

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                               | BK-PG-PARCEL | CLASS                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|------------------------------------------|--------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS                         |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                                          |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 02-00104.006                             |              | RES 501                                  | 2.810 |         |                        |                                          | 7444            |                                   | 7444        |                               | 02-13     |         |
|                                          |              |                                          |       |         |                        |                                          | 1075            |                                   | 1075        |                               | 07-24     | 12000-8 |
| ALESHIRE PHILLIP M &<br>CHERYL M JT SURV |              | R5 T8 S1 W PT SE 2.81A                   |       |         |                        |                                          | 6369            |                                   | 6369        |                               |           |         |
| ALESHIRE PHILLIP M &<br>3746 TR 162      |              | LOT 1 MT ZION ESTATES                    |       |         |                        |                                          |                 |                                   |             |                               |           |         |
| SUGARCREEK OH                            | 44681        | ALLOTMENT NO 1                           |       |         |                        |                                          | 637             |                                   | 637         |                               |           |         |
|                                          |              | 3020                                     | 0     | 3020    |                        |                                          |                 |                                   |             |                               |           |         |
|                                          |              |                                          |       |         |                        |                                          | 5732            |                                   | 5732        |                               | 11464     |         |
|                                          |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | 0         |         |
| 02-00012.002                             |              | RES 501                                  | 3.000 |         |                        |                                          | 72422           |                                   | 72422       |                               | 02-26     |         |
|                                          |              |                                          |       |         |                        |                                          | 10459           |                                   | 10459       |                               | 07-23     | 11920-5 |
| AMISH HELPING FUND                       |              | R5 T8 S18 PT NE 3.00A                    |       |         |                        |                                          | 61963           |                                   | 61963       |                               |           |         |
| %DAVID ALLEN ERB                         |              |                                          |       |         |                        |                                          |                 |                                   |             |                               |           |         |
| 3536 TOWNSHIP ROAD 184                   |              |                                          |       |         |                        |                                          | 6196            |                                   | 6196        |                               |           |         |
| BALTIC, OHIO                             | 43804        | 5320                                     | 24060 | 29380   |                        |                                          |                 |                                   |             |                               |           |         |
|                                          |              |                                          |       |         |                        |                                          | 55767           |                                   | 55767       |                               | 111534    |         |
|                                          |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | 0         |         |
| 02-00036.002                             |              | RES 501                                  | 8.190 |         |                        |                                          | 14346           |                                   | 14346       |                               | 02-10     |         |
|                                          |              |                                          |       |         |                        |                                          | 2072            |                                   | 2072        |                               | 07-21     | 11954-5 |
| AMISH HELPING FUND                       |              | R5 T8 S25 W PT SW 8.195A                 |       |         |                        |                                          | 12274           |                                   | 12274       |                               |           |         |
| %ANDREW M & MARTHA W MILLE               |              |                                          |       |         |                        |                                          |                 |                                   |             |                               |           |         |
| 1560 TR 151                              |              |                                          |       |         |                        |                                          | 1227            |                                   | 1227        |                               |           |         |
| BALTIC OH                                | 43804        | 5820                                     | 0     | 5820    |                        |                                          |                 |                                   |             |                               |           |         |
|                                          |              |                                          |       |         |                        |                                          | 11047           |                                   | 11047       |                               | 22094     |         |
|                                          |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | 0         |         |
| 02-00139.001                             |              | RES 511                                  | 3.950 |         |                        |                                          | 61625           |                                   | 61625       |                               | 02-12     |         |
|                                          |              |                                          |       |         |                        |                                          | 8900            |                                   | 8900        |                               | 07-23     | 12034-7 |
| AMISH HELPING FUND                       |              | R4 T8 S17 PT NE 3.954A                   |       |         |                        |                                          | 52725           |                                   | 52725       |                               |           |         |
| %JOHN D & ADA MILLER                     |              |                                          |       |         |                        |                                          |                 |                                   |             |                               |           |         |
| 1198 TR 169                              |              |                                          |       |         |                        |                                          | 5273            |                                   | 5273        |                               |           |         |
| SUGARCREEK OHIO                          | 44681        | 6060                                     | 18940 | 25000   |                        |                                          |                 |                                   |             |                               |           |         |
|                                          |              |                                          |       |         |                        |                                          | 47452           |                                   | 47452       |                               | 94904     |         |
|                                          |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | 0         |         |
| 02-00223.000                             |              | RES 511                                  | 0.430 |         |                        |                                          | 5472            |                                   | 5472        |                               | 02-12     |         |
|                                          |              |                                          |       |         |                        |                                          | 790             |                                   | 790         |                               | 07-23     | 12100-9 |
| AMISH HELPING FUND                       |              | R5 T8 S11 PT SW PT .432A                 |       |         |                        |                                          | 4682            |                                   | 4682        |                               |           |         |
| %JACOB A & ELMINA M YODER                |              |                                          |       |         |                        |                                          |                 |                                   |             |                               |           |         |
| 2750 SR 557                              |              |                                          |       |         |                        |                                          | 468             |                                   | 468         |                               |           |         |
| BALTIC OH                                | 43804        | 1250                                     | 970   | 2220    |                        |                                          |                 |                                   |             |                               |           |         |
|                                          |              |                                          |       |         |                        |                                          | 4214            |                                   | 4214        |                               | 8428      |         |
|                                          |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | 0         |         |
| 02-00224.000                             |              | RES 511                                  | 0.740 |         |                        |                                          | 38528           |                                   | 38528       |                               | 02-12     |         |
|                                          |              |                                          |       |         |                        |                                          | 5564            |                                   | 5564        |                               | 07-23     | 12101-6 |
| AMISH HELPING FUND                       |              | R5 T8 S12 PT SE PT .742A                 |       |         |                        |                                          | 32964           |                                   | 32964       |                               |           |         |
| %JACOB A & ELMINA M YODER                |              |                                          |       |         |                        |                                          |                 |                                   |             |                               |           |         |
| 2750 SR 557                              |              |                                          |       |         |                        |                                          | 3296            |                                   | 3296        |                               |           |         |
| BALTIC OH                                | 43804        | 3460                                     | 12170 | 15630   |                        |                                          |                 |                                   |             |                               |           |         |
|                                          |              |                                          |       |         |                        |                                          | 29668           |                                   | 29668       |                               | 59336     |         |
|                                          |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | 0         |         |
| 02-00645.001                             |              | RES 501                                  | 2.750 |         |                        |                                          | 99216           |                                   | 99216       |                               | 02-26     |         |
|                                          |              |                                          |       |         |                        |                                          | 14329           |                                   | 14329       |                               | 07-13     | 12519-5 |
| AMISH HELPING FUND                       |              | R4 T8 S6 NW PT NW 2.751A                 |       |         |                        |                                          | 84887           |                                   | 84887       |                               |           |         |
| %VERNON M & CINDY A                      |              |                                          |       |         |                        |                                          |                 |                                   |             |                               |           |         |
| 2383 CR 70                               |              |                                          |       |         |                        |                                          | 8489            |                                   | 8489        |                               |           |         |
| SUGARCREEK OHIO                          | 44681        | 6330                                     | 33920 | 40250   |                        |                                          |                 |                                   |             |                               |           |         |
|                                          |              |                                          |       |         |                        |                                          | 76398           |                                   | 76398       |                               | 152796    |         |
|                                          |              |                                          |       |         |                        |                                          |                 |                                   |             |                               | 0         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS   | ACRES |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------|----------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |         | LAND  | BUILDING |                  |                        |                                          |                                                               |                                   |                                                               |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                          |              |         |       |          |                  |                        |                                          |                                                               |                                   |                                                               |                               |                                                            |                |         |
| 02-00823.002<br>O<br>AMISH HELPING FUND<br>TROYER MARK R & FANNIE<br>1855 CR 140<br>SUGARCREEK OH 44681                  |              | RES 500 |       | 0.090    |                  |                        |                                          | 35052<br>5062<br>29990<br>0<br>2999<br>0<br>0<br>26991<br>0   |                                   | 35052<br>5062<br>29990<br>0<br>2999<br>0<br>0<br>26991<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-14 | 12648-8 |
| 02-00850.002<br>O<br>AMISH HELPING FUND<br>TROYER MARK R & FANNIE<br>1855 CR 140<br>SUGARCREEK OH 44681                  |              | COM 400 |       | 0.030    |                  |                        |                                          | 123<br>12<br>111<br>11<br>0<br>100<br>0                       |                                   | 123<br>12<br>111<br>11<br>0<br>100<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-14 | 12675-5 |
| 02-00952.004<br>O<br>AMISH HELPING FUND<br>%MOSIE R YODER<br>2441 TOWNSHIP ROAD 183<br>BALTIC OHIO 43804                 |              | RES 511 |       | 4.820    |                  |                        |                                          | 93128<br>13450<br>79678<br>7968<br>0<br>71710<br>0            |                                   | 93128<br>13450<br>79678<br>7968<br>0<br>71710<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-23 | 12759-0 |
| 02-00973.002<br>O<br>AMISH HELPING FUND<br>%MARK R & FANNIE D TROYER<br>1339 CR 140<br>SUGARCREEK OHIO 44681             |              | RES 500 |       | 0.010    |                  |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12771-5 |
| 02-00001.000<br>O<br>ANDREAS WILLIAM ALAN CAUV<br>ANDREAS WILLIAM ALAN<br>2830 PLEASANT VALLEY ROAD<br>BALTIC OHIO 43804 |              | AGR 101 |       | 89.000   |                  |                        |                                          | 71066<br>10263<br>60803<br>6080<br>0<br>54723<br>0            |                                   | 71066<br>10263<br>60803<br>6080<br>0<br>54723<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-07 | 11909-8 |
| 02-00826.000<br>O<br>ANDREWS ROBERT W<br>ANDREWS ROBERT W<br>2807 SR 557<br>BALTIC OH 43804                              |              | RES 510 |       | 0.000    |                  |                        |                                          | 38355<br>5539<br>32816<br>0<br>3282<br>0<br>821<br>28713<br>0 |                                   | 38355<br>5539<br>32816<br>0<br>3282<br>0<br>821<br>28713<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-16 | 12651-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                              |              |                                                       |                           |                        |                                          |                                                             |                                           |                                                             |                                           | AMT PAID                                                   |                |         |
|                                                                                                              |              |                                                       |                           |                        |                                          |                                                             |                                           |                                                             |                                           | BAL. DUE                                                   |                |         |
| 02-00854.000<br>O<br>ANDREWS ROBERT W<br>ANDREWS ROBERT W<br>2807 SR 557<br>BAL TIC OH                       | 43804        | COM 499<br>LOT 33 FARMERSTOWN VLG<br>1680 1820 3500   | 0.000                     | 0                      | 0                                        | 8628<br>826<br>7802<br>0<br>780<br>0<br>0<br>7022<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8628<br>826<br>7802<br>0<br>780<br>0<br>0<br>7022<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-16 | 12681-7 |
| 02-00855.000<br>O<br>ANDREWS ROBERT W<br>ANDREWS ROBERT W<br>2807 SR 557<br>BAL TIC OH                       | 43804        | COM 499<br>LOT 34 FARMERSTOWN VLG<br>1240 0 1240      | 0.000                     | 0                      | 0                                        | 3057<br>293<br>2764<br>0<br>276<br>0<br>0<br>2488<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3057<br>293<br>2764<br>0<br>276<br>0<br>0<br>2488<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-16 | 12682-5 |
| 02-00856.000<br>O<br>ANDREWS ROBERT W<br>ANDREWS ROBERT W<br>2807 SR 557<br>BAL TIC OH                       | 43804        | COM 400<br>LOT 35 FARMERSTOWN VLG<br>1240 0 1240      | 0.000                     | 0                      | 0                                        | 3057<br>293<br>2764<br>0<br>276<br>0<br>0<br>2488<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3057<br>293<br>2764<br>0<br>276<br>0<br>0<br>2488<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-16 | 12683-3 |
| 02-00002.000<br>O<br>ARNOLD RALPH E & NORMA<br>JEAN<br>ARNOLD RALPH E & NORMA<br>1790 CR 70<br>SUGARCREEK OH | 44681        | RES 511<br>R4 T8 S6 M PT NE .47A<br>1160 3080 4240    | 0.470                     | 0                      | 0                                        | 10452<br>1510<br>8942<br>0<br>894<br>0<br>0<br>8048<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10452<br>1510<br>8942<br>0<br>894<br>0<br>0<br>8048<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-21 | 11910-2 |
| 02-00003.000<br>O<br>ARNOLD RALPH E & NORMA<br>JEAN<br>ARNOLD RALPH E & NORMA<br>1790 CR 70<br>SUGARCREEK OH | 44681        | RES 511<br>R4 T8 S6 W PT SE 1.00A<br>3600 10090 13690 | 1.000                     | 0                      | 0                                        | 33746<br>4874<br>28872<br>0<br>2887<br>0<br>0<br>25985<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 33746<br>4874<br>28872<br>0<br>2887<br>0<br>0<br>25985<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-21 | 11911-9 |
| 02-80089.000<br>O<br>ATWOOD RESOURCES<br>ATWOOD RESOURCES<br>2301 PROGRESS ST<br>DOVER OHIO                  | 44622        | OIL 240<br>O/G CARL YODER # 3 4058<br>0 0 0           | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12885-0 |
| 02-80111.000<br>62<br>ATWOOD RESOURCES INC<br>ATWOOD RESOURCES INC<br>2301 PROGRESS ST<br>DOVER OHIO         | 44622        | OIL 240<br>OIL GAS SUSIE TROYER # 1<br>4489<br>0 0 0  | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12901-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.                                                                                                   | BK-PG-PARCEL | NAME AND ADDRESS | CLASS                                        | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                 | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                  |                                                            | REMARKS        |          |
|--------------------------------------------------------------------------------------------------------------|--------------|------------------|----------------------------------------------|-------------------|----------|---------|------------------------|----------------------------------------------------------|-----------------|-----------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|----------|
|                                                                                                              |              |                  |                                              | LEGAL DESCRIPTION |          |         |                        |                                                          |                 |                                                     |                                                        |                                                     | AMT PAID                                                   |                                                            |                |          |
|                                                                                                              |              |                  |                                              | LAND              | BUILDING |         |                        |                                                          |                 |                                                     |                                                        |                                                     |                                                            | TOTAL                                                      |                | BAL. DUE |
| 02-00604.004<br>O<br>AXT RONALD L & CYNTHIA S<br>JS<br>AXT RONALD L & CYNTHIA S<br>1974 SR 93<br>BALTIC OHIO | 43804        |                  | RES 501<br>R4 T8 S16 SE PT SE                | 0.660<br>.662A    |          |         |                        | 10033<br>1449<br>8584<br>858<br>0<br>0<br>7726<br>0      |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 10033<br>1449<br>8584<br>858<br>0<br>0<br>7726<br>0    |                                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>06-25 | 12463-4  |
| 02-80112.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 26012<br>COLUMBUS OHIO                         | 43226        |                  | OIL 240<br>OIL GAS N MILLER UNIT #<br>1 4417 | 0.000             |          |         |                        | 641<br>61<br>580<br>58<br>0<br>522<br>0                  |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 641<br>61<br>580<br>58<br>0<br>522<br>0                |                                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-20 | 12902-2  |
| 02-80432.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P.O. BOX 26012<br>COLUMBUS, OH                        | 43226        |                  | OIL 240<br>AMOS YODER #2                     | 0.000<br>4028     |          |         |                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 12953-6        |          |
| 02-80460.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P. O. BOX 26012<br>COLUMBUS, OHIO                     | 43226        |                  | OIL 240<br>MENNO YODER #1                    | 0.000<br>4932     |          |         |                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 12982-8        |          |
| 02-80461.000<br>O<br>BAKERWELL INC<br>BAKERWELL INC<br>P. O. BOX 26012<br>COLUMBUS, OHIO                     | 43226        |                  | OIL 240<br>SCHROCK MARVIN #1                 | 0.000<br>4883     |          |         |                        | 173<br>17<br>156<br>16<br>0<br>140<br>0                  |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 173<br>17<br>156<br>16<br>0<br>140<br>0                |                                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-20 | 12983-6  |
| 02-00846.000<br>O<br>BALCO MACHINE INC<br>HERSHBERGER DAN D &<br>2740 CR 70<br>SUGAR CREEK OH                | 44681        |                  | IND 370<br>LOT 17 PT FARMERSTOWN VLG         | 0.000             |          |         |                        | 2120<br>203<br>1917<br>192<br>0<br>0<br>1725<br>0        |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 2120<br>203<br>1917<br>192<br>0<br>0<br>1725<br>0      |                                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-14 | 12669-2  |
| 02-00847.000<br>O<br>BALCO MACHINE INC<br>BALCO MACHINE INC<br>2851 SR 557<br>BALTIC OH                      | 43804        |                  | IND 370<br>LOT 17 PT FARMERSTOWN VLG         | 0.000             |          |         |                        | 22210<br>2126<br>20084<br>2008<br>0<br>0<br>18076<br>0   |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 22210<br>2126<br>20084<br>2008<br>0<br>0<br>18076<br>0 |                                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-10 | 12670-7  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                |              |                                                                                     |                           |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                |         | AMT PAID |
|                                                                                                                                |              |                                                                                     |                           |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                |         | BAL. DUE |
| 02-00848.000<br>BALCO MACHINE INC<br>HERSHBERGER DAN D &<br>2740 CR 70<br>SUGAR CREEK OH 44681                                 |              | IND 370<br>LOT 18 PT FARMERSTOWN VLG<br>860 10640 11500                             | 0.000                     | 0                      | 0                                        | 28348<br>2713<br>25635<br>2564<br>23071          | 0<br>0<br>0<br>0<br>0             | 28348<br>2713<br>25635<br>2564<br>23071          | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-14 | 46142   | 12671-4  |
| 02-00849.000<br>BALCO MACHINE INC<br>BALCO MACHINE INC<br>2851 SR 557<br>BALTIC OH 43804                                       |              | IND 370<br>LOT 18 PT FARMERSTOWN VLG<br>820 0 820                                   | 0.000                     | 0                      | 0                                        | 2021<br>193<br>1828<br>183<br>1645               | 0<br>0<br>0<br>0<br>0             | 2021<br>193<br>1828<br>183<br>1645               | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-10 | 3290    | 12672-2  |
| 02-00851.000<br>BALCO MACHINE INC<br>HERSHBERGER DAN D &<br>2740 CR 70<br>SUGAR CREEK OH 44681                                 |              | COM 420<br>SW PT LOT 16 FARMERSTOWN<br>VILLAGE RESURVEYED TO<br>.031A<br>230 0 230  | 0.030                     | 0                      | 0                                        | 567<br>54<br>513<br>51<br>462                    | 0<br>0<br>0<br>0<br>0             | 567<br>54<br>513<br>51<br>462                    | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-14 | 924     | 12676-3  |
| 02-01003.000<br>BALCO MACHINE INC<br>HERSHBERGER DAN D &<br>2740 CR 70<br>SUGAR CREEK OH 44681                                 |              | IND 300<br>VACATED ALLEY BESIDE LOT<br>17 FARMERSTOWN VILLAGE<br>.029A<br>250 0 250 | 0.020                     | 0                      | 0                                        | 616<br>59<br>557<br>56<br>501                    | 0<br>0<br>0<br>0<br>0             | 616<br>59<br>557<br>56<br>501                    | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-14 | 1002    | 12801-3  |
| 02-01004.000<br>BALCO MACHINE INC<br>HERSHBERGER DAN D &<br>2740 CR 70<br>SUGAR CREEK OH 44681                                 |              | IND 300<br>VACATED ALLEY BESIDE LOT<br>16 FARMERSTOWN VILLAGE<br>.029A<br>250 0 250 | 0.020                     | 0                      | 0                                        | 616<br>59<br>557<br>56<br>501                    | 0<br>0<br>0<br>0<br>0             | 616<br>59<br>557<br>56<br>501                    | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-14 | 1002    | 12802-1  |
| 02-00012.001<br>BARKMAN ALBERT R & SALOMA<br>JT SURV<br>BARKMAN ALBERT R & SALOMA<br>3360 TOWNSHIP RD 184<br>BALTIC OHIO 43804 |              | RES 501<br>R5 T8 S18 PT NE .743A<br>2980 25870 28850                                | 0.740                     | 0                      | 0                                        | 71115<br>10270<br>60845<br>6085<br>1394<br>53366 | 0<br>0<br>0<br>0<br>0<br>0        | 71115<br>10270<br>60845<br>6085<br>1394<br>53366 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-21 | 106732  | 11919-1  |
| 02-00013.001<br>BARKMAN ALBERT R & SALOMA<br>JT SURV<br>BARKMAN ALBERT R & SALOMA<br>3360 TOWNSHIP RD 184<br>BALTIC OHIO 43804 |              | RES 501<br>R5 T8 S13 S PT SE .702A<br>1270 0 1270                                   | 0.700                     | 0                      | 0                                        | 3131<br>453<br>2678<br>268<br>2410               | 0<br>0<br>0<br>0<br>0             | 3131<br>453<br>2678<br>268<br>2410               | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-21 | 4820    | 11923-8  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------------------------------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                  |              |         |                                                   |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                |         | AMT PAID |
|                                                                                                                                  |              |         |                                                   |         |                        |                                          |                                                                |                                   |                                                                |                               |                                                            |                |         | BAL. DUE |
| 02-00437.007<br>O<br>BARKMAN AMMON E & ADA M<br>JS<br>BARKMAN AMMON E & ADA M<br>2878 TOWNSHIP ROAD 190<br>BALTIM OHIO 43804     |              | RES 511 | 3.000                                             |         |                        |                                          | 89701<br>12954<br>76747<br>0<br>7675<br>0<br>0<br>69072<br>0   |                                   | 89701<br>12954<br>76747<br>0<br>7675<br>0<br>0<br>69072<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24 | 12277-6 |          |
| 02-00821.000<br>O<br>BARKMAN ANDREW E & SALOMA<br>E JT SURV<br>BARKMAN ANDREW E & SALOMA<br>2815 TR 164<br>SUGARCREEK OHIO 44681 |              | RES 599 | 1.500                                             |         |                        |                                          | 66678<br>9629<br>57049<br>0<br>5705<br>0<br>1267<br>50077<br>0 |                                   | 66678<br>9629<br>57049<br>0<br>5705<br>0<br>1267<br>50077<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-22 | 12644-7 |          |
| 02-00943.001<br>O<br>BARKMAN DANIEL M & LIZZIE<br>ANN<br>BARKMAN DANIEL M & LIZZIE<br>2034 TR 152<br>BALTIM OHIO 43804           |              | RES 511 | 2.320                                             |         |                        |                                          | 56596<br>8173<br>48423<br>0<br>4842<br>0<br>43581<br>0         |                                   | 56596<br>8173<br>48423<br>0<br>4842<br>0<br>43581<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-27 | 12746-4 |          |
| 02-00816.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 SR 557<br>BALTIM OHIO 43804          |              | RES 500 | 0.000                                             |         |                        |                                          | 1060<br>153<br>907<br>0<br>91<br>0<br>816<br>0                 |                                   | 1060<br>153<br>907<br>0<br>91<br>0<br>816<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-15 | 12639-2 |          |
| 02-00817.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 SR 557<br>BALTIM OHIO 43804          |              | RES 500 | 0.000                                             |         |                        |                                          | 937<br>136<br>801<br>0<br>80<br>0<br>721<br>0                  |                                   | 937<br>136<br>801<br>0<br>80<br>0<br>721<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-15 | 12640-7 |          |
| 02-00818.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 SR 557<br>BALTIM OHIO 43804          |              | RES 500 | 0.000                                             |         |                        |                                          | 937<br>136<br>801<br>0<br>80<br>0<br>721<br>0                  |                                   | 937<br>136<br>801<br>0<br>80<br>0<br>721<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-15 | 12641-4 |          |
| 02-00819.000<br>O<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 SR 557<br>BALTIM OHIO 43804          |              | RES 510 | 0.000                                             |         |                        |                                          | 44690<br>6454<br>38236<br>0<br>3824<br>0<br>836<br>33576<br>0  |                                   | 44690<br>6454<br>38236<br>0<br>3824<br>0<br>836<br>33576<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-15 | 12642-2 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL     | ACRES<br>LOT NO.<br>TOTAL         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|-----------------------------------|------------------------|------------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                               |              |                                                       |                                   |                        |                                          |                                                            |                                      |                                                            |                                      |                                                            |                |         | AMT PAID |
|                                                                                                               |              |                                                       |                                   |                        |                                          |                                                            |                                      |                                                            |                                      |                                                            |                |         | BAL. DUE |
| 02-00820.000<br>BARKMAN ELI J & MATTIE JT<br>SURV<br>BARKMAN ELI J & MATTIE JT<br>2838 SR 557<br>BAL TIC OHIO | 43804        | RES 500<br>FARMERSTOWN VLG<br>1400                    | 0.500<br>.50A<br>0<br>1400        | 0                      | 0                                        | 3451<br>498<br>2953<br>295<br>0<br>0<br>2658<br>0          | 0                                    | 3451<br>498<br>2953<br>295<br>0<br>0<br>2658<br>0          | 0                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-15 | 12643-0 |          |
| 02-00402.000<br>BARKMAN ELI J S & ESTHER<br>JS<br>BARKMAN ELI J S & ESTHER<br>2201 TR 152<br>BAL TIC, OHIO    | 43804        | RES 501<br>R5 T8 S16 PT NW<br>1110                    | 2.160<br>2.1598A<br>0<br>1110     | 0                      | 0                                        | 2736<br>395<br>2341<br>234<br>0<br>0<br>2107<br>0          | 0                                    | 2736<br>395<br>2341<br>234<br>0<br>0<br>2107<br>0          | 0                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24 | 12240-3 |          |
| 02-00403.000<br>BARKMAN ELI J S & ESTHER<br>JS<br>BARKMAN ELI J S & ESTHER<br>2201 TR 152<br>BAL TIC, OHIO    | 43804        | RES 501<br>R5 T8 S16 S PT SW<br>1.6224A<br>4200 16860 | 1.620<br>21060                    | 0                      | 0                                        | 51913<br>7497<br>44416<br>4442<br>0<br>0<br>39974<br>0     | 0                                    | 51913<br>7497<br>44416<br>4442<br>0<br>0<br>39974<br>0     | 0                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24 | 12241-0 |          |
| 02-00004.000<br>BARKMAN JACOB E & SUSIE<br>JT SURV<br>BARKMAN JACOB E & SUSIE<br>2235 TR 176<br>BAL TIC OH    | 43804        | RES 511<br>R5 T8 S21 PT NE<br>6090 31310              | 2.920<br>2.917A<br>37400          | 0                      | 0                                        | 92191<br>13314<br>78877<br>7888<br>0<br>1563<br>69426<br>0 | 0                                    | 92191<br>13314<br>78877<br>7888<br>0<br>1563<br>69426<br>0 | 0                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-20 | 11912-7 |          |
| 02-00898.000<br>BARKMAN JACOB E & SUSIE<br>JT SURV<br>BARKMAN JACOB E & SUSIE<br>2235 TR 176<br>BAL TIC OHIO  | 43804        | RES 501<br>R5 T8 S21 NE<br>690                        | 0.500<br>.5000A<br>0<br>690       | 0                      | 0                                        | 1701<br>246<br>1455<br>146<br>0<br>0<br>1309<br>0          | 0                                    | 1701<br>246<br>1455<br>146<br>0<br>0<br>1309<br>0          | 0                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-20 | 12704-5 |          |
| 02-00899.006<br>BARKMAN JACOB E & SUSIE<br>JS<br>BARKMAN JACOB E & SUSIE<br>2235 TR 176<br>BAL TIC OHIO       | 43804        | RES 501<br>R5 T8 S21 NE<br>2180<br>A0048              | 2.000<br>2.002A C-21<br>0<br>2180 | 0                      | 0                                        | 5374<br>776<br>4598<br>460<br>0<br>0<br>8263<br>0          | 5285<br>702<br>4583<br>458<br>0<br>0 | 5374<br>776<br>4598<br>460<br>0<br>0<br>8263<br>0          | 5285<br>702<br>4583<br>458<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-20 | 12711-5 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS   | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                   |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                          |                                                    |                                   |                                                    |                               | AMT PAID                                                   | BAL. DUE                 |         |
|                                                                                                                                   |              |         |                           |          |       |         |                        |                                          |                                                    |                                   |                                                    |                               |                                                            |                          |         |
| 02-00005.000<br>O<br>BARKMAN JACOB J &<br>SARAH JS & BARKMAN MONROE<br>BARKMAN JACOB J &<br>3111 CR 114<br>SUGARCREEK OH<br>44681 | CAUV         | AGR 101 | 57.000                    |          |       |         |                        |                                          | 156256<br>22566<br>133690<br>13369<br>120321       |                                   | 156256<br>22566<br>133690<br>13369<br>120321       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15<br>240642 | 11913-5 |
| 02-00012.000<br>O<br>BARKMAN MARY<br>BARKMAN MARY<br>3438 TR 184<br>BAL TIC OHIO<br>43804                                         | CAUV         | AGR 101 | 115.110                   |          |       |         |                        |                                          | 126159<br>18220<br>107939<br>10794<br>728<br>96417 |                                   | 126159<br>18220<br>107939<br>10794<br>728<br>96417 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23<br>192834 | 11918-3 |
| 02-00013.000<br>O<br>BARKMAN MARY<br>BARKMAN MARY<br>3438 TR 184<br>BAL TIC OHIO<br>43804                                         | CAUV         | AGR 100 | 5.180                     |          |       |         |                        |                                          | 444<br>64<br>380<br>38<br>342                      |                                   | 444<br>64<br>380<br>38<br>342                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23<br>684    | 11922-0 |
| 02-00009.000<br>O<br>BARKMAN MENNO D & AMANDA<br>M JT SURV<br>BARKMAN MENNO D & AMANDA<br>2001 TR 152<br>BAL TIC OHIO<br>43804    | CAUV         | AGR 101 | 25.210                    |          |       |         |                        |                                          | 2169<br>313<br>1856<br>186<br>1670                 |                                   | 2169<br>313<br>1856<br>186<br>1670                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22<br>3340   | 11914-2 |
| 02-00943.000<br>O<br>BARKMAN MENNO D & AMANDA<br>M JT SURV<br>BARKMAN MENNO D & AMANDA<br>2001 TR 152<br>BAL TIC OHIO<br>43804    | CAUV         | AGR 101 | 83.500                    |          |       |         |                        |                                          | 100449<br>14507<br>85942<br>8594<br>660<br>76688   |                                   | 100449<br>14507<br>85942<br>8594<br>660<br>76688   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22<br>153376 | 12745-6 |
| 02-00010.000<br>O<br>BARKMAN MOSES E & MARIE M<br>JS<br>BARKMAN MOSES E & MARIE M<br>2867 SR 557<br>BAL TIC OH<br>43804           |              | RES 511 | 0.470                     |          |       |         |                        |                                          | 61699<br>8911<br>52788<br>5279<br>1127<br>46382    |                                   | 61699<br>8911<br>52788<br>5279<br>1127<br>46382    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-17<br>92764  | 11916-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                     |              |                                                                            |                           |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         | AMT PAID |
|                                                                                                                     |              |                                                                            |                           |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                |         | BAL. DUE |
| 02-00011.000<br>O<br>BARKMAN MOSES E & MARIE M<br>JS<br>BARKMAN MOSES E & MARIE M<br>2867 SR 557<br>BALTIC OH       | 43804        | RES 501<br>R5 T8 S12 E PT NE<br>1570 0 1570                                | 0.680<br>.675A            | 0<br>0                 | 0<br>0                                   | 3870<br>559<br>3311<br>0<br>331<br>0<br>0<br>2980<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3870<br>559<br>3311<br>0<br>331<br>0<br>0<br>2980<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-17 | 11917-5 |          |
| 02-00744.001<br>O<br>BARKMAN ROY E & MARTHA JS<br>CAUV<br>BARKMAN ROY E & MARTHA JS<br>1718 TR 183<br>BALTIC OHIO   | 43804        | AGR 101<br>R5 T8 S23 E HALF NW<br>1.776A C-11<br>60 0 60<br>720 L          | 1.770                     | 0<br>0                 | 0<br>0                                   | 148<br>21<br>127<br>0<br>13<br>0<br>0<br>114<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 148<br>21<br>127<br>0<br>13<br>0<br>0<br>114<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06 | 12604-4 |          |
| 02-00822.000<br>O<br>BARKMAN ROY E & MARY<br>BARKMAN ROY E & MARY<br>2822 SR 557<br>BALTIC OH                       | 43804        | RES 510<br>LOT 27 FARMERSTOWN VLG<br>2240 18370 20610                      | 0.000                     | 0<br>0                 | 0<br>0                                   | 50804<br>7337<br>43467<br>0<br>4347<br>0<br>1038<br>38082<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 50804<br>7337<br>43467<br>0<br>4347<br>0<br>1038<br>38082<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-10 | 12645-5 |          |
| 02-00014.000<br>O<br>BARKMAN ROY E & MARY A<br>BARKMAN ROY E & MARY A<br>2822 SR 557<br>BALTIC OH                   | 43804        | RES 501<br>R5 T8 S12 PT E 1/2 OF NE<br>QTR 3.917A<br>6160 0 6160           | 3.920                     | 0<br>0                 | 0<br>0                                   | 15184<br>2193<br>12991<br>0<br>1299<br>0<br>0<br>11692<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 15184<br>2193<br>12991<br>0<br>1299<br>0<br>0<br>11692<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-10 | 11924-5 |          |
| 02-00024.000<br>O<br>BEACHY CLARA<br>CAUV<br>BEACHY MARION R & MARY<br>1341 TR 167<br>SUGAR CREEK OH                | 44681        | AGR 101<br>R4 T8 S14 PT NE & NW<br>66.761A<br>19560 62720 82280<br>31700 L | 66.760                    | 0<br>0                 | 0<br>0                                   | 202820<br>29291<br>173529<br>0<br>17353<br>0<br>0<br>156176<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 202820<br>29291<br>173529<br>0<br>17353<br>0<br>0<br>156176<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22 | 11940-2 |          |
| 02-00017.000<br>O<br>BEACHY EMERY V & BETTY N<br>JT SURV<br>BEACHY EMERY V & BETTY N<br>2056 CR 70<br>SUGARCREEK OH | 44681        | RES 511<br>R4 T8 S6 M PT NW 1.74A<br>4890 23100 27990                      | 1.740                     | 0<br>0                 | 0<br>0                                   | 68995<br>9964<br>59031<br>0<br>5903<br>0<br>1337<br>51791<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 68995<br>9964<br>59031<br>0<br>5903<br>0<br>1337<br>51791<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-15 | 11927-8 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                             |              |                                                                 |                           |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                |         | AMT PAID |
|                                                                                                                             |              |                                                                 |                           |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                |         | BAL. DUE |
| 02-00573.001<br>O<br>BEACHY EMERY V & BETTY V<br>JT SURV<br>BEACHY EMERY V & BETTY V<br>2056 CR 70<br>SUGARCREEK OHIO 44681 |              | RES 501<br>R4 T8 S6 N PT NE .197A<br><br>240 0 240              | 0.190                     |                        | 0                                        | 592<br>86<br>506<br>51<br>0<br>0<br>455<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 592<br>86<br>506<br>51<br>0<br>0<br>455<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-15 | 12428-9 |          |
| 02-00988.000<br>O<br>BEACHY ERVIN M & CLARA<br>BEACHY ERVIN M & CLARA<br>1341 TR 167<br>SUGARCREEK OHIO 44681               |              | MIN 210<br>MINERAL EXTRACTION ON<br>66.761A SEC 14<br><br>0 0 0 | 0.000                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12786-7 |          |
| 02-00018.000<br>O<br>BEACHY HENRY J & FANNIE<br>BEACHY HENRY J & FANNIE<br>2804 CR 70<br>SUGARCREEK OH 44681                |              | RES 501<br>R5 T8 S9 PT SW PT SE<br>.472A<br>620 0 620           | 0.470                     |                        | 0                                        | 1528<br>220<br>1308<br>0<br>131<br>0<br>1177<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1528<br>220<br>1308<br>0<br>131<br>0<br>1177<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-10 | 11928-6 |          |
| 02-00019.000<br>O<br>BEACHY HENRY J & FANNIE<br>BEACHY HENRY J & FANNIE<br>2804 CR 70<br>SUGARCREEK OH 44681                |              | RES 511<br>R5 T8 S10 N PT NW 5.00A<br>9160 18870 28030          | 5.000                     |                        | 0                                        | 69094<br>9979<br>59115<br>0<br>5912<br>0<br>1058<br>52145<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 69094<br>9979<br>59115<br>0<br>5912<br>0<br>1058<br>52145<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-10 | 11930-8 |          |
| 02-00144.001<br>O<br>BEACHY HENRY J & FANNIE<br>JT SURV<br>BEACHY HENRY J & FANNIE<br>2804 CR 70<br>SUGARCREEK OHIO 44681   |              | RES 501<br>R5 T8 S9 NE PT NE 1.074A<br>1430 0 1430              | 1.070                     |                        | 0                                        | 3525<br>509<br>3016<br>0<br>302<br>0<br>2714<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3525<br>509<br>3016<br>0<br>302<br>0<br>2714<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-10 | 12040-1 |          |
| 02-00656.001<br>O<br>BEACHY HENRY J & FANNIE<br>JT SURV<br>BEACHY HENRY J & FANNIE<br>2804 CR 70<br>SUGARCREEK OH 44681     |              | RES 501<br>R5 T8 S9 PT NE .66A<br>880 0 880                     | 0.660                     |                        | 0                                        | 2169<br>313<br>1856<br>0<br>186<br>0<br>1670<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2169<br>313<br>1856<br>0<br>186<br>0<br>1670<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-10 | 12530-2 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.14421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                   | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                        |              |                                                                                         |                           |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                   |                                                   |         |
|                                                                                                                                        |              |                                                                                         |                           |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE                                                   |                                                   |         |
| 02-00020.001<br>O<br>BEACHY JAMES M & REBECCA<br>JS<br>BEACHY JAMES M & REBECCA<br>2565 CR 70<br>SUGARCREEK OHIO 44681                 | CAUV         | RES 501<br>R5 T8 S10 PT NE 1.778A<br><br>3890 33080 36970<br>5430 L                     | 1.780                     |                        |                                          | 91131<br>13161<br>77970<br>0<br>7797<br>0<br>1916<br>68257<br>0     |                                   | 91131<br>13161<br>77970<br>0<br>7797<br>0<br>1916<br>68257<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-08<br><br><br><br><br><br>136514<br>0 | 11932-3 |
| 02-00021.000<br>O<br>BEACHY JAMES M & REBECCA<br>JS<br>BEACHY JAMES M & REBECCA<br>2565 CR 70<br>SUGARCREEK OH 44681                   | CAUV         | AGR 101<br>R5 T8 S10 SE PT NW<br>16.913A C-24<br><br>590 0 590<br>7060 L                | 16.910                    |                        |                                          | 1454<br>210<br>1244<br>0<br>124<br>0<br>0<br>1120<br>0              |                                   | 1454<br>210<br>1244<br>0<br>124<br>0<br>0<br>1120<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-08<br><br><br><br><br><br>2240<br>0   | 11934-8 |
| 02-00448.004<br>O<br>BEACHY JAMES M & REBECCA<br>JS<br>BEACHY JAMES M & REBECCA<br>2565 CR 70<br>SUGARCREEK OHIO 44681                 | CAUV         | AGR 101<br>R5 T8 S10 M PT NW 2.00A<br><br>70 0 70<br>1890 L                             | 2.000                     |                        |                                          | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0                   |                                   | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-08<br><br><br><br><br><br>266<br>0    | 12292-4 |
| 02-00448.007<br>O<br>BEACHY JAMES M & REBECCA<br>JS<br>BEACHY JAMES M & REBECCA<br>2565 CR 70<br>SUGARCREEK OHIO 44681                 | CAUV         | AGR 100<br>R5 T8 S10 M PT NW 1.067A<br>C-24<br><br>40 0 40<br>1730 L                    | 1.060                     |                        |                                          | 99<br>15<br>84<br>0<br>8<br>0<br>0<br>76<br>0                       |                                   | 99<br>15<br>84<br>0<br>8<br>0<br>0<br>76<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-08<br><br><br><br><br><br>152<br>0    | 12295-7 |
| 02-00064.000<br>O<br>BEACHY LESTER M &<br>RUBY P & MONROE L & ALMA<br>YODER REUBEN R & BETTY JS<br>3548 TR 162<br>SUGAR CREEK OH 44681 | CAUV         | AGR 101<br>R5 T8 S1 W 1/2 SE 10.60A<br><br>3510 62370 65880<br>10150 L                  | 10.600                    |                        |                                          | 162394<br>23453<br>138941<br>0<br>13894<br>0<br>1287<br>123760<br>0 |                                   | 162394<br>23453<br>138941<br>0<br>13894<br>0<br>1287<br>123760<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br><br><br><br><br><br><br>247520<br>0      | 11972-7 |
| 02-00104.013<br>O<br>BEACHY MARION E & MARY<br>ELLEN JS<br>BARKMAN MOSE E & MARIE M<br>2867 SR 557<br>BALTIC OH 43804                  |              | AGR 100<br>LOT 2 MARION E BEACHY<br>ALLT #1 3.674A C-25 (R5<br>T8 S1 SE)<br>2270 0 2270 | 3.670                     |                        |                                          | 5596<br>809<br>4787<br>0<br>479<br>0<br>0<br>4308<br>0              |                                   | 5596<br>809<br>4787<br>0<br>479<br>0<br>0<br>4308<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br><br><br><br><br><br><br>8616<br>0        | 12007-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                   |                |         |
|                                                                                                                                          |              |         |                           |          |       |         |                        |                                          |                                                                 |                                   |                                                                 |                               | BAL. DUE                                                   |                |         |
| 02-00023.001<br>O<br>BEACHY MARY R<br>BEACHY MARY R<br>3350 TR 162<br>SUGARCREEK OHIO                                                    | 44681        | RES 511 | 2.090                     |          |       |         | 0                      | 0                                        | 122165<br>17643<br>104522<br>0<br>10452<br>0<br>0<br>94070<br>0 | 0                                 | 122165<br>17643<br>104522<br>0<br>10452<br>0<br>0<br>94070<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 11939-7 |
| 02-00727.000<br>O<br>BEACHY MAYNARD & RUBY JT<br>SURV<br>BEACHY CLARA<br>2849 SR 93 SOUTH<br>SUGAR CREEK OH                              | 44681        | RES 540 | 0.970                     |          |       |         | 0                      | 0                                        | 91599<br>13228<br>78371<br>0<br>7837<br>0<br>0<br>70534<br>0    | 0                                 | 91599<br>13228<br>78371<br>0<br>7837<br>0<br>0<br>70534<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-17 | 12586-5 |
| 02-00020.000<br>O<br>BEACHY MONROE L & ALMA L<br>TRUSTEES BEACHY FAMILY TR<br>BEACHY MONROE L & ALMA L<br>3435 TR 162<br>SUGAR CREEK OH  | 44681        | AGR 101 | 23.220                    |          |       |         | 0                      | 0                                        | 127391<br>18398<br>108993<br>0<br>10899<br>0<br>0<br>98094<br>0 | 0                                 | 127391<br>18398<br>108993<br>0<br>10899<br>0<br>0<br>98094<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-02 | 11931-5 |
| 02-00063.002<br>O<br>BEACHY MONROE L & ALMA L<br>TRUSTEES BEACHY FAMILY TR<br>BEACHY MONROE L & ALMA L<br>3435 TR 162<br>SUGARCREEK OHIO | 44681        | AGR 101 | 0.690                     |          |       |         | 0                      | 0                                        | 49<br>7<br>42<br>0<br>4<br>0<br>0<br>38<br>0                    | 0                                 | 49<br>7<br>42<br>0<br>4<br>0<br>0<br>38<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-02 | 11970-2 |
| 02-00104.004<br>O<br>BEACHY MONROE L & ALMA L<br>TRUSTEES BEACHY FAMILY TR<br>BEACHY MONROE L & ALMA L<br>3435 TR 162<br>SUGARCREEK OHIO | 44681        | AGR 100 | 5.650                     |          |       |         | 0                      | 0                                        | 345<br>50<br>295<br>0<br>30<br>0<br>0<br>265<br>0               | 0                                 | 345<br>50<br>295<br>0<br>30<br>0<br>0<br>265<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-02 | 11998-9 |
| 02-00015.000<br>O<br>BEACHY MOSES E &<br>ESTHER D & BEACHY ELI A &<br>BEACHY MOSES E &<br>2805 TR 182<br>BAL TIC OH                      | 43804        | AGR 100 | 3.000                     |          |       |         | 0                      | 0                                        | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0               | 0                                 | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-15 | 11925-3 |
| LE IN RESIDENCE, HARNES                                                                                                                  |              |         |                           |          |       |         | 0                      | 0                                        |                                                                 |                                   |                                                                 |                               |                                                            |                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX     | DATE PAID                                                  |                          | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------------------------------------------------------------|---------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                    |              |         |                                                                       |         |                        |                                          |                                                     |                                   |                                                     |                                   | AMT PAID                                                   |                          |         |
|                                                                                                                                    |              |         |                                                                       |         |                        |                                          |                                                     |                                   |                                                     |                                   | BAL. DUE                                                   |                          |         |
| 02-00016.000<br>O<br>BEACHY MOSES E &<br>ESTHER D & BEACHY ELI A &<br>BEACHY MOSES E &<br>2805 TR 182<br>BALTIC OH<br>43804        | CAUV         | AGR 101 | 83.000<br>R5 T8 S19 E PT NE 83.00A<br>6960 47740 54700<br>36590 L     |         | O                      | O                                        | 134836<br>19474<br>115362<br>11536<br>720<br>103106 | O<br>O<br>O<br>O<br>O<br>O        | 134836<br>19474<br>115362<br>11536<br>720<br>103106 | O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-15<br>206212 | 11926-1 |
| LE RESIDENCE, HARNES S                                                                                                             |              |         |                                                                       |         | O                      |                                          | O                                                   |                                   |                                                     |                                   |                                                            | O                        |         |
| 02-00022.000<br>O<br>BEACHY NOAH A &<br>KATIE 1/2&AMISH HELPING F<br>STUTZMAN REUBEN L &<br>1243 CR 108<br>SUGAR CREEK OH<br>44681 | CAUV         | AGR 101 | 58.000<br>R4 T8 S14 NE SE 58.00A<br>6490 28720 35210<br>25720 L       |         | O                      | O                                        | 86793<br>12535<br>74258<br>7426<br>66832            | O<br>O<br>O<br>O<br>O             | 86793<br>12535<br>74258<br>7426<br>66832            | O<br>O<br>O<br>O<br>O             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>06-26<br>133664 | 11936-4 |
| 4/1/97 SUSIE N BEACHY                                                                                                              |              |         |                                                                       |         | O                      |                                          | O                                                   |                                   |                                                     |                                   |                                                            | O                        |         |
| 02-00448.003<br>O<br>BEACHY PAUL A & SUSAN E<br>JS<br>MILLER FREEMAN L & NAOMI<br>2267 CR 70<br>SUGAR CREEK OH<br>44681            |              | AGR 101 | 3.500<br>R5 T8 S10 M PT NW 3.50A<br>C-24<br>1880 O 1880<br>A0041      |         | O                      | O                                        | 4634<br>669<br>3965<br>397<br>12544                 | 11512<br>1538<br>9974<br>998<br>O | 4634<br>669<br>3965<br>397<br>12544                 | 11512<br>1538<br>9974<br>998<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-07<br>25088  | 12291-6 |
| 02-00023.000<br>O<br>BEACHY ROMAN JR & VONDA<br>KAY JS<br>BEACHY ROMAN JR & VONDA<br>2525 CR 70<br>SUGARCREEK OHIO<br>44681        | CAUV         | AGR 101 | 34.650<br>R5 T8 S10 M PT NE<br>34.655A<br>4310 22480 26790<br>26200 L |         | O                      | O                                        | 66037<br>9537<br>56500<br>5650<br>980<br>49870      | O<br>O<br>O<br>O<br>O<br>O        | 66037<br>9537<br>56500<br>5650<br>980<br>49870      | O<br>O<br>O<br>O<br>O<br>O        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23<br>99740  | 11938-9 |
| 02-00022.001<br>O<br>BEACHY WILMA<br>BEACHY WILMA<br>1239 CR 108<br>SUGARCREEK OHIO<br>44681                                       |              | RES 501 | 1.000<br>R4 T8 S14 NE SE 1.00A<br>3490 20300 23790                    |         | O                      | O                                        | 58642<br>8469<br>50173<br>5017<br>45156             | O<br>O<br>O<br>O<br>O             | 58642<br>8469<br>50173<br>5017<br>45156             | O<br>O<br>O<br>O<br>O             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>90312           | 11937-1 |
| 02-00025.000<br>O<br>BELDEN BRICK CO THE<br>BELDEN BRICK CO THE<br>PO BOX 20910<br>CANTON OH<br>44701                              |              | AGR 100 | 84.250<br>R4 T8 S4 84.25A<br>37630 O 37630                            |         | O                      | O                                        | 92758<br>13396<br>79362<br>7936<br>71426            | O<br>O<br>O<br>O<br>O             | 92758<br>13396<br>79362<br>7936<br>71426            | O<br>O<br>O<br>O<br>O             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-16<br>142852 | 11941-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                     |              |                                                                      |                           |                        |                                          |                                                |                                                |                                                |                                                | AMT PAID                                                   |                |         |
|                                                                                                     |              |                                                                      |                           |                        |                                          |                                                |                                                |                                                |                                                | BAL. DUE                                                   |                |         |
| 02-80453.000<br>O<br>BELDEN BRICK COMP<br>BELDEN BRICK COMP<br>PO BOX 20910<br>CANTON, OHIO         | 44701        | OIL 240<br>HERSHBERGER JOHN M &<br>SARAH J PERMIT #4849<br>460 0 460 | 0.000                     | 0                      | 0                                        | 1134<br>109<br>1025<br>103<br>922<br>922       | 0<br>0<br>0<br>0<br>0<br>0                     | 1134<br>109<br>1025<br>103<br>922<br>922       | 0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-16 | 12975-8 |
| 02-80454.000<br>O<br>BELDEN BRICK COMP<br>BELDEN BRICK COMP<br>PO BOX 20910<br>CANTON, OHIO         | 44701        | OIL 240<br>YODER JONAS D & ELLA<br>#4848<br>370 0 370                | 0.000                     | 0                      | 0                                        | 912<br>87<br>825<br>83<br>742<br>742           | 0<br>0<br>0<br>0<br>0<br>0                     | 912<br>87<br>825<br>83<br>742<br>742           | 0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-16 | 12976-6 |
| 02-80455.000<br>O<br>BELDEN BRICK COMP<br>BELDEN BRICK COMP<br>PO BOX 20910<br>CANTON, OHIO         | 44701        | OIL 240<br>YODER LEVI S & MARY #4855<br>0 0 0                        | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12977-3 |
| 02-80433.000<br>O<br>BELDEN BRICK COMPANY<br>BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON, OH     | 44701        | OIL 240<br>ROMAN E. & BENA MILLER<br>4711<br>520 0 520               | 0.000                     | 0                      | 0                                        | 1282<br>123<br>1159<br>116<br>1043<br>1043     | 0<br>0<br>0<br>0<br>0<br>0                     | 1282<br>123<br>1159<br>116<br>1043<br>1043     | 0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-16 | 12954-3 |
| 02-80456.000<br>O<br>BELDEN BRICK COMPANY<br>BELDEN BRICK COMPANY<br>P.O. BOX 20910<br>CANTON, OHIO | 44701        | OIL 240<br>JONAS D YODER 4857<br>280 0 280                           | 0.000                     | 0                      | 0                                        | 690<br>66<br>624<br>62<br>562<br>562           | 0<br>0<br>0<br>0<br>0<br>0                     | 690<br>66<br>624<br>62<br>562<br>562           | 0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-16 | 12978-1 |
| 02-80457.000<br>O<br>BELDEN BRICK COMPANY<br>BELDEN BRICK COMPANY<br>P.O. BOX 20910<br>CANTON, OHIO | 44701        | OIL 240<br>ENOS D RABER 4856<br>480 0 480                            | 0.000                     | 0                      | 0                                        | 1183<br>113<br>1070<br>107<br>963<br>963       | 0<br>0<br>0<br>0<br>0<br>0                     | 1183<br>113<br>1070<br>107<br>963<br>963       | 0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-16 | 12979-9 |
| 02-80474.000<br>O<br>BELDEN BRICK COMPANY<br>BELDEN BRICK COMPANY<br>P.O. BOX 20910<br>CANTON, OHIO | 44701        | OIL 240<br>LEVI S & MARY L YODER<br>4850<br>0 0 0                    | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12996-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                |              |                                                             |                           |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            |                                   |         |
|                                                                                                                |              |                                                             |                           |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            |                                   |         |
| 02-80114.000<br>0<br>BELDEN BRICK COMPANY THE<br>BELDEN BRICK COMPANY THE<br>PO BOX 20910<br>CANTON OHIO 44701 |              | OIL 240<br>OIL GAS LEVI A & FANNIE<br>ERB 4539<br>540 0 540 | 0.000                     | 0                      | 0                                        | 1331<br>127<br>1204<br>120<br>0<br>0<br>1084<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1331<br>127<br>1204<br>120<br>0<br>0<br>1084<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-16<br>2168<br>0       | 12903-0 |
| 02-00603.002<br>0<br>BELL VALLEY SCHOOL<br>%HENRY HERSHBERGER TREAS<br>2233 SR 557<br>BALTIC OHIO 43804        |              | EX 650<br>R4 T8 S4 W PT SW 2.271A<br>3400 26570 29970       | 2.270                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                   | 12458-9 |
| 02-00027.001<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO                                                   |              | MIN 210<br>MINERAL EXTRACTION<br>0 0 0                      | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                   | 11943-5 |
| 02-00028.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO                                                   |              | AGR 100<br>R4 T8 S6 SE PT SW 20.88A<br>9330 0 9330          | 20.880                    | 0                      | 0                                        | 22998<br>3321<br>19677<br>1968<br>17709<br>0      | 0<br>0<br>0<br>0<br>0<br>0           | 22998<br>3321<br>19677<br>1968<br>17709<br>0      | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-15<br>35418<br>0      | 11944-2 |
| 02-00029.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO                                                   |              | AGR 101<br>R4 T8 S6 PT SW 59.00A<br>29210 25760 54970       | 59.000                    | 0                      | 0                                        | 135501<br>19569<br>115932<br>11593<br>104339<br>0 | 0<br>0<br>0<br>0<br>0<br>0           | 135501<br>19569<br>115932<br>11593<br>104339<br>0 | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-15<br>208678<br>0     | 11945-0 |
| 02-00032.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO                                                   |              | AGR 100<br>R5 T8 S10 E PT SE 2.83A<br>1140 0 1140           | 2.830                     | 0                      | 0                                        | 2810<br>406<br>2404<br>240<br>2164<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | 2810<br>406<br>2404<br>240<br>2164<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-15<br>4328<br>0       | 11948-3 |
| 02-00033.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO                                                   |              | AGR 100<br>R5 T8 S10 S PT SE 2.50A<br>1010 0 1010           | 2.500                     | 0                      | 0                                        | 2490<br>360<br>2130<br>213<br>1917<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | 2490<br>360<br>2130<br>213<br>1917<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-15<br>3834<br>0       | 11949-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS              | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID                                                        | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|---------------------------------------------------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|--|------------------------------------------------------------------|---------|
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          |                 |                                   |             |                               |  | AMT PAID                                                         |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          |                 |                                   |             |                               |  | BAL. DUE                                                         |         |
| 02-00034.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO                                                            |              | AGR 100            | 3.000                                             |                  |                        |                                          | 2983            |                                   | 2983        |                               |  | CHG 02-17<br>CRE 07-15                                           | 11950-5 |
|                                                                                                                         |              | R5 T8 S10 S PT SE  | 3.00A                                             |                  |                        |                                          | 431             |                                   | 431         |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 2552            |                                   | 2552        |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 255             |                                   | 255         |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              | 1210               | 0                                                 | 1210             |                        |                                          | 2297            |                                   | 2297        |                               |  | 4594                                                             |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  | 0                                                                |         |
| 02-00981.000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO                                                            |              | MIN 210            | 0.000                                             |                  |                        |                                          | 0               |                                   | 0           |                               |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 12779-7 |
|                                                                                                                         |              | MINERAL EXTRACTION |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              | 0                  | 0                                                 | 0                |                        |                                          | 0               |                                   | 0           |                               |  | 0                                                                |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  | 0                                                                |         |
| 02-00027.000<br>17<br>BERLIN MINERALS<br>BERLIN MINERALS                                                                |              | AGR 100            | 30.540                                            |                  |                        |                                          | 33623           |                                   | 33623       |                               |  | CHG 02-17<br>CRE 07-15                                           | 11942-7 |
|                                                                                                                         |              | R4 T8 S6 NE SW     | 30.54A                                            |                  |                        |                                          | 4856            |                                   | 4856        |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 28767           |                                   | 28767       |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 2877            |                                   | 2877        |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              | 13640              | 0                                                 | 13640            |                        |                                          | 25890           |                                   | 25890       |                               |  | 51780                                                            |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  | 0                                                                |         |
| 02-00035.000<br>0<br>BONTRAGER SAM<br>BONTRAGER SAM<br>2873 SR 557<br>BALTIC OH                                         | 43804        | RES 511            | 0.520                                             |                  |                        |                                          | 42817           |                                   | 42817       |                               |  | CHG 01-23<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11951-2 |
|                                                                                                                         |              | R5 T8 S12 PT NE    | .524A                                             |                  |                        |                                          | 6184            |                                   | 6184        |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 36633           |                                   | 36633       |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 3663            |                                   | 3663        |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              | 3000               | 14370                                             | 17370            |                        |                                          | 32970           |                                   | 32970       |                               |  | 65940                                                            |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  | 0                                                                |         |
| 02-00592.000<br>0<br>BRANDT ROBERT H & LOVINA<br>TROYER JT SURV<br>BRANDT ROBERT H & LOVINA<br>1490 SR 643<br>BALTIC OH | 43804        | RES 511            | 1.000                                             |                  |                        |                                          | 45504           |                                   | 45504       |                               |  | CHG 02-09<br>CRE 07-20                                           | 12445-3 |
|                                                                                                                         |              | R4 T8 S17 NW PT NW | 1.00A                                             |                  |                        |                                          | 6572            |                                   | 6572        |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 38932           |                                   | 38932       |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 3893            |                                   | 3893        |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              | 3860               | 14600                                             | 18460            |                        |                                          | 967             |                                   | 967         |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 34072           |                                   | 34072       |                               |  | 68144                                                            |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  | 0                                                                |         |
| 02-00036.001<br>0<br>BRENLy RONALD R<br>BRENLy RONALD R<br>4953 CR 59<br>BALTIC OHIO                                    | 43804        | AGR 101            | 5.940                                             |                  |                        |                                          | 493             |                                   | 493         |                               |  | CHG 01-26<br>CRE 07-14                                           | 11953-8 |
|                                                                                                                         |              | R5 T8 S25 W PT SW  | 5.944A                                            |                  |                        |                                          | 71              |                                   | 71          |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 422             |                                   | 422         |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 42              |                                   | 42          |                               |  |                                                                  |         |
|                                                                                                                         |              |                    |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  |                                                                  |         |
|                                                                                                                         |              | 200                | 0                                                 | 200              |                        |                                          | 380             |                                   | 380         |                               |  | 760                                                              |         |
|                                                                                                                         |              | 3610 L             |                                                   |                  |                        |                                          | 0               |                                   | 0           |                               |  | 0                                                                |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                 |              |                                                          |                           |                        |                                          |                                              |                                   |                                              |                               | AMT PAID                                                   |                |         |
|                                                                                                                 |              |                                                          |                           |                        |                                          |                                              |                                   |                                              |                               | BAL. DUE                                                   |                |         |
| 02-80002.001<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>BOX 123<br>WOOSTER OHIO 44691     |              | OIL 240<br>OIL GAS AMOS R & IDA<br>YODER 2180<br>0 0 0   | 0.000<br>0 0 0            | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                                  | 0<br>0<br>0                       | 0<br>0<br>0                                  | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12821-9 |
| 02-80004.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>BOX 123<br>WOOSTER OH 44691       |              | OIL 240<br>OIL GAS ANDREW & EFFIE<br>RABER 2437<br>0 0 0 | 0.000<br>0 0 0            | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                                  | 0<br>0<br>0                       | 0<br>0<br>0                                  | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12822-7 |
| 02-80009.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>P. O. BOX 129<br>WOOSTER OH 44691 |              | OIL 240<br>OIL GAS SUSAN ERB 1332<br>4330 0 4330         | 0.000<br>0 0 4330         | 0<br>0<br>0            | 0<br>0<br>0                              | 10673<br>1021<br>9652<br>965<br>0<br>8687    | 0<br>0<br>0<br>0<br>0<br>0        | 10673<br>1021<br>9652<br>965<br>0<br>8687    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-20 | 12826-8 |
| 02-90001.000<br>28<br>BUCKEYE POWER INC<br>BUCKEYE POWER INC                                                    |              | UTL 881<br>PUBLIC UTILITY<br>0 510 510                   | 0.000<br>0 510 510        | 0<br>0<br>0            | 0<br>0<br>0                              | 1257<br>1257<br>0<br>1257<br>0               | 0<br>0<br>0<br>0<br>0             | 1257<br>1257<br>0<br>1257<br>0               | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-06 | 13023-5 |
| 02-00492.000<br>0<br>BUCKLEW DARRELL E<br>BUCKLEW DARRELL E<br>2768 SR 93<br>SUGARCREEK OH 44681                |              | RES 599<br>R4 T8 S14 PT NW .98A<br>4070 1890 5960        | 0.980<br>0 1890 5960      | 0<br>0<br>0            | 0<br>0<br>0                              | 14691<br>2121<br>12570<br>1257<br>0<br>11313 | 0<br>0<br>0<br>0<br>0<br>0        | 14691<br>2121<br>12570<br>1257<br>0<br>11313 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-21 | 12336-6 |
| 02-00040.000<br>0<br>BURKHOLDER ADEN D &<br>REGINA JS<br>BURKHOLDER ADEN D &<br>2614 TR 190<br>BALTIC OH 43804  |              | AGR 100<br>R5 T8 S13 NW PT .056A<br>80 0 80              | 0.060<br>0 0 80           | 0<br>0<br>0            | 0<br>0<br>0                              | 197<br>28<br>169<br>17<br>0<br>152           | 0<br>0<br>0<br>0<br>0<br>0        | 197<br>28<br>169<br>17<br>0<br>152           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-17 | 11957-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL  | CLASS                                                          | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID                                     |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|--------------------------------------------------|---------------------------------------------------|--------------------------------------------------|---------------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                          |               |                                                                | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                  |                                                   |                                                  |                                                   |                                               |                |         |
|                                                                                                                          |               |                                                                |                                          | BAL. DUE |  |                        |                                          |                                                  |                                                   |                                                  |                                                   |                                               |                |         |
| 02-00042.000<br>O<br>BURKHOLDER ADEN D &<br>REGINA JS<br>BURKHOLDER ADEN D &<br>2614 TR 190<br>BALTIC OH                 | CAUV<br>43804 | AGR 100                                                        | 34.500                                   |          |  |                        |                                          | 4117<br>595<br>3522<br>0<br>352<br>0<br>0        |                                                   | 4117<br>595<br>3522<br>0<br>352<br>0<br>0        |                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-17 | 11959-4 |
|                                                                                                                          |               | R5 T8 S13 S PT NW                                              | 34.50A                                   |          |  |                        |                                          | 3170<br>0                                        |                                                   | 3170<br>0                                        |                                                   | PD<br>BAL                                     | 6340<br>0      |         |
| 02-00043.000<br>O<br>BURKHOLDER ADEN D &<br>REGINA JS & LE IN DAUGHTY<br>BURKHOLDER ADEN D &<br>2614 TR 190<br>BALTIC OH | CAUV<br>43804 | AGR 101                                                        | 71.500                                   |          |  |                        |                                          | 98452<br>14218<br>84234<br>0<br>8423<br>0<br>729 |                                                   | 98452<br>14218<br>84234<br>0<br>8423<br>0<br>729 |                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-11<br>07-17 | 11960-8 |
|                                                                                                                          |               | R5 T8 S13 E PT SW                                              | 71.50A                                   |          |  |                        |                                          | 75082<br>0                                       |                                                   | 75082<br>0                                       |                                                   | PD<br>BAL                                     | 150164<br>0    |         |
| 02-00044.000<br>O<br>BURKHOLDER JOHN D & SUSAN<br>JT SURV<br>BURKHOLDER JOHN D & SUSAN<br>3591 SR 557<br>BALTIC OH       | CAUV<br>43804 | AGR 101                                                        | 61.350                                   |          |  |                        |                                          | 66333<br>9580<br>56753<br>0<br>5675<br>0<br>664  |                                                   | 66333<br>9580<br>56753<br>0<br>5675<br>0<br>664  |                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-24 | 11961-5 |
|                                                                                                                          |               | R5 T8 S13 PT NW & NW                                           | 61.35A                                   |          |  |                        |                                          | 50414<br>0                                       |                                                   | 50414<br>0                                       |                                                   | PD<br>BAL                                     | 100828<br>0    |         |
| 02-00045.000<br>O<br>BURKHOLDER ROY E & EDNA A<br>JS<br>BURKHOLDER ROY E & EDNA A<br>3626 TR 162<br>SUGARCREEK OH        | AG<br>44681   | AGR 101                                                        | 25.430                                   |          |  |                        |                                          | 79915<br>11541<br>68374<br>0<br>6837<br>0<br>0   | -26720<br>-3858<br>-22862<br>0<br>-2286<br>0<br>0 | 79915<br>11541<br>68374<br>0<br>6837<br>0<br>0   | -26720<br>-3858<br>-22862<br>0<br>-2286<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-14 | 11962-3 |
|                                                                                                                          |               | R5 T8 S1 W 1/2 SE                                              | 25.426A                                  |          |  |                        |                                          | 40961<br>0                                       |                                                   | 40961<br>0                                       |                                                   | PD<br>BAL                                     | 81922<br>0     |         |
| 02-00686.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 CR 114<br>BALTIC OH                | CAUV<br>43804 | AGR 101                                                        | 7.130                                    |          |  |                        |                                          | 616<br>89<br>527<br>0<br>53<br>0<br>0            |                                                   | 616<br>89<br>527<br>0<br>53<br>0<br>0            |                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-13 | 12554-9 |
|                                                                                                                          |               | R5 T8 S12 S PT NW 200' X<br>265' LEASED TO PAROCHIAL<br>SCHOOL | 7.13A                                    |          |  |                        |                                          | 474<br>0                                         |                                                   | 474<br>0                                         |                                                   | PD<br>BAL                                     | 948<br>0       |         |
| 02-00687.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 CR 114<br>BALTIC OH                | CAUV<br>43804 | AGR 100                                                        | 2.750                                    |          |  |                        |                                          | 247<br>36<br>211<br>0<br>21<br>0<br>0            |                                                   | 247<br>36<br>211<br>0<br>21<br>0<br>0            |                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-13 | 12555-7 |
|                                                                                                                          |               | R5 T8 S12 W PT NW                                              | 2.75A                                    |          |  |                        |                                          | 190<br>0                                         |                                                   | 190<br>0                                         |                                                   | PD<br>BAL                                     | 380<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL  | CLASS                                     | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |  |
|----------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|--|
|                                                                                                                |               |                                           | LAND              | BUILDING |         |                        |                                          |                                                                     |                                   |                                                                     |                               | TOTAL                                                      | AMT PAID       |         |  |
|                                                                                                                |               |                                           |                   |          |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | BAL. DUE       |         |  |
| 02-00688.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 CR 114 RT1<br>BAL TIC OH | CAUV<br>43804 | AGR 101<br>R5 T8 S12 E PT SW & NE<br>SW   | 55.910<br>55.907A |          |         |                        |                                          | 127958<br>18480<br>109478<br>0<br>10948<br>0<br>7:17<br>978:13<br>0 |                                   | 127958<br>18480<br>109478<br>0<br>10948<br>0<br>7:17<br>978:13<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12556-5 |  |
| 02-00689.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 CR 114<br>BAL TIC OH     | CAUV<br>43804 | AGR 100<br>R5 T8 S12 PT NW                | 12.540<br>12.54A  |          |         |                        |                                          | 1405<br>203<br>1202<br>0<br>120<br>0<br>0<br>1082<br>0              |                                   | 1405<br>203<br>1202<br>0<br>120<br>0<br>0<br>1082<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12557-2 |  |
| 02-00690.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 CR 114<br>BAL TIC OH     | CAUV<br>43804 | AGR 100<br>R5 T8 S12 PT NW                | 12.100<br>12.10A  |          |         |                        |                                          | 1085<br>157<br>928<br>0<br>93<br>0<br>0<br>835<br>0                 |                                   | 1085<br>157<br>928<br>0<br>93<br>0<br>0<br>835<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12558-0 |  |
| 02-00691.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 CR 114<br>BAL TIC OH     | CAUV<br>43804 | AGR 100<br>R5 T8 S12 S PT SW & M PT<br>SW | 3.000<br>3.00A    |          |         |                        |                                          | 271<br>39<br>232<br>0<br>23<br>0<br>0<br>209<br>0                   |                                   | 271<br>39<br>232<br>0<br>23<br>0<br>0<br>209<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12559-8 |  |
| 02-00692.000<br>O<br>BURKHOLDER WAYNE P &<br>SUSIE JS<br>BURKHOLDER WAYNE P &<br>2687 CR 114<br>BAL TIC OH     | CAUV<br>43804 | AGR 100<br>R5 T8 S12 NE PT SW             | 1.200<br>1.204A   |          |         |                        |                                          | 99<br>15<br>84<br>0<br>8<br>0<br>0<br>76<br>0                       |                                   | 99<br>15<br>84<br>0<br>8<br>0<br>0<br>76<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12560-2 |  |
| 02-80449.000<br>O<br>CABOT OIL & GAS CORP<br>CABOT OIL & GAS CORP<br>P. O. BOX 4544<br>HOUSTON, TX             | 77210         | OIL 240<br>YODER KV-025                   | 0.000             |          |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12971-7 |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS                                                                  | ACRES |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies                       | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |          | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|-------|----------|------------------|----------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------|-------------------------------|------------------------------------------------------------|----------|---------|
|                                                                                                                 |              |                                                                        | LAND  | BUILDING |                  |                                              |                                          |                                              |                                   |                |                               | AMT PAID                                                   | BAL. DUE |         |
|                                                                                                                 |              |                                                                        |       |          |                  |                                              |                                          |                                              |                                   |                |                               |                                                            |          |         |
| 02-80141.000<br>CAPITAL OIL & GAS INC<br>CAPITAL OIL & GAS INC<br>3896 OAKWOOD AVENUE<br>YOUNGSTOWN OHIO 44515  |              | OIL 240<br>OIL GAS BECK BENJAMIN &<br>DONNA # 1 3762<br>0 0            |       | 0        | 0                |                                              |                                          |                                              |                                   |                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 12917-3 |
| 02-60001.000<br>CEMETERY CLARK TWP<br>CEMETERY CLARK TWP                                                        |              | EX 690<br>R5 T8 S12 PT NE 1.00A<br>1400 0 1400                         |       | 0        | 0                |                                              |                                          |                                              |                                   |                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 12805-4 |
| 02-60002.000<br>CEMETERY FARMERSTOWN<br>CEMETERY FARMERSTOWN                                                    |              | EX 690<br>R5 T8 S12 1.00A<br>1660 0 1660                               |       | 0        | 0                |                                              |                                          |                                              |                                   |                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 12806-2 |
| FROM 50983 NEW PARCEL                                                                                           |              |                                                                        |       |          |                  |                                              |                                          |                                              |                                   |                |                               |                                                            |          |         |
| 02-00192.001<br>CHARM COUNTRYVIEW INN INC<br>CHARM COUNTRYVIEW INN INC<br>PO BOX 53<br>CHARM OHIO 44617         |              | COM 400<br>R5 T8 S13 SW PT NE & SE<br>NE 9.831A<br>19340 181230 200570 |       | 0        | 0                | 494405<br>47316<br>447089<br>44709<br>402380 |                                          | 494405<br>47316<br>447089<br>44709<br>402380 |                                   | 02-17<br>07-16 | 804760                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 12079-0 |
| 02-60003.000<br>CHURCH OF THE BRETHREN<br>INC THE BALTIC<br>CHURCH OF THE BRETHREN<br>RT 1<br>BALTIC OHIO 43804 |              | EX 685<br>R4 T8 S25 .32A (TM .389A<br>#8 ON MAP)<br>540 0 540          |       | 0        | 0                |                                              |                                          |                                              |                                   |                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 12807-9 |
| FROM 50983 NEW PARC                                                                                             |              |                                                                        |       |          |                  |                                              |                                          |                                              |                                   |                |                               |                                                            |          |         |
| 02-60006.000<br>CLARK TWP TRUSTEES<br>TOWNSHIP HOUSE<br>CLARK TWP TRUSTEES                                      |              | EX 630<br>R5 T8 S12 .50A<br>1000 2450 3450                             |       | 0        | 0                |                                              |                                          |                                              |                                   |                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 12809-5 |
| FROM 50983 NEW PARCEL                                                                                           |              |                                                                        |       |          |                  |                                              |                                          |                                              |                                   |                |                               |                                                            |          |         |
| 02-90011.000<br>COLUMBIA GAS OF OHIO INC<br>COLUMBIA GAS OF OHIO INC<br>P. O. BOX 117<br>COLUMBUS, OHIO 43216   |              | UTL 881<br>PUBLIC UTILITY<br>0 2150 2150                               |       | 0        | 0                | 5300<br>5300<br>5300                         |                                          | 5300<br>5300<br>5300                         |                                   | 02-19<br>07-22 | 10600                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |          | 13042-4 |

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TAXING DISTRICT

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                |  | BK-PG-PARCEL | CLASS                   | LEGAL DESCRIPTION | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER | ADJUSTMENTS        | JUNE   | ADJUSTMENTS    | DATE PAID | REMARKS |
|---------------------------|--|--------------|-------------------------|-------------------|----------|---------|---------------|---------------------------|----------|--------------------|--------|----------------|-----------|---------|
| NAME AND ADDRESS          |  |              |                         | LAND              | BUILDING | TOTAL   | Delinquencies | TO PRIOR<br>Delinquencies | TAX      | TO DECEMBER<br>TAX | TAX    | TO JUNE<br>TAX | AMT PAID  |         |
|                           |  |              |                         |                   |          |         |               |                           |          |                    |        |                | BAL. DUE  |         |
| 02-00511.000              |  | CAUV         | AGR 100                 | 0.280             |          |         | 0             | 0                         | 49       | 0                  | 49     | 0              | 01-29     | 12357-0 |
| O                         |  |              | R4 T8 S7 PT S PT NW     | .28A              |          |         | 7             | 0                         | 7        | 0                  | 7      | 0              | 07-23     |         |
| DAUGHERTY BETTE           |  |              |                         |                   |          |         | 42            | 0                         | 42       | 0                  | 42     | 0              |           |         |
| DAUGHERTY BETTE           |  |              |                         |                   |          |         | 0             | 0                         | 0        | 0                  | 0      | 0              |           |         |
| 3260 TR 166               |  | 44681        |                         |                   |          | 0       |               |                           | 4        |                    | 4      |                |           |         |
| SUGARCREEK OHIO           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              | 20                      | 0                 | 20       |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              | 410 L                   |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 38       |                    | 38     |                | 76        |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                | 0         |         |
| 02-00512.000              |  | CAUV         | AGR 100                 | 13.000            |          |         | 0             | 0                         | 173561   | 0                  | 173561 | 0              | 01-29     | 12358-8 |
| O                         |  |              | R4 T8 S7 W PT NE        | 13.00A            |          |         | 25066         |                           | 25066    |                    | 25066  |                | 07-23     |         |
| DAUGHERTY BETTE           |  |              |                         |                   |          |         | 148495        |                           | 148495   |                    | 148495 |                |           |         |
| DAUGHERTY BETTE           |  |              |                         |                   |          |         | 14850         |                           | 14850    |                    | 14850  |                |           |         |
| 3260 TR 166               |  | 44681        |                         |                   |          | 0       |               |                           | 0        |                    | 0      |                |           |         |
| SUGARCREEK OHIO           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              | 3150                    | 67260             | 70410    |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              | 8100 L                  |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 133645   |                    | 133645 |                | 267290    |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                | 0         |         |
| 02-80117.000              |  |              | OIL 240                 | 0.000             |          |         | 0             | 0                         | 0        | 0                  | 0      | 0              |           | 12906-3 |
| O                         |  |              | OIL GAS KV 025 YODER J  |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| DERBY PETROLEUM INC       |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| %BLUEBELL PARTNERS        |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| P.O. BOX 6775             |  | 34618        |                         |                   |          | 0       |               | 0                         |          | 0                  |        | 0              |           |         |
| CLEARWATER, FLORIDA       |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| 02-80451.000              |  |              | OIL 240                 | 0.000             |          |         | 0             | 0                         | 0        | 0                  | 0      | 0              |           | 12973-3 |
| O                         |  |              | YODER KV-025            |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| DERBY PETROLEUM INC       |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| %BLUEBELL PARTNERS        |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| P.O. BOX 6775             |  | 34618        |                         |                   |          | 0       |               | 0                         |          | 0                  |        | 0              |           |         |
| CLEARWATER, FLORIDA       |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| 02-80115.000              |  |              | OIL 240                 | 0.000             |          |         | 0             | 0                         | 0        | 0                  | 0      | 0              |           | 12904-7 |
| O                         |  |              | OIL GAS KVO25 YODER # J |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| DORAN & ASSOCIATES INC    |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| %MR JAMES TRIMBLE VP      |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| 3 GATTEWAY CTR SUITE 2000 |  | 15220        |                         |                   |          | 0       |               | 0                         |          | 0                  |        | 0              |           |         |
| PITTSBURGH PA             |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| 02-00448.001              |  |              | RES 511                 | 4.000             |          |         | 0             | 0                         | 182090   | 0                  | 182090 | 0              | 02-04     | 12289-5 |
| O                         |  |              | R5 T8 S10 M PT NW       | 4.00A             |          |         | 26298         |                           | 26298    |                    | 26298  |                |           |         |
| DUTCHER TITUS LYNN &      |  |              |                         |                   |          |         | 155792        |                           | 155792   |                    | 14021  |                |           |         |
| DEBORA ANN JS             |  |              |                         |                   |          |         | 15579         |                           | 15579    |                    | 0      |                |           |         |
| DUTCHER TITUS LYNN &      |  | 44681        |                         |                   |          | 0       |               |                           | 0        |                    | 0      |                |           |         |
| 2626 CR 70                |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 0      |                |           |         |
| SUGAR CREEK, OHIO         |  |              | 5990                    | 67880             | 73870    |         | 0             |                           | 140213   |                    | 0      |                | 140213    |         |
|                           |  |              |                         |                   |          |         | 0             |                           | 0        |                    | 154234 |                | 154234    |         |

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                                                                         | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                      | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                | REMARKS |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------|----------------|---------|---------|
|                                                                                                                                                    |              |         |                                                        |       |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID  | BAL. DUE       |         |         |
|                                                                                                                                                    |              |         |                                                        |       |         |                        |                                          |                                                      |                                   |                                                      |                               |           |                |         |         |
| 02-90007.000<br>32<br>EAST OHIO GAS CO<br>EAST OHIO GAS CO                                                                                         |              | COM 489 | 1.030<br>R4 T8 S17 SW PT NW 1.029A                     |       |         |                        |                                          | 5867<br>562<br>5305<br>531<br>4774                   |                                   | 5867<br>562<br>5305<br>531<br>4774                   |                               |           | 02-12<br>07-20 | 13029-1 |         |
| FROM 82683 NEW PARCEL                                                                                                                              |              |         |                                                        |       |         |                        |                                          |                                                      |                                   |                                                      |                               |           |                |         |         |
| 02-80498.000<br>32<br>EAST OHIO GAS COMPANY<br>EAST OHIO GAS COMPANY                                                                               |              | OIL 240 | 0.000<br>OIL & GAS WELL BALTIC<br>STATION              |       |         |                        |                                          |                                                      |                                   |                                                      |                               |           |                |         | 13017-2 |
| 02-80499.000<br>32<br>EAST OHIO GAS COMPANY<br>EAST OHIO GAS COMPANY                                                                               |              | OIL 240 | 0.000<br>OIL & GAS WELL CLARK<br>STATION               |       |         |                        |                                          |                                                      |                                   |                                                      |                               |           |                |         | 13018-0 |
| 02-90002.000<br>32<br>EAST OHIO GAS COMPANY<br>EAST OHIO GAS COMPANY                                                                               |              | UTL 881 | 0.000<br>PUBLIC UTILITY                                |       |         |                        |                                          | 495095<br>495095<br>495095                           |                                   | 495095<br>495095<br>495095                           |                               |           | 02-12<br>07-20 | 13024-2 |         |
| 02-00065.000<br>O CAUV<br>ERB ALBERT L & ELSIE JS &<br>ERB LEVI A & FANNIE LIFE<br>ERB ALBERT L & ELSIE JS &<br>3551 TR 162<br>SUGARCREEK OH 44681 |              | AGR 100 | 4.300<br>R5 T8 S1 PT W PT SW<br>4.30A<br>150<br>1930 L |       |         |                        |                                          | 370<br>54<br>316<br>32<br>284                        |                                   | 370<br>54<br>316<br>32<br>284                        |                               |           | 02-24<br>07-21 | 11973-5 |         |
| 02-00066.000<br>O CAUV<br>ERB ALBERT L & ELSIE JS &<br>ERB LEVI A & FANNIE LIFE<br>ERB ALBERT L & ELSIE JS &<br>3551 TR 162<br>SUGARCREEK OH 44681 |              | AGR 101 | 70.980<br>R5 T8 S1 E PT SW 70.988A<br>5900<br>33910 L  |       |         |                        |                                          | 172180<br>24866<br>147314<br>14731<br>1125<br>131458 |                                   | 172180<br>24866<br>147314<br>14731<br>1125<br>131458 |                               |           | 02-24<br>07-21 | 11974-2 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>LOT NO.<br>TOTAL          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|------------------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                       |              |                                                                    |                                    |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                      |                |         |
|                                                                                                                                                       |              |                                                                    |                                    |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE                                      |                |         |
| 02-00067.000<br>O<br>CAUV<br>ERB ALBERT L & ELSIE JS &<br>ERB LEVI A & FANNIE LIFE<br>ERB ALBERT L & ELSIE JS &<br>3551 TR 162<br>SUGARCREEK OH 44681 |              | AGR 100<br>R5 T8 S1 W PT SW 10.00A<br><br>350<br>4470 L            | 10.000<br>10.00A<br><br>O<br>350   | O                      | O                                        | 863<br>125<br>738<br>O<br>74<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O        | 863<br>125<br>738<br>O<br>74<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-21 | 11976-8 |
|                                                                                                                                                       |              |                                                                    |                                    | O                      | O                                        | 664<br>O                                             |                                   | 664<br>O                                             |                               | PD<br>BAL                                     | 1328<br>O      |         |
| 02-00079.000<br>O<br>CAUV<br>ERB DAN R & ADA<br><br>ERB DAN R & ADA<br>3321 SR 643<br>BALTIC OH 43804                                                 |              | AGR 101<br>R5 T8 S23 N PT NE 80.00A<br><br>5990<br>35230 L         | 80.000<br>80.00A<br><br>O<br>57350 | O                      | O                                        | 141368<br>20417<br>120951<br>O<br>12095<br>O<br>1048 | O<br>O<br>O<br>O<br>O<br>O        | 141368<br>20417<br>120951<br>O<br>12095<br>O<br>1048 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-16 | 11984-5 |
|                                                                                                                                                       |              |                                                                    |                                    | O                      | O                                        | 107808<br>O                                          |                                   | 107808<br>O                                          |                               | PD<br>BAL                                     | 215616<br>O    |         |
| 02-00445.003<br>O<br>CAUV<br>ERB DAN R & ADA H JT SURV<br><br>ERB DAN R & ADA H JT SURV<br>3321 SR 643<br>BALTIC OHIO 43804                           |              | AGR 101<br>R5 T8 S22 NW 4.854A<br><br>730<br>1970 L                | 4.850<br>4.854A<br><br>O<br>730    | O                      | O                                        | 1799<br>259<br>1540<br>O<br>154<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 1799<br>259<br>1540<br>O<br>154<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-16 | 12285-4 |
|                                                                                                                                                       |              |                                                                    |                                    | O                      | O                                        | 1386<br>O                                            |                                   | 1386<br>O                                            |                               | PD<br>BAL                                     | 2772<br>O      |         |
| 02-00393.000<br>O<br>CAUV<br>ERB DELBERT J & MARIE JT<br>SURV<br>ERB DELBERT J & MARIE JT<br>4581 TR 184<br>MILLERSBURG OHIO 44654                    |              | AGR 101<br>R5 T8 S16 E PT NE<br>34.785A BAL<br><br>1220<br>41790 L | 34.780<br>34.785A<br><br>O<br>1220 | O                      | O                                        | 3007<br>434<br>2573<br>O<br>257<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 3007<br>434<br>2573<br>O<br>257<br>O<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20          | 12234-9 |
|                                                                                                                                                       |              |                                                                    |                                    | O                      | O                                        | 2316<br>O                                            |                                   | 2548<br>O                                            |                               | PD<br>BAL                                     | 2316<br>2548   |         |
| 02-00397.000<br>O<br>CAUV<br>ERB DELBERT J & MARIE JT<br>SURV<br>ERB DELBERT J & MARIE JT<br>4581 TR 184<br>MILLERSBURG OHIO 44654                    |              | AGR 101<br>R5 T8 S16 M PT NE 88.55A<br><br>6350<br>38540 L         | 88.550<br>88.55A<br><br>O<br>45160 | O                      | O                                        | 111319<br>16076<br>95243<br>O<br>9524<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 111319<br>16076<br>95243<br>O<br>9524<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20          | 12237-2 |
|                                                                                                                                                       |              |                                                                    |                                    | O                      | O                                        | 85719<br>O                                           |                                   | 94291<br>O                                           |                               | PD<br>BAL                                     | 85719<br>94291 |         |
| 02-00416.001<br>O<br>CAUV<br>ERB DELBERT J & MARIE JT<br>SURV<br>ERB DELBERT J & MARIE JT<br>4581 TR 184<br>MILLERSBURG OHIO 44654                    |              | AGR 101<br>R5 T8 S16 M PT NE .6102A<br><br>240                     | 0.610<br>.6102A<br><br>O<br>240    | O                      | O                                        | 592<br>86<br>506<br>O<br>51<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O        | 592<br>86<br>506<br>O<br>51<br>O<br>O                | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20          | 12254-6 |
|                                                                                                                                                       |              |                                                                    |                                    | O                      | O                                        | 455<br>O                                             |                                   | 501<br>O                                             |                               | PD<br>BAL                                     | 455<br>501     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS                                                                  | ACRES             |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                        | DATE PAID |          | REMARKS                                                                            |         |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|-------------------|----------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|-------------|----------------------------------------------------------------------|-----------|----------|------------------------------------------------------------------------------------|---------|
|                                                                                                                             |              |                                                                        | LEGAL DESCRIPTION |          |       |         |                        |                                          |                                                                      |                                   |             |                                                                      | AMT PAID  |          |                                                                                    |         |
|                                                                                                                             |              |                                                                        | LAND              | BUILDING | TOTAL |         |                        |                                          |                                                                      |                                   |             |                                                                      |           | BAL. DUE |                                                                                    |         |
| 02-00160.001<br>O<br>ERB EARL J & FRED A JS<br>ERB EARL J & FRED A JS<br>2263 CR 70<br>SUGARCREEK OHIO 44681                |              | AGR 100<br>R4 T8 S5 N PT SW 8.116A<br>5010 0 5010                      | 8.110             |          |       |         | 0                      | 0                                        | 12350<br>1784<br>10566<br>0<br>1057<br>0<br>0<br>9509<br>0           | 0                                 | 0           | 12350<br>1784<br>10566<br>0<br>1057<br>0<br>0<br>9509<br>0           | 0         | 0        | CHG 02-13<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 19018<br>0  | 12053-7 |
| 02-00062.000<br>O<br>ERB EARL J & FRED A JT<br>SURV<br>ERB EARL J & FRED A JT<br>2263 CR 70<br>SUGARCREEK OH 44681          | CAUV         | AGR 100<br>R4 T8 S5 W PT SW<br>18.9998A<br>620 0 620<br>8480 L         | 18.990            |          |       |         | 0                      | 0                                        | 1528<br>220<br>1308<br>0<br>131<br>0<br>0<br>1177<br>0               | 0                                 | 0           | 1528<br>220<br>1308<br>0<br>131<br>0<br>0<br>1177<br>0               | 0         | 0        | CHG 02-13<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2354<br>0   | 11967-1 |
| 02-00063.000<br>O<br>ERB EARL J & FRED A JT<br>SURV<br>ERB EARL J & FRED A JT<br>2263 CR 70<br>SUGARCREEK OH 44681          | CAUV         | AGR 101<br>R5 T8 S1 E PT SE<br>70.1902A<br>5900 41470 47370<br>34180 L | 70.190            |          |       |         | 0                      | 0                                        | 116767<br>16864<br>99903<br>0<br>9990<br>0<br>0<br>89913<br>0        | 0                                 | 0           | 116767<br>16864<br>99903<br>0<br>9990<br>0<br>0<br>89913<br>0        | 0         | 0        | CHG 02-13<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 179826<br>0 | 11968-9 |
| 02-00589.001<br>O<br>ERB EDWARD M & MALINDA JT<br>SURV<br>ERB EDWARD M & MALINDA JT<br>3139 TR 155<br>SUGARCREEK OHIO 44681 |              | RES 511<br>R4 T8 S6 W PT SE 3.077A<br>5640 33620 39260                 | 3.070             |          |       |         | 0                      | 0                                        | 96776<br>13977<br>82799<br>0<br>8280<br>0<br>0<br>74519<br>0         | 0                                 | 0           | 96776<br>13977<br>82799<br>0<br>8280<br>0<br>0<br>74519<br>0         | 0         | 0        | CHG 02-26<br>CRE 07-23<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 149038<br>0 | 12441-2 |
| 02-00052.000<br>O<br>ERB HENRY L & ESTHER JS<br>ERB HENRY L & ESTHER JS<br>3315 TR 177<br>BALTIC OH 43804                   |              | RES 501<br>R5 T8 S18 PT SE .798A<br>1200 0 1200                        | 0.800             |          |       |         | 0                      | 0                                        | 2958<br>427<br>2531<br>0<br>253<br>0<br>0<br>2278<br>0               | 0                                 | 0           | 2958<br>427<br>2531<br>0<br>253<br>0<br>0<br>2278<br>0               | 0         | 0        | CHG 02-11<br>CRE 06-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 4556<br>0   | 11966-4 |
| 02-00069.000<br>O<br>ERB HENRY L & ESTHER JT<br>SURV<br>ERB HENRY L & ESTHER JT<br>3315 TR 177<br>BALTIC OH 43804           |              | RES 511<br>R5 T8 S18 SE 1.664A<br>4480 35500 39980                     | 1.660             |          |       |         | 0                      | 0                                        | 98551<br>14233<br>84318<br>0<br>8432<br>0<br>0<br>1576<br>74310<br>0 | 0                                 | 0           | 98551<br>14233<br>84318<br>0<br>8432<br>0<br>0<br>1576<br>74310<br>0 | 0         | 0        | CHG 02-11<br>CRE 06-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 148620<br>0 | 11978-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS                                   | ACRES LOT NO. |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                        | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|---------------|----------|-------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------------------------------|---------|
|                                                                                                                                             |              |                                         | LAND          | BUILDING | TOTAL |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                   |                                                        |         |
|                                                                                                                                             |              |                                         |               |          |       |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            | BAL. DUE                                               |         |
| 02-00066.001<br>O<br>ERB JOHN L & KATIE JT<br>SURV<br>ERB JOHN L & KATIE JT<br>3803 TR 162<br>SUGARCREEK OHIO 44681                         |              | RES 511<br>R5 T8 S1 E PT SW 9.012A      | 9.010         |          |       |                        |                                          | 97885<br>14137<br>83748<br>O<br>8375<br>O<br>75373<br>O         |                                   | 97885<br>14137<br>83748<br>O<br>8375<br>O<br>75373<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-24<br>07-27<br><br><br><br><br>150746<br>O | 11975-0 |
| 02-00068.000<br>O<br>ERB JONAS L & ALICE J JT<br>SURV<br>ERB JONAS L & ALICE J JT<br>3485 TR 177<br>BALTIC OH 43804                         | CAUV         | AGR 101<br>R5 T8 S18 SE 157.538A        | 157.540       |          |       |                        |                                          | 136191<br>19669<br>116522<br>O<br>11652<br>O<br>696<br>O        |                                   | 136191<br>19669<br>116522<br>O<br>11652<br>O<br>696<br>O        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-16<br><br><br><br><br>208348<br>O          | 11977-5 |
| 02-00128.000<br>O<br>ERB LESTER A & FANNIE &<br>NISLEY JOHN & CLARA JS &<br>%JOHN NISLEY<br>4580 TR 184<br>MILLERSBURG OH. 44654            | CAUV         | AGR 100<br>R5 T8 S16 PT SE 5.00A        | 5.000         |          |       |                        |                                          | 444<br>64<br>380<br>O<br>38<br>O<br>O                           |                                   | 444<br>64<br>380<br>O<br>38<br>O<br>O                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23<br><br><br><br><br>684<br>O             | 12022-9 |
| 02-00129.000<br>O<br>ERB LESTER A & FANNIE &<br>NISLEY JOHN & CLARA JS &<br>ERB LESTER A & FANNIE &<br>4580 TR 184<br>MILLERSBURG OH. 44654 | CAUV         | AGR 100<br>R5 T8 S16 M PT NE<br>10.592A | 10.590        |          |       |                        |                                          | 912<br>132<br>780<br>O<br>78<br>O<br>O                          |                                   | 912<br>132<br>780<br>O<br>78<br>O<br>O                          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23<br><br><br><br><br>1404<br>O            | 12023-7 |
| 02-00130.000<br>O<br>ERB LESTER A & FANNIE &<br>NISLEY JOHN & CLARA JS &<br>%JOHN J NISLEY<br>4580 TR 184<br>MILLERSBURG OH. 44654          | CAUV         | AGR 101<br>R5 T8 S16 NE PT SE<br>70.00A | 70.000        |          |       |                        |                                          | 127983<br>18484<br>109499<br>O<br>10950<br>O<br>O<br>98549<br>O |                                   | 127983<br>18484<br>109499<br>O<br>10950<br>O<br>O<br>98549<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23<br><br><br><br><br>197098<br>O          | 12025-2 |
| 02-00417.001<br>O<br>ERB LESTER A & FANNIE L &<br>NISLEY JOHN J & CLARA JT<br>%JOHN NISLEY<br>4580 TR 184<br>MILLERSBURG OHIO 44654         | CAUV         | AGR 101<br>R5 T8 S16 NW PT SE .459A     | 0.450         |          |       |                        |                                          | 49<br>7<br>42<br>O<br>4<br>O<br>O<br>38<br>O                    |                                   | 49<br>7<br>42<br>O<br>4<br>O<br>O<br>38<br>O                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23<br><br><br><br><br>76<br>O              | 12256-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                     |          | REMARKS |                                                            |                |         |         |
|--------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|-------|---------|------------------------|------------------------------------------|-----------------|------------------------------------------------------------------|-------------|-------------------------------|---------------------------------------------------------------|----------|---------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                    |              |         | LAND              | BUILDING | TOTAL |         |                        |                                          |                 |                                                                  |             |                               | AMT PAID                                                      | BAL. DUE |         |                                                            |                |         |         |
|                                                                                                                    |              |         |                   |          |       |         |                        |                                          |                 |                                                                  |             |                               |                                                               |          |         |                                                            |                |         |         |
| 02-00072.001<br>O<br>ERB MOSE JR & REBECCA JS<br>ERB MOSE JR & REBECCA JS<br>1997 CR 70<br>SUGARCREEK OHIO 44681   |              | RES 511 | 4.550             |          |       |         | O                      |                                          | O               | 117088<br>16910<br>100178<br>8855<br>10018<br>O<br>1609<br>97406 |             | O                             | 117088<br>16910<br>100178<br>O<br>10018<br>O<br>1609<br>88551 |          | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>07-22 | 11981-2 |         |
| 02-00948.000<br>O<br>ERB MOSES A & EDNA<br>ERB MOSES A & EDNA<br>1951 CR 70<br>SUGARCREEK OHIO 44681               |              | MIN 200 | 0.000             |          |       |         | O                      |                                          | O               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                   |             | O                             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                |          | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | O       | 12751-8 |
| 02-00071.000<br>O<br>ERB MOSES A & EDNA JT<br>SURV<br>ERB MOSES A & EDNA JT<br>1951 CR 70<br>SUGARCREEK OHIO 44681 |              | AGR 100 | 11.020            |          |       |         | O                      |                                          | O               | 12128<br>1752<br>10376<br>O<br>1038<br>O<br>9338                 |             | O                             | 12128<br>1752<br>10376<br>O<br>1038<br>O<br>9338              |          | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-08 | 11979-1 |         |
| 02-00080.000<br>O<br>ERB SAM R & LIZZIE CAUV<br>ERB SAM R & LIZZIE<br>2730 TR 162<br>BALTIC OH 43804               |              | AGR 100 | 10.000            |          |       |         | O                      |                                          | O               | 986<br>142<br>844<br>O<br>84<br>O<br>760                         |             | O                             | 986<br>142<br>844<br>O<br>84<br>O<br>760                      |          | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 11985-3 |         |
| 02-00081.000<br>O<br>ERB SAM R & LIZZIE CAUV<br>ERB SAM R & LIZZIE<br>2730 TR 162<br>BALTIC OH 43804               |              | AGR 101 | 75.000            |          |       |         | O                      |                                          | O               | 103727<br>14980<br>88747<br>O<br>8875<br>O<br>931<br>78941       |             | O                             | 103727<br>14980<br>88747<br>O<br>8875<br>O<br>931<br>78941    |          | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 11986-1 |         |
| 02-00991.000<br>O<br>ERB SAM R & LIZZIE<br>ERB SAM R & LIZZIE<br>2730 TR 162<br>BALTIC OHIO 43804                  |              | MIN 210 | 0.000             |          |       |         | O                      |                                          | O               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                   |             | O                             | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                |          | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | O       | 12789-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                        |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|--------------------------------|
|                                                                                                                                     |              |                                                                                                  |       |         |                        |                                          |                                                        |                                   |                                                        |                               |           |                                                            |                                |
|                                                                                                                                     |              |                                                                                                  |       |         |                        |                                          |                                                        |                                   |                                                        |                               |           |                                                            |                                |
| 02-00063.001<br>O<br>ERB VALENTINE & JOHN ERB<br>ETAL<br>ERB VALENTINE & JOHN ERB<br>5349 CR 19<br>MILLERSBURG OHIO 44654           |              | MIN 210<br>MINERAL EXTRACTION<br>O O                                                             | 0.000 |         | O                      | O                                        |                                                        | O                                 | O                                                      | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11969-7                        |
| 02-00977.000<br>O<br>ERB VALENTINE J &<br>MATTIE & ERB JOHN A & ALT<br>ERB VALENTINE J &<br>5349 CR 19<br>MILLERSBURG OHIO 44654    |              | MIN 210<br>MINERAL EXTRACTION<br>O O                                                             | 0.000 |         | O                      | O                                        |                                                        | O                                 | O                                                      | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12775-6                        |
| 02-00823.000<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>FARMERSTOWN INVESTORS AN<br>2977 TR 163<br>BAL TIC, OHIO 43804 |              | RES 510<br>N PT LOT 13 FARMERSTOWN<br>VILLAGE RESURVEYED TO<br>.111A<br>1820 O 1820              | 0.000 |         | O                      | O                                        | 4486<br>648<br>3838<br>384<br>3454<br>O                | O                                 | 4486<br>648<br>3838<br>384<br>3454<br>O                | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>12646-3<br>6908<br>O  |
| 02-00823.001<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>FARMERSTOWN INVESTORS AN<br>2977 TR 163<br>BAL TIC, OHIO 43804 |              | RES 500<br>MID PT LOT 13<br>FARMERSTOWN VILLAGE<br>.016A<br>130 O 130                            | 0.010 |         | O                      | O                                        | 320<br>46<br>274<br>O<br>27<br>O<br>247<br>O           | O                                 | 320<br>46<br>274<br>O<br>27<br>O<br>247<br>O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>12647-0<br>494<br>O   |
| 02-00850.000<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>FARMERSTOWN INVESTORS AN<br>2977 TR 163<br>BAL TIC OHIO 43804  |              | COM 429<br>LOT 12 N PT RESURVEYED<br>TO .111A FARMERSTOWN<br>VILLAGE<br>1720 15190 16910         | 0.000 |         | O                      | O                                        | 41683<br>3989<br>37694<br>O<br>3769<br>O<br>33925<br>O | O                                 | 41683<br>3989<br>37694<br>O<br>3769<br>O<br>33925<br>O | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>12673-0<br>67850<br>O |
| 02-00850.001<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>FARMERSTOWN INVESTORS AN<br>2977 TR 163<br>BAL TIC, OHIO 43804 |              | COM 400<br>MID PT LOT 12<br>FARMERSTOWN VILLAGE<br>.018A TM C-18A<br>160 O 160                   | 0.010 |         | O                      | O                                        | 394<br>37<br>357<br>O<br>36<br>O<br>321<br>O           | O                                 | 394<br>37<br>357<br>O<br>36<br>O<br>321<br>O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>12674-7<br>642<br>O   |
| 02-00973.000<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>FARMERSTOWN INVESTORS AN<br>2977 TR 163<br>BAL TIC, OHIO 43804 |              | RES 500<br>N PT E1/2 ALLEY BETW LTS<br>13-14 FARMERSTOWN VLG<br>VACATED 10/75 .019A<br>290 O 290 | 0.000 |         | O                      | O                                        | 715<br>103<br>612<br>O<br>61<br>O<br>551<br>O          | O                                 | 715<br>103<br>612<br>O<br>61<br>O<br>551<br>O          | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>12769-3<br>1102<br>O  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |               |                                                                                                        |                           |                        |                                          |                                                          |                                           |                                                          |                                           | AMT PAID                                                   |                |         |
|                                                                                                                               |               |                                                                                                        |                           |                        |                                          |                                                          |                                           |                                                          |                                           | BAL. DUE                                                   |                |         |
| 02-00973.001<br>O<br>FARMERSTOWN INVESTORS AN<br>OHIO PARTNERSHIP<br>FARMERSTOWN INVESTORS AN<br>2977 TR 163<br>BAL TIC, OHIO | 43804         | RES 500<br>MID PT OF E HALF ALLEY<br>BETWEEN LOT 13 & 14<br>FARMERSTOWN VLG .003<br>C-18A<br>140 0 140 | 0.000                     | 0                      | 0                                        | 345<br>50<br>295<br>0<br>30<br>0<br>0<br>265<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 345<br>50<br>295<br>0<br>30<br>0<br>0<br>265<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26          | 12770-8 |
| 02-00092.000<br>O<br>FENDER CLETUS R<br>FENDER CLETUS R<br>1802 CR 600<br>BAL TIC OH                                          | CAUV<br>43804 | AGR 100<br>R5 T8 S25 M PT SW & N PT<br>SW 38.00A<br>1020 0 1020<br>15370 L                             | 38.000                    | 0                      | 0                                        | 2514<br>363<br>2151<br>215<br>0<br>0<br>1936<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2514<br>363<br>2151<br>215<br>0<br>0<br>1936<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 11987-8 |
| 02-00093.000<br>O<br>FENDER CLETUS RAY &<br>EVELYN MAE<br>FENDER CLETUS RAY &<br>1802 CR 600<br>BAL TIC OH                    | CAUV<br>43804 | AGR 101<br>R5 T8 S24 W PT NE 72.00A<br>7090 17370 24460<br>30570 L                                     | 72.000                    | 0                      | 0                                        | 60294<br>8708<br>51586<br>5159<br>0<br>739<br>45688<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 60294<br>8708<br>51586<br>5159<br>0<br>739<br>45688<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 11988-6 |
| 02-00094.000<br>O<br>FENDER DENNIS & JANET<br>FENDER DENNIS & JANET<br>50527 TR 220<br>BAL TIC OHIO                           | CAUV<br>43804 | RES 501<br>R5 T8 S12 PT SE NE .47A<br>20 0 20<br>620 L                                                 | 0.470                     | 0                      | 0                                        | 49<br>7<br>42<br>0<br>4<br>0<br>38<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 49<br>7<br>42<br>0<br>4<br>0<br>38<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16 | 11989-4 |
| 02-00095.000<br>O<br>FENDER DENNIS & JANET<br>FENDER DENNIS & JANET<br>50527 TR 220<br>BAL TIC OHIO                           | CAUV<br>43804 | RES 501<br>R5 T8 S12 PT NE NE 4.24A<br>150 0 150<br>5610 L                                             | 4.240                     | 0                      | 0                                        | 370<br>54<br>316<br>0<br>32<br>0<br>284<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 370<br>54<br>316<br>0<br>32<br>0<br>284<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16 | 11990-8 |
| 02-00096.000<br>O<br>FENDER DENNIS & JANET<br>FENDER DENNIS & JANET<br>50527 TR 220<br>BAL TIC OHIO                           | CAUV<br>43804 | RES 501<br>R5 T8 S12 PT W PT NE &<br>SW PT NE 2.12A<br>70 0 70<br>2810 L                               | 2.120                     | 0                      | 0                                        | 173<br>25<br>148<br>0<br>15<br>0<br>133<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 173<br>25<br>148<br>0<br>15<br>0<br>133<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16 | 11991-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL          | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL         | ACRES<br>LOT NO.<br>TOTAL          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                    | DATE PAID |   | REMARKS                                                        |                                                       |         |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|-------------|------------------------------------------------------------------|-----------|---|----------------------------------------------------------------|-------------------------------------------------------|---------|
|                                                                                                                           |                       |                                                           |                                    |                        |                                          |                                                                  |                                   |             |                                                                  | AMT PAID  |   |                                                                |                                                       |         |
|                                                                                                                           |                       |                                                           |                                    |                        |                                          |                                                                  |                                   |             |                                                                  | BAL. DUE  |   |                                                                |                                                       |         |
| 02-00097.000<br>O<br>FENDER EVELYN<br>FENDER EVELYN<br>1802 CR 600<br>BALTIM OH                                           | CAUV<br><br><br>43804 | AGR 100<br>R5 T8 S24 N PT NW<br><br>180<br>2890 L         | 5.000<br>5.00A<br><br>O<br>180     |                        | O                                        | 444<br>64<br>380<br>O<br>38<br>O<br>O                            |                                   | O           | 444<br>64<br>380<br>O<br>38<br>O<br>O                            |           | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-13<br><br><br><br><br><br><br><br>684<br>O         | 11992-3 |
| 02-00098.000<br>O<br>FENDER EVELYN<br>FENDER EVELYN<br>1802 CR 600<br>BALTIM OH                                           | CAUV<br><br><br>43804 | AGR 100<br>R5 T8 S24 E PT NW<br><br>70<br>1160 L          | 2.000<br>2.00A<br><br>O<br>70      |                        | O                                        | 173<br>25<br>148<br>O<br>15<br>O<br>O                            |                                   | O           | 173<br>25<br>148<br>O<br>15<br>O<br>O                            |           | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-13<br><br><br><br><br><br><br><br>266<br>O         | 11993-1 |
| 02-00604.003<br>O<br>FLEMING JAMES A & KAREN L<br>JT SURV<br>FLEMING JAMES A & KAREN L<br>2000 STATE RT 93<br>BALTIM OHIO | <br><br><br><br>43804 | RES 511<br>R4 T8 S16 SE PT SE<br>1.103A<br><br>3610 38890 | 1.100<br><br><br>O<br>42500        |                        | O                                        | 104763<br>15130<br>89633<br>O<br>8963<br>O<br>2234<br>78436<br>O |                                   | O           | 104763<br>15130<br>89633<br>O<br>8963<br>O<br>2234<br>78436<br>O |           | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-25<br>07-13<br><br><br><br><br><br><br>156872<br>O | 12462-6 |
| 02-00156.000<br>O<br>G H S PROPERTIES INC<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OHIO                          | <br><br><br>44690     | AGR 100<br>R4 T8 S24 PT NE PT SW<br>9.00A<br><br>3640     | 9.000<br><br><br>O<br>3640         |                        | O                                        | 8973<br>1296<br>7677<br>O<br>768<br>O<br>O<br>6909<br>O          |                                   | O           | 8973<br>1296<br>7677<br>O<br>768<br>O<br>O<br>6909<br>O          |           | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-03<br><br><br><br><br><br><br><br>13818<br>O       | 12051-1 |
| 02-00162.000<br>O<br>G H S PROPERTIES INC<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OHIO                          | <br><br><br>44690     | AGR 100<br>R4 T8 S24 N PT SE<br><br>28300                 | 70.000<br>70.00A<br><br>O<br>28300 |                        | O                                        | 69760<br>10075<br>59685<br>O<br>5969<br>O<br>O<br>53716<br>O     |                                   | O           | 69760<br>10075<br>59685<br>O<br>5969<br>O<br>O<br>53716<br>O     |           | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-03<br><br><br><br><br><br><br><br>107432<br>O      | 12060-7 |
| 02-00166.000<br>O<br>G H S PROPERTIES INC<br>MILLER NOAH J & EDNA C JS<br>1682 TR 174<br>BALTIM OH                        | <br><br><br>43804     | AGR 100<br>R4 T8 S25 NE<br><br>6840                       | 14.750<br>14.755A<br><br>O<br>6840 |                        | O                                        | 16861<br>2435<br>14426<br>O<br>1443<br>O<br>O<br>12983<br>O      |                                   | O           | 16861<br>2435<br>14426<br>O<br>1443<br>O<br>O<br>12983<br>O      |           | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 02-03<br><br><br><br><br><br><br><br>25966<br>O       | 12061-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID<br>AMT PAID<br>BAL. DUE                                                          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|---------|
|                                                                                                                                                  |              |                                                             |         |         |                        |                                          |                                                            |                                   |                                                            |                               |                                                                                            |         |
| 02-00900.000<br>G H S PROPERTIES INC<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OHIO 44690                                                |              | AGR 100<br>R4 T8 S24 PT NE & NW<br>1.45A<br>580 0 580       | 1.450   |         | 0                      | 0                                        | 1430<br>207<br>1223<br>0<br>122<br>0<br>0<br>1101<br>0     | 0                                 | 1430<br>207<br>1223<br>0<br>122<br>0<br>0<br>1101<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-03<br>2202<br>0           | 12714-8 |
| 02-00902.000<br>G H S PROPERTIES INC AN<br>OHIO CORP<br>G H S PROPERTIES INC AN<br>PO BOX 82<br>WINESBURG OHIO 44690                             |              | AGR 100<br>R4 T8 S24 PT N PT<br>284.037A<br>114820 0 114820 | 284.040 |         | 0                      | 0                                        | 283031<br>40875<br>242156<br>24216<br>0<br>217940<br>0     | 0                                 | 283031<br>40875<br>242156<br>24216<br>0<br>217940<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-03<br>435880<br>0         | 12715-6 |
| 02-00104.001<br>GANGALE & SONS INC<br>%DOMINIC GANGALE<br>RT 1 CR 70 BOX 482<br>SUGARCREEK OHIO 44681                                            |              | MIN 210<br>MINERAL EXTRACTION<br>0 0 0                      | 0.000   |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>11996-4<br>0<br>0            | 11996-4 |
| 02-00904.000<br>GAUSE EDWARD L & LUCILLE<br>GAUSE EDWARD L & LUCILLE<br>P.O. BOX 292<br>BAL TIC OHIO 43804                                       |              | RES 511<br>R4 T8 S17 NW PT SW .913A<br>3990 22250 26240     | 0.910   |         | 0                      | 0                                        | 64682<br>9342<br>55340<br>5534<br>0<br>1384<br>48422<br>0  | 0                                 | 64682<br>9342<br>55340<br>5534<br>0<br>1384<br>48422<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-19<br>07-14<br>96844<br>0 | 12716-4 |
| 02-00604.001<br>78<br>GAUSE MIRIAM<br>GAUSE MIRIAM<br>2016 SR 93<br>BAL TIC OHIO 43804<br>PER TRANSAMERICA 4/98                                  |              | RES 511<br>R4 T8 S16 SE PT SE 1.146A<br>4120 35000 39120    | 1.140   |         | 0                      | 0                                        | 96431<br>13927<br>82504<br>8250<br>0<br>1811<br>72443<br>0 | 0                                 | 96431<br>13927<br>82504<br>8250<br>0<br>1811<br>72443<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-23<br>144886<br>0         | 12460-1 |
| 02-00905.000<br>78<br>GAUSE MIRIAM DAWN<br>GAUSE MIRIAM DAWN<br>2016 SR 93<br>BAL TIC OHIO 43804<br>PER TRANSAMERICA 4/98                        |              | RES 501<br>R4 T8 S17 NW PT SW .637A<br>1430 0 1430          | 0.640   |         | 0                      | 0                                        | 3525<br>509<br>3016<br>302<br>0<br>2714<br>0               | 0                                 | 3525<br>509<br>3016<br>302<br>0<br>2714<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-23<br>5428<br>0           | 12717-1 |
| 02-00758.000<br>O<br>GENERAL CLAY PRODUCTS<br>CORP<br>%HAROLD B EPLER JR<br>1445 WEST GOODALE BLAVD<br>COLUMBUS OH 43216<br>PER PHONE KUHN/LOGAN |              | IND 320<br>R4 T8 S16 SW 19.088A C-27<br>6680 0 6680         | 19.080  |         | 0                      | 0                                        | 16466<br>1576<br>14890<br>1340<br>1489<br>0<br>0<br>14741  | 0                                 | 16466<br>1576<br>14890<br>2814<br>1489<br>0<br>0<br>16215  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>12617-0<br>30956<br>0        | 12617-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                                                   |        |         |                        |                                          |                                             |                                   |                                              |                               | AMT PAID                                                            |                |         |
|                                                                                                                            |              |                                                                   |        |         |                        |                                          |                                             |                                   |                                              |                               | BAL. DUE                                                            |                |         |
| 02-00758.001<br>O<br>GENERAL CLAY PRODUCTS<br>CORP<br>%HAROLD B EPLER JR<br>1445 WEST GOODALE BLVD.<br>COLUMBUS OHIO 43216 |              | MIN 260<br>MINERAL EXTRACTION<br>O O                              | 0.000  | O       | O                      | O                                        | O                                           | O                                 | O                                            | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          |                | 12618-8 |
| 02-00760.000<br>O<br>GENERAL CLAY PRODUCTS<br>CORP<br>%HAROLD B EPLER JR<br>1445 GOODALE BLVD.<br>COLUMBUS OH 43216        |              | IND 320<br>R4 T8 S25 PT SE SW<br>58.42A<br>41730 196010 237740    | 58.420 | O       | 2321708                | O                                        | 586029<br>56085<br>529944<br>47695<br>52994 | O                                 | 586029<br>56085<br>529944<br>100160<br>52994 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL |                | 12622-5 |
| 02-00761.000<br>O<br>GENERAL CLAY PRODUCTS<br>CORP<br>%HAROLD B EPLER JR<br>1445 GOODALE BLVD<br>COLUMBUS OH 43216         |              | IND 320<br>R4 T8 S25 SE 5.07A<br>2130 O 2130                      | 5.070  | O       | 20801                  | O                                        | 5250<br>502<br>4748<br>427<br>475           | O                                 | 5250<br>502<br>4748<br>897<br>475            | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL |                | 12623-3 |
| PER PHONE KUHN/LOGAN D                                                                                                     |              | CERT DEL 1996                                                     |        | O       | 22673                  | O                                        | 4700                                        | O                                 | 5170                                         | O                             |                                                                     | 32543          |         |
| 02-00857.000<br>O<br>GERBER & SONS INC<br>GERBER & SONS INC<br>P.O. BOX 248<br>BAL TIC OHIO 43804                          |              | IND 390<br>LOT 19 PT FARMERSTOWN VLG<br>1680 18620 20300          | 0.000  | O       | O                      | O                                        | 50040<br>4789<br>45251<br>4525              | O                                 | 50040<br>4789<br>45251<br>4525               | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-06          | 12684-0 |
| 02-00371.000<br>O<br>GHS PROPERTIES INC<br>GHS PROPERTIES INC<br>PO BOX 82<br>WINESBURG OHIO 44690                         |              | RES 511<br>R4 T8 S24 M PT NW 1.825A<br>RESURVEY<br>4410 4500 8910 | 1.820  | O       | O                      | O                                        | 21963<br>3172<br>18791<br>1879              | O                                 | 21963<br>3172<br>18791<br>1879               | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-03          | 12211-0 |
| 02-90003.000<br>34<br>GTE NORTH INC<br>GTE NORTH INC                                                                       |              | UTL 881<br>PUBLIC UTILITY<br>O 254550 254550                      | 0.000  | O       | O                      | O                                        | 627466<br>627466<br>627466                  | O                                 | 627466<br>627466<br>627466                   | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-19<br>07-27 | 13025-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID      | REMARKS |
|----------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                          |              |                                                                       |                           |                        |                                          |                                                          |                                                          |                                                          |                                                          |                                                            | AMT PAID       |         |
|                                                                                                          |              |                                                                       |                           |                        |                                          |                                                          |                                                          |                                                          |                                                          |                                                            | BAL. DUE       |         |
| 02-00225.001<br>O<br>GUASE KEITH J<br>GUASE KEITH J<br>PO BOX 89<br>BALTIMORE OHIO                       | 43804        | RES 501<br>R4 T8 S14 PT SW                                            | 1.000<br>1.00A            |                        | 0                                        | 3180<br>459<br>2721<br>0<br>272<br>0<br>0<br>2449<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 3180<br>459<br>2721<br>0<br>272<br>0<br>0<br>2449<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>07-08 | 12103-2 |
| 02-80396.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OHIO             | 44690        | OIL 240<br>GHS PROPERTIES 4614<br>46331 4163 4255 4615                | 0.000                     |                        | 0                                        | 8997<br>861<br>8136<br>0<br>814<br>0<br>0<br>7322<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 8997<br>861<br>8136<br>0<br>814<br>0<br>0<br>7322<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27          | 12918-1 |
| 02-80397.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OHIO             | 44690        | OIL 240<br>OIL GAS JOE & LIZZIE<br>RABER 4467                         | 0.000                     |                        | 0                                        | 419<br>40<br>379<br>0<br>38<br>0<br>0<br>341<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 419<br>40<br>379<br>0<br>38<br>0<br>0<br>341<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27          | 12919-9 |
| 02-80434.000<br>O<br>H & S OPERATING CO<br>H & S OPERATING CO<br>P.O. BOX 82<br>WINESBURG, OH            | 44690        | OIL 240<br>G.H.S. PROPERTIES 4615                                     | 0.000                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12955-1 |
| 02-80093.000<br>O<br>H & S OPERATING COMPANY<br>H & S OPERATING COMPANY<br>P.O. BOX 82<br>WINESBURG OHIO | 44690        | OIL 240<br>O/G MILLER-SHUMAN-GHS<br>PROPERTIES # 1 & # 2<br>4160 4197 | 0.000                     |                        | 0                                        | 1233<br>118<br>1115<br>0<br>112<br>0<br>0<br>1003<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 1233<br>118<br>1115<br>0<br>112<br>0<br>0<br>1003<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27          | 12886-8 |
| 02-00502.001<br>O<br>HAMSHER ARTHUR<br>HAMSHER ARTHUR<br>2030 CR 140<br>SUGARCREEK OHIO                  | 44681        | MIN 210<br>MINERAL EXTRACTION                                         | 0.000                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12343-7 |

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                             | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------------------------|---------|----------|
|                                                                                                                                |              |         |                                                    |       |         |                        |                                          |                                                        |                                           |                                                        |                                           |                                                            |                             |         | AMT PAID |
|                                                                                                                                |              |         |                                                    |       |         |                        |                                          |                                                        |                                           |                                                        |                                           |                                                            |                             |         | BAL. DUE |
| 02-00502.000<br>O<br>HAMSHER ARTHUR L & LINDA<br>L JT SURV<br>HAMSHER ARTHUR L & LINDA<br>2030 CR 140<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100 | 10.000<br>R4 T8 S5 W PT SE 10.00A                  |       |         | 0                      | 0                                        | 4856<br>701<br>4155<br>0<br>416<br>0<br>0<br>3739<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4856<br>701<br>4155<br>0<br>416<br>0<br>0<br>3739<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-07<br>7478<br>0 | 12342-9 |          |
| 02-00503.000<br>O<br>HAMSHER ARTHUR L & LINDA<br>L JT SURV<br>HAMSHER ARTHUR L & LINDA<br>2030 CR 140<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100 | 2.000<br>R4 T8 S5 E PT SW 2.00A                    |       |         | 0                      | 0                                        | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-07<br>266<br>0  | 12344-4 |          |
| 02-00504.000<br>O<br>HAMSHER ARTHUR L & LINDA<br>L JT SURV<br>HAMSHER ARTHUR L & LINDA<br>2030 CR 140<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100 | 2.050<br>R4 T8 S5 PT SW 2.05A                      |       |         | 0                      | 0                                        | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-07<br>266<br>0  | 12345-2 |          |
| 02-00571.002<br>O<br>HAMSHER ARTHUR L & LINDA<br>L<br>HAMSHER ARTHUR L & LINDA<br>2030 CR 140<br>SUGARCREEK OHIO 44681         | CAUV         | AGR 100 | 1.660<br>R4 T8 S5 PT SW 1.66A                      |       |         | 0                      | 0                                        | 148<br>21<br>127<br>0<br>13<br>0<br>0<br>114<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 148<br>21<br>127<br>0<br>13<br>0<br>0<br>114<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-07<br>228<br>0  | 12426-4 |          |
| 02-00993.000<br>O<br>HAMSHER ARTHUR L & LINDA<br>L JS<br>HAMSHER ARTHUR L & LINDA<br>2030 CR 140<br>SUGARCREEK OHIO 44681      |              | MIN 210 | 0.000<br>MINERAL EXTRACTION ON<br>10A IN SECTION 5 |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                             | 12791-1 |          |
| 02-00980.000<br>47<br>HARDY COAL CO<br>%GEX HARDY INCORPORATED<br>3401 CUSTER RD #115<br>PLANO TX 75023                        |              | MIN 210 | 0.000<br>MINERAL EXTRACTION                        |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                             | 12778-9 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                   | ACRES  | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|--------|---------|-------------------|-------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                    |              |                                         |        |         |                   |       |                        |                                          |                                                                   |                                   |                                                                   |                               |                                                            |                |         | AMT PAID |
|                                                                                                                                    |              |                                         |        |         |                   |       |                        |                                          |                                                                   |                                   |                                                                   |                               |                                                            |                |         | BAL. DUE |
| 02-00111.000<br>O<br>HERSHBERGER ALBERT E &<br>MARY E<br>HERSHBERGER ALBERT E &<br>2240 SR 93<br>BALTIM OH 43804                   |              | RES 511<br>R4 T8 S17 SE PT NW .855A     | 0.860  |         |                   |       |                        |                                          | 47427<br>6850<br>40577<br>0<br>4058<br>12325<br>907<br>23287<br>0 |                                   | 47427<br>6850<br>40577<br>0<br>4058<br>12325<br>907<br>23287<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-14 | 12011-8 |          |
| 02-00136.001<br>O<br>HERSHBERGER ALVIN J &<br>ERMA JT SURV<br>HERSHBERGER ALVIN J &<br>3435 CR 114<br>SUGARCREEK OHIO 44681        |              | RES 501<br>R5 T8 S9 E PT NW 2.797A      | 2.790  |         |                   |       |                        |                                          | 94286<br>13617<br>80669<br>0<br>8067<br>0<br>72602<br>0           |                                   | 94286<br>13617<br>80669<br>0<br>8067<br>0<br>72602<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23 | 12030-7 |          |
| 02-00999.000<br>O<br>HERSHBERGER ANDY L &<br>SUSIE S JS<br>HERSHBERGER ANDY L &<br>3582 SR 643<br>BALTIM OHIO 43804                |              | AGR 1Q0<br>R5 T8 S23 PT                 | 0.000  |         |                   |       |                        |                                          | 173<br>25<br>148<br>0<br>15<br>0<br>133<br>0                      |                                   | 173<br>25<br>148<br>0<br>15<br>0<br>133<br>0                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24          | 12797-7 |          |
| 02-00298.000<br>O<br>HERSHBERGER ANDY M &<br>LIZZIE JS<br>HERSHBERGER ANDY M &<br>4265 SR 557<br>MILLERSBURG OH. 44654             |              | RES 501<br>R5 T8 S13 W NW 8.18A         | 8.180  |         |                   |       |                        |                                          | 89085<br>12866<br>76219<br>0<br>7622<br>0<br>68597<br>0           |                                   | 89085<br>12866<br>76219<br>0<br>7622<br>0<br>68597<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-22 | 12150-5 |          |
| 02-00913.000<br>O<br>HERSHBERGER ANDY M &<br>LIZZIE JS & TROYER CHRIST<br>HERSHBERGER ANDY M &<br>1983 TR 178<br>BALTIM OHIO 43804 |              | RES 501<br>R5 T8 S19 SE 4.273A          | 4.270  |         |                   |       |                        |                                          | 115707<br>16710<br>98997<br>0<br>9900<br>0<br>89097<br>0          |                                   | 115707<br>16710<br>98997<br>0<br>9900<br>0<br>89097<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-17 | 12724-1 |          |
| 02-00147.002<br>O<br>HERSHBERGER BEN R &<br>ROSANNA JT SURV<br>HERSHBERGER BEN R &<br>3245 SR 557<br>BALTIM OHIO 43804             |              | RES 501<br>R5 T8 S12 PT NW 1.976A       | 1.970  |         |                   |       |                        |                                          | 153348<br>22147<br>131201<br>0<br>13120<br>0<br>118081<br>0       |                                   | 153348<br>22147<br>131201<br>0<br>13120<br>0<br>118081<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-16 | 12044-1 |          |
| 02-00116.000<br>O<br>HERSHBERGER DAN D &<br>ESTHER<br>HERSHBERGER DAN D &<br>2740 CR 70<br>SUGARCREEK OH 44681                     |              | AGR 101<br>R5 T8 S10 SW PT NW<br>11.00A | 11.000 |         |                   |       |                        |                                          | 78338<br>11314<br>67024<br>0<br>6702<br>0<br>911<br>59411<br>0    |                                   | 78338<br>11314<br>67024<br>0<br>6702<br>0<br>911<br>59411<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-14 | 12015-9 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                  |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                |              |                                                                   |                           |                        |                                          |                                                                          |                                                |                                                                          |                                                |                                                            |                                   |         |
|                                                                                                                                |              |                                                                   |                           |                        |                                          |                                                                          |                                                |                                                                          |                                                |                                                            |                                   |         |
| 02-00117.000<br>HERSHBERGER DAN D &<br>ESTHER<br>HERSHBERGER DAN D &<br>2740 CR 70<br>SUGARCREEK OH 44681                      |              | AGR 100<br>R5 T8 S10 PT NW<br>2660 0 2660                         | 5.000<br>5.00A            | 0                      | 0                                        | 6557<br>947<br>5610<br>0<br>561<br>0<br>0<br>5049<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 6557<br>947<br>5610<br>0<br>561<br>0<br>0<br>5049<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-14<br>10098<br>0      | 12016-7 |
| 02-00118.000<br>HERSHBERGER DONOVAN J &<br>JODY E<br>HERSHBERGER DONOVAN J &<br>2672 SR 93<br>SUGARCREEK OH 44681              |              | RES 511<br>R4 T8 S14 PT SE PT SW<br>1.237A<br>4690 24530 29220    | 1.240                     | 0                      | 0                                        | 72027<br>10402<br>61625<br>0<br>6163<br>0<br>0<br>55462<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 72027<br>10402<br>61625<br>0<br>6163<br>0<br>0<br>55462<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22<br>110924<br>0     | 12017-4 |
| 02-00681.001<br>HERSHBERGER DONOVAN J &<br>JODY D JS<br>HERSHBERGER DONOVAN J &<br>2672 SR 93<br>SUGARCREEK OHIO 44681         |              | RES 501<br>R4 T8 S14 PT SE .922A<br>2460 0 2460                   | 0.920                     | 0                      | 0                                        | 6064<br>876<br>5188<br>0<br>519<br>0<br>0<br>4669<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 6064<br>876<br>5188<br>0<br>519<br>0<br>0<br>4669<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22<br>9338<br>0       | 12551-6 |
| 02-00537.000<br>HERSHBERGER DWIGHT D &<br>SHERRY ANN JT SURV<br>HERSHBERGER DWIGHT D &<br>3114 TR 162<br>SUGARCREEK OHIO 44681 |              | RES 511<br>R5 T8 S10 SE PT SW 4.14A<br>7620 19940 27560           | 4.140                     | 0                      | 0                                        | 67935<br>9811<br>58124<br>0<br>5812<br>0<br>0<br>52312<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 67935<br>9811<br>58124<br>0<br>5812<br>0<br>0<br>52312<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-23<br>104624<br>0     | 12388-8 |
| 02-00137.000<br>HERSHBERGER ELI E JR &<br>EDNA JS<br>HERSHBERGER ELI E JR &<br>3155 STATE ROUTE 557<br>BAL TIC OH 43804        |              | RES 511<br>R5 T8 S12 PT NW .61A<br>2950 51710 54660               | 0.610                     | 0                      | 0                                        | 134737<br>19459<br>115278<br>0<br>11528<br>0<br>0<br>1104<br>102646<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 134737<br>19459<br>115278<br>0<br>11528<br>0<br>0<br>1104<br>102646<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>205292<br>0     | 12031-4 |
| 02-00138.000<br>HERSHBERGER ELI E JR &<br>EDNA JS<br>HERSHBERGER ELI E JR &<br>3155 STATE ROUTE 557<br>BAL TIC OH 43804        |              | RES 501<br>R5 T8 S12 PT NW 1.07A<br>2480 0 2480                   | 1.070                     | 0                      | 0                                        | 6113<br>883<br>5230<br>0<br>523<br>0<br>0<br>4707<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 6113<br>883<br>5230<br>0<br>523<br>0<br>0<br>4707<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-22<br>9414<br>0       | 12032-2 |
| 02-00125.000<br>HERSHBERGER GERALD & ADA<br>HERSHBERGER GERALD & ADA<br>2561 TR 164<br>SUGARCREEK OH 44681                     |              | RES 511<br>R5 T8 S10 E PT SW & PT<br>SW 2.36A<br>5610 46480 52090 | 2.360                     | 0                      | 0                                        | 128402<br>18544<br>109858<br>0<br>10986<br>0<br>0<br>2534<br>96338<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 128402<br>18544<br>109858<br>0<br>10986<br>0<br>0<br>2534<br>96338<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-20<br>192676<br>0     | 12018-2 |



| PARCEL NO.             |  | BK-PG-PARCEL | CLASS                     | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS | JUNE  | ADJUSTMENTS | DATE PAID | REMARKS |
|------------------------|--|--------------|---------------------------|----------|---------|---------------|---------------|----------|-------------|-------|-------------|-----------|---------|
| NAME AND ADDRESS       |  |              | LEGAL DESCRIPTION         |          |         | Delinquencies | TO PRIOR      | TAX      | TO DECEMBER | TAX   | TO JUNE     | AMT PAID  |         |
|                        |  |              | LAND                      | BUILDING | TOTAL   |               | Delinquencies |          |             |       |             | BAL. DUE  |         |
| 02-00531.002           |  |              | RES 501                   | 2.490    |         | 0             | 0             | 87705    | 0           | 87705 | 0           | CHG 02-26 | 12380-7 |
| 0                      |  |              |                           |          |         | 0             | 0             | 12667    | 0           | 12667 | 0           | CRE 07-21 |         |
| HERSHBERGER JONAS A &  |  |              | R4 T8 S17 S PT SE 2.4865A |          |         | 0             | 0             | 75038    | 0           | 75038 | 0           | SUB       |         |
| ANNA JT SURV           |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | PEN       |         |
| HERSHBERGER JONAS A &  |  |              |                           |          |         | 0             | 0             | 7504     | 0           | 7504  | 0           | RLK       |         |
| 2064 TR 170            |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | HOM       |         |
| SUGARCREEK OHIO        |  | 44681        | 5890                      | 29690    | 35580   | 0             | 0             | 1270     | 0           | 1270  | 0           | RED       | 12381-4 |
|                        |  |              |                           |          |         | 0             | 0             | 66264    | 0           | 66264 | 0           | PD 132528 |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | BAL 0     |         |
| 02-00531.003           |  |              | RES 501                   | 0.090    |         | 0             | 0             | 247      | 0           | 247   | 0           | CHG 02-26 |         |
| 0                      |  |              |                           |          |         | 0             | 0             | 36       | 0           | 36    | 0           | CRE 07-21 |         |
| HERSHBERGER JONAS A &  |  |              | R4 T8 S17 S PT SE .093A   |          |         | 0             | 0             | 211      | 0           | 211   | 0           | SUB       |         |
| ANNA JT SURV           |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | PEN       |         |
| HERSHBERGER JONAS A &  |  |              |                           |          |         | 0             | 0             | 21       | 0           | 21    | 0           | RLK       |         |
| 2064 TR 170            |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | HOM       |         |
| SUGARCREEK OHIO        |  | 44681        | 100                       | 0        | 100     | 0             | 0             | 190      | 0           | 190   | 0           | RED 380   |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | PD 0      |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | BAL 0     |         |
| 02-00531.004           |  |              | RES 511                   | 0.180    |         | 0             | 0             | 444      | 0           | 444   | 0           | CHG 02-26 | 12382-2 |
| 0                      |  |              |                           |          |         | 0             | 0             | 64       | 0           | 64    | 0           | CRE 07-21 |         |
| HERSHBERGER JONAS A &  |  |              | R4 T8 S17 S PT SE .181A   |          |         | 0             | 0             | 380      | 0           | 380   | 0           | SUB       |         |
| ANNA JT SURV           |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | PEN       |         |
| HERSHBERGER JONAS A &  |  |              |                           |          |         | 0             | 0             | 38       | 0           | 38    | 0           | RLK       |         |
| 2064 TR 170            |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | HOM       |         |
| SUGARCREEK OHIO        |  | 44681        | 180                       | 0        | 180     | 0             | 0             | 342      | 0           | 342   | 0           | RED 684   |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | PD 0      |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | BAL 0     |         |
| 02-00630.002           |  |              | RES 501                   | 0.090    |         | 0             | 0             | 247      | 0           | 247   | 0           | CHG 02-26 | 12495-9 |
| 0                      |  |              |                           |          |         | 0             | 0             | 36       | 0           | 36    | 0           | CRE 07-21 |         |
| HERSHBERGER JONAS A &  |  |              | R4 T8 S17 N PT SE .092A   |          |         | 0             | 0             | 211      | 0           | 211   | 0           | SUB       |         |
| ANNA JT SURV           |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | PEN       |         |
| HERSHBERGER JONAS A &  |  |              |                           |          |         | 0             | 0             | 21       | 0           | 21    | 0           | RLK       |         |
| 2064 TR 170            |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | HOM       |         |
| SUGARCREEK OHIO        |  | 44681        | 100                       | 0        | 100     | 0             | 0             | 190      | 0           | 190   | 0           | RED 380   |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | PD 0      |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | BAL 0     |         |
| 02-00643.001           |  | CAUV         | AGR 101                   | 14.110   |         | 0             | 0             | 863      | 0           | 863   | 0           | CHG 02-13 | 12513-9 |
| 0                      |  |              |                           |          |         | 0             | 0             | 125      | 0           | 125   | 0           | CRE 07-22 |         |
| HERSHBERGER JUNIOR E & |  |              | R5 T8 S22 S PT SW         |          |         | 0             | 0             | 738      | 0           | 738   | 0           | SUB       |         |
| EDNA JT SURV           |  |              | 14.116A                   |          |         | 0             | 0             |          | 0           |       | 0           | PEN       |         |
| HERSHBERGER JUNIOR E & |  |              |                           |          |         | 0             | 0             | 74       | 0           | 74    | 0           | RLK       |         |
| 3155 SR 557            |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | HOM       |         |
| BALTIC OHIO            |  | 43804        | 350                       | 0        | 350     | 0             | 0             | 0        | 0           | 0     | 0           | RED       |         |
|                        |  |              | 5710 L                    |          |         | 0             | 0             | 664      | 0           | 664   | 0           | PD 1328   |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | BAL 0     |         |
| 02-00644.000           |  | CAUV         | AGR 101                   | 71.430   |         | 0             | 0             | 61526    | 0           | 61526 | 0           | CHG 02-13 | 12514-6 |
| 0                      |  |              |                           |          |         | 0             | 0             | 8885     | 0           | 8885  | 0           | CRE 07-22 |         |
| HERSHBERGER JUNIOR E & |  |              | R5 T8 S22 S PT SE         |          |         | 0             | 0             | 52641    | 0           | 52641 | 0           | SUB       |         |
| EDNA JT SURV           |  |              | 71.431A                   |          |         | 0             | 0             |          | 0           |       | 0           | PEN       |         |
| HERSHBERGER JUNIOR E & |  |              |                           |          |         | 0             | 0             | 5264     | 0           | 5264  | 0           | RLK       |         |
| 3155 SR 557            |  |              |                           |          |         | 0             | 0             |          | 0           |       | 0           | HOM       |         |
| BALTIC OHIO            |  | 43804        | 5710                      | 19250    | 24960   | 0             | 0             | 0        | 0           | 0     | 0           | RED       |         |
|                        |  |              | 28610 L                   |          |         | 0             | 0             | 47377    | 0           | 47377 | 0           | PD 94754  |         |
|                        |  |              |                           |          |         | 0             | 0             | 0        | 0           | 0     | 0           | BAL 0     |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS                                                                            | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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|                                                                                                                            |              |                                                                                  |                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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DUE  |  |         |
| 02-00139.000<br>O<br>HERSHBERGER LEVI A & ERMA<br>JT SRUV<br>%ALBERT HERSHBERGER L E<br>1262 TR 169<br>SUGARCREEK OH 44681 | CAUV         | AGR 101<br>R4 T8 S17 PT NE<br>106.040<br>106.046A<br>9370 32960 42330<br>44830 L |                                                   |         | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS                                                            | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                                  | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                          |                                   |                                                          |                               |           |                                                            |                |         |
|                                                                                                                                |              |                                                                  |                                          |          |          |                        |                                          |                                                          |                                   |                                                          |                               |           |                                                            |                |         |
| 02-00104.003<br>O<br>HERSHBERGER MERLE J &<br>DUANE<br>HERSHBERGER MERLE J &<br>2471 TR 444<br>SUGARCREEK OHIO 44681           |              | RES 501<br>R5 T8 S1 W PT SE                                      | 2.410<br>2.414A                          |          |          |                        |                                          | 6582<br>951<br>5631<br>563<br>5068<br>0                  |                                   | 6582<br>951<br>5631<br>563<br>5068<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-20 | 11997-1 |
| 02-00143.999<br>O<br>HERSHBERGER MOSE E<br>HERSHBERGER MOSE E<br>3286 CR 114<br>SUGARCREEK OHIO 44681                          |              | MIN 210<br>MINERALS EXTRACTED FROM<br>R5 T8 S9 PT SE (20ATTRACT) | 0.000                                    |          |          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0                               |                                   | 0<br>0<br>0<br>0<br>0<br>0                               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12038-8 |
| 02-00018.001<br>O<br>HERSHBERGER MOSE E & MARY<br>JT SURV<br>HERSHBERGER MOSE E & MARY<br>3286 CR 114<br>SUGARCREEK OHIO 44681 |              | AGR 101<br>R5 T8 S9 PT SE & PT NE<br>.779A                       | 0.770                                    |          |          |                        |                                          | 863<br>125<br>738<br>74<br>664<br>0                      |                                   | 863<br>125<br>738<br>74<br>664<br>0                      |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-23 | 11929-4 |
| 02-00143.000<br>O<br>HERSHBERGER MOSE E & MARY<br>CAUV<br>HERSHBERGER MOSE E & MARY<br>3286 CR 114<br>SUGARCREEK OH 44681      |              | AGR 100<br>R5 T8 S9 PT SE                                        | 20.000<br>20.00A                         |          |          |                        |                                          | 2736<br>395<br>2341<br>234<br>2107<br>0                  |                                   | 2736<br>395<br>2341<br>234<br>2107<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-23 | 12037-0 |
| 02-00144.000<br>O<br>HERSHBERGER MOSE E & MARY<br>CAUV<br>HERSHBERGER MOSE E & MARY<br>3286 CR 114<br>SUGARCREEK OH 44681      |              | AGR 101<br>R5 T8 S9 NE PT NE<br>79.876A                          | 79.870                                   |          |          |                        |                                          | 170282<br>24592<br>145690<br>14569<br>819<br>130302<br>0 |                                   | 170282<br>24592<br>145690<br>14569<br>819<br>130302<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-23 | 12039-6 |
| 02-00190.000<br>O<br>HERSHBERGER OWEN R & MARY<br>HERSHBERGER OWEN R & MARY<br>2765 TR 177<br>BALTIC OH 43804                  |              | RES 501<br>R5 T8 S21 SW PT NW                                    | 2.700<br>2.70A                           |          |          |                        |                                          | 5497<br>794<br>4703<br>470<br>4233<br>0                  |                                   | 5497<br>794<br>4703<br>470<br>4233<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21 | 12076-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS                                                | ACRES                     |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                          | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                 | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------------|----------|-------|---------|------------------------|-------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|-------------|------------------------------------------------------------|----------------|----------|---------|
|                                                                                                                   |              |                                                      | LEGAL DESCRIPTION<br>LAND | BUILDING | TOTAL |         |                        |                                                                   |                 |                                                                   |             |                                                            | AMT PAID       | BAL. DUE |         |
|                                                                                                                   |              |                                                      |                           |          |       |         |                        |                                                                   |                 |                                                                   |             |                                                            |                |          |         |
| 02-00191.000<br>O<br>HERSHBERGER OWEN R & MARY<br>HERSHBERGER OWEN R & MARY<br>2765 TR 177<br>BALTIC OH           | 43804        | RES 511<br>R5 T8 S21 W PT NW                         | 2.500<br>2.50A            |          |       |         |                        | 91624<br>13232<br>78392<br>0<br>7839<br>0<br>1576<br>68977<br>0   |                 | 91624<br>13232<br>78392<br>0<br>7839<br>0<br>1576<br>68977<br>0   |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21 | 12077-4  |         |
| 02-00126.000<br>O<br>HERSHBERGER PAUL A &<br>WILMA JEAN JS<br>HERSHBERGER PAUL A &<br>2111 SR 557<br>BALTIC OH    | 43804        | CAUV<br>AGR 101<br>R4 T8 S15 SW PT SW<br>50.00A      | 50.000<br>50.00A          |          |       |         |                        | 7050<br>1018<br>6032<br>0<br>603<br>0<br>0<br>5429<br>0           |                 | 7050<br>1018<br>6032<br>0<br>603<br>0<br>0<br>5429<br>0           |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23 | 12019-0  |         |
| 02-00127.000<br>O<br>HERSHBERGER PAUL A &<br>WILMA JEAN JS<br>HERSHBERGER PAUL A &<br>2111 SR 557<br>BALTIC OH    | 43804        | CAUV<br>AGR 101<br>R4 T8 S16 W PT NW<br>61.452A C-27 | 61.450<br>61.452A C-27    |          |       |         |                        | 109471<br>15810<br>93661<br>0<br>9366<br>0<br>0<br>84295<br>0     |                 | 109471<br>15810<br>93661<br>0<br>9366<br>0<br>0<br>84295<br>0     |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23 | 12020-4  |         |
| 02-00644.003<br>O<br>HERSHBERGER ROBERT J &<br>DOROTHY JS<br>HERSHBERGER ROBERT J &<br>1411 TR 178<br>BALTIC OHIO | 43804        | RES 511<br>R5 T8 S22 S PT SE                         | 3.700<br>3.706A           |          |       |         |                        | 102396<br>14788<br>87608<br>0<br>8761<br>0<br>78847<br>0          |                 | 102396<br>14788<br>87608<br>0<br>8761<br>0<br>78847<br>0          |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-06 | 12517-9  |         |
| 02-00147.000<br>O<br>HERSHBERGER ROMAN E &<br>GERTIE E<br>HERSHBERGER ROMAN E &<br>3229 SR 557<br>BALTIC OH       | 43804        | CAUV<br>AGR 101<br>R5 T8 S12 PT NW                   | 84.240<br>84.248A         |          |       |         |                        | 123373<br>17817<br>105556<br>0<br>10556<br>0<br>808<br>94192<br>0 |                 | 123373<br>17817<br>105556<br>0<br>10556<br>0<br>808<br>94192<br>0 |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-07 | 12042-6  |         |
| 02-00148.000<br>O<br>HERSHBERGER ROMAN E &<br>GERTIE E<br>HERSHBERGER ROMAN E &<br>3229 SR 557<br>BALTIC OH       | 43804        | CAUV<br>AGR 101<br>R5 T8 S12 PT NW                   | 5.610<br>5.61A            |          |       |         |                        | 616<br>89<br>527<br>0<br>53<br>0<br>0<br>474<br>0                 |                 | 616<br>89<br>527<br>0<br>53<br>0<br>0<br>474<br>0                 |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-07 | 12045-9  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX             | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                     |                | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------|---------|----------|
|                                                                                                                                      |              |                                                             |                           |                        |                                          |                                                                     |                                               |                                                                     |                                               |                                               |                |         | AMT PAID |
|                                                                                                                                      |              |                                                             |                           |                        |                                          |                                                                     |                                               |                                                                     |                                               |                                               |                |         | BAL. DUE |
| 02-00112.000<br>O<br>HERSHBERGER RUDY A &<br>DENA J JS & LIFE EST FOR<br>HERSHBERGER RUDY A &<br>2732 TR 164<br>SUGARCREEK OH 44681  | CAUV         | AGR 100<br>R5 T8 S10 SW PT SW<br>10.50A<br>320<br>4250 L    | 10.500<br>O<br>320        | O                      | O                                        | 789<br>114<br>675<br>O<br>68<br>O<br>O                              | O<br>O<br>O<br>O<br>O<br>O                    | 789<br>114<br>675<br>O<br>68<br>O<br>O                              | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-07 | 12012-6 |          |
|                                                                                                                                      |              |                                                             |                           | O                      | O                                        | 607<br>O                                                            |                                               | 607<br>O                                                            |                                               | PD<br>BAL                                     | 1214<br>O      |         |          |
| 02-00113.000<br>O<br>HERSHBERGER RUDY A &<br>DENA J JS & LIFE EST TO A<br>HERSHBERGER RUDY A &<br>2732 TR 164<br>SUGARCREEK OH 44681 | CAUV         | AGR 101<br>R5 T8 S11 N PT NW<br>102.33A<br>8300<br>43840 L  | 102.330<br>O<br>64510     | O                      | O                                        | 159017<br>22965<br>136052<br>O<br>13605<br>O<br>1078<br>121369<br>O | O<br>O<br>O<br>O<br>O<br>O                    | 159017<br>22965<br>136052<br>O<br>13605<br>O<br>1078<br>121369<br>O | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-07 | 12013-4 |          |
|                                                                                                                                      |              |                                                             |                           | O                      | O                                        |                                                                     |                                               |                                                                     |                                               | PD<br>BAL                                     | 242738<br>O    |         |          |
| 02-00149.000<br>O<br>HERSHBERGER SYLVANUS E &<br>CLARA JS<br>HERSHBERGER SYLVANUS E &<br>3270 CR 114<br>SUGARCREEK OH 44681          |              | RES 511<br>R5 T8 S9 PT NE .55A<br>2860<br>20450             | 0.550<br>O<br>23310       | O                      | O                                        | 57459<br>8298<br>49161<br>O<br>4916<br>O<br>1002<br>43243<br>O      | O<br>O<br>O<br>O<br>O<br>O                    | 57459<br>8298<br>49161<br>O<br>4916<br>O<br>1002<br>43243<br>O      | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>06-25 | 12046-7 |          |
|                                                                                                                                      |              |                                                             |                           | O                      | O                                        |                                                                     |                                               |                                                                     |                                               | PD<br>BAL                                     | 86486<br>O     |         |          |
| 02-00161.002<br>O<br>HERSHBERGER VERNON M &<br>CINDY JS<br>HERSHBERGER VERNON M &<br>2383 CR 70<br>SUGARCREEK OHIO 44681             |              | AGR 100<br>R4 T8 S5 E PT SW 9.041A<br>C-30<br>4040<br>A0039 | 9.040<br>O<br>4040        | O                      | O                                        | 9959<br>1439<br>8520<br>O<br>852<br>O<br>O<br>28559<br>O            | 26770<br>3557<br>23213<br>O<br>2322<br>O<br>O | 9959<br>1439<br>8520<br>O<br>852<br>O<br>O                          | 26770<br>3557<br>23213<br>O<br>2322<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-13 | 12056-0 |          |
|                                                                                                                                      |              |                                                             |                           | O                      | O                                        |                                                                     |                                               |                                                                     |                                               | PD<br>BAL                                     | 57118<br>O     |         |          |
| 02-00851.001<br>100<br>HOLMES COUNTY<br>%HOLMES CO COMMISSIONERS<br>34D S. CLAY ST.<br>MILLERSBURG OHIO 44654                        |              | EX 620<br>E PT OF W PT LOT 16 .075A<br>570                  | 0.070<br>O<br>570         | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O                    | O<br>O<br>O<br>O<br>O<br>O                                          | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 12677-0 |          |
|                                                                                                                                      |              |                                                             |                           | O                      | O                                        |                                                                     |                                               |                                                                     |                                               | PD<br>BAL                                     | O<br>O         |         |          |
| 02-00161.001<br>O<br>HOLMES LAND COMPANY<br>HOLMES LAND COMPANY<br>P.O. BOX 295<br>BERLIN, OHIO 44610                                |              | AGR 100<br>MINERAL EXTRACTION<br>O                          | 0.000<br>O                | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                      | O<br>O<br>O<br>O<br>O<br>O                    | O<br>O<br>O<br>O<br>O<br>O                                          | O<br>O<br>O<br>O<br>O<br>O                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 12055-2 |          |
|                                                                                                                                      |              |                                                             |                           | O                      | O                                        |                                                                     |                                               |                                                                     |                                               | PD<br>BAL                                     | O<br>O         |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                | BK-PG-PARCEL  | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                                    |             | REMARKS |
|-----------------------------------------------------------------------------------------------|---------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------------------------|-------------|---------|
|                                                                                               |               |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                   |                                   |                                                   |                                 | AMT PAID                                                                     |             |         |
|                                                                                               |               |         | LAND              | BUILDING |         |                        |                                          |                                                   |                                   |                                                   |                                 |                                                                              | TOTAL       |         |
| 02-00063.003<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO<br>BOX 295<br>BERLIN OHIO    | CAUV<br>44610 | AGR 101 | 8.110             |          |         | 0                      | 0                                        | 690<br>39<br>591<br>0<br>59<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 690<br>39<br>591<br>0<br>59<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>02-17<br>07-15<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 1064<br>0   | 11971-9 |
| 02-00160.000<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OHIO | 44610         | AGR 100 | 11.880            |          |         | 0                      | 0                                        | 13089<br>1890<br>11199<br>0<br>1120<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 13089<br>1890<br>11199<br>0<br>1120<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>02-17<br>07-15<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20158<br>0  | 12052-9 |
| 02-00167.000<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OHIO | 44610         | RES 501 | 3.800             |          |         | 0                      | 0                                        | 9071<br>1310<br>7761<br>0<br>776<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9071<br>1310<br>7761<br>0<br>776<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>02-17<br>07-15<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13970<br>0  | 12062-2 |
| 02-00909.000<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO                              | CAUV<br>44610 | AGR 104 | 78.530            |          |         | 0                      | 0                                        | 147949<br>21367<br>126582<br>0<br>12658<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 147949<br>21367<br>126582<br>0<br>12658<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>02-17<br>07-15<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 227848<br>0 | 12719-7 |
| 02-00987.000<br>17<br>HOLMES LIMESTONE CO<br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OHIO | 44610         | MIN 210 | 0.000             |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>02-18<br>07-22<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0      | 12785-9 |
| 02-90004.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC              |               | UTL 881 | 0.000             |          |         | 0                      | 0                                        | 195918<br>0<br>195918<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 195918<br>0<br>195918<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>02-18<br>07-22<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 391836<br>0 | 13026-8 |

O2 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                            |              |         |                                          |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               | AMT PAID                                                   |                |         |
|                                                                                                                                            |              |         |                                          |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               | BAL. DUE                                                   |                |         |
| 02-90008.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC                                                           |              | COM 489 | 0.600                                    |       |         |                        |                                          | 2588<br>247<br>2341<br>0<br>234<br>0<br>0<br>2107<br>0             |                                   | 2588<br>247<br>2341<br>0<br>234<br>0<br>0<br>2107<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-22 | 13030-5 |
| FROM 82683 NEW PARCEL                                                                                                                      |              |         |                                          |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                |         |
| 02-00168.000<br>0<br>HOSTETLER JOHN H & ANNA<br>JS<br>HOSTETLER JOHN H & ANNA<br>172 SKYVIEW LANE<br>EVENSVILLE, TN 37332-3019             |              | RES 511 | 6.650                                    |       |         |                        |                                          | 76267<br>11014<br>65253<br>0<br>6525<br>0<br>0<br>58728<br>0       |                                   | 76267<br>11014<br>65253<br>0<br>6525<br>0<br>0<br>58728<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-06 | 12063-0 |
| 02-00104.000<br>0<br>HOSTETLER MARK F &<br>LUCINDA JS<br>HOSTETLER MARK F &<br>PO BOX 203<br>WALNUTCREEK OHIO 44687                        |              | AGR 100 | 4.560                                    |       |         |                        |                                          | 6927<br>1001<br>5926<br>0<br>593<br>0<br>0<br>5333<br>0            |                                   | 6927<br>1001<br>5926<br>0<br>593<br>0<br>0<br>5333<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-27 | 11995-6 |
| 02-00343.000<br>0<br>HOSTETLER RUBY TRUSTEE<br><br>HOSTETLER RUBY TRUSTEE<br>PO BOX 295<br>BERLIN OHIO 44610                               |              | RES 511 | 3.450                                    |       |         |                        |                                          | 68626<br>9911<br>58715<br>0<br>5872<br>0<br>0<br>52843<br>0        |                                   | 68626<br>9911<br>58715<br>0<br>5872<br>0<br>0<br>52843<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17 | 12188-6 |
| 02-00030.000<br>0<br>AG CAUV<br>HUPRICH KENT GEORGE &<br>DELPHINE FAYE JS<br>HUPRICH KENT GEORGE &<br>1740 TR 164<br>SUGARCREEK OHIO 44681 |              | RES 511 | 3.430                                    |       |         |                        |                                          | 296<br>43<br>253<br>0<br>25<br>0<br>0<br>228<br>0                  |                                   | 296<br>43<br>253<br>0<br>25<br>0<br>0<br>228<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 11946-8 |
| 02-00170.000<br>0<br>AG CAUV<br>HUPRICH KENT GEORGE &<br>DELPHINE FAYE<br>HUPRICH KENT GEORGE &<br>1740 TR 164<br>SUGARCREEK OH 44681      |              | AGR 101 | 107.000                                  |       |         |                        |                                          | 210018<br>30331<br>179687<br>0<br>17969<br>0<br>904<br>160814<br>0 |                                   | 210018<br>30331<br>179687<br>0<br>17969<br>0<br>904<br>160814<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12065-5 |

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
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                                 |             |                               | AMT PAID  | BAL. DUE |         |
|                                                                                                                    |              |                                                                    |                  |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                 |             |                               |           |          |         |
| 02-80398.000<br>O<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>PO BOX 45<br>PICKERINGTON OHIO 43147 |              | OIL 240 0.000<br>OIL GAS MOSE & AMANDA<br>RABER 4598<br>O O<br>O O |                  | O                      | O                                        | O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O<br>O O O O |                                   |             |                               |           |          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID<br>AMT PAID<br>BAL. DUE                                                  | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|---------|
|                                                                                                                   |              |                                                             |                           |                        |                                          |                                                             |                                   |                                                             |                                 |                                                                                    |         |
|                                                                                                                   |              |                                                             |                           |                        |                                          |                                                             |                                   |                                                             |                                 |                                                                                    |         |
| 02-80467.000<br>JEFFERSON OIL & GAS<br>COMPANY<br>JEFFERSON OIL & GAS<br>P. O. BOX 45<br>PICKERINGTON, OHIO 43147 |              | OIL 240<br>ROMAN D & ALMA YODER 4807<br>141560 0 141560     | 0.000                     | 0                      | 0                                        | 348945<br>33395<br>315550<br>0<br>31555<br>0<br>283995<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 348945<br>33395<br>315550<br>0<br>31555<br>0<br>283995<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 567990<br>0 | 12989-2 |
| 02-80446.000<br>JEFFERSON OIL & GAS CO<br>JEFFERSON OIL & GAS CO<br>P. O. BOX 45<br>PICKERINGTON, OHIO 43147      |              | OIL 240<br>MILLER NOAH J & AMANDA J<br>#4815<br>5850 0 5850 | 0.000                     | 0                      | 0                                        | 14420<br>1380<br>13040<br>0<br>1304<br>0<br>11736<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 14420<br>1380<br>13040<br>0<br>1304<br>0<br>11736<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE 07-24<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 23472<br>0  | 12968-7 |
| 02-80464.000<br>JEFFERSON OIL & GAS CO<br>JEFFERSON OIL & GAS CO<br>P. O. BOX 45<br>PICKERINGTON, OHIO 43147      |              | OIL 240<br>YODER #8 4793<br>20 0 20                         | 0.000                     | 0                      | 0                                        | 49<br>4<br>45<br>0<br>5<br>0<br>40<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 49<br>4<br>45<br>0<br>5<br>0<br>40<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 80<br>0     | 12986-9 |
| 02-00764.000<br>JORG HANS<br>JORG HANS<br>3041 SR 557<br>BALTIC OH 43804                                          |              | COM 499<br>R5 T8 S12 SW PT NE 1.26A<br>3040 58140 61180     | 1.260                     | 0                      | 0                                        | 150809<br>14433<br>136376<br>0<br>13638<br>0<br>122738<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 150809<br>14433<br>136376<br>0<br>13638<br>0<br>122738<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 06-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 245476<br>0 | 12624-0 |
| 02-00765.000<br>JORG HANS<br>JORG HANS<br>3041 SR 557<br>BALTIC OH 43804                                          |              | COM 499<br>R5 T8 S12 SW PT NE .33A<br>420 0 420             | 0.330                     | 0                      | 0                                        | 1035<br>99<br>936<br>0<br>94<br>0<br>842<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1035<br>99<br>936<br>0<br>94<br>0<br>842<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 06-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 1684<br>0   | 12625-8 |
| 02-00766.000<br>JORG HANS<br>JORG HANS<br>3041 SR 557<br>BALTIC OH 43804                                          |              | COM 499<br>R5 T8 S12 PT NW .12A<br>160 0 160                | 0.120                     | 0                      | 0                                        | 394<br>37<br>357<br>0<br>36<br>0<br>321<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 394<br>37<br>357<br>0<br>36<br>0<br>321<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 06-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 642<br>0    | 12626-6 |
| 02-00767.000<br>JORG HANS<br>JORG HANS<br>3041 SR 557<br>BALTIC OH 43804                                          |              | COM 499<br>R5 T8 S12 SE PT NE .29A<br>370 0 370             | 0.290                     | 0                      | 0                                        | 912<br>87<br>825<br>0<br>83<br>0<br>742<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 912<br>87<br>825<br>0<br>83<br>0<br>742<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-30<br>CRE 06-26<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 1484<br>0   | 12627-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|-----------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                     |              |                                                              |                           |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                                   |         |
|                                                                                                     |              |                                                              |                           |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                                   |         |
| 02-00768.000<br>JORG HANS<br>JORG HANS<br>3041 SR 557<br>BALTIC OH                                  | 43804        | COM 499<br>R5 T8 S12 PT NE<br>190 0                          | 0.150<br>.145A<br>190     | 0                      | 0                                        | 468<br>44<br>424<br>0<br>42<br>0<br>0<br>382<br>0               | 0                                 | 468<br>44<br>424<br>0<br>42<br>0<br>0<br>382<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-26<br>764<br>0        | 12628-1 |
| 02-00171.000<br>JORG JOHN F & DEBORAH K<br>JORG JOHN F & DEBORAH K<br>2876 SR 557<br>BALTIC OH      | 43804        | RES 511<br>R5 T8 S12 E PT NE<br>5470 29030 34500             | 1.820<br>1.821A<br>34500  | 0                      | 0                                        | 85043<br>12282<br>72761<br>0<br>7276<br>0<br>1663<br>63822<br>0 | 0                                 | 85043<br>12282<br>72761<br>0<br>7276<br>0<br>1663<br>63822<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>06-26<br>127644<br>0     | 12066-3 |
| 02-00172.000<br>KASER ROBERT D & JOYCE A<br>KASER ROBERT D & JOYCE A<br>1935 CR 575<br>BALTIC OH    | 43804        | RES 501<br>R4 T8 S16 SW<br>2210 0                            | 1.000<br>1.00A<br>2210    | 0                      | 0                                        | 5448<br>787<br>4661<br>0<br>466<br>0<br>4195<br>0               | 0                                 | 5448<br>787<br>4661<br>0<br>466<br>0<br>4195<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-08<br>8390<br>0       | 12067-0 |
| 02-00759.000<br>KDM TRANSPORT LTD<br>G H S PROPERTIES INC<br>2581 CR 160 P O BOX 82<br>WINESBURG OH | 44690        | IND 320<br>R4 T8 S25 NE PT NE<br>15.24A<br>6400 0            | 15.240<br>15.24A<br>6400  | 0                      | 0                                        | 15776<br>1510<br>14266<br>0<br>1427<br>0<br>12839<br>0          | 0                                 | 15776<br>1510<br>14266<br>0<br>1427<br>0<br>12839<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>25678<br>0               | 12621-7 |
| 02-00742.000<br>KEIM DANIEL O & ANNA<br>KEIM DANIEL O & ANNA<br>3338 TR 166<br>SUGARCREEK OHIO      | 44681        | AGR 101<br>R4 T8 S7 PT S PT NW<br>10.83A<br>8920 21870 30790 | 10.830<br>10.83A<br>30790 | 0                      | 0                                        | 75897<br>10961<br>64936<br>0<br>6494<br>0<br>1157<br>57285<br>0 | 0                                 | 75897<br>10961<br>64936<br>0<br>6494<br>0<br>1157<br>57285<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27<br>114570<br>0     | 12600-4 |
| 02-00507.003<br>KEIM EVA<br>KEIM EVA<br>2552 SR 93<br>SUGARCREEK OHIO                               | 44681        | RES 501<br>R4 T8 S17 SW PT NE<br>930 0                       | 0.660<br>.665A<br>930     | 0                      | 0                                        | 2292<br>331<br>1961<br>0<br>196<br>0<br>1765<br>0               | 0                                 | 2292<br>331<br>1961<br>0<br>196<br>0<br>1765<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>3530<br>0                | 12352-2 |
| 02-00507.004<br>KEIM EVA<br>KEIM EVA<br>2552 SR 93<br>SUGARCREEK OHIO                               | 44681        | RES 501<br>R4 T8 S17 SW PT NE<br>170 0                       | 0.120<br>.124A<br>170     | 0                      | 0                                        | 419<br>60<br>359<br>0<br>36<br>0<br>323<br>0                    | 0                                 | 419<br>60<br>359<br>0<br>36<br>0<br>323<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>646<br>0                 | 12353-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX         | DATE PAID                                                  |                         | REMARKS |          |
|----------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------|---------|----------|
|                                                                                                          |              |                                                                    |                  |                        |                                          |                                                                          |                                       |                                                                          |                                       |                                                            |                         |         | AMT PAID |
|                                                                                                          |              |                                                                    |                  |                        |                                          |                                                                          |                                       |                                                                          |                                       |                                                            |                         |         | BAL. DUE |
| 02-00579.001<br>O<br>KEIM LUMBER COMPANY<br>KEIM LUMBER COMPANY<br>PO BOX 40<br>CHARM OHIO               | 44617        | RES 511<br>R5 T8 S12 PT NW PT NE<br>1.934A C-18<br>3380 9320 12700 | 1.930            |                        |                                          | 31306<br>4522<br>26784<br>0<br>2678<br>0<br>0<br>24106<br>0              |                                       | 31306<br>4522<br>26784<br>0<br>2678<br>0<br>0<br>24106<br>0              |                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>48212          | 12435-9 |          |
| 02-00473.000<br>O<br>KEIM MARTHA D<br>KEIM DANIEL O & ANNA JS<br>3338 TR 166<br>SUGAR CREEK OH           | 44681        | RES 511<br>R4 T8 S7 S PT NW 1.00A<br>3490 18480 21970              | 1.000            |                        |                                          | 54156<br>7821<br>46335<br>0<br>4634<br>0<br>0<br>41701<br>0              |                                       | 54156<br>7821<br>46335<br>0<br>4634<br>0<br>0<br>41701<br>0              |                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-27<br>83402 | 12318-5 |          |
| 02-00178.000<br>O<br>KEIM WILLIAM R & EVA JS<br>KEIM WILLIAM R & EVA JS<br>PO BOX 6<br>CHARM OHIO        | 44617        | RES 501<br>R4 T8 S14 PT SE .342A<br>880 0 880                      | 0.340            |                        |                                          | 2169<br>313<br>1856<br>0<br>186<br>0<br>0<br>1670<br>0                   |                                       | 2169<br>313<br>1856<br>0<br>186<br>0<br>0<br>1670<br>0                   |                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>3340           | 12070-1 |          |
| 02-00179.000<br>O<br>KEIM WILLIAM R & EVA JS<br>KEIM WILLIAM R & EVA JS<br>PO BOX 6<br>CHARM OHIO        | 44617        | RES 511<br>R4 T8 S14 SE SE .775A<br>3540 68450 71990               | 0.780            |                        |                                          | 177455<br>25628<br>151827<br>0<br>15183<br>0<br>0<br>3349<br>133295<br>0 |                                       | 177455<br>25628<br>151827<br>0<br>15183<br>0<br>0<br>3349<br>133295<br>0 |                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>266590         | 12071-8 |          |
| 02-00482.001<br>O<br>KEIM WILLIAM R & EVA JS<br>KEIM WILLIAM R & EVA JS<br>2552 SR 93<br>SUGARCREEK OHIO | 44681        | RES 501<br>R4 T8 S14 SW PT SE .255A<br>C-33<br>470 0 470<br>A0042  | 0.250            |                        |                                          | 1159<br>168<br>991<br>0<br>99<br>0<br>0<br>1453<br>0                     | 719<br>96<br>623<br>0<br>62<br>0<br>0 | 1159<br>168<br>991<br>0<br>99<br>0<br>0<br>1453<br>0                     | 719<br>96<br>623<br>0<br>62<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>2906           | 12327-0 |          |
| 02-80468.000<br>O<br>KENOIL<br>KENOIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                  | 44676        | OIL 240<br>BROWN 2018<br>240 0 240                                 | 0.000            |                        |                                          | 592<br>57<br>535<br>0<br>54<br>0<br>0<br>481<br>0                        |                                       | 592<br>57<br>535<br>0<br>54<br>0<br>0<br>481<br>0                        |                                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>962            | 12990-6 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                         |         |
|-------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|---------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|---------------------------------|---------|
|                                                                                                                   |              |                                                                          |                           |                        |                                          |                                             |                                   |                                             |                               | AMT PAID  |                                                            |                                 |         |
|                                                                                                                   |              |                                                                          |                           |                        |                                          |                                             |                                   |                                             |                               | BAL. DUE  |                                                            |                                 |         |
| 02-80469.000<br>O<br>KENDIL<br><br>KENDIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                       | 44676        | OIL 240<br>YODER L 1417<br><br>O O                                       | 0.000<br><br><br>O        | O                      | O                                        | O                                           | O                                 | O                                           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12991-3                         |         |
| 02-80470.000<br>O<br>KENDIL<br><br>KENDIL<br>7945 SHREVE RD<br>SHREVE, OHIO                                       | 44676        | OIL 240<br>YODER 2020<br><br>O O                                         | 0.000<br><br><br>O        | O                      | O                                        | O                                           | O                                 | O                                           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12992-1                         |         |
| 02-00036.000<br>O<br>LAIRD BERNICE & WILDA<br>CAUV<br>MULLET<br>LAIRD BERNICE & WILDA<br>4902 CR 59<br>BAL TIC OH | 43804        | AGR 101<br>R5 T8 S25 W PT SW<br>37.871A<br><br>3960 5780 9740<br>17370 L | 37.870<br><br><br>O       | O                      | O                                        | 24009<br>3467<br>20542<br>2054<br><br>18488 | O                                 | 24009<br>3467<br>20542<br>2054<br><br>18488 | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-10<br><br><br>36976 | 11952-0 |
| 02-80028.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                                  |              | OIL 240<br>ORIE OSWALD & RALPH<br>MILLER (OSWALD #1) 3488<br><br>O O     | 0.000<br><br><br>O        | O                      | O                                        | O                                           | O                                 | O                                           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12837-8                         |         |
| 02-80029.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                                  |              | OIL 240<br>JOHN S MILLER (JS MILLER<br>#2) 3779<br><br>80 O 80           | 0.000<br><br><br>O        | O                      | O                                        | 197<br>19<br>178<br>18<br>16                | O                                 | 197<br>19<br>178<br>18<br>16                | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br><br><br>320   | 12838-6 |
| 02-80042.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                                  |              | OIL 240<br>O/G JONAS & KATIE MILLER<br>#1 3782<br><br>O O                | 0.000<br><br><br>O        | O                      | O                                        | O                                           | O                                 | O                                           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12847-2                         |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1997      HOLMES COUNTY

AGR/RES O.144421    IND/COM O.095704

PAGE 51  
TAXING DISTRICT 02 CLARK TWP - EAST HQ 49.30

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES | LOT NO. | PRIOR<br>Delinquencies          | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                 | REMARKS |
|------------------------------------------------------------------|--------------|---------------------------------------------------------|-------|---------|---------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                  |              |                                                         |       |         |                                 |                                          |                                              |                                   |                                              |                                 | AMT PAID                                                   |                                                 |         |
|                                                                  |              |                                                         |       |         |                                 |                                          |                                              |                                   |                                              |                                 | BAL. DUE                                                   |                                                 |         |
| 02-80043.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G LEVI MILLER #1<br>3778<br><br>280 0 280  | 0.000 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 690<br>66<br>624<br>0<br>62<br>0<br>562<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 690<br>66<br>624<br>0<br>62<br>0<br>562<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br><br><br><br><br><br>1124<br>0 | 12848-0 |
| 02-80044.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G MOSE HERSHBERGER #1<br>3781<br><br>0 0 0 | 0.000 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                 | 12849-8 |
| 02-80045.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G ALBERT YODER #1<br>3897<br><br>0 0 0     | 0.000 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                 | 12850-2 |
| 02-80046.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G NOAH TROYER #1<br>3881<br><br>320 0 320  | 0.000 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 789<br>76<br>713<br>0<br>71<br>0<br>642<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 789<br>76<br>713<br>0<br>71<br>0<br>642<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br><br><br><br><br><br>1284<br>0 | 12851-9 |
| 02-80047.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G SAM ERB #1<br>3896<br><br>0 0 0          | 0.000 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                 | 12852-7 |
| 02-80048.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JACOB MAST # 1<br>3900<br><br>0 0 0      | 0.000 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                 | 12853-5 |
| 02-80049.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G BEN MILLER #1<br>3865<br><br>0 0 0       | 0.000 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                 | 12854-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|------------------------------------------------------------------|--------------|----------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                  |              |                                                          |                           |                        |                                          |                                    |                                   |                                    |                               |                                                            |                                   |         |
|                                                                  |              |                                                          |                           |                        |                                          |                                    |                                   |                                    |                               |                                                            |                                   |         |
| 02-80050.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G 557 JONAS MILLER # 1<br>3944<br>300 0 300 | 0.000                     | 0                      | 0                                        | 740<br>71<br>669<br>67<br>602      | 0<br>0<br>0<br>0<br>0             | 740<br>71<br>669<br>67<br>602      | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br>1204            | 12855-0 |
| 02-80051.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G LIZZIE TROYER #1 3895<br>0 0 0            | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                   | 12856-8 |
| 02-80052.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G CHRIST MILLER #1<br>3898<br>0 0 0         | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                   | 12857-5 |
| 02-80053.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G NOAH M S MILLER #1<br>3842<br>760 0 760   | 0.000                     | 0                      | 0                                        | 1873<br>179<br>1694<br>169<br>1525 | 0<br>0<br>0<br>0<br>0             | 1873<br>179<br>1694<br>169<br>1525 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br>3050            | 12858-3 |
| 02-80054.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G FLOYD TROYER #1 3920<br>0 0 0             | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                   | 12859-1 |
| 02-80055.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G PAUL MILLER #1 3943<br>0 0 0              | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                   | 12860-5 |
| 02-80056.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G MELVIN BARKMAN #1<br>4050<br>0 0 0        | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                   | 12861-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                |         |
|------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------|------------------------------------------------------------|------------------------|---------|
|                                                                  |              |                                                      |                           |                        |                                          |                                    |                                   |                                    |                               | AMT PAID  |                                                            |                        |         |
|                                                                  |              |                                                      |                           |                        |                                          |                                    |                                   |                                    |                               | BAL. DUE  |                                                            |                        |         |
| 02-80057.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G ADEN MILLER #1<br>0 0<br>0            | 0.000<br>3941<br>0        | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12862-0                |         |
| 02-80058.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G WILLIS D YODER #1<br>4073<br>0 0<br>0 | 0.000<br>4073<br>0        | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12863-8                |         |
| 02-80059.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G ELI M SHETLER #1<br>0 0<br>0          | 0.000<br>3924<br>0        | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12864-5                |         |
| 02-80072.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL MOSE MAST # 1<br>200 0 200            | 0.000<br>4383<br>0        | 0                      | 0                                        | 493<br>471<br>446<br>45<br>40      | 0                                 | 493<br>471<br>446<br>45<br>40      | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br>802  | 12868-6 |
| 02-80073.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JACOB MAST #2<br>0 0<br>0             | 0.000<br>4220<br>0        | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12869-4                |         |
| 02-80074.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G WILLIS YODER # 2<br>0 0<br>0          | 0.000<br>4219<br>0        | 0                      | 0                                        | 0                                  | 0                                 | 0                                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12870-9                |         |
| 02-80075.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G ELI BEACHY # 1<br>590 0 590           | 0.000<br>4159<br>0        | 0                      | 0                                        | 1454<br>139<br>1315<br>132<br>1183 | 0                                 | 1454<br>139<br>1315<br>132<br>1183 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br>2366 | 12871-6 |

| PARCEL NO.                                                       | BK-PG-PARCEL | CLASS                                    | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX  | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX      | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS |
|------------------------------------------------------------------|--------------|------------------------------------------|-------|----------|------------------------|------------------------------------------|-----------------|------------------------------------|-------------|------------------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                 |              | LEGAL DESCRIPTION                        | LAND  | BUILDING | TOTAL                  |                                          |                 |                                    |             |                                    |                                                            |         |
| 02-80076.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>GAS MERVIN SHELTER #1<br>4151 |       | 0.000    |                        | 0                                        | 0               | 0                                  | 0           | 0                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12872-4 |
| 02-80077.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G NOAH N L YODER #1<br>4142 |       | 0.000    |                        | 0                                        | 0               | 986<br>94<br>892<br>89<br>803      | 0           | 986<br>94<br>892<br>89<br>803      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12873-2 |
| 02-80078.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>GAS ALBERT YODER #2 4094      |       | 0.000    |                        | 0                                        | 0               | 0                                  | 0           | 0                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12874-9 |
| 02-80079.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JOHN RABER #1 4090        |       | 0.000    |                        | 0                                        | 0               | 1233<br>118<br>1115<br>112<br>1003 | 0           | 1233<br>118<br>1115<br>112<br>1003 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12875-7 |
| 02-80080.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G MOSE RABER # 1 4071       |       | 0.000    |                        | 0                                        | 0               | 641<br>61<br>580<br>58<br>522      | 0           | 641<br>61<br>580<br>58<br>522      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12876-5 |
| 02-80081.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G CHRIST YODER #1<br>4070   |       | 0.000    |                        | 0                                        | 0               | 912<br>87<br>825<br>83<br>742      | 0           | 912<br>87<br>825<br>83<br>742      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12877-2 |
| 02-80082.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>GAS MELVIN BARKMAN #2<br>4060 |       | 0.000    |                        | 0                                        | 0               | 0                                  | 0           | 0                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12878-0 |

| PARCEL NO.                                                       | BK-PG-PARCEL | CLASS                                        | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS |          |       |          |  |
|------------------------------------------------------------------|--------------|----------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|----------------------------------------|-----------------------------------|----------------------------------------|-------------------------------|------------------|------------------------------------------------------------|---------|----------|-------|----------|--|
|                                                                  |              |                                              |       |         |                   |                        |                                          |                                        |                                   |                                        |                               | NAME AND ADDRESS | LAND                                                       |         | BUILDING | TOTAL | AMT PAID |  |
|                                                                  |              |                                              |       |         |                   |                        |                                          |                                        |                                   |                                        |                               |                  |                                                            |         |          |       | BAL. DUE |  |
| 02-80083.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G JONAS & BETTY YODER<br>3864   | 0.000 |         |                   |                        |                                          | 0                                      | 0                                 | 0                                      | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12879-8 |          |       |          |  |
| 02-80084.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS ALVIN MILLER # 1<br>4388  | 0.000 |         |                   |                        |                                          | 641<br>61<br>580<br>58<br>522<br>0     | 0                                 | 641<br>61<br>580<br>58<br>522<br>0     | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12880-2 |          |       |          |  |
| 02-80085.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G LUTHER L LAHM #2 3954         | 0.000 |         |                   |                        |                                          | 0                                      | 0                                 | 0                                      | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12881-9 |          |       |          |  |
| 02-80086.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>O/G LEVI A STUTZMAN #1<br>3780    | 0.000 |         |                   |                        |                                          | 394<br>37<br>357<br>36<br>321<br>0     | 0                                 | 394<br>37<br>357<br>36<br>321<br>0     | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12882-7 |          |       |          |  |
| 02-80118.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS MILLER CHRIST #<br>2 4387 | 0.000 |         |                   |                        |                                          | 0                                      | 0                                 | 0                                      | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12907-0 |          |       |          |  |
| 02-80119.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS YODER ANDREW # 2<br>4389  | 0.000 |         |                   |                        |                                          | 1159<br>111<br>1048<br>105<br>943<br>0 | 0                                 | 1159<br>111<br>1048<br>105<br>943<br>0 | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12908-8 |          |       |          |  |
| 02-80120.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC |              | OIL 240<br>OIL GAS BEN RABER # 1<br>4418     | 0.000 |         |                   |                        |                                          | 0                                      | 0                                 | 0                                      | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12909-6 |          |       |          |  |

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                            | DATE PAID                                                  |                                                            | REMARKS        |          |
|-----------------------------------------------------------------------------------------------|--------------|---------|-------|---------|------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|----------|
|                                                                                               |              |         |       |         |                                          |                        |                                          |                                                          |                                                          |                                                          |                                                          |                                                            |                                                            |                | AMT PAID |
|                                                                                               |              |         |       |         |                                          |                        |                                          |                                                          |                                                          |                                                          |                                                          |                                                            |                                                            |                | BAL. DUE |
| 02-80121.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 | 0.000 |         | OIL GAS ABE A YODER # 1<br>4419          |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 12910-0        |          |
| 02-80122.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 | 0.000 |         | OIL GAS HENRY SCHLABACH<br># 1 4420      |                        |                                          | 2169<br>207<br>1962<br>0<br>196<br>0<br>1766<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2169<br>207<br>1962<br>0<br>196<br>0<br>1766<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 12911-7  |
| 02-80123.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 | 0.000 |         | OIL GAS JOHN J MILLER #<br>1 4423        |                        |                                          | 1085<br>104<br>981<br>0<br>98<br>0<br>883<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1085<br>104<br>981<br>0<br>98<br>0<br>883<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 12912-5  |
| 02-80124.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 | 0.000 |         | OIL GAS MOSE E<br>HERSHBERGER # 1 4421   |                        |                                          | 1849<br>177<br>1672<br>0<br>167<br>0<br>1505<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1849<br>177<br>1672<br>0<br>167<br>0<br>1505<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 12913-3  |
| 02-80125.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO | 44618        | OIL 240 | 0.000 |         | OIL GAS DAN J BURKHOLDER<br># 1 4422     |                        |                                          | 690<br>66<br>624<br>0<br>62<br>0<br>562<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 690<br>66<br>624<br>0<br>62<br>0<br>562<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 12914-0  |
| 02-80126.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 | 0.000 |         | OIL GAS ANDY J K YODER #<br>1 4465       |                        |                                          | 1430<br>137<br>1293<br>0<br>129<br>0<br>1164<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 1430<br>137<br>1293<br>0<br>129<br>0<br>1164<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 12915-8  |
| 02-80400.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                              |              | OIL 240 | 0.000 |         | OIL GAS ROMAN<br>HERSHBERGER # 1 4541    |                        |                                          | 641<br>61<br>580<br>0<br>58<br>0<br>522<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 641<br>61<br>580<br>0<br>58<br>0<br>522<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 12921-0  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      |            | REMARKS |
|---------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|------------|---------|
|                                                                                                   |              |                                                                              |                           |                        |                                          |                                                             |                                   |                                                             |                                 |                                                            | AMT PAID       |            |         |
|                                                                                                   |              |                                                                              |                           |                        |                                          |                                                             |                                   |                                                             |                                 |                                                            | BAL. DUE       |            |         |
| 02-80401.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                  |              | OIL 240<br>OIL GAS CHRIST M YODER #<br>1 4542<br><br>280 0 280               | 0.000                     | 0                      | 0                                        | 690<br>66<br>624<br>0<br>62<br>0<br>562<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 690<br>66<br>624<br>0<br>62<br>0<br>562<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 1124<br>0  | 12922-8 |
| 02-80402.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                  |              | OIL 240<br>OIL GAS ROMAN SCHLABACH<br>4540<br><br>640 0 640                  | 0.000                     | 0                      | 0                                        | 1578<br>151<br>1427<br>0<br>143<br>0<br>1284<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1578<br>151<br>1427<br>0<br>143<br>0<br>1284<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 2568<br>0  | 12923-6 |
| 02-80403.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                  |              | OIL 240<br>OIL GAS CHARM<br>DEVELOPMENT (JOHN O<br>MILLER) 4607<br><br>0 0 0 | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 0<br>0     | 12924-3 |
| 02-80404.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OHIO     | 44618        | OIL 240<br>OIL GAS ATLEE MILLER # 1<br>4602<br><br>0 0 0                     | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 0<br>0     | 12925-1 |
| 02-80452.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER NOAH N L #3 #4820<br><br>440 0 440                          | 0.000                     | 0                      | 0                                        | 1085<br>104<br>981<br>0<br>98<br>0<br>883<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1085<br>104<br>981<br>0<br>98<br>0<br>883<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 1766<br>0  | 12974-0 |
| 02-80459.000<br>0<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO  | 44618        | OIL 240<br>ROLAND R SHUTT 4913<br><br>220 0 220                              | 0.000                     | 0                      | 0                                        | 542<br>52<br>490<br>0<br>49<br>0<br>441<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 542<br>52<br>490<br>0<br>49<br>0<br>441<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 882<br>0   | 12981-0 |
| 02-80462.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>MOSE RABER #2 4854<br><br>21070 0 21070                           | 0.000                     | 0                      | 0                                        | 51938<br>4971<br>46967<br>0<br>4697<br>0<br>0<br>42270<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 51938<br>4971<br>46967<br>0<br>4697<br>0<br>0<br>42270<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 84540<br>0 | 12984-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS     |         |
|---------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                   |              |                                                      |                           |                        |                                          |                                                             |                                           |                                                             |                                           | AMT PAID                                                   |                |             |         |
|                                                                                                   |              |                                                      |                           |                        |                                          |                                                             |                                           |                                                             |                                           | BAL. DUE                                                   |                |             |         |
| 02-80463.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>MENNO BARKMAN #1 4853<br>5140 0 5140      | 0.000                     | 0                      | 0                                        | 12670<br>1212<br>11458<br>0<br>1146<br>0<br>0<br>10312<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12670<br>1212<br>11458<br>0<br>1146<br>0<br>0<br>10312<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 20624<br>0  | 12985-1 |
| 02-80484.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>MILLER JOHN J #2 #4963<br>5020 0 5020     | 0.000                     | 0                      | 0                                        | 12374<br>1184<br>11190<br>0<br>1119<br>0<br>0<br>10071<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12374<br>1184<br>11190<br>0<br>1119<br>0<br>0<br>10071<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 20142<br>0  | 13003-9 |
| 02-80485.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER CRIST J A #2 #4986<br>26160 0 26160 | 0.000                     | 0                      | 0                                        | 64484<br>6171<br>58313<br>0<br>5831<br>0<br>0<br>52482<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 64484<br>6171<br>58313<br>0<br>5831<br>0<br>0<br>52482<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 104964<br>0 | 13004-6 |
| 02-80486.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER D & B #1 4961<br>0 0 0              | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 0<br>0      | 13005-4 |
| 02-80487.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER ELI #2 #4951<br>2740 0 2740         | 0.000                     | 0                      | 0                                        | 6754<br>646<br>6108<br>0<br>611<br>0<br>0<br>5497<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6754<br>646<br>6108<br>0<br>611<br>0<br>0<br>5497<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 10994<br>0  | 13006-2 |
| 02-80488.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>YODER MOSE A N #2 #4968<br>1980 0 1980    | 0.000                     | 0                      | 0                                        | 4881<br>467<br>4414<br>0<br>441<br>0<br>0<br>3973<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4881<br>467<br>4414<br>0<br>441<br>0<br>0<br>3973<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 7946<br>0   | 13007-9 |
| 02-80489.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618        | OIL 240<br>TROYER NORMAN #1 #4696<br>1020 0 1020     | 0.000                     | 0                      | 0                                        | 2514<br>240<br>2274<br>0<br>227<br>0<br>0<br>2047<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2514<br>240<br>2274<br>0<br>227<br>0<br>0<br>2047<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 4094<br>0   | 13008-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS     |         |
|---------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                   |               |                                                                |                           |                        |                                          |                                                        |                                      |                                                        |                                      | AMT PAID                                                   |                |             |         |
|                                                                                                   |               |                                                                |                           |                        |                                          |                                                        |                                      |                                                        |                                      | BAL. DUE                                                   |                |             |         |
| 02-80494.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618         | OIL 240<br>RABER JOHN #2 PERMIT<br>#4926<br>540 0 540          | 0.000                     | 0                      | 0                                        | 1331<br>127<br>1204<br>0<br>120<br>0<br>1084<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1331<br>127<br>1204<br>0<br>120<br>0<br>1084<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 2168<br>0   | 13013-2 |
| 02-80495.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO | 44618         | OIL 240<br>YODER JONAS & BETTY<br>PERMIT #3864<br>0 0 0        | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 0<br>0      | 13014-9 |
| 02-80496.000<br>0<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P. O. BOX 499<br>DALTON, OHIO  | 44618         | OIL 240<br>BURKHOLDER WAYNE #1<br>PERMIT #5034<br>670 0 670    | 0.000                     | 0                      | 0                                        | 1652<br>159<br>1493<br>0<br>149<br>0<br>1344<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1652<br>159<br>1493<br>0<br>149<br>0<br>1344<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 2688<br>0   | 13015-7 |
| 02-80500.000<br>0<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PD BOX 499<br>DALTON OHIO      | 44618         | OIL 240<br>OIL & GAS ORRIE OSWALD #<br>2 5036<br>570 0 570     | 0.000                     | 0                      | 0                                        | 1405<br>134<br>1271<br>0<br>127<br>0<br>1144<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1405<br>134<br>1271<br>0<br>127<br>0<br>1144<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 2288<br>0   | 13019-8 |
| 02-80501.000<br>0<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PD BOX 499<br>DALTON OHIO      | 44618         | OIL 240<br>OIL & GAS STEVIE RABER #<br>1 5095<br>35750 0 35750 | 0.000                     | 0                      | 0                                        | 88124<br>8434<br>79690<br>0<br>7969<br>0<br>71721<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 88124<br>8434<br>79690<br>0<br>7969<br>0<br>71721<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23 | 143442<br>0 | 13020-2 |
| 02-00188.000<br>0<br>LIMBACHER DORIS E<br>LIMBACHER DORIS E<br>BOX 23<br>BALTIC OH                | CAUV<br>43804 | AGR 101<br>R5 T8 S22 NE SE 82.00A<br>5580 970 6550<br>35110 L  | 82.000                    | 0                      | 0                                        | 16146<br>2332<br>13814<br>0<br>1381<br>0<br>12433<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16146<br>2332<br>13814<br>0<br>1381<br>0<br>12433<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04          | 24866<br>0  | 12074-1 |

FOR TAX YEAR 1997

HOLMES COUNTY

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                              | BK-PG-PARCEL              | CLASS                                                   | LEGAL DESCRIPTION               | ACRES | LOT NO. | PRIOR<br>Delinquencies    | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                 | REMARKS |       |          |
|---------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------|---------------------------------|-------|---------|---------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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                     |         | TOTAL | AMT PAID |
|                                                                                                         |                           |                                                         |                                 |       |         |                           |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                     |         |       | BAL. DUE |
| 02-00189.000<br>O<br>LIMBACHER DORIS E<br>LIMBACHER DORIS E<br>BOX 23<br>BALTIC OH                      | CAUV<br><br><br><br>43804 | AGR 101<br><br>R5 T8 S22 NE SW<br><br>1070<br>16580 L   | 41.000<br>41.00A<br><br>O<br>O  |       |         |                           |                                          | 2638<br>381<br>2257<br>O<br>226<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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02-04<br><br><br><br><br><br>4062<br>O          | 12075-9 |       |          |
| 02-80439.000<br>O<br>LOMAK OPERATING CO<br><br>LOMAK OPERATING CO<br>125 ST ROUTE 43<br>HARTVILLE, OHIO | <br><br><br>44632         | OIL 240<br><br>ELI TROYER #3<br><br>1060                | 0.000<br><br>4736<br><br>O<br>O |       |         | 3731<br><br><br>3731<br>O |                                          | 2613<br>250<br>2363<br>213<br>236<br>O<br>O<br>2340<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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08-15<br>07-21<br><br><br><br><br><br>8198<br>O | 12960-6 |       |          |
| 02-80019.000<br>O<br>M B OPERATING CO<br><br>M B OPERATING CO<br>104 SIXTH ST SW<br>CANTON OH           | <br><br><br>44702         | OIL 240<br><br>OIL GAS R SCHLABACH # 3<br>1606<br><br>O | 0.000<br><br><br>O<br>O         |       |         |                           |                                          | 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|                                   |                                                        |                               |                                                            |                                                 |         |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                 | REMARKS |
|---------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------|------------------------------------------------------------|-----------------|---------|
|                                                                                                         |              |                                                                    |       |         |                        |                                          |                                     |                                   |                                     |                               | AMT PAID                                                   |                 |         |
|                                                                                                         |              |                                                                    |       |         |                        |                                          |                                     |                                   |                                     |                               | BAL. DUE                                                   |                 |         |
| 02-80024.000<br>O<br>M B OPERATING CO<br>M B OPERATING CO<br>104 SIXTH ST S W<br>CANTON, OHIO           | 44702        | OIL 240<br>OIL GAS A TROYER # 6 1587<br>110 0 110                  | 0.000 |         | 0                      | 0                                        | 271.26<br>245.25<br>25.00<br>220.00 | 0.00<br>0.00<br>0.00<br>0.00      | 271.26<br>245.25<br>25.00<br>220.00 | 0.00<br>0.00<br>0.00<br>0.00  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>440.00 | 12835-3 |
| 02-80026.000<br>O<br>M B OPERATING CO<br>M B OPERATING CO<br>104 SIXTH ST SW<br>CANTON OH               | 44702        | OIL 240<br>OIL GAS N MILLER # 3 1569<br>0 0 0                      | 0.000 |         | 0                      | 0                                        | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 12836-1 |
| 02-80127.000<br>O<br>M B OPERATING CO<br>M B OPERATING CO<br>104 SIXTH ST SW<br>CANTON OH               | 44702        | OIL 240<br>OIL GAS A, H YODER # 2<br>1634<br>0 0 0                 | 0.000 |         | 0                      | 0                                        | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 12916-6 |
| 02-80010.000<br>O<br>M B OPERATING CO INC<br>M B OPERATING CO INC<br>104 SIXTH STREET SW<br>CANTON OHIO | 44702        | OIL 240<br>OIL GAS N TROYER UNIT 7<br>1574<br>0 0 0                | 0.000 |         | 0                      | 0                                        | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 12827-5 |
| 02-80011.000<br>O<br>M B OPERATING CO INC<br>M B OPERATING CO INC<br>104 SIXTH ST SW<br>CANTON OHIO     | 44702        | OIL 240<br>OIL GAS K HUPRICH UNIT #<br>1 1580<br>0 0 0             | 0.000 |         | 0                      | 0                                        | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 12828-3 |
| 02-80448.000<br>O<br>M B OPERATING CO INC<br>M B OPERATING CO INC<br>104 SIXTH STREET SW<br>CANTON OHIO | 44702        | OIL 240<br>OIL/GAS REI-LEVI TROYER<br>U #11 PERMIT # 1614<br>0 0 0 | 0.000 |         | 0                      | 0                                        | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 12970-0 |
| 02-80087.000<br>O<br>M B OPERATING INC<br>M B OPERATING INC<br>104 SIXTH ST S W<br>CANTON OHIO          | 44702        | OIL 240<br>R TROYER UNIT # 4 #1586<br>0 0 0                        | 0.000 |         | 0                      | 0                                        | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                 | 12883-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS                                                                  | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                   |              |                                                                        | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |
|                                                                                                                   |              |                                                                        |                                          |          |          |                        |                                          |                                                                      |                                   |                                                                      |                               |           |                                                            |                |         |
| 02-00881.000<br>MAST ABE H & INA S JS<br>MAST ABE H & INA S JS<br>2058 SR 93<br>BAL TIC,OH                        | 43804        | RES 511<br>R4 T8 S16E PT SE                                            | 1.080<br>1.0844A                         |          |          |                        |                                          | 36556<br>5279<br>31277<br>0<br>3128<br>0<br>0<br>28149<br>0          |                                   | 36556<br>5279<br>31277<br>0<br>3128<br>0<br>0<br>28149<br>0          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16 | 12691-0 |
| 02-00882.000<br>MAST ABE H & INA S JS<br>MAST ABE H & INA S JS<br>2058 SR 93<br>BAL TIC,OH                        | 43804        | RES 501<br>R4 T8 S17 SW                                                | 0.840<br>.8401A                          |          |          |                        |                                          | 4043<br>584<br>3459<br>0<br>346<br>0<br>0<br>3113<br>0               |                                   | 4043<br>584<br>3459<br>0<br>346<br>0<br>0<br>3113<br>0               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16 | 12692-8 |
| 02-00604.002<br>MAST ABE H & INA S JT<br>SURV<br>MAST ABE H & INA S JT<br>2058 SR 93<br>BAL TIC OHIO              | 43804        | RES 501<br>R4 T8 S16 SE PT SE                                          | 0.270<br>.270A                           |          |          |                        |                                          | 14519<br>2097<br>12422<br>0<br>1242<br>0<br>0<br>11180<br>0          |                                   | 14519<br>2097<br>12422<br>0<br>1242<br>0<br>0<br>11180<br>0          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16 | 12461-8 |
| 02-00104.011<br>MAST BRENT L & ELAINE K<br>JT SURV<br>MAST BRENT L & ELAINE K<br>3730 TR 162<br>SUGAR CREEK, OHIO | 44681        | RES 511<br>R5 T8 S1 W PT SE<br>LOT 3 MT ZION ESTATES<br>ALLOTMENT NO 1 | 1.000<br>1.00A                           |          |          |                        |                                          | 80186<br>11580<br>68606<br>0<br>6861<br>0<br>0<br>1715<br>60030<br>0 |                                   | 80186<br>11580<br>68606<br>0<br>6861<br>0<br>0<br>1715<br>60030<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24 | 12005-6 |
| 02-00194.000<br>MAST FRANCES<br>MAST FRANCES<br>2754 SR 557<br>BAL TIC OH                                         | 43804        | RES 511<br>R5 T8 S12 SE PT NE                                          | 0.400<br>.40A                            |          |          |                        |                                          | 53145<br>7675<br>45470<br>0<br>4547<br>0<br>0<br>1137<br>39786<br>0  |                                   | 53145<br>7675<br>45470<br>0<br>4547<br>0<br>0<br>1137<br>39786<br>0  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-14 | 12080-4 |
| 02-00195.000<br>MAST FRANCES<br>MAST FRANCES<br>2754 SR 557<br>BAL TIC OH                                         | 43804        | RES 501<br>R5 T8 S12 SE PT NE                                          | 0.220<br>.22A                            |          |          |                        |                                          | 1479<br>214<br>1265<br>0<br>127<br>0<br>0<br>1138<br>0               |                                   | 1479<br>214<br>1265<br>0<br>127<br>0<br>0<br>1138<br>0               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-14 | 12081-1 |
| 02-00942.000<br>MAST IVAN E & MARY<br>MAST IVAN E & MARY<br>1891 TR 151<br>BAL TIC OHIO                           | 43804        | RES 501<br>R5 T8 S16 E PT SW                                           | 0.310<br>.305A                           |          |          |                        |                                          | 10723<br>1549<br>9174<br>0<br>917<br>0<br>0<br>8257<br>0             |                                   | 10723<br>1549<br>9174<br>0<br>917<br>0<br>0<br>8257<br>0             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-15 | 12744-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL | CLASS                                                                        | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                   | REMARKS |
|----------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                          |              |                                                                              | LAND              | BUILDING |         |                        |                                          |                                                    |                                   |                                                    |                               | AMT PAID                                                   | BAL. DUE                          |         |
| 02-00196.000<br>MAST IVAN E & MARY J JS<br>MAST IVAN E & MARY J JS<br>1891 TR 151<br>BALTIC OH           | 43804        | RES 511<br>R5 T8 S25 N PT NW                                                 | 4.350<br>4.354A   |          |         |                        |                                          | 74049<br>10695<br>63354<br>6335<br>939<br>56080    |                                   | 74049<br>10695<br>63354<br>6335<br>939<br>56080    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-15<br>112160          | 12082-9 |
| 02-00943.002<br>MAST IVAN E & MARY J JS<br>MAST IVAN E & MARY J JS<br>1891 TR 151<br>BALTIC OHIO         | 43804        | RES 501<br>R5 T8 S16 E PT SW                                                 | 0.610<br>.619A    |          |         |                        |                                          | 40130<br>5795<br>34335<br>3434<br>30901            |                                   | 40130<br>5795<br>34335<br>3434<br>30901            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-15<br>61802           | 12747-1 |
| 02-00199.000<br>MAST MARVIN N & BETTY<br>MAST MARVIN N & BETTY<br>2200 SR 643<br>BALTIC OH               | 43804        | RES 511<br>R4 T8 S16 PT SW                                                   | 1.400<br>1.40A    |          |         |                        |                                          | 77549<br>11200<br>66349<br>6635<br>1346<br>58368   |                                   | 77549<br>11200<br>66349<br>6635<br>1346<br>58368   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13<br>116736          | 12083-7 |
| 02-00202.000<br>MAST MOSE N & KATIE JT<br>SURV<br>MAST MOSE N & KATIE JT<br>2973 TR 182<br>BALTIC OHIO   | 43804        | AGR 101<br>R5 T8 S19 PT NE                                                   | 82.000<br>82.00A  |          |         | 98123                  |                                          | 127588<br>18426<br>109162<br>10916<br>822<br>97424 |                                   | 127588<br>18426<br>109162<br>10916<br>822<br>97424 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-29<br>02-23<br>07-13<br>292971 | 12084-4 |
| 02-00943.003<br>MAST WAYNE I<br>MAST WAYNE I<br>1891 TR 151<br>BALTIC OHIO                               | 43804        | RES 501<br>R5 T8 S16 E PT SW                                                 | 1.750<br>1.752A   |          |         |                        |                                          | 4831<br>697<br>4134<br>413<br>3721                 |                                   | 4831<br>697<br>4134<br>413<br>3721                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-13<br>7442            | 12748-9 |
| 02-00106.000<br>MAST WILLIS N & MATIE JT<br>SURV<br>MAST WILLIS N & MATIE JT<br>BOX 352<br>SUGARCREEK OH | 44681        | AGR 100<br>R4 T8 S14 PT NW<br>(PART OF 13.912A BUT<br>1.50 TO EXEMPT BY DTE) | 12.410<br>12.412A |          |         |                        |                                          | 85116<br>12292<br>72824<br>7282<br>65542           |                                   | 85116<br>12292<br>72824<br>7282<br>65542           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-20<br>131084          | 12009-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS                                                                                                     | ACRES  |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------|--------|----------|------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |                                                                                                           | LAND   | BUILDING |                  |                        |                                          |                                                  |                                   |                                                  |                               | AMT PAID  | BAL. DUE                                                   |                |         |
|                                                                                                                            |              |                                                                                                           |        |          |                  |                        |                                          |                                                  |                                   |                                                  |                               |           |                                                            |                |         |
| 02-00106.001<br>O<br>MAST WILLIS N & MATIE JT<br>SURV<br>MAST WILLIS N & MATIE JT                                          |              | EX 650<br>R4 T8 S14 PT NW 1.50A<br>(PART OF 13.912A TRACT)<br>SPLIT FOR EXEMPT PURPOSE<br>680 12250 12930 | 1.500  |          |                  |                        |                                          |                                                  |                                   |                                                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-20 | 12010-1 |
| 02-00205.000<br>O<br>MAST WILLIS N & MATTIE JS<br>CAUV<br>MAST WILLIS N & MATTIE JS<br>2711 TR 166<br>SUGARCREEK OH 44681  |              | AGR 101<br>R4 T8 S15 E PT NE<br>96.785A<br>7180 38400 L 7470 14650                                        | 96.780 |          |                  |                        |                                          | 36112<br>5215<br>30897<br>3090<br>27807          |                                   | 36112<br>5215<br>30897<br>3090<br>27807          |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-20 | 12085-2 |
| 02-00206.000<br>O<br>MAST WILLIS N & MATTIE JS<br>CAUV<br>MAST WILLIS N & MATTIE JS<br>2711 TR 166<br>SUGARCREEK OH 44681  |              | AGR 101<br>R4 T8 S15 N PT SE 25.00A<br>3750 11950 L 14750 18500                                           | 25.000 |          |                  |                        |                                          | 45603<br>6586<br>39017<br>3902<br>892<br>34223   |                                   | 45603<br>6586<br>39017<br>3902<br>892<br>34223   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-20 | 12087-7 |
| 02-00219.000<br>O<br>MILLER ANDREW JR & SARA J<br>JT SURV<br>MILLER ANDREW JR & SARA J<br>1949 TR 178<br>BALTIC OHIO 43804 |              | RES 511<br>R5 T8 S22 NE NE 1.80A<br>4650 24760 29410                                                      | 1.800  |          |                  |                        |                                          | 72496<br>10470<br>62026<br>6203<br>1205<br>54618 |                                   | 72496<br>10470<br>62026<br>6203<br>1205<br>54618 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12095-5 |
| 02-00923.000<br>O<br>MILLER ANDREW JR & SARA J<br>JT SURV<br>MILLER ANDREW JR & SARA J<br>1949 TR 178<br>BALTIC OHIO 43804 |              | RES 501<br>R5 T8 S19 SE 1.048A<br>1020 0 1020                                                             | 1.050  |          |                  |                        |                                          | 2514<br>363<br>2151<br>215<br>1936               |                                   | 2514<br>363<br>2151<br>215<br>1936               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12730-4 |
| 02-00225.000<br>O<br>MILLER ANDY A &<br>MARIE JS & MILLER ATLEE C<br>MILLER ANDY A &<br>1523 SR 643<br>SUGARCREEK OH 44681 |              | AGR 101<br>R4 T8 S14 PT SW 84.00A<br>7870 37300 L 17330 25200                                             | 84.000 |          |                  |                        |                                          | 62118<br>8971<br>53147<br>5315<br>459<br>47373   |                                   | 62118<br>8971<br>53147<br>5315<br>459<br>47373   |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-17 | 12102-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL  | CLASS                                     | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies          | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                 | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |             | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------|---------------------------------------------------|---------|------------------------|---------------------------------------------------|-------------------------------------------|---------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                                      |               |                                           |                                                   |         |                        |                                                   |                                           |                                                   |                                           |                                                            | AMT PAID       |             |         |
|                                                                                                                      |               |                                           |                                                   |         |                        |                                                   |                                           |                                                   |                                           |                                                            | BAL. DUE       |             |         |
| 02-00226.000<br>O<br>MILLER ANDY A &<br>MARIE JS & MILLER ATLEE C<br>MILLER ANDY A &<br>1523 SR 643<br>SUGARCREEK OH | CAUV<br>44681 | AGR 100<br>R4 T8 S15 SE PT SE<br>12.00A   | 12.000                                            | 0       | 0                      | 1405<br>203<br>1202<br>0<br>120<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1405<br>203<br>1202<br>0<br>120<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-17 | 12104-9     |         |
|                                                                                                                      |               | 570<br>4850 L                             | 0                                                 | 570     | 0                      | 0                                                 | 1082<br>0                                 | 0                                                 | 1082<br>0                                 | 0                                                          | PD<br>BAL      | 2164<br>0   |         |
| 02-00220.000<br>O<br>MILLER ANNA                                                                                     | CAUV<br>44681 | AGR 100<br>R4 T8 S6 E PT NE<br>24.27A     | 24.270                                            | 0       | 0                      | 1923<br>278<br>1645<br>0<br>165<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1923<br>278<br>1645<br>0<br>165<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12096-3     |         |
| MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGARCREEK OH                                                                  |               | 780<br>10840 L                            | 0                                                 | 780     | 0                      | 0                                                 | 1480<br>0                                 | 0                                                 | 1480<br>0                                 | 0                                                          | PD<br>BAL      | 2960<br>0   |         |
| 02-00221.000<br>O<br>MILLER ANNA                                                                                     | CAUV<br>44681 | AGR 100<br>R4 T8 S7 PT NW 50.979A<br>C-34 | 50.970                                            | 0       | 0                      | 4117<br>595<br>3522<br>0<br>352<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 4117<br>595<br>3522<br>0<br>352<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12098-8     |         |
| MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGARCREEK OH                                                                  |               | 1670<br>21950 L                           | 0                                                 | 1670    | 0                      | 0                                                 | 3170<br>0                                 | 0                                                 | 3170<br>0                                 | 0                                                          | PD<br>BAL      | 6340<br>0   |         |
| Y                                                                                                                    |               |                                           |                                                   |         |                        |                                                   |                                           |                                                   |                                           |                                                            |                |             |         |
| 02-00962.000<br>O<br>MILLER ANNA                                                                                     | CAUV<br>44681 | AGR 101<br>R4 T8 S7 S PT SW 50.792A       | 50.790                                            | 0       | 0                      | 192221<br>27761<br>164460<br>0<br>16446<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 192221<br>27761<br>164460<br>0<br>16446<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12766-0     |         |
| MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGARCREEK OHIO                                                                |               | 5180<br>23380 L                           | 72800                                             | 77980   | 0                      | 0                                                 | 148014<br>0                               | 0                                                 | 148014<br>0                               | 0                                                          | PD<br>BAL      | 296028<br>0 |         |
| 02-00570.002<br>O<br>MILLER ANNA M                                                                                   |               | RES 511<br>R4 T8 S7 N PT NW .865A<br>C-34 | 0.860                                             | 0       | 0                      | 98058<br>14162<br>83896<br>0<br>8390<br>0<br>0    | 2580<br>342<br>2238<br>0<br>224<br>0<br>0 | 98058<br>14162<br>83896<br>0<br>8390<br>0<br>0    | 2580<br>342<br>2238<br>0<br>224<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-19<br>07-09 | 12424-8     |         |
| MILLER ANNA M<br>3423 TR 166<br>SUGARCREEK OHIO                                                                      | 44681         | 4630<br>A0044                             | 35150                                             | 39780   | 0                      | 0                                                 | 77520<br>0                                | 0                                                 | 77520<br>0                                | 0                                                          | PD<br>BAL      | 155040<br>0 |         |
| 02-00267.000<br>O<br>MILLER ATLEE J &<br>FANNIE JS & MILLER JOHN J<br>MILLER ATLEE J &<br>2876 TR 177<br>BALTIC OH   | 43804         | AGR 101<br>R5 T8 S22 NE PT NE<br>3.327A   | 3.330                                             | 0       | 0                      | 67245<br>9711<br>57534<br>0<br>5753<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 67245<br>9711<br>57534<br>0<br>5753<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-20 | 12124-5     |         |
|                                                                                                                      |               | 3670<br>23610                             | 27280                                             | 0       | 0                      | 0                                                 | 51781<br>0                                | 0                                                 | 51781<br>0                                | 0                                                          |                | 103562<br>0 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS                                   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                      |              |                                         | LAND              | BUILDING |         |                        |                                          |                                                |                                   |                                                |                                 | TOTAL                                         | AMT PAID       |         |
|                                                                                                                      |              |                                         |                   |          |         |                        |                                          |                                                |                                   |                                                |                                 |                                               | BAL. DUE       |         |
| 02-00227.000<br>O<br>MILLER ATLEE J & FANNIE<br>JT SURV<br>MILLER ATLEE J & FANNIE<br>2876 TR 177<br>BAL TIC OH      | 43804        | AGR 100<br>R5 T8 S19 PT SE              | 9.910<br>9.91A    |          |         |                        |                                          | 1356<br>196<br>1160<br>0<br>116<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1356<br>196<br>1160<br>0<br>116<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-20 | 12105-7 |
|                                                                                                                      |              | 550<br>4000 L                           | 0                 | 550      |         |                        |                                          | 1044<br>0                                      |                                   | 1044<br>0                                      |                                 | PD<br>BAL                                     | 2088<br>0      |         |
| 02-00228.000<br>O<br>MILLER ATLEE J & FANNIE<br>JT SURV<br>MILLER ATLEE J & FANNIE<br>2876 TR 177<br>BAL TIC OH      | 43804        | AGR 101<br>R5 T8 S22 SE PT NE<br>40.00A | 40.000            |          |         |                        |                                          | 46662<br>6739<br>39923<br>0<br>3992<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 46662<br>6739<br>39923<br>0<br>3992<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-20 | 12106-5 |
|                                                                                                                      |              | 1600<br>15070 L                         | 17330             | 18930    |         |                        |                                          | 35931<br>0                                     |                                   | 35931<br>0                                     |                                 | PD<br>BAL                                     | 71862<br>0     |         |
| 02-00229.000<br>O<br>MILLER ATLEE J & FANNIE<br>JT SURV<br>MILLER ATLEE J & FANNIE<br>2876 TR 177<br>BAL TIC OH      | 43804        | AGR 101<br>R5 T8 S22 NE NE              | 33.870<br>33.873A |          |         |                        |                                          | 57508<br>8305<br>49203<br>0<br>4920<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 57508<br>8305<br>49203<br>0<br>4920<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-20 | 12107-2 |
|                                                                                                                      |              | 4000<br>15650 L                         | 19330             | 23330    |         |                        |                                          | 1164<br>43119<br>0                             |                                   | 1164<br>43119<br>0                             |                                 | PD<br>BAL                                     | 86238<br>0     |         |
| 02-00230.000<br>O<br>MILLER ATLEE J & FANNIE<br>JT SURV<br>MILLER ATLEE J & FANNIE<br>2876 TR 177<br>BAL TIC OH      | 43804        | AGR 100<br>R5 T8 S22 PT NE              | 9.000<br>9.00A    |          |         |                        |                                          | 789<br>114<br>675<br>0<br>68<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 789<br>114<br>675<br>0<br>68<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-20 | 12108-0 |
|                                                                                                                      |              | 320<br>3640 L                           | 0                 | 320      |         |                        |                                          | 607<br>0                                       |                                   | 607<br>0                                       |                                 | PD<br>BAL                                     | 1214<br>0      |         |
| 02-00301.000<br>O<br>MILLER ATLEE N & ESTHER<br>JT SURV<br>MILLER ATLEE N & ESTHER<br>2703 TR 166<br>SUGARCREEK OHIO | 44681        | AGR 101<br>R4 T8 S15 PT NE              | 34.000<br>34.00A  |          |         |                        |                                          | 35299<br>5098<br>30201<br>0<br>3020<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 35299<br>5098<br>30201<br>0<br>3020<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-24 | 12152-0 |
|                                                                                                                      |              | 3880<br>13750 L                         | 10440             | 14320    |         |                        |                                          | 27181<br>0                                     |                                   | 27181<br>0                                     |                                 | PD<br>BAL                                     | 54362<br>0     |         |
| 02-00302.000<br>O<br>MILLER ATLEE N & ESTHER<br>JT SURV<br>MILLER ATLEE N & ESTHER<br>2703 TR 166<br>SUGARCREEK OHIO | 44681        | AGR 101<br>R4 T8 S15 N PT SE            | 91.000<br>91.00A  |          |         |                        |                                          | 83958<br>12125<br>71833<br>0<br>7183<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 83958<br>12125<br>71833<br>0<br>7183<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-24 | 12153-8 |
|                                                                                                                      |              | 6420<br>38280 L                         | 27640             | 34060    |         |                        |                                          | 64650<br>0                                     |                                   | 64650<br>0                                     |                                 | PD<br>BAL                                     | 129300<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS   | ACRES                                    |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|--|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                             |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |         |                        |                                          |                                                                   |                                   |                                                                   |                               | AMT PAID                                                   |                |         |
|                                                                                                                             |              |         |                                          |  |         |                        |                                          |                                                                   |                                   |                                                                   |                               | BAL. DUE                                                   |                |         |
| 02-00427.001<br>O<br>MILLER BRUCE V & MARY JT<br>SURV<br>MILLER BRUCE V & MARY JT<br>P.O. BOX 75<br>CHARM, OH 44617         |              | AGR 101 | 1.430                                    |  |         |                        |                                          | 56424<br>8149<br>48275<br>0<br>4828<br>0<br>0<br>43447<br>0       |                                   | 56424<br>8149<br>48275<br>0<br>4828<br>0<br>0<br>43447<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-10 | 12264-9 |
| 02-00237.000<br>O<br>MILLER CHRIST M A & SARA<br>CAUV<br>JS<br>MILLER CHRIST M A & SARA<br>2380 CR 114<br>BALTIC OH 43804   |              | AGR 100 | 7.940                                    |  |         |                        |                                          | 690<br>99<br>591<br>0<br>59<br>0<br>0<br>532<br>0                 |                                   | 690<br>99<br>591<br>0<br>59<br>0<br>0<br>532<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-23 | 12110-2 |
| 02-00238.000<br>O<br>MILLER CHRIST M A & SARA<br>CAUV<br>JS<br>MILLER CHRIST M A & SARA<br>2380 CR 114<br>BALTIC OHIO 43804 |              | AGR 101 | 53.000                                   |  |         |                        |                                          | 129659<br>18725<br>110934<br>0<br>11093<br>0<br>999<br>98842<br>0 |                                   | 129659<br>18725<br>110934<br>0<br>11093<br>0<br>999<br>98842<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-23 | 12111-9 |
| 02-00236.000<br>O<br>MILLER CHRIST M A & SARAH<br>CAUV<br>MILLER CHRIST M A & SARAH<br>2380 CR 114<br>BALTIC OH 43804       |              | AGR 100 | 3.040                                    |  |         |                        |                                          | 271<br>39<br>232<br>0<br>23<br>0<br>0<br>209<br>0                 |                                   | 271<br>39<br>232<br>0<br>23<br>0<br>0<br>209<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-23 | 12109-8 |
| 02-00895.004<br>O<br>MILLER DAN ALLEN & RITA<br>JT SURV<br>MILLER DAN ALLEN & RITA<br>2935 SR 93<br>SUGARCREEK OHIO 44681   |              | AGR 101 | 1.680                                    |  |         |                        |                                          | 101459<br>14652<br>86807<br>0<br>8681<br>0<br>0<br>78126<br>0     |                                   | 101459<br>14652<br>86807<br>0<br>8681<br>0<br>0<br>78126<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-27 | 12701-2 |
| 02-00644.001<br>O<br>MILLER DANIEL J & MIRIAM<br>JS<br>MILLER DANIEL J & MIRIAM<br>1401 TR 178<br>BALTIC OHIO 43804         |              | RES 501 | 3.620                                    |  |         |                        |                                          | 49645<br>7170<br>42475<br>0<br>4248<br>0<br>986<br>37241<br>0     |                                   | 49645<br>7170<br>42475<br>0<br>4248<br>0<br>986<br>37241<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-02 | 12515-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                                       | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                                   |              |                                                        |                           |                        |                                          |                                                                |                                   |                                                                |                                 |                                                            | AMT PAID                                        |         |
|                                                                                                                                   |              |                                                        |                           |                        |                                          |                                                                |                                   |                                                                |                                 |                                                            | BAL. DUE                                        |         |
| 02-00644.002<br>O<br>MILLER DANIEL J & MIRIAM<br>MAE JT SURV<br>MILLER DANIEL J & MIRIAM<br>1401 TR 178<br>BAL TIC OHIO           | 43804        | RES 501<br>R5 T8 S22 S PT SE 3.234A<br>1790 0 1790     | 3.230<br>3.234A<br>0      | 0                      | 0                                        | 44:12<br>637<br>37:75<br>0<br>378<br>0<br>3397<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 44:12<br>637<br>37:75<br>0<br>378<br>0<br>3397<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-02<br><br><br><br><br><br>6794<br>0 | 12516-2 |
| 02-00326.001<br>O<br>MILLER DANIEL R & SUSIE<br>JS<br>MILLER DANIEL R & SUSIE<br>4652 COUNTY RD 59<br>BAL TIC, OH                 | 43804        | RES 511<br>R5 T8 S25 PT SW 1.250A<br>3780 13320 17100  | 1.250<br>1.250A<br>0      | 0                      | 0                                        | 42152<br>6088<br>36064<br>0<br>3606<br>0<br>32458<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 42152<br>6088<br>36064<br>0<br>3606<br>0<br>32458<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br><br><br><br><br><br>64916<br>0         | 12179-1 |
| 02-00243.000<br>O<br>MILLER DAVID A & ELVA J<br>JT SURV<br>MILLER DAVID A & ELVA J<br>1367 CR 70<br>SUGARCREEK OH                 | 44681        | RES 511<br>R4 T8 S7 S PT NW 2.729A<br>6010 40660 46670 | 2.730<br>2.729A<br>0      | 0                      | 0                                        | 115042<br>16615<br>98427<br>0<br>9843<br>0<br>88584<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 115042<br>16615<br>98427<br>0<br>9843<br>0<br>88584<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22<br><br><br><br><br>177168<br>0   | 12112-7 |
| 02-00350.000<br>O<br>MILLER DAVID A & ELVA J<br>R4 T8 S7 E PT SE .235A<br>MILLER DAVID A & ELVA J<br>1367 CR 70<br>SUGARCREEK OH  | 44681        | RES 511<br>R4 T8 S7 E PT SE .235A<br>450 4310 4760     | 0.240<br>.235A<br>0       | 0                      | 0                                        | 11733<br>1694<br>10039<br>0<br>1004<br>0<br>9035<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 11733<br>1694<br>10039<br>0<br>1004<br>0<br>9035<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22<br><br><br><br><br>18070<br>0    | 12195-6 |
| 02-00351.000<br>O<br>MILLER DAVID A & ELVA J<br>R4 T8 S7 E PT SE 1.067A<br>MILLER DAVID A & ELVA J<br>1367 CR 70<br>SUGARCREEK OH | 44681        | RES 511<br>R4 T8 S7 E PT SE 1.067A<br>4190 18630 22820 | 1.070<br>1.067A<br>0      | 0                      | 0                                        | 56251<br>8124<br>48127<br>0<br>4813<br>0<br>1135<br>42179<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 56251<br>8124<br>48127<br>0<br>4813<br>0<br>1135<br>42179<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22<br><br><br><br><br>84358<br>0    | 12196-4 |
| 02-00020.002<br>O<br>MILLER DELON & LEONA JT<br>SURV<br>MILLER DELON & LEONA JT<br>2701 CR 70<br>SUGARCREEK OH                    | 44681        | RES 501<br>R5 T8 S10 PT NE 3.39A<br>7760 32570 40330   | 3.390<br>3.39A<br>0       | 0                      | 0                                        | 99413<br>14357<br>85056<br>0<br>8506<br>0<br>76550<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 99413<br>14357<br>85056<br>0<br>8506<br>0<br>76550<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21<br><br><br><br><br>153100<br>0   | 11933-1 |
| 02-00448.005<br>O<br>MILLER DELON E &<br>LEONA JS & MILLER ERMA &<br>MILLER DELON E &<br>2701 CR 70<br>SUGARCREEK OHIO            | 44681        | RES 501<br>R5 T8 S10 M PT NW 1.00A<br>1420 0 1420      | 1.000<br>1.00A<br>0       | 0                      | 0                                        | 3500<br>505<br>2995<br>0<br>300<br>0<br>2695<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3500<br>505<br>2995<br>0<br>300<br>0<br>2695<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21<br><br><br><br><br>5390<br>0     | 12293-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                              |              |                                                                    |                  |                        |                                          |                                                                |                                      |                                                        |                                      |                                                            | AMT PAID                |         |
|                                                                                                                              |              |                                                                    |                  |                        |                                          |                                                                |                                      |                                                        |                                      |                                                            | BAL. DUE                |         |
| 02-00291.000<br>O<br>MILLER EDWIN L & CLARA E<br>JT SURV<br>MILLER EDWIN L & CLARA E<br>2064 SR 93<br>BALTIM OH 43804        |              | RES 511<br>R4 T8 S16 PT SE PT SE<br>1.62A<br>5560 33920 39480      | 1.620            |                        | O                                        | 97318<br>14055<br>83263<br>8326<br>74937                       | O<br>O<br>O<br>O<br>O                | 97318<br>14055<br>83263<br>8326<br>74937               | O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22          | 12145-0 |
| 02-00983.000<br>O<br>MILLER ELI R & SALOMA<br>MILLER ELI R & SALOMA<br>2453 SR 557<br>BALTIM OH 43804                        |              | MIN 210<br>MINERAL EXTRACTION<br>O O                               | 0.000            |                        | O                                        |                                                                | O                                    |                                                        | O                                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 12781-8 |
| 02-00245.000<br>O<br>MILLER ELI R & SALOMA JT<br>SURV<br>MILLER ELI R & SALOMA JT<br>2453 SR 557<br>BALTIM OH 43804          |              | AGR 101<br>R5 T8 S11 PT SE 136.453A<br>9260 38350 47610<br>57810 L | 136.450          |                        | O                                        | 117359<br>16949<br>100410<br>10041<br>822<br>89547             | O<br>O<br>O<br>O<br>O<br>O           | 117359<br>16949<br>100410<br>10041<br>822<br>89547     | O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-27          | 12113-5 |
| 02-00281.000<br>O<br>MILLER ELI R R & EFFIE M<br>JT SURV<br>MILLER ELI R R & EFFIE M<br>1727 STATE RT 643<br>BALTIM OH 43804 |              | RES 501<br>R4 T8 S16 PT NE 2.078A<br>3280 O 3280                   | 2.080            | 6897                   | O                                        | 8085<br>1167<br>6918<br>623<br>692<br>6226<br>623              | O<br>O<br>O<br>O<br>O<br>O<br>O      | 8085<br>1167<br>6918<br>685<br>692<br>6911             | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-15<br>09-16<br>03-17 | 12137-1 |
| 02-00595.000<br>O<br>MILLER ELI R R & EFFIE M<br>MILLER ELI R R & EFFIE M<br>1727 STATE RT 643<br>BALTIM OH 43804            |              | RES 511<br>R4 T8 S16 PT NE .59A<br>2910 19330 22240                | 0.590            | 45674                  | O                                        | 54822<br>7918<br>46904<br>4123<br>4690<br>988<br>41226<br>4123 | O<br>O<br>O<br>O<br>O<br>O<br>O      | 54822<br>7918<br>46904<br>4535<br>4690<br>988<br>45761 | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-15<br>09-16<br>03-17 | 12447-8 |
| 02-00596.000<br>O<br>MILLER ELI R R & EFFIE M<br>MILLER ELI R R & EFFIE M<br>1727 STATE RT 643<br>BALTIM OH 43804            |              | RES 501<br>R4 T8 S16 PT NE DRIVEWAY<br>.14A<br>210 O 210           | 0.140            | 441                    | O                                        | 518<br>75<br>443<br>40<br>44<br>O<br>O<br>399<br>40            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 518<br>75<br>443<br>44<br>44<br>O<br>O<br>443          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-15<br>09-16<br>03-17 | 12448-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX                | DATE PAID                                                  |                                                         | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|---------|----------|
|                                                                                                                           |              |                                                                      |                           |                        |                                          |                                                            |                                      |                                                         |                                              |                                                            |                                                         |         | AMT PAID |
|                                                                                                                           |              |                                                                      |                           |                        |                                          |                                                            |                                      |                                                         |                                              |                                                            |                                                         |         | BAL. DUE |
| 02-00597.000<br>O<br>MILLER ELI R R & EFFIE M<br>MILLER ELI R R & EFFIE M<br>1727 STATE RT 643<br>BAL TIC, OHIO           | 43804        | RES 501<br>R4 T8 S16 PT NE<br>1760 0 1760                            | 0.930<br>.932A<br>0       | 3702<br>0              | 0                                        | 4338<br>626<br>3712<br>334<br>371<br>0<br>0<br>3341<br>334 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4338<br>626<br>3712<br>368<br>371<br>0<br>0<br>3709     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-15<br>09-16<br>03-17<br><br><br><br><br>7043<br>4043 | 12449-4 |          |
| 02-00610.001<br>O<br>MILLER ELI R R & EFFIE M<br>JT SURV<br>MILLER ELI R R & EFFIE M<br>1727 STATE RT 643<br>BAL TIC OHIO | 43804        | RES 501<br>R4 T8 S16 NE<br>240 0 240                                 | 0.140<br>.146A<br>0       | 505<br>0               | 0                                        | 592<br>86<br>506<br>46<br>51<br>0<br>0<br>455<br>46        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 592<br>86<br>506<br>50<br>51<br>0<br>0<br>505           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-15<br>09-16<br>03-17<br><br><br><br><br>960<br>551   | 12471-2 |          |
| 02-00246.000<br>O<br>MILLER ELI S & MATTIE E<br>CAUV<br>MILLER ELI S & MATTIE E<br>2108 CR 600<br>BAL TIC OH              | 43804        | AGR 101<br>R5 T8 S17 E PT SE<br>8180 49160 57340<br>32440 L<br>R0001 | 95.000<br>95.00A<br>0     | 0<br>0                 | 0                                        | 141343<br>20413<br>120930<br>12093<br>737<br>108100<br>0   | 0<br>0<br>0<br>0<br>0<br>0           | 141343<br>20413<br>120930<br>12093<br>737<br>99066<br>0 | -11734<br>-1696<br>-10038<br>-1004<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-20<br><br><br><br><br>207166<br>0           | 12115-0 |          |
| 02-00253.000<br>O<br>MILLER EMERY J & ANNA JS<br>MILLER EMERY J & ANNA JS<br>3197 TR 166<br>SUGARCREEK OH                 | 44681        | RES 511<br>R4 T8 S7 PT SW<br>5100 33920 39020                        | 3.090<br>3.09A<br>0       | 0<br>0                 | 0                                        | 96184<br>13891<br>82293<br>8229<br>0<br>74064<br>0         | 0<br>0<br>0<br>0<br>0<br>0           | 96184<br>13891<br>82293<br>8229<br>0<br>74064<br>0      | 0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-21<br><br><br><br><br>148128<br>0           | 12119-1 |          |
| 02-00254.000<br>O<br>MILLER EMERY J & ANNA JS<br>MILLER EMERY J & ANNA JS<br>3197 TR 166<br>SUGARCREEK OH                 | 44681        | RES 501<br>R4 T8 S7 PT SW<br>3090 6850 9940                          | 3.810<br>3.812A<br>0      | 0<br>0                 | 0                                        | 24502<br>3539<br>20963<br>2096<br>0<br>18867<br>0          | 0<br>0<br>0<br>0<br>0<br>0           | 24502<br>3539<br>20963<br>2096<br>0<br>18867<br>0       | 0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-21<br><br><br><br><br>37734<br>0            | 12120-5 |          |
| 02-00309.001<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 CR. 59<br>BAL TIC OHIO                | 43804        | RES 501<br>R5 T8 S24 W PT NW<br>2620 16860 19480                     | 0.360<br>.362A<br>0       | 0<br>0                 | 0                                        | 48018<br>6935<br>41083<br>4108<br>0<br>36975<br>0          | 0<br>0<br>0<br>0<br>0<br>0           | 48018<br>6935<br>41083<br>4108<br>0<br>36975<br>0       | 0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-13<br><br><br><br><br>73950<br>0            | 12162-3 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                   |                           |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            | AMT PAID       |         |
|                                                                                                                                |              |                                                   |                           |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            | BAL. DUE       |         |
| 02-00309.002<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 CR 59<br>BAL TIC OHIO 43804                |              | RES 501<br>R5 T8 S24 W PT NW<br>810 0 810         | 0.520<br>.524A<br>0       | 0                      | 0                                        | 1997<br>289<br>1708<br>171<br>0<br>0<br>1537<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1997<br>289<br>1708<br>171<br>0<br>0<br>1537<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-13 | 12163-1 |
| 02-00383.001<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 CR 59<br>BAL TIC OHIO 43804                |              | RES 501<br>R5 T8 S24 W PT NW<br>1570 0 1570       | 1.290<br>1.298A<br>0      | 0                      | 0                                        | 3870<br>559<br>3311<br>331<br>0<br>0<br>2980<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3870<br>559<br>3311<br>331<br>0<br>0<br>2980<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-13 | 12225-4 |
| 02-00383.002<br>O<br>MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE JS<br>4354 CR 59<br>BAL TIC OHIO 43804                |              | RES 501<br>R5 T8 S24 W PT NW<br>270 0 270         | 0.150<br>.156A<br>0       | 0                      | 0                                        | 666<br>97<br>569<br>57<br>0<br>0<br>512<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 666<br>97<br>569<br>57<br>0<br>0<br>512<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-13 | 12226-2 |
| 02-00255.000<br>O<br>MILLER FREEMAN & NAOMI JT<br>SURV<br>MILLER FREEMAN & NAOMI JT<br>2267 CR 70<br>SUGARCREEK OHIO 44681     |              | RES 511<br>R5 T8 S10 PT NE<br>7240 40930 48170    | 3.800<br>3.803A<br>0      | 0                      | 0                                        | 118739<br>17148<br>101591<br>10159<br>0<br>0<br>91432<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 118739<br>17148<br>101591<br>10159<br>0<br>0<br>91432<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-07 | 12121-2 |
| 02-00984.000<br>O<br>MILLER FREEMAN A & ANNA<br>MILLER FREEMAN A & ANNA<br>2251 TR 165<br>SUGARCREEK OHIO 44681                |              | MIN 210<br>MINERAL EXTRACTION<br>0 0 0            | 0.000<br>0<br>0           | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12782-6 |
| 02-00152.000<br>O<br>MILLER FREEMAN A & ANNA L<br>JT SURV<br>MILLER FREEMAN A & ANNA L<br>2251 TR 165<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100<br>R4 T8 S6 SW PT SW<br>890 6880 L 0 890  | 19.000<br>19.00A<br>0     | 0                      | 0                                        | 2194<br>317<br>1877<br>188<br>0<br>0<br>1689<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2194<br>317<br>1877<br>188<br>0<br>0<br>1689<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-14 | 12047-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                                |                           |                        |                                          |                                                                   |                                   |                                                                   |                               | AMT PAID                                                   |                |         |
|                                                                                                                                |              |                                                                |                           |                        |                                          |                                                                   |                                   |                                                                   |                               | BAL. DUE                                                   |                |         |
| 02-00153.000<br>O<br>MILLER FREEMAN A & ANNA L<br>JT SURV<br>MILLER FREEMAN A & ANNA L<br>2251 TR 165<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 101<br>R4 T8 S15 PT NW<br>6130 44120 50250<br>35180 L      | 81.000<br>81.00A          | 0                      | 0                                        | 123866<br>17889<br>105977<br>0<br>10598<br>0<br>818<br>94561<br>0 | 0                                 | 123866<br>17889<br>105977<br>0<br>10598<br>0<br>818<br>94561<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-14 | 12048-2 |
| 02-00154.000<br>O<br>MILLER FREEMAN A & ANNA L<br>JT SURV<br>MILLER FREEMAN A & ANNA L<br>2251 TR 165<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100<br>R4 T8 S15 NW PT SW<br>20.00A<br>800 0 800<br>8090 L | 20.000                    | 0                      | 0                                        | 1972<br>285<br>1687<br>0<br>169<br>0<br>0<br>1518<br>0            | 0                                 | 1972<br>285<br>1687<br>0<br>169<br>0<br>0<br>1518<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-14 | 12049-0 |
| 02-00155.000<br>O<br>MILLER FREEMAN A & ANNA L<br>JT SURV<br>MILLER FREEMAN A & ANNA L<br>2251 TR 165<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 100<br>R5 T8 S11 S PT NE<br>190 0 190<br>2020 L            | 6.000<br>6.00A            | 0                      | 0                                        | 468<br>67<br>401<br>0<br>40<br>0<br>0<br>361<br>0                 | 0                                 | 468<br>67<br>401<br>0<br>40<br>0<br>0<br>361<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-14 | 12050-4 |
| 02-00771.000<br>O<br>MILLER GARY G & ROBERT L<br>JT SURV<br>MILLER GARY G & ROBERT L<br>1487 SR 643<br>SUGARCREEK OHIO 44681   | CAUV         | COM 455<br>R4 T8 S14 SE PT SW<br>2060 13690 15750              | 0.530<br>.532A            | 0                      | 0                                        | 38824<br>3716<br>35108<br>0<br>3511<br>0<br>0<br>31597<br>0       | 0                                 | 38824<br>3716<br>35108<br>0<br>3511<br>0<br>0<br>31597<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04          | 12631-0 |
| 02-00258.001<br>O<br>MILLER HENRY M & AMANDA<br>JS<br>MILLER HENRY M & AMANDA<br>2778 CR 600<br>MILLERSBURG OHIO 44654         | CAUV         | MIN 210<br>MINERAL EXTRACTION<br>0 0 0                         | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12122-0 |
| 02-00271.000<br>O<br>MILLER HENRY R & MARY JT<br>SURV<br>MILLER HENRY R & MARY JT<br>2551 TR 177<br>BALTIC OHIO 43804          | CAUV         | RES 511<br>R5 T8 S21 NE<br>7920 21140 29060                    | 4.500<br>4.502A           | 0                      | 0                                        | 71633<br>10345<br>61288<br>0<br>6129<br>0<br>55159<br>0           | 0                                 | 71633<br>10345<br>61288<br>0<br>6129<br>0<br>55159<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-23 | 12128-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.                 | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|----------------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                         |              |                                                   |                                  |                        |                                          |                                                      |                                   |                                                   |                               | AMT PAID                                      |                |         |
|                                                                                                                         |              |                                                   |                                  |                        |                                          |                                                      |                                   |                                                   |                               | BAL. DUE                                      |                |         |
| 02-00378.001<br>O<br>MILLER IVAN E & CINDY S<br>JS<br>MILLER IVAN E & CINDY S<br>4109 TR 188<br>BAL TIC OHIO            | 43804        | RES 501<br>R5 T8 S14 PT SE<br>350<br>R0001        | 0.200<br>.208A<br>0<br>350       |                        |                                          | 863<br>125<br>738<br>66<br>74<br>0<br>0              | 0<br>0<br>0<br>-66<br>0<br>0      | 863<br>125<br>738<br>0<br>74<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-24<br>07-23 | 12218-4 |
|                                                                                                                         |              |                                                   |                                  |                        |                                          | 664<br>0                                             |                                   | 664<br>0                                          |                               | PD<br>BAL                                     | 1328<br>0      |         |
| 02-00182.000<br>O<br>MILLER IVAN E & CINDY SUE<br>JT SURV<br>MILLER IVAN E & CINDY SUE<br>4109 TR 188<br>BAL TIC OHIO   | 43804        | RES 511<br>R5 T8 S14 PT SE<br>7280<br>R0001       | 3.890<br>3.89A<br>0<br>28350     |                        |                                          | 69883<br>10093<br>59790<br>5260<br>5979<br>0<br>1214 | 0<br>0<br>0<br>-5260<br>0<br>0    | 69883<br>10093<br>59790<br>0<br>5979<br>0<br>1214 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-24<br>07-23 | 12073-4 |
|                                                                                                                         |              |                                                   |                                  |                        |                                          | 52597<br>0                                           |                                   | 52597<br>0                                        |                               | PD<br>BAL                                     | 105194<br>0    |         |
| 02-00262.000<br>O<br>MILLER JACOB A & MARY D<br>JS<br>MILLER JACOB A & MARY D<br>2584 SR 557<br>BAL TIC OH              | 43804        | AGR 101<br>R5 T8 S11 PT SW<br>7670<br>34890 L     | 82.630<br>82.627A<br>0<br>44820  |                        |                                          | 110481<br>15955<br>94526<br>0<br>9453<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 110481<br>15955<br>94526<br>0<br>9453<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12123-8 |
|                                                                                                                         |              |                                                   |                                  |                        |                                          | 85073<br>0                                           |                                   | 85073<br>0                                        |                               | PD<br>BAL                                     | 170146<br>0    |         |
| 02-00303.000<br>O<br>MILLER JACOB A & MARY D<br>JS<br>MILLER JACOB A & MARY D<br>2584 SR 557<br>BAL TIC OH              | 43804        | AGR 100<br>R5 T8 S11 S PT NW<br>210<br>2440 L     | 6.050<br>6.05A<br>0<br>210       |                        |                                          | 518<br>75<br>443<br>0<br>44<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 518<br>75<br>443<br>0<br>44<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12154-5 |
|                                                                                                                         |              |                                                   |                                  |                        |                                          | 399<br>0                                             |                                   | 399<br>0                                          |                               | PD<br>BAL                                     | 798<br>0       |         |
| 02-00547.000<br>O<br>MILLER JAMES E & FRED A JT<br>SURV<br>MILLER JAMES E & FRED A JT<br>3521 TR 166<br>SUGARCREEK, OH  | 44681        | AGR 101<br>R4 T8 S7 PT NW<br>80<br>1220 L         | 2.380<br>2.377A<br>0<br>80       |                        |                                          | 197<br>28<br>169<br>0<br>17<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 197<br>28<br>169<br>0<br>17<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-21 | 12400-2 |
|                                                                                                                         |              |                                                   |                                  |                        |                                          | 152<br>0                                             |                                   | 152<br>0                                          |                               | PD<br>BAL                                     | 304<br>0       |         |
| 02-00570.000<br>O<br>MILLER JAMES E & FRED A JT<br>SURV<br>MILLER JAMES E & FRED A JT<br>3521 TR 166<br>SUGARCREEK OHIO | 44681        | AGR 101<br>R4 T8 S7 N PT NW<br>3330<br>11630 L    | 19.220<br>19.2214A<br>0<br>27820 |                        |                                          | 68576<br>9904<br>58672<br>0<br>5867<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 68576<br>9904<br>58672<br>0<br>5867<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-21 | 12422-3 |
|                                                                                                                         |              |                                                   |                                  |                        |                                          | 52805<br>0                                           |                                   | 52805<br>0                                        |                               | PD<br>BAL                                     | 105610<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                               | ADJUSTMENTS<br>TO JUNE<br>TAX                  |                                                            | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                                                                            |                           |                        |                                          |                                                                           |                                                |                                                                           |                                                |                                                            | AMT PAID       |         |
|                                                                                                                          |              |                                                                                            |                           |                        |                                          |                                                                           |                                                |                                                                           |                                                |                                                            | BAL. DUE       |         |
| 02-00247.002<br>O<br>MILLER JASON E<br>MILLER JASON E<br>3197 TR 166<br>SUGARCREEK OHIO                                  | 44681        | RES 501<br>R4 T8 S6 N PT NE<br>3180 0 3180                                                 | 2.960<br>2.9610A          | 0                      | 0                                        | 7839<br>1132<br>6707<br>0<br>671<br>0<br>0<br>6036<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 7839<br>1132<br>6707<br>0<br>671<br>0<br>0<br>6036<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-21 | 12118-3 |
| 02-00917.000<br>54<br>MILLER JAY E & WANDA L JS<br>MILLER JAY E & WANDA L JS<br>2837 SR 557<br>SUGARCREEK OHIO           | 44681        | AGR 100<br>LOT 1 UNION VALLEY<br>HILLTOP VIEW ALLT#1<br>1.346A (R4 T8 S14 NW)<br>720 0 720 | 1.340                     | 0                      | 0                                        | 1775<br>257<br>1518<br>0<br>152<br>0<br>0<br>1366<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1775<br>257<br>1518<br>0<br>152<br>0<br>0<br>1366<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 12725-9 |
| 02-00220.001<br>O<br>MILLER JEFFREY L & SONIA<br>F<br>MILLER JEFFREY L & SONIA<br>1791 CR 70<br>SUGARCREEK OHIO          | 44681        | RES 511<br>R4 T8 S6 E PT NE 5.73A<br>7770 44510 52280                                      | 5.730                     | 0                      | 0                                        | 128870<br>18611<br>110259<br>0<br>11026<br>0<br>0<br>99233<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 128870<br>18611<br>110259<br>0<br>11026<br>0<br>0<br>99233<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-13 | 12097-0 |
| 02-00591.002<br>O<br>MILLER JEFFREY L & SONIA<br>F<br>MILLER JEFFREY L & SONIA<br>1791 CR 70<br>SUGARCREEK OHIO          | 44681        | RES 501<br>R4 T8 S6 PT NE .421A<br>740 0 740                                               | 0.420                     | 0                      | 0                                        | 1824<br>263<br>1561<br>0<br>156<br>0<br>0<br>1405<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1824<br>263<br>1561<br>0<br>156<br>0<br>0<br>1405<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-13 | 12444-5 |
| 02-00541.006<br>O CAUV<br>MILLER JOHN A & LINDA JS<br>MILLER JOHN A & LINDA JS<br>2541 SR 93<br>SUGARCREEK OHIO          | 44681        | AGR 101<br>R4 T8 S14 PT SW 58.283A<br>C-33<br>6070 40430 46500<br>26500 L                  | 58.280                    | 0                      | 0                                        | 114623<br>16554<br>98069<br>0<br>9807<br>0<br>0<br>850<br>0<br>87412<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 114623<br>16554<br>98069<br>0<br>9807<br>0<br>0<br>850<br>0<br>87412<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-27 | 12395-8 |
| 02-00930.000<br>O CAUV<br>MILLER JOHN J &<br>MARY ANN JS & MILLER RAYM<br>MILLER JOHN J &<br>1538 TR 178<br>BAL TIC OHIO | 43804        | AGR 101<br>R5 T8 S21 PT SW 90.447A<br>6630 22480 29110<br>37700 L                          | 90.450                    | 0                      | 0                                        | 71756<br>10363<br>61393<br>0<br>6139<br>0<br>0<br>861<br>0<br>54393<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 71756<br>10363<br>61393<br>0<br>6139<br>0<br>0<br>861<br>0<br>54393<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12737-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS                                     | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                              |              |                                           |                                          |       |         |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            |                |         | AMT PAID |
|                                                                                                                                              |              |                                           |                                          |       |         |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            |                |         | BAL. DUE |
| 02-00677.000<br>O<br>MILLER JOHN J K & KATIE N<br>JT SURV<br>MILLER JOHN J K & KATIE N<br>1677 STATE RT 643<br>BAL TIC OH 43804              |              | RES 511<br>R4 T8 S17 N PT NW              | 2.080<br>2.08A                           |       |         | 0                      | 0                                        | 60664<br>8761<br>51903<br>0<br>5190<br>0<br>0<br>46713<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 60664<br>8761<br>51903<br>0<br>5190<br>0<br>0<br>46713<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-10 | 12547-9 |          |
| 02-00268.000<br>O<br>MILLER JOHN L & EDNA JS &<br>MILLER ATLEE J L & MARIE<br>MILLER JOHN L & EDNA JS &<br>2793 SR 557<br>BAL TIC OHIO 43804 |              | RES 511<br>R5 T8 S11 PT S PT NW<br>6.579A | 6.580                                    |       |         | 0                      | 0                                        | 70622<br>10199<br>60423<br>0<br>6042<br>0<br>0<br>54381<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 70622<br>10199<br>60423<br>0<br>6042<br>0<br>0<br>54381<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12125-3 |          |
| 02-00269.000<br>O<br>MILLER JOHN L & EDNA JT<br>SURV<br>MILLER JOHN L & EDNA JT<br>2772 SR 557<br>BAL TIC OHIO 43804                         |              | RES 511<br>R5 T8 S12 E PT NE              | 1.240<br>1.24A                           |       |         | 0                      | 0                                        | 70967<br>10249<br>60718<br>0<br>6072<br>0<br>1251<br>53395<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 70967<br>10249<br>60718<br>0<br>6072<br>0<br>1251<br>53395<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-02 | 12126-1 |          |
| 02-00146.000<br>O<br>MILLER JOHN M & NAOMI A<br>JT SURV<br>MILLER JOHN M & NAOMI A<br>3539 TR 166<br>SUGARCREEK OHIO 44681                   |              | RES 511<br>R4 T8 S4 E PT SW               | 2.170<br>2.17A                           |       |         | 0                      | 0                                        | 82504<br>11916<br>70588<br>0<br>7059<br>0<br>1644<br>61885<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 82504<br>11916<br>70588<br>0<br>7059<br>0<br>1644<br>61885<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12041-8 |          |
| 02-00569.001<br>O<br>MILLER JOHN M & NAOMI A<br>JT SURV<br>MILLER JOHN M & NAOMI A<br>3539 TR 166<br>SUGARCREEK OHIO 44681                   |              | AGR 101<br>R4 T8 S4 E PT SW               | 2.220<br>2.224A                          |       |         | 0                      | 0                                        | 74862<br>10812<br>64050<br>0<br>6405<br>0<br>0<br>57645<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 74862<br>10812<br>64050<br>0<br>6405<br>0<br>0<br>57645<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12420-8 |          |
| 02-00569.002<br>O<br>MILLER JOHN M & NAOMI JS<br>MILLER JOHN M & NAOMI JS<br>3539 CR 166<br>SUGARCREEK OHIO 44681                            |              | RES 501<br>R4 T8 S4 E PT SW               | 0.090<br>.094A                           |       |         | 0                      | 0                                        | 468<br>67<br>401<br>0<br>40<br>0<br>0<br>361<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 468<br>67<br>401<br>0<br>40<br>0<br>0<br>361<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12421-5 |          |

O2 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS<br>LAND                | ACRES<br>BUILDING | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|-------------------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                              |              |                              |                   |                  |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                              |              |                              |                   |                  |                        |                                          |                                                                     |                                   |                                                                     |                                 | BAL.                                                       | DUE            |         |
| 02-00272.000<br>O<br>MILLER JOHN S & BETTY JS<br>MILLER JOHN S & BETTY JS<br>2305 TR 152<br>BALTIC OHIO 43804                                | CAUV         | AGR 101                      | 102.000           |                  | O                      | O                                        | 114672<br>16561<br>98111<br>O<br>9811<br>O<br>885                   | O<br>O<br>O<br>O<br>O<br>O        | 114672<br>16561<br>98111<br>O<br>9811<br>O<br>885                   | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-10<br>07-20 | 12129-4 |
|                                                                                                                                              |              | R5 T8 S16 N PT NW<br>102.00A |                   |                  | O                      | O                                        | 87415<br>O                                                          | O                                 | 87415<br>O                                                          | O                               | PD<br>BAL                                                  | 174830<br>O    |         |
| 02-00274.000<br>O<br>MILLER JONAS A J & BETTY<br>L TRUSTEES OF MILLER FAMI<br>MILLER JONAS A J & BETTY<br>3274 TR 166<br>SUGARCREEK OH 44681 |              | RES 511                      | 5.460             |                  | O                      | O                                        | 147580<br>21314<br>126266<br>O<br>12627<br>O<br>1394<br>112245<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 147580<br>21314<br>126266<br>O<br>12627<br>O<br>1394<br>112245<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-24 | 12131-5 |
|                                                                                                                                              |              | R4 T8 S7 PT S PT NW<br>5.46A |                   |                  | O                      | O                                        |                                                                     |                                   |                                                                     |                                 |                                                            | 224490<br>O    |         |
| 02-00275.000<br>O<br>MILLER JONAS M & ANNA W<br>MILLER JONAS M & ANNA W<br>3649 SR 557<br>BALTIC OH 43804                                    | CAUV         | AGR 100                      | 40.000            |                  | O                      | O                                        | 3032<br>438<br>2594<br>O<br>259<br>O<br>O<br>2335<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O   | 3032<br>438<br>2594<br>O<br>259<br>O<br>O<br>2335<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-17 | 12132-3 |
|                                                                                                                                              |              | R5 T8 S8 SE PT NW 40.00A     |                   |                  | O                      | O                                        |                                                                     |                                   |                                                                     |                                 |                                                            | 4670<br>O      |         |
| 02-00276.000<br>O<br>MILLER JONAS M & ANNA W<br>MILLER JONAS M & ANNA W<br>3649 SR 557<br>BALTIC OH 43804                                    | CAUV         | AGR 101                      | 80.000            |                  | O                      | O                                        | 100375<br>14496<br>85879<br>O<br>8588<br>O<br>715<br>76576<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 100375<br>14496<br>85879<br>O<br>8588<br>O<br>715<br>76576<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-17 | 12133-1 |
|                                                                                                                                              |              | R5 T8 S8 E PT SW 80.00A      |                   |                  | O                      | O                                        |                                                                     |                                   |                                                                     |                                 |                                                            | 153152<br>O    |         |
| 02-00278.000<br>O<br>MILLER JONAS P & LENA J<br>TRUSTEES FOR MILLER FAMIL<br>MILLER JONAS P & LENA J<br>1393 CR 70<br>SUGARCREEK OH 44681    |              | RES 511                      | 1.750             |                  | O                      | O                                        | 89233<br>12887<br>76346<br>O<br>7635<br>O<br>O<br>68711<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 89233<br>12887<br>76346<br>O<br>7635<br>O<br>O<br>68711<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-13 | 12134-8 |
|                                                                                                                                              |              | R4 T8 S7 SW PT SE 1.75A      |                   |                  | O                      | O                                        |                                                                     |                                   |                                                                     |                                 |                                                            | 137422<br>O    |         |
| 02-00344.000<br>O<br>MILLER JONAS P & LENA J<br>TRUSTEES FOR MILLER FAMIL<br>MILLER JONAS P & LENA J<br>1393 CR 70<br>SUGARCREEK OHIO 44681  |              | RES 511                      | 0.480             |                  | O                      | O                                        | 40894<br>5906<br>34988<br>O<br>3499<br>O<br>O<br>31489<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O   | 40894<br>5906<br>34988<br>O<br>3499<br>O<br>O<br>31489<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-11<br>07-13 | 12189-4 |
|                                                                                                                                              |              | R4 T8 S7 SW PT SE .48A       |                   |                  | O                      | O                                        |                                                                     |                                   |                                                                     |                                 |                                                            | 62978<br>O     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                                        | BK-PG-PARCEL | CLASS                                        | ACRES            | LOT NO. | LEGAL DESCRIPTION | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS        |          |          |
|-------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|------------------|---------|-------------------|-------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------|----------------|----------|----------|
|                                                                                                                   |              |                                              |                  |         |                   |       |                        |                                          |                                                          |                                   |                                                          |                               | NAME AND ADDRESS | LAND                                                       |                | BUILDING | BAL. DUE |
|                                                                                                                   |              |                                              |                  |         |                   |       |                        |                                          |                                                          |                                   |                                                          |                               |                  |                                                            |                |          |          |
| 02-00304.001<br>O<br>MILLER JUNIOR M & EMMA J<br>JS<br>AMISH HELPING FUND<br>2164 SR 643<br>BALTIM OH             | 43804        | RES 511<br>R4 T8 S16 W PT SW                 | 1.350<br>1.352A  |         |                   |       | 0                      | 0                                        | 90835<br>13118<br>77717<br>7772<br>0<br>0<br>69945<br>0  | 0                                 | 90835<br>13118<br>77717<br>7772<br>0<br>0<br>69945<br>0  | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-21 | 12156-1  |          |
| 02-00270.000<br>O<br>MILLER KAREN & WILMA JS<br>MILLER KAREN & WILMA JS<br>1639 COUNTY ROAD 70<br>SUGARCREEK OH   | 44681        | RES 599<br>R4 T8 S7 S PT SW                  | 0.840<br>.84A    |         |                   |       | 0                      | 0                                        | 60959<br>8803<br>52156<br>5216<br>0<br>0<br>46940<br>0   | 0                                 | 60959<br>8803<br>52156<br>5216<br>0<br>0<br>46940<br>0   | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>06-29 | 12127-8  |          |
| 02-00283.000<br>O<br>MILLER LAURA<br>MILLER LAURA<br>1679 SR 643<br>BALTIM OH                                     | 43804        | RES 501<br>R4 T8 S16 PT NE DRIVEWAY<br>.042A | 0.040            |         |                   |       | 0                      | 0                                        | 148<br>21<br>127<br>0<br>13<br>0<br>114<br>0             | 0                                 | 148<br>21<br>127<br>0<br>13<br>0<br>114<br>0             | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23          | 12141-9  |          |
| 02-00285.000<br>O<br>MILLER LAURA D<br>MILLER LAURA D<br>1679 SR 643<br>BALTIM OH                                 | 43804        | RES 511<br>R4 T8 S16 PT NE                   | 0.500<br>.50A    |         |                   |       | 0                      | 0                                        | 46909<br>6775<br>40134<br>4013<br>1003<br>35118<br>0     | 0                                 | 46909<br>6775<br>40134<br>4013<br>1003<br>35118<br>0     | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-29 | 12143-5  |          |
| 02-00286.000<br>O<br>MILLER LAURA D &<br>SCHLABACH EDWIN S & MARY<br>MILLER LAURA D &<br>1679 SR 643<br>BALTIM OH | 43804        | RES 501<br>R4 T8 S16 PT NE DRIVEWAY<br>.123A | 0.120            |         |                   |       | 0                      | 0                                        | 370<br>54<br>316<br>0<br>32<br>0<br>284<br>0             | 0                                 | 370<br>54<br>316<br>0<br>32<br>0<br>284<br>0             | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23          | 12144-2  |          |
| 02-00247.000<br>O<br>MILLER LEON H & CAROL R<br>JS<br>MILLER LEON H & CAROL R<br>2012 TR 164<br>SUGARCREEK OH     | 44681        | AGR 101<br>R4 T8 S6 N PT NE                  | 5.110<br>5.1133A |         |                   |       | 0                      | 0                                        | 110605<br>15974<br>94631<br>9463<br>0<br>0<br>85168<br>0 | 0                                 | 110605<br>15974<br>94631<br>9463<br>0<br>0<br>85168<br>0 | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-27 | 12116-8  |          |
| 02-00012.003<br>O<br>MILLER LEROY A & ERMA H<br>JS<br>MILLER LEROY A & ERMA H<br>3527 TR 184<br>BALTIM OHIO       | 43804        | RES 511<br>R5 T8 S18 PT NE                   | 1.680<br>1.686A  |         |                   |       | 0                      | 0                                        | 46317<br>6689<br>39628<br>3963<br>0<br>0<br>35665<br>0   | 0                                 | 46317<br>6689<br>39628<br>3963<br>0<br>0<br>35665<br>0   | 0                             | 0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-02 | 11921-2  |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS                                   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                 |              |                                         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                     |                                   |                                                     |                               | AMT PAID                                                   |                |         |
|                                                                                                                 |              |                                         | LAND              | BUILDING |         |                        |                                          |                                                     |                                   |                                                     |                               |                                                            | TOTAL          |         |
| 02-00292.000<br>O<br>MILLER LLOYD M & BENA<br>MILLER LLOYD M & BENA<br>2391 TR 165<br>SUGARCREEK OH 44681       | CAUV         | AGR 100<br>R5 T8 S10 S PT SE            | 58.000<br>58.00A  |          |         |                        |                                          | 4930<br>712<br>4218<br>0<br>422<br>0<br>0           |                                   | 4930<br>712<br>4218<br>0<br>422<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12146-8 |
|                                                                                                                 |              | 2000<br>22680 L                         | 0                 | 2000     |         |                        |                                          | 3796<br>0                                           |                                   | 3796<br>0                                           |                               | PD<br>BAL                                                  | 7592<br>0      |         |
| 02-00293.000<br>O<br>MILLER LLOYD M & BENA<br>MILLER LLOYD M & BENA<br>2391 TR 165<br>SUGARCREEK OH 44681       | CAUV         | AGR 100<br>R5 T8 S10 PT SE              | 2.220<br>2.22A    |          |         |                        |                                          | 197<br>28<br>169<br>0<br>17<br>0<br>0               |                                   | 197<br>28<br>169<br>0<br>17<br>0<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12147-5 |
|                                                                                                                 |              | 80<br>900 L                             | 0                 | 80       |         |                        |                                          | 152<br>0                                            |                                   | 152<br>0                                            |                               | PD<br>BAL                                                  | 304<br>0       |         |
| 02-00294.000<br>O<br>MILLER LLOYD M & BENA<br>MILLER LLOYD M & BENA<br>2391 TR 165<br>SUGARCREEK OH 44681       | CAUV         | AGR 100<br>R5 T8 S11 PT NE              | 1.400<br>1.40A    |          |         |                        |                                          | 123<br>18<br>105<br>0<br>11<br>0<br>0               |                                   | 123<br>18<br>105<br>0<br>11<br>0<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12148-3 |
|                                                                                                                 |              | 50<br>560 L                             | 0                 | 50       |         |                        |                                          | 94<br>0                                             |                                   | 94<br>0                                             |                               | PD<br>BAL                                                  | 188<br>0       |         |
| 02-00295.000<br>O<br>MILLER LLOYD M & BENA<br>MILLER LLOYD M & BENA<br>2391 TR 165<br>SUGARCREEK OH 44681       | CAUV         | AGR 101<br>R5 T8 S11 PT NE              | 68.000<br>68.00A  |          |         |                        |                                          | 194168<br>28042<br>166126<br>0<br>16613<br>0<br>971 |                                   | 194168<br>28042<br>166126<br>0<br>16613<br>0<br>971 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12149-1 |
|                                                                                                                 |              | 6810<br>30980 L                         | 71960             | 78770    |         |                        |                                          | 148542<br>0                                         |                                   | 148542<br>0                                         |                               | PD<br>BAL                                                  | 297084<br>0    |         |
| 02-00569.000<br>O<br>MILLER MARCUS D & KAREN<br>MILLER MARCUS D & KAREN<br>3766 CR 141<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 101<br>R4 T8 S4 E PT SW<br>114.512A | 114.510           |          |         |                        |                                          | 166042<br>23980<br>142062<br>320<br>14206<br>0<br>0 |                                   | 166042<br>23980<br>142062<br>0<br>14206<br>0<br>0   | 1842                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-24 | 12419-4 |
|                                                                                                                 |              | 7180<br>51990 L<br>A0001                | 60180             | 67360    |         |                        |                                          | 128176<br>0                                         |                                   | 126014<br>0                                         |                               | PD<br>BAL                                                  | 254190<br>0    |         |
| 02-00131.001<br>O<br>MILLER MARION W & LAURA A<br>JS<br>AMISH HELPING FUND<br>1691 TR 151<br>BALTIC OH 43804    |              | RES 501<br>R5 T8 S25 N PT NW            | 2.500<br>2.50A    |          |         |                        |                                          | 6187<br>893<br>5294<br>0<br>529<br>0<br>0           |                                   | 6187<br>893<br>5294<br>0<br>529<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26          | 12027-7 |
|                                                                                                                 |              | 2510                                    | 0                 | 2510     |         |                        |                                          | 4765<br>0                                           |                                   | 4765<br>0                                           |                               |                                                            | 9530<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS                        | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                     |              |                              | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                   |                |         |
|                                                                                                                     |              |                              | LAND              | BUILDING |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | TOTAL          |         |
| 02-00952.002<br>O<br>MILLER MELVIN & MARY ANN<br>JT SURV<br>MILLER MELVIN & MARY ANN<br>2586 TR 183<br>BAL TIC OHIO | 43804        | RES 501<br>R5 T8 S13 PT SE   | 5.460<br>.546A    |          |         |                        |                                          | 2071<br>299<br>1772<br>0<br>177<br>0<br>0<br>1595<br>0              |                                   | 2071<br>299<br>1772<br>0<br>177<br>0<br>0<br>1595<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-22 | 12757-4 |
| 02-00212.001<br>O<br>MILLER MELVIN A & MARY<br>ANN JS<br>MILLER MELVIN A & MARY<br>2586 TR 183<br>BAL TIC OHIO      | 43804        | RES 511<br>R5 T8 S12 PT SW   | 1.850<br>1.852A   |          |         |                        |                                          | 89233<br>12887<br>76346<br>0<br>7635<br>0<br>0<br>68711<br>0        |                                   | 89233<br>12887<br>76346<br>0<br>7635<br>0<br>0<br>68711<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-22 | 12091-4 |
| 02-00309.000<br>O<br>MILLER MELVIN L & AMANDA<br>JS<br>MILLER VERNON M & MARTHA<br>4462 CR 59<br>BAL TIC OH         | 43804        | AGR 100<br>R5 T8 S24 W PT NW | 2.110<br>2.114A   |          |         |                        |                                          | 173<br>25<br>148<br>13<br>15<br>0<br>0<br>146<br>0                  |                                   | 173<br>25<br>148<br>13<br>15<br>0<br>0<br>133<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-13          | 12161-5 |
| 02-00310.000<br>O<br>MILLER MELVIN L & AMANDA<br>JS<br>MILLER VERNON M & MARTHA<br>4462 CR 59<br>BAL TIC OH         | 43804        | AGR 100<br>R5 T8 S25 N PT SE | 19.000<br>19.00A  |          |         |                        |                                          | 1504<br>218<br>1286<br>116<br>129<br>0<br>0<br>1273<br>0            |                                   | 1504<br>218<br>1286<br>116<br>129<br>0<br>0<br>1157<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-13          | 12164-8 |
| 02-00311.000<br>O<br>MILLER MELVIN L & AMANDA<br>JS<br>MILLER MELVIN L & AMANDA<br>4460 CR 59<br>BAL TIC OH         | 43804        | AGR 101<br>R5 T8 S25 E PT NE | 33.000<br>33.00A  |          |         |                        |                                          | 83218<br>12018<br>71200<br>0<br>7120<br>0<br>0<br>812<br>63268<br>0 |                                   | 83218<br>12018<br>71200<br>0<br>7120<br>0<br>0<br>812<br>63268<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-13 | 12166-4 |
| LE IN SMALLER RESID                                                                                                 |              |                              |                   |          |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                |         |
| 02-00383.003<br>O<br>MILLER MELVIN L & AMANDA<br>JS<br>MILLER MELVIN L & AMANDA<br>4460 CR 59<br>BAL TIC OHIO       | 43804        | AGR 101<br>R5 T8 S24 W PT NW | 0.150<br>.153A    |          |         |                        |                                          | 25<br>4<br>21<br>0<br>2<br>0<br>0<br>19<br>0                        |                                   | 25<br>4<br>21<br>0<br>2<br>0<br>0<br>19<br>0                        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-13 | 12227-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                        |              |                                                                       |                           |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            |                                   |         |
|                                                                                                                        |              |                                                                       |                           |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            |                                   |         |
| 02-00952.005<br>O<br>MILLER MERLE M & MARTHA R<br>JS<br>MILLER MERLE M & MARTHA R<br>2521 TR 183<br>BALTIM OH 43804    |              | RES 511<br>R5 T8 S13 PT SE 2.00A<br>C-13<br>4570 20100 24670<br>A0051 | 2.000                     |                        |                                          | 60812<br>8783<br>52029<br>0<br>5203<br>0<br>50931<br>0             | 5260<br>699<br>4561<br>0<br>456<br>0<br>0 | 60812<br>8783<br>52029<br>0<br>5203<br>0<br>50931<br>0             | 5260<br>699<br>4561<br>0<br>456<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-21<br>101862<br>0     | 12760-4 |
| 02-00212.000<br>O<br>MILLER MOSE A &<br>VERA L JS & MILLER ALVIN<br>MILLER MOSE A &<br>2628 TR. 183<br>BALTIM OH 43804 | CAUV         | AGR 101<br>R5 T8 S12 PT SW 99.551A<br>8890 53590 62480<br>42300 L     | 99.550                    |                        |                                          | 154013<br>22243<br>131770<br>0<br>13177<br>0<br>747<br>117846<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 154013<br>22243<br>131770<br>0<br>13177<br>0<br>747<br>117846<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-15<br>235692<br>0     | 12090-7 |
| 02-00213.000<br>O<br>MILLER MOSE A &<br>VERA L JS & MILLER ALVIN<br>MILLER MOSE A &<br>2628 TR. 183<br>BALTIM OH 43804 | CAUV         | AGR 100<br>R5 T8 S13 PT SE 12.077A<br>810 0 810<br>6110 L             | 12.070                    |                        |                                          | 1997<br>289<br>1708<br>0<br>171<br>0<br>1537<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1997<br>289<br>1708<br>0<br>171<br>0<br>1537<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-15<br>3074<br>0       | 12092-2 |
| 02-00315.000<br>O<br>MILLER MOSE C<br>MILLER MOSE C<br>2725 SR 557<br>BALTIM OH 43804                                  |              | RES 599<br>R5 T8 S11 S PT NW .859A<br>3610 5780 9390                  | 0.850                     |                        |                                          | 23146<br>3342<br>19804<br>0<br>1980<br>0<br>17824<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 23146<br>3342<br>19804<br>0<br>1980<br>0<br>17824<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>35648<br>0               | 12169-7 |
| 02-00459.000<br>O<br>MILLER NELSON S & SUSIE E<br>MILLER NELSON S & SUSIE E<br>APT B<br>SUGARCREEK OHIO 44681          |              | AGR 101<br>R4 T8 S17 NW PT NW 9.73A<br>4840 0 4840                    | 9.730                     |                        |                                          | 11931<br>1723<br>10208<br>0<br>1021<br>0<br>9187<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 11931<br>1723<br>10208<br>0<br>1021<br>0<br>9187<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-01<br>18374<br>0      | 12302-6 |
| 02-00460.000<br>O<br>MILLER NELSON S & SUSIE E<br>MILLER NELSON S & SUSIE E<br>APT B<br>SUGARCREEK OHIO 44681          |              | AGR 101<br>R4 T8 S17 PT NW PT NW<br>3.06A<br>3230 57490 60720         | 3.060                     |                        |                                          | 149675<br>21616<br>128059<br>0<br>12806<br>0<br>115253<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 149675<br>21616<br>128059<br>0<br>12806<br>0<br>115253<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-01<br>230506<br>0     | 12303-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL         | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                              |                      |                                                                                           |                  |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   |                         |         |
|                                                                                                                              |                      |                                                                                           |                  |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE                                                   |                         |         |
| 02-00318.000<br>O<br>MILLER NOAH J & EDNA C<br>MILLER NOAH J & EDNA C<br>1682 TR 174<br>BALTIC OH 43804                      | CAUV<br>EDNA C       | AGR 100<br>R4 T8 S24 SW NE<br>120 760 L 0 120                                             | 1.880<br>1.88A   | 229<br>0               | 0                                        | 296<br>43<br>253<br>0<br>25<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 296<br>43<br>253<br>0<br>25<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 09-16<br>02-17<br>07-17 | 12172-7 |
| 02-00319.000<br>O<br>MILLER NOAH J & EDNA C<br>MILLER NOAH J & EDNA C<br>1682 TR 174<br>BALTIC OH 43804                      | CAUV<br>EDNA C       | AGR 101<br>R4 T8 S24 S PT NW<br>3870 13240 L 48130 52000                                  | 28.690<br>28.69A | 98202<br>0             | 0                                        | 128180<br>18512<br>109668<br>0<br>10967<br>0<br>1198 | 0<br>0<br>0<br>0<br>0<br>0        | 128180<br>18512<br>109668<br>0<br>10967<br>0<br>1198 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 09-16<br>02-17<br>07-17 | 12173-5 |
| 02-00371.002<br>O<br>MILLER NOAH J & EDNA C JT<br>SURV<br>MILLER NOAH J & EDNA C JT<br>1682 TR 174<br>BALTIC OHIO 43804      | AG CAUV<br>EDNA C JT | AGR 101<br>R4 T8 S25 18.868A & S24<br>10.235A = 29.097A TOTAL<br>4110 14540 L 29880 33990 | 29.090           | 61672<br>0             | 0                                        | 83785<br>12100<br>71685<br>0<br>7169<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 83785<br>12100<br>71685<br>0<br>7169<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 09-16<br>02-17<br>07-17 | 12213-6 |
| 02-00424.000<br>O<br>MILLER NOAH M A & LYDIA<br>ANN JT SURV<br>MILLER NOAH M A & LYDIA<br>2950 CR 114<br>SUGARCREEK OH 44681 |                      | RES 511<br>R5 T8 S12 NW PT NE<br>4440 42770 47210                                         | 1.330<br>1.33A   | 0<br>0                 | 0                                        | 116373<br>16807<br>99566<br>0<br>9957<br>0<br>89609  | 0<br>0<br>0<br>0<br>0<br>0        | 116373<br>16807<br>99566<br>0<br>9957<br>0<br>89609  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-14          | 12263-2 |
| 02-00467.001<br>O<br>MILLER NOAH M A & LYDIA<br>ANN JS<br>MILLER NOAH M A & LYDIA<br>2950 CR 114<br>SUGARCREEK OHIO 44681    |                      | RES 501<br>R5 T8 S12 PT NW PT NE<br>.3036A<br>480 0 480                                   | 0.300            | 0<br>0                 | 0                                        | 1183<br>171<br>1012<br>0<br>101<br>0<br>911          | 0<br>0<br>0<br>0<br>0<br>0        | 1183<br>171<br>1012<br>0<br>101<br>0<br>911          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-14          | 12305-9 |
| 02-00623.004<br>O<br>MILLER NOAH M A & LYDIA<br>ANN JS<br>MILLER NOAH M A & LYDIA<br>2950 CR 114<br>SUGARCREEK OHIO 44681    |                      | RES 501<br>R5 T8 S12 W PT NE & SW<br>PT NE 1.2038A<br>1880 0 1880                         | 1.200            | 0<br>0                 | 0                                        | 4634<br>669<br>3965<br>0<br>397<br>0<br>3568         | 0<br>0<br>0<br>0<br>0<br>0        | 4634<br>669<br>3965<br>0<br>397<br>0<br>3568         | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-14          | 12488-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                   |               |                                                                     |                           |                        |                                          |                                           |                                   |                                           |                               | AMT PAID                                      |                |         |
|                                                                                                                   |               |                                                                     |                           |                        |                                          |                                           |                                   |                                           |                               | BAL. DUE                                      |                |         |
| 02-00664.002<br>O<br>MILLER PAUL & BETTY<br>MILLER PAUL & BETTY<br>1640 SR 93<br>BAL TIC OHIO                     | CAUV<br>43804 | AGR 101<br>R4 T8 S25 SE 58.131A C-26<br>6670 19400 26070<br>30950 L | 58.130                    | O                      | O                                        | 64263<br>9281<br>54982<br>5498<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 64263<br>9281<br>54982<br>5498<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-23 | 12538-3 |
|                                                                                                                   |               |                                                                     |                           | O                      | O                                        | 49484<br>O                                | O                                 | 49484<br>O                                | O                             | PD<br>BAL                                     | 98968<br>O     |         |
| 02-00221.001<br>O<br>MILLER PAUL E & EDNA JS<br>MILLER PAUL E & EDNA JS<br>3417 TR 166<br>SUGARCREEK OHIO         | CAUV<br>44681 | AGR 100<br>R4 T8 S7 PT NW .987A C-34<br>40 0 40<br>450 L            | 0.980                     | O                      | O                                        | 99<br>15<br>84<br>O<br>8<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O        | 99<br>15<br>84<br>O<br>8<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-23 | 12099-6 |
|                                                                                                                   |               |                                                                     |                           | O                      | O                                        | 76<br>O                                   | O                                 | 76<br>O                                   | O                             | PD<br>BAL                                     | 152<br>O       |         |
| 02-00300.000<br>O<br>MILLER PAUL E & EDNA JS<br>MILLER PAUL E & EDNA JS<br>3417 TR 166<br>SUGARCREEK OH           |               | RES 511<br>R4 T8 S7 N PT NW 2.216A<br>5390 17140 22530              | 2.220                     | O                      | O                                        | 55536<br>8020<br>47516<br>4752<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 55536<br>8020<br>47516<br>4752<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-23 | 12151-2 |
|                                                                                                                   |               |                                                                     |                           | O                      | O                                        | 42764<br>O                                | O                                 | 42764<br>O                                | O                             | PD<br>BAL                                     | 85528<br>O     |         |
| 02-00321.000<br>O<br>MILLER PAUL E & EDNA JS<br>MILLER PAUL E & EDNA JS<br>3417 TR 166<br>SUGARCREEK OH           |               | RES 599<br>R4 T8 S7 PT NW 5.564A<br>7070 27300 34370                | 5.560                     | O                      | O                                        | 84722<br>12236<br>72486<br>7249<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 84722<br>12236<br>72486<br>7249<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-23 | 12175-0 |
|                                                                                                                   |               |                                                                     |                           | O                      | O                                        | 65237<br>O                                | O                                 | 65237<br>O                                | O                             | PD<br>BAL                                     | 130474<br>O    |         |
| 02-00322.000<br>O<br>MILLER PAUL E & EDNA JS<br>MILLER PAUL E & EDNA JS<br>3417 TR 166<br>SUGARCREEK OH           |               | RES 599<br>R4 T8 S7 NW 1.105A<br>3560 19760 23320                   | 1.110                     | O                      | O                                        | 57484<br>8302<br>49182<br>4918<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 57484<br>8302<br>49182<br>4918<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-23 | 12176-8 |
|                                                                                                                   |               |                                                                     |                           | O                      | O                                        | 1226<br>43038<br>O                        | O                                 | 1226<br>43038<br>O                        | O                             | PD<br>BAL                                     | 86076<br>O     |         |
| 02-00931.000<br>O<br>MILLER PAUL J & ESTHER N<br>JS<br>MILLER PAUL J & ESTHER N<br>3536 TR 166<br>SUGAR CREEK, OH |               | RES 511<br>R4 T8 S7 NW NW 1.50A<br>4350 31690 36040                 | 1.500                     | O                      | O                                        | 88839<br>12831<br>76008<br>7601<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 88839<br>12831<br>76008<br>7601<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-21 | 12738-5 |
|                                                                                                                   |               |                                                                     |                           | O                      | O                                        | 1759<br>66648<br>O                        | O                                 | 1759<br>66648<br>O                        | O                             | PD<br>BAL                                     | 133296<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|----------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                  |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                          |         |
|                                                                                                                                  |              |         |                                          |          |          |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                          |         |
| 02-00192.000<br>O<br>MILLER PAUL M &<br>NAOMI A JS & MAST ABE A<br>CHARM COUNTRYVIEW INN INC<br>P O BOX 100<br>CHARM OH<br>44617 | CAUV         | AGR 101 | 61.070                                   |          |          |                        |                                          | 61551<br>8889<br>52662<br>5266<br>47396          |                                   | 61551<br>8889<br>52662<br>5266<br>47396          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-16<br>94792  | 12078-2 |
| 02-00304.000<br>O<br>MILLER PAUL M J & EFFIE J<br>JS<br>MILLER PAUL M J & EFFIE J<br>2326 SR 643<br>BALTIC OH<br>43804           | CAUV         | AGR 100 | 18.850                                   |          |          |                        |                                          | 3845<br>555<br>3290<br>329<br>2961               |                                   | 3845<br>555<br>3290<br>329<br>2961               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-16<br>5922   | 12155-3 |
| 02-00305.000<br>O<br>MILLER PAUL M J & EFFIE J<br>JS<br>MILLER PAUL M J & EFFIE J<br>2326 SR 643<br>BALTIC OH<br>43804           | CAUV         | AGR 100 | 5.000                                    |          |          |                        |                                          | 1849<br>267<br>1582<br>158<br>1424               |                                   | 1849<br>267<br>1582<br>158<br>1424               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-16<br>2848   | 12157-8 |
| 02-00306.000<br>O<br>MILLER PAUL M J & EFFIE J<br>JS<br>MILLER PAUL M J & EFFIE J<br>2326 SR 643<br>BALTIC OH<br>43804           | CAUV         | AGR 101 | 75.000                                   |          |          |                        |                                          | 108978<br>15739<br>93239<br>9324<br>711<br>83204 |                                   | 108978<br>15739<br>93239<br>9324<br>711<br>83204 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-16<br>166408 | 12158-6 |
| MEL&MATMIL LE RET RES                                                                                                            |              |         |                                          |          |          |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                          |         |
| 02-00307.000<br>O<br>MILLER PAUL M J & EFFIE J<br>JS<br>MILLER PAUL M J & EFFIE J<br>2326 SR 643<br>BALTIC OH<br>43804           | CAUV         | AGR 100 | 5.000                                    |          |          |                        |                                          | 444<br>64<br>380<br>38<br>342                    |                                   | 444<br>64<br>380<br>38<br>342                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-16<br>684    | 12159-4 |
| 02-00308.000<br>O<br>MILLER PAUL M J & EFFIE J<br>JS<br>MILLER PAUL M J & EFFIE J<br>2326 SR 643<br>BALTIC OH<br>43804           | CAUV         | AGR 100 | 0.900                                    |          |          |                        |                                          | 345<br>50<br>295<br>30<br>265                    |                                   | 345<br>50<br>295<br>30<br>265                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-16<br>530    | 12160-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL           | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                |                        |                                                                                                   |                           |                        |                                          |                                                                    |                                   |                                                                    |                               | AMT PAID                                                   |                |         |
|                                                                                                                |                        |                                                                                                   |                           |                        |                                          |                                                                    |                                   |                                                                    |                               | BAL. DUE                                                   |                |         |
| 02-00325.000<br>O<br>MILLER PERRY P & SAM P<br>MILLER PERRY P & SAM P<br>3429 SR 557<br>BAL TIC OH             | CAUV<br>SAM P<br>43804 | AGR 101<br>R5 T8 S13 NW PT NE<br>79.551A<br>6900 20990 27890<br>37430 L                           | 79.550                    | O                      | O                                        | 68749<br>9929<br>58820<br>O<br>5882<br>O<br>771                    | O<br>O<br>O<br>O<br>O<br>O        | 68749<br>9929<br>58820<br>O<br>5882<br>O<br>771                    | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-17<br>07-21 | 12177-5 |
|                                                                                                                |                        |                                                                                                   |                           | O                      |                                          | 52167<br>O                                                         |                                   | 52167<br>O                                                         |                               | PD<br>BAL                                                  | 104334<br>O    |         |
| 02-00927.000<br>O<br>MILLER PETER A & ANNA JS<br>MILLER PETER A & ANNA JS<br>2684 TR 162<br>BAL TIC OH         | 43804                  | RES 501<br>R5 T8 S11 NW PT SE 1.504A<br>4540 19480 24020                                          | 1.500                     | O                      | O                                        | 59209<br>8551<br>50658<br>O<br>5066<br>O<br>1101<br>44491          | O<br>O<br>O<br>O<br>O<br>O        | 59209<br>8551<br>50658<br>O<br>5066<br>O<br>1101<br>44491          | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 12733-7 |
|                                                                                                                |                        |                                                                                                   |                           | O                      |                                          | 44491<br>O                                                         |                                   | 44491<br>O                                                         |                               |                                                            | 88982<br>O     |         |
| 02-00928.001<br>O<br>MILLER PETER A & ANNA JS<br>MILLER PETER A & ANNA JS<br>2684 TR 162<br>BAL TIC OH         | 43804                  | AGR 101<br>R5 T8 S11 NW PT SE<br>2.359A<br>1940 0 1940                                            | 2.350                     | O                      | O                                        | 4782<br>691<br>4091<br>O<br>409<br>O<br>3682<br>O                  | O<br>O<br>O<br>O<br>O<br>O        | 4782<br>691<br>4091<br>O<br>409<br>O<br>3682<br>O                  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 12735-2 |
|                                                                                                                |                        |                                                                                                   |                           | O                      |                                          | 3682<br>O                                                          |                                   | 3682<br>O                                                          |                               |                                                            | 7364<br>O      |         |
| 02-00104.010<br>O<br>MILLER RAY A<br>MILLER RAY A<br>3740 TR 162<br>SUGARCREEK OH                              | 44681                  | RES 511<br>R5 T8 S1 W PT SE 1.00A<br>LOT 2 MT ZION ESTATES<br>ALLOTMENT NO. 1<br>3490 26100 29590 | 1.000                     | O                      | O                                        | 72939<br>10534<br>62405<br>O<br>6241<br>O<br>56164<br>O            | O<br>O<br>O<br>O<br>O<br>O        | 72939<br>10534<br>62405<br>O<br>6241<br>O<br>56164<br>O            | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-13 | 12004-8 |
|                                                                                                                |                        |                                                                                                   |                           | O                      |                                          | 56164<br>O                                                         |                                   | 56164<br>O                                                         |                               |                                                            | 112328<br>O    |         |
| 02-00326.000<br>O<br>MILLER RAYMOND D & EDNA<br>JT SURV<br>MILLER RAYMOND D & EDNA<br>4650 CR 59<br>BAL TIC OH | CAUV<br>EDNA<br>43804  | AGR 101<br>R5 T8 S25 E PT SW & M PT<br>SW 58.888A<br>4500 17400 21900<br>25630 L                  | 58.880                    | O                      | O                                        | 53984<br>7797<br>46187<br>O<br>4619<br>O<br>707<br>O<br>40861<br>O | O<br>O<br>O<br>O<br>O<br>O        | 53984<br>7797<br>46187<br>O<br>4619<br>O<br>707<br>O<br>40861<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-16 | 12178-3 |
|                                                                                                                |                        |                                                                                                   |                           | O                      |                                          | 40861<br>O                                                         |                                   | 40861<br>O                                                         |                               |                                                            | 81722<br>O     |         |
| 02-00327.000<br>O<br>MILLER RAYMOND D & EDNA<br>JT SURV<br>MILLER RAYMOND D & EDNA<br>4650 CR 59<br>BAL TIC OH | CAUV<br>EDNA<br>43804  | AGR 100<br>R5 T8 S25 SE PT NW<br>4.862A<br>170 0 170<br>1970 L                                    | 4.860                     | O                      | O                                        | 419<br>60<br>359<br>O<br>36<br>O<br>323<br>O                       | O<br>O<br>O<br>O<br>O<br>O        | 419<br>60<br>359<br>O<br>36<br>O<br>323<br>O                       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-16 | 12180-5 |
|                                                                                                                |                        |                                                                                                   |                           | O                      |                                          | 323<br>O                                                           |                                   | 323<br>O                                                           |                               |                                                            | 646<br>O       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                                          | BK-PG-PARCEL  | CLASS                                                       | LEGAL DESCRIPTION        | ACRES      | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |       |          |  |
|---------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|--------------------------|------------|---------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|-------|----------|--|
|                                                                                                                     |               |                                                             |                          |            |         |                        |                                          |                                           |                                   |                                           |                               | LAND                                          | BUILDING       |         | TOTAL | AMT PAID |  |
|                                                                                                                     |               |                                                             |                          |            |         |                        |                                          |                                           |                                   |                                           |                               |                                               |                |         |       | BAL. DUE |  |
| 02-00328.000<br>O<br>MILLER RAYMOND D & EDNA<br>JT SURV<br>MILLER RAYMOND D & EDNA<br>4650 CR 59<br>BAL TIC OH      | CAUV<br>43804 | AGR 100<br>R5 T8 S25 PT W PT SW<br>13.66A<br>410<br>5430 L  | 13.660<br>O<br>410       |            |         | O                      | O                                        | 1011<br>146<br>865<br>87<br>O<br>O        | O                                 | 1011<br>146<br>865<br>87<br>O<br>O        | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-16 | 12181-2 |       |          |  |
|                                                                                                                     |               |                                                             |                          |            |         | O                      | O                                        | 778<br>O                                  |                                   | 778<br>O                                  |                               | PD<br>BAL                                     | 1556<br>O      |         |       |          |  |
| 02-00743.001<br>O<br>MILLER ROBERT B & MARY<br>ANN JT SURV<br>MILLER ROBERT B & MARY<br>1924 TR 183<br>BAL TIC OH   | 43804         | RES 501<br>R5 T8 S18 S PT SW 1.576A<br>4480                 | 1.570<br>1.576A<br>25410 | 29890<br>O |         | O                      | O                                        | 73679<br>10641<br>63038<br>6304<br>O<br>O | O                                 | 73679<br>10641<br>63038<br>6304<br>O<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-02<br>07-02 | 12602-9 |       |          |  |
|                                                                                                                     |               |                                                             |                          |            |         | O                      | O                                        | 56734<br>O                                |                                   | 56734<br>O                                |                               | PD<br>BAL                                     | 113468<br>O    |         |       |          |  |
| 02-00329.000<br>O<br>MILLER ROBERT L<br>%M & M BODY SHOP<br>1487 SR 643<br>SUGARCREEK OH                            | 44681         | RES 511<br>R4 T8 S14 PT SW .459A<br>2830                    | 0.460<br>.459A<br>12240  | 15070<br>O |         | O                      | O                                        | 37148<br>5365<br>31783<br>3178<br>O<br>O  | O                                 | 37148<br>5365<br>31783<br>3178<br>O<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-27          | 12182-0 |       |          |  |
|                                                                                                                     |               |                                                             |                          |            |         | O                      | O                                        | 27810<br>O                                |                                   | 27810<br>O                                |                               | PD<br>BAL                                     | 55620<br>O     |         |       |          |  |
| 02-00208.000<br>O<br>MILLER ROMAN A &<br>BETTY JS & MILLER ABE L &<br>MILLER ROMAN A &<br>2898 CR 557<br>BAL TIC OH | 43804         | RES 501<br>R5 T8 S12 PT E 1/2 OF NE<br>.362A<br>840         | 0.360<br>.362A<br>13520  | 14360<br>O |         | O                      | O                                        | 35397<br>5112<br>30285<br>3029<br>O<br>O  | O                                 | 35397<br>5112<br>30285<br>3029<br>O<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-21 | 12089-3 |       |          |  |
|                                                                                                                     |               |                                                             |                          |            |         | O                      | O                                        | 27256<br>O                                |                                   | 27256<br>O                                |                               | PD<br>BAL                                     | 54512<br>O     |         |       |          |  |
| 02-00207.000<br>O<br>MILLER ROMAN A & BETTY JS<br>MILLER ROMAN A & BETTY JS<br>2898 CR 557<br>BAL TIC OH            | 43804         | RES 511<br>R5 T8 S12 PT NE 1.88A<br>5770                    | 1.880<br>1.88A<br>20060  | 25830<br>O |         | O                      | O                                        | 63671<br>9195<br>54476<br>5448<br>O<br>O  | O                                 | 63671<br>9195<br>54476<br>5448<br>O<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-21 | 12088-5 |       |          |  |
|                                                                                                                     |               |                                                             |                          |            |         | O                      | O                                        | 49028<br>O                                |                                   | 49028<br>O                                |                               | PD<br>BAL                                     | 98056<br>O     |         |       |          |  |
| 02-00769.000<br>O<br>MILLER ROMAN A & BETTY JS<br>MILLER ROMAN A & BETTY JS<br>2898 CR 557<br>BAL TIC OH            | 43804         | IND 399<br>R5 T8 S12 PT W PT NE &<br>SW PT NE 1.10A<br>1680 | 1.100<br>1.10A<br>4480   | 6160<br>O  |         | O                      | O                                        | 15184<br>1453<br>13731<br>1373<br>O<br>O  | O                                 | 15184<br>1453<br>13731<br>1373<br>O<br>O  | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-21 | 12629-9 |       |          |  |
|                                                                                                                     |               |                                                             |                          |            |         | O                      | O                                        | 12358<br>O                                |                                   | 12358<br>O                                |                               | PD<br>BAL                                     | 24716<br>O     |         |       |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS                                                  | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                 | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                   |              |                                                        | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                                                               |                                   |             |                                                               | AMT PAID  |                                                            |                |         |
|                                                                                                                   |              |                                                        |                   |          |       |       |         |                        |                                          |                                                               |                                   |             |                                                               | BAL. DUE  |                                                            |                |         |
| 02-00770.000<br>O<br>MILLER ROMAN A & BETTY JS<br>MILLER ROMAN A & BETTY JS<br>2898 CR 557<br>BAL TIC OHIO        | 43804        | IND 399<br>R5 T8 S12 SE PT NE                          | 1.000<br>1.00A    |          |       |       |         | 0                      | 0                                        | 2539<br>243<br>2296<br>0<br>230<br>0<br>0<br>2066<br>0        | 0                                 | 0           | 2539<br>243<br>2296<br>0<br>230<br>0<br>0<br>2066<br>0        | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21 | 12630-3 |
| 02-00831.000<br>O<br>MILLER ROMAN D & SUSIE<br>MILLER ROMAN D & SUSIE<br>2848 SR 557<br>BAL TIC OH                | 43804        | RES 510<br>LOT 24 PT 34.87 FRON<br>FARMERSTOWN VLG     | 0.000             |          |       |       |         | 0                      | 0                                        | 46268<br>6682<br>39586<br>0<br>3959<br>0<br>806<br>34821<br>0 | 0                                 | 0           | 46268<br>6682<br>39586<br>0<br>3959<br>0<br>806<br>34821<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23 | 12655-8 |
| 02-00884.000<br>O<br>MILLER ROMAN D & SUSIE<br>MILLER ROMAN D & SUSIE<br>2848 SR 557<br>BAL TIC OHIO              | 43804        | RES 500<br>LOT 23 NE SIDE 34' FRONT<br>FARMERSTOWN VIL | 0.000             |          |       |       |         | 0                      | 0                                        | 2933<br>423<br>2510<br>0<br>251<br>0<br>0<br>2259<br>0        | 0                                 | 0           | 2933<br>423<br>2510<br>0<br>251<br>0<br>0<br>2259<br>0        | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-23 | 12694-3 |
| 02-00562.001<br>O<br>MILLER ROMAN D J & IDA JT<br>SURV<br>MILLER ROMAN D J & IDA JT<br>4155 CR 59<br>BAL TIC OHIO | 43804        | RES 501<br>R5 T8 S24 N PT NW                           | 2.000<br>2.001A   |          |       |       |         | 0                      | 0                                        | 74443<br>10751<br>63692<br>0<br>6369<br>0<br>0<br>57323<br>0  | 0                                 | 0           | 74443<br>10751<br>63692<br>0<br>6369<br>0<br>0<br>57323<br>0  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-15 | 12410-5 |
| 02-00330.000<br>O<br>MILLER ROMAN E & BENA<br>MILLER ROMAN E & BENA<br>3781 CR 114<br>SUGARCREEK OH               | 44681        | AGR 101<br>R5 T8 S1 NW SW                              | 29.290<br>29.29A  |          |       |       |         | 0                      | 0                                        | 4264<br>615<br>3649<br>0<br>365<br>0<br>0<br>3284<br>0        | 0                                 | 0           | 4264<br>615<br>3649<br>0<br>365<br>0<br>0<br>3284<br>0        | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-20 | 12183-8 |
| 02-00331.000<br>O<br>MILLER ROMAN E & BENA<br>MILLER ROMAN E & BENA<br>3781 CR 114<br>SUGARCREEK OH               | 44681        | AGR 101<br>R5 T8 S1 NW PT SW                           | 29.440<br>29.44A  |          |       |       |         | 0                      | 0                                        | 67023<br>9679<br>57344<br>0<br>5734<br>0<br>0<br>51610<br>0   | 0                                 | 0           | 67023<br>9679<br>57344<br>0<br>5734<br>0<br>0<br>51610<br>0   | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-20 | 12184-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

PAGE 87  
TAXING DISTRICT

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |                                                                 |        |         |                        |                                          |                                                               |                                   |                                                               |                               | AMT PAID                                                   |                |         |
|                                                                                                                         |              |                                                                 |        |         |                        |                                          |                                                               |                                   |                                                               |                               | BAL. DUE                                                   |                |         |
| 02-00828.000<br>O<br>MILLER ROY A & CINDY JT<br>SURV<br>MILLER ROY A & CINDY JT<br>2858 SR 557<br>BAL TIC OH 43804      |              | RES 510<br>LOT 21 FARMERSTOWN VLG<br>2450 13940 16390           | 0.000  |         | 0                      | 0                                        | 40401<br>5834<br>34567<br>0<br>3457<br>0<br>791<br>30319<br>0 | 0                                 | 40401<br>5834<br>34567<br>0<br>3457<br>0<br>791<br>30319<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12653-3 |
| 02-00829.000<br>O<br>MILLER ROY A & CINDY JT<br>SURV<br>MILLER ROY A & CINDY JT<br>2858 SR 557<br>BAL TIC OH 43804      |              | RES 510<br>LOT 22 FARMERSTOWN VLG<br>2450 460 2910              | 0.000  |         | 0                      | 0                                        | 7173<br>1036<br>6137<br>0<br>614<br>0<br>5523<br>0            | 0                                 | 7173<br>1036<br>6137<br>0<br>614<br>0<br>5523<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12654-0 |
| 02-00885.000<br>O<br>MILLER ROY A & CINDY JT<br>SURV<br>MILLER ROY A & CINDY JT<br>2858 SR 557<br>BAL TIC OHIO 43804    |              | RES 500<br>LOT 23 FARMERSTOWN VIL<br>PT SW PT<br>600 0 600      | 0.000  |         | 0                      | 0                                        | 1479<br>214<br>1265<br>0<br>127<br>0<br>1138<br>0             | 0                                 | 1479<br>214<br>1265<br>0<br>127<br>0<br>1138<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12695-1 |
| 02-00467.000<br>O<br>MILLER ROY E & MIRIAM JT<br>SURV<br>MILLER ROY E & MIRIAM JT<br>2930 CR 114<br>SUGARCREEK OH 44681 |              | RES 511<br>R5 T8 S12 PT NW PT NE<br>2.1964A<br>5680 16750 22430 | 2.190  |         | 0                      | 0                                        | 55290<br>7985<br>47305<br>0<br>4731<br>0<br>42574<br>0        | 0                                 | 55290<br>7985<br>47305<br>0<br>4731<br>0<br>42574<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-27 | 12304-1 |
| 02-00335.000<br>O<br>MILLER ROY M & ESTHER<br>MILLER ROY M & ESTHER<br>2270 CR 70<br>SUGARCREEK OH 44681                |              | RES 511<br>R5 T8 S10 PT NE 4.467A<br>9130 15680 24810           | 4.470  |         | 0                      | 0                                        | 61157<br>8833<br>52324<br>0<br>5232<br>0<br>886<br>46206<br>0 | 0                                 | 61157<br>8833<br>52324<br>0<br>5232<br>0<br>886<br>46206<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-17 | 12185-3 |
| 02-00161.004<br>O<br>MILLER ROY M & ESTHER JS<br>MILLER ROY M & ESTHER JS<br>2270 CR 70<br>SUGARCREEK OHIO 44681        | CAUV         | AGR 100<br>R4 T8 S5 E PT SW 13.070A<br>440 0 440<br>7180 L      | 13.070 |         | 0                      | 0                                        | 1085<br>157<br>928<br>0<br>93<br>0<br>835<br>0                | 0                                 | 1085<br>157<br>928<br>0<br>93<br>0<br>835<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12058-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX  | DATE PAID                                                  |                          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                    |               |                                                                               |                           |                        |                                          |                                                     |                                   |                                                     |                                | AMT PAID                                                   |                          |         |
|                                                                                                                    |               |                                                                               |                           |                        |                                          |                                                     |                                   |                                                     |                                | BAL. DUE                                                   |                          |         |
| 02-00428.000<br>O<br>MILLER VERNON M & EFFIE<br>JS<br>MILLER VERNON M & EFFIE<br>3614 TR 188<br>BALTIM OHIO        | CAUV<br>43804 | AGR 101<br>R5 T8 S18 PT NW<br>RESURVEY 1/19/95<br>8420 72110 80530<br>37110 L | 87.860                    |                        |                                          | 198506<br>28668<br>169838<br>16984<br>802<br>152052 |                                   | 198506<br>28668<br>169838<br>16984<br>802<br>152052 |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>06-26<br>304104 | 12265-7 |
| 02-00633.001<br>O<br>MILLER VERNON M & EFFIE<br>JS<br>MILLER VERNON M & EFFIE<br>3614 TR 188<br>BALTIM OHIO        | CAUV<br>43804 | AGR 101<br>R5 T8 S18 PT NW<br>80 0 80<br>1810 L                               | 2.200                     |                        |                                          | 197<br>28<br>169<br>17<br>152                       |                                   | 197<br>28<br>169<br>17<br>152                       |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>06-26<br>304    | 12499-0 |
| 02-00320.000<br>O<br>MILLER VERNON M & VERA<br>JS<br>MILLER VERNON M & VERA<br>3814 SR 557<br>BALTIM OHIO          | CAUV<br>43804 | AGR 101<br>R5 T8 S8 W PT SW<br>8270 41120 49390<br>38920 L                    | 80.000                    |                        |                                          | 121746<br>17582<br>104164<br>10416<br>1025<br>92723 |                                   | 121746<br>17582<br>104164<br>10416<br>1025<br>92723 |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-21<br>185446 | 12174-2 |
| 02-00161.005<br>O<br>MILLER VERNON R<br>MILLER VERNON R<br>5149 CR 172<br>SUGARCREEK OH                            | CAUV<br>44681 | RES 501<br>R4 T8 S5 E PT SW<br>C-30<br>8240 0 8240<br>A0040                   | 7.000                     |                        |                                          | 20312<br>2934<br>17378<br>1738<br>31809             | 20717<br>2751<br>17966<br>1797    | 20312<br>2934<br>17378<br>1738<br>31809             | 20717<br>2751<br>17966<br>1797 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-24<br>63618  | 12059-3 |
| 02-00104.009<br>O<br>MILLER WAYNE J & MARILYN<br>E JS<br>MILLER WAYNE J & MARILYN<br>3750 TR 162<br>SUGARCREEK, OH | CAUV<br>44681 | RES 511<br>R5 T8 S1 W PT SE<br>9650 26830 36480                               | 8.380                     |                        |                                          | 89923<br>12987<br>76936<br>7694<br>69242            |                                   | 89923<br>12987<br>76936<br>7694<br>69242            |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-27<br>138484 | 12003-1 |
| 02-00338.000<br>O<br>MILLER WAYNE M<br>MILLER WAYNE M<br>2715 SR 93<br>SUGARCREEK OH                               | CAUV<br>44681 | RES 501<br>R4 T8 S14 PT SW<br>5460 18760 24220                                | 1.580                     |                        |                                          | 59702<br>8622<br>51080<br>5108<br>45972             |                                   | 59702<br>8622<br>51080<br>5108<br>45972             |                                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br>91944  | 12186-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS                                                    | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX         |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE                 | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                              |              |                                                          |                                                   |         |                        |                                          |                                                              |                                       |                                                              |                                       |                                                            |                                                   |         |
|                                                                                                                              |              |                                                          |                                                   |         |                        |                                          |                                                              |                                       |                                                              |                                       |                                                            |                                                   |         |
| 02-00541.001<br>O<br>MILLER WAYNE M & WILMA D<br>JS<br>MILLER WAYNE M & WILMA D<br>2715 SR 93<br>SUGARCREEK OHIO 44681       |              | RES 501<br>R4 T8 S14 PT SW<br>700                        | 0.440<br>.442A<br>0                               | 700     | 0                      | 0                                        | 1726<br>250<br>1476<br>0<br>148<br>0<br>1328<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 1726<br>250<br>1476<br>0<br>148<br>0<br>1328<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br><br><br><br><br><br>2656<br>0   | 12390-0 |
| 02-00541.002<br>O<br>MILLER WAYNE M & WILMA D<br>JS<br>MILLER WAYNE M & WILMA D<br>2451 SR 93<br>SUGARCREEK OHIO 44681       | CAUV         | AGR 101<br>R4 T8 S14 PT SW<br>C-33<br>10<br>130 L        | 0.320<br>.325A<br>0                               | 10      | 0                      | 0                                        | 25<br>4<br>21<br>0<br>2<br>0<br>19<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 25<br>4<br>21<br>0<br>2<br>0<br>19<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br><br><br><br><br><br>19<br>21             | 12391-7 |
| 02-00541.003<br>O<br>MILLER WAYNE M & WILMA D<br>JS<br>MILLER WAYNE M & WILMA D<br>2451 SR 93<br>SUGARCREEK OHIO 44681       | CAUV         | AGR 101<br>R4 T8 S14 PT SW<br>C-33<br>10<br>110 L        | 0.250<br>.256A<br>0                               | 10      | 0                      | 0                                        | 25<br>4<br>21<br>0<br>2<br>0<br>19<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 25<br>4<br>21<br>0<br>2<br>0<br>19<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br><br><br><br><br><br>19<br>21             | 12392-5 |
| 02-00541.004<br>O<br>MILLER WAYNE M & WILMA D<br>JS<br>MILLER WAYNE M & WILMA D<br>2451 SR 93<br>SUGARCREEK OHIO 44681       |              | AGR 101<br>R4 T8 S14 PT SW<br>.06A C-33<br>20            | 0.060<br>.06A<br>0                                | 20      | 0                      | 0                                        | 49<br>7<br>42<br>0<br>4<br>0<br>38<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 49<br>7<br>42<br>0<br>4<br>0<br>38<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br><br><br><br><br><br>38<br>42             | 12393-3 |
| 02-00273.000<br>O<br>MILLER WILBUR J & RHODA K<br>JT SURV<br>MILLER WILBUR J & RHODA K<br>3279 TR 166<br>SUGARCREEK OH 44681 |              | RES 511<br>R4 T8 S7 PT S PT NW<br>1.63A<br>4580<br>A0289 | 1.630<br>1.63A<br>28690                           | 33270   | 0                      | 0                                        | 82011<br>11844<br>70167<br>0<br>7017<br>0<br>0<br>63643<br>0 | 640<br>92<br>548<br>0<br>55<br>0<br>0 | 82011<br>11844<br>70167<br>0<br>7017<br>0<br>0<br>63643<br>0 | 640<br>92<br>548<br>0<br>55<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-17<br><br><br><br><br><br>127286<br>0 | 12130-8 |
| 02-00895.001<br>O<br>MILLER WILBUR J & RHODA K<br>JS<br>MILLER WILBUR J & RHODA K<br>3279 TR 166<br>SUGARCREEK OHIO 44681    |              | COM 420<br>R4 T8 S14 PT NE<br>6.297A<br>10460            | 6.290<br>6.297A<br>31470                          | 41930   | 0                      | 0                                        | 103357<br>9891<br>93466<br>0<br>9347<br>0<br>0<br>84119<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 103357<br>9891<br>93466<br>0<br>9347<br>0<br>0<br>84119<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-17<br><br><br><br><br><br>168238<br>0 | 12698-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                   | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                  |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|------------------------------------------------------------|--------------------------|
|                                                                                                    |              |                                                   |                           |                        |                                          |                               |                                   |                               |                               |   |                                                            |                          |
|                                                                                                    |              |                                                   |                           |                        |                                          |                               |                                   |                               |                               |   |                                                            |                          |
| 02-80035.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC                                           |              | OIL 240<br>O/G HERSHBERGER 1/16<br>3872           | 0.000                     |                        | 0                                        | 0                             | 0                                 | 0                             | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12840-9                  |
| 02-80036.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>1010 SUNNYSIDE,NW<br>HARTVILLE,OH      | 44632        | OIL 240<br>O/G MILLER 6215 PERMIT #<br>3337       | 0.000                     |                        | 0                                        | 0                             | 0                                 | 0                             | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12841-6                  |
| 02-80037.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>1010 SUNNYSIDE,NW<br>HARTVILLE,OH      | 44632        | OIL 240<br>O/G NISLEY 1 3338                      | 0.000                     |                        | 0                                        | 0                             | 0                                 | 0                             | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12842-4                  |
| 02-80038.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>1010 SUNNYSIDE,NW<br>HARTVILLE,OH      | 44632        | OIL 240<br>O/G RABER 6222 PERMIT #<br>3708        | 0.000                     |                        | 0                                        | 838<br>80<br>758<br>76<br>682 | 0                                 | 838<br>80<br>758<br>76<br>682 | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>12843-2<br>1364 |
| 02-80039.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>1010 SUNNYSIDE,NW<br>HARTVILLE,OH      | 44632        | OIL 240<br>O/G RABER 1-16 3023                    | 0.000                     |                        | 0                                        | 0                             | 0                                 | 0                             | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12844-9                  |
| 02-80095.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>1010 SUNNYSIDE NW<br>HARTVILLE OHIO    | 44632        | OIL 240<br>O/G TROYER 1-20 4065                   | 0.000                     |                        | 0                                        | 345<br>33<br>312<br>31<br>281 | 0                                 | 345<br>33<br>312<br>31<br>281 | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>12887-5<br>562  |
| 02-80096.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>1010SUNNYSIDE AVE NW<br>HARTVILLE OHIO | 44632        | OIL 240<br>GAS YODER 1-18 3341                    | 0.000                     |                        | 0                                        | 0                             | 0                                 | 0                             | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12888-3                  |

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                          | BK-PG-PARCEL | NAME AND ADDRESS | CLASS                                                         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |          | REMARKS |
|-----------------------------------------------------------------------------------------------------|--------------|------------------|---------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|------------------------------------------------------------|----------|---------|
|                                                                                                     |              |                  |                                                               |                                          |       |         |                        |                                          |                                              |                                      |                                              |                                      | AMT PAID                                                   | BAL. DUE |         |
|                                                                                                     |              |                  |                                                               |                                          |       |         |                        |                                          |                                              |                                      |                                              |                                      |                                                            |          |         |
| 02-80097.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>1010 SUNNYSIDE AVE NW<br>HARTVILLE OHIO | 44632        |                  | OIL 240<br>GAS YODER 1-17<br>0 0 0                            | 0.000<br>3340                            |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                                  | 0<br>0<br>0                          | 0<br>0<br>0                                  | 0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10    | 12889-1 |
| 02-80098.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>BOX 1060<br>HARTVILLE OHIO              | 44632        |                  | OIL 240<br>O/G BURGER 6221 PERMIT #<br>3835<br>110 0 110      | 0.000                                    |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 271<br>26<br>245<br>25<br>220<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | 271<br>26<br>245<br>25<br>220<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10    | 12890-5 |
| 02-80099.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P O BOX 1060<br>HARTVILLE OHIO          | 44632        |                  | OIL 240<br>GAS MILLER UNIT # 6267<br>PERMIT # 4165<br>60 0 60 | 0.000                                    |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 148<br>14<br>134<br>13<br>121<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | 148<br>14<br>134<br>13<br>121<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10    | 12891-2 |
| 02-80100.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P O BOX 1060<br>HARTVILLE OHIO          | 44632        |                  | OIL 240<br>O/G RABER 6253 PERMIT #<br>4032<br>70 0 70         | 0.000                                    |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 173<br>17<br>156<br>16<br>140<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | 173<br>17<br>156<br>16<br>140<br>0           | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10    | 12892-0 |
| 02-80101.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P O BOX 1060<br>HARTVILLE OHIO          | 44632        |                  | OIL 240<br>O/G YODER 6216 PERMIT #<br>3339<br>20 0 20         | 0.000                                    |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 49<br>4<br>45<br>5<br>40<br>0                | 0<br>0<br>0<br>0<br>0<br>0           | 49<br>4<br>45<br>5<br>40<br>0                | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10    | 12893-8 |
| 02-80102.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P O BOX 1060<br>HARTVILLE OHIO          | 44632        |                  | OIL 240<br>O/G YODER #6252 PERMIT #<br>3974<br>40 0 40        | 0.000                                    |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 99<br>10<br>89<br>9<br>80<br>0               | 0<br>0<br>0<br>0<br>0<br>0           | 99<br>10<br>89<br>9<br>80<br>0               | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10    | 12894-5 |
| 02-80103.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>PO BOX 1060<br>HARTVILLE OHIO           | 44632        |                  | OIL 240<br>O/G YODER 1-20 4027<br>180 0 180                   | 0.000                                    |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 444<br>43<br>401<br>0<br>40<br>0<br>361<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 444<br>43<br>401<br>0<br>40<br>0<br>361<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10    | 12895-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                   |              |                                                           |                           |                        |                                          |                                                        |                                   |                                                        |                               |                                                            | AMT PAID       |         |
|                                                                                                   |              |                                                           |                           |                        |                                          |                                                        |                                   |                                                        |                               |                                                            | BAL. DUE       |         |
| 02-80104.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P O BOX 1060<br>HARTVILLE OHIO        | 44632        | OIL 240<br>O/G TROYER 1-21 #3834<br>110 0 110             | 0.000                     | 0                      | 0                                        | 271<br>26<br>245<br>0<br>25<br>0<br>0<br>220<br>0      | 0                                 | 271<br>26<br>245<br>0<br>25<br>0<br>0<br>220<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10          | 12896-1 |
| 02-80105.000<br>69<br>MOORE JERRY INC<br>MOORE JERRY INC<br>1010SUNNYSIDE AVE NW<br>HARTVILLE, OH | 44632        | OIL 240<br>O/G TROYER #6223 PERMIT<br># 3859<br>100 0 100 | 0.000                     | 0                      | 0                                        | 247<br>24<br>223<br>0<br>22<br>0<br>0<br>201<br>0      | 0                                 | 247<br>24<br>223<br>0<br>22<br>0<br>0<br>201<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10          | 12897-8 |
| 02-80471.000<br>0<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P.O. BOX 1060<br>HARTVILLE, OHIO       | 44632        | OIL 240<br>WENGERD 2-17 4813<br>0 0 0                     | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12993-9 |
| 02-80472.000<br>0<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P.O. BOX 1060<br>HARTVILLE, OHIO       | 44632        | OIL 240<br>YODER 2-17 4770<br>4440 0 4440                 | 0.000                     | 0                      | 0                                        | 10945<br>1048<br>9897<br>0<br>990<br>0<br>8907<br>0    | 0                                 | 10945<br>1048<br>9897<br>0<br>990<br>0<br>8907<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10          | 12994-6 |
| 02-80473.000<br>0<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P. O. BOX 1060<br>HARTVILLE, OHIO      | 44632        | OIL 240<br>RABER 4843<br>4970 0 4970                      | 0.000                     | 0                      | 0                                        | 12251<br>1172<br>11079<br>0<br>1108<br>0<br>9971<br>0  | 0                                 | 12251<br>1172<br>11079<br>0<br>1108<br>0<br>9971<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10          | 12995-4 |
| 02-80480.000<br>0<br>MOORE JERRY INC<br>MOORE JERRY INC<br>P. O. BOX 1060<br>HARTVILLE, OHIO      | 44632        | OIL 240<br>RABER UNIT #1 PERMIT<br>#4930<br>7060 0 7060   | 0.000                     | 0                      | 0                                        | 17403<br>1666<br>15737<br>0<br>1574<br>0<br>14163<br>0 | 0                                 | 17403<br>1666<br>15737<br>0<br>1574<br>0<br>14163<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10          | 12999-5 |
| 02-00342.000<br>17<br>MULLET ALMA<br>MULLET ALMA                                                  |              | RES 501<br>R4 T8 S17 PT SW 1.067A<br>4300 0 4300          | 1.070                     | 0                      | 0                                        | 10600<br>1531<br>9069<br>0<br>907<br>0<br>8162<br>0    | 0                                 | 10600<br>1531<br>9069<br>0<br>907<br>0<br>8162<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17 | 12187-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                  | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------|---------|----------|
|                                                                                                                           |               |                                                                                              |                           |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                                  |         | AMT PAID |
|                                                                                                                           |               |                                                                                              |                           |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                                  |         | BAL. DUE |
| 02-00947.000<br>O<br>MULLET E E & ALMA JS<br>MULLET E E & ALMA JS<br>PO BOX 295<br>BERLIN OHIO                            | 44610         | MIN 200<br>COAL EXTRACTION FOR 1984<br>O<br>O                                                | 0.000                     | O<br>O                 | O<br>O                                   | O<br>O                                                  | O<br>O                            | O<br>O                                                  | O<br>O                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                  | 12750-1 |          |
| 02-00507.000<br>O<br>MULLET GLORIA A<br>MULLET GLORIA A<br>1370 TR 169<br>SUGARCREEK OHIO                                 | CAUV<br>44681 | AGR 101<br>R4 T8 S17 SW PT NE<br>28.871A RESURVEYED TO<br>27.177A 6/28/95<br>1440<br>11260 L | 27.170                    | 3028<br>O              | O                                        | 3550<br>513<br>3037<br>O<br>304<br>O                    | O<br>O<br>O<br>O<br>O             | 3550<br>513<br>3037<br>O<br>304<br>O                    | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-15<br>10-01<br>02-23          | 12349-3 |          |
| 02-00507.002<br>O<br>MULLET GLORIA A<br>MULLET GLORIA A<br>1370 TR 169<br>SUGARCREEK OHIO                                 | 44681         | RES 501<br>R4 T8 S17 SW PT NE<br>3530 28530                                                  | 2.590                     | 70751<br>O             | O                                        | 79028<br>11413<br>67615<br>O<br>6762<br>O<br>60853<br>O | O<br>O<br>O<br>O<br>O             | 79028<br>11413<br>67615<br>O<br>6762<br>O<br>60853<br>O | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-15<br>10-01<br>02-23<br>07-21 | 12351-4 |          |
| 02-00506.000<br>O<br>MULLET GLORIA A &<br>KEIM EVA L & LIFE ESTATE<br>MULLET GLORIA A &<br>1370 TR 169<br>SUGARCREEK OHIO | 44681         | RES 511<br>R4 T8 S16 PT NE<br>4700 20830                                                     | 1.410                     | O<br>O                 | O                                        | 62931<br>9088<br>53843<br>O<br>5384<br>O<br>48459<br>O  | O<br>O<br>O<br>O<br>O             | 62931<br>9088<br>53843<br>O<br>5384<br>O<br>48459<br>O  | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09                            | 12348-5 |          |
| 02-00347.000<br>O<br>MULLET KENNETH E<br>MULLET KENNETH E<br>4819 CR 59<br>BALTIC OHIO                                    | 43804         | RES 511<br>R5 T8 S25 PT NW QT<br>9560 16900                                                  | 9.330                     | O<br>O                 | O                                        | 65224<br>9420<br>55804<br>O<br>5580<br>O<br>50224<br>O  | O<br>O<br>O<br>O<br>O             | 65224<br>9420<br>55804<br>O<br>5580<br>O<br>50224<br>O  | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-07                   | 12192-3 |          |
| 02-00484.000<br>O<br>MULLET LESTER & ADA JT<br>SURV<br>MULLET LESTER & ADA JT<br>2737 CR 70<br>SUGARCREEK OHIO            | 44681         | RES 511<br>R5 T8 S10 N PT NW<br>3860 8160                                                    | 1.000                     | O<br>O                 | O                                        | 29629<br>4279<br>25350<br>O<br>2535<br>O<br>22815<br>O  | O<br>O<br>O<br>O<br>O             | 29629<br>4279<br>25350<br>O<br>2535<br>O<br>22815<br>O  | O<br>O<br>O<br>O<br>O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22                   | 12328-8 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL   | CLASS             | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|----------------|-------------------|------------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                     |                |                   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |
|                                                                                                                     |                |                   |                                          | BAL. DUE |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               |                |         |
| 02-00348.000<br>O<br>MULLET LESTER J & ADA JS<br>MULLET LESTER J & ADA JS<br>2737 CR 70<br>SUGARCREEK OH 44681      | CAUV<br>ADA JS | AGR 101           | 4.610                                    |          |         |                        |                                          | 394<br>57<br>337<br>0<br>34<br>0<br>0           |                                   | 394<br>57<br>337<br>0<br>34<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12193-1 |
|                                                                                                                     |                | R5 T8 S10 PT NE   | 4.61A                                    |          |         |                        |                                          | 303<br>0                                        |                                   | 303<br>0                                        |                               | PD<br>BAL                                     | 606<br>0       |         |
| 02-00349.000<br>O<br>MULLET LESTER J & ADA JS<br>MULLET LESTER J & ADA JS<br>2737 CR 70<br>SUGARCREEK OHIO 44681    | CAUV<br>ADA JS | AGR 101           | 6.290                                    |          |         |                        |                                          | 57928<br>8366<br>49562<br>0<br>4956<br>0<br>936 |                                   | 57928<br>8366<br>49562<br>0<br>4956<br>0<br>936 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12194-8 |
|                                                                                                                     |                | R5 T8 S10 N PT NW | 6.287A                                   |          |         |                        |                                          | 43670<br>0                                      |                                   | 43670<br>0                                      |                               | PD<br>BAL                                     | 87340<br>0     |         |
| 02-00448.006<br>O<br>MULLET LESTER J & ADA JS<br>MULLET LESTER J & ADA JS<br>2737 CR 70<br>SUGARCREEK OHIO 44681    | CAUV<br>ADA JS | AGR 101           | 2.030                                    |          |         |                        |                                          | 173<br>25<br>148<br>0<br>15<br>0<br>0           |                                   | 173<br>25<br>148<br>0<br>15<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12294-9 |
|                                                                                                                     |                | R5 T8 S10 M PT NW | 2.031A                                   |          |         |                        |                                          | 133<br>0                                        |                                   | 133<br>0                                        |                               | PD<br>BAL                                     | 266<br>0       |         |
| 02-00960.000<br>O<br>MULLET LESTER J & ADA JS<br>MULLET LESTER J & ADA JS<br>2737 CR 70<br>SUGARCREEK OHIO 44681    | CAUV<br>ADA JS | AGR 101           | 6.130                                    |          |         |                        |                                          | 61625<br>8900<br>52725<br>0<br>5273<br>0<br>0   |                                   | 61625<br>8900<br>52725<br>0<br>5273<br>0<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12764-4 |
|                                                                                                                     |                | R5 T8 S10 PT      | 6.127A                                   |          |         |                        |                                          | 47452<br>0                                      |                                   | 47452<br>0                                      |                               | PD<br>BAL                                     | 94904<br>0     |         |
| 02-00591.000<br>O<br>MULLET MARION M & RACHEL JS<br>MULLET MARION M & RACHEL<br>1871 CR 70<br>SUGARCREEK OHIO 44681 | CAUV<br>ADA JS | AGR 101           | 61.280                                   |          |         |                        |                                          | 74985<br>10829<br>64156<br>0<br>6416<br>0<br>0  |                                   | 74985<br>10829<br>64156<br>0<br>6416<br>0<br>0  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-17 | 12442-0 |
|                                                                                                                     |                | R4 T8 S6 PT NE    | 61.288A                                  |          |         |                        |                                          | 57740<br>0                                      |                                   | 57740<br>0                                      |                               | PD<br>BAL                                     | 115480<br>0    |         |
| 02-00345.000<br>O<br>MULLET WILMA & EMMA & GERTRUDE<br>MULLET WILMA & EMMA &<br>2550 CR 70<br>SUGARCREEK OHIO 44681 |                | RES 501           | 0.420                                    |          |         |                        |                                          | 2490<br>360<br>2130<br>0<br>213<br>0<br>0       |                                   | 2490<br>360<br>2130<br>0<br>213<br>0<br>0       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-09 | 12190-8 |
|                                                                                                                     |                | R5 T8 S10 E PT NW | .42A                                     |          |         |                        |                                          | 1917<br>0                                       |                                   | 1917<br>0                                       |                               | PD<br>BAL                                     | 3834<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO.<br>TOTAL  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|----------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                                                |                            |                        |                                          |                                                             |                                   |                                                             |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                        |              |                                                                |                            |                        |                                          |                                                             |                                   |                                                             |                                 | BAL. DUE                                                   |                |         |
| 02-00346.000<br>O<br>MULLET WILMA & EMMA &<br>GERTRUDE<br>MULLET WILMA & EMMA &<br>2550 CR 70<br>SUGARCREEK OHIO 44681                 |              | RES 511<br>R5 T8 S10 PT NW<br>2760 12280 15040                 | 0.500<br>.50A<br>0         |                        | 0                                        | 37074<br>5355<br>31719<br>3172<br>0<br>0<br>28547<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 37074<br>5355<br>31719<br>3172<br>0<br>0<br>28547<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-09 | 12191-5 |
| 02-00037.000<br>O<br>NEISS HOWARD E & CORRINE<br>CAUV<br>V JT SURV<br>NEISS HOWARD E & CORRINE<br>208 PROSPECT ST.<br>BAL TIC OH 43804 |              | AGR 100<br>R5 T8 S25 E PT NE<br>1150 13720 L                   | 35.750<br>35.75A<br>0 1150 |                        | 0                                        | 2835<br>410<br>2425<br>243<br>0<br>0<br>2182<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2835<br>410<br>2425<br>243<br>0<br>0<br>2182<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-08 | 11955-3 |
| 02-00352.000<br>O<br>NISLEY EMANUEL A & MARY<br>CAUV<br>JT SURV<br>NISLEY EMANUEL A & MARY<br>2191 CR 600<br>BAL TIC OH 43804          |              | AGR 101<br>R5 T8 S17 S PT NW N PT<br>SW 80.25A<br>6570 34380 L | 80.250<br>66860            |                        | 0                                        | 164810<br>23802<br>141008<br>14101<br>0<br>0<br>126907<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 164810<br>23802<br>141008<br>14101<br>0<br>0<br>126907<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24 | 12197-1 |
| 02-00353.000<br>O<br>NISLEY EMANUEL A & MARY<br>CAUV<br>JT SURV<br>NISLEY EMANUEL A & MARY<br>2191 CR 600<br>BAL TIC OH 43804          |              | AGR 100<br>R5 T8 S17 PT M PT SW<br>31.45A<br>1400 12440 L      | 31.450<br>1400             |                        | 0                                        | 3451<br>498<br>2953<br>295<br>0<br>0<br>2658<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3451<br>498<br>2953<br>295<br>0<br>0<br>2658<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24          | 12198-9 |
| 02-00995.000<br>O<br>NISLEY EMANUEL A & MARY<br>NISLEY EMANUEL A & MARY<br>2191 CR 600<br>BAL TIC OHIO 43804                           |              | MIN 210<br>MINERAL EXTRACTION<br>SECTION 17<br>0 0             | 0.000                      |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12793-7 |
| 02-00357.000<br>O<br>NISLEY MELVIN J & BETTY S<br>CAUV<br>NISLEY MELVIN J & BETTY S<br>2104 CR 600<br>BAL TIC OH 43804                 |              | AGR 100<br>R5 T8 S17 PT M PT SW<br>19.50A<br>580 7890 L        | 19.500<br>580              |                        | 0                                        | 1430<br>207<br>1223<br>122<br>0<br>0<br>1101<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1430<br>207<br>1223<br>122<br>0<br>0<br>1101<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12199-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                             | BK-PG-PARCEL  | CLASS                                                | ACRES            |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |
|------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------|------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                            |               |                                                      | LAND             | BUILDING |         |                        |                                          |                                                          |                                   |                                                     |                               | TOTAL                                                      | AMT PAID       |         | BAL. DUE |
|                                                                                                            |               |                                                      |                  |          |         |                        |                                          |                                                          |                                   |                                                     |                               |                                                            |                |         |          |
| 02-00358.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 CR 600<br>BAL TIC OH   | CAUV<br>43804 | AGR 100<br>R5 T8 S17 S PT NE                         | 29.200<br>29.20A |          |         |                        |                                          | 3845<br>555<br>3290<br>0<br>329<br>0<br>0                |                                   | 3845<br>555<br>3290<br>0<br>329<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12200-0 |          |
|                                                                                                            |               |                                                      | 1560<br>11390 L  | 0        | 1560    |                        |                                          | 2961<br>0                                                |                                   | 2961<br>0                                           |                               | PD<br>BAL                                                  | 5922<br>0      |         |          |
| 02-00359.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 CR 600<br>BAL TIC OH   | CAUV<br>43804 | AGR 100<br>R5 T8 S17 NE PT SW                        | 9.000<br>9.00A   |          |         |                        |                                          | 1208<br>175<br>1033<br>0<br>103<br>0<br>0                |                                   | 1208<br>175<br>1033<br>0<br>103<br>0<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12201-7 |          |
|                                                                                                            |               |                                                      | 490<br>3640 L    | 0        | 490     |                        |                                          | 930<br>0                                                 |                                   | 930<br>0                                            |                               | PD<br>BAL                                                  | 1860<br>0      |         |          |
| 02-00360.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 CR 600<br>BAL TIC OH   | CAUV<br>43804 | AGR 101<br>R5 T8 S17 NW PT SE                        | 40.000<br>40.00A |          |         |                        |                                          | 106242<br>15344<br>90898<br>0<br>9090<br>0<br>956        |                                   | 106242<br>15344<br>90898<br>0<br>9090<br>0<br>956   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12202-5 |          |
|                                                                                                            |               |                                                      | 5480<br>18690 L  | 37620    | 43100   |                        |                                          | 80852<br>0                                               |                                   | 80852<br>0                                          |                               | PD<br>BAL                                                  | 161704<br>0    |         |          |
| 02-00361.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 CR 600<br>BAL TIC OH   | CAUV<br>43804 | AGR 100<br>R5 T8 S17 SE NW                           | 8.500<br>8.50A   |          |         |                        |                                          | 370<br>54<br>316<br>0<br>32<br>0<br>0                    |                                   | 370<br>54<br>316<br>0<br>32<br>0<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-23 | 12203-3 |          |
|                                                                                                            |               |                                                      | 150<br>3440 L    | 0        | 150     |                        |                                          | 284<br>0                                                 |                                   | 284<br>0                                            |                               | PD<br>BAL                                                  | 568<br>0       |         |          |
| 02-00990.000<br>O<br>NISLEY MELVIN J & BETTY S<br>NISLEY MELVIN J & BETTY S<br>2104 CR 600<br>BAL TIC OHIO |               | MIN 210<br>MINERAL EXTRACTION ON<br>29.20A IN SEC 17 | 0.000            |          |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12788-2 |          |
| 02-00972.000<br>O<br>NISLEY MOSE<br>NISLEY MOSE<br>RT 1 BOX 125<br>BAL TIC OHIO                            |               | MIN 210<br>MINERAL EXTRACTION                        | 0.000            |          |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12768-5 |          |

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                             |              |                                                                                        |                           |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                                                                             |              |                                                                                        |                           |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                                                            |         |
| 02-90009.003<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681 |              | UTL 840<br>R4 T8 S17 1.64A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009.000<br>0 0 0    | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13034-5 |
| 02-90009.004<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681 |              | UTL 840<br>R4 T8 S17 1.00A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009.000<br>0 0 0    | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13035-3 |
| 02-90009.005<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681 |              | UTL 840<br>R4 T8 S17 1.72A VALUES<br>COMBINED ON 1AC PARCEL<br>02-90009.000<br>0 0 0   | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13036-1 |
| 02-90009.006<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681 |              | UTL 840<br>R4 T8 S17 1.97A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009.000<br>0 0 0    | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13037-8 |
| 02-90009.007<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681 |              | UTL 840<br>R4 T8 S17 1.82A VALUES<br>COMBINED ON 1A PARCEL<br>02-90009.000<br>0 0 0    | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13038-6 |
| 02-90009.009<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681 |              | UTL 840<br>R4 T8 S25 4.10A VALUES<br>COMBINED ON 1A PARCEL<br>02-090009.000<br>0 0 0   | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13039-4 |
| 02-90009.010<br>OHIO CENTRAL RAILROAD INC<br>OHIO CENTRAL RAILROAD INC<br>PO BOX 564<br>SUGARCREEK OH 44681 |              | UTL 840<br>R4 T8 S25 1.77A VALUES<br>COMBINED ON 1ACRE PARCEL<br>02-90009.000<br>0 0 0 | 0.000                     | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 13040-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |                                                   |                           |                        |                                          |                                                         |                                   |                                                         |                               |                                                            | AMT PAID       |         |
|                                                                                                                                   |              |                                                   |                           |                        |                                          |                                                         |                                   |                                                         |                               |                                                            | BAL. DUE       |         |
| 02-90006.000<br>40<br>OHIO POWER COMPANY<br>OHIO POWER COMPANY                                                                    |              | UTL 881<br>PUBLIC UTILITY                         | 0.000                     |                        | 0                                        | 327968                                                  | 0                                 | 327968                                                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-21 | 13028-3 |
|                                                                                                                                   |              | 0 133050 133050                                   | 0                         | 0                      | 0                                        | 327968                                                  | 0                                 | 327968                                                  | 0                             |                                                            | 655936         |         |
| 02-00364.000<br>0<br>OLINGER DONALD K<br>OLINGER DONALD K<br>1811 TR 178<br>BALTIC OH                                             | 43804        | RES 511<br>R5 T8 S22 NE NE 1.00A                  | 1.000                     |                        | 0                                        | 59480<br>8590<br>50890<br>5089<br>1272<br>44529         | 0                                 | 59480<br>8590<br>50890<br>5089<br>1272<br>44529         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21 | 12207-3 |
| 02-00365.000<br>0<br>OLINGER RANDY L & OLINGER<br>MARGARET L LIFE ESTATE<br>OLINGER RANDY L & OLINGER<br>2716 TR 177<br>BALTIC OH | 43804        | RES 511<br>R5 T8 S21 SW PT NW 2.50A               | 2.500                     |                        | 0                                        | 46416<br>6703<br>39713<br>3971<br>12325<br>828<br>22589 | 0                                 | 46416<br>6703<br>39713<br>3971<br>12325<br>828<br>22589 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-16 | 12208-1 |
| 02-00370.000<br>0<br>OSWALD TED & LINDA S<br>OSWALD TED & LINDA S<br>3323 SR 557<br>BALTIC OH                                     | 43804        | RES 511<br>R5 T8 S12 PT NW 1.26A                  | 1.260                     |                        | 0                                        | 90244<br>13033<br>77211<br>7721<br>69490                | 0                                 | 90244<br>13033<br>77211<br>7721<br>69490                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>06-25 | 12210-3 |
| 02-80458.000<br>0<br>OXFORD OIL COMPANY<br>OXFORD OIL COMPANY<br>P. O. BOX 2909<br>ZANESVILLE, OHIO                               | 43701        | OIL 240<br>J YODER 3695                           | 0.000                     |                        | 0                                        |                                                         | 0                                 |                                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12980-3 |
| 02-80040.000<br>0<br>PETRO QUEST INC<br>PETRO QUEST INC<br>P. O. BOX 268<br>ATHENS, OHIO                                          | 45701        | OIL 240<br>O/G MOSE & ADA RABER<br>3743           | 0.000                     |                        | 0                                        |                                                         | 0                                 |                                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12845-7 |
| 02-80041.000<br>0<br>PETRO QUEST INC<br>PETRO QUEST INC<br>P. O. BOX 268<br>ATHENS, OHIO                                          | 45701        | OIL 240<br>O/G JOHN YODER 3742                    | 0.000                     |                        | 0                                        |                                                         | 0                                 |                                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12846-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                                    | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|--------|---------|------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                    |              |                                                          |        |         |                                          |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                |         |
|                                                                                                                    |              |                                                          |        |         |                                          |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                |         |
| NAME AND ADDRESS                                                                                                   |              |                                                          |        |         |                                          |                        |                                          |                                                 |                                   |                                                 |                               | AMT PAID                                                   | BAL. DUE       |         |
| 02-80431.000<br>O<br>PETRO QUEST INC<br>PETRO QUEST INC<br>P. O. BOX 268<br>ATHENS, OHIO                           | 45701        | OIL 240<br>OIL GAS HENRY & VERBA<br>RABER ETAL 3686 3950 | 0.000  |         |                                          |                        |                                          |                                                 |                                   |                                                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12952-8 |
| 02-80477.000<br>O<br>PETRO QUEST INC<br>PETRO QUEST INC<br>P. O. BOX 268<br>ATHENS, OHIO                           | 45701        | OIL 240<br>RABER MOSE & ADA PERMIT<br>#3949              | 0.000  |         |                                          |                        |                                          |                                                 |                                   |                                                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12997-9 |
| 02-80479.000<br>O<br>PETRO QUEST INC<br>PETRO QUEST INC<br>P. O. BOX 268<br>ATHENS, OHIO                           | 45701        | OIL 240<br>RABER HENRY & VERBA<br>PERMIT #3950           | 0.000  |         |                                          |                        |                                          | 690<br>66<br>624<br>62<br>562                   |                                   | 690<br>66<br>624<br>62<br>562                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-06 | 12998-7 |
| 02-00925.000<br>O<br>POPE BILLY R SR & DONNA K<br>JT SRV<br>POPE BILLY R SR & DONNA K<br>1778 SR 93<br>BALTIC OHIO | 43804        | RES 501<br>R4 T8 S25 NE 1.00A                            | 1.000  |         |                                          |                        |                                          | 50705<br>7323<br>43382<br>4338<br>1085<br>37959 |                                   | 50705<br>7323<br>43382<br>4338<br>1085<br>37959 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-22 | 12732-9 |
| 02-00934.000<br>O<br>POPE BILLY R SR & DONNA K<br>JS<br>POPE BILLY R SR & DONNA K<br>1778 SR 93<br>BALTIC OHIO     | 43804        | AGR 100<br>R4 T8 S25 NE 23.00A<br>RESURVEY 5/18/93       | 23.000 |         |                                          |                        |                                          | 25439<br>3674<br>21765<br>2177<br>19588         |                                   | 25439<br>3674<br>21765<br>2177<br>19588         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-22 | 12742-3 |
| 02-00933.000<br>O<br>POPE BILLY RAY SR<br>POPE BILLY RAY SR<br>1778 SR 93<br>BALTIC OHIO                           | 43804        | RES 501<br>R4 T8 S25 NE 1.00A                            | 1.000  |         |                                          |                        |                                          | 5374<br>776<br>4598<br>460<br>4138              |                                   | 5374<br>776<br>4598<br>460<br>4138              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-22 | 12741-5 |
| 02-00934.001<br>O<br>POPE BILLY RAY SR<br>POPE BILLY RAY SR<br>1778 SR 93<br>BALTIC OHIO                           | 43804        | AGR 100<br>R4 T8 S25 NE 10.00A                           | 10.000 |         |                                          |                        |                                          | 9983<br>1442<br>8541<br>854<br>7687             |                                   | 9983<br>1442<br>8541<br>854<br>7687             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-22 | 12743-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                               | BK-PG-PARCEL | CLASS                        | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                   |             |                               | AMT PAID  |  |         |
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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|--------------|---------|-------|---------|--------------------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                    |              |         |       |         |                                                  |                        |                                          |                                                                 |                                   |                                                           |                               | AMT PAID                                                   |                |         |
|                                                                                                                    |              |         |       |         |                                                  |                        |                                          |                                                                 |                                   |                                                           |                               | BAL. DUE                                                   |                |         |
| 02-00888.000<br>O<br>QUATTRO G LTD<br>QUATTRO G LTD<br>5047 SR 557<br>MILLERSBURG OHIO                             | 44654        | IND 399 | 4.000 |         | R4 T8 S7 S PT SW 4.00A<br>2030 2730 4760         |                        |                                          | 11733<br>1123<br>10610<br>1061<br>0<br>0<br>9549<br>0           |                                   | 11733<br>1123<br>10610<br>1061<br>0<br>0<br>9549<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-20 | 12696-9 |
| 02-00961.000<br>O<br>QUATTRO G LTD<br>QUATTRO G LTD<br>5047 SR 557<br>MILLERSBURG OHIO                             | 44654        | IND 300 | 1.990 |         | R4 T8 S7 S PT SW 1.996A<br>1020 0 1020           |                        |                                          | 2514<br>240<br>2274<br>227<br>0<br>0<br>2047<br>0               |                                   | 2514<br>240<br>2274<br>227<br>0<br>0<br>2047<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-20 | 12765-2 |
| 02-00896.000<br>O<br>RABER ABE A JR & ESTHER<br>JT SURV<br>RABER ABE A JR & ESTHER<br>2916 TR 166<br>SUGARCREEK OH | 44681        | AGR 101 | 6.030 |         | R4 T8 S14 NW 6.033A<br>7330 27950 35280          | 81610                  |                                          | 86965<br>12559<br>74406<br>6697<br>7441<br>0<br>0<br>73662<br>0 |                                   | 86965<br>12559<br>74406<br>7441<br>0<br>0<br>66965<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-22<br>07-23 | 12703-8 |
| 02-00832.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2942 TR 163<br>SUGARCREEK OH                    | 44681        | RES 510 | 0.000 |         | LOT 6 E PT FARMERSTOWN<br>VLG<br>620 19790 20410 |                        |                                          | 50311<br>7266<br>43045<br>4305<br>0<br>1038<br>37702<br>0       |                                   | 50311<br>7266<br>43045<br>4305<br>0<br>1038<br>37702<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-22 | 12656-6 |
| 02-00833.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2942 TR 163<br>SUGARCREEK OH                    | 44681        | RES 500 | 0.000 |         | LOT 6 W PT FARMERSTOWN<br>VLG<br>1820 0 1820     |                        |                                          | 4486<br>648<br>3838<br>0<br>384<br>0<br>0<br>3454<br>0          |                                   | 4486<br>648<br>3838<br>0<br>384<br>0<br>0<br>3454<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-22 | 12657-3 |
| 02-00834.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2942 TR 163<br>SUGARCREEK OH                    | 44681        | RES 510 | 0.000 |         | LOT 7 W PT FARMERSTOWN<br>VLG<br>1460 0 1460     |                        |                                          | 3599<br>520<br>3079<br>0<br>308<br>0<br>0<br>2771<br>0          |                                   | 3599<br>520<br>3079<br>0<br>308<br>0<br>0<br>2771<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-22 | 12658-1 |
| 02-00835.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2942 TR 163<br>SUGARCREEK OH                    | 44681        | RES 500 | 0.000 |         | LOT 8 FARMERSTOWN VLG<br>1720 0 1720             |                        |                                          | 4240<br>613<br>3627<br>0<br>363<br>0<br>0<br>3264<br>0          |                                   | 4240<br>613<br>3627<br>0<br>363<br>0<br>0<br>3264<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-22 | 12659-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                        | BK-PG-PARCEL | CLASS                                                 | ACRES LOT NO.                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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|                                                                                                       |              |                                                       | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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DUE  |  |         |
| 02-00836.000<br>O<br>RABER ABE J & SARAH<br>RABER ABE J & SARAH<br>2942 TR 163<br>SUGARCREEK OH 44681 |              | RES 500<br>LOT 7 E PT FARMERSTOWN<br>VLG<br>430 0 430 |                                          |  | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS   | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                      |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                   |                                   |                                                   |                                 |                                               |                |         |
|                                                                                                                                      |              |         |                                          | BAL. DUE |         |                        |                                          |                                                   |                                   |                                                   |                                 |                                               |                |         |
| 02-00393.001<br>O<br>CAUV<br>RABER ADEN B & MARY JT<br>SURV<br>RABER ADEN B & MARY JT<br>2471 CR 600<br>MILLERSBURG OHIO 44654       |              | AGR 101 | 8.940                                    |          |         | O                      | O                                        | 641<br>93<br>548<br>O<br>55<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 641<br>93<br>548<br>O<br>55<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-24 | 12235-7 |
|                                                                                                                                      |              |         | 260<br>3620 L                            | O        | 260     | O                      | O                                        | 493<br>O                                          | O                                 | 493<br>O                                          | O                               | PD<br>BAL                                     | 986<br>O       |         |
| 02-00396.000<br>O<br>CAUV<br>RABER ADEN B & MARY JT<br>SURV<br>RABER ADEN B & MARY JT<br>2471 CR 600<br>MILLERSBURG OHIO 44654       |              | AGR 101 | 25.000                                   |          |         | O                      | O                                        | 3722<br>537<br>3185<br>O<br>319<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O   | 3722<br>537<br>3185<br>O<br>319<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-24 | 12236-5 |
|                                                                                                                                      |              |         | 1510<br>10000 L                          | O        | 1510    | O                      | O                                        | 2866<br>O                                         | O                                 | 2866<br>O                                         | O                               | PD<br>BAL                                     | 5732<br>O      |         |
| 02-00398.000<br>O<br>CAUV<br>RABER ADEN B & MARY JT<br>SURV<br>RABER ADEN B & MARY JT<br>2471 CR 600<br>MILLERSBURG OHIO 44654       |              | AGR 101 | 6.060                                    |          |         | O                      | O                                        | 394<br>57<br>337<br>O<br>34<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 394<br>57<br>337<br>O<br>34<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-24 | 12238-0 |
|                                                                                                                                      |              |         | 160<br>2450 L                            | O        | 160     | O                      | O                                        | 303<br>O                                          | O                                 | 303<br>O                                          | O                               | PD<br>BAL                                     | 606<br>O       |         |
| 02-00316.000<br>O<br>CAUV<br>RABER ALBERT JR & SARAH<br>SURV<br>RABER ALBERT JR & SARAH<br>5167 TR 118<br>BALTIC OHIO 43804          |              | AGR 100 | 5.030                                    |          |         | O                      | O                                        | 444<br>64<br>380<br>O<br>38<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 444<br>64<br>380<br>O<br>38<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-05<br>07-10 | 12170-2 |
|                                                                                                                                      |              |         | 180<br>3260 L                            | O        | 180     | O                      | O                                        | 342<br>O                                          | O                                 | 342<br>O                                          | O                               | PD<br>BAL                                     | 684<br>O       |         |
| 02-00380.000<br>O<br>CAUV<br>RABER ALVIN P & ESTHER JT<br>SURV<br>RABER ALVIN P & ESTHER JT<br>2211 TR 151<br>MILLERSBURG OHIO 44654 |              | AGR 101 | 32.660                                   |          |         | O                      | O                                        | 90022<br>13001<br>77021<br>O<br>7702<br>O<br>1030 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 90022<br>13001<br>77021<br>O<br>7702<br>O<br>1030 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>06-29 | 12220-6 |
|                                                                                                                                      |              |         | 3790<br>14880 L                          | 32730    | 36520   | O                      | O                                        | 68289<br>O                                        | O                                 | 68289<br>O                                        | O                               | PD<br>BAL                                     | 136578<br>O    |         |
| 02-00386.000<br>O<br>CAUV<br>RABER ANDREW A & EFFIE<br>SURV<br>RABER ANDREW A & EFFIE<br>2051 SR 557<br>BALTIC OH 43804              |              | AGR 101 | 5.000                                    |          |         | O                      | O                                        | 616<br>89<br>527<br>O<br>53<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 616<br>89<br>527<br>O<br>53<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 12230-9 |
|                                                                                                                                      |              |         | 250<br>2020 L                            | O        | 250     | O                      | O                                        | 474<br>O                                          | O                                 | 474<br>O                                          | O                               | PD<br>BAL                                     | 948<br>O       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                              | BK-PG-PARCEL | CLASS | ACRES   | LOT NO. | LEGAL DESCRIPTION         | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |          |          |
|---------------------------------------------------------------------------------------------------------|--------------|-------|---------|---------|---------------------------|-------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|----------|----------|
|                                                                                                         |              |       |         |         |                           |       |                        |                                          |                                                           |                                   |                                                           |                               | NAME AND ADDRESS                                           | LAND           |         | BUILDING | AMT PAID | BAL. DUE |
|                                                                                                         |              |       |         |         |                           |       |                        |                                          |                                                           |                                   |                                                           |                               |                                                            |                |         |          |          |          |
| 02-00387.000<br>O<br>RABER ANDREW A & EFFIE<br>RABER ANDREW A & EFFIE<br>2051 SR 557<br>BAL TIC OH      | 43804        | CAUV  | AGR 101 | 85.500  | R4 T8 S16 E PT NW 85.50A  | 44870 | 0                      | 0                                        | 110605<br>15974<br>94631<br>0<br>9463<br>0<br>800         | 0                                 | 110605<br>15974<br>94631<br>0<br>9463<br>0<br>800         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-22 | 12231-6 |          |          |          |
| 02-00437.005<br>O<br>RABER BRYAN M<br>RABER BRYAN M<br>2739 TR 190<br>BAL TIC OHIO                      | 43804        |       | AGR 101 | 7.200   | R5 T8 S14 E PT NE 7.204A  | 14910 | 0                      | 0                                        | 36753<br>5308<br>31445<br>0<br>3145<br>0<br>28300         | 0                                 | 36753<br>5308<br>31445<br>0<br>3145<br>0<br>28300         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-21 | 12275-1 |          |          |          |
| 02-00383.000<br>O<br>RABER DAN A & ADA JT SURV<br>RABER DAN A & ADA JT SURV<br>4306 CR 59<br>BAL TIC OH | 43804        | CAUV  | AGR 101 | 95.110  | R5 T8 S24 W PT NW 95.113A | 48400 | 0                      | 0                                        | 119306<br>17230<br>102076<br>0<br>10208<br>0<br>919       | 0                                 | 119306<br>17230<br>102076<br>0<br>10208<br>0<br>919       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-23<br>07-22 | 12224-6 |          |          |          |
| 02-00385.000<br>O<br>RABER DAN A & ADA JT SURV<br>RABER DAN A & ADA JT SURV<br>4306 CR 59<br>BAL TIC OH | 43804        | CAUV  | AGR 101 | 0.280   | R5 T8 S24 .28A            | 20    | 0                      | 0                                        | 49<br>7<br>42<br>0<br>4<br>0<br>0                         | 0                                 | 49<br>7<br>42<br>0<br>4<br>0<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-23<br>07-22 | 12229-5 |          |          |          |
| 02-00772.000<br>O<br>RABER DAN J & LOVINA<br>RABER DAN J & LOVINA<br>3000 TR 163<br>SUGARCREEK OH       | 44681        |       | COM 455 | 0.500   | R5 T8 S9 PT SE QTR .50A   | 28250 | 0                      | 0                                        | 69636<br>6664<br>62972<br>0<br>6297<br>0<br>56675         | 0                                 | 69636<br>6664<br>62972<br>0<br>6297<br>0<br>56675         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-13 | 12632-8 |          |          |          |
| 02-00399.000<br>O<br>RABER DAN J & LOVINA R<br>RABER DAN J & LOVINA R<br>3000 TR 163<br>SUGARCREEK OH   | 44681        |       | RES 511 | 1.000   | R5 T8 S9 PT SE 1.00A      | 27240 | 0                      | 0                                        | 67147<br>9698<br>57449<br>0<br>5745<br>0<br>1339<br>50365 | 0                                 | 67147<br>9698<br>57449<br>0<br>5745<br>0<br>1339<br>50365 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-13 | 12239-8 |          |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                 | BK-PG-PARCEL | CLASS              | ACRES    | LOT NO.  | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |         |
|----------------------------|--------------|--------------------|----------|----------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|---------|
| NAME AND ADDRESS           |              | LAND               | BUILDING | TOTAL    |                   |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |         |
|                            |              |                    |          |          |                   |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |         |
| 02-00747.001               |              | RES 501            |          | 1.750    |                   | 0                      | 0                                        | 25858           | 0                                 | 25858       | 0                             | CHG       | 01-30   | 12608-5 |
| 0                          |              |                    |          |          |                   |                        |                                          | 3735            | 0                                 | 3735        | 0                             | CRE       | 07-13   |         |
| RABER DAN J & LOVINA R JS  |              | R5 T8 S12 E PT SE  |          | 1.75A    |                   |                        |                                          | 22123           | 0                                 | 22123       | 0                             | SUB       |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |         |
| RABER DAN J & LOVINA R JS  |              |                    |          |          |                   |                        |                                          | 2212            | 0                                 | 2212        | 0                             | RLK       |         |         |
| 3000 TR 163                |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |         |
| SUGARCREEK OHIO            | 44681        | 4330               | 6160     | 10490    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 19911           | 0                                 | 19911       | 0                             | PD        | 39822   |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0       |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |         |
| 02-00445.000               | CAUV         | AGR 101            |          | 12.420   |                   | 0                      | 0                                        | 986             | 0                                 | 986         | 0                             | CHG       | 02-12   | 12282-1 |
| 0                          |              |                    |          |          |                   |                        |                                          | 142             | 0                                 | 142         | 0                             | CRE       | 07-16   |         |
| RABER DAN M & MARY V JS    |              | R5 T8 S22 NW       |          | 12.426A  |                   |                        |                                          | 844             | 0                                 | 844         | 0                             | SUB       |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |         |
| RABER DAN M & MARY V JS    |              |                    |          |          |                   |                        |                                          | 84              | 0                                 | 84          | 0                             | RLK       |         |         |
| 3212 SR 643                |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |         |
| BALTIC OHIO                | 43804        | 400                | 0        | 400      |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |         |
|                            |              | 5030 L             |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 760             | 0                                 | 760         | 0                             | PD        | 1520    |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0       |         |
| 02-00445.004               | CAUV         | AGR 101            |          | 136.150  |                   | 0                      | 0                                        | 183692          | 0                                 | 183692      | 0                             | CHG       | 02-12   | 12286-2 |
| 0                          |              |                    |          |          |                   |                        |                                          | 26529           | 0                                 | 26529       | 0                             | CRE       | 07-16   |         |
| RABER DAN M & MARY V JS &  |              | R5 T8 S22 NW       |          | 136.150A |                   |                        |                                          | 157163          | 0                                 | 157163      | 0                             | SUB       |         |         |
| RABER MOSES E & AMANDA LI  |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |         |
| RABER DAN M & MARY V JS &  |              |                    |          |          |                   |                        |                                          | 15716           | 0                                 | 15716       | 0                             | RLK       |         |         |
| 3212 SR 643                |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |         |
| BALTIC OHIO                | 43804        | 10150              | 64370    | 74520    |                   |                        |                                          | 1264            | 0                                 | 1264        | 0                             | RED       |         |         |
|                            |              | 55200 L            |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 140183          | 0                                 | 140183      | 0                             | PD        | 280366  |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0       |         |
| 02-00446.000               | CAUV         | AGR 101            |          | 23.550   |                   | 0                      | 0                                        | 1923            | 0                                 | 1923        | 0                             | CHG       | 02-12   | 12287-9 |
| 0                          |              |                    |          |          |                   |                        |                                          | 278             | 0                                 | 278         | 0                             | CRE       | 07-16   |         |
| RABER DAN M & MARY V JS &  |              | R5 T8 S22 W PT SW  |          |          |                   |                        |                                          | 1645            | 0                                 | 1645        | 0                             | SUB       |         |         |
| RABER MOSES E & AMANDA LIF |              | 23.552A            |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |         |
| RABER DAN M & MARY V JS &  |              |                    |          |          |                   |                        |                                          | 165             | 0                                 | 165         | 0                             | RLK       |         |         |
| 3212 SR 643                |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |         |
| BALTIC OH                  | 43804        | 780                | 0        | 780      |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |         |
|                            |              | 9530 L             |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 1480            | 0                                 | 1480        | 0                             | PD        | 2960    |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0       |         |
| 02-60014.000               | CAUV         | RES 501            |          | 1.630    |                   | 0                      | 0                                        | 3106            | 0                                 | 3106        | 0                             | CHG       | 02-12   | 12814-9 |
| 0                          |              |                    |          |          |                   |                        |                                          | 449             | 0                                 | 449         | 0                             | CRE       | 07-16   |         |
| RABER DAN M & MARY V JS &  |              | R5 T8 S22 PT NW    |          | 1.63A    |                   |                        |                                          | 2657            | 0                                 | 2657        | 0                             | SUB       |         |         |
| RABER MOSES E & AMANDA LIF |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |         |
| RABER DAN M & MARY V JS &  |              |                    |          |          |                   |                        |                                          | 266             | 0                                 | 266         | 0                             | RLK       |         |         |
| 3212 SR 643                |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |         |
| BALTIC OHIO                | 43804        | 100                | 1160     | 1260     |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |         |
|                            |              | 2420 L             |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 2391            | 0                                 | 2391        | 0                             | PD        | 4782    |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0       |         |
| 02-00404.000               | CAUV         | AGR 101            |          | 0.320    |                   | 0                      | 0                                        | 25              | 0                                 | 25          | 0                             | CHG       | 02-25   | 12242-8 |
| 0                          |              |                    |          |          |                   |                        |                                          | 4               | 0                                 | 4           | 0                             | CRE       | 07-24   |         |
| RABER ELI A & VERA J       |              | R5 T8 S13 SW PT NW |          | .321A    |                   |                        |                                          | 21              | 0                                 | 21          | 0                             | SUB       |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |         |
| RABER ELI A & VERA J       |              |                    |          |          |                   |                        |                                          | 2               | 0                                 | 2           | 0                             | RLK       |         |         |
| 2658 TR 190                |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |         |
| BALTIC OH                  | 43804        | 10                 | 0        | 10       |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |         |
|                            |              | 200 L              |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |         |
|                            |              |                    |          |          |                   |                        |                                          | 19              | 0                                 | 19          | 0                             | PD        | 38      |         |
|                            |              |                    |          |          |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS                                              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                   | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|----------|
|                                                                                                             |              |                                                    |                                          |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                                                   |         | AMT PAID |
|                                                                                                             |              |                                                    |                                          |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                                                   |         | BAL. DUE |
| 02-00405.000<br>O CAUV<br>RABER ELI A & Verna J<br>RABER ELI A & Verna J<br>2658 TR 190<br>BALTIC OH 43804  |              | AGR 101<br>R5 T8 S13 W PT SW<br>77.8443A           | 77.840                                   |       |         |                        |                                          | 142231<br>20542<br>121689<br>O<br>12169<br>O<br>749<br>108771<br>O |                                   | 142231<br>20542<br>121689<br>O<br>12169<br>O<br>749<br>108771<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br><br><br><br><br><br>217542<br>O | 12243-6 |          |
| 02-00406.000<br>O CAUV<br>RABER ELI A & Verna J<br>RABER ELI A & Verna J<br>2658 TR 190<br>BALTIC OH 43804  |              | AGR 101<br>R5 T8 S14 NE PT SE<br>42.00A            | 42.000                                   |       |         |                        |                                          | 4018<br>580<br>3438<br>O<br>344<br>O<br>O<br>3094<br>O             |                                   | 4018<br>580<br>3438<br>O<br>344<br>O<br>O<br>3094<br>O             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br><br><br><br><br><br>6188<br>O   | 12245-1 |          |
| 02-00989.000<br>O<br>RABER ELI E & FANNIE JS<br>RABER ELI E & FANNIE JS<br>3920 TR 188<br>BALTIC OHIO 43804 |              | MIN 210<br>MINERAL EXTRACTION ON<br>101.75A SEC 17 | 0.000                                    |       |         |                        |                                          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                     |                                   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>O<br>O            | 12787-4 |          |
| 02-00408.000<br>O<br>RABER ELI E & MARY J<br>RABER ELI E & MARY J<br>2747 CR 70<br>SUGARCREEK OH 44681      |              | RES 511<br>R5 T8 S10 PT NW 1.561A<br>C-24          | 1.560                                    |       |         |                        |                                          | 58790<br>8490<br>50300<br>4527<br>5030<br>O<br>O<br>49797<br>O     |                                   | 58790<br>8490<br>50300<br>9507<br>5030<br>O<br>O<br>54777<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>104574<br>O           | 12247-6 |          |
| 02-00957.000<br>O<br>RABER ELI E & MARY J<br>RABER ELI E & MARY J<br>2747 CR 70<br>SUGARCREEK OHIO 44681    |              | RES 501<br>R5 T8 S10 PT .859A                      | 0.860                                    |       |         |                        |                                          | 3205<br>463<br>2742<br>247<br>274<br>O<br>O<br>2715<br>O           |                                   | 3205<br>463<br>2742<br>518<br>274<br>O<br>O<br>2986<br>O           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>5701<br>O             | 12762-9 |          |
| 02-00959.000<br>O<br>RABER ELI E & MARY J<br>RABER ELI E & MARY J<br>2747 CR 70<br>SUGARCREEK OHIO 44681    |              | RES 511<br>R5 T8 S10 PT NW .636A<br>C-24           | 0.630                                    |       |         |                        |                                          | 2391<br>345<br>2046<br>184<br>205<br>O<br>O<br>2025<br>O           |                                   | 2391<br>345<br>2046<br>387<br>205<br>O<br>O<br>2228<br>O           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>4253<br>O             | 12763-7 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                     | BK-PG-PARCEL | CLASS                                              | ACRES          |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies          | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                       |                                               | REMARKS        |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|----------------|----------|------------------|------------------------|---------------------------------------------------|-----------------|-----------------------------------|---------------------------------------------------|-------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                    |              |                                                    | LAND           | BUILDING |                  |                        |                                                   |                 |                                   |                                                   |                               | AMT PAID                        | BAL. DUE                                      |                |         |
|                                                                                                                                                    |              |                                                    |                |          |                  |                        |                                                   |                 |                                   |                                                   |                               |                                 |                                               |                |         |
| 02-00407.000<br>O<br>CAUV<br>RABER ELI E JR & LEANNA &<br>RABER ELI E & FANNIE LIFEEST<br>RABER ELI E JR & LEANNA &<br>3918 TR 188<br>BAL TIC OH   | 43804        | AGR 101<br>R5 T8 S17 S PT NE                       | 1.600<br>1.60A |          |                  |                        | 222<br>32<br>190<br>0<br>19<br>0<br>0             |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 222<br>32<br>190<br>0<br>19<br>0<br>0             |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-24 | 12246-9 |
| LF EST IN RESIDENCE EL                                                                                                                             |              |                                                    |                |          |                  |                        | 171<br>0                                          |                 |                                   | 171<br>0                                          |                               |                                 | PD<br>BAL                                     | 342<br>0       |         |
| 02-00418.000<br>O<br>CAUV<br>RABER ELI E JR & LEANNA &<br>RABER ELI E & FANNIE LIFEEST<br>RABER ELI E JR & LEANNA &<br>3918 TR 188<br>BAL TIC OHIO | 43804        | AGR 101<br>R5 T8 S17 PT NE & SW NE<br>101.75A      | 101.750        |          |                  |                        | 113612<br>16408<br>97204<br>0<br>9720<br>0<br>545 |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 113612<br>16408<br>97204<br>0<br>9720<br>0<br>545 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-24 | 12257-9 |
| LFEST RESIDENCE 7/18/9                                                                                                                             |              |                                                    |                |          |                  |                        | 86939<br>0                                        |                 |                                   | 86939<br>0                                        |                               |                                 | PD<br>BAL                                     | 173878<br>0    |         |
| 02-00623.002<br>O<br>RABER ELI J & KATIE D JT<br>SURV<br>RABER ELI J & KATIE D JT<br>2977 TR 163<br>BAL TIC OHIO                                   | 43804        | AGR 101<br>R5 T8 S12 W PT & SW PT<br>NE<br>7.8482A | 7.840          |          |                  |                        | 18438<br>2663<br>15775<br>0<br>1578<br>0<br>0     |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 18438<br>2663<br>15775<br>0<br>1578<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-27          | 12486-4 |
|                                                                                                                                                    |              |                                                    |                |          |                  |                        | 14197<br>0                                        |                 |                                   | 14197<br>0                                        |                               |                                 | PD<br>BAL                                     | 28394<br>0     |         |
| 02-00448.002<br>O<br>CAUV<br>RABER ELI J & KATIE JS<br>RABER ELI J & KATIE JS<br>2977 TR 163<br>BAL TIC, OH                                        | 43804        | AGR 101<br>R5 T8 S10 M PT NW<br>19.425A            | 19.420         |          |                  |                        | 1676<br>242<br>1434<br>0<br>143<br>0<br>0         |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1676<br>242<br>1434<br>0<br>143<br>0<br>0         |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-27          | 12290-9 |
|                                                                                                                                                    |              |                                                    |                |          |                  |                        | 1291<br>0                                         |                 |                                   | 1291<br>0                                         |                               |                                 | PD<br>BAL                                     | 2582<br>0      |         |
| 02-00103.000<br>O<br>RABER ELI J & KATIE JT<br>SURV<br>RABER ELI J & KATIE JT<br>2864 SR. 557<br>BAL TIC OH                                        | 43804        | RES 511<br>R5 T8 S12 PT E PT NE<br>1.00A           | 1.000          |          |                  |                        | 56498<br>8160<br>48338<br>0<br>4834<br>0<br>0     |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 56498<br>8160<br>48338<br>0<br>4834<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09          | 11994-8 |
|                                                                                                                                                    |              |                                                    |                |          |                  |                        | 43504<br>0                                        |                 |                                   | 43504<br>0                                        |                               |                                 | PD<br>BAL                                     | 87008<br>0     |         |
| 02-00912.001<br>O<br>RABER ELI J & KATIE JT<br>SURV<br>RABER ELI J & KATIE JT<br>2977 TR 163<br>BAL TIC OHIO                                       | 43804        | RES 501<br>R5 T8 S12 E PT NE .1848A                | 0.180          |          |                  |                        | 444<br>64<br>380<br>0<br>38<br>0<br>0             |                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 444<br>64<br>380<br>0<br>38<br>0<br>0             |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-27          | 12722-6 |
|                                                                                                                                                    |              |                                                    |                |          |                  |                        | 342<br>0                                          |                 |                                   | 342<br>0                                          |                               |                                 | PD<br>BAL                                     | 684<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS                                   | ACRES         |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|---------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                |              |                                         | LAND          | BUILDING |         |                        |                                          |                                                                |                                      |                                                                |                                      | AMT PAID                                                   | BAL. DUE                      |         |
| 02-00912.002<br>RABER ELI J & KATIE JT<br>SURV<br>RABER ELI J & KATIE JT<br>2977 TR 163<br>BAL TIC OHIO        | 43804        | AGR 101<br>R5 T8 S12 PT NE              | 0.100<br>.10A |          |         |                        |                                          | 197<br>28<br>169<br>17<br>0<br>0<br>152<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 197<br>28<br>169<br>17<br>0<br>0<br>152<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>304<br>0             | 12723-4 |
| 02-00911.000<br>RABER ELI J & KATIE JT SR<br>RABER ELI J & KATIE JT SR<br>2977 TR 163<br>BAL TIC OHIO          | 43804        | AGR 101<br>R5 T8 S12 E PT NE<br>6.9134A | 6.910         |          |         |                        |                                          | 210166<br>30352<br>179814<br>17981<br>0<br>1232<br>160601<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 210166<br>30352<br>179814<br>17981<br>0<br>1232<br>160601<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>321202<br>0          | 12720-1 |
| 02-00895.002<br>RABER ELI M &<br>CELESTA JS & MILLER DAN A<br>RABER ELI M &<br>1311 TR 167<br>SUGARCREEK OHIO  | 44681        | AGR 101<br>R4 T8 S14 PT NE 6.071A       | 6.070         |          |         |                        |                                          | 161778<br>23364<br>138414<br>13841<br>0<br>124573<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 161778<br>23364<br>138414<br>13841<br>0<br>124573<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23<br>249146<br>0 | 12699-2 |
| 02-00412.000<br>RABER ELI M & CELESTA<br>RABER ELI M & CELESTA<br>1311 TR 167<br>SUGARCREEK OH                 | 44681        | AGR 101<br>R4 T8 S14 PT NE 94.664A      | 94.660        |          |         |                        |                                          | 208145<br>30061<br>178084<br>17808<br>0<br>1305<br>158971<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 208145<br>30061<br>178084<br>17808<br>0<br>1305<br>158971<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23<br>317942<br>0 | 12249-2 |
| 02-00169.000<br>RABER ELI M & CELESTA JT<br>SURV<br>RABER ELI M & CELESTA JT<br>1311 TR 167<br>SUGARCREEK OHIO | 44681        | RES 511<br>R4 T8 S7 PT E PT SE<br>.987A | 0.990         |          |         |                        |                                          | 41141<br>5942<br>35199<br>3520<br>0<br>31679<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 41141<br>5942<br>35199<br>3520<br>0<br>31679<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23<br>63358<br>0  | 12064-7 |
| 02-00413.000<br>RABER ELI M A & CELESTA<br>RABER ELI M A & CELESTA<br>1311 TR 167<br>SUGARCREEK OH             | 44681        | RES 511<br>R4 T8 S7 PT E PT SE<br>.143A | 0.140         |          |         |                        |                                          | 42891<br>6194<br>36697<br>3670<br>0<br>33027<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 42891<br>6194<br>36697<br>3670<br>0<br>33027<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23<br>66054<br>0  | 12250-6 |
| 02-00414.000<br>RABER ELI M A & CELESTA<br>RABER ELI M A & CELESTA<br>1311 TR 167<br>SUGARCREEK OH             | 44681        | RES 511<br>R4 T8 S7 PT E PT SE<br>1.67A | 1.670         |          |         |                        |                                          | 9342<br>1349<br>7993<br>799<br>0<br>7194<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 9342<br>1349<br>7993<br>799<br>0<br>7194<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23<br>14388<br>0  | 12251-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS                                   | ACRES |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-------|----------|------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                         | LAND  | BUILDING |                  |                        |                                          |                                                         |                                   |                                                         |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                |              |                                         |       |          |                  |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                |         |
| 02-00416.000<br>O<br>RABER ELI P & CLARA<br>RABER ELI P & CLARA<br>4601 TR 184<br>MILLERSBURG OH. 44654                        |              | RES 511<br>R5 T8 S16 M PT NE<br>1.8398A |       | 1.830    |                  |                        |                                          | 77623<br>11211<br>66412<br>6641<br>1207<br>58564<br>O   |                                   | 77623<br>11211<br>66412<br>6641<br>1207<br>58564<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-14 | 12253-9 |
| 02-00417.000<br>O<br>RABER ELI P & CLARA<br>RABER ELI P & CLARA<br>4601 TR 184<br>MILLERSBURG OH. 44654                        |              | RES 511<br>R5 T8 S16 NW PT SE<br>6.511A |       | 6.510    |                  |                        |                                          | 28890<br>4172<br>24718<br>2472<br>22246<br>O            |                                   | 28890<br>4172<br>24718<br>2472<br>22246<br>O            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-14 | 12255-4 |
| 02-00129.001<br>O<br>RABER ELI P & CLARA JT<br>SURV<br>RABER ELI P & CLARA JT<br>4601 TR 184<br>MILLERSBURG OHIO 44654         |              | RES 501<br>R5 T8 S16 M PT NE .482A      |       | 0.480    |                  |                        |                                          | 838<br>121<br>717<br>72<br>645<br>O                     |                                   | 838<br>121<br>717<br>72<br>645<br>O                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-14 | 12024-4 |
| 02-00912.000<br>O<br>RABER EMANUEL & IVA MAE<br>JS<br>RABER EMANUEL & IVA MAE<br>2965 TR 163<br>BAL TIC OHIO 43804             |              | AGR 101<br>R5 T8 S12 E PT NE<br>8.1617A |       | 8.160    |                  |                        |                                          | 120341<br>17379<br>102962<br>10296<br>937<br>91729<br>O |                                   | 120341<br>17379<br>102962<br>10296<br>937<br>91729<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15 | 12721-8 |
| 02-00813.000<br>O<br>RABER EMANUEL J &<br>IVA MAE JS & BALDER ALICE<br>RABER EMANUEL J &<br>2965 TR 163<br>BAL TIC, OHIO 43804 |              | RES 510<br>LOT 9 PT FARMERSTOWN VLG     |       | 0.000    |                  |                        |                                          | 23590<br>3407<br>20183<br>2018<br>505<br>17660<br>O     |                                   | 23590<br>3407<br>20183<br>2018<br>505<br>17660<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15 | 12636-9 |
| 02-00814.000<br>O<br>RABER EMANUEL J &<br>IVA MAE JS & BALDER ALICE<br>RABER EMANUEL J &<br>2965 TR 163<br>BAL TIC, OHIO 43804 |              | RES 500<br>LOT 10 PT FARMERSTOWN VLG    |       | 0.000    |                  |                        |                                          | 2243<br>324<br>1919<br>192<br>1727<br>O                 |                                   | 2243<br>324<br>1919<br>192<br>1727<br>O                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15 | 12637-6 |
| 02-00815.000<br>O<br>RABER EMANUEL J &<br>IVA MAE JS & BALDER ALICE<br>RABER EMANUEL J &<br>2965 TR 163<br>BAL TIC, OHIO 43804 |              | RES 599<br>LOT 11 PT FARMERSTOWN VLG    |       | 0.000    |                  |                        |                                          | 8504<br>1228<br>7276<br>728<br>6548<br>O                |                                   | 8504<br>1228<br>7276<br>728<br>6548<br>O                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-15 | 12638-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS   | ACRES                                                            |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------------------------------|--|---------|------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                           |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         |  |         |                        |                                          |                                                              |                                           |                                                              |                                           | AMT PAID                                                   | BAL. DUE                      |         |
| 02-00419.000<br>O<br>CAUV<br>RABER ENOS D & CLARA<br>RABER ENOS D & CLARA<br>3325 CR 114<br>SUGARCREEK OH 44681           |              | AGR 101 | 7.110<br>R5 T8 S8 PT NE 7.11A<br>360 0 360<br>3180 L             |  |         | 0                      | 0                                        | 887<br>128<br>759<br>0<br>76<br>0<br>0<br>683<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 887<br>128<br>759<br>0<br>76<br>0<br>0<br>683<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-22<br>1366<br>0   | 12258-7 |
| 02-00420.000<br>O<br>CAUV<br>RABER ENOS D & CLARA<br>RABER ENOS D & CLARA<br>3325 CR 114<br>SUGARCREEK OH 44681           |              | AGR 101 | 3.000<br>R5 T8 S8 PT NW 3.00A<br>90 0 90<br>1340 L               |  |         | 0                      | 0                                        | 222<br>32<br>190<br>0<br>19<br>0<br>0<br>171<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 222<br>32<br>190<br>0<br>19<br>0<br>0<br>171<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-22<br>342<br>0    | 12259-5 |
| 02-00421.000<br>O<br>CAUV<br>RABER ENOS D & CLARA<br>RABER ENOS D & CLARA<br>3325 CR 114<br>SUGARCREEK OH 44681           |              | AGR 101 | 80.000<br>R5 T8 S9 W PT NW 80.00A<br>9090 52480 61570<br>38700 L |  |         | 0                      | 0                                        | 151770<br>21919<br>129851<br>12985<br>1036<br>115830<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 151770<br>21919<br>129851<br>12985<br>1036<br>115830<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-22<br>231660<br>0 | 12260-9 |
| 02-00422.000<br>O<br>RABER FRED A & MARY<br>RABER FRED A & MARY<br>1990 TR 164<br>SUGARCREEK OH 44681                     |              | RES 501 | 5.650<br>R4 T8 S5 E PT SW 5.646A<br>4420 0 4420                  |  |         | 0                      | 0                                        | 10895<br>1573<br>9322<br>0<br>932<br>0<br>0<br>8390<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10895<br>1573<br>9322<br>0<br>932<br>0<br>0<br>8390<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23<br>16780<br>0  | 12261-6 |
| 02-00423.000<br>O<br>RABER FRED A & MARY<br>RABER FRED A & MARY<br>1990 TR 164<br>SUGARCREEK OH 44681                     |              | RES 511 | 2.700<br>R4 T8 S6 PT 2.70A<br>5290 32730 38020                   |  |         | 0                      | 0                                        | 93719<br>13535<br>80184<br>0<br>8018<br>0<br>0<br>72166<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 93719<br>13535<br>80184<br>0<br>8018<br>0<br>0<br>72166<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23<br>144332<br>0 | 12262-4 |
| 02-00921.000<br>O<br>RABER FREDDIE A & SUSIE D<br>JS<br>RABER FREDDIE A & SUSIE D<br>2960 TR 166<br>SUGARCREEK OHIO 44681 |              | RES 501 | 3.070<br>R4 T8 S14 NW 3.069A<br>4130 30570 34700                 |  |         | 0                      | 0                                        | 85536<br>12354<br>73182<br>0<br>7318<br>0<br>0<br>65854<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 85536<br>12354<br>73182<br>0<br>7318<br>0<br>0<br>65854<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23<br>131728<br>0 | 12728-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS                                          | ACRES                     |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                         | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|---------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|---------|----------|
|                                                                                                                 |              |                                                | LEGAL DESCRIPTION<br>LAND | BUILDING |         |                        |                                          |                                                      |                                   |                                                      |                               | TOTAL                                                      | AMT PAID                |         | BAL. DUE |
|                                                                                                                 |              |                                                |                           |          |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                         |         |          |
| 02-00445.002<br>RABER GIDEON A & ESTHER<br>JT SURV<br>RABER GIDEON A & ESTHER<br>3388 TR 177<br>BAL TIC OHIO    | 43804        | RES 501<br>R5 T8 S22 NW                        | 1.000<br>1.00A            |          |         |                        |                                          | 4757<br>687<br>4070<br>407<br>3663                   |                                   | 4757<br>687<br>4070<br>407<br>3663                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22          | 12284-6 |          |
| 02-60015.000<br>RABER GIDEON A & ESTHER<br>JT SURV<br>RABER GIDEON A & ESTHER<br>3388 TR 177<br>BAL TIC OHIO    | 43804        | RES 501<br>R5 T9 S19 PT SW                     | 3.020<br>3.022A           |          |         |                        |                                          | 73556<br>10623<br>62933<br>6293<br>56640             |                                   | 73556<br>10623<br>62933<br>6293<br>56640             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-22          | 12815-7 |          |
| 02-00431.000<br>RABER JOE L & LIZZIE &<br>RABER MARVIN J<br>RABER JOE L & LIZZIE &<br>3089 TR 190<br>BAL TIC OH | 43804        | AGR 101<br>R5 T8 S7 W PT SE                    | 64.660<br>64.664A         |          |         |                        |                                          | 160669<br>23204<br>137465<br>13747<br>834<br>122884  |                                   | 160669<br>23204<br>137465<br>13747<br>834<br>122884  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-21          | 12266-5 |          |
| 02-00432.000<br>RABER JOHN E & KATIE JT<br>SURV<br>RABER JOHN E & KATIE JT<br>3159 TR 182<br>BAL TIC OH         | 43804        | AGR 101<br>R5 T8 S19 E PT NW                   | 82.000<br>82.00A          |          |         |                        |                                          | 118394<br>17099<br>101295<br>10130<br>728<br>90437   |                                   | 118394<br>17099<br>101295<br>10130<br>728<br>90437   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-13          | 12267-2 |          |
| 02-00579.000<br>RABER JOHN E E & ANNA L<br>RABER JOHN E E & ANNA L<br>2976 CR 114<br>SUGARCREEK OHIO            | 44681        | RES 511<br>R5 T8 S12 PT NW PT NE<br>1.50A C-18 | 1.500<br>1.50A            |          |         | 52762                  |                                          | 61847<br>8932<br>52915<br>5292<br>47623              |                                   | 61847<br>8932<br>52915<br>5292<br>47623              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-19<br>02-24<br>07-24 | 12434-1 |          |
| 02-00415.000<br>RABER JONAS E &<br>BARBARA JS & RABER ELIAS<br>RABER JONAS E &<br>4899 TR 118<br>BAL TIC OHIO   | 43804        | AGR 101<br>R5 T8 S15 PT SW                     | 71.640<br>71.638A         |          |         |                        |                                          | 173166<br>25009<br>148157<br>14816<br>1129<br>132212 |                                   | 173166<br>25009<br>148157<br>14816<br>1129<br>132212 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23          | 12252-1 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                     | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                         |              |                                                                            |                           |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | AMT PAID                      |         |
|                                                                                                                         |              |                                                                            |                           |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            | BAL. DUE                      |         |
| 02-00408.001<br>O<br>RABER LEROY E & LAURA JS<br>RABER LEROY E & LAURA JS<br>2769 CR 70<br>SUGARCREEK OHIO 44681        |              | RES 511<br>R5 T8 S10 PT NW C-24<br>2400 0 2400                             | 1.580<br>1.583A<br>0      |                        | 0                                        | 5916<br>854<br>5062<br>0<br>506<br>0<br>4556<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 5916<br>854<br>5062<br>0<br>506<br>0<br>4556<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>9112<br>0            | 12248-4 |
| 02-00436.001<br>O<br>RABER LEROY M & MARTHA A<br>JS<br>RABER LEROY M & MARTHA A<br>2987 CR 114<br>SUGARCREEK OHIO 44681 |              | RES 511<br>R5 T8 S9 PT SE 2.50A<br>5260 21660 26920                        | 2.500<br>2.50A<br>0       |                        | 0                                        | 66358<br>9584<br>56774<br>0<br>5677<br>0<br>1154<br>49943<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 66358<br>9584<br>56774<br>0<br>5677<br>0<br>1154<br>49943<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>06-29<br>99886<br>0  | 12269-8 |
| 02-00436.000<br>O<br>RABER MELVIN A & SUSIE R<br>CAUV<br>RABER MELVIN A & SUSIE R<br>3105 CR 114<br>SUGARCREEK OH 44681 |              | AGR 101<br>R5 T8 S9 PT SE 96.94A<br>9750 34880 44630<br>45450 L            | 96.940<br>96.94A<br>0     |                        | 0                                        | 110013<br>15888<br>94125<br>0<br>9413<br>0<br>961<br>83751<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110013<br>15888<br>94125<br>0<br>9413<br>0<br>961<br>83751<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-20<br>167502<br>0 | 12268-0 |
| 02-00437.000<br>O<br>RABER MELVIN H & MARY<br>CAUV<br>RABER MELVIN H & MARY<br>2972 TR 190<br>BALTIC OH 43804           |              | AGR 101<br>R5 T8 S14 E PT NE<br>32.515A C-8<br>3770 36190 39960<br>16190 L | 32.510<br>32.515A<br>0    |                        | 0                                        | 98501<br>14225<br>84276<br>0<br>8428<br>0<br>1661<br>74187<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 98501<br>14225<br>84276<br>0<br>8428<br>0<br>1661<br>74187<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23<br>148374<br>0 | 12270-3 |
| 02-00982.000<br>O<br>RABER MELVIN H & MARY<br>RABER MELVIN H & MARY<br>2971 TR 190<br>BALTIC OHIO 43804                 |              | MIN 210<br>MINERAL EXTRACTION<br>0 0 0                                     | 0.000<br>0<br>0           |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 12780-1 |
| 02-00437.008<br>O<br>RABER MELVIN H & MARY JS<br>CAUV<br>RABER MELVIN H & MARY JS<br>2972 MTR 190<br>BALTIC OHIO 43804  |              | AGR 101<br>R5 T8 S14 E PT NE 5.001A<br>C-8<br>180 33880 34060<br>2240 L    | 5.000<br>5.001A<br>0      |                        | 0                                        | 83958<br>12125<br>71833<br>0<br>7183<br>0<br>64650<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 83958<br>12125<br>71833<br>0<br>7183<br>0<br>64650<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23<br>129300<br>0 | 12278-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

Q2 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                             | BK-PG-PARCEL  | CLASS   | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID |                                 | REMARKS                                       |                |         |
|------------------------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|---------------------------------|------------------------------------------------|-----------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                            |               |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                |                                   |                                 |                                                |           |                                 |                                               |                |         |
|                                                                                                            |               |         |                                          | BAL. DUE |         |                        |                                          |                                                |                                   |                                 |                                                |           |                                 |                                               |                |         |
| 02-00021.001<br>O<br>RABER PAUL A<br>RABER PAUL A<br>2001 TR 164<br>SUGAR CREEK OH                         | CAUV<br>44681 | AGR 100 | 11.500                                   |          |         |                        |                                          | 986<br>142<br>844<br>0<br>84<br>0<br>0         |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 986<br>142<br>844<br>0<br>84<br>0<br>0         |           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-04          | 11935-6 |
|                                                                                                            |               |         | 400<br>6420 L                            | 0        | 400     |                        |                                          | 760<br>0                                       |                                   | 0<br>0                          | 760<br>0                                       |           | 0<br>0                          | PD<br>BAL                                     | 1520<br>0      |         |
| 02-00448.000<br>O<br>RABER PAUL J<br>RABER PAUL J<br>2619 CR 70<br>SUGARCREEK OH                           | CAUV<br>44681 | AGR 101 | 16.000                                   |          |         |                        |                                          | 61206<br>8839<br>52367<br>0<br>5237<br>0<br>0  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 61206<br>8839<br>52367<br>0<br>5237<br>0<br>0  |           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10<br>07-16 | 12288-7 |
|                                                                                                            |               |         | 3540<br>9520 L                           | 21290    | 24830   |                        |                                          | 47130<br>0                                     |                                   | 0<br>0                          | 47130<br>0                                     |           | 0<br>0                          | PD<br>BAL                                     | 94260<br>0     |         |
| 02-00382.000<br>O<br>RABER RAYMOND A & CLARA<br>JS<br>RABER RAYMOND A & CLARA<br>1874 TR 152<br>BALITIC OH | CAUV<br>43804 | AGR 101 | 17.000                                   |          |         |                        |                                          | 88148<br>12730<br>75418<br>0<br>7542<br>0<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 88148<br>12730<br>75418<br>0<br>7542<br>0<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 12223-9 |
|                                                                                                            |               |         | 3270<br>9850 L                           | 32490    | 35760   |                        |                                          | 1182<br>66694<br>0                             |                                   | 0<br>0                          | 1182<br>66694<br>0                             |           | 0<br>0                          | PD<br>BAL                                     | 133388<br>0    |         |
| 02-00384.000<br>O<br>RABER RAYMOND A & CLARA<br>JS<br>RABER RAYMOND A & CLARA<br>1874 TR 152<br>BALITIC OH | CAUV<br>43804 | AGR 101 | 6.000                                    |          |         |                        |                                          | 518<br>75<br>443<br>0<br>44<br>0<br>0          |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 518<br>75<br>443<br>0<br>44<br>0<br>0          |           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 12228-7 |
|                                                                                                            |               |         | 210<br>2240 L                            | 0        | 210     |                        |                                          | 399<br>0                                       |                                   | 0<br>0                          | 399<br>0                                       |           | 0<br>0                          | PD<br>BAL                                     | 798<br>0       |         |
| 02-00449.000<br>O<br>RABER ROY A & ELLA<br>RABER ROY A & ELLA<br>2105 TR 183<br>BALITIC OH                 | CAUV<br>43804 | AGR 101 | 77.000                                   |          |         |                        |                                          | 98797<br>14268<br>84529<br>0<br>8453<br>0<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 98797<br>14268<br>84529<br>0<br>8453<br>0<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-16 | 12296-5 |
|                                                                                                            |               |         | 7000<br>33080 L                          | 33080    | 40080   |                        |                                          | 662<br>75414<br>0                              |                                   | 0<br>0                          | 662<br>75414<br>0                              |           | 0<br>0                          | PD<br>BAL                                     | 150828<br>0    |         |
| 02-00380.001<br>O<br>RABER ROY J & MARY JS<br>RABER ROY J & MARY JS<br>2190 TR 152<br>BALITIC OHIO         | 43804         | RES 511 | 3.330                                    |          |         |                        |                                          | 88567<br>12791<br>75776<br>0<br>7578<br>0<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 88567<br>12791<br>75776<br>0<br>7578<br>0<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-07 | 12221-3 |
|                                                                                                            |               |         | 6550                                     | 29380    | 35930   |                        |                                          | 68198<br>0                                     |                                   | 0<br>0                          | 68198<br>0                                     |           | 0<br>0                          | PD<br>BAL                                     | 136396<br>0    |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 1997      HOLMES COUNTY  
AGR/RES 0.144421    IND/COM 0.095704

PAGE 115  
TAXING DISTRICT 02 CLARK TWP - EAST HO 49.30

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies   | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                       | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------|---------|
|                                                                                                                   |              |                                                                                                                      |                           |                          |                                          |                                                                   |                                   |                                                                   |                               | AMT PAID                                                   |                                       |         |
|                                                                                                                   |              |                                                                                                                      |                           |                          |                                          |                                                                   |                                   |                                                                   |                               | BAL. DUE                                                   |                                       |         |
| 02-00451.001<br>O<br>RABER ROY J & MARY JS<br>RABER ROY J & MARY JS<br>2190 TR 152<br>BALTIM OHIO                 | 43804        | RES 501<br>R5 T8 S16 SW PT NW<br>430 3730 4160                                                                       | 0.490<br>.493A<br>O       | O                        | O                                        | 10254<br>1481<br>8773<br>O<br>877<br>O<br>7896<br>O               | O<br>O<br>O<br>O<br>O<br>O        | 10254<br>1481<br>8773<br>O<br>877<br>O<br>7896<br>O               | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-07<br>15792<br>O          | 12298-0 |
| 02-00131.000<br>O<br>RABER STEVIE A & AMANDA<br>JT SURV<br>RABER STEVIE A & AMANDA<br>1809 TR 151<br>BALTIM OHIO  | 43804        | AGR 101<br>R5 T8 S25 N PT NW<br>121.146A (PT OF 122.146A<br>OF WHICH 1.00A TO EXEMPT)<br>7230 44390 51620<br>50890 L | 121.140<br>O              | O                        | O                                        | 127243<br>18376<br>108867<br>10887<br>O<br>O<br>97980<br>O        | O<br>O<br>O<br>O<br>O<br>O        | 127243<br>18376<br>108867<br>10887<br>O<br>O<br>97980<br>O        | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-21<br>195960<br>O         | 12026-0 |
| RCP FOR 1A TO EXEMPTED                                                                                            |              |                                                                                                                      |                           | O                        | O                                        |                                                                   |                                   |                                                                   |                               |                                                            |                                       |         |
| 02-00131.002<br>O<br>RABER STEVIE A & AMANDA<br>JT SURV<br>RABER STEVIE A & AMANDA                                |              | EX 650<br>R5 T8 S25 N PT NW 1.00A<br>EXEMPTED 6/19/95 (PART<br>OF 122.146A TRACT)<br>370 14490 14860                 | 1.000<br>O                | O                        | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                              | O<br>O<br>O<br>O<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                              | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                       | 12028-5 |
| 02-00451.000<br>O<br>RABER SYLVANUS M & KATIE<br>ANN JS<br>RABER SYLVANUS M & KATIE<br>2171 TR 152<br>BALTIM OHIO | 43804        | AGR 101<br>R5 T8 S16 SW PT NW<br>6.3472A<br>2920 49470 52390<br>5980 L                                               | 6.340<br>O                | O                        | O                                        | 129141<br>18650<br>110491<br>11049<br>676<br>98766<br>O           | O<br>O<br>O<br>O<br>O<br>O        | 129141<br>18650<br>110491<br>11049<br>676<br>98766<br>O           | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-21<br>197532<br>O         | 12297-2 |
| 02-00864.000<br>O<br>RABER SYLVANUS M & KATIE<br>ANN JS<br>RABER SYLVANUS M & KATIE<br>2171 TR 152<br>BALTIM OH   | 43804        | AGR 101<br>R5 T8 S16 S PT SW<br>65.168A<br>2230 0 2230<br>25400 L                                                    | 65.170<br>O               | O                        | O                                        | 5497<br>794<br>4703<br>470<br>O<br>4233<br>O                      | O<br>O<br>O<br>O<br>O<br>O        | 5497<br>794<br>4703<br>470<br>O<br>4233<br>O                      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-21<br>8466<br>O           | 12686-6 |
| 02-00452.000<br>O<br>REIDENBACH DALE R &<br>FRANCES H<br>REIDENBACH DALE R &<br>BOX 202<br>BALTIM OH              | 43804        | RES 511<br>R4 T8 S25 SW PT NE 5.50A<br>11300 8930 20230                                                              | 5.500<br>5000<br>20230    | 14069<br>H<br>14069<br>O | O                                        | 49867<br>7202<br>42665<br>O<br>4267<br>12325<br>688<br>25385<br>O | O<br>O<br>O<br>O<br>O<br>O        | 49867<br>7202<br>42665<br>O<br>4267<br>12325<br>688<br>25385<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-05<br>02-13<br>07-09<br>64839<br>O | 12299-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID               |             | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------|-------------|---------|
|                                                                                                                                          |              |                                                                |                           |                        |                                          |                                                              |                                      |                                                              |                                      |                                                            | AMT PAID                |             |         |
|                                                                                                                                          |              |                                                                |                           |                        |                                          |                                                              |                                      |                                                              |                                      |                                                            | BAL. DUE                |             |         |
| 02-01000.000<br>O<br>REIDENBACH DALE R &<br>FRANCES H<br>REIDENBACH DALE R & FRANC<br>PO BOX 202<br>BAL TIC OH 43804<br>COURT ORDER 6/97 |              | RES 501<br>R4 T8 S25 NE<br>790 0 790                           | 0.510<br>.51A<br>0        | 1914                   | 0                                        | 1947<br>281<br>1666<br>0<br>167<br>0<br>0<br>1499            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1947<br>281<br>1666<br>0<br>167<br>0<br>0<br>1499            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-03<br>02-13<br>07-09 | 4912<br>0   | 12798-5 |
| 02-00453.000<br>O<br>SCARR RAYMOND J & KATHRYN<br>SCARR RAYMOND J & KATHRYN<br>3314 PLEASANT VALLEY RD.<br>BAL TIC OH 43804              |              | AGR 101<br>R4 T8 S24 SE SW 40.00A<br>16170 0 16170             | 40.000<br>40.00A<br>0     | 0                      | 0                                        | 39859<br>5756<br>34103<br>0<br>3410<br>0<br>0<br>30693       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 39859<br>5756<br>34103<br>0<br>3410<br>0<br>0<br>30693       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05                   | 61386<br>0  | 12300-1 |
| 02-00454.000<br>O<br>SCARR RAYMOND J & KATHRYN<br>SCARR RAYMOND J & KATHRYN<br>3314 PLEASANT VALLEY RD.<br>BAL TIC OH 43804              |              | AGR 101<br>R4 T8 S24 W PT SW 82.28A<br>33110 1350 34460        | 82.280<br>82.28A<br>0     | 0                      | 0                                        | 84944<br>12268<br>72676<br>0<br>7268<br>0<br>0<br>65408      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 84944<br>12268<br>72676<br>0<br>7268<br>0<br>0<br>65408      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05                   | 130816<br>0 | 12301-8 |
| 02-00501.000<br>O<br>SCHENK MARIE P &<br>YODER LUCILLE A & SHUTT D<br>%MARIE SCHENK<br>8452 SUGARCREEK RD NW<br>SUGARCREEK OH 44681      |              | AGR 101<br>R4 T8 S6 M PT SE 16.51A<br>10570 16210 5000 H 26780 | 16.510<br>16.51A<br>5000  | 0                      | 0                                        | 66013<br>9534<br>56479<br>0<br>5648<br>12325<br>979<br>37527 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 66013<br>9534<br>56479<br>0<br>5648<br>12325<br>979<br>37527 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-28<br>07-01          | 75054<br>0  | 12341-1 |
| 02-00838.000<br>O<br>SCHLABACH ALVIN H &<br>LUCINDA JT SURV<br>SCHLABACH ALVIN H &<br>2823 TR 164<br>SUGARCREEK OH 44681                 |              | RES 510<br>LOT 1 FARMERSTOWN VLG<br>1470 0 1470                | 0.000<br>1470             | 0                      | 0                                        | 3624<br>524<br>3100<br>0<br>310<br>0<br>0<br>2790            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3624<br>524<br>3100<br>0<br>310<br>0<br>0<br>2790            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-14          | 5580<br>0   | 12661-0 |
| 02-00839.000<br>O<br>SCHLABACH ALVIN H &<br>LUCINDA JT SURV<br>SCHLABACH ALVIN H &<br>2823 TR 164<br>SUGARCREEK OH 44681                 |              | RES 500<br>LOT 2 FARMERSTOWN VLG<br>1470 0 1470                | 0.000<br>1470             | 0                      | 0                                        | 3624<br>524<br>3100<br>0<br>310<br>0<br>0<br>2790            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3624<br>524<br>3100<br>0<br>310<br>0<br>0<br>2790            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-14          | 5580<br>0   | 12662-8 |
| 02-00843.000<br>O<br>SCHLABACH ALVIN H &<br>LUCINDA JT SURV<br>SCHLABACH ALVIN H &<br>2823 TR 164<br>SUGARCREEK OHIO 44681               |              | RES 500<br>LOT 3 FARMERSTOWN VLG<br>1470 0 1470                | 0.000<br>1470             | 0                      | 0                                        | 3624<br>524<br>3100<br>0<br>310<br>0<br>0<br>2790            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3624<br>524<br>3100<br>0<br>310<br>0<br>0<br>2790            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-14          | 5580<br>0   | 12666-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                                       |                           |                        |                                          |                                                         |                                   |                                                         |                                 |                                                            | AMT PAID       |         |
|                                                                                                                        |              |                                                                       |                           |                        |                                          |                                                         |                                   |                                                         |                                 |                                                            | BAL. DUE       |         |
| 02-00844.000<br>SCHLABACH ALVIN H &<br>LUCINDA JT SURV<br>SCHLABACH ALVIN H &<br>2823 TR 164<br>SUGARCREEK OHIO        | 44681        | RES 510<br>LOT 4 FARMERSTOWN VLG<br>2450 14780                        | 0.000<br>17230            | 0                      | 0                                        | 42472<br>6134<br>36338<br>0<br>3634<br>0<br>32704<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 42472<br>6134<br>36338<br>0<br>3634<br>0<br>32704<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-14 | 12667-6 |
| 02-00845.000<br>SCHLABACH ALVIN H &<br>LUCINDA JT SURV<br>SCHLABACH ALVIN H &<br>2823 TR 164<br>SUGARCREEK OHIO        | 44681        | RES 510<br>LOT 5 FARMERSTOWN VLG<br>2240 9010                         | 0.000<br>11250            | 0                      | 0                                        | 27731<br>4005<br>23726<br>0<br>2373<br>0<br>21353<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 27731<br>4005<br>23726<br>0<br>2373<br>0<br>21353<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-14 | 12668-4 |
| 02-00471.000<br>SCHLABACH ANDREW L &<br>BETTY COTRUSTEES SCHLABACH<br>SCHLABACH EDWARD<br>3137 SR 93<br>SUGAR CREEK OH | 44681        | CAUV<br>R4 T8 S7 E PT SE<br>93.8461A C-34<br>3420 0 3420<br>39680 L   | 93.840                    | 0                      | 0                                        | 8430<br>1217<br>7213<br>0<br>721<br>0<br>6492<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8430<br>1217<br>7213<br>0<br>721<br>0<br>6492<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-20 | 12309-0 |
| 02-00472.000<br>SCHLABACH ANDREW L &<br>BETTY COTRUSTEES SCHLABACH<br>SCHLABACH EDWARD<br>3137 SR 93<br>SUGAR CREEK OH | 44681        | CAUV<br>R4 T8 S14 PT NE PT NW<br>2.78A<br>160 0 160<br>2120 L         | 2.780                     | 0                      | 0                                        | 394<br>57<br>337<br>0<br>34<br>0<br>303<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 394<br>57<br>337<br>0<br>34<br>0<br>303<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-20 | 12317-7 |
| 02-00975.000<br>SCHLABACH ANDREW L &<br>BETTY<br>SCHLABACH ANDREW L &<br>3153 SR 93<br>SUGARCREEK OHIO                 | 44681        | MIN 210<br>MINERAL EXTRACTION<br>0 0 0                                | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12773-1 |
| 02-00471.006<br>SCHLABACH EDWARD R &<br>REGINA JS<br>SCHLABACH EDWARD R &<br>3137 SR 93<br>SUGAR CREEK OH              | 44681        | CAUV<br>R4 T8 S7 E PT SE 6.556A<br>C-34<br>4180 35420 39600<br>6500 L | 6.550                     | 0                      | 0                                        | 97614<br>14097<br>83517<br>0<br>8352<br>0<br>75165<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 97614<br>14097<br>83517<br>0<br>8352<br>0<br>75165<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-23 | 12315-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS                                       | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                             | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                |         |
|                                                                                                                          |              |                                             |                                          |          |          |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                |         |
| 02-00161.003<br>SCHLABACH EDWIN & DIANA<br>JS<br>SCHLABACH EDWIN & DIANA<br>1978 TR 164<br>SUGARCREEK OHIO 44681         |              | RES 511<br>R4 T8 S5 E PT SW                 | 2.000<br>2.00A                           |          |          |                        |                                          | 72865<br>10523<br>62342<br>6234<br>56108         |                                   | 72865<br>10523<br>62342<br>6234<br>56108         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21 | 12057-7 |
| 02-00284.000<br>SCHLABACH EDWIN S & MARY<br>A JT SURV<br>SCHLABACH EDWIN S & MARY<br>1675 SR 643<br>BAL TIC OH 43804     |              | RES 501<br>R4 T8 S16 PT NE                  | 0.500<br>.50A                            |          |          |                        |                                          | 11019<br>1592<br>9427<br>943<br>8484             |                                   | 11019<br>1592<br>9427<br>943<br>8484             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12142-7 |
| 02-00487.000<br>SCHLABACH EDWIN S & MARY<br>SCHLABACH EDWIN S & MARY<br>1675 SR 643<br>BAL TIC OHIO 43804                |              | RES 511<br>R4 T8 S16 TILLIE E PT NE<br>.50A | 0.500                                    |          |          |                        |                                          | 53959<br>7793<br>46166<br>4617<br>1089<br>40460  |                                   | 53959<br>7793<br>46166<br>4617<br>1089<br>40460  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12332-5 |
| 02-00488.000<br>SCHLABACH EDWIN S & MARY<br>A JT SURV<br>SCHLABACH EDWIN S & MARY<br>1675 SR 643<br>BAL TIC OHIO 43804   |              | RES 511<br>R4 T8 S16 PT NE                  | 3.000<br>3.002A                          |          |          |                        |                                          | 65224<br>9420<br>55804<br>5580<br>50224          |                                   | 65224<br>9420<br>55804<br>5580<br>50224          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12333-3 |
| 02-00622.001<br>SCHLABACH EMANUEL J &<br>AMANDA JT SURV<br>SCHLABACH EMANUEL J &<br>2870 CR 114<br>SUGARCREEK OHIO 44681 |              | RES 511<br>R5 T8 S12 PT NE                  | 1.500<br>1.50A                           |          |          |                        |                                          | 67048<br>9683<br>57365<br>40<br>5737<br>51668    |                                   | 67048<br>9683<br>57365<br>0<br>5737<br>51668     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>06-25 | 12483-1 |
| 02-00468.000<br>SCHLABACH HENRY & LEONA<br>JS<br>SCHLABACH HENRY C & LEONA<br>1695 TR 164<br>SUGAR CREEK OH 44681        |              | RES 511<br>R4 T8 S5 PT SE                   | 0.670<br>.667A                           |          |          |                        |                                          | 3180<br>459<br>2721<br>272<br>2449               |                                   | 3180<br>459<br>2721<br>272<br>2449               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-13 | 12306-7 |
| 02-00469.000<br>SCHLABACH HENRY & LEONA<br>JS<br>SCHLABACH HENRY C & LEONA<br>1695 TR 164<br>SUGAR CREEK OH 44681        |              | RES 511<br>R4 T8 S5 PT SE                   | 0.330<br>.333A                           |          |          |                        |                                          | 85067<br>12285<br>72782<br>7278<br>1820<br>63684 |                                   | 85067<br>12285<br>72782<br>7278<br>1820<br>63684 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-04<br>07-13 | 12307-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|----------|
|                                                                                                                                |              |         |                                                               |       |         |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                          |         | AMT PAID |
|                                                                                                                                |              |         |                                                               |       |         |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                          |         | BAL. DUE |
| 02-00895.003<br>O<br>SCHLABACH JASON JAY &<br>RUTH ANN JT SURV<br>SCHLABACH JASON JAY &<br>2905 SR 93<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 101 | 6.120<br>R4 T8 S14 PT NE 6.126A<br>4370 42810 47180<br>9680 L |       |         |                        |                                          | 116299<br>16796<br>99503<br>9950<br>89553        |                                   | 116299<br>16796<br>99503<br>9950<br>89553        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-24<br>179106 | 12700-5 |          |
| 02-00895.005<br>O<br>SCHLABACH JASON JAY &<br>MILLER DANIEL<br>SCHLABACH JASON JAY &<br>2905 SR 93<br>SUGARCREEK OHIO 44681    |              | COM 499 | 0.400<br>R4 T8 S14 PT NE .402A<br>1620 30380 32000            |       |         |                        |                                          | 78880<br>7549<br>71331<br>7133<br>64198          |                                   | 78880<br>7549<br>71331<br>7133<br>64198          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-27<br>128396 | 12702-0 |          |
| 02-00471.002<br>O<br>SCHLABACH LAVERN & BETTY<br>J JT SURV<br>SCHLABACH LAVERN & BETTY<br>3193 SR 93<br>SUGARCREEK OHIO 44681  |              | RES 501 | 3.000<br>R4 T8 S7 E PT SE 3.00A<br>7880 48090 55970           |       |         |                        |                                          | 137966<br>19925<br>118041<br>11804<br>106237     |                                   | 137966<br>19925<br>118041<br>11804<br>106237     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-22<br>212474 | 12311-1 |          |
| 02-00471.004<br>O<br>SCHLABACH LEROY & INA<br>SCHLABACH LEROY & INA<br>3230 SR 93<br>SUGARCREEK OHIO 44681                     |              | AGR 101 | 2.250<br>R4 T8 S7 E PT SE 2.2519A<br>4370 27870 32240         |       |         |                        |                                          | 79472<br>11478<br>67994<br>6799<br>61195         |                                   | 79472<br>11478<br>67994<br>6799<br>61195         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-30<br>122390 | 12313-7 |          |
| 02-00475.000<br>O<br>SCHLABACH LEWIS &<br>GERTRUDE JS<br>SCHLABACH LEWIS &<br>2522 SR 93<br>SUGARCREEK OH 44681                |              | RES 511 | 0.540<br>R4 T8 S14 SE SW .535A<br>3020 25450 28470            |       |         |                        |                                          | 70179<br>10136<br>60043<br>6004<br>1359<br>52680 |                                   | 70179<br>10136<br>60043<br>6004<br>1359<br>52680 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-15<br>105360 | 12319-3 |          |
| 02-00476.000<br>O<br>SCHLABACH LEWIS &<br>GERTRUDE JS<br>SCHLABACH LEWIS &<br>2522 SR 93<br>SUGARCREEK OH 44681                |              | RES 511 | 0.230<br>R4 T8 S14 PT SE .228A<br>640 0 640                   |       |         |                        |                                          | 1578<br>228<br>1350<br>135<br>1215               |                                   | 1578<br>228<br>1350<br>135<br>1215               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-15<br>2430   | 12320-7 |          |

( )

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS              | ACRES                                    |          |  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------------------------------------|----------|--|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                  |              |                    | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |         |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                               |                |         |
|                                                                                                                                  |              |                    |                                          |          |  |         |                        |                                          |                                                                     |                                           |                                                                     |                                           | BAL. DUE                                      |                |         |
| 02-00478.000<br>O<br>SCHLABACH ROBERT & LOIS<br>CARODENE CO<br>1361 CR 108<br>SUGAR CREEK OH 44681                               | CAUV         | AGR 101            | 0.250                                    |          |  |         | 0                      | 0                                        | 497<br>422<br>0<br>4<br>0<br>0                                      | 0<br>0<br>0<br>0<br>0<br>0                | 497<br>422<br>0<br>4<br>0<br>0                                      | 0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-23 | 12322-2 |
|                                                                                                                                  |              | R4 T8 S17 PT NW    | .25A                                     |          |  |         |                        |                                          | 38<br>0                                                             |                                           | 38<br>0                                                             |                                           | PD<br>BAL                                     | 76<br>0        |         |
| 02-00479.000<br>O<br>SCHLABACH ROBERT & LOIS<br>CARODENE CO<br>1361 CR 108<br>SUGAR CREEK OH 44681                               | CAUV         | AGR 101            | 21.400                                   |          |  |         | 0                      | 0                                        | 12917<br>1866<br>11051<br>0<br>1105<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 12917<br>1866<br>11051<br>0<br>1105<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-23 | 12323-0 |
|                                                                                                                                  |              | R4 T8 S17 NE PT NW | 21.40A                                   |          |  |         |                        |                                          | 9946<br>0                                                           |                                           | 9946<br>0                                                           |                                           | PD<br>BAL                                     | 19892<br>0     |         |
| 02-00480.000<br>O<br>SCHLABACH ROBERT & LOIS<br>CARODENE CO<br>1361 CR 108<br>SUGAR CREEK OH 44681                               | CAUV         | AGR 101            | 16.970                                   |          |  |         | 0                      | 0                                        | 1676<br>242<br>1434<br>0<br>143<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1676<br>242<br>1434<br>0<br>143<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-23 | 12324-7 |
|                                                                                                                                  |              | R4 T8 S17 SW PT NW | 16.971A                                  |          |  |         |                        |                                          | 1291<br>0                                                           |                                           | 1291<br>0                                                           |                                           | PD<br>BAL                                     | 2582<br>0      |         |
| 02-00481.000<br>O<br>SCHLABACH ROBERT & LOIS<br>CARODENE CO<br>1361 CR 108<br>SUGAR CREEK OH 44681                               | CAUV         | AGR 101            | 38.770                                   |          |  |         | 0                      | 0                                        | 6015<br>869<br>5146<br>0<br>515<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 6015<br>869<br>5146<br>0<br>515<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-23 | 12325-5 |
|                                                                                                                                  |              | R4 T8 S25 NE       | 38.77A                                   |          |  |         |                        |                                          | 4631<br>0                                                           |                                           | 4631<br>0                                                           |                                           | PD<br>BAL                                     | 9262<br>0      |         |
| 02-00482.000<br>O<br>SCHLABACH ROBERT A & LOIS<br>CARODENE CO<br>1361 CR 108<br>SUGAR CREEK OH 44681                             | CAUV         | AGR 101            | 86.440                                   |          |  |         | 0                      | 0                                        | 376430<br>54364<br>322066<br>0<br>32207<br>0<br>1840<br>288019<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 376430<br>54364<br>322066<br>0<br>32207<br>0<br>1840<br>288019<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-23 | 12326-3 |
|                                                                                                                                  |              | R4 T8 S14 SW PT SE | 86.449A C-33                             |          |  |         |                        |                                          |                                                                     |                                           |                                                                     |                                           | PD<br>BAL                                     | 576038<br>0    |         |
| 02-00471.005<br>O<br>SCHLABACH ROBERT D &<br>ARLENE JS<br>SCHLABACH ROBERT D &<br>279 SMOKEY LANE RD NW<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 101            | 16.250                                   |          |  |         | 0                      | 0                                        | 15135<br>2186<br>12949<br>0<br>1295<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 15135<br>2186<br>12949<br>0<br>1295<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10<br>07-23 | 12314-4 |
|                                                                                                                                  |              | R4 T8 S7 E PT SE   | 16.251A C-34                             |          |  |         |                        |                                          | 11654<br>0                                                          |                                           | 11654<br>0                                                          |                                           | PD<br>BAL                                     | 23308<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                | BK-PG-PARCEL | CLASS   | ACRES   |  | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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                                                                                                                                           |                                   |             |                               | AMT PAID  |  |         |
|                                                                                                               |              |         |         |  |                                                     |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |             |                               | BAL. DUE  |  |         |
| 02-00485.000<br>O<br>SCHLABACH ROMAN J & ADA<br>SCHLABACH ROMAN J & ADA<br>3196 CR 114<br>SUGARCREEK OH 44681 | CAUV         | AGR 101 | 136.500 |  |                                                     |                        |                                          | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS                                                          | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|---------------------------------------------------|------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                         |              |                                                                |                                                   |                  |                        |                                          |                                                 |                                   |                                                 |                               | AMT PAID                                                   | BAL. DUE                 |         |
| 02-00493.000<br>O<br>SCHMUCKER ERVIN E & VERNA<br>JS<br>SCHMUCKER ERVIN E & VERNA<br>2301 TR 164<br>SUGARCREEK OH 44681 | CAUV         | AGR 101<br>R5 T8 S10 E PT SE                                   | 50.400<br>50.40A                                  | 0                | 0                      | 0                                        | 76045<br>10982<br>65063<br>6506<br>963<br>57594 | 0                                 | 76045<br>10982<br>65063<br>6506<br>963<br>57594 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-17<br>115188 | 12337-3 |
| 02-00494.000<br>O<br>SCHMUCKER ERVIN E & VERNA<br>JS<br>SCHMUCKER ERVIN E & VERNA<br>2301 TR 164<br>SUGARCREEK OH 44681 | CAUV         | AGR 101<br>R5 T8 S10 PT S PT NE<br>3.28A                       | 3.280                                             | 0                | 0                      | 0                                        | 296<br>43<br>253<br>25<br>228                   | 0                                 | 296<br>43<br>253<br>25<br>228                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-17<br>456    | 12338-1 |
| 02-00495.000<br>O<br>SCHMUCKER ERVIN E & VERNA<br>JS<br>SCHMUCKER ERVIN E & VERNA<br>2301 TR 164<br>SUGARCREEK OH 44681 | CAUV         | AGR 101<br>R5 T8 S10 PT N PT SE<br>7.66A                       | 7.660                                             | 0                | 0                      | 0                                        | 666<br>97<br>569<br>57<br>512                   | 0                                 | 666<br>97<br>569<br>57<br>512                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-17<br>1024   | 12339-9 |
| 02-60007.000<br>O<br>SCHOOL AMISH PAROCHIAL<br>SCHOOL AMISH PAROCHIAL<br>FROM 50983 NEW PARCEL                          |              | EX 650<br>R4 T8 S17 290'X150'<br>1.00A                         | 1.000                                             | 0                | 0                      | 0                                        | 0                                               | 0                                 | 0                                               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 12810-9 |
| 02-60008.000<br>O<br>SCHOOL BUCKEYE PAROCHIAL<br>SCHOOL BUCKEYE PAROCHIAL<br>FROM 50983 NEW PARCEL                      |              | EX 685<br>R5 T8 S12 280'X410'<br>TRIANGLE LEASED LAND<br>.758A | 0.760                                             | 0                | 0                      | 0                                        | 0                                               | 0                                 | 0                                               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 12811-6 |
| 02-60011.000<br>O<br>SCHOOL FARMERSTOWN<br>PAROCHIAL<br>SCHOOL FARMERSTOWN<br>ROUTE 1 BOX 51<br>BAL TIC OHIO 43804      |              | EX 680<br>R5 T8 S11 1.25A                                      | 1.250                                             | 0                | 0                      | 0                                        | 0                                               | 0                                 | 0                                               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 12812-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.                                                                                                         | BK-PG-PARCEL | CLASS                                                                  | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER | ADJUSTMENTS                                         | JUNE                                                | ADJUSTMENTS    | DATE PAID                                                  | REMARKS                             |
|--------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|----------|---------|---------------|---------------------------|----------|-----------------------------------------------------|-----------------------------------------------------|----------------|------------------------------------------------------------|-------------------------------------|
| NAME AND ADDRESS                                                                                                   |              | LEGAL DESCRIPTION                                                      |          | TOTAL   | Delinquencies | TO PRIOR<br>Delinquencies | TAX      | TO DECEMBER<br>TAX                                  | TAX                                                 | TO JUNE<br>TAX | AMT PAID                                                   |                                     |
|                                                                                                                    |              | LAND                                                                   | BUILDING |         |               |                           |          |                                                     |                                                     |                | BAL. DUE                                                   |                                     |
| 02-60013.000<br>O<br>SCHOOL KNOB VIEW<br>SCHOOL KNOB VIEW                                                          |              | EX 680<br>R5 T8 S24 W PT NW LEASED<br>LAND 1.00A                       | 1.000    |         |               | 0                         | 0        | 0                                                   | 0                                                   | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12813-2                             |
| 02-60016.000<br>O<br>SCHOOL TROYER VALLEY<br>PAROCHIAL<br>SCHOOL TROYER VALLEY                                     |              | EX 650<br>R5 T8 S10 PT NE LEASED<br>1.00A FROM YODER ANDY L<br>& BETTY | 0.000    |         |               | 0                         | 0        | 0                                                   | 0                                                   | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12816-5                             |
| 02-60017.000<br>O<br>SCHOOL WOODLAND PAROCHIAL<br>SCHOOL WOODLAND PAROCHIAL<br>ROUTE 1<br>BALTIC OHIO              | 43804        | EX 680<br>R5 T8 S12 S PT NW LEASED<br>200 X 265                        | 0.000    |         |               | 0                         | 0        | 0                                                   | 0                                                   | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12817-2                             |
| 02-00497.000<br>O<br>SCHROCK MARVIN J & IRENE<br>E JT SURV<br>SCHROCK MARVIN J & IRENE<br>2907 TR 190<br>BALTIC OH | 43804        | AGR 101<br>R5 T8 S14 PT NE 83.00A<br>6280<br>39280 L                   | 83.000   |         |               | 0                         | 0        | 124630<br>17999<br>106631<br>10663<br>1009<br>94959 | 124630<br>17999<br>106631<br>10663<br>1009<br>94959 | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-23<br>12340-4<br>189918 |
| 02-00978.000<br>O<br>SCHROCK MARVIN J & IRENE<br>E<br>SCHROCK MARVIN J & IRENE<br>2907 TR 190<br>BALTIC OHIO       | 43804        | MIN 210<br>MINERAL EXTRACTION                                          | 0.000    |         |               | 0                         | 0        | 0                                                   | 0                                                   | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12776-4                             |
| 02-80447.000<br>O<br>SENECA ENERGY CORP<br>SENECA ENERGY CORP<br>BOX 225<br>DOVER OH                               | 44622        | OIL 240<br>RABER LIZZIE #2 #4781<br>980                                | 0.000    |         |               | 0                         | 0        | 2416<br>231<br>2185<br>219<br>1966                  | 2416<br>231<br>2185<br>219<br>1966                  | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06<br>12969-5<br>3932   |

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                               | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID<br>AMT PAID<br>BAL. DUE                          | REMARKS                      |         |
|----------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------|---------|
| 02-80437.000<br>O<br>SENECA ENERGY CORPORATION<br>SENECA ENERGY CORPORATION<br>BOX 225<br>DOVER OH       | 44622        | OIL 240 | HENRY TROYER #1                          | 0.000 | 4194    | 0                      | 0                                        | 1060<br>101<br>959<br>0<br>96<br>0<br>863<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1060<br>101<br>959<br>0<br>96<br>0<br>863<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06<br>1726<br>0  | 12958-4 |
| 02-80442.000<br>O<br>SENECA ENERGY CORPORATION<br>SENECA ENERGY CORPORATION<br>P. O. BOX 225<br>DOVER OH | 44622        | OIL 240 | NOAH YODER #1                            | 0.000 | 4720    | 0                      | 0                                        | 887<br>85<br>802<br>0<br>80<br>0<br>722<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 887<br>85<br>802<br>0<br>80<br>0<br>722<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06<br>1444<br>0  | 12964-6 |
| 02-80443.000<br>O<br>SENECA ENERGY CORPORATION<br>SENECA ENERGY CORPORATION<br>BOX 225<br>DOVER OH       | 44622        | OIL 240 | ELI MILLER                               | 0.000 | 4717    | 0                      | 0                                        | 937<br>90<br>847<br>0<br>85<br>0<br>762<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 937<br>90<br>847<br>0<br>85<br>0<br>762<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06<br>1524<br>0  | 12965-4 |
| 02-80444.000<br>O<br>SENECA ENERGY CORPORATION<br>SENECA ENERGY CORPORATION<br>BOX 225<br>DOVER OH       | 44622        | OIL 240 | MELVIN MILLER                            | 0.000 | 4718    | 0                      | 0                                        | 444<br>43<br>401<br>0<br>40<br>0<br>361<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 444<br>43<br>401<br>0<br>40<br>0<br>361<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06<br>722<br>0   | 12966-2 |
| 02-80445.000<br>O<br>SENECA ENERGY CORPORATION<br>SENECA ENERGY CORPORATION<br>P. O. BOX 225<br>DOVER OH | 44622        | OIL 240 | LIZZIE RABER                             | 0.000 | 4719    | 0                      | 0                                        | 23911<br>2289<br>21622<br>0<br>2162<br>0<br>19460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 23911<br>2289<br>21622<br>0<br>2162<br>0<br>19460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06<br>38920<br>0 | 12967-9 |
| 02-80405.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO             | 44656        | OIL 240 | OIL GAS WILLIAM A<br>ANDREAS 3548 & 3549 | 0.000 |         | 0                      | 0                                        | 1109<br>106<br>1003<br>0<br>100<br>0<br>903<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1109<br>106<br>1003<br>0<br>100<br>0<br>903<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>1806<br>0           | 12926-9 |
| 02-80406.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO             | 44656        | OIL 240 | OIL GAS DAN STUTZMAN                     | 0.000 | 1807    | 0                      | 0                                        | 1528<br>146<br>1382<br>0<br>138<br>0<br>1244<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1528<br>146<br>1382<br>0<br>138<br>0<br>1244<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>2488<br>0           | 12927-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                    | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------|---------|
|                                                                                                    |              |                                                                      |                           |                        |                                          |                                                        |                                   |                                                        |                               | AMT PAID                                                   |                    |         |
|                                                                                                    |              |                                                                      |                           |                        |                                          |                                                        |                                   |                                                        |                               | BAL. DUE                                                   |                    |         |
| 02-80407.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>TROYER DELBERT & MARY #2<br>#4484 (W & M #2)<br>190 0 190 | 0.000                     | 0                      | 0                                        | 468<br>44<br>424<br>0<br>42<br>0<br>0<br>382<br>0      | 0                                 | 468<br>44<br>424<br>0<br>42<br>0<br>0<br>382<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>764<br>0  | 12928-4 |
| 02-80408.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS WAYNE D & MARY A<br>TROYER 3795<br>490 0 490      | 0.000                     | 0                      | 0                                        | 1208<br>116<br>1092<br>0<br>109<br>0<br>0<br>983<br>0  | 0                                 | 1208<br>116<br>1092<br>0<br>109<br>0<br>0<br>983<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>1966<br>0 | 12929-2 |
| 02-80409.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS NOAH TROYER # 1<br>3873<br>420 0 420              | 0.000                     | 0                      | 0                                        | 1035<br>99<br>936<br>0<br>94<br>0<br>0<br>842<br>0     | 0                                 | 1035<br>99<br>936<br>0<br>94<br>0<br>0<br>842<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>1684<br>0 | 12930-6 |
| 02-80410.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS ANDREW N TROYER<br>1712<br>630 0 630              | 0.000                     | 0                      | 0                                        | 1553<br>149<br>1404<br>0<br>140<br>0<br>0<br>1264<br>0 | 0                                 | 1553<br>149<br>1404<br>0<br>140<br>0<br>0<br>1264<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>2528<br>0 | 12931-3 |
| 02-80411.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS JOHN N TROYER<br>1707<br>50 0 50                  | 0.000                     | 0                      | 0                                        | 123<br>12<br>111<br>0<br>11<br>0<br>0<br>100<br>0      | 0                                 | 123<br>12<br>111<br>0<br>11<br>0<br>0<br>100<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>200<br>0  | 12932-1 |
| 02-80412.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS DELBERT TROYER<br>1589<br>0 0 0                   | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br>0<br>0         | 12933-9 |
| 02-80413.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS ROY J & ALMA<br>TROYER 3925<br>250 0 250          | 0.000                     | 0                      | 0                                        | 616<br>59<br>557<br>0<br>56<br>0<br>0<br>501<br>0      | 0                                 | 616<br>59<br>557<br>0<br>56<br>0<br>0<br>501<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>1002<br>0 | 12934-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |          |
|----------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|----------|
|                                                                                                    |              |                                                                |                           |                        |                                          |                                   |                                   |                                   |                               |                                                            |                                                            |         | AMT PAID |
|                                                                                                    |              |                                                                |                           |                        |                                          |                                   |                                   |                                   |                               |                                                            |                                                            |         | BAL. DUE |
| 02-80414.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS JOE J RABER<br>O O                          | 0.000<br>1719<br>O        |                        | O                                        | O                                 | O                                 | O                                 | O                             | O                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12935-4 |          |
| 02-80415.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS MOSES J RABER<br>4066<br>150 O              | 0.000<br>150              |                        | O                                        | 370<br>36<br>334<br>33<br>301     | O                                 | 370<br>36<br>334<br>33<br>301     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>602                                               | 12936-2 |          |
| 02-80416.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS BEN A D & ANNA<br>TROYER 3760 3762<br>370 O | 0.000<br>370              |                        | O                                        | 912<br>87<br>825<br>83<br>742     | O                                 | 912<br>87<br>825<br>83<br>742     | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>1484                                              | 12937-9 |          |
| 02-80417.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS DANIEL D &<br>ESTHER YODER 3761<br>480 O    | 0.000<br>480              |                        | O                                        | 1183<br>113<br>1070<br>107<br>963 | O                                 | 1183<br>113<br>1070<br>107<br>963 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>1926                                              | 12938-7 |          |
| 02-80418.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS ANDY JA YODER<br>1720<br>O O                | 0.000<br>O                |                        | O                                        | O                                 | O                                 | O                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 12939-5 |          |
| 02-80419.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS A L YODER 1805<br>410 O                     | 0.000<br>410              |                        | O                                        | 1011<br>97<br>914<br>91<br>823    | O                                 | 1011<br>97<br>914<br>91<br>823    | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>1646                                              | 12940-0 |          |
| 02-80420.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656 |              | OIL 240<br>OIL GAS CRIST L &<br>LUCINDA YODER 2786<br>O O      | 0.000<br>O                |                        | O                                        | O                                 | O                                 | O                                 | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 12941-7 |          |

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                               | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |       | REMARKS |
|----------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|------------------------------------------------------------|-------|---------|
|                                                                                              |              |         |                                          |       |         |                        |                                          |                                    |                                   |                                    |                               | AMT PAID                                                   |       |         |
|                                                                                              |              |         |                                          |       |         |                        |                                          |                                    |                                   |                                    |                               | BAL. DUE                                                   |       |         |
| 02-80421.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 | 0.000                                    |       |         |                        |                                          |                                    |                                   |                                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 12942-5 |
| 02-80422.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 | 0.000                                    |       |         |                        |                                          | 887<br>85<br>802<br>80<br>722      |                                   | 887<br>85<br>802<br>80<br>722      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03 | 12943-3 |
| 02-80423.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 | 0.000                                    |       |         |                        |                                          | 666<br>64<br>602<br>60<br>542      |                                   | 666<br>64<br>602<br>60<br>542      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03 | 12944-0 |
| 02-80424.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 | 0.000                                    |       |         |                        |                                          | 1701<br>163<br>1538<br>154<br>1384 |                                   | 1701<br>163<br>1538<br>154<br>1384 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03 | 12945-8 |
| 02-80425.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 | 0.000                                    |       |         |                        |                                          |                                    |                                   |                                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |       | 12946-6 |
| 02-80426.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 | 0.000                                    |       |         |                        |                                          | 2071<br>199<br>1872<br>187<br>1685 |                                   | 2071<br>199<br>1872<br>187<br>1685 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03 | 12947-3 |
| 02-80427.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO | 44656        | OIL 240 | 0.000                                    |       |         |                        |                                          | 1627<br>156<br>1471<br>147<br>1324 |                                   | 1627<br>156<br>1471<br>147<br>1324 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03 | 12948-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                     | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                         |              |                                                                 |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | AMT PAID                      |         |
|                                                                                                                                         |              |                                                                 |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | BAL. DUE                      |         |
| 02-80428.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656                                      |              | OIL 240<br>OIL GAS LLOYD & BENA<br>MILLER 3926<br>390 0 390     | 0.000                     | 0                      | 0                                        | 961<br>92<br>869<br>0<br>87<br>0<br>0<br>782<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 961<br>92<br>869<br>0<br>87<br>0<br>0<br>782<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>1564<br>0            | 12949-9 |
| 02-80429.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656                                      |              | OIL 240<br>OIL GAS RAYMOND &<br>KATHRYN SCARR 4059<br>130 0 130 | 0.000                     | 0                      | 0                                        | 320<br>30<br>290<br>0<br>29<br>0<br>0<br>261<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 320<br>30<br>290<br>0<br>29<br>0<br>0<br>261<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>522<br>0             | 12950-3 |
| 02-80430.000<br>O<br>SHERMAN CLARENCE<br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OHIO 44656                                      |              | OIL 240<br>OIL GAS RAYMOND &<br>KATHRYN SCARR 3744<br>60 0 60   | 0.000                     | 0                      | 0                                        | 148<br>14<br>134<br>0<br>13<br>0<br>0<br>121<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 148<br>14<br>134<br>0<br>13<br>0<br>0<br>121<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-03<br>242<br>0             | 12951-0 |
| 02-00282.000<br>O<br>SHUMAN ROBERT O & CHELSIE<br>F<br>SHUMAN ROBERT O & CHELSIE<br>1618 TR 174<br>BAL TIC OHIO 43804                   |              | AGR 101<br>R4 T8 S24 NE PT SW<br>25.628A<br>9700 9160 18860     | 25.620                    | 0                      | 0                                        | 46490<br>6714<br>39776<br>0<br>3978<br>0<br>587<br>35211<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 46490<br>6714<br>39776<br>0<br>3978<br>0<br>587<br>35211<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-13<br>70422<br>0  | 12138-9 |
| 02-00282.001<br>O<br>SHUMAN TIMOTHY E & SHERRI<br>L JT SURV<br>SHUMAN TIMOTHY E & SHERRI<br>1630 TR 174<br>BAL TIC, OH 43804            |              | RES 511<br>R4 T8 S24 NE PT SW<br>2.072A<br>4860 27720 32580     | 2.070                     | 0                      | 0                                        | 80310<br>11599<br>68711<br>0<br>6871<br>0<br>0<br>61840<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 80310<br>11599<br>68711<br>0<br>6871<br>0<br>0<br>61840<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-15<br>123680<br>0 | 12139-7 |
| 02-00282.002<br>O<br>SHUMAN TIMOTHY E & SHERRI<br>L JT SURV<br>SHUMAN TIMOTHY E & SHERRI<br>1630 TR 174<br>BAL TIC, OH 43804            |              | RES 501<br>R4 T8 S24 NE PT SW 3.30A<br>3040 0 3040              | 3.300                     | 0                      | 0                                        | 7494<br>1083<br>6411<br>0<br>641<br>0<br>0<br>5770<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7494<br>1083<br>6411<br>0<br>641<br>0<br>0<br>5770<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-15<br>11540<br>0  | 12140-2 |
| 02-00615.001<br>O<br>SHUTT PAUL R & REBECCA A<br>SHUTT PAUL R & REBECCA A<br>3458 SR 643<br>BAL TIC, OH 43804<br>PER FIRST INVESTMENT 2 |              | RES 501<br>R5 T8 S23 W PT SE 1.912A<br>5660 25450 31110         | 1.910                     | 0                      | 0                                        | 76686<br>11075<br>65611<br>0<br>6561<br>0<br>1545<br>57505<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 76686<br>11075<br>65611<br>0<br>6561<br>0<br>1545<br>57505<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17<br>115010<br>0 | 12477-8 |

O2 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS   | ACRES |          |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID                     | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------|----------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                     |              |         | LAND  | BUILDING | TOTAL |         |                        |                                          |                                                                   |                                   |                                                                   |                               |                                                            | AMT PAID<br>BAL. DUE          |         |
| 02-00917.001<br>STOLTZFUS BENUEL RAY &<br>JULIA ANN JS<br>STOLTZFUS BENUEL RAY &<br>3120 TOWNSHIP ROAD 155<br>SUGARCREEK OHIO 44681 |              | AGR 100 | 4.650 |          |       |         | 0                      | 0                                        | 6163<br>890<br>5273<br>0<br>527<br>0<br>0<br>4746<br>0            | 0                                 | 6163<br>890<br>5273<br>0<br>527<br>0<br>0<br>4746<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>9492<br>0            | 12726-7 |
| 02-00514.000<br>STUTZMAN MARY<br>STUTZMAN MARY<br>BOX 387<br>SUGARCREEK OH 44681                                                    |              | RES 511 | 0.240 |          |       |         | 0                      | 0                                        | 44050<br>6362<br>37688<br>0<br>3769<br>12325<br>942<br>20652<br>0 | 0                                 | 44050<br>6362<br>37688<br>0<br>3769<br>12325<br>942<br>20652<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-24<br>41304<br>0  | 12361-7 |
| 02-00824.000<br>STUTZMAN ROMAN A & EDNA<br>MAE JS<br>STUTZMAN ROMAN A & EDNA<br>7449 SR 241<br>MILLERSBURG, OHIO 44654              |              | RES 510 | 0.000 |          |       |         | 0                      | 0                                        | 36778<br>5312<br>31466<br>0<br>3147<br>0<br>28319<br>0            | 0                                 | 36778<br>5312<br>31466<br>0<br>3147<br>0<br>28319<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24<br>56638<br>0  | 12649-6 |
| 02-00825.000<br>STUTZMAN ROMAN A & EDNA<br>MAE JS<br>STUTZMAN ROMAN A & EDNA<br>7449 SR 241<br>MILLERSBURG, OHIO 44654              |              | COM 420 | 0.000 |          |       |         | 0                      | 0                                        | 57459<br>5499<br>51960<br>0<br>5196<br>0<br>46764<br>0            | 0                                 | 57459<br>5499<br>51960<br>0<br>5196<br>0<br>46764<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24<br>93528<br>0  | 12650-0 |
| 02-00852.000<br>STUTZMAN ROMAN A & EDNA<br>MAE JS<br>STUTZMAN ROMAN A & EDNA<br>7449 SR 241<br>MILLERSBURG, OHIO 44654              |              | COM 420 | 0.110 |          |       |         | 0                      | 0                                        | 2021<br>193<br>1828<br>0<br>183<br>0<br>1645<br>0                 | 0                                 | 2021<br>193<br>1828<br>0<br>183<br>0<br>1645<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24<br>3290<br>0   | 12679-6 |
| 02-00986.000<br>STUTZMAN ROMAN A & EDNA<br>MAE JS<br>STUTZMAN ROMAN A & EDNA<br>7449 SR 241<br>MILLERSBURG, OHIO 44654              |              | RES 500 | 0.030 |          |       |         | 0                      | 0                                        | 1011<br>146<br>865<br>0<br>87<br>0<br>778<br>0                    | 0                                 | 1011<br>146<br>865<br>0<br>87<br>0<br>778<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24<br>1556<br>0   | 12784-1 |
| 02-00515.000<br>SWARTZENTRUBER DAN F &<br>WILMA JT SURV<br>SWARTZENTRUBER DAN F &<br>1980 TR 171<br>BALTIC OHIO 43804               |              | RES 599 | 2.000 |          |       |         | 0                      | 0                                        | 69464<br>10032<br>59432<br>0<br>5943<br>0<br>53489<br>0           | 0                                 | 69464<br>10032<br>59432<br>0<br>5943<br>0<br>53489<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24<br>106978<br>0 | 12362-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                         |              |                                                                    |                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            | AMT PAID       |         |
|                                                                         |              |                                                                    |                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            | BAL. DUE       |         |
| 02-80013.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM |              | OIL 240<br>WISE T / SHUTT P #1<br>PERMIT #2874<br><br>340 0 340    | 0.000                     | 0                      | 0                                        | 838<br>80<br>758<br>76<br>0<br>0<br>682           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 838<br>80<br>758<br>76<br>0<br>0<br>682           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27 | 12829-1 |
| 02-80107.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM |              | OIL 240<br>OIL/GAS #1 ELI E RABER<br>3587<br><br>0 0 0             | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12898-6 |
| 02-80109.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM |              | OIL 240<br>FENDER C / MILLER R #1<br>PERMIT #3278<br><br>150 0 150 | 0.000                     | 0                      | 0                                        | 370<br>36<br>334<br>0<br>33<br>0<br>301           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 370<br>36<br>334<br>0<br>33<br>0<br>301           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27 | 12900-7 |
| 02-80438.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM | 90241        | OIL 240<br>ROMAN YODER #2<br>190 0 190                             | 0.000                     | 0                      | 0                                        | 468<br>44<br>424<br>0<br>42<br>0<br>382           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 468<br>44<br>424<br>0<br>42<br>0<br>382           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27 | 12959-2 |
| 02-80481.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM |              | OIL 240<br>SHUTT MARCELLE #1 PERMIT<br>#2880<br><br>510 0 510      | 0.000                     | 0                      | 0                                        | 1257<br>120<br>1137<br>0<br>114<br>0<br>1023      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1257<br>120<br>1137<br>0<br>114<br>0<br>1023      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27 | 13000-6 |
| 02-80482.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM |              | OIL 240<br>RABER ELI #2 PERMIT #4801<br><br>8520 0 8520            | 0.000                     | 0                      | 0                                        | 21002<br>2010<br>18992<br>0<br>1899<br>0<br>17093 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 21002<br>2010<br>18992<br>0<br>1899<br>0<br>17093 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27 | 13001-3 |
| 02-80483.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM |              | OIL 240<br>NISLEY UNIT #1 PERMIT<br>#4817<br><br>280 0 280         | 0.000                     | 0                      | 0                                        | 690<br>66<br>624<br>0<br>62<br>0<br>562           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 690<br>66<br>624<br>0<br>62<br>0<br>562           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27 | 13002-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX                  | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                      | DATE PAID                                                  |                                                  | REMARKS |
|--------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                        |              |                                                                            |                           |                        |                                          |                                                        |                                                    |                                                        |                                                    | AMT PAID                                                   |                                                  |         |
|                                                                                                        |              |                                                                            |                           |                        |                                          |                                                        |                                                    |                                                        |                                                    | BAL. DUE                                                   |                                                  |         |
| 02-80490.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM                                |              | OIL 240<br>WISE T / SHUTT P #2<br>PERMIT #4821<br><br>5930 0 5930          | 0.000                     | 0                      | 0                                        | 14617<br>1398<br>13219<br>0<br>1322<br>0<br>11897<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 14617<br>1398<br>13219<br>0<br>1322<br>0<br>11897<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27<br><br><br><br><br><br>23794<br>0 | 13009-5 |
| 02-80491.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM                                |              | OIL 240<br>WISE T / SHUTT P #4<br>PERMIT #4919<br><br>3380 0 3380<br>R0001 | 0.000                     | 0                      | 0                                        | 8332<br>798<br>7534<br>0<br>753<br>0<br>0<br>0         | -8332<br>-798<br>-7534<br>0<br>-753<br>0<br>0<br>0 | 8332<br>798<br>7534<br>0<br>753<br>0<br>0<br>0         | -8332<br>-798<br>-7534<br>0<br>-753<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 13010-9 |
| DEL PER LINDA 2/9                                                                                      |              |                                                                            |                           | 0                      | 0                                        | 0                                                      | 0                                                  | 0                                                      | 0                                                  | PD<br>BAL                                                  |                                                  | 0<br>0  |
| 02-80492.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM                                |              | OIL 240<br>SHUTT MARCELLE #2 PERMIT<br>#4864<br><br>0 0 0                  | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 13011-6 |
| 02-80493.000<br>59<br>TATUM PETROLEUM<br>CORPORATION<br>TATUM PETROLEUM                                |              | OIL 240<br>WISE T / SHUTT P #3<br>PERMIT #4860<br><br>0 0 0                | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                  | 13012-4 |
| 02-80502.000<br>0<br>TATUM PETROLEUM CORP<br>TATUM PETROLEUM CORP<br>P. O. BOX 26685<br>COLUMBUS, OHIO | 43226        | OIL 240<br>AMBER # 1 5226<br><br>20590 0 20590                             | 0.000                     | 0                      | 0                                        | 50754<br>4857<br>45897<br>0<br>4590<br>0<br>41307<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 50754<br>4857<br>45897<br>0<br>4590<br>0<br>41307<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27<br><br><br><br><br>82614<br>0     | 13021-9 |
| 02-80503.000<br>0<br>TATUM PETROLEUM CORP<br>TATUM PETROLEUM CORP<br>P. O. BOX 26685<br>COLUMBUS, OHIO | 43226        | OIL 240<br>HOPE #1 5219<br><br>16100 0 16100                               | 0.000                     | 0                      | 0                                        | 39687<br>3799<br>35888<br>0<br>3589<br>0<br>32299<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 39687<br>3799<br>35888<br>0<br>3589<br>0<br>32299<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-27<br><br><br><br><br>64598<br>0     | 13022-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                     | REMARKS                |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------|---------------------------------------------------------------------|------------------------|---------|
|                                                                                                                                         |              |                                                                           |                           |                        |                                          |                                               |                                   |                                                |                               | AMT PAID  |                                                                     |                        |         |
|                                                                                                                                         |              |                                                                           |                           |                        |                                          |                                               |                                   |                                                |                               | BAL. DUE  |                                                                     |                        |         |
| 02-80014.000<br>59<br>TATUM PETROLEUM OHIO INC<br>TATUM PETROLEUM OHIO INC                                                              |              | OIL 240<br>OIL/GAS #1 MARCILLE<br>SHUTT 2895<br>0 0                       | 0.000<br>0                |                        | 0                                        |                                               | 0                                 |                                                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 12830-5                |         |
| 02-80108.000<br>59<br>TATUM PETROLEUM OHIO INC<br>TATUM PETROLEUM OHIO INC                                                              |              | OIL 240<br>OIL/GAS #1 C FENDER H<br>MILLER 3279<br>0 0                    | 0.000<br>0                |                        | 0                                        |                                               | 0                                 |                                                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 12899-4                |         |
| 02-00046.000<br>0<br>TICE DANIEL J JR & CINDY<br>A<br>TICE DANIEL J JR & CINDY<br>1660 TR 174<br>BALTIC OHIO 43804                      |              | RES 540<br>R4 T8 S24 PT W PT SW<br>.72A<br>3110 5360 8470                 | 0.720<br>0                | 17317                  | 0                                        | 20879<br>3016<br>17863<br>1563<br>1786<br>447 | 0                                 | 20879<br>3016<br>17863<br>32822<br>1786<br>447 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 11963-1                |         |
| 02-80497.000<br>0<br>TIPKA ENERGY DEVELOPMENT<br>CO<br>TIPKA ENERGY DEVELOPMENT<br>1198 STONECREEK ROAD SW<br>NEW PHILADELPHIA OH 44663 |              | OIL 240<br>OIL GAS BALTIC MINERALS<br>UNIT # 1 PERMIT # 5060<br>880 0 880 | 0.000<br>0                | 1559<br>18876          | 0                                        | 2169<br>207<br>1962<br>196<br>1766            | 0                                 | 2169<br>207<br>1962<br>196<br>1766             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 02-09<br>54981         | 13016-5 |
| 02-80439.001<br>0<br>TRANSFUEL RESOURCES<br>COMPANY<br>%LOMAK<br>125 ST ROUTE 43<br>HARTVILLE, OHIO 44632                               |              | OIL 240<br>ELI TROYER #4736<br>0 0                                        | 0.000<br>0                | 1755                   | 0                                        |                                               | 0                                 |                                                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 08-15<br>1755          | 12961-3 |
| 02-00471.003<br>0<br>TROYER ABE A JR & ESTHER<br>JT SURV<br>TROYER ABE A JR & ESTHER<br>3223 SR 93<br>SUGARCREEK OHIO 44681             |              | AGR 101<br>R4 T8 S7 E PT SE .351A<br>610 0 610                            | 0.350<br>0                |                        | 0                                        | 1504<br>218<br>1286<br>129<br>1157            | 0                                 | 1504<br>218<br>1286<br>129<br>1157             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 01-27<br>07-06<br>2314 | 12312-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                      | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------|---------|
|                                                                                                             |              |                                                             |                           |                        |                                          |                                                         |                                   |                                                         |                                 | AMT PAID                                                   |                                      |         |
|                                                                                                             |              |                                                             |                           |                        |                                          |                                                         |                                   |                                                         |                                 | BAL. DUE                                                   |                                      |         |
| 02-00516.000<br>TROYER ABE A JR & ESTHER<br>TROYER ABE A JR & ESTHER<br>3223 SR 93<br>SUGARCREEK OH 44681   |              | RES 501<br>R4 T8 S7 PT SE .40A<br>900 0 900                 | 0.400<br>.40A<br>0        | 0<br>0<br>0            | 0<br>0<br>0                              | 22:19<br>321<br>1898<br>190<br>0<br>1708<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 22:19<br>321<br>1898<br>190<br>0<br>1708<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-06<br>34:16<br>0         | 12363-3 |
| 02-00517.000<br>TROYER ABE A JR & ESTHER<br>TROYER ABE A JR & ESTHER<br>3223 SR 93<br>SUGARCREEK OH 44681   |              | RES 511<br>R4 T8 S7 E PT SE 1.38A<br>4970 29030 34000       | 1.380<br>1.38A<br>0       | 0<br>0<br>0            | 0<br>0<br>0                              | 838:10<br>12104<br>71706<br>7171<br>1620<br>629:15<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 838:10<br>12104<br>71706<br>7171<br>1620<br>629:15<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-06<br>1258:30<br>0       | 12364-0 |
| 02-00310.001<br>TROYER ABE H & ROSIE JS<br>TROYER ABE H & ROSIE JS<br>4512 CR 59<br>BAL TIC OHIO 43804      |              | RES 511<br>R5 T8 S25 N PT SE 3.00A<br>5710 11820 17530      | 3.000<br>3.00A<br>0       | 0<br>0<br>0            | 0<br>0<br>0                              | 432:11<br>6240<br>369:71<br>3697<br>332:74<br>0         | 0<br>0<br>0<br>0<br>0<br>0        | 432:11<br>6240<br>369:71<br>3697<br>332:74<br>0         | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-27<br>665:48<br>0        | 12165-6 |
| 02-00521.001<br>TROYER ABE M<br>TROYER ABE M<br>2780 CR 600<br>MILLERSBURG OHIO 44654                       |              | MIN 210<br>MINERAL EXTRACTION<br>0 0 0                      | 0.000<br>0.000<br>0       | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12366-6 |
| 02-00520.000<br>TROYER ABE M & MATTIE A<br>TROYER ABE M & MATTIE A<br>2780 CR 600<br>MILLERSBURG OH. 44654  | CAUV         | AGR 100<br>R5 T8 S14 W PT NE 20.00A<br>700 0 700<br>10270 L | 20.000<br>20.00A<br>0     | 0<br>0<br>0            | 0<br>0<br>0                              | 17:26<br>250<br>14:76<br>148<br>13:28<br>0              | 0<br>0<br>0<br>0<br>0<br>0        | 17:26<br>250<br>14:76<br>148<br>13:28<br>0              | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24<br>26:56<br>0         | 12365-8 |
| 02-00979.000<br>TROYER ABE M & MATTIE A<br>TROYER ABE M & MATTIE A<br>2780 CR 600<br>MILLERSBURG OHIO 44654 |              | MIN 210<br>MINERAL EXTRACTION<br>0 0 0                      | 0.000<br>0.000<br>0       | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12777-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO.<br>TOTAL  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|----------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                    |               |                                                                              |                            |                        |                                          |                                                                   |                                      |                                                                   |                                      | AMT PAID                                                   |                |         |
|                                                                                                                    |               |                                                                              |                            |                        |                                          |                                                                   |                                      |                                                                   |                                      | BAL. DUE                                                   |                |         |
| 02-00522.000<br>O<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 SR 643<br>BAL TIC OH     | CAUV<br>43804 | AGR 101<br>R5 T8 S20 W PT SE<br>77.671A C-22<br>10310 38390 48700<br>34040 L | 77.670                     | O                      | O                                        | 120046<br>17338<br>102708<br>O<br>10271<br>O<br>723<br>91714<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 120046<br>17338<br>102708<br>O<br>10271<br>O<br>723<br>91714<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21 | 12367-3 |
| 02-00523.000<br>O<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 SR 643<br>BAL TIC OH     | CAUV<br>43804 | AGR 100<br>R5 T8 S20 M PT NE<br>130 350 L                                    | 0.860<br>.86A<br>O 130     | O                      | O                                        | 320<br>46<br>274<br>O<br>27<br>O<br>O<br>247<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 320<br>46<br>274<br>O<br>27<br>O<br>O<br>247<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21 | 12371-1 |
| 02-00524.000<br>O<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 SR 643<br>BAL TIC OH     | CAUV<br>43804 | AGR 100<br>R5 T8 S20 SW PT NE<br>550 1460 L                                  | 3.630<br>3.63A<br>O 550    | O                      | O                                        | 1356<br>196<br>1160<br>O<br>116<br>O<br>O<br>1044<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 1356<br>196<br>1160<br>O<br>116<br>O<br>O<br>1044<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21 | 12372-9 |
| 02-00525.000<br>O<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 SR 643<br>BAL TIC OH     | CAUV<br>43804 | AGR 100<br>R5 T8 S20 E PT SW<br>470 4050 L                                   | 10.000<br>10.00A<br>O 470  | O                      | O                                        | 1159<br>168<br>991<br>O<br>99<br>O<br>O<br>892<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 1159<br>168<br>991<br>O<br>99<br>O<br>O<br>892<br>O               | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21 | 12373-7 |
| 02-00526.000<br>O<br>TROYER ADEN R & MARY JS &<br>LE<br>TROYER ADEN R & MARY JS &<br>2458 SR 643 RT1<br>BAL TIC OH | CAUV<br>43804 | AGR 100<br>R5 T8 S21 N PT NW<br>1680 16580 L                                 | 41.000<br>41.00A<br>O 1680 | O                      | O                                        | 4141<br>598<br>3543<br>O<br>354<br>O<br>O<br>3189<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 4141<br>598<br>3543<br>O<br>354<br>O<br>O<br>3189<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-21 | 12374-4 |
| 02-00527.000<br>O<br>TROYER ALBERT V & VESTA<br>JS<br>TROYER ALBERT V & VESTA<br>2230 CR 114<br>BAL TIC OH         | CAUV<br>43804 | AGR 101<br>R5 T8 S20 S PT NW<br>350 950 L                                    | 2.350<br>2.35A<br>O 350    | O                      | O                                        | 863<br>125<br>738<br>O<br>74<br>O<br>O<br>664<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 863<br>125<br>738<br>O<br>74<br>O<br>O<br>664<br>O                | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12375-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |                                                                                            |                           |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                |         |
|                                                                                                                         |              |                                                                                            |                           |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                   |                |         |
| 02-00528.000<br>O<br>TROYER ALBERT V & VESTA<br>JS<br>TROYER ALBERT V & VESTA<br>2230 CR 114<br>BAL TIC OH 43804        | CAUV         | AGR 100<br>R5 T8 S20 S PT NW<br>5780 30720 36500<br>12640 L                                | 24.770<br>24.77A          | 0                      | 0                                        | 89973<br>12994<br>76979<br>0<br>7698<br>0<br>1019<br>68262<br>0  | 0                                 | 89973<br>12994<br>76979<br>0<br>7698<br>0<br>1019<br>68262<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12376-0 |
| 02-00529.000<br>O<br>TROYER ALBERT V & VESTA<br>JS<br>TROYER ALBERT V & VESTA<br>2230 CR 114<br>BAL TIC OH 43804        | CAUV         | AGR 100<br>R5 T8 S20 S PT NW<br>3240 0 3240<br>15160 L                                     | 37.490<br>37.49A          | 0                      | 0                                        | 7987<br>1154<br>6833<br>0<br>683<br>0<br>0<br>6150<br>0          | 0                                 | 7987<br>1154<br>6833<br>0<br>683<br>0<br>0<br>6150<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12377-7 |
| 02-00605.001<br>O<br>TROYER ALBERT V & VESTA<br>JT SURV<br>TROYER ALBERT V & VESTA<br>2230 CR 114<br>BAL TIC OHIO 43804 | CAUV         | AGR 100<br>R5 T8 S20 SE PT NW<br>6.768A<br>1020 0 1020<br>2740 L                           | 6.760                     | 0                      | 0                                        | 2514<br>363<br>2151<br>0<br>215<br>0<br>0<br>1936<br>0           | 0                                 | 2514<br>363<br>2151<br>0<br>215<br>0<br>0<br>1936<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-23 | 12465-9 |
| 02-00827.000<br>O<br>TROYER AMANDA D<br>TROYER AMANDA D<br>2842 SR 557<br>BAL TIC OHIO 43804                            |              | RES 510<br>LOT 24 14.63 FRONT LOT<br>25 49.50 FRONT<br>FARMERSTOWN VLG<br>2450 10290 12740 | 0.000                     | 0                      | 0                                        | 31404<br>4535<br>26869<br>0<br>2687<br>0<br>588<br>23594<br>0    | 0                                 | 31404<br>4535<br>26869<br>0<br>2687<br>0<br>588<br>23594<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-02 | 12652-5 |
| 02-00522.001<br>O<br>TROYER ANDREW A & VERNA<br>JS<br>TROYER ANDREW A & VERNA<br>2410 SR 643<br>BAL TIC OHIO 43804      |              | RES 511<br>R5 T8 S20 W PT SE<br>6150 28840 34990                                           | 2.450<br>2.455A           | 0                      | 0                                        | 86250<br>12456<br>73794<br>0<br>7379<br>0<br>1484<br>64931<br>0  | 0                                 | 86250<br>12456<br>73794<br>0<br>7379<br>0<br>1484<br>64931<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18          | 12368-1 |
| 02-00531.000<br>O<br>TROYER ANDY A & MARY JT<br>SURV<br>TROYER ANDY A & MARY JT<br>2049 TR 170<br>SUGARCREEK OHIO 44681 | CAUV         | AGR 101<br>R4 T8 S17 S PT SE<br>86.5075A<br>6180 40960 47140<br>36840 L                    | 86.500                    | 0                      | 0                                        | 116200<br>16782<br>99418<br>0<br>9942<br>0<br>1236<br>88240<br>0 | 0                                 | 116200<br>16782<br>99418<br>0<br>9942<br>0<br>1236<br>88240<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>06-25 | 12378-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS                                                                | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                                                      | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                |         |
|                                                                                                                                        |              |                                                                      |                                          | BAL. DUE |  |                        |                                          |                                                                 |                                   |                                                                 |                               |                                                            |                |         |
| 02-00630.001<br>O<br>TROYER ANDY A & MARY JT<br>SURV<br>TROYER ANDY A & MARY JT<br>2049 TR 170<br>SUGARCREEK OHIO 44681                |              | RES 501<br>R4 T8 S17 N PT SE .324A<br><br>170 0 170                  | 0.320                                    |          |  | 0                      |                                          | 419<br>60<br>359<br>0<br>36<br>0<br>0<br>323<br>0               |                                   | 419<br>60<br>359<br>0<br>36<br>0<br>0<br>323<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>06-25 | 12494-1 |
| 02-00532.000<br>O<br>TROYER ATLEE L & CLARA M<br>CAUV<br>JS<br>TROYER ATLEE L & CLARA M<br>641 HICKORY DR. SW<br>SUGARCREEK OHIO 44681 |              | AGR 101<br>R4 T8 S7 PT NE 104.00A<br><br>7480 35000 42480<br>49010 L | 104.000                                  |          |  | 0                      |                                          | 104713<br>15123<br>89590<br>0<br>8959<br>0<br>0<br>80631<br>0   |                                   | 104713<br>15123<br>89590<br>0<br>8959<br>0<br>0<br>80631<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-21 | 12383-0 |
| 02-00534.000<br>O<br>TROYER CRIST M & EMMA<br><br>HERSHBERGER SAMUEL A &<br>2529 SR 651<br>BALTIM OH 43804                             |              | RES 511<br>R5 T8 S21 PT SW 2.40A<br><br>5750 26490 32240             | 2.400                                    |          |  | 0                      |                                          | 79472<br>11478<br>67994<br>0<br>6799<br>0<br>1486<br>59709<br>0 |                                   | 79472<br>11478<br>67994<br>0<br>6799<br>0<br>1486<br>59709<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12385-5 |
| 02-00929.000<br>O<br>TROYER CRIST M & EMMA JT<br>SRV<br>HERSHBERGER SAMUEL A &<br>2529 SR 651<br>BALTIM OH 43804                       |              | RES 501<br>R5 T8 S21 PT SW 3.153A<br><br>4270 0 4270                 | 3.150                                    |          |  | 0                      |                                          | 10526<br>1521<br>9005<br>0<br>901<br>0<br>0<br>8104<br>0        |                                   | 10526<br>1521<br>9005<br>0<br>901<br>0<br>0<br>8104<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12736-0 |
| 02-00580.000<br>O<br>TROYER CRIST M & EMMA M<br>JT SURV<br>TROYER CRIST M & EMMA M<br>2529 SR 651<br>BALTIM OH 43804                   |              | RES 511<br>R5 T8 S21 SE PT SW 1.00A<br><br>3860 16480 20340          | 1.000                                    |          |  | 0                      |                                          | 50138<br>7241<br>42897<br>0<br>4290<br>0<br>0<br>38607<br>0     |                                   | 50138<br>7241<br>42897<br>0<br>4290<br>0<br>0<br>38607<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12436-7 |
| 02-00599.001<br>O<br>TROYER CRIST M & EMMA M<br>JT SURV<br>TROYER CRIST M & EMMA M<br>2529 SR 651<br>BALTIM OHIO 43804                 |              | RES 501<br>R5 T8 S21 SE PT SW 1.00A<br><br>1290 0 1290               | 1.000                                    |          |  | 0                      |                                          | 3180<br>459<br>2721<br>0<br>272<br>0<br>0<br>2449<br>0          |                                   | 3180<br>459<br>2721<br>0<br>272<br>0<br>0<br>2449<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 12452-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                 | BK-PG-PARCEL | CLASS                     | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |       |          |
|--------------------------------------------|--------------|---------------------------|---------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|-------|----------|
|                                            |              |                           |         |         |                   |                        |                                          |                 |                                   |             |                               | LAND      | BUILDING |         | TOTAL | AMT PAID |
|                                            |              |                           |         |         |                   |                        |                                          |                 |                                   |             |                               |           |          |         |       | BAL. DUE |
| 02-00522.002                               |              | RES 501                   | 0.590   |         |                   |                        |                                          | 26326           | 0                                 | 26326       | 0                             | CHG       | 02-17    | 12369-9 |       |          |
| 0                                          |              |                           |         |         |                   |                        |                                          | 3802            | 0                                 | 3802        | 0                             | CRE       | 07-23    |         |       |          |
| TROYER DANIEL A & MARY R                   |              | R5 T8 S20 W PT SE         | .598A   |         |                   |                        |                                          | 22524           | 0                                 | 22524       | 0                             | SUB       |          |         |       |          |
| JS                                         |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |       |          |
| TROYER DANIEL A & MARY R                   |              |                           |         |         |                   |                        |                                          | 2252            | 0                                 | 2252        | 0                             | RLK       |          |         |       |          |
| 2430 SR. 643                               |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |       |          |
| BALTIC OHIO                                | 43804        | 1670                      | 9010    | 10680   |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 20272           | 0                                 | 20272       | 0                             | PD        | 40544    |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |       |          |
| 02-00522.003                               |              | RES 511                   | 0.820   |         |                   |                        |                                          | 12202           | 2110                              | 12202       | 2110                          | CHG       | 02-17    | 12370-4 |       |          |
| 0                                          |              |                           |         |         |                   |                        |                                          | 1762            | 280                               | 1762        | 280                           | CRE       | 07-23    |         |       |          |
| TROYER DANIEL A & MARY R                   |              | R5 T8 S20 W PT SE         | .826A   |         |                   |                        |                                          | 10440           | 1830                              | 10440       | 1830                          | SUB       |          |         |       |          |
| JS                                         |              | C-22                      |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |       |          |
| TROYER DANIEL A & MARY R                   |              |                           |         |         |                   |                        |                                          | 1044            | 183                               | 1044        | 183                           | RLK       |          |         |       |          |
| 2430 SR 643                                |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |       |          |
| BALTIC OHIO                                | 43804        | 1990                      | 2960    | 4950    |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |       |          |
|                                            |              | A0043                     |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 11043           | 0                                 | 11043       | 0                             | PD        | 22086    |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |       |          |
| 02-00567.000                               | CAUV         | AGR 101                   | 120.380 |         |                   |                        |                                          | 177628          | 0                                 | 177628      | 0                             | CHG       | 02-25    | 12416-1 |       |          |
| 0                                          |              |                           |         |         |                   |                        |                                          | 25653           | 0                                 | 25653       | 0                             | CRE       | 07-20    |         |       |          |
| TROYER DAVID L & ALMA JS & TROYER JOHN A N |              | R4 T8 S15 MID PT N        |         |         |                   |                        |                                          | 151975          | 0                                 | 151975      | 0                             | SUB       |          |         |       |          |
| TROYER DAVID L & ALMA JS                   |              | 120.387A RESURVEY 3/16/94 |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |       |          |
| 2033 TR 161                                |              |                           |         |         |                   |                        |                                          | 15198           | 0                                 | 15198       | 0                             | RLK       |          |         |       |          |
| SUGARCREEK OH                              | 44681        | 9540                      | 62520   | 72060   |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |       |          |
|                                            |              | 50730 L                   |         |         |                   |                        |                                          | 932             | 0                                 | 932         | 0                             | RED       |          |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 135845          | 0                                 | 135845      | 0                             | PD        | 271690   |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |       |          |
| 02-00566.000                               | CAUV         | AGR 100                   | 25.000  |         |                   |                        |                                          | 1898            | 0                                 | 1898        | 0                             | CHG       | 02-25    | 12414-5 |       |          |
| 0                                          |              |                           |         |         |                   |                        |                                          | 274             | 0                                 | 274         | 0                             | CRE       | 07-20    |         |       |          |
| TROYER DAVID L & ALMA JS                   |              | R4 T8 S6 SE PT SW         |         |         |                   |                        |                                          | 1624            | 0                                 | 1624        | 0                             | SUB       |          |         |       |          |
| TROYER DAVID L & ALMA JS                   |              | 25.006A                   |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |       |          |
| 2033 TR 161                                |              |                           |         |         |                   |                        |                                          | 162             | 0                                 | 162         | 0                             | RLK       |          |         |       |          |
| SUGARCREEK OHIO                            | 44681        | 770                       | 0       | 770     |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |       |          |
|                                            |              | 10110 L                   |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 1462            | 0                                 | 1462        | 0                             | PD        | 2924     |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |       |          |
| 02-00541.000                               | CAUV         | AGR 101                   | 5.120   |         |                   |                        |                                          | 444             | 0                                 | 444         | 0                             | CHG       | 02-09    | 12389-6 |       |          |
| 0                                          |              |                           |         |         |                   |                        |                                          | 64              | 0                                 | 64          | 0                             | CRE       |          |         |       |          |
| TROYER DELBERT R & ELIZABETH JT SURV       |              | R4 T8 S14 PT SW 5.12A     |         |         |                   |                        |                                          | 380             | 0                                 | 380         | 0                             | SUB       |          |         |       |          |
| TROYER DELBERT R & ELIZABETH JT SURV       |              | C-33                      |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |       |          |
| 2541 SR 93                                 |              |                           |         |         |                   |                        |                                          | 38              | 0                                 | 38          | 0                             | RLK       |          |         |       |          |
| SUGARCREEK OH                              | 44681        | 180                       | 0       | 180     |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |       |          |
|                                            |              | 2070 L                    |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 342             | 0                                 | 342         | 0                             | PD        | 684      |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |       |          |
| 02-00541.005                               | CAUV         | AGR 101                   | 2.040   |         |                   |                        |                                          | 173             | 0                                 | 173         | 0                             | CHG       | 02-09    | 12394-0 |       |          |
| 0                                          |              |                           |         |         |                   |                        |                                          | 25              | 0                                 | 25          | 0                             | CRE       |          |         |       |          |
| TROYER DELBERT R & ELIZABETH JS            |              | R4 T8 S14 PT SW 2.047A    |         |         |                   |                        |                                          | 148             | 0                                 | 148         | 0                             | SUB       |          |         |       |          |
| TROYER DELBERT R & ELIZABETH JS            |              | C-33                      |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |          |         |       |          |
| 2541 SR 93                                 |              |                           |         |         |                   |                        |                                          | 15              | 0                                 | 15          | 0                             | RLK       |          |         |       |          |
| SUGARCREEK OHIO                            | 44681        | 70                        | 0       | 70      |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |          |         |       |          |
|                                            |              | 830 L                     |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |          |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 133             | 0                                 | 133         | 0                             | PD        | 266      |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       | 0        |         |       |          |
|                                            |              |                           |         |         |                   |                        |                                          | 0               | 0                                 | 0           | 0                             |           |          |         |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                        | BK-PG-PARCEL | CLASS             | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                               | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|-----------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                       |              |                   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                     |                                   |                                                     |                               |           |                                               |                |         |
|                                                                                                                                                       |              |                   |                                          |          |          |                        |                                          |                                                     |                                   |                                                     |                               |           |                                               |                |         |
| 02-00609.000<br>O<br>TROYER DELBERT W & MARY J JS & TROYER WAYNE<br>TROYER DELBERT W & MARY J JS & TROYER WAYNE<br>1811 SR 643<br>SUGARCREEK OH 44681 | CAUV         | AGR 100           | 10.000                                   |          |          |                        |                                          | 616<br>89<br>527<br>0<br>53<br>0<br>0               |                                   | 616<br>89<br>527<br>0<br>53<br>0<br>0               |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-13 | 12469-0 |
|                                                                                                                                                       |              | R4 T8 S15 S PT SE | 10.00A                                   |          |          |                        |                                          | 474<br>0                                            |                                   | 474<br>0                                            |                               |           | PD<br>BAL                                     | 948<br>0       |         |
| 02-00610.000<br>O<br>TROYER DELBERT W & MARY J JS & TROYER WAYNE<br>TROYER DELBERT W & MARY J JS & TROYER WAYNE<br>1811 SR 643<br>SUGARCREEK OH 44681 | CAUV         | AGR 101           | 141.680                                  |          |          |                        |                                          | 148664<br>21470<br>127194<br>0<br>12719<br>0<br>883 |                                   | 148664<br>21470<br>127194<br>0<br>12719<br>0<br>883 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-19<br>07-13 | 12470-5 |
|                                                                                                                                                       |              | R4 T8 S16 NE      | 141.684A                                 |          |          |                        |                                          | 113592<br>0                                         |                                   | 113592<br>0                                         |                               |           | PD<br>BAL                                     | 227184<br>0    |         |
| 02-00181.000<br>O<br>TROYER DELON V & ELIZABETH J JS<br>TROYER DELON V & ELIZABETH J JS<br>2742 SR 93<br>SUGARCREEK OH 44681                          |              | RES 511           | 1.420                                    |          |          |                        |                                          | 60540<br>8743<br>51797<br>0<br>5180<br>0<br>0       |                                   | 60540<br>8743<br>51797<br>0<br>5180<br>0<br>0       |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30<br>07-01 | 12072-6 |
|                                                                                                                                                       |              | R4 T8 S14 PT NW   | 1.42A                                    |          |          |                        |                                          | 46617<br>0                                          |                                   | 46617<br>0                                          |                               |           | PD<br>BAL                                     | 93234<br>0     |         |
| 02-00173.000<br>O<br>TROYER DUANE ANDREW & VIRGINIA RUTH JT SURV<br>MILLER ALVIN L & MARY A<br>3468 TR 166<br>SUGAR CREEK OH 44681                    |              | AGR 100           | 1.990                                    |          |          |                        |                                          | 3747<br>541<br>3206<br>0<br>321<br>0<br>0           |                                   | 3747<br>541<br>3206<br>0<br>321<br>0<br>0           |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06          | 12068-8 |
|                                                                                                                                                       |              | R4 T8 S7 N PT NE  | 1.993A                                   |          |          |                        |                                          | 2885<br>0                                           |                                   | 2885<br>0                                           |                               |           | PD<br>BAL                                     | 5770<br>0      |         |
| 02-00174.000<br>O<br>TROYER DUANE ANDREW & VIRGINIA RUTH JT SURV<br>MILLER ALVIN L & MARY A<br>3468 TR 166<br>SUGAR CREEK OH 44681                    |              | AGR 101           | 2.000                                    |          |          |                        |                                          | 64903<br>9373<br>55530<br>0<br>5553<br>0<br>0       |                                   | 64903<br>9373<br>55530<br>0<br>5553<br>0<br>0       |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06          | 12069-6 |
|                                                                                                                                                       |              | R4 T8 S7 PT SE NW | 2.004A                                   |          |          |                        |                                          | 49977<br>0                                          |                                   | 49977<br>0                                          |                               |           | PD<br>BAL                                     | 99954<br>0     |         |
| 02-00567.001<br>O<br>TROYER EDWARD J & LEANNA JS<br>TROYER EDWARD J & LEANNA JS<br>2115 TR 165<br>SUGARCREEK OHIO 44681                               |              | RES 511           | 2.110                                    |          |          |                        |                                          | 88370<br>12762<br>75608<br>0<br>7561<br>0<br>0      |                                   | 88370<br>12762<br>75608<br>0<br>7561<br>0<br>0      |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-21 | 12417-8 |
|                                                                                                                                                       |              | R4 T8 S15 E PT NW | 2.118A                                   |          |          |                        |                                          | 68047<br>0                                          |                                   | 68047<br>0                                          |                               |           | PD<br>BAL                                     | 136094<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES<br>LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------------------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                           |              |                                                             |                   |                        |                                          |                                                    |                                   |                                                    |                               |                                                            | AMT PAID       |         |
|                                                                                                                           |              |                                                             |                   |                        |                                          |                                                    |                                   |                                                    |                               |                                                            | BAL. DUE       |         |
| 02-00205.001<br>O<br>TROYER EDWIN D & ANNA JT<br>SURV<br>TROYER EDWIN D & ANNA JT<br>2852 TR 166<br>SUGARCREEK OHIO 44681 |              | RES 501<br>R4 T8 S15 E PT NE<br>5670 29570 35240            | 3.210<br>3.215A   |                        | 0                                        | 86867<br>12546<br>74321<br>7432<br>66889           | 0                                 | 86867<br>12546<br>74321<br>7432<br>66889           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-20 | 12086-0 |
| 02-00030.001<br>O<br>TROYER EDWIN L & EDNA<br>CAUV<br>TROYER EDWIN L & EDNA<br>3472 TR 166<br>SUGARCREEK OHIO 44681       |              | RES 511<br>R4 T8 S5 PT W SE<br>140 2200 L 0 140             | 3.850<br>3.858A   |                        | 0                                        | 345<br>50<br>295<br>30<br>265                      | 0                                 | 345<br>50<br>295<br>30<br>265                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 11947-5 |
| 02-00543.000<br>O<br>TROYER EDWIN L & EDNA<br>CAUV<br>TROYER EDWIN L & EDNA<br>3472 TR 166<br>SUGARCREEK OHIO 44681       |              | AGR 100<br>R4 T8 S5 PT SE<br>110 1340 L 0 110               | 3.000<br>3.00A    |                        | 0                                        | 271<br>39<br>232<br>23<br>209                      | 0                                 | 271<br>39<br>232<br>23<br>209                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 12397-3 |
| 02-00545.000<br>O<br>TROYER EDWIN L & EDNA<br>CAUV<br>TROYER EDWIN L & EDNA<br>3472 TR 166<br>SUGARCREEK OH 44681         |              | AGR 101<br>R4 T8 S7 NW PT NE<br>17.027A<br>600 7600 L 0 600 | 17.030            |                        | 0                                        | 1479<br>214<br>1265<br>127<br>1138                 | 0                                 | 1479<br>214<br>1265<br>127<br>1138                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 12398-1 |
| 02-00546.000<br>O<br>TROYER EDWIN L & EDNA<br>CAUV<br>TROYER EDWIN L & EDNA<br>3472 TR 166<br>SUGARCREEK OH 44681         |              | AGR 100<br>R4 T8 S5 PT W SE<br>1480 19340 L 0 1480          | 44.000<br>44.00A  |                        | 0                                        | 3648<br>527<br>3121<br>312<br>2809                 | 0                                 | 3648<br>527<br>3121<br>312<br>2809                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 12399-9 |
| 02-00932.000<br>O<br>TROYER EDWIN L & EDNA<br>CAUV<br>TROYER EDWIN L & EDNA<br>3472 TR 166<br>SUGARCREEK OHIO 44681       |              | AGR 101<br>R4 T8 S7 N PT NW<br>3130 7560 L 47480 50610      | 12.700<br>12.705A |                        | 0                                        | 124754<br>18017<br>106737<br>10674<br>922<br>95141 | 0                                 | 124754<br>18017<br>106737<br>10674<br>922<br>95141 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 12739-3 |

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL          | CLASS                                | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO.    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|---------------------------------------------------|------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                     |                       |                                      |                                                   |            |                        |                                          |                                                 |                                   |                                                 |                               | AMT PAID                                      |                |         |
|                                                                                                                     |                       |                                      |                                                   |            |                        |                                          |                                                 |                                   |                                                 |                               | BAL. DUE                                      |                |         |
| 02-00552.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 SR 643<br>BALTIM OH                                       | CAUV<br><br><br>43804 | AGR 100<br>R4 T8 S16 PT SW           | 1.290<br>1.29A                                    | 0<br>50    | 0<br>0                 | 0<br>0                                   | 123<br>18<br>105<br>0<br>11<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 123<br>18<br>105<br>0<br>11<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-17 | 12404-2 |
|                                                                                                                     |                       | 50<br>520 L                          | 0                                                 | 50         | 0<br>0                 | 0<br>0                                   | 94<br>0                                         | 0<br>0                            | 94<br>0                                         | 0<br>0                        | PD<br>BAL                                     | 188<br>0       |         |
| 02-00553.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 SR 643<br>BALTIM OH                                       | CAUV<br><br><br>43804 | AGR 100<br>R4 T8 S16 PT SE           | 0.540<br>.54A                                     | 0<br>80    | 0<br>0                 | 0<br>0                                   | 197<br>28<br>169<br>0<br>17<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 197<br>28<br>169<br>0<br>17<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-14 | 12405-0 |
|                                                                                                                     |                       | 80<br>220 L                          | 0                                                 | 80         | 0<br>0                 | 0<br>0                                   | 152<br>0                                        | 0<br>0                            | 152<br>0                                        | 0<br>0                        | PD<br>BAL                                     | 304<br>0       |         |
| 02-00554.000<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 SR 643<br>BALTIM OH                                       | CAUV<br><br><br>43804 | AGR 100<br>R4 T8 S16 SE PT SE        | 0.760<br>.76A                                     | 0<br>120   | 0<br>0                 | 0<br>0                                   | 296<br>43<br>253<br>0<br>25<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 296<br>43<br>253<br>0<br>25<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-14 | 12406-8 |
|                                                                                                                     |                       | 120<br>310 L                         | 0                                                 | 120        | 0<br>0                 | 0<br>0                                   | 228<br>0                                        | 0<br>0                            | 228<br>0                                        | 0<br>0                        | PD<br>BAL                                     | 456<br>0       |         |
| 02-00758.002<br>O<br>TROYER ELI J<br>TROYER ELI J<br>2116 ST RT 643<br>BALTIM OH                                    | <br><br><br>43804     | IND 320<br>R4 T8 S16 SW 28.901A C-27 | 28.900                                            | 0<br>10120 | 0<br>0                 | 0<br>0                                   | 24946<br>2388<br>22558<br>0<br>2256<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0        | 24946<br>2388<br>22558<br>0<br>2256<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-13<br>07-14 | 12619-6 |
|                                                                                                                     |                       | 10120                                | 0                                                 | 10120      | 0<br>0                 | 0<br>0                                   | 20302<br>0                                      | 0<br>0                            | 20302<br>0                                      | 0<br>0                        | PD<br>BAL                                     | 40604<br>0     |         |
| 02-00566.001<br>O<br>TROYER ENOS S & LYDIA JS<br>TROYER ENOS S & LYDIA JS<br>3082 TR 155<br>SUGARCREEK OHIO         | <br><br><br>44681     | RES 501<br>R4 T8 S6 SE PT SW         | 2.690<br>2.688A                                   | 0<br>1820  | 0<br>0                 | 0<br>0                                   | 4486<br>648<br>3838<br>0<br>384<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 4486<br>648<br>3838<br>0<br>384<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-24 | 12415-3 |
|                                                                                                                     |                       | 1820                                 | 0                                                 | 1820       | 0<br>0                 | 0<br>0                                   | 3454<br>0                                       | 0<br>0                            | 3454<br>0                                       | 0<br>0                        | PD<br>BAL                                     | 6908<br>0      |         |
| 02-00047.000<br>O<br>TROYER ENOS S & LYDIA JT<br>SURV<br>TROYER ENOS S & LYDIA JT<br>3082 TR 155<br>SUGARCREEK OHIO | <br><br><br>44681     | AGR 101<br>R4 T8 S6 SW SE            | 9.750<br>9.75A                                    | 0<br>46730 | 0<br>0                 | 0<br>0                                   | 115189<br>16635<br>98554<br>0<br>9855<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 115189<br>16635<br>98554<br>0<br>9855<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-24 | 11964-8 |
|                                                                                                                     |                       | 7380                                 | 39350                                             | 46730      | 0<br>0                 | 0<br>0                                   | 1277<br>87422                                   | 0<br>0                            | 1277<br>87422                                   | 0<br>0                        | PD<br>BAL                                     | 174844<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS                             | ACRES LOT NO.                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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| 02-00048.000<br>O<br>TROYER ENOS S & LYDIA JT<br>SURV<br>TROYER ENOS S & LYDIA JT<br>3082 TR 155<br>SUGARCREEK OHIO 44681 |              | AGR 100<br>R4 T8 S6 SE SW<br>2080 | 3.920<br>3.92A<br>0<br>0<br>2080         |          | 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O2 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                                                                  | BK-PG-PARCEL | CLASS                                                                         | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                          | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------|---------|----------|
|                                                                                                                                             |              |                                                                               |        |         |                        |                                          |                                                                      |                                   |                                                                      |                               | NAME AND ADDRESS                                           | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |         | AMT PAID |
|                                                                                                                                             |              |                                                                               |        |         |                        |                                          |                                                                      |                                   |                                                                      |                               |                                                            |                                          |         | BAL. DUE |
| 02-00564.000<br>0<br>TROYER JOHN A & LYDIANN<br>JS<br>TROYER JOHN A & LYDIANN<br>2535 TR 166<br>SUGARCREEK OH 44681                         | CAUV         | AGR 101<br>R4 T8 S15 E PT SW<br>35.258A<br>4600 38700 43300<br>17150 L        | 35.250 |         |                        |                                          | 106735<br>15415<br>91320<br>0<br>9132<br>12325<br>1123<br>68740<br>0 |                                   | 106735<br>15415<br>91320<br>0<br>9132<br>12325<br>1123<br>68740<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-23<br>137480<br>0            | 12411-2 |          |
| 02-00985.000<br>0<br>TROYER JOHN A N & ELLA<br><br>%DBA SUGARCREEK CLAY &<br>2031 TR 165<br>SUGARCREEK OHIO 44681                           |              | MIN 210<br>MINERAL EXTRACTION<br><br>0 0 0                                    | 0.000  |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                          | 12783-4 |          |
| 02-00996.000<br>0<br>TROYER JOHN A N & ELLA<br><br>TROYER JOHN A N & ELLA<br>2033 TR 165<br>SUGARCREEK OHIO 44681                           |              | MIN 210<br>MINERAL EXTRACTION<br>SECTION 6 OR 15<br><br>0 0 0                 | 0.000  |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                          | 12794-4 |          |
| 02-00104.007<br>0<br>TROYER JOHN ROBERT &<br>JENNIFER GAIL JT SURV<br>TROYER JOHN ROBERT &<br>3718 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681 |              | RES 501<br>R5 T8 S1 W PT SE 4.437A<br><br>7430 41240 48670                    | 4.430  |         |                        |                                          | 119972<br>17327<br>102645<br>0<br>10265<br>0<br>92380<br>0           |                                   | 119972<br>17327<br>102645<br>0<br>10265<br>0<br>92380<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-24<br>184760<br>0            | 12001-5 |          |
| 02-00570.001<br>0<br>TROYER LEONA M & DAVID A<br>JS<br>TROYER LEONA M & DAVID A<br>3435 TR 166<br>SUGARCREEK OHIO 44681                     | CAUV         | AGR 101<br>R4 T8 S7 N PT NW<br>30.2566A C-34<br>6470 170370 176840<br>18320 L | 30.250 |         |                        |                                          | 435911<br>62955<br>372956<br>0<br>37296<br>0<br>335660<br>0          |                                   | 435911<br>62955<br>372956<br>0<br>37296<br>0<br>335660<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-23<br>671320<br>0            | 12423-1 |          |
| 02-00585.000<br>0<br>TROYER LEVI N &<br>RAYMOND N & TROYER NOAH&E<br>TROYER LEVI N &<br>1565 STATE ROUTE 643<br>SUGARCREEK OH 44681         | CAUV         | AGR 100<br>R4 T8 S16 PT NE 3.65A<br><br>230 0 230<br>1470 L                   | 3.650  |         |                        |                                          | 567<br>82<br>485<br>0<br>49<br>0<br>436<br>0                         |                                   | 567<br>82<br>485<br>0<br>49<br>0<br>436<br>0                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-21<br>872<br>0               | 12437-4 |          |
| PER LEVI TROYER 4/30/9                                                                                                                      |              |                                                                               |        |         |                        |                                          |                                                                      |                                   |                                                                      |                               |                                                            |                                          |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS   | ACRES           |       | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                   | DATE PAID |   | REMARKS                                       |                |         |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------|-------|-----------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------|-------------------------------------------------|-----------|---|-----------------------------------------------|----------------|---------|
|                                                                                                                                     |              |         | AMT PAID        |       |                                                     |                        |                                          |                                                 |                                   |             |                                                 |           |   |                                               |                |         |
|                                                                                                                                     |              |         | BAL. DUE        |       |                                                     |                        |                                          |                                                 |                                   |             |                                                 |           |   |                                               |                |         |
| 02-00586.000<br>O<br>TROYER LEVI N &<br>RAYMOND N & TROYER NOAH&E<br>TROYER LEVI N &<br>1565 SR 643<br>SUGARCREEK OH 44681          | CAUV         | AGR 101 | 90.580          |       |                                                     | 0                      | 0                                        | 84081<br>12143<br>71938<br>0<br>7194<br>0<br>0  |                                   | 0           | 84081<br>12143<br>71938<br>0<br>7194<br>0<br>0  |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23<br>07-21 | 12438-2 |
| PER LEVI TROYER                                                                                                                     |              |         | 9500<br>39260 L | 24610 | 34110                                               | 0                      | 0                                        | 64744<br>0                                      |                                   | 0           | 64744<br>0                                      |           | 0 | PD<br>BAL                                     | 129488<br>0    |         |
| 02-00074.000<br>O<br>TROYER LEVI S & MARTHA J<br>JT SURV<br>TROYER LEVI S & MARTHA J<br>2261 CR 70 BOX 439<br>SUGARCREEK OHIO 44681 |              | AGR 100 | 5.000           |       |                                                     | 0                      | 0                                        | 6680<br>965<br>5715<br>0<br>572<br>0<br>0       |                                   | 0           | 6680<br>965<br>5715<br>0<br>572<br>0<br>0       |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-14 | 11982-0 |
|                                                                                                                                     |              |         | 2710            | 0     | 2710                                                | 0                      | 0                                        | 5143<br>0                                       |                                   | 0           | 5143<br>0                                       |           | 0 | PD<br>BAL                                     | 10286<br>0     |         |
| 02-00075.000<br>O<br>TROYER LEVI S & MARTHA J<br>JT SURV<br>TROYER LEVI S & MARTHA J<br>2261 CR 70<br>SUGARCREEK OHIO 44681         |              | AGR 101 | 9.000           |       |                                                     | 0                      | 0                                        | 110703<br>15988<br>94715<br>0<br>9472<br>0<br>0 |                                   | 0           | 110703<br>15988<br>94715<br>0<br>9472<br>0<br>0 |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-26<br>07-14 | 11983-8 |
|                                                                                                                                     |              |         | 7060            | 37850 | 44910                                               | 0                      | 0                                        | 575<br>84668<br>0                               |                                   | 0           | 575<br>84668<br>0                               |           | 0 | PD<br>BAL                                     | 169336<br>0    |         |
| 02-00777.000<br>O<br>TROYER MAHLON A & ERMA<br>TROYER MAHLON A & ERMA<br>BOX 390<br>SUGARCREEK OH 44681                             |              | IND 340 | 2.100           |       |                                                     | 0                      | 0                                        | 106932<br>10234<br>96698<br>0<br>9670<br>0<br>0 |                                   | 0           | 106932<br>10234<br>96698<br>0<br>9670<br>0<br>0 |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-20 | 12634-3 |
|                                                                                                                                     |              |         | 3760            | 39620 | 43380                                               | 0                      | 0                                        | 87028<br>0                                      |                                   | 0           | 87028<br>0                                      |           | 0 | PD<br>BAL                                     | 174056<br>0    |         |
| 02-00778.000<br>O<br>TROYER MAHLON A & ERMA<br>TROYER MAHLON A & ERMA<br>2991 CR 114<br>SUGARCREEK OH 44681                         |              | IND 300 | 7.620           |       |                                                     | 0                      | 0                                        | 16442<br>1574<br>14868<br>0<br>1487<br>0<br>0   |                                   | 0           | 16442<br>1574<br>14868<br>0<br>1487<br>0<br>0   |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-20 | 12635-1 |
|                                                                                                                                     |              |         | 6670            | 0     | 6670                                                | 0                      | 0                                        | 13381<br>0                                      |                                   | 0           | 13381<br>0                                      |           | 0 | PD<br>BAL                                     | 26762<br>0     |         |
| 02-00578.000<br>O<br>TROYER MAHLON A & ERMA JS<br>TROYER MAHLON A & ERMA JS<br>2991 CR 114<br>SUGARCREEK OH 44681                   |              | RES 511 | 2.430           |       |                                                     | 0                      | 0                                        | 70425<br>10171<br>60254<br>0<br>6025<br>0<br>0  |                                   | 0           | 70425<br>10171<br>60254<br>0<br>6025<br>0<br>0  |           | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-20 | 12433-4 |
|                                                                                                                                     |              |         | 5890            | 22680 | 28570                                               | 0                      | 0                                        | 54229<br>0                                      |                                   | 0           | 54229<br>0                                      |           | 0 | PD<br>BAL                                     | 108458<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.                                                                                                                  |  | BK-PG-PARCEL                                 |                 | CLASS | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                   | DATE PAID |  | REMARKS                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|-----------------|-------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-------------|-----------------------------------------------------------------|-----------|--|--------------------------------------------------------------------------------------------------------|
| NAME AND ADDRESS                                                                                                            |  | LEGAL DESCRIPTION                            |                 |       | BAL. DUE |         |                        |                                          |                                                                 |                                   |             |                                                                 |           |  |                                                                                                        |
|                                                                                                                             |  | LAND                                         | BUILDING        | TOTAL |          |         |                        |                                          |                                                                 |                                   |             |                                                                 |           |  |                                                                                                        |
| 02-00895.000<br>O<br>TROYER MAHLON A & ERMA JS<br>TROYER MAHLON A & ERMA JS<br>2991 CR 114<br>SUGARCREEK OHIO 44681         |  | AGR 101<br>R4 T8 S14 PT NE                   | 7.510<br>7.516A |       |          |         |                        |                                          | 10501<br>1517<br>8984<br>0<br>898<br>0<br>0<br>8086<br>0        |                                   |             | 10501<br>1517<br>8984<br>0<br>898<br>0<br>0<br>8086<br>0        |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-20<br>12697-6<br>16172<br>0  |
| 02-00577.000<br>O<br>TROYER MAHLON A & ERMA JT<br>SURV<br>TROYER MAHLON A & ERMA JT<br>2991 CR 114<br>SUGARCREEK OH 44681   |  | AGR 101<br>R5 T8 S9 PT SW                    | 1.130<br>1.13A  |       |          |         |                        |                                          | 69612<br>10054<br>59558<br>0<br>5956<br>0<br>1095<br>52507<br>0 |                                   |             | 69612<br>10054<br>59558<br>0<br>5956<br>0<br>1095<br>52507<br>0 |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-20<br>12432-6<br>105014<br>0 |
| 02-00922.000<br>O<br>TROYER MAHLON A & ERMA JT<br>SURV<br>TROYER MAHLON A & ERMA JT<br>2991 CR 114<br>SUGARCREEK OHIO 44681 |  | AGR 100<br>R4 T8 S14 NW 2.641A               | 2.640           |       |          |         |                        |                                          | 6582<br>951<br>5631<br>0<br>563<br>0<br>0<br>5068<br>0          |                                   |             | 6582<br>951<br>5631<br>0<br>563<br>0<br>0<br>5068<br>0          |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-20<br>12729-0<br>10136<br>0  |
| 02-00568.001<br>O<br>TROYER MARK J & MARY JT<br>SURV<br>TROYER MARK J & MARY JT<br>1931 TR 165<br>SUGARCREEK OHIO 44681     |  | RES 511<br>R4 T8 S15 W PT NE 3.719A          | 3.710           |       |          |         |                        |                                          | 74147<br>10708<br>63439<br>0<br>6344<br>0<br>0<br>57095<br>0    |                                   |             | 74147<br>10708<br>63439<br>0<br>6344<br>0<br>0<br>57095<br>0    |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-19<br>07-13<br>12418-6<br>114190<br>0 |
| 02-00974.000<br>O<br>TROYER MARTHA<br>TROYER MARTHA<br>3766 CR 141<br>SUGARCREEK OHIO 44681                                 |  | MIN 210<br>MINERAL EXTRACTION                | 0.000           |       |          |         |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        |                                   |             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>12772-3<br>0<br>0                        |
| 02-00072.000<br>O<br>TROYER MERVIN G & MARTHA<br>JS<br>TROYER MERVIN G & MARTHA<br>1949 CR 70<br>SUGARCREEK OHIO 44681      |  | AGR 101<br>R4 T8 S PT NW 95.366A<br>RESURVEY | 95.360          |       |          |         |                        |                                          | 116003<br>16753<br>99250<br>0<br>9925<br>0<br>0<br>89325<br>0   |                                   |             | 116003<br>16753<br>99250<br>0<br>9925<br>0<br>0<br>89325<br>0   |           |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-25<br>07-17<br>11980-5<br>178650<br>0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                      |              |                                                                            |                           |                        |                                          |                                                                      |                                           |                                                                      |                                           | AMT PAID                                                   |                               |         |
|                                                                                                                      |              |                                                                            |                           |                        |                                          |                                                                      |                                           |                                                                      |                                           | BAL. DUE                                                   |                               |         |
| 02-00589.000<br>O<br>TROYER MERVIN G & MARTHA JS<br>TROYER MERVIN G & MARTHA<br>1949 CR 70<br>SUGARCREEK OHIO 44681  | CAUV         | AGR 101<br>R4 T8 S6 W PT SE 19.351A<br>RESURVEY 4/6/94<br>680 8200 L 0 680 |                           | 0                      | 0                                        | 1676<br>242<br>1434<br>0<br>143<br>0<br>0<br>1291<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1676<br>242<br>1434<br>0<br>143<br>0<br>0<br>1291<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-17<br>2582<br>0   | 12440-5 |
| 02-00591.001<br>O<br>TROYER MERVIN G & MARTHA JS<br>TROYER MERVIN G & MARTHA<br>1949 CR 70<br>SUGARCREEK OHIO 44681  | CAUV         | AGR 101<br>R4 T8 S6 PT NE 1.51A<br>90 1520 L 0 90                          |                           | 0                      | 0                                        | 222<br>32<br>190<br>0<br>19<br>0<br>0<br>171<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 222<br>32<br>190<br>0<br>19<br>0<br>0<br>171<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-17<br>342<br>0    | 12443-8 |
| 02-01002.000<br>O<br>TROYER MERVIN G & MARTHA JS<br>TROYER MERVIN G & MARTHA<br>1949 CR 70<br>SUGARCREEK OHIO 44681  |              | RES 501<br>R4 T8 S6 PT NE .50A<br>CEMETERY<br>280 0 280                    |                           | 0                      | 0                                        | 690<br>99<br>591<br>0<br>59<br>0<br>0<br>532<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 690<br>99<br>591<br>0<br>59<br>0<br>0<br>532<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-17<br>1064<br>0   | 12800-6 |
| 02-00599.000<br>O<br>TROYER MOSE C & BARBARA D JS<br>TROYER MOSE C & BARBARA D<br>2481 SR 651<br>BAL TIC, OHIO 43804 |              | RES 511<br>R5 T8 S21 SE PT SW 3.00A<br>5360 28380 33740                    |                           | 0                      | 0                                        | 83169<br>12011<br>71158<br>0<br>7116<br>0<br>0<br>1579<br>62463<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 83169<br>12011<br>71158<br>0<br>7116<br>0<br>0<br>1579<br>62463<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25<br>124926<br>0 | 12451-5 |
| 02-00588.000<br>O<br>TROYER NOAH J & ANNA JS<br>TROYER NOAH J & ANNA JS<br>2972 SR 643<br>BAL TIC OH 43804           |              | RES 511<br>R5 T8 S19 PT SE 1.40A<br>4070 6390 10460                        |                           | 0                      | 0                                        | 25784<br>3724<br>22060<br>0<br>2206<br>0<br>0<br>19854<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25784<br>3724<br>22060<br>0<br>2206<br>0<br>0<br>19854<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-07<br>39708<br>0  | 12439-0 |
| 02-00505.000<br>O<br>TROYER NORMAN J & MARY ELLEN<br>TROYER NORMAN J & MARY<br>1451 TR 171<br>SUGARCREEK OHIO 44681  | CAUV         | AGR 101<br>R4 T8 S15 SW PT SE 22.00A<br>770 8900 L 0 770                   |                           | 0                      | 0                                        | 1898<br>274<br>1624<br>0<br>162<br>0<br>0<br>1462<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1898<br>274<br>1624<br>0<br>162<br>0<br>0<br>1462<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24<br>2924<br>0   | 12347-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS                        | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
|                                                                                                                                 |              |                              |                                          |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE       |         |
| 02-00564.001<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TR 171<br>SUGARCREEK OHIO 44681          | CAUV         | AGR 101                      | 54.240                                   |          |         |                        |                                          | 4634<br>669<br>3965<br>0<br>397<br>0<br>0         |                                   | 4634<br>669<br>3965<br>0<br>397<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-24 | 12412-0 |
|                                                                                                                                 |              | R4 T8 S15 E PT SW<br>54.242A |                                          |          |         |                        |                                          | 3568<br>0                                         |                                   | 3568<br>0                                         |                               | PD<br>BAL                                     | 7136<br>0      |         |
| 02-00565.000<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TR 171<br>SUGARCREEK OH 44681            | CAUV         | AGR 100                      | 20.000                                   |          |         |                        |                                          | 1528<br>220<br>1308<br>0<br>131<br>0<br>0         |                                   | 1528<br>220<br>1308<br>0<br>131<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-24 | 12413-8 |
|                                                                                                                                 |              | R4 T8 S15 NW PT SW<br>20.00A |                                          |          |         |                        |                                          | 1177<br>0                                         |                                   | 1177<br>0                                         |                               | PD<br>BAL                                     | 2354<br>0      |         |
| 02-00880.000<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TR 171<br>SUGARCREEK OHIO 44681          | CAUV         | RES 501                      | 1.030                                    |          |         |                        |                                          | 49<br>7<br>42<br>0<br>4<br>0<br>0                 |                                   | 49<br>7<br>42<br>0<br>4<br>0<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-24 | 12690-3 |
|                                                                                                                                 |              | R4 T8 S16 E PT SE 1.0256A    |                                          |          |         |                        |                                          | 38<br>0                                           |                                   | 38<br>0                                           |                               | PD<br>BAL                                     | 76<br>0        |         |
| 02-00883.000<br>O<br>TROYER NORMAN J & MARY<br>ELLEN<br>TROYER NORMAN J & MARY<br>1451 TR 171<br>SUGARCREEK OHIO 44681          | CAUV         | AGR 101                      | 151.590                                  |          |         |                        |                                          | 178146<br>25728<br>152418<br>0<br>15242<br>0<br>0 |                                   | 178146<br>25728<br>152418<br>0<br>15242<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-24 | 12693-6 |
|                                                                                                                                 |              | R4 T8 S17SW 151.5889A        |                                          |          |         |                        |                                          | 137176<br>0                                       |                                   | 137176<br>0                                       |                               | PD<br>BAL                                     | 274352<br>0    |         |
| 02-00533.000<br>O<br>TROYER RAYMOND N &<br>ANNA JS & TROYER MYRON RA<br>TROYER RAYMOND N &<br>1717 CR 70<br>SUGARCREEK OH 44681 | CAUV         | AGR 101                      | 14.020                                   |          |         |                        |                                          | 54649<br>7892<br>46757<br>0<br>4676<br>0<br>0     |                                   | 54649<br>7892<br>46757<br>0<br>4676<br>0<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-21 | 12384-7 |
|                                                                                                                                 |              | R4 T8 S6 M PT SE 14.02A      |                                          |          |         |                        |                                          | 42081<br>0                                        |                                   | 42081<br>0                                        |                               | PD<br>BAL                                     | 84162<br>0     |         |
| 02-00600.000<br>O<br>TROYER RAYMOND N & ANNA<br>TROYER RAYMOND N & ANNA<br>1717 CR 70<br>SUGARCREEK OH 44681                    | CAUV         | AGR 101                      | 30.000                                   |          |         |                        |                                          | 2588<br>374<br>2214<br>0<br>221<br>0<br>0         |                                   | 2588<br>374<br>2214<br>0<br>221<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12<br>07-21 | 12453-1 |
|                                                                                                                                 |              | R4 T8 S6 NE PT NE 30.00A     |                                          |          |         |                        |                                          | 1993<br>0                                         |                                   | 1993<br>0                                         |                               | PD<br>BAL                                     | 3986<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                                               | REMARKS |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|---------|----------|
|                                                                                                                                             |              |                                                                            |                           |                        |                                          |                                                      |                                                |                                                      |                                                |                                                            |                                               |         | AMT PAID |
|                                                                                                                                             |              |                                                                            |                           |                        |                                          |                                                      |                                                |                                                      |                                                |                                                            |                                               |         | BAL. DUE |
| 02-00601.000<br>O<br>TROYER RAYMOND N & ANNA<br>TROYER RAYMOND N & ANNA<br>1717 CR 70<br>SUGARCREEK OH 44681                                | CAUV         | AGR 101<br>R4 T8 S6 E PT SE 60.00A<br><br>4640 65650 70290<br>28950 L      | 60.000                    |                        | 0                                        | 173265<br>25023<br>148242<br>14824<br>1140<br>132278 | 0<br>0<br>0<br>0<br>0<br>0                     | 173265<br>25023<br>148242<br>14824<br>1140<br>132278 | 0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-21<br><br><br><br><br>264556<br>0 | 12454-8 |          |
| 02-00602.000<br>O<br>TROYER RAYMOND N & ANNA<br>TROYER RAYMOND N & ANNA<br>1717 CR 70<br>SUGARCREEK OH 44681                                | CAUV         | AGR 100<br>R4 T8 S7 W PT SW 15.00A<br><br>1320 0 1320<br>6510 L            | 15.000                    |                        | 0                                        | 3254<br>470<br>2784<br>278<br>2506                   | 0<br>0<br>0<br>0<br>0                          | 3254<br>470<br>2784<br>278<br>2506                   | 0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-21<br><br><br><br><br>5012<br>0   | 12455-6 |          |
| 02-00924.000<br>O<br>TROYER REUBEN H & BETTY JS & LE RETIREMENT<br>TROYER REUBEN H & 2972 SR 643<br>BAL TIC OHIO 43804                      | CAUV         | AGR 101<br>R5 T8 S19 SE 140.544A<br><br>11110 44550 55660<br>59200 L       | 140.540                   |                        | 0                                        | 137202<br>19815<br>117387<br>11739<br>105648         | 0<br>0<br>0<br>0<br>0                          | 137202<br>19815<br>117387<br>11739<br>105648         | 0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17<br><br><br><br><br>211296<br>0 | 12731-1 |          |
| 02-00976.000<br>O<br>TROYER ROBERT A & RUBY ELLEN<br>TROYER ROBERT A & RUBY<br>3539 TR 166<br>SUGARCREEK OHIO 44681                         | CAUV         | MIN 210<br>MINERAL EXTRACTION<br><br>0 0 0                                 | 0.000                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0            | 12774-8 |          |
| 02-00603.000<br>O<br>TROYER ROBERT N & SUSANNA J TRUSTEES FOR TROYER FAM<br>TROYER ROBERT N & SUSANNA<br>3884 CR 141<br>SUGARCREEK OH 44681 | CAUV         | AGR 101<br>R4 T8 S4 W PT SW 49.729A<br><br>5910 27300 33210<br>23870 L     | 49.720                    |                        | 0                                        | 81863<br>11823<br>70040<br>7004<br>63036             | 0<br>0<br>0<br>0<br>0                          | 81863<br>11823<br>70040<br>7004<br>63036             | 0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>07-22<br><br><br><br><br>126072<br>0 | 12456-4 |          |
| 02-00603.001<br>O<br>TROYER ROBERT N & SUSANNA<br>TROYER ROBERT N & SUSANNA<br>3884 CR 141<br>SUGARCREEK OHIO 44681                         | CAUV         | MIN 200<br>MINERAL EXTRACTION FOR 1988 R4 T8 S4 W PT SW (52A)<br><br>0 0 0 | 0.000                     |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0            | 12457-1 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                                                                |                           |                        |                                          |                                                        |                                   |                                                        |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                           |              |                                                                                |                           |                        |                                          |                                                        |                                   |                                                        |                                 | BAL. DUE                                                   |                |         |
| 02-00571.001<br>0<br>TROYER ROBERT N ETAL<br>TROYER ROBERT N ETAL<br>3884 CR 141<br>SUGARCREEK OHIO 44681                                 |              | MIN 210 0.000<br>MINERAL EXTRACTION<br>SECTION 5 ON 46.25A<br>0 0 0            | 0<br>0<br>0               | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                                            | 0<br>0<br>0                       | 0<br>0<br>0                                            | 0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-15 | 12425-6 |
| 02-00572.000<br>17 AG CAUV<br>TROYER ROMAN R &<br>MARYJONASKATHYROBTRADA&MI<br>HOLMES LIMESTONE COMPANY<br>P.O BOX 295<br>BERLIN OH 44610 |              | AGR 100 29.110<br>R4 T8 S5 E PT SW 29.114A<br>1020 13000 L 0 1020              | 0<br>0<br>0               | 0<br>0<br>0            | 0<br>0<br>0                              | 2514<br>363<br>2151<br>215<br>0<br>1936<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2514<br>363<br>2151<br>215<br>0<br>1936<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>07-15 | 12427-1 |
| 02-00604.000<br>0 CAUV<br>TROYER ROY J & ALMA JT<br>SURV<br>TROYER ROY J & ALMA JT<br>1786 TR 171<br>BAL TIC OHIO 43804                   |              | AGR 101 131.780<br>R4 T8 S16 SE PT SE<br>131.785A<br>10000 54920 L 30420 40420 | 0<br>0<br>0               | 0<br>0<br>0            | 0<br>0<br>0                              | 99635<br>14389<br>85246<br>8525<br>717<br>76004<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 99635<br>14389<br>85246<br>8525<br>717<br>76004<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-22 | 12459-7 |
| 02-00605.000<br>0 CAUV<br>TROYER VERNON J & EDNA<br>TROYER VERNON J & EDNA<br>2719 SR 643<br>BAL TIC OH 43804                             |              | AGR 100 4.960<br>R5 T8 S20 SE PT NW<br>4.962A<br>750 2000 L 0 750              | 0<br>0<br>0               | 0<br>0<br>0            | 0<br>0<br>0                              | 1849<br>267<br>1582<br>158<br>0<br>1424<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1849<br>267<br>1582<br>158<br>0<br>1424<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-27 | 12464-1 |
| 02-00606.000<br>0 CAUV<br>TROYER VERNON J & EDNA<br>TROYER VERNON J & EDNA<br>2719 SR 643<br>BAL TIC OH 43804                             |              | AGR 100 5.230<br>R5 T8 S20 SW PT NW 5.23A<br>790 2110 L 0 790                  | 0<br>0<br>0               | 0<br>0<br>0            | 0<br>0<br>0                              | 1947<br>281<br>1666<br>167<br>0<br>1499<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1947<br>281<br>1666<br>167<br>0<br>1499<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-27 | 12466-7 |
| 02-00607.000<br>0 CAUV<br>TROYER VERNON J & EDNA<br>TROYER ELI & SARAH<br>2709 SR 643<br>BAL TIC OH 43804                                 |              | AGR 101 72.790<br>R5 T8 S20 SW PT SW<br>72.79A<br>10550 31420 L 46400 56950    | 0<br>0<br>0               | 0<br>0<br>0            | 0<br>0<br>0                              | 140382<br>20274<br>120108<br>12011<br>0<br>108097<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 140382<br>20274<br>120108<br>12011<br>0<br>108097<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-23 | 12467-4 |

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                             | BK-PG-PARCEL  | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                              | REMARKS |
|------------------------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                            |               |         |                                          |       |         |                        |                                          |                                         |                                   |                                         |                               | AMT PAID                                                   |                              |         |
|                                                                                                            |               |         |                                          |       |         |                        |                                          |                                         |                                   |                                         |                               | BAL. DUE                                                   |                              |         |
| 02-00608.000<br>O<br>TROYER VERNON J & EDNA<br>TROYER VERNON J & EDNA<br>2719 SR 643<br>BALTIC OH          | CAUV<br>43804 | AGR 100 | 21.430                                   |       |         |                        |                                          | 7937<br>1146<br>6791<br>679<br>6112     |                                   | 7937<br>1146<br>6791<br>679<br>6112     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-27<br>12224<br>0 | 12468-2 |
| 02-00445.001<br>O<br>TROYER WILLIS V &<br>MARGARET J JS<br>TROYER WILLIS V &<br>3147 TR 177<br>BALTIC OHIO | 43804         | RES 501 | 3.940                                    |       |         |                        |                                          | 17354<br>2507<br>14847<br>1485<br>13362 |                                   | 17354<br>2507<br>14847<br>1485<br>13362 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>07-20<br>26724<br>0 | 12283-9 |
| 02-00851.002<br>O<br>TRUSTEES OF CLARK<br>TOWNSHIP<br>TRUSTEES OF CLARK<br>3764 CR 70<br>SUGARCREEK OHIO   | 44681         | EX 630  | 0.000                                    |       |         |                        |                                          |                                         |                                   |                                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                              | 12678-8 |
| 02-01005.000<br>O<br>TRUSTEES OF CLARK<br>TOWNSHIP<br>TRUSTEES OF CLARK<br>3764 CR 70<br>SUGARCREEK OHIO   | 44681         | EX 630  | 0.000                                    |       |         |                        |                                          |                                         |                                   |                                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                              | 12803-9 |
| 02-01006.000<br>O<br>TRUSTEES OF CLARK<br>TOWNSHIP<br>TRUSTEES OF CLARK<br>3764 CR 70<br>SUGARCREEK OHIO   | 44681         | EX 630  | 0.000                                    |       |         |                        |                                          |                                         |                                   |                                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                              | 12804-6 |
| 02-00611.000<br>O<br>UNION VALLEY FISHING CLUB<br>INC<br>%LEE VARNES<br>1018 W MAIN ST<br>SUGARCREEK OHIO  | 44681         | RES 599 | 5.000                                    |       |         |                        |                                          | 12350<br>1784<br>10566<br>1057<br>9509  |                                   | 12350<br>1784<br>10566<br>1057<br>9509  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-27<br>19018<br>0          | 12472-0 |

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          | ACRES<br>LOT NO.<br>TOTAL   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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DUE  |  |         |
| 02-00632.000<br>O<br>WENGERD CHRISTY M & MARY<br>JS<br>WENGERD CHRISTY M & MARY<br>3832 TR 184<br>BAL TIC OHIO | CAUV<br>43804 | AGR 101<br>R5 T8 S17 SE PT NE<br>29.00A<br>1310<br>11310 L | 29.000<br><br><br>O<br>1310 |                        | 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|                 |                                   |             |                               |           |  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS                          | ACRES             |      |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                           |                | REMARKS |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|-------------------|------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------------|----------------|---------|--|
|                                                                                                                                       |              |                                | LEGAL DESCRIPTION | LAND | BUILDING |         |                        |                                          |                                                   |                                   |                                                   |                               | TOTAL                                               | AMT PAID       |         |  |
|                                                                                                                                       |              |                                |                   |      |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                     | BAL. DUE       |         |  |
| 02-00614.000<br>O<br>WISE THOMAS ALLAN & CAUV<br>GLENDIA BETH & SHUTT PAUL<br>WISE THOMAS ALLAN &<br>3353 SR 643<br>BALTIC OH 43804   |              | AGR 101                        | 66.290            |      |          |         |                        |                                          | 62291<br>8997<br>53294<br>O<br>5329<br>O<br>O     |                                   | 62291<br>8997<br>53294<br>O<br>5329<br>O<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 02-09<br>07-22 | 12475-3 |  |
|                                                                                                                                       |              | R5 T8 S23 S PT NE<br>66.292A   |                   |      |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                     |                |         |  |
|                                                                                                                                       |              | 5170<br>28730 L                | 20100             |      | 25270    |         |                        |                                          | 47965<br>O                                        |                                   | 47965<br>O                                        |                               | PD<br>BAL                                           | 95930<br>O     |         |  |
| 02-00615.000<br>O<br>WISE THOMAS ALLAN & CAUV<br>GLENDIA BETH & SHUTT PAUL<br>WISE THOMAS ALLAN &<br>3353 SR 643<br>BALTIC OHIO 43804 |              | AGR 101                        | 100.420           |      |          |         |                        |                                          | 6557<br>947<br>5610<br>O<br>561<br>O<br>O         |                                   | 6557<br>947<br>5610<br>O<br>561<br>O<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 02-09<br>07-22 | 12476-1 |  |
|                                                                                                                                       |              | R5 T8 S23 W PT SE<br>100.418A  |                   |      |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                     |                |         |  |
|                                                                                                                                       |              | 2660<br>39660 L                | 0                 |      | 2660     |         |                        |                                          | 5049<br>O                                         |                                   | 5049<br>O                                         |                               | PD<br>BAL                                           | 10098<br>O     |         |  |
| 02-00617.000<br>O<br>YODER ABE A & EDNA<br>YODER ABE A & EDNA<br>2070 TR 164<br>SUGARCREEK OH 44681                                   |              | AGR 101                        | 14.620            |      |          |         |                        |                                          | 122782<br>17733<br>105049<br>O<br>10505<br>O<br>O |                                   | 122782<br>17733<br>105049<br>O<br>10505<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 02-19<br>07-21 | 12479-4 |  |
|                                                                                                                                       |              | R4 T8 S6 NE SW 14.628A         |                   |      |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                     |                |         |  |
|                                                                                                                                       |              | 10030                          | 39780             |      | 49810    |         |                        |                                          | 94544<br>O                                        |                                   | 94544<br>O                                        |                               | BAL                                                 | 189088<br>O    |         |  |
| 02-00618.000<br>O<br>YODER ABE A & EDNA<br>YODER ABE A & EDNA<br>2070 TR 164<br>SUGARCREEK OH 44681                                   |              | AGR 101                        | 4.960             |      |          |         |                        |                                          | 8751<br>1264<br>7487<br>O<br>749<br>O<br>O        |                                   | 8751<br>1264<br>7487<br>O<br>749<br>O<br>O        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 02-19<br>07-21 | 12481-5 |  |
|                                                                                                                                       |              | R4 T8 S6 SE NW 4.966A          |                   |      |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                     |                |         |  |
|                                                                                                                                       |              | 3550                           | 0                 |      | 3550     |         |                        |                                          | 6738<br>O                                         |                                   | 6738<br>O                                         |                               | BAL                                                 | 13476<br>O     |         |  |
| 02-00317.000<br>O<br>YODER ABE J & ALMA JT<br>SURV<br>YODER ABE J & ALMA JT<br>1895 TR 152<br>BALTIC OHIO 43804                       |              | RES 501                        | 10.130            |      |          |         |                        |                                          | 80186<br>11580<br>68606<br>O<br>6861<br>O<br>O    |                                   | 80186<br>11580<br>68606<br>O<br>6861<br>O<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD | 01-23<br>07-07 | 12171-9 |  |
|                                                                                                                                       |              | R5 T8 S25 E PT NE 10.126A      |                   |      |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                     |                |         |  |
|                                                                                                                                       |              | 9580                           | 22950             |      | 32530    |         |                        |                                          | 1217<br>60528<br>O                                |                                   | 1217<br>60528<br>O                                |                               | BAL                                                 | 121056<br>O    |         |  |
| 02-00899.000<br>O<br>YODER ABE L & CAUV<br>ESTHER C JS & LE TO CHRIS<br>YODER ABE L &<br>2461 TR 176<br>BALTIC OHIO 43804             |              | AGR 101                        | 135.890           |      |          |         |                        |                                          | 124976<br>18050<br>106926<br>O<br>10693<br>O<br>O |                                   | 124976<br>18050<br>106926<br>O<br>10693<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       | 02-12<br>07-17 | 12705-3 |  |
|                                                                                                                                       |              | R5 T8 S21 NE 135.8983A<br>C-21 |                   |      |          |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                     |                |         |  |
|                                                                                                                                       |              | 8890<br>57830 L                | 41810             |      | 50700    |         |                        |                                          | 96233<br>O                                        |                                   | 96233<br>O                                        |                               | PD<br>BAL                                           | 192466<br>O    |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

O2 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                           | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|-------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                          |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |       |                        |                                          |                                                             |                                   |                                                             |                               |                                                            |                |         |
|                                                                                                          |              |         |                                          | BAL. DUE |       |                        |                                          |                                                             |                                   |                                                             |                               |                                                            |                |         |
| 02-00652.000<br>O<br>YODER ADA E<br>YODER ADA E<br>4630 CR 59<br>BAL TIC OHIO                            | CAUV         | AGR 103 | 80.000                                   |          |       |                        |                                          | 160176<br>23133<br>137043<br>O<br>13704<br>O<br>1486        |                                   | 160176<br>23133<br>137043<br>O<br>13704<br>O<br>1486        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-05<br>07-23 | 12526-5 |
|                                                                                                          | 43804        |         | 5730<br>34780 L                          | 59250    | 64980 |                        |                                          | 121853<br>O                                                 |                                   | 121853<br>O                                                 |                               | PD<br>BAL                                                  | 243706<br>O    |         |
| 02-00437.006<br>O<br>YODER ADAM L & MIRIAM JS<br>YODER ADAM L & MIRIAM JS<br>2908 TR 190<br>BAL TIC OHIO |              | RES 511 | 2.000                                    |          |       |                        |                                          | 102371<br>14784<br>87587<br>O<br>8759<br>O<br>2126<br>76702 |                                   | 102371<br>14784<br>87587<br>O<br>8759<br>O<br>2126<br>76702 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-22 | 12276-9 |
|                                                                                                          | 43804        |         | 4800                                     | 36730    | 41530 |                        |                                          | O<br>O                                                      |                                   | O<br>O                                                      |                               | O<br>O                                                     | 153404<br>O    |         |
| 02-00622.000<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 SR 557<br>BAL TIC OHIO           | CAUV         | AGR 101 | 14.130                                   |          |       |                        |                                          | 1602<br>231<br>1371<br>O<br>137<br>O<br>O                   |                                   | 1602<br>231<br>1371<br>O<br>137<br>O<br>O                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-20 | 12482-3 |
|                                                                                                          | 43804        |         | 650<br>5150 L                            | 0        | 650   |                        |                                          | 1234<br>O                                                   |                                   | 1234<br>O                                                   |                               | PD<br>BAL                                                  | 2468<br>O      |         |
| 02-00623.000<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 SR 557<br>BAL TIC OHIO           | CAUV         | AGR 101 | 31.110                                   |          |       |                        |                                          | 202253<br>29209<br>173044<br>O<br>17304<br>O<br>854         |                                   | 202253<br>29209<br>173044<br>O<br>17304<br>O<br>854         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-20 | 12484-8 |
|                                                                                                          | 43804        |         | 4970<br>15500 L                          | 77080    | 82050 |                        |                                          | 154886<br>O                                                 |                                   | 154886<br>O                                                 |                               | PD<br>BAL                                                  | 309772<br>O    |         |
| 02-00623.005<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 SR 557<br>BAL TIC OHIO           | CAUV         | AGR 101 | 3.840                                    |          |       |                        |                                          | 320<br>46<br>274<br>O<br>27<br>O<br>O                       |                                   | 320<br>46<br>274<br>O<br>27<br>O<br>O                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-20 | 12489-7 |
|                                                                                                          | 43804        |         | 130<br>3630 L                            | 0        | 130   |                        |                                          | 247<br>O                                                    |                                   | 247<br>O                                                    |                               | PD<br>BAL                                                  | 494<br>O       |         |
| 02-00623.006<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 SR 557<br>BAL TIC OHIO           | CAUV         | AGR 101 | 3.890                                    |          |       |                        |                                          | 666<br>97<br>569<br>O<br>57<br>O<br>O                       |                                   | 666<br>97<br>569<br>O<br>57<br>O<br>O                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-20 | 12490-1 |
|                                                                                                          | 43804        |         | 270<br>2270 L                            | 0        | 270   |                        |                                          | 512<br>O                                                    |                                   | 512<br>O                                                    |                               | PD<br>BAL                                                  | 1024<br>O      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                     | BK-PG-PARCEL  | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|---------------|---------|----------------------------------------------------------------|------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                    |               |         |                                                                |                  |                        |                                          |                                                            |                                   |                                                            |                               | AMT PAID                                                   |                               |         |
|                                                                                                                    |               |         |                                                                |                  |                        |                                          |                                                            |                                   |                                                            |                               | BAL. DUE                                                   |                               |         |
| 02-00623.007<br>O<br>YODER ADAM N & ELLA<br>YODER ADAM N & ELLA<br>2965 SR 557<br>BAL TIC OHIO                     | CAUV<br>43804 | AGR 101 | 13.640<br>R5 T8 S12 PT NE 13.6412A<br>TM C-18<br>630<br>5510 L | 0<br>630         | 0                      | 0                                        | 1553<br>224<br>1329<br>133<br>0<br>0<br>1196<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 1553<br>224<br>1329<br>133<br>0<br>0<br>1196<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-20<br>2392<br>0   | 12491-8 |
| 02-00715.000<br>O<br>YODER ALBERT L & RUTH JT<br>SURV<br>YODER ALBERT L & RUTH JT<br>2320 SR 557<br>BAL TIC OH     | CAUV<br>43804 | AGR 101 | 0.460<br>R5 T8 S20 W PT SE .457A<br>70<br>190 L                | 0<br>70          | 0                      | 0                                        | 173<br>25<br>148<br>15<br>0<br>0<br>133<br>0               | 0<br>0<br>0<br>0<br>0<br>0        | 173<br>25<br>148<br>15<br>0<br>0<br>133<br>0               | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-24<br>266<br>0    | 12576-2 |
| 02-00717.000<br>O<br>YODER ALBERT L & RUTH JT<br>SURV<br>YODER ALBERT L & RUTH JT<br>2320 SR 557<br>BAL TIC OH     | CAUV<br>43804 | AGR 101 | 84.400<br>R5 T8 S20 NE 84.402A<br>9650<br>36590 L              | 0<br>52280       | 0                      | 0                                        | 128870<br>18611<br>110259<br>11026<br>0<br>0<br>99233<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 128870<br>18611<br>110259<br>11026<br>0<br>0<br>99233<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-24<br>198466<br>0 | 12578-7 |
| 02-00733.000<br>O<br>YODER AMOS D & LYDIAN JS<br>YODER AMOS D & LYDIAN JS<br>2739 TR 164<br>SUGAR CREEK OH         | CAUV<br>44681 | AGR 101 | 1.300<br>R5 T8 S11 N PT NW 1.30A<br>2220<br>2590               | 0<br>4810        | 0                      | 0                                        | 11857<br>1713<br>10144<br>1014<br>0<br>0<br>9130<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 11857<br>1713<br>10144<br>1014<br>0<br>0<br>9130<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>18260<br>0  | 12593-5 |
| 02-00676.001<br>O<br>YODER AMOS D & LYDIAN JT<br>SURV<br>YODER AMOS D & LYDIAN JT<br>2739 TR 164<br>SUGAR CREEK OH | CAUV<br>44681 | AGR 100 | 2.100<br>R5 T8 S10 E PT SW & PT<br>SW 2.106A<br>70<br>1720 L   | 0<br>70          | 0                      | 0                                        | 173<br>25<br>148<br>15<br>0<br>0<br>133<br>0               | 0<br>0<br>0<br>0<br>0<br>0        | 173<br>25<br>148<br>15<br>0<br>0<br>133<br>0               | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>266<br>0    | 12546-2 |
| 02-00730.000<br>O<br>YODER AMOS D & LYDIAN JT<br>SURV<br>YODER AMOS D & LYDIAN JT<br>2739 TR 164<br>SUGAR CREEK OH | CAUV<br>44681 | AGR 101 | 13.000<br>R5 T8 S10 SW SW 13.00A<br>460<br>5260 L              | 0<br>460         | 0                      | 0                                        | 1134<br>164<br>970<br>97<br>0<br>0<br>873<br>0             | 0<br>0<br>0<br>0<br>0<br>0        | 1134<br>164<br>970<br>97<br>0<br>0<br>873<br>0             | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>1746<br>0   | 12588-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES             |                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                  |                                      | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------------|---------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|--------------------------------------|---------|
|                                                                                                                                  |              |         | LEGAL DESCRIPTION |                |         |                        |                                          |                                                           |                                                     |                                                           |                                                     | AMT PAID                                                   |                                      |         |
|                                                                                                                                  |              |         | LAND              | BUILDING TOTAL |         |                        |                                          |                                                           |                                                     |                                                           |                                                     |                                                            | BAL. DUE                             |         |
| 02-00731.000<br>O<br>CAUV<br>YODER AMOS D & LYDIAN JT<br>SURV<br>YODER AMOS D & LYDIAN JT<br>2739 TR 164<br>SUGAR CREEK OH 44681 |              | AGR 101 | 102.480           |                |         | 0                      | 0                                        | 157144<br>22695<br>134449<br>13445<br>1304<br>119700<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 157144<br>22695<br>134449<br>13445<br>1304<br>119700<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>239400<br>0        | 12589-8 |
| 02-00732.000<br>O<br>CAUV<br>YODER AMOS D & LYDIAN JT<br>SURV<br>YODER AMOS D & LYDIAN JT<br>2739 TR 164<br>SUGAR CREEK OH 44681 |              | AGR 101 | 1.490             |                |         | 0                      | 0                                        | 123<br>18<br>105<br>11<br>0<br>0<br>94<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 123<br>18<br>105<br>11<br>0<br>0<br>94<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-21<br>188<br>0           | 12592-7 |
| 02-00738.000<br>O<br>CAUV<br>YODER AMOS N & LIZZIE JT<br>SURV<br>YODER AMOS N & LIZZIE JT<br>4159 TR 184<br>BAL TIC OHIO 43804   |              | AGR 101 | 99.000            |                |         | 0                      | 0                                        | 127539<br>18419<br>109120<br>10912<br>854<br>97354<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 127539<br>18419<br>109120<br>10912<br>854<br>97354<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23<br>194708<br>0        | 12597-5 |
| 02-00630.000<br>O<br>CAUV<br>YODER AMOS R & IDA A JS<br>YODER AMOS R & IDA A JS<br>2128 TR 170<br>SUGAR CREEK OH 44681           |              | AGR 101 | 74.080            |                |         | 0                      | 0                                        | 186502<br>26935<br>159567<br>15957<br>997<br>142613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 186502<br>26935<br>159567<br>15957<br>997<br>142613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-23<br>285226<br>0        | 12493-4 |
| 02-00531.001<br>O<br>CAUV<br>YODER AMOS R & IDA A JT<br>SURV<br>YODER AMOS R & IDA A JT<br>2126 TR 170<br>SUGARCREEK OHIO 44681  |              | RES 501 | 0.230             |                |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12379-3 |
| 02-00218.000<br>O<br>CAUV<br>YODER ANDY A & DENA JS<br>YODER ANDY A & DENA JS<br>2169 CR 70<br>SUGARCREEK OHIO 44681             |              | AGR 101 | 61.490            |                |         | 0                      | 0                                        | 104763<br>15130<br>89633<br>8963<br>769<br>79901<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 104763<br>15130<br>89633<br>8963<br>769<br>79901<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-23<br>159802<br>0        | 12093-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|------------------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                              |              |                                                                |                  |                        |                                          |                                                    |                                   |                                                    |                               | AMT PAID                                                   |                |         |
|                                                                                                              |              |                                                                |                  |                        |                                          |                                                    |                                   |                                                    |                               | BAL. DUE                                                   |                |         |
| 02-00636.000<br>YODER ANDY C & PATRICIA<br>ANN<br>YODER ANDY C & PATRICIA<br>2232 TR 176<br>BAL TIC OH 43804 |              | RES 511<br>R5 T8 S21 PT NE<br>5100 23100 28200                 | 1.980<br>1.9787A | 0                      | 0                                        | 69513<br>10039<br>59474<br>5947<br>53527           | 0                                 | 69513<br>10039<br>59474<br>5947<br>53527           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 12501-0 |
| 02-00899.004<br>YODER ANDY C & PATRICIA<br>ANN<br>YODER ANDY C & PATRICIA<br>2232 TR 176<br>BAL TIC OH 43804 |              | RES 501<br>R5 T8 S21 NE<br>780 0 780                           | 0.490<br>.4920A  | 0                      | 0                                        | 1923<br>278<br>1645<br>165<br>1480                 | 0                                 | 1923<br>278<br>1645<br>165<br>1480                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23 | 12709-4 |
| 02-00637.000<br>YODER ANDY J<br>YODER ANDY J<br>2430 TR 151<br>MILLERSBURG OH. 44654                         |              | RES 511<br>R5 T8 S16 M PT NE<br>12420 24840 37260              | 7.930<br>7.926A  | 0                      | 0                                        | 91846<br>13265<br>78581<br>7858<br>1260<br>69463   | 0                                 | 91846<br>13265<br>78581<br>7858<br>1260<br>69463   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-08 | 12502-8 |
| 02-00638.000<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 SR 557<br>BAL TIC OH 43804   | CAUV         | AGR 101<br>R5 T8 S11 SW PT NW<br>C-23<br>30 160 L 0 30         | 0.410<br>.41A    | 0                      | 0                                        | 74<br>11<br>63<br>6<br>57                          | 0                                 | 74<br>11<br>63<br>6<br>57                          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 12503-6 |
| 02-00639.000<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 SR 557<br>BAL TIC OH 43804   | CAUV         | AGR 101<br>R5 T8 S11 S PT NW<br>27.847A<br>1060 12460 L 0 1060 | 27.840           | 0                      | 0                                        | 2613<br>377<br>2236<br>224<br>2012                 | 0                                 | 2613<br>377<br>2236<br>224<br>2012                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 12505-1 |
| 02-00640.000<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 SR 557<br>BAL TIC OH 43804   | CAUV         | AGR 101<br>R5 T8 S11 PT SW<br>5750 46780 52530<br>25360 L      | 56.750<br>56.75A | 0                      | 0                                        | 129486<br>18700<br>110786<br>11079<br>954<br>98753 | 0                                 | 129486<br>18700<br>110786<br>11079<br>954<br>98753 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 12508-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | ACRES<br>LOT NO.<br>TOTAL      | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|--------------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                           |              |                                                                    |                                |                        |                                          |                                                   |                                   |                                                   |                                 | AMT PAID                                      |                |         |
|                                                                                                                           |              |                                                                    |                                |                        |                                          |                                                   |                                   |                                                   |                                 | BAL. DUE                                      |                |         |
| 02-00641.000<br>O<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 SR 557<br>BAL TIC OH<br>43804        | CAUV         | RES 511<br>R5 T8 S12 E PT NE<br>20<br>980 L                        | 1.060<br>1.06A<br>0<br>20      | 0                      | 0                                        | 49<br>7<br>42<br>0<br>4<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 49<br>7<br>42<br>0<br>4<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-02<br>06-25 | 12510-6 |
|                                                                                                                           |              |                                                                    |                                | 0<br>0                 |                                          | 38<br>0                                           |                                   | 38<br>0                                           |                                 | PD<br>BAL                                     | 76<br>0        |         |
| 02-00642.000<br>O<br>YODER ANDY J A & KATIE<br>ANN<br>YODER ANDY J A & KATIE<br>2648 SR 557<br>BAL TIC OH<br>43804        | CAUV         | RES 511<br>R5 T8 S12 SE PT NE<br>340<br>3880 L                     | 4.190<br>4.19A<br>0<br>340     | 0                      | 0                                        | 838<br>121<br>717<br>0<br>72<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 838<br>121<br>717<br>0<br>72<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-02<br>06-25 | 12511-3 |
|                                                                                                                           |              |                                                                    |                                | 0<br>0                 |                                          | 645<br>0                                          |                                   | 645<br>0                                          |                                 | PD<br>BAL                                     | 1290<br>0      |         |
| 02-00574.000<br>O<br>YODER ANDY L & BETTY<br>YODER ANDY L & BETTY<br>2387 CR 70<br>SUGARCREEK OH<br>44681                 | CAUV         | AGR 101<br>R4 T8 S6 PT NW<br>NEW SURVEY C-29<br>10<br>150 L        | 0.340<br>.349A<br>0<br>10      | 0                      | 0                                        | 25<br>4<br>21<br>0<br>2<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 25<br>4<br>21<br>0<br>2<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12429-7 |
|                                                                                                                           |              |                                                                    |                                | 0<br>0                 |                                          | 19<br>0                                           |                                   | 19<br>0                                           |                                 | PD<br>BAL                                     | 38<br>0        |         |
| 02-00645.000<br>O<br>YODER ANDY L & BETTY JT<br>SURV<br>YODER ANDY L & BETTY JT<br>2387 CR 70<br>SUGARCREEK OHIO<br>44681 | CAUV         | AGR 101<br>R4 T8 S6 NW PT NW<br>160<br>3710 L                      | 6.250<br>6.249A<br>0<br>160    | 0                      | 0                                        | 394<br>57<br>337<br>0<br>34<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 394<br>57<br>337<br>0<br>34<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12518-7 |
|                                                                                                                           |              |                                                                    |                                | 0<br>0                 |                                          | 303<br>0                                          |                                   | 303<br>0                                          |                                 | PD<br>BAL                                     | 606<br>0       |         |
| 02-00646.000<br>O<br>YODER ANDY L & BETTY JT<br>SURV<br>YODER ANDY L & BETTY JT<br>2387 CR 70<br>SUGARCREEK OH<br>44681   | CAUV         | AGR 101<br>R5 T8 S10 PT NE<br>1060<br>14160 L                      | 31.690<br>31.686A<br>0<br>1060 | 0                      | 0                                        | 2613<br>377<br>2236<br>0<br>224<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2613<br>377<br>2236<br>0<br>224<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12520-9 |
|                                                                                                                           |              |                                                                    |                                | 0<br>0                 |                                          | 2012<br>0                                         |                                   | 2012<br>0                                         |                                 | PD<br>BAL                                     | 4024<br>0      |         |
| 02-00647.000<br>O<br>YODER ANDY L & BETTY JT<br>SURV<br>YODER ANDY L & BETTY JT<br>2387 CR 70<br>SUGARCREEK OH<br>44681   | CAUV         | AGR 101<br>R5 T8 S10 PT NE 1AC<br>LEASED TROYER<br>4930<br>27600 L | 56.000<br>56.00A<br>0<br>67420 | 0                      | 0                                        | 166190<br>24001<br>142189<br>0<br>14219<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 166190<br>24001<br>142189<br>0<br>14219<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12521-6 |
|                                                                                                                           |              |                                                                    |                                | 0<br>0                 |                                          | 127970<br>0                                       |                                   | 127970<br>0                                       |                                 | PD<br>BAL                                     | 255940<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS             | ACRES             |                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-------------------|----------------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                   | LEGAL DESCRIPTION |                |         |                        |                                          |                                                 |                                   |                                                 |                                 | AMT PAID                                                   |                |         |
|                                                                                                                       |              |                   | LAND              | BUILDING TOTAL |         |                        |                                          |                                                 |                                   |                                                 |                                 |                                                            | BAL. DUE       |         |
| 02-00648.000<br>O<br>YODER ANDY L & BETTY JT<br>SURV<br>YODER ANDY L & BETTY JT<br>2387 CR 70<br>SUGARCREEK OH 44681  | CAUV         | AGR 101           | 3.240             |                |         | 0                      | 0                                        | 173<br>25<br>148<br>0<br>15<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 173<br>25<br>148<br>0<br>15<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-22 | 12522-4 |
|                                                                                                                       |              | R5 T8 S10 PT NE   | 3.24A             |                |         | 0                      | 0                                        | 133<br>0                                        |                                   | 133<br>0                                        |                                 | PD<br>BAL                                                  | 266<br>0       |         |
| 02-00649.000<br>O<br>YODER ANDY L & BETTY JT<br>SURV<br>YODER ANDY L & BETTY JT<br>2387 CR 70<br>SUGARCREEK OH 44681  | CAUV         | AGR 101           | 3.000             |                |         | 0                      | 0                                        | 271<br>39<br>232<br>0<br>23<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 271<br>39<br>232<br>0<br>23<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-25<br>07-22 | 12523-2 |
|                                                                                                                       |              | R4 T8 S5 SW PT SW | 3.00A             |                |         | 0                      | 0                                        | 209<br>0                                        |                                   | 209<br>0                                        |                                 | PD<br>BAL                                                  | 418<br>0       |         |
| 02-00623.008<br>O<br>YODER ATLEE A<br><br>YODER ATLEE A<br>2931 SR 557<br>BAL TIC OH 43804                            |              | RES 511           | 2.600             |                |         | 0                      | 0                                        | 63646<br>9192<br>54454<br>0<br>5445<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 63646<br>9192<br>54454<br>0<br>5445<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-20 | 12492-6 |
|                                                                                                                       |              | R5 T8 S12 W PT NE | 2.607A            |                |         | 0                      | 0                                        | 49009<br>0                                      |                                   | 49009<br>0                                      |                                 |                                                            | 98018<br>0     |         |
| 02-00863.000<br>O<br>YODER ATLEE C & KATIE JS<br><br>YODER ATLEE C & KATIE JS<br>4901 TR 117<br>BAL TIC OH 43804      |              | RES 501           | 0.330             |                |         | 0                      | 0                                        | 1997<br>289<br>1708<br>0<br>171<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1997<br>289<br>1708<br>0<br>171<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-18<br>07-23 | 12685-8 |
|                                                                                                                       |              | R5 T8 S16 PT SW   | .332A             |                |         | 0                      | 0                                        | 1537<br>0                                       |                                   | 1537<br>0                                       |                                 |                                                            | 3074<br>0      |         |
| 02-00650.000<br>O<br>YODER BENJAMIN J & LIZZIE<br>ANN<br>YODER BENJAMIN J & LIZZIE<br>3119 SR 557<br>BAL TIC OH 43804 |              | RES 511           | 1.970             |                |         | 0                      | 0                                        | 8825<br>1275<br>7550<br>0<br>755<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8825<br>1275<br>7550<br>0<br>755<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-22 | 12524-9 |
|                                                                                                                       |              | R5 T8 S12 PT NW   | 1.97A             |                |         | 0                      | 0                                        | 6795<br>0                                       |                                   | 6795<br>0                                       |                                 |                                                            | 13590<br>0     |         |
| 02-00651.000<br>O<br>YODER BENJAMIN J & LIZZIE<br>ANN<br>YODER BENJAMIN J & LIZZIE<br>3119 SR 557<br>BAL TIC OH 43804 |              | RES 511           | 0.780             |                |         | 0                      | 0                                        | 106759<br>15418<br>91341<br>0<br>9134<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 106759<br>15418<br>91341<br>0<br>9134<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-22 | 12525-7 |
|                                                                                                                       |              | R5 T8 S12 PT NW   | .78A              |                |         | 0                      | 0                                        | 1535<br>80672<br>0                              |                                   | 1535<br>80672<br>0                              |                                 |                                                            | 161344<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |               |                                                               |                           |                        |                                          |                                                             |                                                |                                                             |                                                | AMT PAID                                                   |                |         |
|                                                                                                                         |               |                                                               |                           |                        |                                          |                                                             |                                                |                                                             |                                                | BAL. DUE                                                   |                |         |
| 02-00654.000<br>O<br>YODER CHRIST M & LIZZIEAN<br>JT SURV<br>YODER CHRIST M & LIZZIEAN<br>3024 CR 70<br>SUGARCREEK OHIO | CAUV<br>44681 | AGR 101<br>R5 T8 S1 PT W PT SW<br>3.87A<br>140<br>1730 L      | 3.870<br>O<br>140         | O                      | O                                        | 345<br>50<br>295<br>O<br>30<br>O<br>O                       | O<br>O<br>O<br>O<br>O                          | 345<br>50<br>295<br>O<br>30<br>O<br>O                       | O<br>O<br>O<br>O<br>O                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-06<br>07-23 | 12527-2 |
|                                                                                                                         |               |                                                               |                           | O                      | O                                        | 265<br>O                                                    | O                                              | 265<br>O                                                    | O                                              | PD<br>BAL                                                  | 530<br>O       |         |
| 02-00655.000<br>O<br>YODER CHRIST M & LIZZIEAN<br>JT SURV<br>YODER CHRIST M & LIZZIEAN<br>3024 CR 70<br>SUGARCREEK OHIO | CAUV<br>44681 | AGR 101<br>R5 T8 S2 SW PT SE<br>63.69A<br>2230<br>28240 L     | 63.690<br>O<br>2230       | O                      | O                                        | 5497<br>794<br>4703<br>O<br>470<br>O<br>O                   | O<br>O<br>O<br>O<br>O                          | 5497<br>794<br>4703<br>O<br>470<br>O<br>O                   | O<br>O<br>O<br>O<br>O                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-06<br>07-23 | 12528-0 |
|                                                                                                                         |               |                                                               |                           | O                      | O                                        | 4233<br>O                                                   | O                                              | 4233<br>O                                                   | O                                              | PD<br>BAL                                                  | 8466<br>O      |         |
| 02-00656.000<br>O<br>YODER CHRIST M & LIZZIEAN<br>JT SURV<br>YODER CHRIST M & LIZZIEAN<br>3024 CR 70<br>SUGARCREEK OHIO | CAUV<br>44681 | AGR 101<br>R5 T8 S9 PT NE 70.589A<br>7650<br>34800 L<br>A0412 | 70.580<br>O<br>75870      | O                      | O                                        | 187020<br>27010<br>160010<br>O<br>16001<br>O<br>1021        | 16811<br>2428<br>14383<br>O<br>1438<br>O<br>86 | 187020<br>27010<br>160010<br>O<br>16001<br>O<br>1021        | 16811<br>2428<br>14383<br>O<br>1438<br>O<br>86 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-06<br>07-23 | 12529-8 |
|                                                                                                                         |               |                                                               |                           | O                      | O                                        | 155847<br>O                                                 | O                                              | 155847<br>O                                                 | O                                              | PD<br>BAL                                                  | 311694<br>O    |         |
| 02-00657.000<br>O<br>YODER CHRIST M & LIZZIEAN<br>JT SURV<br>YODER CHRIST M & LIZZIEAN<br>3024 CR 70<br>SUGARCREEK OHIO | CAUV<br>44681 | AGR 101<br>R5 T8 S9 NE PT NE 10.00A<br>350<br>4470 L          | 10.000<br>O<br>350        | O                      | O                                        | 863<br>125<br>738<br>O<br>74<br>O<br>O                      | O<br>O<br>O<br>O<br>O                          | 863<br>125<br>738<br>O<br>74<br>O<br>O                      | O<br>O<br>O<br>O<br>O                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-06<br>07-23 | 12531-9 |
|                                                                                                                         |               |                                                               |                           | O                      | O                                        | 664<br>O                                                    | O                                              | 664<br>O                                                    | O                                              | PD<br>BAL                                                  | 1328<br>O      |         |
| 02-00640.001<br>O<br>YODER CRIST A & MIRIAM JS<br>YODER CRIST A & MIRIAM JS<br>2618 TR 181<br>BAL TIC OHIO              | 43804         | RES 511<br>R5 T8 S11 PT SW 2.50A<br>4220 21210                | 2.500<br>O<br>25430       | O                      | O                                        | 62685<br>9053<br>53632<br>O<br>5363<br>O<br>O<br>48269<br>O | O<br>O<br>O<br>O<br>O                          | 62685<br>9053<br>53632<br>O<br>5363<br>O<br>O<br>48269<br>O | O<br>O<br>O<br>O<br>O                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06          | 12509-2 |
|                                                                                                                         |               |                                                               |                           | O                      | O                                        | 53096<br>O                                                  | O                                              | 53096<br>O                                                  | O                                              |                                                            | 48269<br>53096 |         |
| 02-00535.000<br>O<br>YODER CRIST J A & ESTHER<br>J JT SURV<br>YODER CRIST J A & ESTHER<br>2079 TR 180<br>BAL TIC OHIO   | CAUV<br>43804 | AGR 101<br>R5 T8 S23 S PT NE<br>11.594A C-11<br>400<br>5570 L | 11.590<br>O<br>400        | O                      | O                                        | 986<br>142<br>844<br>O<br>84<br>O<br>O<br>760<br>O          | O<br>O<br>O<br>O<br>O                          | 986<br>142<br>844<br>O<br>84<br>O<br>O<br>760<br>O          | O<br>O<br>O<br>O<br>O                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-20 | 12386-3 |
|                                                                                                                         |               |                                                               |                           | O                      | O                                        |                                                             | O                                              |                                                             | O                                              |                                                            | 1520<br>O      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                            | DATE PAID                                                  |                          | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                      |              |                                                                                                                           |                           |                        |                                          |                                                          |                                                          |                                                          |                                                          | AMT PAID                                                   |                          |         |
|                                                                                                                      |              |                                                                                                                           |                           |                        |                                          |                                                          |                                                          |                                                          |                                                          | BAL. DUE                                                   |                          |         |
| 02-00658.000<br>O<br>YODER CRIST J A & ESTHER<br>YODER CRIST J A & ESTHER<br>2079 TR 180<br>BALTIC OH 43804          | CAUV         | AGR 101<br>R5 T8 S19 SW 157.8A OF<br>WHICH 2.716A EXEMPT ON<br>SEPARTE PARCEL<br>155.084A<br>13100 57670 70770<br>65580 L | 155.080                   | 0                      | 0                                        | 174448<br>25194<br>149254<br>14925<br>0<br>932<br>133397 | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 174448<br>25194<br>149254<br>14925<br>0<br>932<br>133397 | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-20<br>266794 | 12532-7 |
| 02-00658.001<br>O<br>YODER CRIST J A & ESTHER<br>YODER CRIST J A & ESTHER<br>2079 TR 180<br>BALTIC OH 43804          |              | EX 650<br>R5 T8 S19 SW 2.716A<br>EXEMPTED PART OF 157.80A<br>TRACT<br>5320 27160 32480                                    | 2.710                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 12533-5 |
| 02-00362.001<br>O<br>YODER DAN A & RUTH ANN JS<br>YODER DAN A & RUTH ANN JS<br>2606 CR 600<br>MILLERSBURG OHIO 44654 |              | RES 599<br>R5 T8 S14 NE PT SW .557A<br>850 0 850                                                                          | 0.550                     | 0                      | 0                                        | 2095<br>302<br>1793<br>179<br>0<br>0<br>1614             | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 2095<br>302<br>1793<br>179<br>0<br>0<br>1614             | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-21<br>3228   | 12205-8 |
| 02-00363.000<br>O<br>YODER DAN A & RUTH ANN JS<br>YODER DAN A & RUTH ANN JS<br>2606 CR 600<br>MILLERSBURG OH. 44654  |              | RES 511<br>R5 T8 S14 PT SW 2.00A<br>5820 30310 36130                                                                      | 2.000                     | 0                      | 0                                        | 89060<br>12862<br>76198<br>7620<br>0<br>1357<br>67221    | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 89060<br>12862<br>76198<br>7620<br>0<br>1357<br>67221    | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-21<br>134442 | 12206-6 |
| 02-00661.000<br>O<br>YODER DAN C & ELLA JT<br>SURV<br>YODER DAN C & ELLA JT<br>2509 CR 114<br>BALTIC OH 43804        | CAUV         | AGR 101<br>R5 T8 S12 E PT SE 2.00A<br>300 0 300<br>810 L                                                                  | 2.000                     | 0                      | 0                                        | 740<br>107<br>633<br>63<br>0<br>0<br>570                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 740<br>107<br>633<br>63<br>0<br>0<br>570                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>1140   | 12536-8 |
| 02-00662.000<br>O<br>YODER DAN C & ELLA JT<br>SURV<br>YODER DAN C & ELLA JT<br>2509 CR 114<br>BALTIC OH 43804        | CAUV         | AGR 101<br>R5 T8 S12 SW PT SE<br>98.00A<br>11680 33800 45480<br>42960 L                                                   | 98.000                    | 0                      | 0                                        | 112108<br>16191<br>95917<br>9592<br>0<br>784<br>85541    | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 112108<br>16191<br>95917<br>9592<br>0<br>784<br>85541    | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>171082 | 12537-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS                        | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX          | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX              | DATE PAID                                     |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|------------------------------------------|----------|----------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                         |              |                              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                          |                                                                 |                                            |                                                                 |                                            |                                               |                |         |
|                                                                                                                                         |              |                              |                                          |          |          |                        |                                          |                                                                 |                                            |                                                                 |                                            |                                               |                |         |
| 02-00665.000<br>O CAUV<br>YODER DAN J & BARBARA<br>YODER DAN J & BARBARA<br>2488 TR 151<br>MILLERSBURG OH. 44654                        |              | AGR 101                      | 54.100                                   |          |          | O                      | O                                        | 95790<br>13834<br>81956<br>O<br>8196<br>O<br>676                | O<br>O<br>O<br>O<br>O<br>O                 | 95790<br>13834<br>81956<br>O<br>8196<br>O<br>676                | O<br>O<br>O<br>O<br>O<br>O                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12539-1 |
|                                                                                                                                         |              | R5 T8 S15 W PT SE            | 54.10A                                   |          |          | O                      |                                          | 73084<br>O                                                      |                                            | 73084<br>O                                                      |                                            | PD<br>BAL                                     | 146168<br>O    |         |
| 02-00666.000<br>O CAUV<br>YODER DAN J & BARBARA<br>YODER DAN J & BARBARA<br>2488 TR 151<br>MILLERSBURG OH. 44654                        |              | AGR 101                      | 59.000                                   |          |          | O                      | O                                        | 4881<br>705<br>4176<br>O<br>418<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O                 | 4881<br>705<br>4176<br>O<br>418<br>O<br>O                       | O<br>O<br>O<br>O<br>O<br>O                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-22 | 12540-6 |
|                                                                                                                                         |              | R5 T8 S15 SE SW & M PT<br>SW | 59.00A                                   |          |          | O                      |                                          | 3758<br>O                                                       |                                            | 3758<br>O                                                       |                                            | PD<br>BAL                                     | 7516<br>O      |         |
| 02-00659.000<br>O<br>YODER DANIEL C & MARY<br>YODER DANIEL C & MARY JS<br>2690 SR 93<br>SUGARCREEK OH 44681                             |              | RES 511                      | 0.250                                    |          |          | O                      | O                                        | 1011<br>146<br>865<br>O<br>87<br>O<br>O                         | O<br>O<br>O<br>O<br>O<br>O                 | 1011<br>146<br>865<br>O<br>87<br>O<br>O                         | O<br>O<br>O<br>O<br>O<br>O                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-21 | 12534-2 |
|                                                                                                                                         |              | R4 T8 S14 PT SE              | .249A                                    |          |          | O                      |                                          | 778<br>O                                                        |                                            | 778<br>O                                                        |                                            | PD<br>BAL                                     | 1556<br>O      |         |
| 02-00660.000<br>O<br>YODER DANIEL C & MARY JT<br>SURV<br>YODER DANIEL C & MARY JT<br>2690 SR 93<br>SUGARCREEK OHIO 44681                |              | RES 511                      | 1.450                                    |          |          | O                      | O                                        | 91328<br>13189<br>78139<br>O<br>7814<br>O<br>1902<br>68423<br>O | O<br>O<br>O<br>O<br>O<br>O                 | 91328<br>13189<br>78139<br>O<br>7814<br>O<br>1902<br>68423<br>O | O<br>O<br>O<br>O<br>O<br>O                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-25<br>07-21 | 12535-0 |
|                                                                                                                                         |              | R4 T8 S14 NW PT SE           | 1.45A                                    |          |          | O                      |                                          | 188500<br>O                                                     |                                            | 188500<br>O                                                     |                                            | PD<br>BAL                                     | 136846<br>O    |         |
| 02-00574.001<br>O CAUV<br>YODER DAVID A & DOROTHY A<br>JT SURV<br>YODER DAVID A & DOROTHY A<br>2131 CR 70 RT 1<br>SUGARCREEK OHIO 44681 |              | AGR 101                      | 41.860                                   |          |          | O                      | O                                        | 244799<br>35354<br>209445<br>O<br>20945<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O                 | 244799<br>35354<br>209445<br>O<br>20945<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-10<br>07-13 | 12430-1 |
|                                                                                                                                         |              | R4 T8 S6 PT NW               | 41.861A                                  |          |          | O                      |                                          | 188500<br>O                                                     |                                            | 188500<br>O                                                     |                                            | PD<br>BAL                                     | 377000<br>O    |         |
| 02-00731.002<br>O<br>YODER DAVID A & NAOMI JS<br>YODER DAVID A & NAOMI JS<br>2579 TR 164<br>SUGARCREEK OHIO 44681                       |              | RES 511                      | 3.540                                    |          |          | O                      | O                                        | 21840<br>3154<br>18686<br>O<br>1869<br>O<br>O                   | 9379<br>1246<br>8133<br>O<br>814<br>O<br>O | 21840<br>3154<br>18686<br>O<br>1869<br>O<br>O                   | 9379<br>1246<br>8133<br>O<br>814<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-03<br>06-29 | 12591-9 |
|                                                                                                                                         |              | R5 T8 S10 W PT SW<br>C-24    | 3.549A                                   |          |          | O                      |                                          | 24136<br>O                                                      |                                            | 24136<br>O                                                      |                                            | PD<br>BAL                                     | 48272<br>O     |         |
|                                                                                                                                         |              | A0046                        | 4240                                     |          | 8860     | O                      |                                          |                                                                 |                                            |                                                                 |                                            |                                               |                |         |

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

[illegible]

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES O. 144421 IND/COM O. 095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                    | BK-PG-PARCEL | CLASS                                   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|------------------------------------------|----------|--|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                   |              |                                         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                |         |
|                                                                                                                   |              |                                         |                                          | BAL. DUE |  |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                |         |
| 02-00038.000<br>O<br>YODER ELI J & EDNA H JS<br>YODER ELI J & EDNA H JS<br>4538 CR 59<br>BAL TIC OHIO             | 43804        | AGR 101<br>R5 T8 S25 E PT NE            | 3.080<br>3.079A                          |          |  |                        |                                          | 61477<br>8878<br>52599<br>O<br>5260<br>O<br>O<br>47339<br>O        |                                   | 61477<br>8878<br>52599<br>O<br>5260<br>O<br>O<br>47339<br>O        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-02 | 11956-1 |
| 02-00674.000<br>O<br>YODER ELI M & LIZZIE JT<br>SURV<br>YODER ELI M & LIZZIE JT<br>3270 TR 162<br>SUGARCREEK OH   | 44681        | AGR 101<br>R5 T8 S10 N PT SE            | 45.340<br>45.34A                         |          |  |                        |                                          | 68798<br>9936<br>58862<br>O<br>5886<br>O<br>770<br>O<br>52206<br>O |                                   | 68798<br>9936<br>58862<br>O<br>5886<br>O<br>770<br>O<br>52206<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-13 | 12543-9 |
| 02-00675.000<br>O<br>YODER ELI M & LIZZIE JT<br>SURV<br>YODER ELI M & LIZZIE JT<br>3270 TR 162<br>SUGARCREEK OH   | 44681        | AGR 100<br>R5 T8 S10 S PT NE            | 6.720<br>6.72A                           |          |  |                        |                                          | 567<br>82<br>485<br>O<br>49<br>O<br>O<br>436<br>O                  |                                   | 567<br>82<br>485<br>O<br>49<br>O<br>O<br>436<br>O                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-13 | 12544-6 |
| 02-00676.000<br>O<br>YODER ELI M & LIZZIE JT<br>SURV<br>YODER ELI M & LIZZIE JT<br>3270 TR 162<br>SUGARCREEK OHIO | 44681        | AGR 100<br>R5 T8 S10 E PT SW & PT<br>SW | 22.390<br>22.394A                        |          |  |                        |                                          | 1726<br>250<br>1476<br>O<br>148<br>O<br>O<br>1328<br>O             |                                   | 1726<br>250<br>1476<br>O<br>148<br>O<br>O<br>1328<br>O             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-13 | 12545-4 |
| 02-00731.001<br>O<br>YODER ELI M & LIZZIE JT<br>SURV<br>YODER ELI M & LIZZIE JT<br>3270 TR 162<br>SUGARCREEK OHIO | 44681        | AGR 101<br>R5 T8 S10 W PT SW            | 12.960<br>12.962A                        |          |  |                        |                                          | 1134<br>164<br>970<br>O<br>97<br>O<br>O<br>873<br>O                |                                   | 1134<br>164<br>970<br>O<br>97<br>O<br>O<br>873<br>O                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-13 | 12590-2 |
| 02-00041.000<br>O<br>YODER EMANUEL A & FANNIE<br>YODER EMANUEL A & FANNIE<br>2887 SR 557<br>SUGARCREEK OH         | 44681        | RES 511<br>R5 T8 S12 E PT NW            | 1.450<br>1.45A                           |          |  |                        |                                          | 60319<br>8712<br>51607<br>O<br>5161<br>O<br>1196<br>45250<br>O     |                                   | 60319<br>8712<br>51607<br>O<br>5161<br>O<br>1196<br>45250<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-13 | 11958-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS                                           | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|---------------------------------------------------|------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                |              |                                                 |                                                   |                  |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                |         | AMT PAID |
|                                                                                                                |              |                                                 |                                                   |                  |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                |         | BAL. DUE |
| 02-00314.000<br>YODER EMANUEL H & FANNIE<br>E JT SURV<br>YODER EMANUEL H & FANNIE<br>2816 SR 557<br>BAL TIC OH | 43804        | RES 511<br>R5 T8 S11 S PT NW 1.118A<br>RESURVEY | 1.110                                             | 34860            | 0                      | 0                                        | 85930<br>12410<br>73520<br>7352<br>66168        | 0                                 | 85930<br>12410<br>73520<br>7352<br>66168        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22 | 12168-9 |          |
| 02-00639.001<br>YODER EMANUEL H & FANNIE<br>E JT SURV<br>YODER EMANUEL H & FANNIE<br>2816 SR 557<br>BAL TIC OH | 43804        | RES 511<br>R5 T8 S11 S PT NW .775A              | 0.770                                             | 840              | 0                      | 0                                        | 2071<br>299<br>1772<br>177<br>1595              | 0                                 | 2071<br>299<br>1772<br>177<br>1595              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22 | 12506-9 |          |
| 02-00678.000<br>YODER EMANUEL H & FANNIE<br>E JS<br>YODER EMANUEL H & FANNIE<br>2816 SR 557<br>BAL TIC OH      | 43804        | RES 501<br>R5 T8 S12 PT E PT NE<br>1.30A        | 1.300                                             | 2830             | 0                      | 0                                        | 6976<br>1008<br>5968<br>597<br>5371             | 0                                 | 6976<br>1008<br>5968<br>597<br>5371             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22 | 12548-7 |          |
| 02-00840.000<br>YODER EMANUEL H & FANNIE<br>E JS<br>YODER EMANUEL H & FANNIE<br>2816 SR 557<br>BAL TIC OH      | 43804        | RES 599<br>LOT 28 FARMERSTOWN VLG               | 0.000                                             | 4270             | 0                      | 0                                        | 10526<br>1521<br>9005<br>901<br>8104            | 0                                 | 10526<br>1521<br>9005<br>901<br>8104            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22 | 12663-6 |          |
| 02-00841.000<br>YODER EMANUEL H & FANNIE<br>E JS<br>YODER EMANUEL H & FANNIE<br>2816 SR 557<br>BAL TIC OH      | 43804        | RES 510<br>LOT 29 FARMERSTOWN VLG               | 0.000                                             | 24010            | 0                      | 0                                        | 59185<br>8548<br>50637<br>5064<br>1177<br>44396 | 0                                 | 59185<br>8548<br>50637<br>5064<br>1177<br>44396 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22 | 12664-3 |          |
| 02-00842.000<br>YODER EMANUEL H & FANNIE<br>E JS<br>YODER EMANUEL H & FANNIE<br>2816 SR 557<br>BAL TIC OH      | 43804        | RES 510<br>LOT 30 FARMERSTOWN VLG               | 0.000                                             | 9460             | 0                      | 0                                        | 23319<br>3368<br>19951<br>1995<br>17956         | 0                                 | 23319<br>3368<br>19951<br>1995<br>17956         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-22 | 12665-1 |          |
| 02-00694.000<br>YODER EMANUEL J & MIRIAM<br>JT SURV<br>YODER EMANUEL J & MIRIAM<br>1964 TR 178<br>BAL TIC OH   | 43804        | RES 501<br>R5 T8 S21 PT NW 2.539A               | 2.540                                             | 3150             | 0                      | 0                                        | 7765<br>1122<br>6643<br>664<br>5979             | 0                                 | 7765<br>1122<br>6643<br>664<br>5979             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25          | 12561-9 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS                         | ACRES                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
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|                                                                                                                     |              |                               | LEGAL DESCRIPTION<br>LAND | BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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DUE |         |
|                                                                                                                     |              |                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 02-00695.000<br>O<br>YODER EMANUEL J & MIRIAM<br>JT SURV<br>YODER EMANUEL J & MIRIAM<br>1964 TR 178<br>BAL TIC OHIO | 43804        | RES 599<br>R5 T8 S20 SW PT SW | 2.210<br>2.21A            | 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AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                          | BK-PG-PARCEL | CLASS                                     | ACRES  |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID                | REMARKS |
|---------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|--------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                         |              |                                           | LAND   | BUILDING |         |                        |                                          |                                                   |                                   |                                                   |                               |                                                            | AMT PAID<br>BAL. DUE     |         |
| 02-00682.000<br>YODER HENRY J & DENA<br>YODER HENRY J & DENA<br>4440 TR 184<br>MILLERSBURG OH. 44654    |              | RES 511<br>R5 T8 S16 SE PT NE QT<br>7.76A | 7.760  |          |         |                        |                                          | 88198<br>12738<br>75460<br>7546<br>1053<br>66861  |                                   | 88198<br>12738<br>75460<br>7546<br>1053<br>66861  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-17<br>133722 | 12552-4 |
| 02-00683.000<br>YODER HERMAN W & FANNIE<br>YODER HERMAN W & FANNIE<br>3259 SR 93<br>SUGARCREEK OH 44681 |              | AGR 101<br>R4 T8 S7 PT NE 24.00A          | 24.000 |          |         |                        |                                          | 71732<br>10360<br>61372<br>6137<br>55235          |                                   | 71732<br>10360<br>61372<br>6137<br>55235          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-10<br>07-14<br>110470 | 12553-2 |
| 02-00376.000<br>YODER JOHN R & NAOMI JS<br>YODER JOHN R & NAOMI JS<br>2212 TR 152<br>BAL TIC OH 43804   |              | RES 540<br>R5 T8 S16 PT SW 1.4003A        | 1.400  |          |         |                        |                                          | 59949<br>8658<br>51291<br>5129<br>46162           |                                   | 59949<br>8658<br>51291<br>5129<br>46162           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-21<br>92324  | 12215-1 |
| 02-00696.000<br>YODER JONAS A M & ELLA<br>YODER JONAS A M & ELLA<br>2540 SR 643<br>BAL TIC OH 43804     | CAUV<br>ELLA | AGR 101<br>R5 T8 S20 E PT SW 73.00A       | 73.000 |          |         |                        |                                          | 100030<br>14447<br>85583<br>8558<br>1277<br>75748 |                                   | 100030<br>14447<br>85583<br>8558<br>1277<br>75748 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>06-26<br>151496 | 12563-5 |
| 02-00697.000<br>YODER JONAS A M & ELLA<br>YODER JONAS A M & ELLA<br>2540 SR 643<br>BAL TIC OH 43804     | CAUV<br>ELLA | AGR 100<br>R5 T8 S21 N PT NW<br>16.461A   | 16.460 |          |         |                        |                                          | 2169<br>313<br>1856<br>186<br>1670                |                                   | 2169<br>313<br>1856<br>186<br>1670                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>06-26<br>3340   | 12564-2 |
| 02-00698.000<br>YODER JONAS A M & ELLA<br>YODER JONAS A M & ELLA<br>2540 SR 643<br>BAL TIC OH 43804     | CAUV<br>ELLA | AGR 100<br>R5 T8 S20 SE PT NW<br>10.00A   | 10.000 |          |         |                        |                                          | 3722<br>537<br>3185<br>319<br>2866                |                                   | 3722<br>537<br>3185<br>319<br>2866                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-26<br>06-26<br>5732   | 12565-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

O2 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                       |              |                                                              |                           |                        |                                          |                                                                          |                                      |                                                                          |                                      |                                                            |                |         | AMT PAID |
|                                                                                                                       |              |                                                              |                           |                        |                                          |                                                                          |                                      |                                                                          |                                      |                                                            |                |         | BAL. DUE |
| 02-00700.000<br>O<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 SR 557<br>BAL TIC OH<br>43804               | CAUV         | AGR 100<br>R5 T8 S13 PT NW NE<br>11.00A<br>390<br>4920 L     | 11.000<br>O<br>390        | O                      | O                                        | 961<br>138<br>823<br>O<br>82<br>O<br>O                                   | O<br>O<br>O<br>O<br>O<br>O           | 961<br>138<br>823<br>O<br>82<br>O<br>O                                   | O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-22 | 12567-5 |          |
|                                                                                                                       |              |                                                              |                           | O                      | O                                        | 741<br>O                                                                 | O                                    | 741<br>O                                                                 | O                                    | PD<br>BAL                                                  | 1482<br>O      |         |          |
| 02-00701.000<br>O<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 SR 557<br>BAL TIC OH<br>43804               | CAUV         | AGR 101<br>R5 T8 S13 NW<br>55.273A<br>4740<br>27270 L        | 55.270<br>O<br>10710      | O                      | O                                        | 26400<br>3813<br>22587<br>O<br>2259<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O           | 26400<br>3813<br>22587<br>O<br>2259<br>O<br>O                            | O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-22 | 12568-3 |          |
|                                                                                                                       |              |                                                              |                           | O                      | O                                        | 20328<br>O                                                               | O                                    | 20328<br>O                                                               | O                                    | PD<br>BAL                                                  | 40656<br>O     |         |          |
| 02-00702.000<br>O<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 SR 557<br>BAL TIC OH<br>43804               |              | AGR 101<br>R5 T8 S13 NW<br>.57A<br>1050<br>3540              | 0.570<br>O<br>4590        | O                      | O                                        | 11314<br>1634<br>9680<br>O<br>968<br>O<br>O                              | O<br>O<br>O<br>O<br>O<br>O           | 11314<br>1634<br>9680<br>O<br>968<br>O<br>O                              | O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-22 | 12569-1 |          |
|                                                                                                                       |              |                                                              |                           | O                      | O                                        | 8712<br>O                                                                | O                                    | 8712<br>O                                                                | O                                    | PD<br>BAL                                                  | 17424<br>O     |         |          |
| 02-00703.000<br>O<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 SR 557<br>BAL TIC OH<br>43804               | CAUV         | AGR 100<br>R5 T8 S13 NW PT NE<br>.449A<br>30<br>200 L        | 0.450<br>O<br>30          | O                      | O                                        | 74<br>11<br>63<br>O<br>6<br>O<br>O                                       | O<br>O<br>O<br>O<br>O<br>O           | 74<br>11<br>63<br>O<br>6<br>O<br>O                                       | O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-22 | 12570-6 |          |
|                                                                                                                       |              |                                                              |                           | O                      | O                                        | 57<br>O                                                                  | O                                    | 57<br>O                                                                  | O                                    | PD<br>BAL                                                  | 114<br>O       |         |          |
| 02-00997.000<br>O<br>YODER JONAS D & ELLA<br>YODER JONAS D & ELLA<br>3593 SR 557<br>BAL TIC OH<br>43804               |              | MIN 210<br>MINERAL EXTRACTION<br>SECTION 13 OR 8<br>O<br>O   | 0.000<br>O<br>O           | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                                     | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                                     | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 12795-2 |          |
|                                                                                                                       |              |                                                              |                           | O                      | O                                        |                                                                          | O                                    |                                                                          | O                                    |                                                            | O<br>O         |         |          |
| 02-00699.000<br>O<br>YODER JONAS D & ELLA JT<br>SURV<br>YODER JONAS D & ELLA JT<br>3593 SR 557<br>BAL TIC OH<br>43804 | CAUV         | AGR 101<br>R5 T8 S8 PT SE 81.989A<br>C-14<br>9090<br>39430 L | 81.980<br>O<br>59060      | O                      | O                                        | 145583<br>21025<br>124558<br>O<br>12456<br>O<br>1169<br>O<br>110933<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 145583<br>21025<br>124558<br>O<br>12456<br>O<br>1169<br>O<br>110933<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-24<br>07-22 | 12566-8 |          |
|                                                                                                                       |              |                                                              |                           | O                      | O                                        |                                                                          | O                                    |                                                                          | O                                    | PD<br>BAL                                                  | 221866<br>O    |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE                   | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-----------------------------------------------------|---------|
|                                                                                                                      |              |                                                                  |                           |                        |                                          |                                                               |                                   |                                                                        |                                 |                                                            |                                                     |         |
| 02-00704.000<br>YODER JONAS J & MABEL JS<br>YODER JONAS J & MABEL JS<br>2707 CR 114<br>BAL TIC OH 43804              |              | RES 511<br>R5 T8 S12 PT SW<br>1320 0 1320                        | 0.880<br>.875A<br>0       |                        | 0                                        | 3254<br>470<br>2784<br>0<br>278<br>0<br>0<br>2506<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3254<br>470<br>2784<br>251<br>278<br>0<br>0<br>0<br>2757               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>2506<br>2757                               | 12571-3 |
| 02-00705.000<br>YODER JONAS J & MABEL JS<br>YODER JONAS J & MABEL JS<br>2707 CR 114<br>BAL TIC OH 43804              |              | AGR 101<br>R5 T8 S12 SW PT SE<br>2.004A<br>3770 45860 49630      | 2.000<br>0                |                        | 0                                        | 122338<br>17668<br>104670<br>0<br>10467<br>0<br>1645<br>92558 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 122338<br>17668<br>104670<br>9256<br>10467<br>0<br>1645<br>0<br>101814 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>92558<br>101814                            | 12572-1 |
| 02-80450.000<br>YODER JONAS R<br>YODER JONAS R<br>3688 TR 159<br>SUGARCREEK OH 44681                                 |              | OIL 240<br>YODER KV-025<br>0 0 0                                 | 0.000<br>0                |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12972-5 |
| 02-80116.000<br>YODER JONAS R & ANNA R<br>YODER JONAS R & ANNA R<br>3688 TR 159<br>SUGARCREEK OHIO 44681             |              | OIL 240<br>OIL GAS KV 025 YODER J<br>0 0 0                       | 0.000<br>0                |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12905-5 |
| 02-00535.001<br>YODER JOSEPH C & MARILYN<br>JS<br>ERB DAN R & ADA<br>3336 SR 643<br>BAL TIC OH 43804                 | CAUV         | AGR 101<br>R5 T8 S23 S PT NE 2.114A<br>C-11<br>70 0 70<br>1040 L | 2.110<br>0                |                        | 0                                        | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 173<br>25<br>148<br>0<br>15<br>0<br>0<br>133<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16<br>266<br>0                          | 12387-0 |
| 02-00952.001<br>YODER JUNIOR & ELLA M JS<br>YODER JUNIOR & ELLA M JS<br>3272 TOWNSHIP ROAD 184<br>BAL TIC OHIO 43804 |              | AGR 101<br>R5 T8 S13 PT SE 8.374A<br>6820 41770 48590            | 8.370<br>0                |                        | 0                                        | 119774<br>17298<br>102476<br>0<br>10248<br>0<br>92228<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 119774<br>17298<br>102476<br>0<br>10248<br>0<br>92228<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-26<br>184456<br>0                       | 12756-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                 |              |                                                        |                           |                        |                                          |                                                             |                                   |                                                             |                               | AMT PAID                                                   |                |         |
|                                                                                                                 |              |                                                        |                           |                        |                                          |                                                             |                                   |                                                             |                               | BAL. DUE                                                   |                |         |
| 02-00669.000<br>YODER LAVERN J & DEBBIE S<br>YODER LAVERN J & DEBBIE S<br>2517 SR 93<br>SUGARCREEK OHIO 44681   |              | RES 599<br>R4 T8 S14 PT SW<br>4330 21020               | 1.080<br>1.08A<br>25350   |                        | 0                                        | 62488<br>9025<br>53463<br>0<br>5346<br>0<br>0<br>48117<br>0 | 0                                 | 62488<br>9025<br>53463<br>0<br>5346<br>0<br>0<br>48117<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24 | 12541-3 |
| 02-00710.000<br>YODER LEVI J & ANNA<br>YODER LEVI J & ANNA<br>3768 CR 114<br>SUGARCREEK OH 44681                | CAUV         | AGR 101<br>R5 T8 S1 PT W PT SW<br>2.83A<br>100 1270 L  | 2.830<br>2.83A<br>100     |                        | 0                                        | 247<br>36<br>211<br>0<br>21<br>0<br>0<br>190<br>0           | 0                                 | 247<br>36<br>211<br>0<br>21<br>0<br>0<br>190<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12573-9 |
| 02-00711.000<br>YODER LEVI J & ANNA<br>YODER LEVI J & ANNA<br>3768 CR 114<br>SUGARCREEK OH 44681                | CAUV         | AGR 101<br>R5 T8 S1 PT NW PT SW<br>2.27A<br>80 1010 L  | 2.270<br>2.27A<br>80      |                        | 0                                        | 197<br>28<br>169<br>0<br>17<br>0<br>0<br>152<br>0           | 0                                 | 197<br>28<br>169<br>0<br>17<br>0<br>0<br>152<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-24 | 12574-6 |
| 02-00437.001<br>YODER LEVI JR<br>YODER LEVI JR<br>3892 SR 557<br>BALTIC OHIO 43804                              |              | RES 501<br>R5 T8 S14 E PT NE<br>3.125A<br>3460 0       | 3.120<br>3.125A<br>3460   |                        | 0                                        | 8529<br>1232<br>7297<br>0<br>730<br>0<br>0<br>6567<br>0     | 0                                 | 8529<br>1232<br>7297<br>0<br>730<br>0<br>0<br>6567<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 12271-0 |
| 02-00437.002<br>YODER LEVI JR<br>YODER LEVI JR<br>3892 SR 557<br>BALTIC OHIO 43804                              |              | RES 501<br>R5 T8 S14 E PT NE<br>3.75A<br>4160 0        | 3.750<br>3.75A<br>4160    |                        | 0                                        | 10254<br>1481<br>8773<br>0<br>877<br>0<br>0<br>7896<br>0    | 0                                 | 10254<br>1481<br>8773<br>0<br>877<br>0<br>0<br>7896<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 12272-8 |
| 02-00714.000<br>YODER LEVI L JR & SUSIE<br>JT SURV<br>YODER LEVI L JR & SUSIE<br>2291 SR 557<br>BALTIC OH 43804 | CAUV         | AGR 101<br>R4 T8 S16 W PT NW<br>22.458A<br>3070 8900 L | 22.460<br>22.458A<br>3070 |                        | 0                                        | 7568<br>1093<br>6475<br>0<br>648<br>0<br>0<br>5827<br>0     | 0                                 | 7568<br>1093<br>6475<br>0<br>648<br>0<br>0<br>5827<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-20 | 12575-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997 HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL  | CLASS                                                            | LEGAL DESCRIPTION |          |       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |                                                            | REMARKS                 |         |
|---------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------|-------------------|----------|-------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-------------|-------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                     |               |                                                                  | LAND              | BUILDING | TOTAL |       |         |                        |                                          |                                                                       |                                   |             |                               | AMT PAID                                                            |                                                            |                         |         |
|                                                                                                                     |               |                                                                  |                   |          |       |       |         |                        |                                          |                                                                       |                                   |             |                               | BAL. DUE                                                            |                                                            |                         |         |
| 02-00716.000<br>O<br>YODER LEVI L JR & SUSIE<br>JT SURV<br>YODER LEVI L JR & SUSIE<br>2291 SR 557<br>BALTIC OH      | CAUV<br>43804 | AGR 101<br>R5 T8 S20 NE                                          | 72.240<br>72.238A |          |       |       |         |                        |                                          | 151795<br>21923<br>129872<br>0<br>12987<br>0<br>1041<br>115844<br>0   |                                   |             |                               | 151795<br>21923<br>129872<br>0<br>12987<br>0<br>1041<br>115844<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-20          | 12577-9 |
| 02-00718.000<br>O<br>YODER LEVI M & FANNIE JT<br>SURV<br>YODER LEVI M & FANNIE JT<br>2780 TR 164<br>SUGARCREEK OH   | 44681         | RES 511<br>R5 T8 S11 PT N PT NW<br>2.452A                        | 2.450             |          |       |       |         |                        |                                          | 77968<br>11260<br>66708<br>0<br>6671<br>0<br>1424<br>58613<br>0       |                                   |             |                               | 77968<br>11260<br>66708<br>0<br>6671<br>0<br>1424<br>58613<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-21          | 12579-5 |
| 02-00719.000<br>O<br>YODER LEVI M & FANNIE JT<br>SURV<br>YODER LEVI M & FANNIE JT<br>2780 TR 164<br>SUGARCREEK OH   | 44681         | RES 501<br>R5 T8 S12 PT NE .074A                                 | 0.070             |          |       |       |         |                        |                                          | 10008<br>1445<br>8563<br>0<br>856<br>0<br>7707<br>0                   |                                   |             |                               | 10008<br>1445<br>8563<br>0<br>856<br>0<br>7707<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-21          | 12580-9 |
| 02-00755.001<br>O<br>YODER LEVI M & FANNIE JT<br>SURV<br>YODER LEVI M & FANNIE JT<br>2780 TR 164<br>SUGARCREEK OHIO | 44681         | RES 501<br>R5 T8 S11 NW PT SW .004A<br>& S12 .187A = .191A TOTAL | 0.190             |          |       |       |         |                        |                                          | 1405<br>203<br>1202<br>0<br>120<br>0<br>1082<br>0                     |                                   |             |                               | 1405<br>203<br>1202<br>0<br>120<br>0<br>1082<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-21          | 12614-7 |
| 02-00720.000<br>O<br>YODER LEVI N & ABIGAIL JT<br>SURV<br>YODER LEVI N & ABIGAIL JT<br>3892 SR 557<br>BALTIC OH     | CAUV<br>43804 | AGR 101<br>R5 T8 S7 PT SE                                        | 79.880<br>79.88A  |          |       |       | 41327   |                        |                                          | 175976<br>25414<br>150562<br>3469<br>15056<br>0<br>814<br>138161<br>0 |                                   |             |                               | 175976<br>25414<br>150562<br>0<br>15056<br>0<br>814<br>134692<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-29<br>02-24<br>07-21 | 12581-6 |
| 02-00721.000<br>O<br>YODER LEVI N & ABIGAIL JT<br>SURV<br>YODER LEVI N & ABIGAIL JT<br>3892 SR 557<br>BALTIC OH     | CAUV<br>43804 | AGR 101<br>R5 T8 S12 NE NW                                       | 20.000<br>20.00A  |          |       |       |         |                        |                                          | 2465<br>356<br>2109<br>190<br>211<br>0<br>2088<br>0                   |                                   |             |                               | 2465<br>356<br>2109<br>0<br>211<br>0<br>1898<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-21                   | 12582-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                        |              |                                                                               |                           |                        |                                          |                                                       |                                   |                                                       |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                        |              |                                                                               |                           |                        |                                          |                                                       |                                   |                                                       |                                 | BAL. DUE                                                   |                               |         |
| 02-01001.000<br>O<br>YODER LEVI S<br>YODER LEVI S<br>3212 TR 194<br>SUGARCREEK OHIO 44681                              |              | MIN 210 0.000<br>MINERAL EXTRACTION FROM<br>02-00866 SECTION 8<br>O O<br>O O  |                           | O O                    |                                          | O O                                                   |                                   | O O                                                   |                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 12799-3 |
| 02-00998.000<br>O<br>YODER LEVI S & MARY<br>YODER LEVI S & MARY<br>3581 CR 70<br>SUGARCREEK OHIO 44681                 |              | MIN 210 0.000<br>MINERAL EXTRACTION<br>SECTION 8<br>O O<br>O O                |                           | O O                    |                                          | O O                                                   |                                   | O O                                                   |                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 12796-0 |
| 02-00728.000<br>O<br>YODER MAHLON C & ARLENE<br>JT SURV<br>YODER MAHLON C & ARLENE<br>2418 TR 176<br>BALTIC OH 43804   |              | RES 511 3.090<br>R5 T8 S21 PT NE 3.086A<br>O<br>6440 32690 39130<br>O O       |                           | O O                    |                                          | 96455<br>13930<br>82525<br>8253<br>1867<br>72405<br>O |                                   | 96455<br>13930<br>82525<br>8253<br>1867<br>72405<br>O |                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br>144810<br>O | 12587-2 |
| 02-00899.002<br>O<br>YODER MAHLON C & ARLENE<br>JT SURV<br>YODER MAHLON C & ARLENE<br>2418 TR 176<br>BALTIC OHIO 43804 |              | RES 501 0.380<br>R5 T8 S21 NE .3850A<br>O<br>630 O 630<br>O O                 |                           | O O                    |                                          | 1553<br>224<br>1329<br>133<br>O<br>1196<br>O          |                                   | 1553<br>224<br>1329<br>133<br>O<br>1196<br>O          |                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br>2392<br>O   | 12707-8 |
| 02-00899.003<br>O<br>YODER MAHLON C & ARLENE<br>JT SURV<br>YODER MAHLON C & ARLENE<br>2418 TR 176<br>BALTIC OHIO 43804 |              | RES 501 1.470<br>R5 T8 S21 NE 1.470A<br>O<br>1780 O 1780<br>O O               |                           | O O                    |                                          | 4388<br>634<br>3754<br>375<br>O<br>3379<br>O          |                                   | 4388<br>634<br>3754<br>375<br>O<br>3379<br>O          |                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br>6758<br>O   | 12708-6 |
| 02-00899.007<br>O<br>YODER MAHLON C & ARLENE<br>JS<br>YODER MAHLON C & ARLENE<br>2418 TR 176<br>BALTIC OHIO 43804      |              | RES 501 2.710<br>R5 T8 S21 NE 2.713A C-21<br>O<br>2580 O 2580<br>A0049<br>O O |                           | O O                    |                                          | 6360<br>919<br>5441<br>544<br>O<br>10550<br>O         | 7244<br>962<br>6282<br>629<br>O   | 6360<br>919<br>5441<br>544<br>O<br>10550<br>O         | 7244<br>962<br>6282<br>629<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br>21100<br>O  | 12712-3 |



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS                                           | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|-----------------------------------------------------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                       |              |                                                 |                                                     |         |                        |                                          |                                                                    |                                      |                                                                    |                                      | AMT PAID                                                   |                               |         |
|                                                                                                                       |              |                                                 |                                                     |         |                        |                                          |                                                                    |                                      |                                                                    |                                      | BAL. DUE                                                   |                               |         |
| 02-00623.001<br>YODER MOSE M & MARY A JT<br>SURV<br>YODER MOSE M & MARY A JT<br>2909 STATE RT 557<br>BAL TIC OHIO     | 43804        | AGR 101<br>R5 T8 S12 PT NE<br>C-18              | 0.200<br>.204A TM<br>210 0 210                      |         | 0                      | 0                                        | 518<br>75<br>443<br>0<br>44<br>0<br>0<br>399<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 518<br>75<br>443<br>0<br>44<br>0<br>0<br>399<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>798<br>0             | 12485-6 |
| 02-00623.003<br>YODER MOSE M & MARY JT<br>SURV<br>YODER MOSE M & MARY JT<br>2909 SR 557<br>BAL TIC OHIO               | 43804        | RES 511<br>R5 T8 S12 W PT NE & SW<br>PT NE .73A | 0.730<br>.73A<br>3430 26690 30120                   |         | 0                      | 0                                        | 74246<br>10723<br>63523<br>0<br>6352<br>0<br>0<br>57171<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 74246<br>10723<br>63523<br>0<br>6352<br>0<br>0<br>57171<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-23<br>114342<br>0 | 12487-1 |
| 02-00735.000<br>YODER MOSE M E & ESTHER<br>JS<br>YODER MOSE M E & ESTHER<br>2791 TR 181<br>BAL TIC OH                 | 43804        | RES 511<br>R5 T8 S12 SE PT NE<br>8.08A          | 8.080<br>8.08A<br>8120 38350 46470                  |         | 0                      | 0                                        | 114549<br>16544<br>98005<br>0<br>9801<br>0<br>1277<br>86927<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 114549<br>16544<br>98005<br>0<br>9801<br>0<br>1277<br>86927<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13<br>173854<br>0 | 12594-2 |
| 02-00369.000<br>YODER MOSE M E & ESTHER M<br>YODER MOSE M E & ESTHER M<br>2791 TR 181<br>BAL TIC OHIO                 | 43804        | RES 511<br>R5 T8 S12 PT SE & PT NE<br>.468A     | 0.470<br>.468A<br>2620 12900 15520                  |         | 0                      | 0                                        | 38257<br>5525<br>32732<br>0<br>3273<br>0<br>29459<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 38257<br>5525<br>32732<br>0<br>3273<br>0<br>29459<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13<br>58918<br>0  | 12209-9 |
| 02-00362.000<br>YODER MOSES A N & REBECCA<br>CAUV<br>N JS<br>YODER MOSES A N & REBECCA<br>2476 CR 600<br>BAL TIC OHIO | 43804        | AGR 101<br>R5 T8 S14 NE PT SW<br>112.443A       | 112.440<br>112.443A<br>11120 45050 56170<br>49210 L |         | 0                      | 0                                        | 138459<br>19996<br>118463<br>0<br>11846<br>0<br>753<br>105864<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 138459<br>19996<br>118463<br>0<br>11846<br>0<br>753<br>105864<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-21<br>211728<br>0 | 12204-0 |
| 02-00724.000<br>YODER NOAH L & IRENE JT<br>SURV<br>YODER NOAH L & IRENE JT<br>1655 CR 70<br>SUGARCREEK OH             | 44681        | RES 511<br>R4 T8 S7 S PT SW<br>4.05A            | 4.050<br>4.05A<br>7870 18170 26040                  |         | 0                      | 0                                        | 64189<br>9271<br>54918<br>0<br>5492<br>0<br>0<br>49426<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 64189<br>9271<br>54918<br>0<br>5492<br>0<br>0<br>49426<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-19<br>07-23<br>98852<br>0  | 12583-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HD 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------------------------------------------------|---------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                    |              |         |                                                                    |         |                        |                                          |                                                     |                                   |                                                     |                               | AMT PAID                                      | BAL. DUE       |         |
|                                                                                                                                    |              |         |                                                                    |         |                        |                                          |                                                     |                                   |                                                     |                               |                                               |                |         |
| 02-00736.000<br>O<br>YODER NOAH N L & CLARA N<br>JT SURV<br>YODER NOAH N L & CLARA N<br>3365 TR 182<br>BAL TIC, OH 43804           | CAUV         | AGR 101 | 40.000<br>R5 T8 S18 PT NE 40.00A<br>5380 29180 34560<br>18080 L    |         | O                      | O                                        | 85190<br>12303<br>72887<br>O<br>7289<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O        | 85190<br>12303<br>72887<br>O<br>7289<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-23 | 12595-0 |
|                                                                                                                                    |              |         |                                                                    |         | O                      | O                                        | 65598<br>O                                          |                                   | 65598<br>O                                          |                               | PD<br>BAL                                     | 131196<br>O    |         |
| 02-00737.000<br>O<br>YODER NOAH N L & CLARA N<br>JT SURV<br>YODER NOAH N L & CLARA N<br>3365 TR 182<br>BAL TIC, OH 43804           | CAUV         | AGR 101 | 80.000<br>R5 T8 S19 W PT NW 80.00A<br>11480 49320 60800<br>34620 L |         | O                      | O                                        | 149872<br>21645<br>128227<br>O<br>12823<br>O<br>806 | O<br>O<br>O<br>O<br>O<br>O        | 149872<br>21645<br>128227<br>O<br>12823<br>O<br>806 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-23 | 12596-8 |
|                                                                                                                                    |              |         |                                                                    |         | O                      | O                                        | 114598<br>O                                         |                                   | 114598<br>O                                         |                               | PD<br>BAL                                     | 229196<br>O    |         |
| 02-00312.000<br>O<br>YODER NORMAN L & FRED A J<br>JS<br>YODER NORMAN L & FRED A J<br>3041 TR 166<br>SUGARCREEK OH 44681            |              | RES 511 | 2.790<br>R4 T8 S7 S PT SW 2.79A<br>6100 20710 26810                |         | O                      | O                                        | 66087<br>9545<br>56542<br>O<br>5654<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O        | 66087<br>9545<br>56542<br>O<br>5654<br>O<br>O       | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-24<br>07-22 | 12167-1 |
|                                                                                                                                    |              |         |                                                                    |         | O                      | O                                        | 50888<br>O                                          |                                   | 50888<br>O                                          |                               | PD<br>BAL                                     | 101776<br>O    |         |
| 02-00380.002<br>O<br>YODER OWEN R & EDNA JS<br>YODER OWEN R & EDNA JS<br>2235 TR 151<br>MILLERSBURG OHIO 44654                     | CAUV         | AGR 101 | 1.000<br>R5 T8 S16 S PT NW 1.00A<br>C-2<br>40 0 40<br>410 L        |         | O                      | O                                        | 99<br>15<br>84<br>O<br>8<br>O<br>O                  | O<br>O<br>O<br>O<br>O<br>O        | 99<br>15<br>84<br>O<br>8<br>O<br>O                  | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-02          | 12222-1 |
|                                                                                                                                    |              |         |                                                                    |         | O                      | O                                        | 76<br>O                                             |                                   | 76<br>O                                             |                               | PD<br>BAL                                     | 152<br>O       |         |
| 02-00725.000<br>O<br>YODER REUBEN L &<br>ELSIE JT SURV & YODER LEV<br>YODER RUEBEN L & ELSIE<br>1468 CR 70<br>SUGAR CREEK OH 44681 | CAUV         | AGR 101 | 68.000<br>R4 T8 S7 SE SW 68.00A<br>6370 39730 46100<br>31860 L     |         | O                      | O                                        | 113637<br>16412<br>97225<br>O<br>9723<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 113637<br>16412<br>97225<br>O<br>9723<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-17 | 12584-9 |
|                                                                                                                                    |              |         |                                                                    |         | O                      | O                                        | 87502<br>O                                          |                                   | 87502<br>O                                          |                               | PD<br>BAL                                     | 175004<br>O    |         |
| 02-00726.000<br>O<br>YODER REUBEN L &<br>ELSIE JT SURV & YODER LEV<br>YODER RUEBEN L & ELSIE<br>1468 CR 70<br>SUGAR CREEK OH 44681 | CAUV         | AGR 101 | 22.000<br>R4 T8 S7 PT SE 22.00A<br>1080 0 1080<br>9820 L           |         | O                      | O                                        | 2662<br>384<br>2278<br>O<br>228<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O        | 2662<br>384<br>2278<br>O<br>228<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-17 | 12585-7 |
|                                                                                                                                    |              |         |                                                                    |         | O                      | O                                        | 2050<br>O                                           |                                   | 2050<br>O                                           |                               | PD<br>BAL                                     | 4100<br>O      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES 0.144421 IND/COM 0.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|---------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                              |              |                                                                 |                           |                        |                                          |                                             |                                   |                                             |                               | AMT PAID                                                   |                |         |
|                                                                                                              |              |                                                                 |                           |                        |                                          |                                             |                                   |                                             |                               | BAL. DUE                                                   |                |         |
| 02-00574.002<br>YODER ROBERT A & WILMA A JS<br>YODER ROBERT A & WILMA A 2006 TR 164<br>SUGARCREEK OHIO 44681 |              | AGR 101<br>R4 T8 S6 PT NW NEW SURVEY 8.791A<br>7560 41810 49370 | 8.790                     |                        | 0                                        | 121697<br>17576<br>104121<br>10412<br>93709 | 0                                 | 121697<br>17576<br>104121<br>10412<br>93709 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-25<br>07-14 | 12431-8 |
| 02-00899.001<br>YODER ROBERT C & PHYLLIS A<br>YODER ROBERT C & PHYLLIS 2422 TR 176<br>BALTIMIC OHIO 43804    |              | RES 511<br>R5 T8 S21 NE 2.56A<br>5840 22560 28400               | 2.560                     |                        | 0                                        | 70006<br>10110<br>59896<br>5990<br>53906    | 0                                 | 70006<br>10110<br>59896<br>5990<br>53906    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-21 | 12706-1 |
| 02-00899.005<br>YODER ROBERT C & PHYLLIS A JS<br>YODER ROBERT C & PHYLLIS 2422 TR 176<br>BALTIMIC OHIO 43804 |              | RES 501<br>R5 T8 S21 NE 1.354A C-21<br>1570 8050 9620<br>A0047  | 1.350                     |                        | 0                                        | 23713<br>3424<br>20289<br>2029<br>21068     | 3598<br>478<br>3120<br>312        | 23713<br>3424<br>20289<br>2029<br>21068     | 3598<br>478<br>3120<br>312    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-21 | 12710-8 |
| 02-00437.003<br>YODER ROBERT L & ELSIE<br>YODER ROBERT L & ELSIE 2800 TR 190<br>BALTIMIC OHIO 43804          |              | RES 511<br>R5 T8 S14 E PT NE 3.125A<br>5680 31920 37600         | 3.120                     | 86976                  | 0                                        | 92684<br>13385<br>79299<br>7930<br>71369    | 0                                 | 92684<br>13385<br>79299<br>7930<br>71369    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-15<br>02-24 | 12273-6 |
| 02-00868.001<br>YODER ROMAN A & MARY JS<br>YODER ATLEE R & MARY JS 1923 TR 152<br>BALTIMIC OH 43804          |              | RES 511<br>R5 T8 S16 PT SE 2.002A<br>4580 24180 28760           | 2.000                     |                        | 0                                        | 70893<br>10238<br>60655<br>6066<br>54589    | 0                                 | 70893<br>10238<br>60655<br>6066<br>54589    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-09 | 12689-9 |
| 02-00743.000<br>YODER ROMAN D & ALMA JS<br>YODER ROMAN D & ALMA JS 1720 TR 183<br>BALTIMIC OH 43804          | CAUV         | AGR 101<br>R5 T8 S18 S PT SW 21.424A<br>930 0 930<br>8110 L     | 21.420                    |                        | 0                                        | 2292<br>331<br>1961<br>196<br>1765          | 0                                 | 2292<br>331<br>1961<br>196<br>1765          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-27 | 12601-1 |

|                     |                 |          |       |
|---------------------|-----------------|----------|-------|
| 02-00952.000        | AGR 101         | 93.890   |       |
| YODER ROY JC & ESTA | R5 T8 S13 PT SE | 93.8992A |       |
| YODER ROY JC & ESTA | C-13            |          |       |
| 2457 TR 183         |                 |          |       |
| BALTIC OHIO         | 43804           | 54940    | 62310 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 1997

HOLMES COUNTY

02 CLARK TWP - EAST HO 49.30

AGR/RES O.144421 IND/COM O.095704

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS   | ACRES                     |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                                      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|---------|
|                                                                                                                                               |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING |                  |                        |                                          |                                                                        |                                   |                                                                        |                               | AMT PAID                                                   | BAL. DUE                                                             |         |
|                                                                                                                                               |              |         |                           |          |                  |                        |                                          |                                                                        |                                   |                                                                        |                               |                                                            |                                                                      |         |
| 02-00748.000<br>O<br>YODER ROY L & MARY JS<br>YODER ROY L & MARY JS<br>2614 TR 177<br>BAL TIC OH 43804                                        | CAUV         | AGR 101 | 32.000                    |          | 32.00A           |                        |                                          | 125271<br>18091<br>107180<br>10718<br>1052<br>95410<br>0               |                                   | 125271<br>18091<br>107180<br>10718<br>1052<br>95410<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17<br>190820<br>0                                        | 12609-3 |
| 02-00749.000<br>O<br>YODER ROY L & MARY JS<br>YODER ROY L & MARY JS<br>2614 TR 177<br>BAL TIC OH 43804                                        | CAUV         | AGR 101 | 63.000                    |          | 63.00A           |                        |                                          | 6631<br>958<br>5673<br>567<br>0<br>5106<br>0                           |                                   | 6631<br>958<br>5673<br>567<br>0<br>5106<br>0                           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17<br>10212<br>0                                         | 12610-7 |
| 02-00471.001<br>O<br>YODER SANFORD & FRIEDA JT<br>SURV<br>YODER SANFORD & FRIEDA JT<br>3193 SR 93<br>SUGAR CREEK OH 44681                     |              | RES 511 | 1.730                     |          | 1.731A           |                        |                                          | 124507<br>17981<br>106526<br>10653<br>0<br>95873<br>0                  |                                   | 124507<br>17981<br>106526<br>10653<br>0<br>95873<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24<br>191746<br>0                                        | 12310-4 |
| 02-00471.007<br>O<br>YODER SANFORD R & FRIEDA<br>JS<br>YODER SANFORD R & FRIEDA<br>3197 SR 93<br>SUGARCREEK OHIO 44681                        | CAUV         | AGR 101 | 3.900                     |          | 3.901A<br>C-34   |                        |                                          | 345<br>50<br>295<br>30<br>0<br>265<br>0                                |                                   | 345<br>50<br>295<br>30<br>0<br>265<br>0                                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-24<br>07-24<br>530<br>0                                           | 12316-0 |
| 02-00681.000<br>O<br>YODER SUSAN<br>%DAVID A DOLL<br>2714 SR 93<br>SUGARCREEK OH 44681                                                        |              | RES 511 | 1.600                     |          | 1.609A           | 29395                  | 0                                        | 97787<br>14123<br>83664<br>4983<br>8366<br>12325<br>1703<br>66253<br>0 |                                   | 97787<br>14123<br>83664<br>6127<br>8366<br>12325<br>1703<br>0<br>67397 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-26<br>09-22<br>02-05<br>03-17<br>03-23<br>03-30<br>95648<br>67397 | 12550-9 |
| 02-00218.001<br>O<br>YODER VERNON A & BERTHA<br>JS<br>YODER VERNON A & BERTHA<br>2250 CR 70<br>SUGARCREEK OHIO 44681<br>BERTHA "J" VOL 264 PG |              | RES 511 | 2.000                     |          | 2.006A           |                        | 0                                        | 88272<br>12749<br>75523<br>7552<br>0<br>67971<br>0                     |                                   | 88272<br>12749<br>75523<br>7552<br>0<br>67971<br>0                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-24<br>135942<br>0                                        | 12094-7 |



| PARCEL NO.       |  | BK-PG-PARCEL |  | CLASS | LEGAL DESCRIPTION | ACRES      | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  |  | REMARKS |
|------------------|--|--------------|--|-------|-------------------|------------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|--|---------|
| NAME AND ADDRESS |  |              |  |       |                   |            |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |  |  |         |
|                  |  |              |  |       |                   |            |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |  |  |         |
|                  |  |              |  |       |                   |            |         |                        |                                          |                 |                                   |             |                               |           |  |  |         |
| TOTAL            |  |              |  | 02    | VALUE             | 18,921.650 |         | PAID                   | 685,272.92                               |                 | OWED                              | 46,341.71   |                               |           |  |  |         |
|                  |  |              |  |       |                   | *****      |         |                        | *****                                    |                 |                                   | *****       |                               |           |  |  |         |