10               | O                      | O                                        | 30<br>5<br>25<br>O<br>3<br>O<br>O<br>22<br>O                     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 30<br>5<br>25<br>O<br>3<br>O<br>O<br>22<br>O                     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>44<br>O              | 19978-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 1998 HOLMES COUNTY  
AGR/RES O.175236 IND/COM O.110191

11 KNOX - WEST HOLMES 59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                              | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX                            | DATE PAID                                                  |                                              | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|---------|
|                                                                                                                          |              |                                                                                                                |                  |                        |                                          |                                                                         |                                                          |                                                                         |                                                          | AMT PAID                                                   |                                              |         |
|                                                                                                                          |              |                                                                                                                |                  |                        |                                          |                                                                         |                                                          |                                                                         |                                                          | BAL. DUE                                                   |                                              |         |
| 11-80171.000<br>O<br>MELANIE OIL DRILLING CO<br>INC<br>MELANIE OIL DRILLING CO<br>7615 TR 105<br>MILLERSBURG, OH 44654   |              | OIL 240<br>MORRIS #1 2491<br>O<br>O                                                                            | 0.000<br><br>O   | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20528-8                                      |         |
| 11-00563.000<br>O<br>MELLOR IDA M<br><br>MELLOR IDA M<br>4485 TR 221<br>BIG PRAIRIE OH 44611                             |              | AGR 101<br>R9 T9 S4 PT MPT 16.079A<br>TM KX-20<br>O<br>6020 1580 7600                                          | 16.080<br><br>O  | O                      | O                                        | 22610<br>3962<br>18648<br>O<br>1865<br>O<br>O<br>16783<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 22610<br>3962<br>18648<br>O<br>1865<br>O<br>O<br>16783<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>08-10<br>20342-7<br><br>33566<br>O  |         |
| 11-00190.000<br>O<br>MELLOR IDA M.<br><br>MELLOR IDA M.<br>4485 TR 221<br>BIG PRAIRIE OH 44611                           |              | AGR 100<br>R9 T9 S4 LOT 4 MID N PT<br>.9398A TM KX-20<br>O<br>260 O 260                                        | 0.940<br><br>O   | O                      | O                                        | 774<br>136<br>638<br>O<br>64<br>O<br>O<br>574<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 774<br>136<br>638<br>O<br>64<br>O<br>O<br>574<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>08-10<br>19877-6<br><br>1148<br>O   |         |
| 11-00192.000<br>O<br>MELLOR IDA M.<br><br>MELLOR IDA M.<br>4485 TR 221<br>BIG PRAIRIE OH 44611                           |              | AGR 101<br>R9 T9 S4 MID PT LOT 5<br>19.851A & S PT LOT 6<br>.71A = 20.561A TOTAL KX20<br>O<br>8720 33110 41830 | 20.560<br><br>O  | O                      | O                                        | 124444<br>21807<br>102637<br>O<br>10264<br>O<br>O<br>2145<br>90228<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 124444<br>21807<br>102637<br>O<br>10264<br>O<br>O<br>2145<br>90228<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>08-10<br>19878-4<br><br>180456<br>O |         |
| 11-00263.006<br>100<br>MELLOR JEFFREY B &<br>KATHERINE S JS<br>MELLOR JEFFREY B &<br>6690 TR 323<br>MILLERSBURG OH 44654 |              | RES 501<br>R15 T19 S23 S PT SE<br>6.50A KX-34<br>O<br>5690 O 5690<br>A0001 A0002                               | 6.500<br><br>O   | O                      | O                                        | 16928<br>2967<br>13961<br>O<br>1396<br>O<br>O<br>20585<br>O             | 10343<br>1431<br>8912<br>O<br>892<br>O<br>O<br>O<br>O    | 16928<br>2967<br>13961<br>O<br>1396<br>O<br>O<br>20585<br>O             | 10343<br>1431<br>8912<br>O<br>892<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-25<br>19962-5<br><br>41170<br>O  |         |
| 11-00419.001<br>O<br>MERCKLE LONNIE W &<br>BEVERLY A JS<br>MERCKLE LONNIE W &<br>6414 SR 514<br>LAKEVILLE OH 44638       |              | RES 510<br>R15 T19 S24 E PT W HALF<br>4.30A TM KX-35<br>O<br>6390 24290 30680                                  | 4.300<br><br>O   | O                      | O                                        | 91273<br>15994<br>75279<br>O<br>7528<br>O<br>O<br>67751<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 91273<br>15994<br>75279<br>O<br>7528<br>O<br>O<br>67751<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-27<br>20162-1<br><br>135502<br>O |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                     |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                    |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                 |                                                |                                                 |                                                |                                               |                |         |
|                                                                                                                                    |              |         |                                          | BAL. DUE |       |                        |                                          |                                                 |                                                |                                                 |                                                |                                               |                |         |
| 11-00576.000<br>O<br>MESSNER CHARLES L &<br>CAROL R JS& LEWIS JIMMY D<br>MESSNER CHARLES L &<br>PO BOX 393<br>NASHVILLE OHIO 44661 | CAUV         | AGR 100 | 22.700                                   |          |       | O                      | O                                        | 2767<br>485<br>2282<br>O<br>228<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O                     | 2767<br>485<br>2282<br>O<br>228<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-24 | 20355-3 |
|                                                                                                                                    |              |         | 930<br>8350 L                            | O        | 930   | O                      | O                                        | 2054<br>O                                       | O                                              | 2054<br>O                                       | O                                              | PD<br>BAL                                     | 4108<br>O      |         |
| 11-00263.000<br>O<br>MICHALOVICH RONALD M & E<br>RENEE JS<br>MICHALOVICH RONALD M & E<br>6124 SR 514<br>LAKEVILLE OHIO 44638       | CAUV         | AGR 103 | 56.367                                   |          |       | O                      | O                                        | 80087<br>14034<br>66053<br>O<br>6605<br>O<br>O  | -8033<br>-1408<br>-6625<br>O<br>-663<br>O<br>O | 80087<br>14034<br>66053<br>O<br>6605<br>O<br>O  | -8033<br>-1408<br>-6625<br>O<br>-663<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-25 | 19956-3 |
|                                                                                                                                    |              |         | 6230<br>22600 L<br>R0001                 | 17990    | 24220 | O                      | O                                        | 53486<br>O                                      | O                                              | 53486<br>O                                      | O                                              | PD<br>BAL                                     | 106972<br>O    |         |
| 11-00185.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OHIO 44638      | CAUV         | AGR 100 | 10.220                                   |          |       | O                      | O                                        | 744<br>131<br>613<br>O<br>61<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O                     | 744<br>131<br>613<br>O<br>61<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-25 | 19871-0 |
|                                                                                                                                    |              |         | 250<br>2860 L                            | O        | 250   | O                      | O                                        | 552<br>O                                        | O                                              | 552<br>O                                        | O                                              | PD<br>BAL                                     | 1104<br>O      |         |
| 11-00186.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OHIO 44638      | CAUV         | AGR 100 | 51.340                                   |          |       | O                      | O                                        | 18683<br>3274<br>15409<br>O<br>1541<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O                     | 18683<br>3274<br>15409<br>O<br>1541<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-25 | 19872-8 |
|                                                                                                                                    |              |         | 6280<br>17940 L                          | O        | 6280  | O                      | O                                        | 13868<br>O                                      | O                                              | 13868<br>O                                      | O                                              | PD<br>BAL                                     | 27736<br>O     |         |
| 11-00187.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OHIO 44638      | CAUV         | AGR 100 | 3.790                                    |          |       | O                      | O                                        | 1012<br>178<br>834<br>O<br>83<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                     | 1012<br>178<br>834<br>O<br>83<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-25 | 19873-6 |
|                                                                                                                                    |              |         | 340<br>1330 L                            | O        | 340   | O                      | O                                        | 751<br>O                                        | O                                              | 751<br>O                                        | O                                              | PD<br>BAL                                     | 1502<br>O      |         |
| 11-00188.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M JR &<br>6124 SR 514<br>LAKEVILLE OHIO 44638      | CAUV         | AGR 101 | 99.360                                   |          |       | O                      | O                                        | 106505<br>18663<br>87842<br>O<br>8784<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O                     | 106505<br>18663<br>87842<br>O<br>8784<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-25 | 19875-1 |
|                                                                                                                                    |              |         | 13260<br>42070 L                         | 22540    | 35800 | O                      | O                                        | 79058<br>O                                      | O                                              | 79058<br>O                                      | O                                              | PD<br>BAL                                     | 158116<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                            |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            |                               |         |
|                                                                                                                            |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            |                               |         |
| 11-00282.000<br>O<br>MIDDLETON DONALD J &<br>BARBARA A JT SURV<br>MIDDLETON DONALD J &<br>14843 TR 211<br>LAKEVILLE, OH    | 44638        | AGR 101 | 11.230                                   |          |  |                        |                                          | 115549<br>20248<br>95301<br>O<br>9530<br>8925<br>2183<br>74663<br>O   |                                   | 115549<br>20248<br>95301<br>O<br>9530<br>8925<br>2183<br>74663<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>08-03<br>149326<br>O | 19979-3 |
| 11-00286.000<br>O<br>MILLER ALICE<br><br>MILLER ALICE<br>13133 SR 39<br>BIG PRAIRIE OH                                     | 44611        | RES 501 | 0.730                                    |          |  |                        |                                          | 1904<br>334<br>1570<br>O<br>157<br>O<br>O<br>1413<br>O                |                                   | 1904<br>334<br>1570<br>O<br>157<br>O<br>O<br>1413<br>O                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-11<br>2826<br>O   | 19987-0 |
| 11-00285.000<br>O<br>MILLER ALICE L<br><br>MILLER ALICE L<br>13133 SR 39<br>BIG PRAIRIE OH                                 | 44611        | RES 511 | 1.000                                    |          |  |                        |                                          | 53312<br>9342<br>43970<br>O<br>4397<br>2975<br>966<br>O<br>35625<br>O |                                   | 53312<br>9342<br>43970<br>O<br>4397<br>2975<br>966<br>O<br>35625<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-11<br>71250<br>O  | 19986-3 |
| 11-00219.001<br>O<br>MILLER CONRAD D & LOIS A<br>CAUV<br>JS<br>MILLER CONRAD D & LOIS A<br>8995 CR 320<br>HOLMESVILLE OHIO | 44633        | AGR 100 | 48.730                                   |          |  |                        |                                          | 4165<br>730<br>3435<br>O<br>344<br>O<br>O<br>3091<br>O                |                                   | 4165<br>730<br>3435<br>O<br>344<br>O<br>O<br>3091<br>O                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-16<br>6182<br>O   | 19905-9 |
| 11-00523.000<br>O<br>MILLER DALE S<br><br>MILLER DALE S.<br>7558 SR 179<br>LAKEVILLE OH                                    | 44638        | RES 511 | 1.000                                    |          |  |                        |                                          | 89548<br>15692<br>73856<br>6647<br>7386<br>O<br>O<br>O<br>73117<br>O  |                                   | 89548<br>15692<br>73856<br>13959<br>7386<br>O<br>O<br>O<br>80429<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 153546<br>O                   | 20288-5 |
| 11-00542.004<br>O<br>MILLER DALE S<br><br>MILLER DALE S<br>7558 SR 179<br>LAKEVILLE OH<br><br>PER BOWER LAW 12/97          | 44638        | AGR 100 | 2.541                                    |          |  |                        |                                          | 3451<br>605<br>2846<br>256<br>285<br>O<br>O<br>O<br>2817<br>O         |                                   | 3451<br>605<br>2846<br>538<br>285<br>O<br>O<br>O<br>3099<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 5916<br>O                     | 20314-2 |

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                   | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER                                                     | ADJUSTMENTS                 | JUNE                                                         | ADJUSTMENTS                 | DATE PAID                                                  | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|----------|---------|---------------|---------------|--------------------------------------------------------------|-----------------------------|--------------------------------------------------------------|-----------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                  |              | LEGAL DESCRIPTION                                       |          | TOTAL   | Delinquencies | TO PRIOR      | TAX                                                          | TO DECEMBER                 | TAX                                                          | TO JUNE                     | AMT PAID                                                   |         |
|                                                                                                                                   |              | LAND                                                    | BUILDING |         |               | Delinquencies |                                                              |                             |                                                              |                             | BAL. DUE                                                   |         |
| 11-00542.006<br>O<br>MILLER DALE S<br>MILLER DALE S<br>7558 SR 179<br>LAKEVILLE OH                                                | 44638        | AGR 100<br>R15 T19 S24 NW PT NW<br>11.305A KX-35        | 11.305   | 0       | 5150          | 0             | 15321<br>2685<br>12636<br>1137<br>1264                       | 0                           | 15321<br>2685<br>12636<br>2388<br>1264                       | 0                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20316-8 |
| 11-00045.001<br>O<br>MILLER DAVID Y & ELLA JS<br>MILLER DAVID Y & ELLA JS<br>15000 TR 4<br>BRINKHAVEN OH                          | 43006        | RES 500<br>R14 T17 S20 PT SW 5.00A<br>TM KX-37          | 5.000    | 0       | 53060         | 4983          | 157854<br>27662<br>130192<br>11717<br>13019                  | 0                           | 157854<br>27662<br>130192<br>11717<br>13019                  | 0                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19722-0 |
| 11-00283.000<br>O<br>MILLER FRANCES JEAN<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH                                   | 44638        | AGR 103<br>R9 T9 S2 LOT 6 99.50A<br>KX-8 TM             | 99.500   | 0       | 10250         | 0             | 30167<br>5287<br>24880<br>2488<br>0                          | 327<br>57<br>270<br>27<br>0 | 30167<br>5287<br>24880<br>2488<br>0                          | 327<br>57<br>270<br>27<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19983-0 |
| 11-00284.000<br>O<br>MILLER FRANCES JEAN<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH                                   | 44638        | AGR 100<br>R9 T9 S2 LOT 5 NW PT<br>11.898A TAX MAP KX-8 | 11.890   | 0       | 1190          | 0             | 3451<br>605<br>2846<br>285<br>0                              | 89<br>15<br>74<br>7<br>0    | 3451<br>605<br>2846<br>285<br>0                              | 89<br>15<br>74<br>7<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19984-7 |
| 11-00235.000<br>11<br>MILLER JOHN B & BETTY A<br>JS<br>MILLER JOHN B & BETTY A<br>4411 CR 50<br>GLENMONT OHIO                     | 44628        | RES 511<br>R9 T9 S4 LOT 39 PT E PT<br>7.747A KX-9 TM    | 7.750    | 0       | 31800         | 0             | 94605<br>16578<br>78027<br>7803<br>0                         | 0                           | 94605<br>16578<br>78027<br>7803<br>0                         | 0                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 19925-5 |
| 11-00427.000<br>O<br>MILLER MARY PAULINE &<br>STARNER MYRTLE LIFE ESTAT<br>MILLER MARY PAULINE &<br>4565 TR 222<br>BIG PRAIRIE OH | 44611        | RES 511<br>R9 T9 S4 LOT 16 W PT<br>1.064A TM KX-20      | 1.060    | 0       | 13380         | 0             | 39806<br>6976<br>32830<br>0<br>3283<br>14875<br>814<br>13858 | 0                           | 39806<br>6976<br>32830<br>0<br>3283<br>14875<br>814<br>13858 | 0                           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20173-3 |

11 KNOX - WEST HOLMES 59.50

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS                                           | ACRES    | LOT NO.         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|----------|-----------------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                      |              | LAND                                            | BUILDING | TOTAL           |                        |                                          |                                                        |                                           |                                                        |                                           | AMT PAID       |         |
|                                                                                                                       |              |                                                 |          |                 |                        |                                          |                                                        |                                           |                                                        |                                           | BAL. DUE       |         |
| 11-00507.000<br>O<br>MILLER WAYNE L<br>MILLER WAYNE<br>6262 TR 219<br>BIG PRAIRIE OH                                  | 44611        | RES 511                                         | 3.070    |                 | 102418                 | 0                                        | 53074<br>9300<br>43774<br>3940<br>4377<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 53074<br>9300<br>43774<br>0<br>4377<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 05-28          | 20266-3 |
|                                                                                                                       |              | R14 T17 S19 E PT NW<br>3.07A TM KX-36           |          |                 |                        |                                          |                                                        |                                           |                                                        |                                           |                |         |
|                                                                                                                       |              | 5310                                            | 12530    | 17840           | 9218                   |                                          |                                                        |                                           |                                                        |                                           |                |         |
|                                                                                                                       |              | R0001                                           |          |                 | 111636                 |                                          | 43337                                                  |                                           | 39397                                                  |                                           | 194370         |         |
|                                                                                                                       |              |                                                 |          |                 | 0                      |                                          | 0                                                      |                                           | 0                                                      |                                           | 0              |         |
| 11-00508.000<br>O<br>MILLER WAYNE L<br>MILLER WAYNE<br>6262 TR 219<br>BIG PRAIRIE OH                                  | 44611        | RES 560                                         | 0.840    |                 | 25170                  | 0                                        | 10413<br>1825<br>8588<br>773<br>859<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 10413<br>1825<br>8588<br>0<br>859<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 05-28          | 20267-0 |
|                                                                                                                       |              | R14 T17 S19 E PT NW .84A<br>TM KX-36            |          |                 |                        |                                          |                                                        |                                           |                                                        |                                           |                |         |
|                                                                                                                       |              | 3500                                            | 0        | 3500            | 2265                   |                                          | 8502                                                   |                                           | 7729                                                   |                                           | 43666          |         |
|                                                                                                                       |              |                                                 |          |                 | 27435                  |                                          | 0                                                      |                                           | 0                                                      |                                           | 0              |         |
| 11-00290.000<br>O<br>MILLER WILBUR S & FRANCIS<br>J<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH            | 44638        | AGR 103                                         | 100.000  |                 | 0                      | 0                                        | 16809<br>2946<br>13863<br>0<br>1386<br>0<br>0          | 268<br>47<br>221<br>0<br>22<br>0<br>0     | 16809<br>2946<br>13863<br>0<br>1386<br>0<br>0          | 268<br>47<br>221<br>0<br>22<br>0<br>0     | 03-22<br>08-26 | 19990-0 |
|                                                                                                                       |              | R9 T9 S2 LDT 10 100.00A<br>(T.M KX-4)           |          |                 |                        |                                          |                                                        |                                           |                                                        |                                           |                |         |
|                                                                                                                       |              | 5740                                            | 0        | 5740            | 0                      |                                          | 12676                                                  |                                           | 12676                                                  |                                           | 25352          |         |
|                                                                                                                       |              | 45500 L<br>A0001                                |          |                 | 0                      |                                          | 0                                                      |                                           | 0                                                      |                                           | 0              |         |
| 11-00292.000<br>O<br>MILLER WILBUR S & FRANCIS<br>J<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH            | 44638        | AGR 103                                         | 94.300   |                 | 0                      | 0                                        | 13090<br>2294<br>10796<br>0<br>1080<br>0<br>0          | 238<br>42<br>196<br>0<br>20<br>0<br>0     | 13090<br>2294<br>10796<br>0<br>1080<br>0<br>0          | 238<br>42<br>196<br>0<br>20<br>0<br>0     | 03-22<br>08-26 | 19992-5 |
|                                                                                                                       |              | R9 T9 S2 LOT 11 W PT<br>94.30A (TM KX-4)        |          |                 |                        |                                          |                                                        |                                           |                                                        |                                           |                |         |
|                                                                                                                       |              | 4480                                            | 0        | 4480            | 0                      |                                          | 9892                                                   |                                           | 9892                                                   |                                           | 19784          |         |
|                                                                                                                       |              | 42440 L<br>A0001                                |          |                 | 0                      |                                          | 0                                                      |                                           | 0                                                      |                                           | 0              |         |
| 11-00569.000<br>O<br>MILLER WILBUR S & FRANCIS<br>J<br>VALLEY HEAD FARMS LTD<br>5590 CR 22<br>LAKEVILLE OH            | 44638        | AGR 103                                         | 98.450   |                 | 0                      | 0                                        | 180196<br>31577<br>148619<br>0<br>14862<br>2975<br>620 | 5563<br>975<br>4588<br>0<br>459<br>0<br>0 | 180196<br>31577<br>148619<br>0<br>14862<br>2975<br>620 | 5563<br>975<br>4588<br>0<br>459<br>0<br>0 | 03-22<br>08-26 | 20348-3 |
|                                                                                                                       |              | R9 T9 S2 LOT 9 98.452A<br>(TM KX-4)             |          |                 |                        |                                          |                                                        |                                           |                                                        |                                           |                |         |
|                                                                                                                       |              | 14420                                           | 48020    | 1000 H<br>62440 | 0                      |                                          | 134291                                                 |                                           | 134291                                                 |                                           | 268582         |         |
|                                                                                                                       |              | 45640 L<br>A0001                                |          |                 | 0                      |                                          | 0                                                      |                                           | 0                                                      |                                           | 0              |         |
| 11-00253.000<br>78<br>MORALES ROGELIO & RAFAELA<br>C<br>MORALES ROGELIO & RAFAELA<br>5912 TR 219<br>BIG PRAIRIE, OHIO | 44611        | AGR 100                                         | 3.140    |                 | 0                      | 0                                        | 3273<br>574<br>2699<br>0<br>270<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 3273<br>574<br>2699<br>0<br>270<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 03-18<br>08-18 | 19944-4 |
|                                                                                                                       |              | R9 T9 S1 LOT 5 TRACT 2<br>SW PT 3.139A TM KX-24 |          |                 |                        |                                          |                                                        |                                           |                                                        |                                           |                |         |
|                                                                                                                       |              | 1100                                            | 0        | 1100            | 0                      |                                          | 2429                                                   |                                           | 2429                                                   |                                           | 4858           |         |
|                                                                                                                       |              |                                                 |          |                 | 0                      |                                          | 0                                                      |                                           | 0                                                      |                                           | 0              |         |
| PER TRANSAMERICA 4/98                                                                                                 |              |                                                 |          |                 | 0                      |                                          | 0                                                      |                                           | 0                                                      |                                           | 0              |         |

[illegible]

| NAME AND ADDRESS                                                                                                              | PARCEL NO. | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |            |              |         |                   |       |         |                        |                                          |                                                  |                                   |                                                  |                               | AMT PAID  | BAL. DUE                                                   |                |         |
|                                                                                                                               |            |              |         |                   |       |         |                        |                                          |                                                  |                                   |                                                  |                               |           |                                                            |                |         |
| 11-80093.000<br>O<br>MORGAN-PENNINGTON INC<br>MORGAN-PENNINGTON INC<br>PO BOX 714<br>WOOSTER OHIO 44691                       |            |              | OIL 240 | O.000             |       |         | 0                      | 0                                        |                                                  |                                   |                                                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20461-6 |
| 11-80181.000<br>O<br>MORGAN-PENNINGTON INC<br>MORGAN-PENNINGTON INC<br>PO BOX 428<br>WOOSTER OH 44691                         |            |              | OIL 240 | O.000             |       |         | 0                      | 0                                        |                                                  |                                   |                                                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20539-9 |
| 11-00118.000<br>O<br>MORR PERRY LEE &<br>NANCY ANN 1/2 & MORR DAVI<br>MORR PERRY LEE &<br>4236 TR 221<br>BIG PRAIRIE OH 44611 |            |              | AGR 101 | 10.220            |       |         | 0                      | 0                                        | 42275<br>7408<br>34867<br>3487<br>31380          |                                   | 42275<br>7408<br>34867<br>3487<br>31380          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-24 | 19798-9 |
| 11-00121.000<br>O<br>MORR PERRY LEE &<br>NANCY ANN 1/2 & MORR DAVI<br>MORR PERRY LEE &<br>4236 TR 221<br>BIG PRAIRIE OH 44611 |            |              | AGR 100 | 24.670            |       |         | 0                      | 0                                        | 19308<br>3384<br>15924<br>1592<br>14332          |                                   | 19308<br>3384<br>15924<br>1592<br>14332          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-24 | 19802-5 |
| 11-00122.000<br>O<br>MORR PERRY LEE &<br>NANCY ANN 1/2 & MORR DAVI<br>MORR PERRY LEE &<br>4236 TR 221<br>BIG PRAIRIE OH 44611 |            |              | AGR 100 | O.190             |       |         | 0                      | 0                                        | 238<br>422<br>196<br>20<br>176                   |                                   | 238<br>422<br>196<br>20<br>176                   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-24 | 19803-3 |
| 11-00302.000<br>O<br>MORRIS GARY L<br>MORRIS GARY L<br>4659 CR 52<br>BIG PRAIRIE OH 44611                                     |            |              | AGR 101 | 10.770            |       |         | 0                      | 0                                        | 8509<br>1491<br>7018<br>702<br>6316              |                                   | 8509<br>1491<br>7018<br>702<br>6316              |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-24 | 20001-3 |
| 11-00303.000<br>O<br>MORRIS GARY L<br>MORRIS GARY L<br>4659 CR 52<br>BIG PRAIRIE OH 44611                                     |            |              | AGR 101 | 5.O1O             |       |         | 0                      | 0                                        | 94784<br>16610<br>78174<br>7817<br>1629<br>68728 |                                   | 94784<br>16610<br>78174<br>7817<br>1629<br>68728 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-24 | 20002-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                     | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |          | REMARKS |                                                            |                |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|--|--|------------------------|------------------------------------------|-----------------|-----------------------------------------------------------------------|-------------|-------------------------------|--------------------------------------------------------------------|----------|---------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  |                        |                                          |                 |                                                                       |             |                               |                                                                    | AMT PAID |         |                                                            |                |         |
|                                                                                                                                |              |         |                                          |  |  |                        |                                          |                 |                                                                       |             |                               |                                                                    | BAL. DUE |         |                                                            |                |         |
| 11-00494.000<br>O<br>MORRIS L GAIL<br>MORRIS L GAIL<br>5329 CR 52<br>BIG PRAIRIE OH 44611                                      |              | RES 511 | 8.350                                    |  |  | 0                      |                                          | 0               | 104720<br>18351<br>86369<br>0<br>8637<br>0<br>1569<br>76163<br>0      |             | 0                             | 104720<br>18351<br>86369<br>0<br>8637<br>0<br>1569<br>76163<br>0   |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-03 | 20252-9 |
| 11-00009.004<br>O<br>MORRIS RAYMOND D<br>MORRIS RAYMOND D<br>12760 TR 502<br>BIG PRAIRIE OHIO 44611                            |              | AGR 100 | 14.700                                   |  |  | 33550                  |                                          | 0               | 23294<br>4082<br>19212<br>1729<br>1921<br>0<br>0<br>19020<br>0        |             | 0                             | 23294<br>4082<br>19212<br>1729<br>1921<br>0<br>0<br>17291<br>0     |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-31<br>08-13 | 19672-6 |
| 11-00494.001<br>O<br>MORRIS SAMUEL E & RHONDA<br>L JT SURV<br>MORRIS SAMUEL E & RHONDA<br>5311 CR 52<br>BIG PRAIRIE OHIO 44611 |              | RES 560 | 1.170                                    |  |  | 6447                   |                                          | 0               | 10859<br>1903<br>8956<br>806<br>896<br>0<br>0<br>8866<br>0            |             | 0                             | 10859<br>1903<br>8956<br>806<br>896<br>0<br>0<br>8060<br>0         |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-07<br>08-02 | 20253-7 |
| 11-00306.000<br>O<br>MUMAW JAMES G & MAE E JS<br>MUMAW JAMES G & MAE E JS<br>4770 CR 52<br>BIG PRAIRIE, OHIO 44611             | CAUV         | AGR 101 | 82.580                                   |  |  | 0                      |                                          | 0               | 101418<br>17772<br>83646<br>0<br>8365<br>0<br>1795<br>73486<br>0      |             | 0                             | 101418<br>17772<br>83646<br>0<br>8365<br>0<br>1795<br>73486<br>0   |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-20 | 20005-4 |
| 11-00560.000<br>O<br>MUSSER CARL<br>MUSSER CARL<br>4395 CR 50<br>GLENMONT OHIO 44628                                           |              | RES 511 | 5.130                                    |  |  | 0                      |                                          | 0               | 77529<br>13586<br>63943<br>5628<br>6394<br>0<br>1271<br>56278<br>5628 |             | 0                             | 77529<br>13586<br>63943<br>6191<br>6394<br>0<br>1271<br>0<br>62469 |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-27          | 20338-9 |
| 11-00077.000<br>O<br>MYERS BONNIE JEAN<br>MYERS BONNIE JEAN<br>4282 CR 50<br>GLENMONT, OHIO 44628                              |              | AGR 101 | 50.000                                   |  |  | 0                      |                                          | 0               | 84133<br>14743<br>69390<br>0<br>6939<br>0<br>893<br>61558<br>0        |             | 0                             | 84133<br>14743<br>69390<br>0<br>6939<br>0<br>893<br>61558<br>0     |          | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-26<br>08-26 | 19761-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS                                                    | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|-------------|---------|
|                                                                                                                                             |              |                                                          | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |          |                        |                                          |                                                        |                                      |                                                        |                                                            |                                                            |             |         |
|                                                                                                                                             |              |                                                          |                                          |          | BAL. DUE |                        |                                          |                                                        |                                      |                                                        |                                                            |                                                            |             |         |
| 11-00307.000<br>O<br>CAUV<br>NEDOMA BOHUMIL & MARIA JT<br>SURV<br>NEDOMA BOHUMIL & MARIA JT<br>20494 ALBION ROAD<br>STRONGSVILLE OHIO 44136 |              | AGR 101<br>R15 T19 S22 WPT SW<br>82.50A TM KX-32         | 82.500                                   |          |          |                        |                                          | 47481<br>8320<br>39161<br>O<br>3916<br>O<br>O<br>O     | 268<br>47<br>221<br>O<br>O<br>O<br>O | 47481<br>8320<br>39161<br>O<br>3916<br>O<br>O<br>O     | -24900<br>-4363<br>-20537<br>O<br>-2054<br>O<br>O<br>O     | 03-11<br>08-27                                             | 20008-7     |         |
|                                                                                                                                             |              | 9750<br>31460 L<br>A0001 R0002 R0003                     | 6300                                     | 16050    |          |                        |                                          | 35444<br>O                                             |                                      | 16762<br>O                                             |                                                            | PD<br>BAL                                                  | 52206<br>O  |         |
| 11-80173.000<br>O<br>NELSON WILLIAM<br><br>NELSON WILLIAM<br>6050 TR 219<br>BIG PRAIRIE, OH 44611                                           |              | OIL 240<br>MORRIS #1 2491                                | 0.000                                    |          |          |                        |                                          |                                                        |                                      |                                                        |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |             | 20530-0 |
| 11-00543.000<br>O<br>NELSON WILLIAM J &<br>ROSANNA J JS<br>NELSON WILLIAM J &<br>6050 TR 219<br>BIG PRAIRIE OHIO 44611                      |              | RES 500<br>R14 T17 S19 E PT SW<br>.786A TM KX-36         | 0.790                                    |          |          |                        |                                          | 2053<br>360<br>1693<br>O<br>169<br>O<br>O<br>O         |                                      | 2053<br>360<br>1693<br>O<br>169<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-25                                             | 20317-5     |         |
| 11-00554.000<br>O<br>NELSON WILLIAM J &<br>ROSANNA J JS<br>NELSON WILLIAM J &<br>6050 TR 219<br>BIG PRAIRIE OHIO 44611                      |              | AGR 101<br>R14 T17 S19 NW PT SE<br>24.446A TM KX-36      | 24.450                                   |          |          |                        |                                          | 183439<br>32145<br>151294<br>O<br>15129<br>O<br>O<br>O |                                      | 183439<br>32145<br>151294<br>O<br>15129<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-25                                             | 20328-6     |         |
| 11-00331.003<br>O<br>NICHOLS JAMES E & NORMA J<br>JT SURV<br>NICHOLS JAMES E & NORMA J<br>PO BOX 434<br>NASHVILLE OH 44661                  |              | AGR 101<br>R9 T9 S1 LOT 15 S PT E<br>PT 12.533A TM KX-17 | 12.530                                   |          |          |                        |                                          | 158508<br>27776<br>130732<br>O<br>13073<br>O<br>O<br>O |                                      | 158508<br>27776<br>130732<br>O<br>13073<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01                                                      | 20036-1     |         |
| 11-00310.000<br>O<br>NOBLE DAVID D & GAYLE E<br><br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST.<br>WOOSTER OH 44691                          |              | AGR 101<br>R9 T9 S4 LOT 18 W PT<br>50.00A TM KX-19       | 50.000                                   |          |          | 72844                  |                                          | 137891<br>24163<br>113728<br>O<br>11373<br>O<br>O<br>O |                                      | 137891<br>24163<br>113728<br>O<br>11373<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-03<br>03-11<br>08-10                                    | 20013-2     |         |
|                                                                                                                                             |              | 25800                                                    | 20550                                    | 46350    |          | 72844                  |                                          | 102355<br>O                                            |                                      | 102355<br>O                                            |                                                            | PD<br>BAL                                                  | 277554<br>O |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998      HOLMES COUNTY  
AGR/RES O.175236    IND/COM O.110191

PAGE 95  
TAXING DISTRICT 11    KNOX - WEST HOLMES    59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                         | REMARKS     |         |
|-----------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------|-------------|---------|
|                                                                                                                 |              |                                                                            |        |         |                        |                                          |                                                          |                                   |                                                          |                                 | AMT PAID                                                   |                         |             |         |
|                                                                                                                 |              |                                                                            |        |         |                        |                                          |                                                          |                                   |                                                          |                                 | BAL. DUE                                                   |                         |             |         |
| 11-00310.001<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST.<br>WOOSTER OH 44691  |              | AGR 100<br>R9 T9 S4 LOT 18 MID PT<br>10.00A TM KX-19<br><br>2800 0 2800    | 10.000 |         | 6241                   | 0                                        | 8330<br>1460<br>6870<br>0<br>687<br>0<br>6183<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8330<br>1460<br>6870<br>0<br>687<br>0<br>6183<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-03<br>03-11<br>08-10 | 18607<br>0  | 20014-9 |
| 11-00311.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST.<br>WOOSTER OH 44691  |              | AGR 101<br>R9 T9 S4 LOT 17 E PT<br>87.00A TM KX-20<br><br>31080 6060 37140 | 87.000 |         | 61645                  | 0                                        | 110492<br>19363<br>91129<br>0<br>9113<br>0<br>82016<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 110492<br>19363<br>91129<br>0<br>9113<br>0<br>82016<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-03<br>03-11<br>08-10 | 225677<br>0 | 20015-7 |
| 11-00312.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST.<br>WOOSTER OH 44691  |              | AGR 100<br>R9 T9 S4 LOT 17 W PT<br>13.00A TM KX-20<br><br>3640 0 3640      | 13.000 |         | 8117                   | 0                                        | 10829<br>1898<br>8931<br>0<br>893<br>0<br>8038<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 10829<br>1898<br>8931<br>0<br>893<br>0<br>8038<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-03<br>03-11<br>08-10 | 24193<br>0  | 20016-5 |
| 11-00313.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID D & GAYLE E<br>1488 MORGAN ST<br>WOOSTER OH 44691   |              | AGR 100<br>R9 T9 S4 LOT 16 SW COR<br>2.00A TM KX-20<br><br>1750 0 1750     | 2.000  |         | 1232                   | 0                                        | 5206<br>912<br>4294<br>0<br>429<br>0<br>3865<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5206<br>912<br>4294<br>0<br>429<br>0<br>3865<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-03<br>03-11<br>08-10 | 8962<br>0   | 20017-2 |
| 11-00427.003<br>O<br>NOBLE DAVID D & GAYLE JS<br>NOBLE DAVID D & GAYLE JS<br>1488 MORGAN ST<br>WOOSTER OH 44691 |              | AGR 101<br>R9 T9 S4 LOT 16 6.287A<br>KX-20<br><br>2200 0 2200              | 6.280  |         | 12826                  | 0                                        | 6545<br>1147<br>5398<br>0<br>540<br>0<br>4858<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6545<br>1147<br>5398<br>0<br>540<br>0<br>4858<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-03<br>03-11<br>08-10 | 22542<br>0  | 20176-6 |
| 11-80088.000<br>O<br>NOBLE GAS DBA DAVIS SMAIL<br>GREEN GAS<br>6692 E LINCOLNWAY<br>WOOSTER OH 44691            |              | OIL 240<br>JAMES A & DONNA JEAN<br>SMETZER #1 PERMIT #2952<br><br>90 0 90  | 0.000  |         | 0                      | 0                                        | 268<br>30<br>238<br>0<br>24<br>0<br>214<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 268<br>30<br>238<br>0<br>24<br>0<br>214<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>08-11          | 428<br>0    | 20458-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL  | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS        |         |
|---------------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|-----------------------------------------------|----------------|---------|
|                                                                                                   |               |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          | BAL. DUE |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
| 11-00314.000<br>O<br>NORRIS GUY C & EVELYN<br>NORRIS GUY C & EVELYN<br>5722 CR 50<br>LAKEVILLE OH | CAUV<br>44638 | AGR 101 | 23.500                                   |          |  |                        |                                          | 68068<br>11928<br>56140<br>O<br>5614<br>14875<br>1284 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-25 | 20018-0 |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |
|                                                                                                   |               |         |                                          |          |  |                        |                                          |                                                       |                                   |             |                               |           |                                               |                |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998      HOLMES COUNTY  
AGR/RES 0.175236    IND/COM 0.110191

PAGE 97  
TAXING DISTRICT 11    KNOX - WEST HOLMES    59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL  | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                             |               |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                      |                                   |                                                      |                                 |                                               |                |         |
|                                                                                                             |               |         |                                          | BAL. DUE |       |                        |                                          |                                                      |                                   |                                                      |                                 |                                               |                |         |
| 11-00097.001<br>OGI GARY LEE<br>OGI GARY LEE<br>4689 CR 22<br>GLENMONT OHIO                                 | CAUV<br>44628 | AGR 100 | 78.690                                   |          |       | 0                      | 0                                        | 10889<br>1909<br>8980<br>0<br>898<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 10889<br>1909<br>8980<br>0<br>898<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25          | 19782-0 |
|                                                                                                             |               |         | 3660<br>26060 L                          | 0        | 3660  | 0                      | 0                                        | 8082<br>0                                            | 0                                 | 8082<br>0                                            | 0                               | PD<br>BAL                                     | 16164<br>0     |         |
| 11-00318.000<br>OGI GARY LEE<br>OGI GARY LEE<br>4689 CR 22<br>GLENMONT, OH.                                 | 44628         | AGR 100 | 11.610                                   |          |       | 0                      | 0                                        | 19248<br>3373<br>15875<br>0<br>1588<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19248<br>3373<br>15875<br>0<br>1588<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25          | 20021-9 |
|                                                                                                             |               |         | 6470                                     | 0        | 6470  | 0                      | 0                                        | 14287<br>0                                           | 0                                 | 14287<br>0                                           | 0                               | PD<br>BAL                                     | 28574<br>0     |         |
| 11-00319.000<br>OGI JAMES F & MARY<br>CATHERINE<br>OGI JAMES F & MARY<br>4372 TR 225<br>GLENMONT, OH.       | CAUV<br>44628 | RES 511 | 6.000                                    |          |       | 0                      | 0                                        | 136939<br>23996<br>112943<br>0<br>11294<br>0<br>2634 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 136939<br>23996<br>112943<br>0<br>11294<br>0<br>2634 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-24 | 20022-7 |
|                                                                                                             |               |         | 4200<br>7880 L                           | 41830    | 46030 | 0                      | 0                                        | 99015<br>0                                           | 0                                 | 99015<br>0                                           | 0                               | PD<br>BAL                                     | 198030<br>0    |         |
| 11-00039.004<br>OGI JAMES F & MARY C JS<br>OGI JAMES F & MARY C JS<br>4372 TR 225<br>GLENMONT OHIO          | CAUV<br>44628 | AGR 101 | 70.260                                   |          |       | 0                      | 0                                        | 10561<br>1850<br>8711<br>0<br>871<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 10561<br>1850<br>8711<br>0<br>871<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-24 | 19712-7 |
|                                                                                                             |               |         | 3340<br>24970 L                          | 210      | 3550  | 0                      | 0                                        | 7840<br>0                                            | 0                                 | 7840<br>0                                            | 0                               | PD<br>BAL                                     | 15680<br>0     |         |
| 11-00567.000<br>OGI JMS LEROY & DOROTHY M<br>OGI JMS LEROY & DOROTHY M<br>13649 CR 52<br>GLENMONT, OH.      | 44628         | AGR 101 | 19.730                                   |          |       | 0                      | 0                                        | 19933<br>3493<br>16440<br>0<br>1644<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19933<br>3493<br>16440<br>0<br>1644<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-19<br>08-24 | 20346-8 |
|                                                                                                             |               |         | 6660                                     | 40       | 6700  | 0                      | 0                                        | 14796<br>0                                           | 0                                 | 14796<br>0                                           | 0                               | PD<br>BAL                                     | 29592<br>0     |         |
| 11-00566.000<br>OGI LARRY D & JACQUELINE<br>K<br>OGI LARRY D & JACQUELINE<br>4489 CO RD 50<br>GLENMONT, OH. | 44628         | RES 510 | 4.000                                    |          |       | 0                      | 0                                        | 84579<br>14821<br>69758<br>0<br>6976<br>0<br>1572    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 84579<br>14821<br>69758<br>0<br>6976<br>0<br>1572    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-26          | 20345-0 |
|                                                                                                             |               |         | 6130                                     | 22300    | 28430 | 0                      | 0                                        | 61210<br>0                                           | 0                                 | 61210<br>0                                           | 0                               | PD<br>BAL                                     | 122420<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------|-----------------------------------|---------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                                                                          |                           |                        |                                          |                                 |                                   |                                 |                               |                                                            | AMT PAID       |         |
|                                                                                                                                           |              |                                                                                          |                           |                        |                                          |                                 |                                   |                                 |                               |                                                            | BAL. DUE       |         |
| 11-90008.000<br>OHIO CUMBERLAND GAS CO<br>OHIO CUMBERLAND GAS CO<br>PO BOX 230<br>MT VERNON OHIO 43050                                    |              | UTL 881<br>PUBLIC UTILITY<br>O 2090 2090                                                 | 0.000                     |                        | O                                        | 6218                            | O                                 | 6218                            | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-24 | 20566-6 |
| 11-60001.000<br>OHIO DISTRICT CONFERENCE<br>OF BRETHERN CHURCHES THE<br>%REV GEORGE W SOLOMON TR<br>707 PARK STREET<br>ASHLAND OHIO 44805 |              | EX 680<br>R15 T19 S27 SPT WPT NE<br>1.00A TM KX-31<br>880 O 880                          | 1.000                     |                        | O                                        |                                 | O                                 |                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20362-3 |
| FROM 50983 NEW PARCEL                                                                                                                     |              |                                                                                          |                           |                        | O                                        |                                 | O                                 |                                 | O                             |                                                            | O              |         |
| 11-60002.000<br>OHIO DISTRICT CONFERENCE<br>OF BRETHERN CHURCHES THE<br>%REV GEORGE W SOLOMON TR<br>707 PARK STREET<br>ASHLAND OHIO 44805 |              | EX 680<br>R15 T19 S27 W PT NE<br>50.600A TM KX-31<br>31250 65210 96460                   | 50.600                    |                        | O                                        |                                 | O                                 |                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20363-1 |
| FROM 50983 NEW PARCEL                                                                                                                     |              |                                                                                          |                           |                        | O                                        |                                 | O                                 |                                 | O                             |                                                            | O              |         |
| 11-60002.999<br>OHIO DISTRICT CONFERENCE<br>OF BRETHERN CHURCHES<br>OHIO DISTRICT CONFERENCE<br>P O BOX 364<br>ASHLAND OH 44805           |              | RES 599<br>NEW CONSTRUCTION TY 97<br>ON EXEMPTED PROPERTY<br>11-60002.000<br>O 7070 7070 | 0.000                     |                        | O                                        | 21033<br>36869<br>17347<br>1735 | O                                 | 21033<br>36869<br>17347<br>1735 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-19 | 20364-8 |
|                                                                                                                                           |              |                                                                                          |                           |                        | O                                        | 15612                           | O                                 | 15612                           | O                             |                                                            | 31224          |         |
| 11-60003.000<br>OHIO DISTRICT CONFERENCE<br>OF BRETHERN CHURCHES THE<br>%REV GEORGE W SOLOMON TR<br>707 PARK STREET<br>ASHLAND OHIO 44805 |              | EX 680<br>R15 T19 S27 EPT NW<br>31.00A TM KX-31<br>8680 O 8680                           | 31.000                    |                        | O                                        |                                 | O                                 |                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20365-6 |
| FROM 50983 NEW PARCEL                                                                                                                     |              |                                                                                          |                           |                        | O                                        |                                 | O                                 |                                 | O                             |                                                            | O              |         |
| 11-90006.000<br>OHIO OIL GATHERING CORP<br>II<br>OHIO OIL GATHERING CORP                                                                  |              | UTL 881<br>PUBLIC UTILITY<br>O O O                                                       | 0.000                     |                        | O                                        |                                 | O                                 |                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20564-0 |
| 11-90005.000<br>OHIO POWER CO<br>OHIO POWER CO                                                                                            |              | UTL 881<br>PUBLIC UTILITY<br>O 20320 20320                                               | 0.000                     |                        | O                                        | 60452<br>60452<br>60452         | O                                 | 60452<br>60452<br>60452         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23 | 20563-3 |
|                                                                                                                                           |              |                                                                                          |                           |                        | O                                        |                                 | O                                 |                                 | O                             |                                                            | 120904         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 1998 HOLMES COUNTY  
AGR/RES O.175236 IND/COM O.110191

11 KNOX - WEST HOLMES 59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS                                                       | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------|---------|------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                       |              |                                                             |       |         |                                          |                        |                                          |                                                  |                                   |                                                  |                               |                                                            | AMT PAID       |         |
|                                                                                                                                       |              |                                                             |       |         |                                          |                        |                                          |                                                  |                                   |                                                  |                               |                                                            | BAL. DUE       |         |
| 11-00321.000<br>OILER LESLIE R & RUTH M<br>OILER LESLIE R & RUTH M<br>4539 TR 222<br>BIG PRAIRIE, OH. 44611<br>UNCODED PER OH SAV BNK |              | RES 511<br>R9 T9 S4 LOT 16 W PT<br>1.03A TM KX-20           | 1.030 |         |                                          |                        |                                          | 54562<br>9562<br>45000<br>4500<br>1123<br>39377  |                                   | 54562<br>9562<br>45000<br>4500<br>1123<br>39377  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>08-04 | 20023-5 |
| 11-00328.000<br>OWENS ROBERT T & MARY M<br>OWENS ROBERT T & MARY M<br>6234 TR 219<br>BIG PRAIRIE OH 44611                             |              | RES 511<br>R14 T17 S19 SE PT NW<br>.50A TM KX-36            | 0.500 |         |                                          |                        |                                          | 63130<br>11063<br>52067<br>5207<br>1302<br>45558 |                                   | 63130<br>11063<br>52067<br>5207<br>1302<br>45558 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-05 | 20030-5 |
| 11-00329.000<br>OWENS ROBERT T & MARY M<br>OWENS ROBERT T & MARY M<br>6234 TR 219<br>BIG PRAIRIE OH 44611                             |              | RES 500<br>R14 T17 S19 SE PT NW<br>TRACT 3 1.2577A TM KX-36 | 1.260 |         |                                          |                        |                                          | 4582<br>803<br>3779<br>378<br>3401               |                                   | 4582<br>803<br>3779<br>378<br>3401               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-05 | 20031-2 |
| 11-80055.000<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE<br>PO BOX 2909<br>ZANESVILLE OH 43701                                |              | OIL 240<br>OIL H E GRAY #2 1252                             | 0.000 |         |                                          |                        |                                          | 5950<br>656<br>5294<br>529<br>4765               |                                   | 5950<br>656<br>5294<br>529<br>4765               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18          | 20430-9 |
| 11-80057.000<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE<br>PO BOX 2909<br>ZANESVILLE OH 43701                                |              | OIL 240<br>OIL WAYNE POWER # 1 1771                         | 0.000 |         |                                          |                        |                                          |                                                  |                                   |                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20431-6 |
| 11-80099.000<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE                                                                      |              | OIL 240<br>O/G WILLIAM WELCH #1 3714                        | 0.000 |         |                                          |                        |                                          |                                                  |                                   |                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20467-2 |
| 11-80100.000<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE                                                                      |              | OIL 240<br>O/G SAMUEL KINSEY #1 3511                        | 0.000 |         |                                          |                        |                                          |                                                  |                                   |                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20468-0 |

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                              |              |         |                                          |       |         |                        |                                          |                                                         |                                   |                                                         |                               | AMT PAID                                                   |                                                            |         |
|                                                                                                                                              |              |         |                                          |       |         |                        |                                          |                                                         |                                   |                                                         |                               | BAL. DUE                                                   |                                                            |         |
| 11-80101.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY THE                                                                       |              | OIL 240 | 0.000                                    |       |         |                        |                                          |                                                         |                                   |                                                         |                               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20469-8 |
| 11-00262.001<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OHIO 44070 |              | AGR 100 | 12.220                                   |       |         |                        |                                          | 893<br>157<br>736<br>74<br>0<br>0<br>662<br>0           |                                   | 893<br>157<br>736<br>74<br>0<br>0<br>662<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>19955-5<br>1324<br>0                              |         |
| 11-00330.000<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DR<br>N OLMSTED OHIO 44070        |              | AGR 100 | 19.530                                   |       |         |                        |                                          | 2499<br>438<br>2061<br>206<br>0<br>0<br>1855<br>0       |                                   | 2499<br>438<br>2061<br>206<br>0<br>0<br>1855<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>20032-0<br>3710<br>0                              |         |
| 11-00331.000<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>N OLMSTED OHIO 44070     |              | AGR 100 | 35.090                                   |       |         |                        |                                          | 2559<br>449<br>2110<br>211<br>0<br>0<br>1899<br>0       |                                   | 2559<br>449<br>2110<br>211<br>0<br>0<br>1899<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>20034-5<br>3798<br>0                              |         |
| 11-00332.000<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>N OLMSTED OHIO 44070     |              | AGR 101 | 43.850                                   |       |         |                        |                                          | 78689<br>13789<br>64900<br>6490<br>0<br>0<br>58410<br>0 |                                   | 78689<br>13789<br>64900<br>6490<br>0<br>0<br>58410<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>20037-8<br>116820<br>0                            |         |
| 11-00333.000<br>O<br>CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DR<br>NORTH OLMSTED OHIO 44070    |              | AGR 100 | 6.200                                    |       |         |                        |                                          | 1636<br>286<br>1350<br>135<br>0<br>0<br>1215<br>0       |                                   | 1636<br>286<br>1350<br>135<br>0<br>0<br>1215<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>20039-4<br>2430<br>0                              |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                           | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                     |             | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|---------------------------------------------------|-------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------------------|-------------|---------|
|                                                                                                                                                      |              |                                                                                                             |         |         |                        |                                          |                                                   |                                           |                                                   |                                           | AMT PAID                                      |             |         |
|                                                                                                                                                      |              |                                                                                                             |         |         |                        |                                          |                                                   |                                           |                                                   |                                           | BAL. DUE                                      |             |         |
| 11-00260.000<br>O<br>CAUV<br>PACKE DONALD R TRUSTEE &<br>PACKE NITA A TRUSTEE<br>PACKE DONALD R TRUSTEE &<br>5266 HAMPTON DR<br>N OLMSTED OHIO 44070 |              | AGR 103<br>R9 T9 S1 LOT 17 79.999A&<br>LT 16 37.92A = TOTAL<br>117.919A RESV 6/2/95KX13<br>10220<br>50760 L | 117.910 |         | O                      | O                                        | 30405<br>5328<br>25077<br>O<br>2508<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | 30405<br>5328<br>25077<br>O<br>2508<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-28       | 19953-0 |
|                                                                                                                                                      |              |                                                                                                             |         |         | O                      | O                                        | 22569<br>O                                        |                                           | 22569<br>O                                        |                                           | PD<br>BAL                                     | 45138<br>O  |         |
| 11-00262.000<br>O<br>CAUV<br>PACKE DONALD R TRUSTEE &<br>PACKE NITA A TRUSTEE<br>PACKE DONALD R TRUSTEE &<br>5266 HAMPTON DR<br>N OLMSTED OHIO 44070 |              | AGR 103<br>R9 T9 S1 LOT 14 W PT<br>37.776A TM KX-17<br>930<br>15440 L                                       | 37.770  |         | O                      | O                                        | 2767<br>485<br>2282<br>O<br>228<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                | 2767<br>485<br>2282<br>O<br>228<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-28       | 19954-7 |
|                                                                                                                                                      |              |                                                                                                             |         |         | O                      | O                                        | 2054<br>O                                         |                                           | 2054<br>O                                         |                                           | PD<br>BAL                                     | 4108<br>O   |         |
| 11-00335.000<br>O<br>CAUV<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT, OH. 44628                               |              | AGR 101<br>R9 T9 S14 MID PT S1/2<br>80.00A<br>(T.M. KX-7)<br>8100<br>28700 L<br>A0001                       | 80.000  |         | O                      | O                                        | 75030<br>13148<br>61882<br>O<br>6188<br>O<br>1250 | 4998<br>876<br>4122<br>O<br>412<br>O<br>O | 75030<br>13148<br>61882<br>O<br>6188<br>O<br>1250 | 4998<br>876<br>4122<br>O<br>412<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-02       | 20041-6 |
|                                                                                                                                                      |              |                                                                                                             |         |         | O                      | O                                        | 58154<br>O                                        |                                           | 58154<br>O                                        |                                           | PD<br>BAL                                     | 116308<br>O |         |
| 11-00365.000<br>O<br>CAUV<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT OHIO 44628                               |              | AGR 100<br>R9 T9 S17 NE NE 41.135A<br>RESURVEY 9/7/94 TM KX-6<br>1010<br>11520 L                            | 41.130  |         | O                      | O                                        | 3005<br>527<br>2478<br>O<br>248<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                | 3005<br>527<br>2478<br>O<br>248<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-02       | 20084-2 |
|                                                                                                                                                      |              |                                                                                                             |         |         | O                      | O                                        | 2230<br>O                                         |                                           | 2230<br>O                                         |                                           | PD<br>BAL                                     | 4460<br>O   |         |
| 11-00365.001<br>O<br>CAUV<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT OHIO 44628                               |              | AGR 100<br>R9 T9 S17 E PT NW NE<br>15.504A RESURVEY 9/7/94<br>TM KX-6<br>470<br>4340 L                      | 15.500  |         | O                      | O                                        | 1398<br>245<br>1153<br>O<br>115<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                | 1398<br>245<br>1153<br>O<br>115<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-02       | 20085-0 |
|                                                                                                                                                      |              |                                                                                                             |         |         | O                      | O                                        | 1038<br>O                                         |                                           | 1038<br>O                                         |                                           | PD<br>BAL                                     | 2076<br>O   |         |
| 11-00366.002<br>O<br>CAUV<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT OHIO 44628                               |              | AGR 100<br>R9 T9 S14 S PT SE SE<br>15.818A RESURVEY TM KX-7<br>390<br>4430 L                                | 15.810  |         | O                      | O                                        | 1160<br>203<br>957<br>O<br>96<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O                | 1160<br>203<br>957<br>O<br>96<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-02       | 20088-3 |
|                                                                                                                                                      |              |                                                                                                             |         |         | O                      | O                                        | 861<br>O                                          |                                           | 861<br>O                                          |                                           | PD<br>BAL                                     | 1722<br>O   |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL  | CLASS                                                                      | ACRES                                    |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------|------------------------------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                       |               |                                                                            | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |         |                        |                                          |                 |                                   |             |                               |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE                                                   |                |         |
| 11-00366.003<br>O<br>PARK MICHAEL J &<br>JOSEPHINE M<br>PARK MICHAEL J &<br>5120 TR 228<br>GLENMONT OHIO                              | CAUV<br>44628 | AGR 100                                                                    | 0.420                                    |          |       |         | 0                      | 0                                        | 30              | 0                                 | 30          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-02          | 20089-1 |
|                                                                                                                                       |               | R9 T9 S14 N PT SE SE<br>.426A T M KX-7                                     |                                          |          |       |         | 0                      | 0                                        | 25              | 0                                 | 25          | 0                             |                                                            |                |         |
|                                                                                                                                       |               | 10<br>120 L                                                                | 0                                        |          | 10    |         | 0                      | 0                                        | 3               | 0                                 | 3           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 22              | 0                                 | 22          | 0                             | PD<br>BAL                                                  | 44<br>0        |         |
| 11-00336.000<br>O<br>PARSONS EDWARD C &<br>MARILYN D & PARSONS ROBER<br>PARSONS ROBERT C<br>1993 FOX TRACE TRAIL<br>CUYAHOGA FALLS OH | 44223         | AGR 100                                                                    | 84.420                                   |          |       |         | 0                      | 0                                        | 34986           | 0                                 | 34986       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-19 | 20042-4 |
|                                                                                                                                       |               | R9 T9 S4 LOT 8 E PT 84A<br>FORESTRY TM KX-21<br>84.423A RESURVEY 10/17/95  |                                          |          |       |         | 0                      | 0                                        | 6131            | 0                                 | 6131        | 0                             |                                                            |                |         |
|                                                                                                                                       |               | 11760                                                                      | 0                                        |          | 11760 |         | 0                      | 0                                        | 28855           | 0                                 | 28855       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 2886            | 0                                 | 2886        | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 25969           | 0                                 | 25969       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
| ED & MARILYN 1/2 & RBT                                                                                                                |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
| 11-00131.000<br>O<br>PARSONS JAMES S &<br>ROBINSON SHARON E<br>PARSONS JAMES S &<br>4274 TR 221<br>BIG PRAIRIE OH                     | 44611         | AGR 100                                                                    | 13.840                                   |          |       |         | 0                      | 0                                        | 11543           | 0                                 | 11543       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-04 | 19813-6 |
|                                                                                                                                       |               | R9 T9 S4 LOT 3 PT SE<br>13.847A TM KX-19                                   |                                          |          |       |         | 0                      | 0                                        | 2023            | 0                                 | 2023        | 0                             |                                                            |                |         |
|                                                                                                                                       |               | 3880                                                                       | 0                                        |          | 3880  |         | 0                      | 0                                        | 9520            | 0                                 | 9520        | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 952             | 0                                 | 952         | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 8568            | 0                                 | 8568        | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
| PER JIM PARSONS                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
| 11-00131.002<br>O<br>PARSONS JAMES S &<br>ROBINSON SHARON E JS<br>PARSONS JAMES S &<br>4274 TR 221<br>BIG PRAIRIE OH                  | 44611         | RES 599                                                                    | 2.140                                    |          |       |         | 0                      | 0                                        | 13804           | 0                                 | 13804       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-04 | 19815-1 |
|                                                                                                                                       |               | R9 T9 S4 LOT 3 PT NE<br>2.141A TM KX-19                                    |                                          |          |       |         | 0                      | 0                                        | 2419            | 0                                 | 2419        | 0                             |                                                            |                |         |
|                                                                                                                                       |               | 4500                                                                       | 140                                      |          | 4640  |         | 0                      | 0                                        | 11385           | 0                                 | 11385       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 1139            | 0                                 | 1139        | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 10246           | 0                                 | 10246       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
| PER JAMES PARSONS                                                                                                                     |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
| 11-00045.003<br>O<br>PARSONS JERRY L & A KAYE<br>JS<br>PARSONS JERRY<br>6110 TR 501<br>BIG PRAIRIE OH                                 | 44611         | RES 500                                                                    | 4.300                                    |          |       |         | 0                      | 0                                        | 119922          | 0                                 | 119922      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-17<br>08-19 | 19724-5 |
|                                                                                                                                       |               | R14 T17 S20 PT SW 4.30A<br>TM KX-37                                        |                                          |          |       |         | 0                      | 0                                        | 21014           | 0                                 | 21014       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 98908           | 0                                 | 98908       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 9891            | 0                                 | 9891        | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               | 4640<br>A0001                                                              | 35670                                    |          | 40310 |         | 0                      | 0                                        | 0               | 2296                              | 0           | 2296                          |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 86721           | 0                                 | 86721       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
| 11-00341.000<br>O<br>PARSONS MARJORIE K<br><br>PARSONS TERRY<br>5819 SR 514<br>LAKEVILLE OH                                           | 44638         | AGR 101                                                                    | 18.400 7                                 |          |       |         | 0                      | 0                                        | 58310           | 0                                 | 58310       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10          | 20060-5 |
|                                                                                                                                       |               | R15 T19 S26 PT TR 7<br>GREENVLE TRY EST 18.396A<br>KX-12A (17A FOR #13704) |                                          |          |       |         | 0                      | 0                                        | 10218           | 0                                 | 10218       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 48092           | 0                                 | 48092       | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 4809            | 0                                 | 4809        | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 1024            | 0                                 | 1024        | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 42259           | 0                                 | 0           | 0                             |                                                            |                |         |
|                                                                                                                                       |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 46485       | 0                             |                                                            |                |         |
| 17A FORESTRY #13704 7/                                                                                                                |               |                                                                            |                                          |          |       |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             |                                                            |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS   | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------------------------------------------------|--|--|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |         |                                                           |  |  |                        |                                          |                                                              |                                   |                                                              |                               | AMT PAID                                                   | BAL. DUE       |         |
| 11-00205.000<br>78<br>PATCHIN LAWRENCE M &<br>DONNA C<br>PATCHIN LAWRENCE M &<br>6141 TR 501<br>BIG PRAIRIE, OHIO 44611 |              | RES 511 | 4.320                                                     |  |  |                        |                                          | 834.19<br>146.18<br>68801<br>0<br>6880<br>0<br>1542<br>60379 |                                   | 834.19<br>146.18<br>68801<br>0<br>6880<br>0<br>1542<br>60379 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-18 | 19889-5 |
| PER TRANSAMERICA 4/98                                                                                                   |              |         | 6410 21630 28040                                          |  |  |                        |                                          | 0                                                            |                                   | 0                                                            |                               |                                                            | 120758<br>0    |         |
| 11-80162.000<br>0<br>PATTEN DRILLING CO WH<br>PATTEN DRILLING CO WH<br>PO BOX 10<br>MILLERSBURG OHIO 44654              |              | OIL 240 | 0.000                                                     |  |  |                        |                                          | 2083<br>230<br>1853<br>167<br>185<br>0<br>0<br>1835          |                                   | 2083<br>230<br>1853<br>167<br>185<br>0<br>0<br>1835          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-13<br>04-23 | 20522-2 |
| 11-80164.000<br>0<br>PATTEN DRILLING CO WH<br>PATTEN DRILLING CO WH<br>PO BOX 10<br>MILLERSBURG OHIO 44654              |              | OIL 240 | 0.000                                                     |  |  |                        |                                          | 744<br>82<br>662<br>60<br>66<br>0<br>0<br>656                |                                   | 744<br>82<br>662<br>60<br>66<br>0<br>0<br>656                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-13<br>04-23 | 20523-0 |
| 11-80141.000<br>0<br>PATTEN W H DRILLING CO<br>PATTEN W H DRILLING CO<br>PO BOX 10<br>MILLERSBURG OHIO 44654            |              | OIL 240 | 0.000                                                     |  |  |                        |                                          | 595<br>66<br>529<br>48<br>53<br>0<br>0<br>524                |                                   | 595<br>66<br>529<br>48<br>53<br>0<br>0<br>524                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-13<br>04-23 | 20505-9 |
| 11-80142.000<br>0<br>PATTEN W H DRILLING CO<br>PATTEN W H DRILLING CO<br>PO BOX 10<br>MILLERSBURG OHIO 44654            |              | OIL 240 | 0.000                                                     |  |  |                        |                                          | 1160<br>128<br>1032<br>99<br>103<br>0<br>0<br>1022           |                                   | 1160<br>128<br>1032<br>99<br>103<br>0<br>0<br>1022           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-13<br>04-23 | 20506-7 |
| 11-80143.000<br>0<br>PATTEN W H DRILLING CO<br>PATTEN W H DRILLING CO<br>PO BOX 10<br>MBG OHIO 44654                    |              | OIL 240 | 0.000                                                     |  |  |                        |                                          | 595<br>66<br>529<br>48<br>53<br>0<br>0<br>524                |                                   | 595<br>66<br>529<br>48<br>53<br>0<br>0<br>524                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-13<br>04-23 | 20507-4 |
| 11-00564.000<br>0<br>PATTON MARK A & GAYLE<br>PATTON MARK A & GAYLE<br>4740 TR 222<br>BIG PRAIRIE OHIO 44611            |              | RES 510 | 5.940                                                     |  |  |                        |                                          | 145091<br>25425<br>119666<br>0<br>11967<br>0<br>0<br>107699  |                                   | 145091<br>25425<br>119666<br>0<br>11967<br>0<br>0<br>107699  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-26 | 20343-5 |
|                                                                                                                         |              |         | 5750 43020 48770                                          |  |  |                        |                                          | 0                                                            |                                   | 0                                                            |                               |                                                            | 215398<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL | CLASS   | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                | REMARKS |
|--------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------------------------------------------------|--|--|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                              |              |         |                                                           |  |  |                        |                                          |                                                         |                                   |                                                         |                               |                                                            | AMT PAID                 |         |
|                                                                                                              |              |         |                                                           |  |  |                        |                                          |                                                         |                                   |                                                         |                               |                                                            | BAL. DUE                 |         |
| 11-00565.000<br>PATTON MARK A TRUSTEE<br>PATTON MARK A TRUSTEE<br>4740 TR 222<br>BIG PRAIRIE OH              | 44611        | AGR 101 | 16.570                                                    |  |  |                        |                                          | 148423<br>26009<br>122414<br>12241<br>2789<br>107384    |                                   | 148423<br>26009<br>122414<br>12241<br>2789<br>107384    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-26<br>214768 | 20344-2 |
| 11-00345.000<br>PERDUE CELIA I<br>PERDUE CELIA I<br>3988 CR 52<br>GLENMONT, OH.                              | 44628        | RES 511 | 0.980                                                     |  |  |                        |                                          | 45339<br>7945<br>37394<br>3739<br>14875<br>935<br>17845 |                                   | 45339<br>7945<br>37394<br>3739<br>14875<br>935<br>17845 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>35690           | 20066-1 |
| 11-00350.000<br>PHIPPS FITCHUE &<br>CHRISTINE<br>PHIPPS FITCHUE &<br>P.O. BOX 422<br>NASHVILLE OH            | 44661        | RES 511 | 6.060 35                                                  |  |  |                        |                                          | 52271<br>9160<br>43111<br>4311<br>872<br>37928          |                                   | 52271<br>9160<br>43111<br>4311<br>872<br>37928          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>03-22<br>75856  | 20071-6 |
| 11-00541.000<br>POLIN DEBRA L<br>POLIN DEBRA L<br>6238 SR 514<br>LAKEVILLE, OHIO                             | 44638        | RES 500 | 1.000                                                     |  |  |                        |                                          | 536<br>94<br>442<br>44<br>398                           |                                   | 536<br>94<br>442<br>44<br>398                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23<br>796    | 20309-8 |
| 11-00353.000<br>POLIN LARRY J & DEBRA L<br>JT SURV<br>POLIN LARRY J & DEBRA L<br>6238 SR 514<br>LAKEVILLE OH | 44638        | AGR 101 | 67.000                                                    |  |  |                        |                                          | 98264<br>17219<br>81045<br>8105<br>1129<br>71811        |                                   | 98264<br>17219<br>81045<br>8105<br>1129<br>71811        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23<br>143622 | 20073-2 |
| 11-00419.000<br>POLIN LARRY J & DEBRA L<br>POLIN LARRY J & DEBRA L<br>6238 SR 514<br>LAKEVILLE OH            | 44638        | AGR 100 | 0.770                                                     |  |  |                        |                                          | 149<br>26<br>123<br>12<br>111                           |                                   | 149<br>26<br>123<br>12<br>111                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23<br>222    | 20161-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL                                                                                             | CLASS             | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX         | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------|-------|----------|------------------------|------------------------------------------|---------------------------------------------------|---------------------------------------|---------------------------------------------------|---------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                            |                                                                                                          |                   |       |          |                        |                                          |                                                   |                                       |                                                   |                                       | AMT PAID                                      |                |         |
|                                                                                                                            |                                                                                                          |                   |       |          |                        |                                          |                                                   |                                       |                                                   |                                       | BAL. DUE                                      |                |         |
| NAME AND ADDRESS                                                                                                           |                                                                                                          | LEGAL DESCRIPTION | LAND  | BUILDING | TOTAL                  |                                          |                                                   |                                       |                                                   |                                       |                                               |                |         |
| 11-00419.003<br>O<br>POLIN LARRY J & DEBRA L<br>POLIN LARRY J & DEBRA L<br>6238 SR 514<br>LAKEVILLE OHIO 44638             | CAUV<br>R15 T19 S24 E PT W HALF<br>53.329A TM KX-35<br>4170 0 4170<br>23220 L<br>A0001                   |                   |       |          |                        |                                          | 12019<br>2106<br>9913<br>991<br>O<br>O<br>O       | 387<br>68<br>319<br>32<br>O<br>O<br>O | 12019<br>2106<br>9913<br>991<br>O<br>O<br>O       | 387<br>68<br>319<br>32<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-23<br>08-23 | 20164-6 |
|                                                                                                                            |                                                                                                          |                   |       |          |                        |                                          | 9209<br>O                                         |                                       | 9209<br>O                                         |                                       | PD<br>BAL                                     | 18418<br>O     |         |
| 11-00542.001<br>O<br>PORTER JOHN C & SPRENG<br>DEBORAH S JS<br>PORTER JOHN C & SPRENG<br>6239 SR 514<br>LAKEVILLE OH 44638 | RES 511 5.800<br>R15 T19 S24 NW PT NW<br>5.802A KX-35<br>7700 50470 58170<br>A0001                       |                   |       |          |                        |                                          | 173056<br>30326<br>142730<br>14273<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>3311         | 173056<br>30326<br>142730<br>14273<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>3311         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-23<br>08-25 | 20311-9 |
|                                                                                                                            |                                                                                                          |                   |       |          |                        |                                          | 125146<br>O                                       |                                       | 125146<br>O                                       |                                       | PD<br>BAL                                     | 250292<br>O    |         |
| 11-00351.000<br>O<br>POWER JERRY W<br>POWER JERRY W<br>6323 ST. RT. 514<br>LAKEVILLE, OHIO 44638                           | RES 560 1.120<br>R15 T19 S24 PT NW NW<br>1.121A TM KX-35<br>3610 0 3610                                  |                   |       |          |                        |                                          | 10740<br>1882<br>8858<br>797<br>886<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O            | 10740<br>1882<br>8858<br>877<br>886<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 07-06          | 20072-4 |
|                                                                                                                            |                                                                                                          |                   |       |          |                        |                                          | 7972<br>797                                       |                                       | O<br>8849                                         |                                       | PD<br>BAL                                     | 7972<br>9646   |         |
| 11-00542.000<br>O<br>POWER JERRY W<br>POWER JERRY W<br>6323 ST. RT. 514<br>LAKEVILLE, OHIO 44638                           | RES 501 2.200<br>R15 T19 S24 NW PT NW<br>2.202A RESURVEY 11-12-92<br>TM KX-35<br>1930 0 1930             |                   |       |          |                        |                                          | 5742<br>1006<br>4736<br>426<br>474<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O            | 5742<br>1006<br>4736<br>469<br>474<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 07-06          | 20310-2 |
|                                                                                                                            |                                                                                                          |                   |       |          |                        |                                          | 4262<br>426                                       |                                       | O<br>4731                                         |                                       | PD<br>BAL                                     | 4262<br>5157   |         |
| 11-00354.000<br>O<br>PRATT RICHARD R & JUDITH<br>K JS<br>PRATT RICHARD R & JUDITH<br>1537 CLEVELAND RD<br>WOOSTER OH 44691 | RES 599 5.000<br>R15 T19 S26 PT TRACT 4<br>GREENVILLE TREATY<br>ESTATES 5.00A KX-12A TM<br>6560 810 7370 |                   |       |          |                        |                                          | 21926<br>3842<br>18084<br>O<br>1808<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O            | 21926<br>3842<br>18084<br>O<br>1808<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-16<br>08-09 | 20074-9 |
|                                                                                                                            |                                                                                                          |                   |       |          |                        |                                          | 16276<br>O                                        |                                       | 16276<br>O                                        |                                       | PD<br>BAL                                     | 32552<br>O     |         |
| 11-00355.000<br>O<br>PRATT RICHARD R & JUDITH<br>K<br>PRATT RICHARD R & JUDITH<br>1537 CLEVELAND RD<br>WOOSTER OH 44691    | RES 500 5.000<br>R15 T19 S26 PT TR 3<br>GREENVILLE TREATY<br>ESTATES 5.00A KX-12A TM<br>6560 0 6560      |                   |       |          |                        |                                          | 19516<br>3420<br>16096<br>O<br>1610<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O            | 19516<br>3420<br>16096<br>O<br>1610<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-16<br>08-09 | 20075-7 |
|                                                                                                                            |                                                                                                          |                   |       |          |                        |                                          | 14486<br>O                                        |                                       | 14486<br>O                                        |                                       | PD<br>BAL                                     | 28972<br>O     |         |

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                     | BK-PG-PARCEL | CLASS                                             | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|------------------------------------------------|--------------|---------------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS                               |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          |        |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                                                |              |                                                   |        |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 11-00356.000                                   |              | AGR 100                                           | 0.000  |         |                        |                                          | 684             |                                   | 684         |                               | 03-23     |         |
| PRINGLE DONZEL M &<br>LOIS M JS & CRUM RICHARD |              | R14 T17 S19 20FT<br>DRIVEWAY SE PT NW TM<br>KX-36 |        |         |                        |                                          | 120             |                                   | 120         |                               | 08-19     | 20076-5 |
| PRINGLE DONZEL M &<br>13544 TR 215             |              |                                                   |        |         |                        |                                          | 564             |                                   | 564         |                               |           |         |
| BIG PRAIRIE OH                                 | 44611        | 230                                               | 0      | 230     |                        |                                          | 56              |                                   | 56          |                               |           |         |
|                                                |              |                                                   |        |         |                        |                                          | 508             |                                   | 508         |                               | 10-16     |         |
| 11-00559.000                                   |              | AGR 100                                           | 2.500  |         |                        |                                          | 2083            |                                   | 2083        |                               | 03-23     |         |
| PRINGLE DONZEL M &<br>LOIS M JS & CRUM RICHARD |              | R14 T17 S19 NW COR SE<br>2.50A TM KX36            |        |         |                        |                                          | 365             |                                   | 365         |                               | 08-19     | 20334-8 |
| PRINGLE DONZEL M &<br>13544 TR 215             |              |                                                   |        |         |                        |                                          | 1718            |                                   | 1718        |                               |           |         |
| BIG PRAIRIE OHIO                               | 44611        | 700                                               | 0      | 700     |                        |                                          | 172             |                                   | 172         |                               |           |         |
|                                                |              |                                                   |        |         |                        |                                          | 1546            |                                   | 1546        |                               | 30-92     |         |
| 11-00559.001                                   |              | AGR 100                                           | 12.000 |         |                        |                                          | 9996            |                                   | 9996        |                               | 03-23     |         |
| PRINGLE DONZEL M &<br>LOIS M JS & CRUM RICHARD |              | R14 T17 S19 S PT NE<br>12.00A TM KX36             |        |         |                        |                                          | 1752            |                                   | 1752        |                               | 08-19     | 20335-6 |
| PRINGLE DONZEL M &<br>13544 TR 215             |              |                                                   |        |         |                        |                                          | 8244            |                                   | 8244        |                               |           |         |
| BIG PRAIRIE OHIO                               | 44611        | 3360                                              | 0      | 3360    |                        |                                          | 824             |                                   | 824         |                               |           |         |
|                                                |              |                                                   |        |         |                        |                                          | 7420            |                                   | 7420        |                               | 148-40    |         |
| 11-00559.002                                   |              | AGR 100                                           | 4.700  |         |                        |                                          | 3927            |                                   | 3927        |                               | 03-23     |         |
| PRINGLE DONZEL M &<br>LOIS M JS & CRUM RICHARD |              | R14 T17 S19 SW PT NE<br>4.70A TM KX36             |        |         |                        |                                          | 688             |                                   | 688         |                               | 08-19     | 20336-4 |
| PRINGLE DONZEL M &<br>13544 TR 215             |              |                                                   |        |         |                        |                                          | 3239            |                                   | 3239        |                               |           |         |
| BIG PRAIRIE OHIO                               | 44611        | 1320                                              | 0      | 1320    |                        |                                          | 324             |                                   | 324         |                               |           |         |
|                                                |              |                                                   |        |         |                        |                                          | 2915            |                                   | 2915        |                               | 58-30     |         |
| 11-00559.003                                   |              | AGR 100                                           | 3.240  |         |                        |                                          | 3392            |                                   | 3392        |                               | 03-23     |         |
| PRINGLE DONZEL M &<br>LOIS M JS & CRUM RICHARD |              | R14 T17 S19 SW COR NE<br>3.248A TM KX36           |        |         |                        |                                          | 595             |                                   | 595         |                               | 08-19     | 20337-1 |
| PRINGLE DONZEL M &<br>13544 TR 215             |              |                                                   |        |         |                        |                                          | 2797            |                                   | 2797        |                               |           |         |
| BIG PRAIRIE OHIO                               | 44611        | 1140                                              | 0      | 1140    |                        |                                          | 280             |                                   | 280         |                               |           |         |
| DONZEL&LOIS 1/7 FROM W                         |              |                                                   |        |         |                        |                                          | 2517            |                                   | 2517        |                               | 50-34     |         |
| 11-00358.000                                   |              | RES 511                                           | 2.450  |         |                        |                                          | 187990          |                                   | 187990      |                               | 03-23     |         |
| PRINGLE DONZEL M & LOIS M                      |              | R9 T9 S1 LOT 13 NPT MID<br>PT 2.457 TM KX-18      |        |         |                        |                                          | 32942           |                                   | 32942       |                               | 08-19     | 20077-2 |
| PRINGLE DONZEL M & LOIS M                      |              |                                                   |        |         |                        |                                          | 155048          |                                   | 155048      |                               |           |         |
| 13544 TR 215                                   |              |                                                   |        |         |                        |                                          | 15505           |                                   | 15505       |                               |           |         |
| BIG PRAIRIE OH                                 | 44611        | 7400                                              | 55790  | 63190   |                        |                                          | 1365            | -108                              | 1365        | -108                          |           |         |
|                                                |              | RO001                                             |        |         |                        |                                          | 138286          |                                   | 138286      |                               | 2765-72   |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998      HOLMES COUNTY  
AGR/RES 0.175236    IND/COM 0.110191

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TAXING DISTRICT 11 KNOX - WEST HOLMES 59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX              | DATE PAID                                     |                                                    | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|----------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|--------------------------------------------|-----------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                                |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                    |                                   |                                                    |                                            |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          |          |          |                        |                                          |                                                    |                                   |                                                    |                                            |                                               |                                                    |         |
| 11-00358.001<br>O<br>PRINGLE GERALD P & TINA M<br>JT SURV<br>PRINGLE GERALD P & TINA M<br>13578 TR 215<br>BIG PRAIRIE OH 44611 |              | RES 510 | 2.410                                    |          |          |                        |                                          | 83062<br>14555<br>68507<br>O<br>6851<br>O<br>O     |                                   | 83062<br>14555<br>68507<br>O<br>6851<br>O<br>O     |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29<br>07-29                                     | 20078-0 |
|                                                                                                                                |              |         |                                          | 5170     | 22750    |                        |                                          | 27920                                              |                                   |                                                    | 2898                                       |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          | A0001    | R0002    |                        |                                          |                                                    |                                   |                                                    |                                            |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          |          |          |                        |                                          | 61656<br>O                                         |                                   | 58758<br>O                                         |                                            | PD<br>BAL                                     | 120414<br>O                                        |         |
| 11-00558.000<br>O<br>PRINGLE JEFFREY BRUCE<br>PRINGLE JEFFREY BRUCE<br>6216 TR 219<br>BIG PRAIRIE OHIO 44611                   |              | RES 511 | 1.750                                    |          |          |                        |                                          | 92969<br>16292<br>76677<br>O<br>7668<br>O<br>O     |                                   | 92969<br>16292<br>76677<br>O<br>7668<br>O<br>O     |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-26                                              | 20333-1 |
|                                                                                                                                |              |         |                                          | 4160     | 27090    |                        |                                          | 31250                                              |                                   |                                                    |                                            |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          |          |          |                        |                                          | 1859<br>67150<br>O                                 |                                   | 1859<br>O<br>73865                                 |                                            | PD<br>BAL                                     | 67150<br>73865                                     |         |
| 11-00359.000<br>O<br>PSZENITSKI KEITH<br>PSZENITZKI KEITH<br>12866 CR 280<br>BIG PRAIRIE OH 44611                              |              | AGR 101 | 24.350                                   |          |          | 74257                  |                                          | 101477<br>17782<br>83695<br>3033<br>8370<br>O<br>O |                                   | 101477<br>17782<br>83695<br>3205<br>8370<br>O<br>O |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-07<br>08-10<br>11-04<br>03-29<br>04-13<br>08-27 | 20079-8 |
|                                                                                                                                |              |         |                                          | 9960     | 24150    |                        |                                          | 34110                                              |                                   |                                                    | 3276                                       |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          | A0001    |          |                        |                                          |                                                    |                                   |                                                    |                                            |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          |          |          | 74257                  |                                          | 78358<br>O                                         |                                   | 40000<br>35254                                     |                                            | PD<br>BAL                                     | 192615<br>35254                                    |         |
| 11-00422.000<br>O<br>RABATIN LOUIE M JR<br>RABATIN LOUIE M JR<br>PO BOX 451<br>GLENMONT OHIO 44628                             |              | AGR 101 | 50.440                                   |          |          |                        |                                          | 59262<br>10385<br>48877<br>O<br>4888<br>O<br>O     |                                   | 59262<br>10385<br>48877<br>O<br>4888<br>O<br>O     |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-16                                              | 20168-7 |
|                                                                                                                                |              |         |                                          | 18380    | 1540     |                        |                                          | 19920                                              |                                   |                                                    |                                            |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          |          |          |                        |                                          | 43989<br>O                                         |                                   | 43989<br>O                                         |                                            | PD<br>BAL                                     | 87978<br>O                                         |         |
| 11-00342.001<br>O<br>RABER DENNIS D & DEBORAH<br>J JS<br>RABER DENNIS D & DEBORAH<br>5701 TR 466<br>LAKEVILLE OH 44638         |              | RES 560 | 1.000                                    |          |          |                        |                                          | 11246<br>1971<br>9275<br>O<br>928<br>O<br>O        |                                   | 11246<br>1971<br>9275<br>O<br>928<br>O<br>O        | -596<br>-106<br>-490<br>O<br>-50<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>08-10                                     | 20062-0 |
|                                                                                                                                |              |         |                                          | 3500     | 280      |                        |                                          | 3780                                               |                                   |                                                    |                                            |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          | R0001    |          |                        |                                          |                                                    |                                   |                                                    |                                            |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          |          |          |                        |                                          | 8347<br>O                                          |                                   | 7907<br>O                                          |                                            | PD<br>BAL                                     | 16254<br>O                                         |         |
| 11-00342.003<br>O<br>RABER DENNIS D & DEBORAH<br>J JS<br>RABER DENNIS D & DEBORAH<br>5701 TR 466<br>LAKEVILLE OH 44638         |              | RES 501 | 0.250                                    |          |          |                        |                                          | 655<br>115<br>540<br>O<br>54<br>O<br>O             |                                   | 655<br>115<br>540<br>O<br>54<br>O<br>O             |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-04<br>08-10                                     | 20064-5 |
|                                                                                                                                |              |         |                                          | 220      | 0        |                        |                                          | 220                                                |                                   |                                                    |                                            |                                               |                                                    |         |
|                                                                                                                                |              |         |                                          |          |          |                        |                                          | 486<br>O                                           |                                   | 486<br>O                                           |                                            | PD<br>BAL                                     | 972<br>O                                           |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                      | BK-PG-PARCEL                                                                                                 | CLASS                                  | ACRES LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|                                                                                                                 |                                                                                                              |                                        | LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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|                                                                                                                 |                                                                                                              |                                        | LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BUILDING | TOTAL |                        |                                          |                 |                                   |             |                               | BAL. DUE  |  |         |
| 11-00363.000<br>O<br>RADER GLENN D & BARBARA J<br>RADER GLENN D & BARBARA J<br>BOX 342<br>NASHVILLE, OHIO 44661 | AGR 101<br>R9 T9 S2 L3 15.937A&R15<br>T19 S26 8.335A= 24.272A<br>KX12A GRNTRYESTPT1 TR8<br>25610 18450 44060 | 24.270<br>15.937A<br>24.272A<br>O<br>O | 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|          |       |                        |                                          |                 |                                   |             |                               |           |  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                            | BK-PG-PARCEL  | CLASS   | LEGAL DESCRIPTION |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                      | DATE PAID |  | REMARKS                                                        |                                                  |         |
|-----------------------------------------------------------------------------------------------------------|---------------|---------|-------------------|----------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|-------------|----------------------------------------------------|-----------|--|----------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                           |               |         | LAND              | BUILDING | TOTAL |         |                        |                                          |                                                    |                                   |             |                                                    | AMT PAID  |  |                                                                |                                                  |         |
|                                                                                                           |               |         |                   |          |       |         |                        |                                          |                                                    |                                   |             |                                                    | BAL. DUE  |  |                                                                |                                                  |         |
| 11-00370.000<br>O<br>REIHELD MARCELLA M<br>REIHELD MARCELLA M<br>5551 SR 514<br>GLENMONT, OH.             | CAUV<br>44628 | AGR 101 | 14.820            |          |       |         |                        |                                          | 45428<br>7960<br>37468<br>O<br>3747<br>8925<br>829 |                                   |             | 45428<br>7960<br>37468<br>O<br>3747<br>8925<br>829 |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-05<br>08-24<br><br><br><br><br><br>47934<br>O | 20093-8 |
| 11-00371.000<br>O<br>REIHELD MARCELLA M<br>REIHELD MARCELLA M<br>5551 SR 514<br>GLENMONT, OH.             | CAUV<br>44628 | AGR 100 | 30.582            |          |       |         |                        |                                          | 2856<br>500<br>2356<br>O<br>236<br>O<br>O          |                                   |             | 2856<br>500<br>2356<br>O<br>236<br>O<br>O          |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-15<br>08-24<br><br><br><br><br><br>4240<br>O  | 20097-8 |
| 11-00372.000<br>O<br>REIHELD MARCELLA M<br>REIHELD MARCELLA M<br>5551 SR 514<br>GLENMONT, OH.             | CAUV<br>44628 | AGR 100 | 38.820            |          |       |         |                        |                                          | 10056<br>1763<br>8293<br>O<br>829<br>O<br>O        |                                   |             | 10056<br>1763<br>8293<br>O<br>829<br>O<br>O        |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-15<br>08-24<br><br><br><br><br><br>14928<br>O | 20099-4 |
| 11-00371.001<br>O<br>REIHELD RANDY CHARLES<br>REIHELD RANDY CHARLES<br>5551 SR 514<br>GLENMONT OH         | CAUV<br>44628 | AGR 100 | 5.418             |          |       |         |                        |                                          | 387<br>68<br>319<br>299<br>32<br>O<br>O            |                                   |             | 387<br>68<br>319<br>299<br>32<br>O<br>O            |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 08-13<br><br><br><br><br><br>603<br>O            | 20098-6 |
| 11-00374.000<br>O<br>REIHELD ROBERT J &<br>CYNTHIA S<br>REIHELD ROBERT J &<br>5375 CR 22<br>GLENMONT, OH. | CAUV<br>44628 | AGR 100 | 80.000            |          |       |         |                        |                                          | 12555<br>2200<br>10355<br>O<br>1036<br>O<br>O      |                                   |             | 12555<br>2200<br>10355<br>O<br>1036<br>O<br>O      |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-29<br>08-27<br><br><br><br><br><br>18638<br>O | 20100-7 |
| 11-00375.000<br>O<br>REIHELD ROBERT J &<br>CYNTHIA S<br>REIHELD ROBERT J &<br>5375 CR 22<br>GLENMONT, OH. | CAUV<br>44628 | AGR 100 | 12.000            |          |       |         |                        |                                          | 1636<br>286<br>1350<br>O<br>135<br>O<br>O          |                                   |             | 1636<br>286<br>1350<br>O<br>135<br>O<br>O          |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-29<br>08-27<br><br><br><br><br><br>2430<br>O  | 20101-4 |

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                                |  | BK-PG-PARCEL | CLASS             | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADJUSTMENTS                                | JUNE                                                            | ADJUSTMENTS                                | DATE PAID                                                  |                                                   | REMARKS |
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| NAME AND ADDRESS                                                                                                          |  |              | LEGAL DESCRIPTION |          |         | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TO DECEMBER<br>TAX                         | TAX                                                             | TO JUNE<br>TAX                             | AMT PAID                                                   |                                                   |         |
|                                                                                                                           |  |              | LAND              | BUILDING | TOTAL   |               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                 |                                            | BAL. DUE                                                   |                                                   |         |
| 11-00546.000<br>O<br>REIHELD ROBERT J &<br>CYNTHIA JT SURV<br>REIHELD ROBERT J &<br>5375 CR 22<br>GLENMONT, OH. 44628     |  |              | RES 511           | 1.060    |         | 0             | 0                         | 106386<br>18643<br>87743<br>0<br>8774<br>0<br>2173<br>76796                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 11-00547.000<br>O<br>REIHELD ROBERT J &<br>CYNTHIA S<br>REIHELD ROBERT J &<br>5375 CR 22<br>GLENMONT, OH. 44628           |  |              | CAUV<br>AGR 101   | 41.940   |         | 0             | 0                         | 94873<br>16625<br>78248<br>0<br>7825<br>0<br>0<br>69849<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -774<br>-136<br>-638<br>0<br>-64<br>0<br>0 | 94873<br>16625<br>78248<br>0<br>7825<br>0<br>0<br>69849<br>0    | -774<br>-136<br>-638<br>0<br>-64<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-27<br><br><br><br><br><br>139698<br>0 | 20321-2 |
| 11-00159.000<br>O<br>REUTER KENNETH E &<br>CYNTHIA M<br>REUTER KENNETH E &<br>12755 TR 21<br>GLENMONT OH 44628            |  |              | AGR 101           | 15.000   |         | 0             | 0                         | 100615<br>17632<br>82983<br>0<br>8298<br>0<br>74685<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 11-00376.000<br>O<br>RHEES JOHNNIE L & DORIS<br>JT SURV<br>RHEES JOHNNIE L & DORIS<br>12824 SR 39<br>BIG PRAIRIE OH 44611 |  |              | CAUV<br>AGR 100   | 15.830   |         | 0             | 0                         | 80444<br>14097<br>66347<br>0<br>6635<br>0<br>1327<br>58385<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 11-80147.000<br>O<br>RHINE OIL CO<br><br>RHINE OIL CO<br>15170 DOVER RD<br>DALTON OHIO 44618                              |  |              | OIL 240           | 0.000    |         | 0             | 0                         | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                             |
|---------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------|
|                                                                                                         |              |                                                                            |                           |                        |                                          |                                          |                                   |                                          |                               |                                                            |                                     |
|                                                                                                         |              |                                                                            |                           |                        |                                          |                                          |                                   |                                          |                               |                                                            |                                     |
| 11-80087.001<br>RHINE OIL COMPANY<br>RHINE OIL COMPANY<br>15170 DOVER ROAD<br>DALTON OHIO 44618         |              | OIL 240<br>OIL GAS JAMES A & DONNA<br>JEAN SMETZER # 2 3066<br>0 0 0       | 0.000<br>0 0 0            | 0                      | 0                                        | 0                                        | 0                                 | 0                                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20457-9                             |
| 11-80108.001<br>RHINE OIL COMPANY<br>RHINE OIL COMPANY<br>15170 DOVER ROAD<br>DALTON OHIO 44618         |              | OIL 240<br>OIL GAS JAMES & MADELINE<br>BUTLER # 1 2899<br>0 0 0            | 0.000<br>0 0 0            | 0                      | 0                                        | 0                                        | 0                                 | 0                                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20476-9                             |
| 11-00039.002<br>ROGERS HAROLD<br>ROGERS HAROLD<br>14068 TR 224<br>GLENMONT OH 44628                     |              | RES 501<br>R9 T8 S18 NW 5.069A KX-10<br>4430 0 4430                        | 5.060<br>0 0 0            | 0                      | 0                                        | 13179<br>2309<br>10870<br>1087<br>9783   | 0                                 | 13179<br>2309<br>10870<br>1087<br>10761  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>19710-2<br>9783<br>10761   |
| 11-00100.000<br>RTO INVESTMENTS<br>RTO INVESTMENTS<br>4876 SOUTH COLUMBUS ROAD<br>WOOSTER OHIO 44691    |              | AGR 101<br>R9 T9 S2 LOT 1 W PT<br>50.00A (KX-12 TM)<br>16410 14110 30520   | 50.000<br>0 0 0           | 0                      | 0                                        | 90797<br>15911<br>74886<br>7489<br>67397 | 0                                 | 90797<br>15911<br>74886<br>7489<br>67397 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-27<br>19785-3<br>134794 |
| 11-00378.000<br>RUBLE ALVA & BETTY B<br>RUBLE ALVA & BETTY B<br>4615 N 56TH LANE<br>PHOE AZ 85031       | CAUV         | AGR 100<br>R9 T9 S4 LOT 20<br>94.75A(TM KX-14)<br>3950 0 3950<br>32790 L   | 94.750<br>0 0 0           | 0                      | 0                                        | 11751<br>2059<br>9692<br>969<br>8723     | 0                                 | 11751<br>2059<br>9692<br>969<br>8723     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>20110-0<br>17446           |
| 11-00379.000<br>RUBLE ALVA & BETTY B JS<br>RUBLE ALVA & BETTY B JS<br>4615 N 56TH LANE<br>PHOE AZ 85031 | CAUV         | AGR 100<br>R9 T9 S4 LOT 19 SW COR<br>5.21A TM KX-19<br>270 0 270<br>2060 L | 5.210<br>0 0 0            | 0                      | 0                                        | 803<br>141<br>662<br>66<br>596           | 0                                 | 803<br>141<br>662<br>66<br>596           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>20111-7<br>1192            |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES  |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                          | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                  |          | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|----------|------------------|------------------------|-------------------------------------------------------------------|-----------------|---------------------------------------------------|-------------|------------------------------------------------------------|------------------------------------------------------------|----------|---------|
|                                                                                                                                                          |              |         | LAND   | BUILDING |                  |                        |                                                                   |                 |                                                   |             |                                                            | AMT PAID                                                   | BAL. DUE |         |
|                                                                                                                                                          |              |         |        |          |                  |                        |                                                                   |                 |                                                   |             |                                                            |                                                            |          |         |
| 11-00252.003<br>O<br>RUMPLE BARBARA & POTEET<br>AGNES<br>PAYNE CLAUDETTE<br>111 GREENWARD WAY N<br>NORTH OLMSTED OH 44070<br>RUMPLE&POTEET "JS" V27      |              | RES 500 | 8.140  |          | 7013             | 0                      | 107110<br>18777<br>88333<br>7955<br>8833<br>0<br>0<br>0<br>0<br>0 | 0               | 107110<br>18777<br>88333<br>0<br>0<br>0<br>0<br>0 | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-03<br>06-08<br>06-18<br>08-16<br><br><br><br>23708<br>0 | 19943-7  |         |
| 11-00383.000<br>O<br>CAUV<br>SAGE CLAUDE & LUELLA<br>SAGE CLAUDE & LUELLA<br>13041 SR 39<br>BIG PRAIRIE OH 44611                                         |              | AGR 100 | 77.980 |          | 0                | 0                      | 20438<br>3581<br>16857<br>1686<br>0<br>0<br>0                     | 0               | 20438<br>3581<br>16857<br>1686<br>0<br>0<br>0     | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-26<br>08-23<br><br><br><br><br><br>30342<br>0           | 20117-3  |         |
| 11-00380.000<br>O<br>CAUV<br>SAGE CLAUDE & LUELLA &<br>PATRICK & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 SR 39<br>BIG PRAIRIE OH 44611            |              | AGR 100 | 9.020  |          | 0                | 0                      | 3243<br>568<br>2675<br>268<br>0<br>0<br>0                         | 0               | 3243<br>568<br>2675<br>268<br>0<br>0<br>0         | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-26<br>08-23<br><br><br><br><br><br>4814<br>0            | 20112-5  |         |
| 1/15/92<br>11-00381.000<br>O<br>CAUV<br>SAGE CLAUDE & LUELLA &<br>PATRICK & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 SR 39<br>BIG PRAIRIE OH 44611 |              | AGR 100 | 14.620 |          | 0                | 0                      | 4373<br>766<br>3607<br>361<br>0<br>0<br>0                         | 0               | 4373<br>766<br>3607<br>361<br>0<br>0<br>0         | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-26<br>08-23<br><br><br><br><br><br>6492<br>0            | 20113-3  |         |
| 11-00382.000<br>O<br>CAUV<br>SAGE CLAUDE & LUELLA &<br>PATRICK & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 SR 39<br>BIG PRAIRIE OH 44611            |              | AGR 103 | 6.420  |          | 0                | 0                      | 69050<br>12100<br>56950<br>5695<br>0<br>0<br>0                    | 0               | 69050<br>12100<br>56950<br>5695<br>0<br>0<br>0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-26<br>08-23<br><br><br><br><br><br>101002<br>0          | 20114-0  |         |
| 11-00382.001<br>O<br>CAUV<br>SAGE CLAUDE & LUELLA &<br>PATRICK & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 SR 39<br>BIG PRAIRIE OH 44611            |              | AGR 103 | 9.530  |          | 0                | 0                      | 108379<br>18992<br>89387<br>8939<br>0<br>0<br>0                   | 0               | 108379<br>18992<br>89387<br>8939<br>0<br>0<br>0   | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-26<br>08-23<br><br><br><br><br><br>160896<br>0          | 20115-8  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.              | BK-PG-PARCEL | CLASS                    | ACRES    | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |         |
|-------------------------|--------------|--------------------------|----------|---------|-------------------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|---------|
|                         |              |                          |          |         |                   |       |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |         |
|                         |              |                          |          |         |                   |       |                        |                                          |                 |                                   |             |                               | BAL. DUE  |        |         |         |
| NAME AND ADDRESS        |              | LAND                     | BUILDING |         |                   |       |                        |                                          |                 |                                   |             |                               |           |        |         |         |
| 11-00384.000            |              | RES 511                  | 1.020    |         |                   |       |                        |                                          | 131882          |                                   | 131882      |                               |           | CHG    | 02-26   | 20120-3 |
| SAGE PATRICK & PATRICIA |              | PT NE NE SEC. 19 1.023 A |          |         |                   |       |                        | 23111                                    |                 | 23111                             |             |                               | CRE       | 08-23  |         |         |
| SAGE PATRICK & PATRICIA |              | TM KX-36                 |          |         |                   |       |                        | 108771                                   |                 | 108771                            |             |                               | SUB       |        |         |         |
| 13020 SR39              |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | PEN       |        |         |         |
| BIG PAIRIE, OH          | 44611        | 3520                     | 40810    | 44330   |                   |       |                        | 10877                                    |                 | 10877                             |             |                               | RLK       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | HOM       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | RED       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 97894                                    |                 | 97894                             |             |                               | PD        | 195788 |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | BAL       | 0      |         |         |
| 11-00382.002            |              | RES 511                  | 1.079    |         |                   |       |                        |                                          | 83419           |                                   | 83419       |                               |           | CHG    | 02-26   | 20116-6 |
| SAGECREST FARMS AN OHIO |              | R14 T17 S19 NE PT NE     |          |         |                   |       |                        | 14618                                    |                 | 14618                             |             |                               | CRE       | 08-23  |         |         |
| PARTNERSHIP             |              | 1.079A TM KX36           |          |         |                   |       |                        | 68801                                    |                 | 68801                             |             |                               | SUB       |        |         |         |
| SAGECREST FARMS LTD     |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | PEN       |        |         |         |
| 13020 SR 39             |              |                          |          |         |                   |       |                        | 6880                                     |                 | 6880                              |             |                               | RLK       |        |         |         |
| BIG PRAIRIE OH          | 44611        | 3570                     | 24470    | 28040   |                   |       |                        | 0                                        |                 | 0                                 |             |                               | HOM       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | RED       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 61921                                    |                 | 61921                             |             |                               | PD        | 123842 |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | BAL       | 0      |         |         |
| 11-80120.000            |              | OIL 240                  | 0.000    |         |                   |       |                        |                                          | 9133            |                                   | 9133        |                               |           | CHG    | 03-30   | 20491-6 |
| SAMPLES JAMES F         |              | MILLER                   |          |         |                   |       |                        | 1006                                     |                 | 1006                              |             |                               | CRE       | 08-24  |         |         |
|                         |              |                          |          |         |                   |       |                        | 8127                                     |                 | 8127                              |             |                               | SUB       |        |         |         |
| SAMPLES JAMES F         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | PEN       |        |         |         |
| 13821 TR 26             |              |                          |          |         |                   |       |                        | 813                                      |                 | 813                               |             |                               | RLK       |        |         |         |
| BRINKHAVEN, OHIO        | 43006        | 3070                     | 0        | 3070    |                   |       |                        | 0                                        |                 | 0                                 |             |                               | HOM       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | RED       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 7314                                     |                 | 7314                              |             |                               | PD        | 14628  |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | BAL       | 0      |         |         |
| 11-00386.000            |              | AGR 101                  | 64.000   |         |                   |       |                        |                                          | 141432          |                                   | 141432      |                               |           | CHG    | 03-24   | 20122-8 |
| SAURER TERRY            |              | R9 T9 S4 LOT 29 S PT 32  |          |         |                   |       |                        | 24784                                    |                 | 24784                             |             |                               | CRE       | 08-23  |         |         |
| SAURER TERRY            |              | A FORESTRY 64.00A(TM     |          |         |                   |       |                        | 116648                                   |                 | 116648                            |             |                               | SUB       |        |         |         |
| 13678 TR 224            |              | KX-16)                   |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | PEN       |        |         |         |
| BIG PRAIRIE OHIO        | 44611        | 21950                    | 25590    | 47540   |                   |       |                        | 11665                                    |                 | 11665                             |             |                               | RLK       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | HOM       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 1460                                     |                 | 1460                              |             |                               | RED       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 103523                                   |                 | 103523                            |             |                               | PD        | 207046 |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | BAL       | 0      |         |         |
| 11-00387.000            |              | AGR 100                  | 80.000   |         |                   |       |                        |                                          | 49207           |                                   | 49207       |                               |           | CHG    | 03-02   | 20123-6 |
| SCHAFAER JACK J         |              | R15 T19 S22 E 1/2 NW     |          |         |                   |       |                        | 8623                                     |                 | 8623                              |             |                               | CRE       | 08-11  |         |         |
| SCHAFAER JACK J         |              | 80.00A ( 41A FORESTRY)   |          |         |                   |       |                        | 40584                                    |                 | 40584                             |             |                               | SUB       |        |         |         |
| 681 GLEN EDEN COURT     |              | TM KX32                  |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | PEN       |        |         |         |
| AURORA OHIO             | 44202        | 16540                    | 0        | 16540   |                   |       |                        | 4058                                     |                 | 4058                              |             |                               | RLK       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | HOM       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | RED       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 36526                                    |                 | 36526                             |             |                               | PD        | 73052  |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | BAL       | 0      |         |         |
| 11-00387.001            |              | AGR 100                  | 40.000   |         |                   |       |                        |                                          | 16660           |                                   | 16660       |                               |           | CHG    | 03-02   | 20124-3 |
| SCHAFAER JACK J         |              | R15 T19 S22 NW NE 40.00A |          |         |                   |       |                        | 2919                                     |                 | 2919                              |             |                               | CRE       | 08-11  |         |         |
| SCHAFAER JACK J         |              | TM KX32 (ALL FORESTRY    |          |         |                   |       |                        | 13741                                    |                 | 13741                             |             |                               | SUB       |        |         |         |
| 681 GLEN EDEN COURT     |              | #6655)                   |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | PEN       |        |         |         |
| AURORA OHIO             | 44202        | 5600                     | 0        | 5600    |                   |       |                        | 1374                                     |                 | 1374                              |             |                               | RLK       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | HOM       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | RED       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 12367                                    |                 | 12367                             |             |                               | PD        | 24734  |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | BAL       | 0      |         |         |
| 11-00419.002            |              | AGR 101                  | 12.300   |         |                   |       |                        |                                          | 73721           |                                   | 73721       |                               |           | CHG    | 03-25   | 20163-9 |
| SCHLABACH RAYMOND W &   |              | R15 T19 S24 E PT W HALF  |          |         |                   |       |                        | 12919                                    |                 | 12919                             |             |                               | CRE       | 08-24  |         |         |
| DALEN R                 |              | 12.30A TM KX-35          |          |         |                   |       |                        | 60802                                    |                 | 60802                             |             |                               | SUB       |        |         |         |
| SCHLABACH RAYMOND W &   |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | PEN       |        |         |         |
| 5484 TR 359             |              |                          |          |         |                   |       |                        | 6080                                     |                 | 6080                              |             |                               | RLK       |        |         |         |
| MILLERSBURG OHIO        | 44654        | 6330                     | 18450    | 24780   |                   |       |                        | 0                                        |                 | 0                                 |             |                               | HOM       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | RED       |        |         |         |
|                         |              |                          |          |         |                   |       |                        | 54722                                    |                 | 54722                             |             |                               | PD        | 109444 |         |         |
|                         |              |                          |          |         |                   |       |                        | 0                                        |                 | 0                                 |             |                               | BAL       | 0      |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                                                   |                           |                        |                                          |                                                         |                                   |                                                         |                               | AMT PAID                                                   |                |         |
|                                                                                                                               |              |                                                                                                   |                           |                        |                                          |                                                         |                                   |                                                         |                               | BAL. DUE                                                   |                |         |
| 11-00413.000<br>SCHNEIDER NICHOLAS J<br>SCHNEIDER NICHOLAS J<br>34699 WEST POINT DRIVE<br>NORTH RIDGEVILLE OH 44039           |              | RES 560<br>R9 T9 S4 LOT 13 PT 5.40A<br>TRACT 34 LITTLE SQUAW<br>VALLEY TM KX-22<br>3780 3010 6790 | 5.400 34                  | 0                      | 0                                        | 20200<br>3540<br>16660<br>0<br>1666<br>0<br>14994<br>0  | 0                                 | 20200<br>3540<br>16660<br>0<br>1666<br>0<br>14994<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-20 | 20155-1 |
| 11-00486.000<br>SCITZ WALLY & CHRIS JT<br>SURV<br>SCITZ WALLY & CHRIS JT<br>13099 SQUAW VALLEY ROAD<br>BIG PRAIRIE OHIO 44611 |              | RES 511<br>R9 T9 S4 LOT 13 5.35A<br>TRACT 37 LITTLE SQUAW<br>VALLEY TM KX-22<br>7310 14320 21630  | 5.350 37                  | 0                      | 0                                        | 64349<br>11276<br>53073<br>0<br>5307<br>0<br>47766<br>0 | 0                                 | 64349<br>11276<br>53073<br>0<br>5307<br>0<br>47766<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-18 | 20245-9 |
| 11-00039.001<br>SCOTT ROBERT O & URSULA E<br>JS<br>SCOTT ROBERT O & URSULA E<br>PO BOX 13<br>MONROEVILLE OH 44847             |              | AGR 100<br>R9 T9 S18 NW 18.348A TM<br>KX-10<br>8350 0 8350                                        | 18.340                    | 0                      | 0                                        | 24841<br>4353<br>20488<br>0<br>2049<br>0<br>18439<br>0  | 0                                 | 24841<br>4353<br>20488<br>0<br>2049<br>0<br>18439<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05          | 19709-8 |
| 11-00172.000<br>SEMELSBERGER MARK ALAN &<br>JULIANN<br>SEMELSBERGER MARK ALAN &<br>14192 TR 215<br>LAKEVILLE OHIO 44638       |              | RES 511<br>LOT 2 GREENVILLE TREATY<br>ESTS 3.315A<br>8290 8370 16660                              | 3.320 2                   | 0                      | 0                                        | 49564<br>8686<br>40878<br>0<br>4088<br>0<br>36790<br>0  | 0                                 | 49564<br>8686<br>40878<br>0<br>4088<br>0<br>36790<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>08-03 | 19855-4 |
| 11-80089.000<br>SENECA ENERGY CORP<br>SENECA ENERGY CORP<br>P.O. BOX 225<br>DOVER OH 44622                                    |              | OIL 240<br>NELSON ABRAHAMSEN #1<br>3223<br>580 0 580                                              | 0.000                     | 0                      | 0                                        | 1726<br>191<br>1535<br>0<br>154<br>0<br>1381<br>0       | 0                                 | 1726<br>191<br>1535<br>0<br>154<br>0<br>1381<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>08-11 | 20459-5 |
| 11-00391.000<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH 44611                                   | CAUV         | AGR 100<br>R14 T17 S19 S PT SE NE<br>4.91A TM KX-36<br>120 0 120<br>1380 L                        | 4.910                     | 0                      | 0                                        | 357<br>63<br>294<br>0<br>29<br>0<br>265<br>0            | 0                                 | 357<br>63<br>294<br>0<br>29<br>0<br>265<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-24 | 20128-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

PAGE 115  
TAXING DISTRICT

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                             | BK-PG-PARCEL  | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|--------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                            |               |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                            |               |         |                                          | BAL. DUE |       |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 11-00391.001<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 100 | 14.617                                   |          |       | O                      | O                                        | 1488<br>261<br>1227<br>O<br>123<br>O<br>O         | O                                 | 1488<br>261<br>1227<br>O<br>123<br>O<br>O         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-01<br>08-24 | 20129-2 |
|                                                                                            |               |         | 500<br>6650 L                            | O        | 500   | O                      | O                                        | 1104<br>O                                         | O                                 | 1104<br>O                                         | O                             | PD<br>BAL                                     | 2208<br>O      |         |
| 11-00391.002<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 100 | 12.510                                   |          |       | O                      | O                                        | 2202<br>386<br>1816<br>O<br>182<br>O<br>O         | O                                 | 2202<br>386<br>1816<br>O<br>182<br>O<br>O         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-01<br>08-24 | 20130-6 |
|                                                                                            |               |         | 740<br>3500 L                            | O        | 740   | O                      | O                                        | 1634<br>O                                         | O                                 | 1634<br>O                                         | O                             | PD<br>BAL                                     | 3268<br>O      |         |
| 11-00392.000<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 101 | 6.000                                    |          |       | O                      | O                                        | 68455<br>11996<br>56459<br>O<br>5646<br>O<br>1385 | O                                 | 68455<br>11996<br>56459<br>O<br>5646<br>O<br>1385 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-01<br>08-24 | 20132-1 |
|                                                                                            |               |         | 3790<br>5780 L                           | 19220    | 23010 | O                      | O                                        | 49428<br>O                                        | O                                 | 49428<br>O                                        | O                             | PD<br>BAL                                     | 98856<br>O     |         |
| 11-00392.001<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 100 | 4.000                                    |          |       | O                      | O                                        | 1577<br>277<br>1300<br>O<br>130<br>O<br>O         | O                                 | 1577<br>277<br>1300<br>O<br>130<br>O<br>O         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-01<br>08-24 | 20133-9 |
|                                                                                            |               |         | 530<br>1820 L                            | O        | 530   | O                      | O                                        | 1170<br>O                                         | O                                 | 1170<br>O                                         | O                             | PD<br>BAL                                     | 2340<br>O      |         |
| 11-00392.002<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 100 | 4.000                                    |          |       | O                      | O                                        | 1993<br>349<br>1644<br>O<br>164<br>O<br>O         | O                                 | 1993<br>349<br>1644<br>O<br>164<br>O<br>O         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-01<br>08-24 | 20134-6 |
|                                                                                            |               |         | 670<br>1820 L                            | O        | 670   | O                      | O                                        | 1480<br>O                                         | O                                 | 1480<br>O                                         | O                             | PD<br>BAL                                     | 2960<br>O      |         |
| 11-00393.000<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 SR 39<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 100 | 0.670                                    |          |       | O                      | O                                        | 268<br>47<br>221<br>O<br>22<br>O<br>O             | O                                 | 268<br>47<br>221<br>O<br>22<br>O<br>O             | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-01<br>08-24 | 20135-4 |
|                                                                                            |               |         | 90<br>190 L                              | O        | 90    | O                      | O                                        | 199<br>O                                          | O                                 | 199<br>O                                          | O                             | PD<br>BAL                                     | 398<br>O       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                         | BK-PG-PARCEL  | CLASS                                                    | ACRES                  |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies        | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX      |                                 | DATE PAID                                     | REMARKS        |         |
|--------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|------------------------|----------|-------|---------|------------------------|-------------------------------------------------|------------------------------------|-----------------------------------|-------------------------------------------------|------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                    |               |                                                          | LEGAL DESCRIPTION      |          |       |         |                        |                                                 |                                    |                                   |                                                 |                                    |                                 | AMT PAID                                      |                |         |
|                                                                                                                    |               |                                                          | LAND                   | BUILDING | TOTAL |         |                        |                                                 |                                    |                                   |                                                 |                                    |                                 | BAL. DUE                                      |                |         |
| 11-00550.000<br>O<br>SHEELY ELLIOTT L<br>SHEELY ELLIOTT L<br>P.O. BOX 24<br>KILLBUCK, OH.                          | CAUV<br>44637 | AGR 100                                                  | 3.000                  |          |       |         |                        | 952<br>167<br>785<br>0<br>79<br>0<br>0          |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 952<br>167<br>785<br>0<br>79<br>0<br>0          |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-22          | 20324-5 |
|                                                                                                                    |               | R9 T9 S4 LOT 29 EPT MID<br>3.00A (TM KX-16)              | 320<br>950 L           | 0        | 320   |         |                        | 706<br>0                                        |                                    | 0<br>0                            | 706<br>0                                        |                                    | 0<br>0                          | PD<br>BAL                                     | 1412<br>0      |         |
| 11-00395.000<br>O<br>SHEELY ELLIOTT L & JAMES<br>SHEELY ELLIOTT L & JAMES<br>P.O. BOX 24<br>KILLBUCK, OH.          | CAUV<br>44637 | AGR 100                                                  | 74.600                 |          |       |         |                        | 11037<br>1934<br>9103<br>0<br>910<br>0<br>0     |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11037<br>1934<br>9103<br>0<br>910<br>0<br>0     |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-11          | 20136-2 |
|                                                                                                                    |               | R9 T9 S4 LOT 28 S PT<br>74.60A (TM KX-16)                | 3710<br>24560 L        | 0        | 3710  |         |                        | 8193<br>0                                       |                                    | 0<br>0                            | 8193<br>0                                       |                                    | 0<br>0                          | PD<br>BAL                                     | 16386<br>0     |         |
| 11-00551.000<br>O<br>SHEELY ELLIOTT L & JAMES<br>SHEELY ELLIOTT L & JAMES<br>P.O. BOX 24<br>KILLBUCK, OH.          | CAUV<br>44637 | AGR 100                                                  | 14.900                 |          |       |         |                        | 1607<br>282<br>1325<br>0<br>133<br>0<br>0       | 60<br>11<br>49<br>0<br>5<br>0<br>0 |                                   | 1607<br>282<br>1325<br>0<br>133<br>0<br>0       | 60<br>11<br>49<br>0<br>5<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-11          | 20325-3 |
|                                                                                                                    |               | R9 T9 S4 LOT 29 MID PT<br>14.90A ( TM KX-16)             | 560<br>4170 L<br>A0001 | 0        | 560   |         |                        | 1236<br>0                                       |                                    | 0<br>0                            | 1236<br>0                                       |                                    | 0<br>0                          | PD<br>BAL                                     | 2472<br>0      |         |
| 11-00219.000<br>O<br>SHEPHERD WILLIAM J &<br>SHARON L JS<br>SHEPHERD WILLIAM J &<br>P.O. BOX 146<br>BIG PRAIRIE OH | CAUV<br>44611 | AGR 101                                                  | 27.070                 |          |       |         |                        | 116680<br>20447<br>96233<br>0<br>9623<br>0<br>0 |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 116680<br>20447<br>96233<br>0<br>9623<br>0<br>0 |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-16<br>07-29 | 19904-1 |
|                                                                                                                    |               | R9 T9 S4 LOT 43 27.074A<br>TM KX-11 (RESURVEY<br>2/6/96) | 4710<br>12100 L        | 34510    | 39220 |         |                        | 86610<br>0                                      |                                    | 0<br>0                            | 86610<br>0                                      |                                    | 0<br>0                          | PD<br>BAL                                     | 173220<br>0    |         |
| 11-00125.002<br>O<br>SHERWIN ANITA JANE<br>SHERWIN ANITA JANE<br>6099 TR 501<br>BIG PRAIRIE OH                     | 44611         | RES 511                                                  | 5.224                  |          |       |         |                        | 52777<br>9249<br>43528<br>0<br>4353<br>0<br>0   |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 52777<br>9249<br>43528<br>0<br>4353<br>0<br>0   |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-26 | 19808-1 |
|                                                                                                                    |               | R14 T17 S19 NE PT SE<br>5.224A                           | 7200                   | 10540    | 17740 |         |                        | 39175<br>0                                      |                                    | 0<br>0                            | 39175<br>0                                      |                                    | 0<br>0                          | PD<br>BAL                                     | 78350<br>0     |         |
| 11-00095.000<br>O<br>SHICK FRANKLIN T &<br>ELOUISE M JS<br>SHICK FRANKLIN T &<br>4841 CR 22<br>GLENMONT OHIO       | 44628         | RES 511                                                  | 1.310                  |          |       |         |                        | 68812<br>12059<br>56753<br>0<br>5675<br>0<br>0  |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 68812<br>12059<br>56753<br>0<br>5675<br>0<br>0  |                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-25 | 19779-1 |
|                                                                                                                    |               | R9 T9 S18 NW PT SW 1.31A<br>KX-10 TM                     | 3770                   | 19360    | 23130 |         |                        | 1383<br>49695<br>0                              |                                    | 0<br>0                            | 1383<br>49695<br>0                              |                                    | 0<br>0                          | PD<br>BAL                                     | 99390<br>0     |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 1998 HOLMES COUNTY  
AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL | CLASS                                                   | ACRES    | LOT NO.       | PRIOR         | ADJUSTMENTS   | DECEMBER                                                            | ADJUSTMENTS                     | JUNE                                                                | ADJUSTMENTS                     | DATE PAID                                                              | REMARKS                |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|----------|---------------|---------------|---------------|---------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------|------------------------|
| NAME AND ADDRESS                                                                                                             |              | LEGAL DESCRIPTION                                       |          | TOTAL         | Delinquencies | TO PRIOR      | TAX                                                                 | TO DECEMBER                     | TAX                                                                 | TO JUNE                         | AMT PAID                                                               |                        |
|                                                                                                                              |              | LAND                                                    | BUILDING |               |               | Delinquencies |                                                                     |                                 |                                                                     |                                 | BAL. DUE                                                               |                        |
| 11-00398.000<br>SHILLING GILBERT L &<br>VELMA R<br>SHILLING GILBERT L &<br>800 S 15TH ST APT 5302<br>SEBRING OH 44672        |              | RES 500<br>R14 T17 S19 EPT NW 1.51A<br>TM KX-36A        | 1.510    | 0<br>1320     | 0<br>0        | 0<br>0        | 3927<br>688<br>3239<br>0<br>324<br>0<br>2915<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 3927<br>688<br>3239<br>0<br>324<br>0<br>2915<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-08<br>CRE 08-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20139-5<br>5830<br>0   |
| 11-00399.000<br>SHILLING GILBERT L &<br>VELMA<br>SHILLING GILBERT L &<br>800 S 15TH ST APT 5302<br>SEBRING OH 44672          |              | RES 500<br>R14 T17 S19 E PT NW<br>1.53A TM KX-36        | 1.530    | 0<br>1340     | 0<br>0        | 0<br>0        | 3987<br>699<br>3288<br>0<br>329<br>0<br>2959<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 3987<br>699<br>3288<br>0<br>329<br>0<br>2959<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-08<br>CRE 08-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20140-0<br>5918<br>0   |
| 11-00401.000<br>SHY DANIEL E & BRIGETTE M<br>JS<br>SHEDRON MICHAEL<br>10391 TR 262<br>MILLERSBURG OH 44654                   |              | RES 500<br>R15 T19 S26 E PT 1.00A<br>TM KX-33           | 1.000    | 0<br>880      | 0<br>0        | 0<br>0        | 2618<br>459<br>2159<br>0<br>216<br>0<br>1943<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 2618<br>459<br>2159<br>0<br>216<br>0<br>1943<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-02<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 20142-5<br>3886<br>0   |
| 11-80175.000<br>SIMPSON GARY & JUDY<br>SIMPSON GARY & JUDY<br>10436 KIRBY SMITH RD<br>ORLANDO FLORIDA 32832                  |              | OIL 240<br>MORRIS #1 2491                               | 0.000    | 0<br>0        | 0<br>0        | 0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 20532-5<br>0<br>0      |
| 11-00402.000<br>SKOLMUTCH DANIEL M<br>SKOLMUTCH DANIEL M<br>13709 TR224<br>BIG PRAIRIE OH 44611                              |              | AGR 101<br>R9 T9 S1 LOT 15 PT W PT<br>13.131A TM KX-17  | 13.130   | 0<br>35700    | 0<br>0        | 0<br>0        | 106208<br>18612<br>87596<br>0<br>8760<br>0<br>1934<br>76902<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 106208<br>18612<br>87596<br>0<br>8760<br>0<br>1934<br>76902<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-24<br>CRE 08-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20143-3<br>153804<br>0 |
| 11-00330.001<br>SKOLMUTCH DANIEL M &<br>KATHLEEN S JT SURV<br>SKOLMUTCH DANIEL M &<br>13709 TR 224<br>BIG PRAIRIE OHIO 44611 |              | RES 501<br>R9 T9 S4 LOT 21 NW COR<br>.469 ( TM KX-16)   | 0.460    | 0<br>410      | 0<br>0        | 0<br>0        | 1220<br>214<br>1006<br>0<br>101<br>0<br>905<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 1220<br>214<br>1006<br>0<br>101<br>0<br>905<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-24<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 20033-8<br>1810<br>0   |
| 11-00403.000<br>SKOLMUTCH DOLORES M<br>SKOLMUTCH DOLORES M<br>13711 TR 224<br>BIG PRAIRIE OH 44611                           |              | AGR 101<br>R9 T9 S4 LOT 30 NE PT<br>15.009 ( TM KX-16 ) | 15.010   | 1000<br>38830 | 0<br>0        | 0<br>0        | 115519<br>20243<br>95276<br>0<br>9528<br>2975<br>2080<br>80693<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 115519<br>20243<br>95276<br>0<br>9528<br>2975<br>2080<br>80693<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 03-25<br>CRE 08-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20144-0<br>161386<br>0 |

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX            | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                       |         |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                                    |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                                                                 |                                              |                                                                 |                                              |                                                            |                               |         |
| 11-00509.000<br>11<br>SKOLMUTCH ROBERT J II &<br>MICHELE J JS<br>SKOLMUTCH ROBERT J II &<br>13716 TR 224<br>BIG PRAIRIE, OHIO 44611 |              | RES 511                                  | 3.300  |         | 0                      | 0                                        | 80325<br>14076<br>66249<br>0<br>6625<br>0<br>0<br>59624<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 80325<br>14076<br>66249<br>0<br>6625<br>0<br>0<br>59624<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03<br>119248<br>0 | 20268-8 |
| 11-00404.000<br>0<br>SMETZER GLORIA<br>SMETZER GLORIA<br>13624 TR 215<br>BIG PRAIRIE OH 44611                                       |              | RES 511                                  | 2.500  |         | 0                      | 0                                        | 65748<br>11522<br>54226<br>0<br>5423<br>0<br>1275<br>47528<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 65748<br>11522<br>54226<br>0<br>5423<br>0<br>1275<br>47528<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-06<br>95056<br>0  | 20145-8 |
| 11-00405.000<br>0<br>SMETZER JAMES A CAUV<br>SMETZER JAMES A<br>13598 TR 215<br>BIG PRAIRIE OH 44611                                |              | AGR 100                                  | 3.000  |         | 0                      | 0                                        | 893<br>157<br>736<br>0<br>74<br>0<br>0<br>662<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 893<br>157<br>736<br>0<br>74<br>0<br>0<br>662<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>1324<br>0            | 20146-6 |
| 11-00406.000<br>0<br>SMETZER JAMES A CAUV<br>SMETZER JAMES A<br>13598 TR 215<br>BIG PRAIRIE OH 44611                                |              | AGR 100                                  | 3.130  |         | 0                      | 0                                        | 268<br>47<br>221<br>0<br>22<br>0<br>0<br>220<br>0               | 30<br>6<br>24<br>0<br>39<br>0<br>0<br>0<br>0 | 268<br>47<br>221<br>0<br>22<br>0<br>0<br>220<br>0               | 30<br>6<br>24<br>0<br>39<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>440<br>0             | 20147-3 |
| 11-00407.000<br>0<br>SMETZER JAMES A CAUV<br>SMETZER JAMES A<br>13598 TR 215<br>BIG PRAIRIE OH 44611                                |              | AGR 100                                  | 45.000 |         | 0                      | 0                                        | 6724<br>1179<br>5545<br>0<br>555<br>0<br>0<br>4990<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 6724<br>1179<br>5545<br>0<br>555<br>0<br>0<br>4990<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>9980<br>0            | 20148-1 |
| 11-00408.000<br>0<br>SMETZER JAMES A CAUV<br>SMETZER JAMES A<br>13598 TR 215<br>BIG PRAIRIE OH 44611                                |              | AGR 100                                  | 4.500  |         | 0                      | 0                                        | 1160<br>203<br>957<br>0<br>96<br>0<br>0<br>861<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 1160<br>203<br>957<br>0<br>96<br>0<br>0<br>861<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>1722<br>0            | 20149-9 |

[illegible]

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

[illegible]

11 KNOX - WEST HOLMES 59.50

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS                                                                      | ACRES                              |  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|------------------------------------|--|------------------|------------------------|------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |                                                                            | LEGAL DESCRIPTION<br>LAND BUILDING |  |                  |                        |                                          |                                                          |                                                |                                                          |                                                | AMT PAID                                                   |                |         |
|                                                                                                                                         |              |                                                                            |                                    |  |                  |                        |                                          |                                                          |                                                |                                                          |                                                |                                                            | BAL. DUE       |         |
| 11-00465.005<br>STEINMAN TED A & SHERYL L<br>JS<br>STEINMAN TED A & SHERYL L<br>6089 CR 52<br>BIG PRAIRIE OH 44611<br>PER TED STEINMAN  |              | RES 510<br>R15 T19 S24 W PT SE<br>1.00A TM KX-35                           | 1.000                              |  |                  | 0                      |                                          | 82170<br>14400<br>67770<br>0<br>6777<br>0<br>60993<br>0  | 0                                              | 82170<br>14400<br>67770<br>0<br>6777<br>0<br>60993<br>0  | 0                                              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-19<br>08-18 | 20223-7 |
| 11-00434.000<br>STEWART ROBERT & CAROL &<br>BILL LEWIS & DORIS<br>STEWART ROBERT & CAROL &<br>5004 N TUPELO TURN<br>WILMINGTON DE 19808 |              | AGR 100<br>R9 T9 S4 LOT 32 NE COR<br>5.05                                  | 5.050                              |  |                  | 0                      |                                          | 4195<br>735<br>3460<br>0<br>346<br>0<br>3114<br>0        | 0                                              | 4195<br>735<br>3460<br>0<br>346<br>0<br>3114<br>0        | 0                                              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-04 | 20183-6 |
| 11-00432.000<br>STEWART ROBERT M &<br>CAROL JEAN & BILL DORIS<br>STEWART ROBERT M &<br>5004 N TUPELO TURN<br>WILMINGTON DE 19808        |              | AGR 100<br>R9 T9 S4 LOT 32 PT E PT<br>15.00A (TM KX-15)                    | 15.000                             |  |                  | 0                      |                                          | 12495<br>2190<br>10305<br>0<br>1031<br>0<br>9274<br>0    | 0                                              | 12495<br>2190<br>10305<br>0<br>1031<br>0<br>9274<br>0    | 0                                              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-04 | 20181-0 |
| 11-00433.000<br>STEWART ROBERT M & CAROL<br>JEAN<br>STEWART ROBERT M & CAROL<br>PEPPER RIDGE<br>WILMINGTON DE 19808                     |              | AGR 100<br>R9 T9 S4 LOT 31 W PT<br>31.66A (TM KX-15)                       | 31.660                             |  |                  | 0                      |                                          | 26091<br>4572<br>21519<br>0<br>2152<br>0<br>19367<br>0   | 0                                              | 26091<br>4572<br>21519<br>0<br>2152<br>0<br>19367<br>0   | 0                                              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-04 | 20182-8 |
| 11-00108.000<br>STITZLEIN CONARD & NANCY<br>A<br>STITZLEIN CONARD & NANCY<br>4551 SR 514<br>GLENMONT, OH. 44628                         | CAUV         | AGR 101<br>R9 T9 S15 WPT SE 116.00<br>TM KX-3<br>15560<br>49300 L<br>A0001 | 116.000                            |  |                  | 0                      |                                          | 102935<br>18038<br>84897<br>0<br>8490<br>0<br>80272<br>0 | 5206<br>912<br>4294<br>0<br>429<br>0<br>0<br>0 | 102935<br>18038<br>84897<br>0<br>8490<br>0<br>80272<br>0 | 5206<br>912<br>4294<br>0<br>429<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-24 | 19793-1 |
| 11-00109.000<br>STITZLEIN CONARD & NANCY<br>A<br>STITZLEIN CONARD & NANCY<br>4551 SR 514<br>GLENMONT, OH. 44628                         | CAUV         | AGR 100<br>R9 T9 S15 SW 250.00A TM<br>KX-3<br>7250<br>70000 L              | 250.000                            |  |                  | 0                      |                                          | 21569<br>3780<br>17789<br>0<br>1779<br>0<br>16010<br>0   | 0                                              | 21569<br>3780<br>17789<br>0<br>1779<br>0<br>16010<br>0   | 0                                              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-24 | 19794-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS   | ACRES   |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID |          | REMARKS                                                        |                |         |
|----------------------------------------------------------------------------------------------------------------------|--------------|---------|---------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|---------------------------------------|------------------------------------------------------|---------------------------------------------------|-----------|----------|----------------------------------------------------------------|----------------|---------|
|                                                                                                                      |              |         | LAND    | BUILDING |         |                        |                                          |                                                      |                                       |                                                      |                                                   | TOTAL     | AMT PAID |                                                                |                |         |
|                                                                                                                      |              |         |         |          |         |                        |                                          |                                                      |                                       |                                                      |                                                   |           | BAL. DUE |                                                                |                |         |
| 11-00438.000<br>O<br>STITZLEIN CONARD & NANCY<br>STITZLEIN CONARD & NANCY<br>4551 SR 514<br>GLENMONT, OH. 44628      | CAUV         | AGR 100 | 40.000  |          |         |                        |                                          | 7289<br>1278<br>6011<br>601<br>0<br>0                |                                       | 0<br>0<br>0<br>0<br>0<br>0                           | 7289<br>1278<br>6011<br>601<br>0<br>0             |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-23<br>08-24 | 20187-6 |
| 11-00439.000<br>O<br>STITZLEIN CONARD & NANCY<br>R<br>STITZLEIN CONARD & NANCY<br>4551 SR 514<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 38.800  |          |         |                        |                                          | 4046<br>709<br>3337<br>0<br>334<br>0<br>0            |                                       | 0<br>0<br>0<br>0<br>0<br>0                           | 4046<br>709<br>3337<br>0<br>334<br>0<br>0         |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-23<br>08-24 | 20188-4 |
| 11-00440.000<br>O<br>STITZLEIN CONARD & NANCY<br>STITZLEIN CONARD & NANCY<br>4551 SR 514<br>GLENMONT, OH. 44628      | CAUV         | AGR 101 | 80.000  |          |         |                        |                                          | 62386<br>10932<br>51454<br>0<br>5145<br>0<br>0       |                                       | 0<br>0<br>0<br>0<br>0<br>0                           | 62386<br>10932<br>51454<br>0<br>5145<br>0<br>0    |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-23<br>08-24 | 20189-2 |
| 11-00435.000<br>O<br>STITZLEIN CONARD F &<br>NANCY ANN<br>STITZLEIN CONARD F &<br>4551 SR 514<br>GLENMONT, OH. 44628 | CAUV         | AGR 101 | 202.000 |          |         |                        |                                          | 205394<br>35992<br>169402<br>0<br>16940<br>0<br>2561 | 238<br>42<br>196<br>0<br>20<br>0<br>0 | 205394<br>35992<br>169402<br>0<br>16940<br>0<br>2561 | 238<br>42<br>196<br>0<br>20<br>0<br>0             |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-23<br>08-24 | 20184-3 |
| 11-00436.000<br>O<br>STITZLEIN CONARD F &<br>NANCY A<br>STITZLEIN CONARD F &<br>4551 SR 514<br>GLENMONT, OH. 44628   | CAUV         | AGR 111 | 113.750 |          |         |                        |                                          | 118762<br>20811<br>97951<br>0<br>9795<br>0<br>0      |                                       | 0<br>0<br>0<br>0<br>0<br>0                           | 118762<br>20811<br>97951<br>0<br>9795<br>0<br>0   |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-23<br>08-24 | 20185-1 |
| 11-00437.000<br>O<br>STITZLEIN CONARD F &<br>NANCY A<br>STITZLEIN CONARD F &<br>4551 SR 514<br>GLENMONT, OH. 44628   | CAUV         | AGR 101 | 80.000  |          |         |                        |                                          | 136285<br>23882<br>112403<br>0<br>11240<br>0<br>0    |                                       | 0<br>0<br>0<br>0<br>0<br>0                           | 136285<br>23882<br>112403<br>0<br>11240<br>0<br>0 |           |          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-23<br>08-24 | 20186-9 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS   | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX                           | DATE PAID                                                  | REMARKS                                                    |                |         |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                          |                                                         |                                                |                                                         |                                                         | AMT PAID                                                   |                                                            |                |         |
|                                                                                                                                        |              |         |                           |          |       |         |                        |                                          |                                                         |                                                |                                                         |                                                         | BAL. DUE                                                   |                                                            |                |         |
| 11-00545.000<br>STITZLEIN CONARD F &<br>NANCY A<br>STITZLEIN CONARD F &<br>4551 SR 514<br>GLENMONT, OH. 44628<br>FROM 41483 NEW PARCEL |              | AGR 101 | 0.750                     |          |       |         | 0                      | 0                                        | 57061<br>10000<br>47061<br>0<br>4706<br>0<br>42355<br>0 | 0                                              | 0                                                       | 57061<br>10000<br>47061<br>0<br>4706<br>0<br>42355<br>0 | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-24 | 20319-1 |
| 11-00441.000<br>STITZLEIN DONALD &<br>PATRICIA<br>STITZLEIN DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628                            | CAUV         | AGR 101 | 42.600                    |          |       |         | 0                      | 0                                        | 61969<br>10859<br>51110<br>0<br>5111<br>0<br>45999<br>0 | 0                                              | 0                                                       | 61969<br>10859<br>51110<br>0<br>5111<br>0<br>45999<br>0 | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20 | 20190-6 |
| 11-00454.000<br>STITZLEIN J DONALD &<br>PATRICIA A<br>STITZLEIN J DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628                      | CAUV         | AGR 101 | 2.030                     |          |       |         | 0                      | 0                                        | 56555<br>9911<br>46644<br>0<br>4664<br>0<br>41980<br>0  | 0                                              | 0                                                       | 56555<br>9911<br>46644<br>0<br>4664<br>0<br>41980<br>0  | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20 | 20207-1 |
| 11-00431.000<br>STITZLEIN JAMES DONALD &<br>PATRICIA A JT SURV<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628      | CAUV         | AGR 101 | 10.370                    |          |       |         | 0                      | 0                                        | 98473<br>17256<br>81217<br>0<br>8122<br>0<br>76827<br>0 | 5028<br>881<br>4147<br>0<br>415<br>0<br>0<br>0 | 98473<br>17256<br>81217<br>0<br>8122<br>0<br>76827<br>0 | 5028<br>881<br>4147<br>0<br>415<br>0<br>0<br>0          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20                                             | 20180-3        |         |
| 11-00442.000<br>STITZLEIN JAMES DONALD &<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628                            | CAUV         | AGR 100 | 25.000                    |          |       |         | 0                      | 0                                        | 1815<br>318<br>1497<br>0<br>150<br>0<br>1347<br>0       | 0                                              | 0                                                       | 1815<br>318<br>1497<br>0<br>150<br>0<br>1347<br>0       | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20 | 20191-3 |
| 11-00443.000<br>STITZLEIN JAMES DONALD &<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628                            | CAUV         | AGR 101 | 30.100                    |          |       |         | 0                      | 0                                        | 84490<br>14806<br>69684<br>0<br>6968<br>0<br>62716<br>0 | 0                                              | 0                                                       | 84490<br>14806<br>69684<br>0<br>6968<br>0<br>62716<br>0 | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20 | 20192-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 1998 HOLMES COUNTY  
AGR/RES O.175236 IND/COM O.110191

11 KNOX - WEST HOLMES 59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS                                  | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                        | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                |              |                                        |                                          | BAL. DUE |  |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
| 11-00444.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 100                                | 59.420                                   |          |  |                        |                                          | 5444<br>954<br>4490<br>O<br>449<br>O<br>O      |                                   | 5444<br>954<br>4490<br>O<br>449<br>O<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20193-9 |
|                                                                                                                                |              | R9 T9 S25 SW SW<br>TM KX-1             | 59.42A                                   |          |  |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                |              | 1830<br>21960 L                        | 0                                        | 1830     |  |                        |                                          | 4041<br>O                                      |                                   | 4041<br>O                                      |                               | PD<br>BAL                                     | 8082<br>O      |         |
| 11-00444.001<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 | CAUV         | AGR 100                                | 59.000                                   |          |  |                        |                                          | 6872<br>1204<br>5668<br>O<br>567<br>O<br>O     |                                   | 6872<br>1204<br>5668<br>O<br>567<br>O<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20194-6 |
|                                                                                                                                |              | R9 T9 S25 NE SW<br>TM KX-1             | 59.00A                                   |          |  |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                |              | 2310<br>19850 L                        | 0                                        | 2310     |  |                        |                                          | 5101<br>O                                      |                                   | 5101<br>O                                      |                               | PD<br>BAL                                     | 10202<br>O     |         |
| 11-00445.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 101                                | 36.570                                   |          |  |                        |                                          | 59441<br>10417<br>49024<br>O<br>4902<br>O<br>O |                                   | 59441<br>10417<br>49024<br>O<br>4902<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20195-4 |
|                                                                                                                                |              | R9 T9 S25 P W 1/2 NW<br>36.57A TM KX-1 |                                          |          |  |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                |              | 1640<br>12240 L                        | 18340                                    | 19980    |  |                        |                                          | 44122<br>O                                     |                                   | 44122<br>O                                     |                               | PD<br>BAL                                     | 88244<br>O     |         |
| 11-00445.001<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 | CAUV         | AGR 100                                | 59.420                                   |          |  |                        |                                          | 5385<br>944<br>4441<br>O<br>444<br>O<br>O      |                                   | 5385<br>944<br>4441<br>O<br>444<br>O<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20196-2 |
|                                                                                                                                |              | R9 T9 S25 NW SW<br>TM KX-1             | 59.42A                                   |          |  |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                |              | 1810<br>15670 L                        | 0                                        | 1810     |  |                        |                                          | 3997<br>O                                      |                                   | 3997<br>O                                      |                               | PD<br>BAL                                     | 7994<br>O      |         |
| 11-00446.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 101                                | 40.000                                   |          |  |                        |                                          | 53639<br>9399<br>44240<br>O<br>4424<br>O<br>O  |                                   | 53639<br>9399<br>44240<br>O<br>4424<br>O<br>O  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20197-9 |
|                                                                                                                                |              | R9 T9 S25 NW NE<br>TM KX-1             | 40.00A                                   |          |  |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                |              | 6020<br>16910 L                        | 12010                                    | 18030    |  |                        |                                          | 39816<br>O                                     |                                   | 39816<br>O                                     |                               | PD<br>BAL                                     | 79632<br>O     |         |
| 11-00446.001<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 | CAUV         | AGR 100                                | 40.000                                   |          |  |                        |                                          | 4939<br>866<br>4073<br>O<br>407<br>O<br>O      |                                   | 4939<br>866<br>4073<br>O<br>407<br>O<br>O      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20198-7 |
|                                                                                                                                |              | R9 T9 S25 SW NE<br>TM KX-1             | 40.00A                                   |          |  |                        |                                          |                                                |                                   |                                                |                               |                                               |                |         |
|                                                                                                                                |              | 1660<br>11900 L                        | 0                                        | 1660     |  |                        |                                          | 3666<br>O                                      |                                   | 3666<br>O                                      |                               | PD<br>BAL                                     | 7332<br>O      |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                  |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                    |                                   |                                                                    |                               |           |                                                            |                          |         |
|                                                                                                                                |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                    |                                   |                                                                    |                               |           |                                                            |                          |         |
| 11-00447.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 101 | 158.620                                  |          |  | 0                      | 0                                        | 126973<br>22250<br>104723<br>0<br>10472<br>0<br>1797<br>92454<br>0 | 0                                 | 126973<br>22250<br>104723<br>0<br>10472<br>0<br>1797<br>92454<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20<br>184908 | 20199-5 |
| 11-00448.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 52.000                                   |          |  | 0                      | 0                                        | 9520<br>1668<br>7852<br>0<br>785<br>0<br>0<br>7067<br>0            | 0                                 | 9520<br>1668<br>7852<br>0<br>785<br>0<br>0<br>7067<br>0            | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20<br>14134  | 20200-8 |
| 11-00449.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 29.500                                   |          |  | 0                      | 0                                        | 3540<br>620<br>2920<br>0<br>292<br>0<br>0<br>2628<br>0             | 0                                 | 3540<br>620<br>2920<br>0<br>292<br>0<br>0<br>2628<br>0             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20<br>5256   | 20201-5 |
| 11-00449.001<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 | CAUV         | AGR 100 | 14.750                                   |          |  | 0                      | 0                                        | 1488<br>261<br>1227<br>0<br>123<br>0<br>0<br>1104<br>0             | 0                                 | 1488<br>261<br>1227<br>0<br>123<br>0<br>0<br>1104<br>0             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20<br>2208   | 20202-3 |
| 11-00449.002<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 | CAUV         | AGR 100 | 2.000                                    |          |  | 0                      | 0                                        | 149<br>26<br>123<br>0<br>12<br>0<br>0<br>111<br>0                  | 0                                 | 149<br>26<br>123<br>0<br>12<br>0<br>0<br>111<br>0                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20<br>222    | 20203-1 |
| 11-00451.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 29.500                                   |          |  | 0                      | 0                                        | 2142<br>375<br>1767<br>0<br>177<br>0<br>0<br>1590<br>0             | 0                                 | 2142<br>375<br>1767<br>0<br>177<br>0<br>0<br>1590<br>0             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-20<br>3180   | 20204-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                     |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                 |                                           |                                                 |                                           |                                               |                |         |
|                                                                                                                                |              |         |                                          | BAL. DUE |       |                        |                                          |                                                 |                                           |                                                 |                                           |                                               |                |         |
| 11-00451.001<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628 | CAUV         | AGR 100 | 14.750                                   |          |       | O                      | O                                        | 1577<br>277<br>1300<br>O<br>130<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O                | 1577<br>277<br>1300<br>O<br>130<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20205-6 |
|                                                                                                                                |              |         | 530<br>4880 L                            | O        | 530   | O                      | O                                        | 1170<br>O                                       | O                                         | 1170<br>O                                       | O                                         | PD<br>BAL                                     | 2340<br>O      |         |
| 11-00453.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 29.750                                   |          |       | O                      | O                                        | 2172<br>381<br>1791<br>O<br>179<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O                | 2172<br>381<br>1791<br>O<br>179<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20206-4 |
|                                                                                                                                |              |         | 730<br>9910 L                            | O        | 730   | O                      | O                                        | 1612<br>O                                       | O                                         | 1612<br>O                                       | O                                         | PD<br>BAL                                     | 3224<br>O      |         |
| 11-00455.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 101 | 143.540                                  |          |       | O                      | O                                        | 106951<br>18741<br>88210<br>O<br>8821<br>O<br>O | 5206<br>912<br>4294<br>O<br>429<br>O<br>O | 106951<br>18741<br>88210<br>O<br>8821<br>O<br>O | 5206<br>912<br>4294<br>O<br>429<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20208-9 |
|                                                                                                                                |              |         | 14530<br>56780 L<br>A0001                | 23170    | 37700 | O                      | O                                        | 83254<br>O                                      | O                                         | 83254<br>O                                      | O                                         | PD<br>BAL                                     | 166508<br>O    |         |
| 11-00456.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 16.460                                   |          |       | O                      | O                                        | 5087<br>891<br>4196<br>O<br>420<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O                | 5087<br>891<br>4196<br>O<br>420<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20209-7 |
|                                                                                                                                |              |         | 1710<br>6190 L                           | O        | 1710  | O                      | O                                        | 3776<br>O                                       | O                                         | 3776<br>O                                       | O                                         | PD<br>BAL                                     | 7552<br>O      |         |
| 11-00458.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 40.000                                   |          |       | O                      | O                                        | 10175<br>1783<br>8392<br>O<br>839<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | 10175<br>1783<br>8392<br>O<br>839<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20210-1 |
|                                                                                                                                |              |         | 3420<br>16590 L                          | O        | 3420  | O                      | O                                        | 7553<br>O                                       | O                                         | 7553<br>O                                       | O                                         | PD<br>BAL                                     | 15106<br>O     |         |
| 11-00459.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 62.750                                   |          |       | O                      | O                                        | 18386<br>3222<br>15164<br>O<br>1516<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O                | 18386<br>3222<br>15164<br>O<br>1516<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20211-8 |
|                                                                                                                                |              |         | 6180<br>24700 L                          | O        | 6180  | O                      | O                                        | 13648<br>O                                      | O                                         | 13648<br>O                                      | O                                         | PD<br>BAL                                     | 27296<br>O     |         |

| PAGE 128<br>TAXING DISTRICT                                                                                                                 |              | OF REAL PROPERTY                  |                   |          |       |         |                        |                                                  |                 |                                                  |             | FOR TAX YEAR 1998                             |                | HOLMES COUNTY |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|-------------------|----------|-------|---------|------------------------|--------------------------------------------------|-----------------|--------------------------------------------------|-------------|-----------------------------------------------|----------------|---------------|---------|
| 11 KNOX - WEST HOLMES 59.50                                                                                                                 |              | AGR/RES 0.175236 IND/COM 0.110191 |                   |          |       |         |                        |                                                  |                 |                                                  |             |                                               |                |               |         |
| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS                             | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies         | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID      |               | REMARKS |
|                                                                                                                                             |              |                                   | LEGAL DESCRIPTION |          |       |         |                        |                                                  |                 |                                                  |             |                                               | AMT PAID       |               |         |
|                                                                                                                                             |              |                                   | LAND              | BUILDING | TOTAL |         |                        |                                                  |                 |                                                  |             |                                               |                | BAL. DUE      |         |
| 11-00461.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT, OH. 44628              | CAUV         | AGR 100                           | 10.000            |          |       | O       | O                      | 3421<br>599<br>2822<br>O<br>282<br>O<br>O        | O               | 3421<br>599<br>2822<br>O<br>282<br>O<br>O        | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20212-6       |         |
|                                                                                                                                             |              |                                   | 1150<br>4550 L    | O        | 1150  | O       | O                      | 2540<br>O                                        | O               | 2540<br>O                                        | O           | PD<br>BAL                                     | 5080<br>O      |               |         |
| 11-00571.000<br>O<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 SR 520<br>GLENMONT OHIO 44628              | CAUV         | AGR 100                           | 1.800             |          |       | O       | O                      | 149<br>26<br>123<br>O<br>12<br>O<br>O            | O               | 149<br>26<br>123<br>O<br>12<br>O<br>O            | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18<br>08-20 | 20350-5       |         |
|                                                                                                                                             |              |                                   | 50<br>630 L       | O        | 50    | O       | O                      | 111<br>O                                         | O               | 111<br>O                                         | O           | PD<br>BAL                                     | 222<br>O       |               |         |
| 11-00337.002<br>O<br>STOCKER LARRY D & ALICE M<br>JS<br>STOCKER LARRY D & ALICE M<br>800 S WASHINGTON ST LOT 4<br>MILLERSBURG OHIO 44654    |              | RES 500                           | 3.680             | 2        |       | O       | O                      | 14399<br>2523<br>11876<br>1069<br>1188<br>O<br>O | O               | 14399<br>2523<br>11876<br>1069<br>1188<br>O<br>O | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 07-29          | 20045-7       |         |
|                                                                                                                                             |              |                                   | 4840              | O        | 4840  | O       | O                      | 11757<br>O                                       | O               | 10688<br>O                                       | O           | PD<br>BAL                                     | 22445<br>O     |               |         |
| 11-00464.000<br>O<br>STONEBROOK CLARENCE W &<br>JANICE E JS<br>STONEBROOK CLARENCE W &<br>6122 CR 52<br>BIG PRAIRIE OH 44611                | CAUV         | AGR 101                           | 60.930            |          |       | O       | O                      | 51973<br>9107<br>42866<br>O<br>4287<br>O<br>O    | O               | 51973<br>9107<br>42866<br>O<br>4287<br>O<br>O    | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-16<br>08-03 | 20215-9       |         |
|                                                                                                                                             |              |                                   | 5600<br>27090 L   | 11870    | 17470 | O       | O                      | 38579<br>O                                       | O               | 38579<br>O                                       | O           | PD<br>BAL                                     | 77158<br>O     |               |         |
| 11-00465.000<br>O<br>STONEBROOK CLARENCE W &<br>JANICE E JS<br>STONEBROOK CLARENCE W &<br>6122 CR 52<br>BIG PRAIRIE OH 44611                | CAUV         | AGR 101                           | 1.500             |          |       | O       | O                      | 42543<br>7455<br>35088<br>O<br>3509<br>O<br>O    | O               | 42543<br>7455<br>35088<br>O<br>3509<br>O<br>O    | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-16<br>08-03 | 20218-2       |         |
|                                                                                                                                             |              |                                   | 2640<br>3060 L    | 11660    | 14300 | O       | O                      | 31579<br>O                                       | O               | 31579<br>O                                       | O           | PD<br>BAL                                     | 63158<br>O     |               |         |
| 11-00465.003<br>O<br>STONEBROOK CLARENCE W &<br>JANICE E & ROBERT & FRIEDR<br>STONEBROOK CLARENCE W &<br>6122 CR 52<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 100                           | 15.000            |          |       | O       | O                      | 2172<br>381<br>1791<br>O<br>179<br>O<br>O        | O               | 2172<br>381<br>1791<br>O<br>179<br>O<br>O        | O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-16<br>08-03 | 20221-1       |         |
|                                                                                                                                             |              |                                   | 730<br>6830 L     | O        | 730   | O       | O                      | 1612<br>O                                        | O               | 1612<br>O                                        | O           | PD<br>BAL                                     | 3224<br>O      |               |         |

11 KNOX - WEST HOLMES 59.50

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.                                                                                                       | BK-PG-PARCEL  | CLASS                                                                              | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                  |               |                                                                                    | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                      |                                   |                                                                      |                                                 | AMT PAID                                                   |                |         |
|                                                                                                                  |               |                                                                                    | LAND              | BUILDING |         |                        |                                          |                                                                      |                                   |                                                                      |                                                 |                                                            | TOTAL          |         |
| 11-00464.002<br>O<br>STROTHER ALBERT L & JO<br>ANN M<br>STROTHER ALBERT L & JO<br>P.O. BOX 322<br>NASHVILLE OHIO | CAUV<br>44661 | AGR 101<br>R15 T19 S24 S PT NE<br>29.36A TM KX-35                                  | 29.360            |          |         | 0                      | 0                                        | 248:12<br>4348<br>20464<br>2046<br>O<br>O                            |                                   | 248:12<br>4348<br>20464<br>2046<br>O<br>O                            |                                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-22<br>08-25 | 20217-4 |
|                                                                                                                  |               | 1830<br>12100 L                                                                    | 6510              | 8340     |         | 0                      | 0                                        | 184:18<br>O                                                          |                                   | 184:18<br>O                                                          |                                                 | PD<br>BAL                                                  | 36836<br>O     |         |
| 11-00470.000<br>O<br>STROTHERS ALBERT L & JO<br>ANN M<br>STROTHERS ALBERT L & JO<br>BOX 322<br>NASHVILLE OH.     | CAUV<br>44661 | AGR 101<br>R15 T19 S24NWPT NE<br>25.00A TM KX-35                                   | 25.000            |          |         | 0                      | 0                                        | 2404:10<br>42129<br>198281<br>19828<br>O<br>4524                     |                                   | 2404:10<br>42129<br>198281<br>19828<br>O<br>4524                     | -15828<br>-2774<br>-13054<br>-1306<br>O<br>-326 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-22<br>08-25 | 20231-4 |
|                                                                                                                  |               | 5870<br>13760 L<br>R0001                                                           | 74940             | 80810    |         | 0                      | 0                                        | 173929<br>O                                                          |                                   | 162507<br>O                                                          |                                                 | PD<br>BAL                                                  | 336436<br>O    |         |
| 11-00376.002<br>O<br>SUBJOC WILLIAM K<br><br>SUBJOC WILLIAM K<br>7615 RIDGEFIELD AVENUE<br>PARMA OHIO            |               | RES 500<br>R14 T17 S20 S PT NW<br>6.50A KX-37                                      | 6.500             |          |         | 0                      | 0                                        | 16928<br>2967<br>13961<br>O<br>1396<br>O<br>O<br>12565<br>O          |                                   | 16928<br>2967<br>13961<br>O<br>1396<br>O<br>O<br>12565<br>O          |                                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>08-04 | 20104-7 |
|                                                                                                                  |               | 5690                                                                               | O                 | 5690     |         | 0                      | 0                                        |                                                                      |                                   |                                                                      |                                                 |                                                            | 25130<br>O     |         |
| 11-00472.000<br>O<br>SWAGLER CALVIN & JANET<br><br>SWAGLER CALVIN & JANET<br>4470 CR 50<br>GLENMONT, OH.         |               | RES 511<br>R9 T9 S4 LOT 39 NE PT<br>4.08A KX-9 TM                                  | 4.080             |          |         | 0                      | 0                                        | 90500<br>15859<br>74641<br>O<br>7464<br>O<br>O<br>1623<br>65554<br>O |                                   | 90500<br>15859<br>74641<br>O<br>7464<br>O<br>O<br>1623<br>65554<br>O |                                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-19 | 20233-0 |
|                                                                                                                  |               | 6200                                                                               | 24220             | 30420    |         | 0                      | 0                                        |                                                                      |                                   |                                                                      |                                                 |                                                            | 131108<br>O    |         |
| 11-00473.000<br>O<br>SWANK ALLAN<br><br>SWANK ALLAN<br>13171 LITTLESQUAWVALLEYRD<br>BIG PRAIRIE OH               |               | RES 511<br>R9 T9 S4 LOT 13 M PT<br>6.12A TRACT 32 LITTLE<br>SQUAW VALLEY TM KX-22  | 6.120             | 32       |         | 0                      | 0                                        | 63725<br>11167<br>52558<br>O<br>5256<br>O<br>O<br>47302<br>O         |                                   | 63725<br>11167<br>52558<br>O<br>5256<br>O<br>O<br>52032<br>O         |                                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18          | 20234-7 |
|                                                                                                                  |               | 7980                                                                               | 13440             | 21420    |         | 0                      | 0                                        |                                                                      |                                   |                                                                      |                                                 |                                                            | 47302<br>52032 |         |
| 11-00137.000<br>O<br>SWARTZ ROBERT D &<br>JACQUELINE M JS<br>SWARTZ ROBERT D &<br>4414 CR 50<br>GLENMONT, OH.    | CAUV<br>44628 | AGR 100<br>R9 T9 S4 LOT 34 W PT<br>10.542A & LOT 39 .006A =<br>TOTAL 10.548A KX-14 | 10.540            |          |         | 0                      | 0                                        | 774<br>136<br>638<br>O<br>64<br>O<br>O<br>574<br>O                   |                                   | 774<br>136<br>638<br>O<br>64<br>O<br>O<br>574<br>O                   |                                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-24 | 19825-4 |
|                                                                                                                  |               | 260<br>2950 L                                                                      | O                 | 260      |         | 0                      | 0                                        |                                                                      |                                   |                                                                      |                                                 |                                                            | 1148<br>O      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID            | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------------------------------------------------|-------|-------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|-----------------------------------------------|----------------------|---------|
|                                                                                                                  |              |         |                                                           |       |       |                        |                                          |                                                    |                                   |                                                    |                               |                                               | AMT PAID<br>BAL. DUE |         |
| 11-00475.000<br>O<br>SWARTZ ROBERT D &<br>JACQUELINE M<br>SWARTZ ROBERT D &<br>4414 CR 50<br>GLENMONT, OH. 44628 | CAUV         | RES 511 | 7.490                                                     |       |       | O                      | O                                        | 117007<br>20504<br>96503<br>O<br>9650<br>O<br>2377 | O<br>O<br>O<br>O<br>O<br>O        | 117007<br>20504<br>96503<br>O<br>9650<br>O<br>2377 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-24       | 20235-5 |
|                                                                                                                  |              |         | 3660<br>8880 L                                            | 35670 | 39330 | O                      |                                          | 84476<br>O                                         |                                   | 84476<br>O                                         |                               | PD<br>BAL                                     | 168952<br>O          |         |
| 11-00476.000<br>O<br>TAFT CHARLES O & HAZEL<br>TAFT CHARLES O & HAZEL<br>14318 TR. 211<br>LAKEVILLE, OHIO 44638  |              | AGR 100 | 40.000                                                    |       |       | 24350                  | O                                        | 52925<br>9274<br>43651<br>3929<br>4365             | O<br>O<br>O<br>O<br>O             | 52925<br>9274<br>43651<br>8250<br>4365             | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 11-13                | 20236-3 |
|                                                                                                                  |              |         | 17790                                                     | O     | 17790 | 24350                  |                                          | 43215<br>O                                         |                                   | 47536                                              |                               | PD<br>BAL                                     | 24350<br>90751       |         |
| 11-00518.000<br>O<br>TAFT HAZEL A<br>TAFT HAZEL A<br>14318 TR 211<br>LAKEVILLE, OHIO 44638                       | CAUV         | AGR 100 | 80.000                                                    |       |       | 11686                  | O                                        | 13774<br>2413<br>11361<br>1023<br>1136             | O<br>O<br>O<br>O<br>O             | 13774<br>2413<br>11361<br>2147<br>1136             | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 11-13                | 20279-0 |
|                                                                                                                  |              |         | 4630<br>26600 L                                           | O     | 4630  | 11686                  |                                          | O<br>11248                                         |                                   | O<br>12372                                         |                               | PD<br>BAL                                     | 11686<br>23620       |         |
| 11-00519.000<br>O<br>TAFT HAZEL A<br>TAFT HAZEL A<br>14318 TR 211<br>LAKEVILLE, OHIO 44638                       | CAUV         | AGR 101 | 160.000                                                   |       |       | 59371                  | O                                        | 84044<br>14728<br>69316<br>6157<br>6932            | O<br>O<br>O<br>O<br>O             | 84044<br>14728<br>69316<br>12930<br>6932           | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 11-13                | 20281-1 |
|                                                                                                                  |              |         | 12810<br>66500 L                                          | 15440 | 28250 | 59371                  |                                          | O<br>67729                                         |                                   | O<br>74502                                         |                               | PD<br>BAL                                     | 59371<br>142231      |         |
| 11-00263.001<br>O<br>TAGGART WAYNE R &<br>ROSEMARY<br>TAGGART WAYNE R &<br>5854 SR 514<br>LAKEVILLE OHIO 44638   |              | RES 599 | 1.580                                                     |       |       | O                      | O                                        | 9966<br>1746<br>8220<br>O<br>822                   | O<br>O<br>O<br>O<br>O             | 9966<br>1746<br>8220<br>O<br>822                   | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-24<br>08-27       | 19957-0 |
|                                                                                                                  |              |         | 1390                                                      | 1960  | 3350  | O                      |                                          | O<br>7398                                          |                                   | O<br>7398                                          |                               | PD<br>BAL                                     | 14796<br>O           |         |
| 11-00477.000<br>O<br>TAGGART WAYNE R &<br>ROSEMARY<br>TAGGART WAYNE R &<br>5854 SR 514<br>LAKEVILLE OHIO 44638   |              | RES 511 | 5.320                                                     |       |       | O                      | O                                        | 103917<br>18210<br>85707<br>O<br>8571              | O<br>O<br>O<br>O<br>O             | 103917<br>18210<br>85707<br>O<br>8571              | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-24<br>08-27       | 20237-0 |
|                                                                                                                  |              |         | 7280                                                      | 27650 | 34930 | O                      |                                          | O<br>1911<br>75225                                 |                                   | O<br>1911<br>75225                                 |                               | PD<br>BAL                                     | 150450<br>O          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.                | BK-PG-PARCEL | CLASS                   | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS | JUNE   | ADJUSTMENTS | DATE PAID | REMARKS |
|---------------------------|--------------|-------------------------|----------|---------|---------------|---------------|----------|-------------|--------|-------------|-----------|---------|
| NAME AND ADDRESS          |              | LEGAL DESCRIPTION       |          |         | Delinquencies | TO PRIOR      | TAX      | TO DECEMBER | TAX    | TO JUNE     | AMT PAID  |         |
|                           |              | LAND                    | BUILDING | TOTAL   |               | Delinquencies |          |             |        |             | BAL. DUE  |         |
| 11-00234.001              |              | AGR 101                 | 46.970   |         |               | 0             | 55127    | 0           | 55127  | 0           | CHG 03-05 | 19924-7 |
| CAUV                      |              |                         |          |         |               |               | 9660     | 0           | 9660   | 0           | CRE 08-16 |         |
| THOMPSON BEN & CHERYL A   |              | R9 T9 S4 LOT 14         | 46.975A  |         |               |               | 45467    | 0           | 45467  | 0           | SUB       |         |
| JS                        |              | TM KX-21                |          |         |               |               | 0        | 0           | 0      | 0           | PEN       |         |
| THOMPSON BEN & CHERYL A   |              |                         |          |         |               |               | 4547     | 0           | 4547   | 0           | RLK       |         |
| 13240 TR 223              |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | HOM       |         |
| BIG PRAIRIE OH            | 44611        | 5230                    | 13300    | 18530   |               |               | 1020     | 0           | 1020   | 0           | RED       |         |
|                           |              | 19350 L                 |          |         |               |               | 39900    | 0           | 39900  | 0           | PD 79800  |         |
|                           |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | BAL       |         |
| 11-00034.000              |              | RES 500                 | 1.520    |         |               | 0             | 8657     | 0           | 8657   | 0           | CHG 03-01 | 19703-2 |
| THOMPSON LAURENCE S &     |              | R14 T17 S19 NE PT SE    |          |         |               |               | 1517     | 0           | 1517   | 0           | CRE       |         |
| LAURA J JS                |              | PARCEL D 1.52A TM KX-36 |          |         |               |               | 7140     | 0           | 7140   | 0           | SUB       |         |
| THOMPSON LAURENCE S &     |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | PEN       |         |
| 6115 TR 501               |              |                         |          |         |               |               | 714      | 0           | 714    | 0           | RLK       |         |
| BIG PRAIRIE OH            | 44611        | 1330                    | 1580     | 2910    |               |               | 0        | 0           | 0      | 0           | HOM       |         |
|                           |              |                         |          |         |               |               | 6426     | 0           | 6426   | 0           | RED       |         |
|                           |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | PD 12852  |         |
|                           |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | BAL       |         |
| 11-00480.000              |              | RES 511                 | 1.550    |         |               | 0             | 118167   | 0           | 118167 | -39806      | CHG 03-05 | 20240-1 |
| THOMPSON WAYNE E & VICKIE |              | R14 T17 S19 E PT NW     |          |         |               |               | 20707    | 0           | 20707  | -6976       | CRE 08-17 |         |
| L                         |              | 1.55A TM KX-36          |          |         |               |               | 97460    | 0           | 97460  | -32830      | SUB       |         |
| THOMPSON WAYNE E & VICKIE |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | PEN       |         |
| 6294 TR 219               |              |                         |          |         |               |               | 9746     | 0           | 9746   | -3284       | RLK       |         |
| BIG PRAIRIE OH            | 44611        | 3980                    | 35740    | 39720   |               |               | 0        | 0           | 0      | 0           | HOM       |         |
|                           |              | RO001                   |          |         |               |               | 0        | 0           | 0      | 0           | RED       |         |
| RE PER IST AMERICAN       |              |                         |          |         |               |               | 87714    | 0           | 58168  | 0           | PD 145882 |         |
|                           |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | BAL       |         |
| 11-00045.005              |              | RES 510                 | 9.200    |         |               | 0             | 139766   | 0           | 139766 | -5236       | CHG 03-23 | 19725-3 |
| TIPTON WILLIAM J &        |              | R14 T17 S20 PT SW 9.20A |          |         |               |               | 24492    | 0           | 24492  | -918        | CRE 08-25 |         |
| CANDACE JO JS             |              | TM KX-37                |          |         |               |               | 115274   | 0           | 115274 | -4318       | SUB       |         |
| TIPTON WILLIAM J &        |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | PEN       |         |
| 6060 TR 501               |              |                         |          |         |               |               | 11527    | 0           | 11527  | -432        | RLK       |         |
| BIG PRAIRIE OH            | 44611        | 10680                   | 36300    | 46980   |               |               | 0        | 0           | 0      | 0           | HOM       |         |
|                           |              | A0001 RO002             |          |         |               |               | 0        | 2302        | 0      | 2302        | RED       |         |
|                           |              |                         |          |         |               |               | 101445   | 0           | 97559  | 0           | PD 199004 |         |
|                           |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | BAL       |         |
| 11-00483.000              |              | AGR 101                 | 15.000   |         |               | 0             | 94040    | 0           | 94040  | 0           | CHG 03-05 | 20243-4 |
| TISH RICHARD E & PEGGY M  |              | R9 T9 S13 MID PT SW     |          |         |               |               | 16479    | 0           | 16479  | 0           | CRE 08-03 |         |
|                           |              | 15.00A (KX-11 TM)       |          |         |               |               | 77561    | 0           | 77561  | 0           | SUB       |         |
| TISH RICHARD E & PEGGY M  |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | PEN       |         |
| 5176 CR 50                |              |                         |          |         |               |               | 7756     | 0           | 7756   | 0           | RLK       |         |
| GLENMONT, OH.             | 44628        | 7420                    | 24190    | 31610   |               |               | 1699     | 0           | 1699   | 0           | HOM       |         |
| RE PER WAYNE SAVINGS 8    |              |                         |          |         |               |               | 68106    | 0           | 68106  | 0           | RED       |         |
|                           |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | PD 136212 |         |
|                           |              |                         |          |         |               |               | 0        | 0           | 0      | 0           | BAL       |         |
| 11-00084.000              |              | RES 511                 | 3.815    |         |               | 0             | 62475    | 0           | 62475  | 0           | CHG 03-16 | 19768-9 |
| TISH SAMUEL & THERESA JS  |              | R15 T19 S24 SW PT NW    |          |         |               |               | 10948    | 0           | 10948  | 0           | CRE 08-24 |         |
|                           |              | 3.934 KX-35 & S23 .302  |          |         |               |               | 51527    | 0           | 51527  | 0           | SUB       |         |
| TISH SAMUEL & THERESA JS  |              | KX-34 TOTAL 4.236       |          |         |               |               | 0        | 0           | 2234   | 0           | PEN       |         |
| 6183 SR 514               |              |                         |          |         |               |               | 5153     | 0           | 5153   | 0           | RLK       |         |
| LAKEVILLE OH              | 44638        | 6330                    | 14670    | 21000   |               |               | 0        | 0           | 0      | 0           | HOM       |         |
|                           |              |                         |          |         |               |               | 1035     | 0           | 1035   | 0           | RED       |         |
|                           |              |                         |          |         |               |               | 45339    | 0           | 23000  | 0           | PD 68339  |         |
|                           |              |                         |          |         |               |               | 0        | 0           | 24573  | 0           | BAL 24573 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                           | REMARKS |
|-----------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                     |              |                                                                                                            |                           |                        |                                          |                                                            |                                   |                                                        |                                 | AMT PAID                                                   |                                           |         |
|                                                                                                     |              |                                                                                                            |                           |                        |                                          |                                                            |                                   |                                                        |                                 | BAL. DUE                                                   |                                           |         |
| 11-00367.000<br>TOWNER SARAH J<br>TOWNER SARAH J<br>5484 SR 514<br>LAKEVILLE OH<br>PER SARAH TOWNER | 44638        | RES 511<br>R9 T9 S2 SE COR 1.192A<br>KX-8 TM<br>3670 11760 15430                                           | 1.190                     | 31508                  | 0                                        | 45904<br>8044<br>37860<br>3314<br>3786<br>936<br>36452     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 45904<br>8044<br>37860<br>6959<br>3786<br>936<br>40097 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-23<br>31508<br>76549                   | 20090-5 |
| 11-00368.000<br>TOWNER SARAH J<br>TOWNER SARAH J<br>5484 SR 514<br>LAKEVILLE OH<br>PER SARAH TOWNER | 44638        | RES 501<br>R9 T9 S2 SE COR .876A<br>KX-8 TM<br>770 0 770                                                   | 0.880                     | 3082                   | 0                                        | 2291<br>402<br>1889<br>170<br>189<br>0<br>0<br>1870        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2291<br>402<br>1889<br>357<br>189<br>0<br>0<br>2057    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-23<br>3082<br>3927                     | 20091-2 |
| 11-00484.000<br>TRENDE GARY D<br>TRENDE GARY D<br>2312 TREDINGTON CT<br>EDMOND OK                   | 73034        | AGR 101<br>R9 T9 S4 LOT 26 25.31A S<br>PT & LOT 27 SE PT 16.65A<br>= 41.96A TOTAL KX16<br>12100 7320 19420 | 41.960                    | 0                      | 0                                        | 57775<br>10125<br>47650<br>4289<br>4765<br>0<br>0<br>47174 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 57775<br>10125<br>47650<br>4765<br>42885<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-16<br>90059                            | 20244-1 |
| 11-00540.004<br>TROYER ANTHONY A<br>TROYER ANTHONY A<br>132 MULLET DR APT 202<br>KILLBUCK OH        | 44637        | RES 500<br>R9 T9 S1 LOT 4 M PT<br>2.242A KX-24<br>1960 0 1960                                              | 2.240                     | 5743                   | 0                                        | 5831<br>1022<br>4809<br>481<br>0<br>0<br>4328              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5831<br>1022<br>4809<br>481<br>0<br>0<br>4328          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-07<br>11-10<br>03-08<br>08-13<br>14399 | 20308-0 |
| 11-00216.000<br>TROYER NORMAN<br>TROYER NORMAN<br>6376 PR 631<br>MILLERSBURG OHIO                   | 44654        | AGR 101<br>R9 T9 S4 LOT 3 W PT<br>24.68A TAX MAP KX-19<br>11530 10290 21820<br>R0001                       | 24.680                    | 0                      | 0                                        | 64915<br>11376<br>53539<br>5354<br>0<br>0<br>48185         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 64915<br>11376<br>53539<br>5354<br>0<br>0<br>48185     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>96370                            | 19901-8 |
| 11-00216.001<br>TROYER NORMAN N<br>TROYER NORMAN N<br>6376 PR 631<br>MILLERSBURG OH                 | 44654        | AGR 100<br>R9 T9 S4 LOT 3 W PT<br>33.547A TM KX-19<br>(31.929A FORESTRY #14858<br>12/93)<br>4920 0 4920    | 33.540                    | 0                      | 0                                        | 14637<br>2565<br>12072<br>1207<br>0<br>0<br>10865          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 14637<br>2565<br>12072<br>1207<br>0<br>0<br>10865      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>21730                            | 19902-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS   | ACRES             |      |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                                         | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|----------|
|                                                                                                                                           |              |         | LEGAL DESCRIPTION | LAND | BUILDING |         |                        |                                          |                                                                       |                                   |                                                                          |                               |                                                            | TOTAL                                             |         | AMT PAID |
|                                                                                                                                           |              |         |                   |      |          |         |                        |                                          |                                                                       |                                   |                                                                          |                               |                                                            |                                                   |         | BAL. DUE |
| 11-00217.000<br>0<br>TROYER NORMAN N<br><br>TROYER NORMAN N<br>6376 PR 631<br>MILLERSBURG OH                                              | 44654        | AGR 100 | 27.070            |      |          |         | 0                      | 0                                        | 11275<br>1976<br>9299<br>0<br>930<br>0<br>0<br>8369<br>0              | 0                                 | 11275<br>1976<br>9299<br>0<br>930<br>0<br>0<br>8369<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br><br><br><br><br><br><br>16738<br>0       | 19903-4 |          |
| 11-00376.001<br>0<br>TROYER SAM & CONNIE JS<br><br>TROYER SAM & CONNIE JS<br>12880 SR 39<br>BIG PRAIRIE OHIO                              | 44611        | RES 511 | 5.500             |      |          |         | 0                      | 0                                        | 121886<br>21359<br>100527<br>9047<br>10053<br>0<br>0<br>90474<br>9047 | 0                                 | 121886<br>21359<br>100527<br>9952<br>10053<br>0<br>0<br>100426<br>100426 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-13<br><br><br><br><br><br><br>90474<br>109473  | 20103-0 |          |
| 11-00579.000<br>0<br>TRUSTEES OF THE FIRST<br>PRESBYTERIAN CHURCH<br>TRUSTEES OF THE FIRST                                                |              | RES 501 | 0.250             |      |          |         | 0                      | 0                                        | 655<br>115<br>540<br>49<br>54<br>0<br>0<br>535                        | 0                                 | 655<br>115<br>540<br>102<br>54<br>0<br>0<br>588                          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>1123                  | 20358-6 |          |
| 11-00229.000<br>0<br>TUTTLE CHRIS D & PAMELA A<br>TRUSTEES TUTTLE FAMILY TR<br>TUTTLE CHRIS D & PAMELA A<br>2764 SR 60<br>LOUDONVILLE, OH | 44842        | RES 501 | 5.000             | 38   |          |         | 0                      | 0                                        | 13031<br>2284<br>10747<br>0<br>1075<br>0<br>0<br>9672<br>0            | 0                                 | 13031<br>2284<br>10747<br>0<br>1075<br>0<br>0<br>9672<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-05<br><br><br><br><br><br>19344<br>0  | 19917-7 |          |
| 11-00304.000<br>0<br>TUTTLE CHRIS D & PAMELA A<br>TRUSTEES TUTTLE FAMILY TR<br>TUTTLE CHRIS D & PAMELA A<br>2764 SR 60<br>LOUDONVILLE, OH | 44842        | RES 501 | 5.060             | 39   |          |         | 0                      | 0                                        | 13179<br>2309<br>10870<br>0<br>1087<br>0<br>0<br>9783<br>0            | 0                                 | 13179<br>2309<br>10870<br>0<br>1087<br>0<br>0<br>9783<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-05<br><br><br><br><br><br>19566<br>0  | 20003-9 |          |
| 11-00060.000<br>8<br>UHL JOHN S & RUTH A JT<br>SURV<br>UHL JOHN S & RUTH A JT<br>5417 SR 514<br>GLENMONT OH                               | 44628        | AGR 101 | 11.180            |      |          |         | 0                      | 0                                        | 73750<br>12923<br>60827<br>0<br>6083<br>0<br>0<br>1312<br>53432       | 0                                 | 73750<br>12923<br>60827<br>0<br>6083<br>0<br>0<br>1312<br>53432          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-17<br><br><br><br><br><br>106864<br>0 | 19742-7 |          |
| 11-00465.007<br>0<br>UNDERWOOD BERT D & MILLER<br>MARY E<br>UNDERWOOD BERT D & MILLER<br>6011 CR 52<br>BIG PRAIRIE OH                     | 44611        | RES 501 | 1.859             |      |          |         | 31055                  | 0                                        | 4849<br>850<br>3999<br>0<br>400<br>0<br>0<br>3599<br>0                | 0                                 | 4849<br>850<br>3999<br>0<br>400<br>0<br>0<br>3599<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-05<br>03-17<br><br><br><br><br><br>38253<br>0  | 20225-2 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.     |                 |        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                                           | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-----------------|--------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------------------------|---------|
|                                                                                                                  |              |         | LEGAL DESCRIPTION |                 |        |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                      |                                           |         |
|                                                                                                                  |              |         | LAND              | BUILDING        | TOTAL  |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE                                  |         |
| 11-00553.000<br>O<br>UNDERWOOD CHARLES &<br>MARILYN<br>UNDERWOOD CHARLES &<br>13420 TR 20<br>GLENMONT, OH. 44628 | CAUV         | AGR 100 | 74.100            |                 |        | O                      | O                                        | 19010<br>3331<br>15679<br>O<br>1568<br>O<br>O     | O                                 | 19010<br>3331<br>15679<br>O<br>1568<br>O<br>O     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29<br>08-24                            | 20327-8 |
|                                                                                                                  |              |         |                   | 6390<br>29500 L | O      | 6390                   |                                          | 14111<br>O                                        |                                   | 14111<br>O                                        |                               | PD<br>BAL                                     | 28222<br>O                                |         |
| 11-00487.000<br>O<br>UNDERWOOD CHLS & MARILYN<br>UNDERWOOD CHLS & MARILYN<br>13420 TR 20<br>GLENMONT, OH. 44628  | CAUV         | RES 501 | 2.710             |                 |        | O                      | O                                        | 982<br>172<br>810<br>O<br>81<br>O<br>O            | O                                 | 982<br>172<br>810<br>O<br>81<br>O<br>O            | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29<br>08-24                            | 20246-7 |
|                                                                                                                  |              |         |                   | 330<br>2370 L   | O      | 330                    |                                          | 729<br>O                                          |                                   | 729<br>O                                          |                               | PD<br>BAL                                     | 1458<br>O                                 |         |
| 11-90007.000<br>43<br>UNITED TELEPHONE CO OF<br>OHIO<br>UNITED TELEPHONE CO OF                                   |              | UTL 881 | 0.000             |                 |        | O                      | O                                        | 576466<br>O<br>576466<br>O<br>O<br>O<br>O         | O                                 | 576466<br>O<br>576466<br>O<br>O<br>O<br>O         | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-15<br>08-20                            | 20565-8 |
|                                                                                                                  |              |         |                   | O 193770        | 193770 |                        |                                          | 576466<br>O                                       |                                   | 576466<br>O                                       |                               | PD<br>BAL                                     | 1152932<br>O                              |         |
| 11-00009.007<br>O<br>VANSICKLE DIANE M<br>VANSICKLE DIANE M<br>12789 SR 39<br>BIG PRAIRIE OH 44611               |              | RES 511 | 4.140             |                 |        | O                      | O                                        | 74940<br>13132<br>61808<br>4863<br>6181<br>O<br>O | O                                 | 74940<br>13132<br>61808<br>8386<br>6181<br>O<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-22<br>04-13<br>05-10<br>07-06<br>08-09 | 19675-9 |
|                                                                                                                  |              |         |                   | 6250<br>A0001   | 18940  | 25190                  |                                          | 29500<br>30990                                    |                                   | O<br>61259                                        | 2754                          | PD<br>BAL                                     | 29500<br>92249                            |         |
| 11-00009.000<br>O<br>VANSICKLE PAUL A<br>VANSICKLE PAUL A<br>P O BOX 307<br>MILLERSBURG OH 44654                 |              | RES 511 | 3.234             |                 |        | O                      | O                                        | 36741<br>6438<br>30303<br>O<br>3030<br>O<br>O     | O                                 | 36741<br>6438<br>30303<br>O<br>3030<br>O<br>O     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-25<br>08-17                            | 19668-8 |
|                                                                                                                  |              |         |                   | 2830            | 9520   | 12350                  |                                          | 27273<br>O                                        |                                   | 27273<br>O                                        |                               | PD<br>BAL                                     | 54546<br>O                                |         |
| 11-00490.000<br>O<br>VEHAR BRUCE E<br>VEHAR BRUCE E<br>21480 NAUMAN AVENUE<br>EUCLID OHIO 44123                  | CAUV         | AGR 101 | 81.000            |                 |        | O                      | O                                        | 39062<br>6845<br>32217<br>O<br>3222<br>O<br>O     | O                                 | 39062<br>6845<br>32217<br>O<br>3222<br>O<br>O     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-23<br>08-09                            | 20247-4 |
|                                                                                                                  |              |         |                   | 6690<br>29760 L | 6440   | 13130                  |                                          | 28995<br>O                                        |                                   | 28995<br>O                                        |                               | PD<br>BAL                                     | 57990<br>O                                |         |

| PARCEL NO.                                                                                                       | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies             | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                    | JUNE<br>TAX                                | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                  |          | REMARKS |
|------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------------------|-----------------|------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------|---------|
|                                                                                                                  |              |         | LEGAL DESCRIPTION |          |         |                        |                                                      |                 |                                                      |                                            |                                                            | AMT PAID                                                   |          |         |
|                                                                                                                  |              |         | LAND              | BUILDING |         |                        |                                                      |                 |                                                      |                                            |                                                            | TOTAL                                                      | BAL. DUE |         |
| 11-80131.000<br>VOID VOID VOID<br>VOID VOID VOID                                                                 |              | OIL 240 | 0.000             |          |         |                        |                                                      |                 |                                                      |                                            |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 20495-7 |
| 11-00233.000<br>WADE JAMES M & MARY LOU<br>WADE JAMES M & MARY LOU<br>43 FINDLEY ST<br>APPLECREEK OHIO 44606     |              | AGR 100 | 12.000            |          |         |                        | 4998<br>876<br>4122<br>412<br>3710                   |                 | 4998<br>876<br>4122<br>412<br>3710                   |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15                                                      | 19921-4  |         |
| 11-00233.001<br>WADE JAMES M & MARY LOU<br>WADE JAMES M & MARY LOU<br>43 FINDLEY STREET<br>APPLECREEK OHIO 44606 |              | AGR 100 | 50.000            |          |         |                        | 21628<br>3790<br>17838<br>1784<br>16054              |                 | 21628<br>3790<br>17838<br>1784<br>16054              |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15                                                      | 19922-2  |         |
| 11-00491.000<br>WAGNER FRED & CAROL JT<br>SURV<br>WAGNER FRED & CAROL JT<br>5379 SR 514<br>GLENMONT OHIO 44628   |              | RES 511 | 0.890             |          |         |                        | 48195<br>8445<br>39750<br>3975<br>957<br>34818       |                 | 48195<br>8445<br>39750<br>3975<br>957<br>34818       |                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-05                                             | 20248-2  |         |
| 11-00061.000<br>WALKER PATSY B<br>WALKER PATSY B<br>12804 TR 21<br>GLENMONT, OH. 44628                           |              | AGR 101 | 29.420            |          |         |                        | 230057<br>40314<br>189743<br>18974<br>3993<br>166776 |                 | 230057<br>40314<br>189743<br>18974<br>3993<br>139028 | -38318<br>-6714<br>-31604<br>-3160<br>-696 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-27                                             | 19743-5  |         |
| 11-80187.000<br>WALLGOMOTT L O<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE OH 43014                              |              | OIL 240 | 0.000             |          |         |                        |                                                      |                 |                                                      |                                            |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 20545-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX    | DATE PAID                                     |                                                            | REMARKS        |         |
|--------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|----------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                    |               |                                                                              |        |         |                        |                                          |                                                                 |                                   |                                                                 |                                  | AMT PAID                                      |                                                            |                |         |
|                                                                                                                    |               |                                                                              |        |         |                        |                                          |                                                                 |                                   |                                                                 |                                  | BAL. DUE                                      |                                                            |                |         |
| 11-80192.000<br>O<br>WALLGOMOTT L O<br>H L M CO<br>13560 CAREY LANE<br>DANVILLE OH                                 | 43014         | OIL 240<br>BEVINGOTN C J<br>O O                                              | 0.000  |         | O                      | O                                        | O                                                               | O                                 | O                                                               | O                                | O                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20550-7 |
| 11-00492.001<br>O<br>WALTON JAMES<br>WALTON JAMES<br>14055 TR 211<br>LAKEVILLE OHIO                                | CAUV<br>44638 | AGR 101<br>R15 T19 S23 E PT NE<br>37.187A TM KX34<br>7030<br>19090 L         | 37.180 |         | O                      | O                                        | 113705<br>19926<br>93779<br>9378<br>O<br>O                      | O                                 | 113705<br>19926<br>93779<br>9378<br>O<br>O                      | O                                | O                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-24<br>08-25 | 20250-4 |
| MIDDLE INITIAL M                                                                                                   |               |                                                                              |        |         | O                      | O                                        | 84401<br>O                                                      |                                   | 84401<br>O                                                      |                                  |                                               | PD<br>BAL                                                  | 168802<br>O    |         |
| 11-00492.000<br>O<br>WALTON JAMES M<br>WALTON JAMES M<br>14055 TR 211<br>LAKEVILLE OHIO                            | CAUV<br>44638 | AGR 101<br>R15 T19 S23 N PT NE<br>56.00A TM KX34<br>6890<br>25130 L<br>A0001 | 56.000 |         | O                      | O                                        | 90053<br>15780<br>74273<br>7427<br>O<br>1468<br>O<br>65533<br>O | 208<br>36<br>172<br>17<br>O<br>O  | 90053<br>15780<br>74273<br>7427<br>O<br>1468<br>O<br>65533<br>O | 208<br>36<br>172<br>17<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-02<br>08-25                                             | 20249-0        |         |
| 11-00493.000<br>11<br>WARNER TERRY M & TERRY L<br>WARNER TERRY M & TERRY L                                         |               | RES 511<br>R9 T9 S4 LOT 5 PT E PT<br>4.00A TM KX-20<br>6130                  | 4.000  |         | O                      | O                                        | 50099<br>8779<br>41320<br>4132<br>O<br>833<br>36355<br>O        | O                                 | 50099<br>8779<br>41320<br>4132<br>O<br>833<br>36355<br>O        | O                                | O                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03 | 20251-1 |
| 11-00299.000<br>O<br>WEIGAND LED R & WALTRAUD<br>E JS<br>WEIGAND LED R & WALTRAUD<br>13490 SR 39<br>BIG PRAIRIE OH | 44611         | RES 511<br>R15 T19 S24 PT NE PT NE<br>3.546A TM KX-35<br>5730                | 3.550  |         | O                      | O                                        | 70061<br>12277<br>57784<br>5778<br>O<br>52006<br>O              | O                                 | 70061<br>12277<br>57784<br>5778<br>O<br>52006<br>O              | O                                | O                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>08-03 | 20000-6 |
| 11-00495.000<br>O<br>WEIGAND THOMAS E & LINDA<br>S<br>WEIGAND THOMAS E & LINDA<br>6218 TR 219<br>BIG PRAIRIE OH    | 44611         | RES 511<br>R14 T17 S19 E PT NW<br>2.0096A TM KX36<br>4300                    | 2.000  |         | O                      | O                                        | 117751<br>20635<br>97116<br>9712<br>O<br>2168<br>85236<br>O     | O                                 | 117751<br>20635<br>97116<br>9712<br>O<br>2168<br>85236<br>O     | O                                | O                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-03 | 20254-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998

HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.                                                                                                              | BK-PG-PARCEL | CLASS                                                              | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX  | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX      | DATE PAID                                                  |                                                                  | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|---------|---------|-------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|---------|
|                                                                                                                         |              |                                                                    |         |         |                   |                        |                                          |                                                                      |                                    |                                                                      |                                    | AMT PAID                                                   | BAL. DUE                                                         |         |
|                                                                                                                         |              |                                                                    |         |         |                   |                        |                                          |                                                                      |                                    |                                                                      |                                    |                                                            |                                                                  |         |
| 11-00495.001<br>O<br>WEIGAND THOMAS E & LINDA<br>S<br>WEIGAND THOMAS E & LINDA<br>6218 TR 219<br>BIG PRAIRIE OHIO 44611 |              | RES 500<br>R14 T17 S19 E PT NW<br>2.0255A TM KX36                  | 2.020   |         |                   | O                      | O                                        | 5266<br>923<br>4343<br>O<br>434<br>O<br>O<br>3909<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O    | 5266<br>923<br>4343<br>O<br>434<br>O<br>O<br>3909<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>7818<br>O            | 20255-2 |
| 11-00250.000<br>O<br>WEIMER DONALD & SUSAN J<br>WEIMER DONALD & SUSAN J<br>13215 CR 280<br>BIG PRAIRIE OH 44611         |              | RES 500<br>R9 T9 S1 LOT 5 TRACT 3<br>PT SW 2.50 TM KX-24           | 2.500 3 |         |                   | O                      | O                                        | 6515<br>1141<br>5374<br>O<br>537<br>O<br>O<br>4837<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O    | 6515<br>1141<br>5374<br>O<br>537<br>O<br>O<br>4837<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-20<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>9674<br>O   | 19938-1 |
| 11-00496.000<br>O<br>WEIMER DONALD D & SUSAN J<br>WEIMER DONALD D & SUSAN J<br>13215 CR 280<br>BIG PRAIRIE, OH 44611    |              | RES 511<br>R9 T9 S1 LOT 5 TRACT 5<br>MID PT S PT 5.00A TM<br>KX-24 | 5.000 5 |         |                   | O                      | O                                        | 94754<br>16605<br>78149<br>O<br>7815<br>O<br>O<br>1219<br>69115<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | 94754<br>16605<br>78149<br>O<br>7815<br>O<br>O<br>1219<br>69115<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-20<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>138230<br>O | 20256-0 |
| 11-00104.001<br>O<br>WEINROTH G. JAY & LUCIA C<br>JS<br>CENLAR<br>PO BOX 77405<br>EWING NJ 08626                        | CAUV         | AGR 101<br>T17 R14 S 20 NW 3.49 AC                                 | 3.490   |         |                   | O                      | O                                        | 103560<br>18148<br>85412<br>O<br>8541<br>O<br>O<br>74923<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>1948 | 103560<br>18148<br>85412<br>O<br>8541<br>O<br>O<br>74923<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>1948 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>74923<br>82415       | 19790-8 |
| WEINROTH 378-2177                                                                                                       |              |                                                                    |         |         |                   | O                      | O                                        | 74923<br>O                                                           |                                    | O                                                                    |                                    | PD<br>BAL                                                  | 74923<br>82415                                                   |         |
| 11-00117.000<br>8<br>WEIR MICHAEL J & TERESA A<br>JT SURV<br>WEIR MICHAEL J<br>6070 TR 2<br>BIG PRAIRIE OH 44611        |              | RES 511<br>R14 T17 S19 E PT SW .70A<br>TM KX-36                    | 0.700   |         |                   | O                      | O                                        | 83627<br>14654<br>68973<br>O<br>6897<br>O<br>O<br>62076<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O    | 83627<br>14654<br>68973<br>O<br>6897<br>O<br>O<br>62076<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>08-26<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>124152<br>O | 19797-1 |
| RE PER IST AMERICAN                                                                                                     |              |                                                                    |         |         |                   | O                      | O                                        | O                                                                    |                                    | O                                                                    |                                    |                                                            |                                                                  |         |
| 11-00208.000<br>8<br>WELCH SCOTT A<br>C/O SIGNAL BANK NA<br>WELCH SCOTT A<br>5054 CR 50<br>GLENMONT OH 44628            |              | AGR 101<br>R9 T9 S13 S PT SW 15.12A<br>(KX-11 TM)                  | 15.120  |         |                   | O                      | O                                        | 74345<br>13028<br>61317<br>O<br>6132<br>O<br>O<br>1237<br>53948<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | 74345<br>13028<br>61317<br>O<br>6132<br>O<br>O<br>1237<br>53948<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-17<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>107896<br>O | 19892-4 |
| PER FIRST AM 6/14/99                                                                                                    |              |                                                                    |         |         |                   | O                      | O                                        | O                                                                    |                                    | O                                                                    |                                    |                                                            |                                                                  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTYFOR TAX YEAR 1998 HOLMES COUNTY  
AGR/RES O.175236 IND/COM O.110191

11 KNOX - WEST HOLMES 59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                              |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                          |                                   |                                                                          |                               |                                                            |                |         |
|                                                                                                                              |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                          |                                   |                                                                          |                               |                                                            |                |         |
| 11-00501.000<br>WENDLING WILLIAM J<br>WENDLING WILLIAM J<br>7398 LAKESHORE DR SW<br>CARROLTON OHIO 44615                     |              | RES 501 | 7.410                                    |          |  |                        |                                          | 13507<br>2367<br>11140<br>0<br>1114<br>0<br>0<br>10026<br>0              |                                   | 13507<br>2367<br>11140<br>0<br>1114<br>0<br>0<br>10026<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-25 | 20261-4 |
| 11-00500.000<br>WENDLING WM J<br>WENDLING WM J<br>7398 LAKESHORE DR.SW<br>CARROLLTON OH 44615                                |              | RES 501 | 2.390                                    |          |  |                        |                                          | 4373<br>766<br>3607<br>0<br>361<br>0<br>0<br>3246<br>0                   |                                   | 4373<br>766<br>3607<br>0<br>361<br>0<br>0<br>3246<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-25 | 20260-7 |
| 11-00178.000<br>WESTBELD ROBERT H &<br>KRISTINE H JS<br>WESTBELD ROBERT H &<br>808 ELLIS AVE<br>ASHLAND OH 44805             |              | AGR 100 | 20.000                                   |          |  |                        |                                          | 16392<br>2872<br>13520<br>0<br>1352<br>0<br>0<br>12168<br>0              |                                   | 16392<br>2872<br>13520<br>0<br>1352<br>0<br>0<br>12168<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>08-12 | 19863-2 |
| 11-00203.000<br>WHITE LARRY R & TERRY A<br>JT SURV<br>WHITE LARRY R & TERRY A<br>13155 SR 39<br>BIG PRAIRIE OHIO 44611       |              | RES 501 | 0.890                                    |          |  |                        |                                          | 2321<br>407<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0                   |                                   | 2321<br>407<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-23 | 19887-9 |
| 11-00228.000<br>WHITE LARRY R & TERRY A<br>JT SURV<br>WHITE LARRY R & TERRY A<br>13155 SR 39<br>BIG PRAIRIE OHIO 44611       |              | RES 511 | 0.890                                    |          |  |                        |                                          | 150743<br>26415<br>124328<br>0<br>12433<br>0<br>0<br>3108<br>108787<br>0 |                                   | 150743<br>26415<br>124328<br>0<br>12433<br>0<br>0<br>3108<br>108787<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-23 | 19916-0 |
| 11-00504.000<br>WHITTIER ROBERT H<br>ARNOLD ROBERT B & MILLER<br>P.O. BOX 92<br>KILLBUCK OH 44637                            |              | AGR 101 | 23.700                                   |          |  |                        |                                          | 19784<br>3467<br>16317<br>0<br>1632<br>0<br>0<br>14685<br>0              |                                   | 19784<br>3467<br>16317<br>0<br>1632<br>0<br>0<br>14685<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18          | 20263-0 |
| 11-00282.003<br>WIEBE STEVEN RAY &<br>MELISSA D JS<br>WIEBE STEVEN RAY &<br>14845 TOWNSHIP ROAD 211<br>LAKEVILLE, OHIO 44638 |              | RES 511 | 1.750                                    |          |  |                        |                                          | 81634<br>14305<br>67329<br>0<br>6733<br>0<br>0<br>60596<br>0             |                                   | 81634<br>14305<br>67329<br>0<br>6733<br>0<br>0<br>60596<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>08-24 | 19982-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY  
AGR/RES O.175236 IND/COM O.110191

11 KNOX - WEST HOLMES 59.50

| PARCEL NO.                                                                                                  | BK-PG-PARCEL | CLASS                                                         | ACRES             |          | LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |       | REMARKS |
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|                                                                                                             |              |                                                               | LEGAL DESCRIPTION |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                          |                 |                                   |             |                               | AMT PAID  |       |         |
|                                                                                                             |              |                                                               | LAND              | BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                          |                 |                                   |             |                               |           | TOTAL |         |
| 11-80063.000<br>O<br>WISER OIL COMPANY THE<br>WISER OIL COMPANY THE<br>PO BOX 192<br>SISTERSVILLE WVA 26175 |              | OIL 240<br>OIL GAILLARD & MARJORIE<br>YOUNG 3912019<br>O<br>O | 0.000             |          | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |  |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|--|--|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|--|--|--|--|--|--|
|                                                                                                                       |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |  |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                |         |  |  |  |  |  |  |
|                                                                                                                       |              |         |                                          |  |  |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                |         |  |  |  |  |  |  |
| 11-00388.000<br>WOODRUFF JEFF D & JETTIE<br>WOODRUFF JEFF D & JETTIE<br>PO BOX 323<br>GLENMONT OHIO 44628             |              | RES 560 | 0.650                                    |  |  |                        |                                          | 12495<br>2190<br>10305<br>927<br>1031<br>9274<br>9274   |                                   | 12495<br>2190<br>10305<br>927<br>1031<br>9274<br>9274   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>10201 | 20125-1 |  |  |  |  |  |  |
| 11-00345.001<br>WOODRUFF JEFFERY & BONNIE<br>WOODRUFF JEFFERY & BONNIE<br>PO BOX 323<br>GLENMONT OHIO 44628           |              | RES 500 | 0.750                                    |  |  |                        |                                          | 1964<br>345<br>1619<br>162<br>1457<br>1457              |                                   | 1964<br>345<br>1619<br>162<br>1457<br>1457              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-13 | 20067-8 |  |  |  |  |  |  |
| 11-00284.001<br>WOODS DARRYL H & KELLY J<br>JT SURV<br>WOODS DARRYL H & KELLY J<br>5375 SR 514<br>GLENMONT OHIO 44628 |              | RES 511 | 10.160                                   |  |  |                        |                                          | 101299<br>17751<br>83548<br>8355<br>75193<br>75193      |                                   | 101299<br>17751<br>83548<br>8355<br>75193<br>75193      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-26 | 19985-5 |  |  |  |  |  |  |
| 11-00263.007<br>WOODS GREG & VAIR VANESSA<br>JS<br>WOODS GREG & VAIR VANESSA<br>5930 SR 514<br>LAKEVILLE OH 44638     | CAUV         | AGR 103 | 1.506                                    |  |  |                        |                                          | 80920<br>14180<br>66740<br>6674<br>58409<br>58409       |                                   | 80920<br>14180<br>66740<br>6674<br>58409<br>58409       | 1657                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br>08-03 | 19963-3 |  |  |  |  |  |  |
| RE PER WAYNE SAVINGS                                                                                                  |              |         |                                          |  |  |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                |         |  |  |  |  |  |  |
| 11-00522.003<br>WRINKLE MARK A & RUTH A<br>JS<br>WRINKLE MARK A & RUTH A<br>5016 CR 22<br>GLENMONT OHIO 44628         |              | RES 599 | 18.530                                   |  |  |                        |                                          | 25555<br>4478<br>21077<br>2108<br>18969<br>18969        |                                   | 25555<br>4478<br>21077<br>2108<br>18969<br>18969        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08          | 20287-7 |  |  |  |  |  |  |
| 11-00522.000<br>WRINKLE RUTH<br>WRINKLE RUTH<br>5019 CO. RD. 22<br>GLENMONT, OH. 44628                                |              | AGR 101 | 18.490                                   |  |  |                        |                                          | 49355<br>8649<br>40706<br>4071<br>14875<br>743<br>21017 |                                   | 49355<br>8649<br>40706<br>4071<br>14875<br>743<br>21017 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05          | 20284-4 |  |  |  |  |  |  |

| PAGE 142<br>TAXING DISTRICT                                                                                       |              | AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE<br>OF REAL PROPERTY |                   |          |         |                        |                                          |                                                                |                                           |                                                                |                                           | FOR TAX YEAR 1998                                          |                                                  | HOLMES COUNTY    |  |
|-------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|--------------------------------------------------|------------------|--|
| 11 KNOX - WEST HOLMES 59.50                                                                                       |              |                                                                  |                   |          |         |                        |                                          |                                                                |                                           |                                                                |                                           | AGR/RES 0.175236                                           |                                                  | IND/COM 0.110191 |  |
| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS                                                            | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                  | REMARKS          |  |
|                                                                                                                   |              |                                                                  | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                |                                           |                                                                |                                           | AMT PAID                                                   |                                                  |                  |  |
|                                                                                                                   |              |                                                                  | LAND              | BUILDING | TOTAL   |                        |                                          |                                                                |                                           |                                                                |                                           | BAL. DUE                                                   |                                                  |                  |  |
| 11-00522.001<br>O<br>WRINKLE RUTH<br><br>WRINKLE RUTH<br>5019 CR 22<br>GLENMONT OHIO                              | 44628        | AGR 100                                                          | 30.000            |          |         | 0                      | 0                                        | 24990<br>4379<br>20611<br>0<br>2061<br>0<br>0<br>18550<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 24990<br>4379<br>20611<br>0<br>2061<br>0<br>0<br>18550<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-05<br><br><br><br><br><br><br><br>37100<br>0  | 20285-2          |  |
| 11-00524.000<br>O<br>WYATT ESTEL F & ELNORA J<br><br>WYATT ESTEL F & ELNORA J<br>12744 CR 280<br>BIG PRAIRIE OH   | 44611        | RES 511                                                          | 1.000             |          |         | 0                      | 0                                        | 56644<br>9926<br>46718<br>0<br>4672<br>0<br>1054<br>40992<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 56644<br>9926<br>46718<br>0<br>4672<br>0<br>1054<br>40992<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-05<br><br><br><br><br><br>81984<br>0 | 20289-3          |  |
| 11-00525.000<br>O<br>WYLES HOWARD<br><br>CHK PROPERTIES LTD<br>P O BOX 177<br>HARTVILLE OH                        | 44632        | AGR 101                                                          | 22.100            |          |         | 0                      | 0                                        | 53134<br>9311<br>43823<br>0<br>4382<br>0<br>0<br>39441<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 53134<br>9311<br>43823<br>0<br>4382<br>0<br>0<br>39441<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>06-09<br><br><br><br><br><br>78882<br>0 | 20290-7          |  |
| 11-00139.000<br>O<br>YEAKEL CECILE A TRUSTEE<br><br>YEAKEL CECILE A TRUSTEE<br>2919 DEMINGTON AVE HW<br>CANTON OH | 44718        | AGR 100                                                          | 40.000            |          |         | 0                      | 0                                        | 31714<br>5558<br>26156<br>0<br>2616<br>0<br>0<br>23540<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 31714<br>5558<br>26156<br>0<br>2616<br>0<br>0<br>23540<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br><br><br><br><br><br><br>47080<br>0      | 19827-9          |  |
| 11-00140.000<br>O<br>YEAKEL CECILE A TRUSTEE<br><br>YEAKEL CECILE A TRUSTEE<br>2919 DEMINGTON AVE HW<br>CANTON OH | 44718        | AGR 101                                                          | 28.000            |          |         | 0                      | 0                                        | 66224<br>11605<br>54619<br>0<br>5462<br>0<br>0<br>49157<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 66224<br>11605<br>54619<br>0<br>5462<br>0<br>0<br>49157<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br><br><br><br><br><br><br>98314<br>0      | 19828-7          |  |
| 11-00242.000<br>O<br>YEATER STEVE<br><br>YEATER STEVE<br>P.O. BOX 188<br>KILLBUCK OHIO                            | 44637        | AGR 100                                                          | 5.000             |          |         | 0                      | 0                                        | 13031<br>2284<br>10747<br>0<br>1075<br>0<br>0<br>9672<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13031<br>2284<br>10747<br>0<br>1075<br>0<br>0<br>9672<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-06<br><br><br><br><br><br>19344<br>0 | 19932-5          |  |
| 11-00306.002<br>O<br>YEATER STEVE<br><br>YEATER STEVE<br>P.O. BOX 188<br>KILLBUCK OHIO                            | 44637        | AGR 100                                                          | 1.000             |          |         | 0                      | 0                                        | 1369<br>240<br>1129<br>0<br>113<br>0<br>0<br>1016<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1369<br>240<br>1129<br>0<br>113<br>0<br>0<br>1016<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-06<br><br><br><br><br><br>2032<br>0  | 20007-9          |  |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1998      HOLMES COUNTY  
AGR/RES 0.175236    IND/COM 0.110191

PAGE 143  
TAXING DISTRICT 11    KNOX - WEST HOLMES    59.50

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                  | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                             |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                             |                                   |                                                             |                                 |                                                            |                                                  |         |
|                                                                                                                             |              |         |                                          | BAL. DUE |  |                        |                                          |                                                             |                                   |                                                             |                                 |                                                            |                                                  |         |
| 11-00364.000<br>O<br>YEATER STEVE<br>YEATER STEVE<br>P.O. BOX 188<br>KILLBUCK OHIO                                          | 44637        | AGR 101 | 13.550                                   |          |  | O                      | O                                        | 51111<br>8957<br>42154<br>O<br>4215<br>O<br>O<br>37939<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 51111<br>8957<br>42154<br>O<br>4215<br>O<br>O<br>37939<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-06<br><br><br><br><br><br>75878<br>O | 20083-5 |
| 11-00308.000<br>O<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 US 62<br>MILLERSBURG OHIO         | 44654        | AGR 100 | 58.160                                   |          |  | O                      | O                                        | 4373<br>766<br>3607<br>O<br>361<br>O<br>O<br>3246<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4373<br>766<br>3607<br>O<br>361<br>O<br>O<br>3246<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23<br><br><br><br><br><br>6492<br>O  | 20009-5 |
| INT OF ETAL??DORIS POW                                                                                                      |              |         |                                          |          |  | O                      | O                                        |                                                             |                                   |                                                             |                                 |                                                            |                                                  |         |
| 11-00308.001<br>O<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 US 62<br>MILLERSBURG OHIO         | 44654        | AGR 100 | 21.140                                   |          |  | O                      | O                                        | 1547<br>271<br>1276<br>O<br>128<br>O<br>O<br>1148<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1547<br>271<br>1276<br>O<br>128<br>O<br>O<br>1148<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23<br><br><br><br><br><br>2296<br>O  | 20010-9 |
| INT ETAL? DORIS POWER                                                                                                       |              |         |                                          |          |  | O                      | O                                        |                                                             |                                   |                                                             |                                 |                                                            |                                                  |         |
| 11-00308.002<br>O<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 US 62<br>MILLERSBURG OHIO         | 44654        | AGR 100 | 26.340                                   |          |  | O                      | O                                        | 1904<br>334<br>1570<br>O<br>157<br>O<br>O<br>1413<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1904<br>334<br>1570<br>O<br>157<br>O<br>O<br>1413<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23<br><br><br><br><br><br>2826<br>O  | 20011-6 |
| INT ETAL?? DORIS POWER                                                                                                      |              |         |                                          |          |  | O                      | O                                        |                                                             |                                   |                                                             |                                 |                                                            |                                                  |         |
| 11-00309.000<br>O<br>YODER ADEN N & ELIZABETH<br>JS<br>YODER ADEN N & ELIZABETH<br>4239 US 62<br>MILLERSBURG OHIO           | 44654        | AGR 100 | 55.000                                   |          |  | O                      | O                                        | 4016<br>704<br>3312<br>O<br>331<br>O<br>O<br>2981<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4016<br>704<br>3312<br>O<br>331<br>O<br>O<br>2981<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-23<br><br><br><br><br><br>5962<br>O  | 20012-4 |
| DORIS POWER TO SELL IN                                                                                                      |              |         |                                          |          |  | O                      | O                                        |                                                             |                                   |                                                             |                                 |                                                            |                                                  |         |
| 11-00223.000<br>O<br>YODER ELI A & SARAH M &<br>MAST LEVI E&FANNY A&MILLE<br>MAST LEVI<br>6216 S KANSAS RD<br>APPLECREEK OH | 44606        | AGR 100 | 1.360                                    |          |  | O                      | O                                        | 1250<br>219<br>1031<br>O<br>103<br>O<br>O<br>928<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1250<br>219<br>1031<br>O<br>103<br>O<br>O<br>928<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>08-09<br><br><br><br><br><br>1856<br>O  | 19911-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL | CLASS                                                                                    | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS | JUNE                                              | ADJUSTMENTS                     | DATE PAID                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|--------|----------|-------|---------------|----------|-------------|---------------------------------------------------|---------------------------------|--------------------------|---------|
| NAME AND ADDRESS                                                                                                             |              | LEGAL DESCRIPTION                                                                        | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR | TO DECEMBER | TAX                                               | TO JUNE                         | AMT PAID                 |         |
|                                                                                                                              |              |                                                                                          |        |          |       |               |          |             |                                                   |                                 | BAL. DUE                 |         |
| 11-00224.000<br>YODER ELI A & SARAH M &<br>MAST LEVI E&FANNY A&MILLE<br>MAST LEVI<br>6216 S KANSAS RD<br>APPLECREEK OH 44606 |              | AGR 100<br>R9 T9 S1 LOT 9 91.55A TM<br>KX-17                                             | 91.550 |          |       |               |          |             | 76249<br>13361<br>62888<br>6289<br>56599          |                                 | 02-24<br>08-09<br>113198 | 19912-9 |
| 11-00526.000<br>YOUNG E MAXINE LIFE EST &<br>YOUNG WILLIAM T & SMETZER<br>YOUNG MAXINE<br>6700 SR 179<br>LAKEVILLE OH 44638  | CAUV         | AGR 100<br>R15 T19 S24 NPT NW 34.73<br>TM KX-35                                          | 34.730 |          |       |               |          |             | 4939<br>866<br>4073<br>407<br>3666                |                                 | 03-22<br>08-24<br>7332   | 20291-4 |
| 11-00533.000<br>YOUNG JOHN M<br>YOUNG JOHN M<br>14968 SR 520<br>GLENMONT, OH. 44628                                          | CAUV         | AGR 111<br>R9 T9 S16 PT SW SE PT SE<br>SW 42.75A TM KX-2                                 | 42.750 |          |       |               |          |             | 102638<br>17986<br>84652<br>8465<br>1827<br>78225 | 5206<br>912<br>4294<br>429<br>0 | 03-24<br>08-26<br>156450 | 20299-6 |
| 11-00015.001<br>YOUNG LAWRENCE W & EVELYN<br>L JS<br>YOUNG LAWRENCE W & EVELYN<br>PO BOX 334<br>NASHVILLE OHIO 44661         |              | RES 501<br>R9 T9 S4 LOT 27 SW PT<br>.171A KX-16<br>ALL FORESTRY #15271                   | 0.170  |          |       |               |          |             | 60<br>11<br>49<br>5<br>5<br>44                    |                                 | 03-08<br>08-02<br>88     | 19682-9 |
| 11-00385.000<br>YOUNG LAWRENCE W & EVELYN<br>L JS<br>YOUNG LAWRENCE W & EVELYN<br>P.O. BOX 334<br>NASHVILLE, OH 44661        |              | AGR 101<br>R9 T9 S4 LOT 25 NW PT<br>10.829A RESURVEY 9/23/97<br>(9.829A FORESTRY #15271) | 10.829 |          |       |               |          |             | 73572<br>12893<br>60679<br>6068<br>1349<br>53262  |                                 | 03-08<br>08-02<br>106524 | 20121-0 |
| 11-00527.000<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH 44628                                          | CAUV         | AGR 100<br>R9 T9 S16 NW SE 40.00A<br>TM KX-2                                             | 40.000 |          |       |               |          |             | 7884<br>1382<br>6502<br>650<br>5852               |                                 | 03-18<br>11704           | 20292-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES 0.175236 IND/COM 0.110191

| PARCEL NO.<br>NAME AND ADDRESS                                                     | BK-PG-PARCEL | CLASS   | ACRES LOT NO.            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX          | DATE PAID                                     |             | REMARKS |
|------------------------------------------------------------------------------------|--------------|---------|--------------------------|----------|-------|------------------------|------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------|-------------|---------|
|                                                                                    |              |         | LEGAL DESCRIPTION        |          |       |                        |                                          |                                                |                                        |                                                |                                        | AMT PAID                                      |             |         |
|                                                                                    |              |         | LAND                     | BUILDING | TOTAL |                        |                                          |                                                |                                        |                                                |                                        |                                               | BAL. DUE    |         |
| 11-00528.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | CAUV         | AGR 100 | 35.000                   |          |       | O                      | O                                        | 5653<br>991<br>4662<br>O<br>466<br>O<br>O      | 922<br>161<br>761<br>O<br>O<br>O       | 5653<br>991<br>4662<br>O<br>466<br>O<br>O      | 922<br>161<br>761<br>O<br>O<br>O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18       | 20293-0 |
|                                                                                    | 44628        |         | 2210<br>14530 L<br>A0001 | O        | 2210  | O                      | O                                        | 4881<br>O                                      | O                                      | 4881<br>O                                      | O                                      | PD<br>BAL                                     | 9762<br>O   |         |
| 11-00528.001<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | CAUV         | AGR 100 | 15.000                   |          |       | O                      | O                                        | 1101<br>193<br>908<br>O<br>91<br>O<br>O        | O                                      | 1101<br>193<br>908<br>O<br>91<br>O<br>O        | O                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18       | 20294-7 |
|                                                                                    | 44628        |         | 370<br>6830 L            | O        | 370   | O                      | O                                        | 817<br>O                                       | O                                      | 817<br>O                                       | O                                      | PD<br>BAL                                     | 1634<br>O   |         |
| 11-00529.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | CAUV         | AGR 100 | 9.329                    |          |       | O                      | O                                        | 684<br>120<br>564<br>O<br>56<br>O<br>O         | O                                      | 684<br>120<br>564<br>O<br>56<br>O<br>O         | O                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18       | 20295-5 |
|                                                                                    | 44628        |         | 230<br>4250 L            | O        | 230   | O                      | O                                        | 508<br>O                                       | O                                      | 508<br>O                                       | O                                      | PD<br>BAL                                     | 1016<br>O   |         |
| 11-00529.001<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | AG CAUV      | AGR 100 | 3.099                    |          |       | O                      | O                                        | 238<br>42<br>196<br>O<br>20<br>O<br>O          | O                                      | 238<br>42<br>196<br>O<br>20<br>O<br>O          | O                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-19       | 20296-3 |
|                                                                                    | 44628        |         | 80<br>1410 L             | O        | 80    | O                      | O                                        | 176<br>O                                       | O                                      | 176<br>O                                       | O                                      | PD<br>BAL                                     | 352<br>O    |         |
| 11-00530.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | CAUV         | AGR 100 | 75.672                   |          |       | O                      | O                                        | 16541<br>2899<br>13642<br>O<br>1364<br>O<br>O  | 952<br>167<br>785<br>O<br>79<br>O<br>O | 16541<br>2899<br>13642<br>O<br>1364<br>O<br>O  | 952<br>167<br>785<br>O<br>79<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18       | 20297-0 |
|                                                                                    | 44628        |         | 5880<br>25750 L<br>A0001 | O        | 5880  | O                      | O                                        | 12984<br>O                                     | O                                      | 12984<br>O                                     | O                                      | PD<br>BAL                                     | 25968<br>O  |         |
| 11-00532.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 SR 520<br>GLENMONT OH | CAUV         | AGR 101 | 40.000                   |          |       | O                      | O                                        | 79492<br>13930<br>65562<br>O<br>6556<br>O<br>O | O                                      | 79492<br>13930<br>65562<br>O<br>6556<br>O<br>O | O                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-18       | 20298-8 |
|                                                                                    | 44628        |         | 5330<br>20200 L          | 21390    | 26720 | O                      | O                                        | 59006<br>O                                     | O                                      | 59006<br>O                                     | O                                      | PD<br>BAL                                     | 118012<br>O |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1998 HOLMES COUNTY

11 KNOX - WEST HOLMES 59.50

AGR/RES O.175236 IND/COM O.110191

| NAME AND ADDRESS | PARCEL NO. | BK-PG-PARCEL | CLASS | LEGAL DESCRIPTION |            |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|------------------|------------|--------------|-------|-------------------|------------|-------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
|                  |            |              |       | LAND              | BUILDING   | TOTAL |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |  |         |
|                  |            |              |       |                   |            |       |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |  |         |
| TOTAL            | 11         | VALUE        |       |                   | 10,555,340 |       |       | PAID    |                        | 457,316.33                               |                 | OWED                              |             | 34,408.98                     |           |  |         |
|                  |            |              |       |                   | *****      |       |       |         |                        | *****                                    |                 |                                   |             | *****                         |           |  |         |