# Auditor's Tax List—Real Property in CLARK TOWNSHIP LOCAL SCHOOL DISTRICT CHARM VILLAGE Township, Holmes County, for the Year 195

Rec. Pub. Co., Cols., O. CB15249

| | Receipt No. | OWNER'S NAME | DESCRIPTION R. | T. | S. | Lot | | No. of Acres Acres | Hds. | Value as Equalized by the Board of Revision Lands | Buildings | Value as Equalized by the Department of Taxation and Board of Revision on Complaints — Latter in Red Ink Lands | Buildings | Total Lands & Buildings |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | Erb, Joe D. & Elizabeth | | | | | R | 1 | | 80 | 4540 | | | 4620 |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | Kaufman Mary | | | | | R | | .33 | 30 | 1150 | | | 1180 |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | Keim, Oren D. & Fannie | 5 | 8 | 5 | | R | | .81 | 80 | 3690 | | | 3770 |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | Miller, Percilla | | | | | R | | .12 | 30 | ~~3740~~ ~~3720~~ | corrected Appr. Bd. 9/24/59 (Coolidge) | | 3770 ~~3750~~ |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | Oswald, Orrie & Emma | 5 | 8 | 5 | | C | | .74 | 70 | | | | 70 |
| 20 | | Oswald, Orrie & Emma | 5 | 8 | 5 | | C | 1 | 20 | 30 | 3760 | | | 3790 |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | Schlabach, Lulu | | | | | C | | .10 | 20 | 500 | | | 520 |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | |
| 31 | | Yoder, Jonas J. etux | | | | | R | | .81 | 60 | 1500 | | | 1560 |
| 32 | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | |

| FROM WHOM NAME | ADDRESS | TO WHOM NAME | ADDRESS | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer | Date of Title | Kind of Title |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | |