

| Receipt No. | OWNER'S NAME | DESCRIPTION | | | | No. of Acres | | Value as Equalized by the Board of Revision | | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink | | | FROM WHOM | | TO WHOM | | Amount Transferred | | Value of Amount Transferred | | | Date of Transfer | Date of Title | Kind of Title | |
|-------------|--|---------------|---------------|---------------|-----|--------------|---------------|---|----------------|--|-----------------|-------------------------|-----------|---------|---------|---------|--------------------|------|-----------------------------|-----------|-------|------------------|---------------|---------------|--|
| | | R. | T. | S. | Lot | Acres | Hds. | Lands | Buildings | Lands | Buildings | Total Lands & Buildings | NAME | ADDRESS | NAME | ADDRESS | Acres | Hds. | Lands | Buildings | Total | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Frost, Harry B. & Viola | 14 | 18 | 34 | | ✓ | 52 | 2130 | 1400 | | 3530 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Gasche, Fannie C. (Life Estate) Gasche, Roy R. & Finley, Hazel A. | 14 | 18 | 33 | | ✓ | 104 | 4130 | 1860 | | 5990 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Gilson, Harry Q | 14 | 17 | 14 | | ✓ | 57.88 | 3020 | 1550 | | 4570 | | | | | | | | | | | | | | |
| 16 | Gilson, Harry Q. & Violet | 14 | 17 | 14 | | ✓ | 20 | 1040 | | | 1040 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Gilt, Alva A. & Valera V. | 14 | 18 | 30 | | ✓ | 34 | 1600 | 2200 | | 3800 | | | | | | | | | | | | | | |
| 20 | Gilt, Alva A. & Valera V. | 14 | 18 | 30 | | ✓ | 20 | 650 | | | 650 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Ginther, Frances E. | 14 | 17 | 15 | | ✓ | 32 | 1710 | 500 | | 2210 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Gisinger, Rosa | 14 | 18 | 33 | | ✓ | 29 | 970 | 1050 | | 2020 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Hall, John | 14 | 18 | 30 | | ✓ | 20 | 720 | 750 | | 1470 | | | | | | | | | | | | | | |
| 35 | Hall, John | 14 | 18 | 31 | | ✓ | 1 | 50 | 700 | | 750 | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Harbaugh, Warren H. Jr. et al | 14 | 17 | 4 | | ✓ | 80 | 3670 | 2150 | | 5820 | | | | | | | | | | | | | | |
| 39 | Harbaugh, Warren H. Jr. et al | 14 | 17 | 5 | | ✓ | 25 | 1110 | | | 1110 | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Hart, John J. | 14 | 17 | 13 | 1 | ✓ | 80 | 3410 | | | 3410 | | | | | | | | | | | | | | |
| 43 | Hart, John J. | 14 | 17 | 14 | | ✓ | 5 | 190 | | | 190 | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |

Lead better claimer Helen G. Howard # 32 1710 500 2210 3/18/57 3/18/57 Wad Deed

| Receipt No. | OWNER'S NAME | DESCRIPTION | | | | No. of Acres | Value as Equalized by the Board of Revision | | | Value as Equalized by the Department of Taxation and Board of Revision on Complaints - Latter in Red Ink | | |
|-------------|-----------------------------------|---------------|---------------|--------------|-----------------------|------------------|---|----------------|-------|--|-------|----------------|
| | | R. | T. | S. | Lot | | Acres | Hds. | Lands | Buildings | Lands | Buildings |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | Hoskins, Robert & Mae | 14 | 18 | 35 | ✓ E.Pt.N.E. | <i>Rev</i> 2 | | 110 | 900 | | | 1010 |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | Hostetler, Clarence W. & Helen F. | 14 | 17 | 6 | ✓ N.E.N.E. | ✓ 5 | | 220 | | | | 220 |
| 8 | Hostetler, Clarence W. & Helen F. | 14 | 18 | 31 | ✓ S.E.S.E. | ✓ 50 | | 2200 | 1650 | | | 3850 |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | Hostettler, Ellsworth | 14 | 17 | 10 | ✓ E.Pt.N.W. | ✓ 40 | | 2100 | 2110 | | | 4210 |
| 13 | Hostettler, Ellsworth | 14 | 17 | 10 | ✓ W.Pt.N.W. | ✓ 66 | | 2510 | | | | 2510 |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 | Hostettler, Melissa | 14 | 17 | 9 | ✓ N.E.N.E. | ✓ 11 | | 380 | | | | 380 |
| 18 | Hostettler, Myrtle | 14 | 17 | 9 | ✓ N.E.N.E. | 11 | | 380 | | | | 380 |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | Hudson, Jas. & Irene | 14 | 17 | 6 | ✓ N. & S. Pt. N.E. | ✓ 96 | | 4980 | 2020 | | | 7000 |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 | Hudson, J. M. | 14 | 18 | 32 | ✓ E.Pt.S.W. | ✓ 40 | | 1910 | 1930 | | | 3840 |
| 26 | Hudson, J. M. | 14 | 18 | 32 | ✓ W.Pt.N.W. | ✓ 22 | | 1000 | | | | 1000 |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | |
| 31 | Hughes, Herman H. & Carrie W. | 14 | 18 | 30 | ✓ N.E.S.W. | <i>Rev</i> 5.01 | | 190 | | | | 190 |
| 32 | Hughes, Herman H. & Carrie W. | 14 | 18 | 30 | ✓ S.E.N.W. | <i>Rev</i> 4.745 | | 180 | 400 | | | 580 |
| 33 | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | |
| 36 | Hunsberger, Eileen | 14 | 18 | 26 | ✓ E.Pt.N.W. | ✓ 34 | | 1690 | 2730 | | | 4420 |
| 37 | Hunsberger, Eileen | 14 | 18 | 26 | ✓ N.W.N.E. | ✓ 7 | | 330 | | | | 330 |
| 38 | Hunsberger, Eileen | 14 | 18 | 26 | ✓ N.Pt.S.W. | ✓ 21 | | 1140 | | | | 1140 |
| 39 | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | |
| 41 | Hunsberger, Raymond R. & Eileen | 14 | 18 | 26 | ✓ M.Pt.N.W. | ✓ 67 | | 3550 | 4150 | | | 7700 |
| 42 | Hunsberger, Raymond R. & Eileen | 14 | 18 | 26 | ✓ N.W. & N.Pt.N.W. | ✓ 79.75 | | 3080 | 2000 | | | 5080 |
| 43 | Hunsberger, Raymond R. & Eileen | 14 | 18 | 26 | ✓ N.E.S.E. | ✓ 42 | | 1680 | 400 | | | 2080 |
| 44 | | | | | | | | | | | | |

| FROM WHOM | | TO WHOM | | | Amount Transferred | | Value of Amount Transferred | | | | Date of Transfer | Date of Title | Kind of Title |
|-----------|----------------------------|---------------------------|------------------------|-------|--------------------|-------|-----------------------------|-------|----------|--------|-------------------|---------------|---------------|
| NAME | ADDRESS | NAME | ADDRESS | Acres | Hds. | Lands | Buildings | Total | Transfer | Title | Title | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | <i>Hostettler, Melissa</i> | <i>Hostettler, Myrtle</i> | <i>Big Prairie, O.</i> | 11 | | 380 | | 380 | 8/1/56 | 1/1/56 | cont. of Transfer | | |

| Receipt No. | OWNER'S NAME | DESCRIPTION | | | | No. of Acres | | Value as Equalized by the Board of Revision | | Value as Equalized by the Department of Taxation and Board of Revision on Complaints — Letter in Red Ink | | | FROM WHOM | TO WHOM | Amount Transferred | | Value of | | | Date of Transfer | Date of Title | Kind of Title |
|-------------|----------------------------|-------------|----|----|----------------------|--------------|------|---|-----------|--|-----------|-------------------------|-----------|---------|--------------------|------|----------|-----------|-------|------------------|---------------|---------------|
| | | R. | T. | S. | Lot | Acres | Hds. | Lands | Buildings | Lands | Buildings | Total Lands & Buildings | | | Acres | Hds. | Lands | Buildings | Total | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Robinson, Ruby E. | 14 | 18 | 34 | E. & N. Pt. N. E. | 120 | | 4000 | 3830 | | | 7830 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Rock, William H. | 14 | 17 | 2 | W. Pt. S. E. | 1 | | 30 | | | | 30 | | | | | | | | | | |
| 8 | Rock, William H. | 14 | 17 | 2 | E. Pt. S. W. | 73.03 | | 2440 | | | | 2440 | | | | | | | | | | |
| 9 | Rock, William H. | 14 | 17 | 2 | S. E. & W. Pt. S. E. | 55 | | 1750 | 2720 | | | 4470 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Ross, William & Opal | 14 | 18 | 31 | N. E. S. E. | 40 | | 1600 | 1900 | | | 3500 | | | | | | | | | | |
| 14 | Ross, William & Opal | 14 | 18 | 31 | Pt. N. E. | 12 | | 590 | | | | 590 | | | | | | | | | | |
| 15 | Ross, William & Opal | 14 | 18 | 32 | S. W. N. W. | 22 | | 860 | | | | 860 | | | | | | | | | | |
| 16 | Ross, William & Opal | 14 | 18 | 32 | W. Pt. N. W. | 61 | | 2530 | | | | 2530 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Rush, Donald & Leona | 14 | 18 | 29 | E. Pt. N. E. | 11 | | 300 | | | | 300 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Rush, Elza H. & Beulah J. | 14 | 18 | 30 | Pt. S. E. N. W. | 50 | | 20 | | | | 20 | | | | | | | | | | |
| 24 | Rush, Elza H. & Beulah J. | 14 | 18 | 30 | Pt. S. E. N. W. | 11 | | 20 | | | | 20 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Saunders, U. S. etal | 14 | 18 | 36 | S. Pt. N. E. | 110 | | 4230 | 2600 | | | 6830 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Schmid, Dale A. & Betty J. | 14 | 18 | 27 | Pt. N. Pt. N. W. | 1 | | 150 | 5260 | | | 5410 | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Schmid, Gilman I. | 14 | 18 | 29 | S. E. & W. Pt. N. E. | 89.43 | | 5110 | 1250 | | | 6360 | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Scott, Eva L. | 14 | 7 | 9 | N. Pt. S. W. | 27 | | 1130 | | | | 1130 | | | | | | | | | | |
| 41 | Scott, Eva L. | 14 | 17 | 6 | S. Pt. N. W. | 47 | | 1660 | | | | 1660 | | | | | | | | | | |
| 42 | Scott, Eva L. | 14 | 17 | 6 | S. Pt. N. E. | 33 | | 1410 | | | | 1410 | | | | | | | | | | |
| 43 | Scott, Eva L. | 14 | 17 | 9 | N. Pt. S. W. | 53 | | 2340 | 500 | | | 2840 | | | | | | | | | | |
| 44 | Scott, Eva L. | 14 | 17 | 9 | S. Pt. N. W. | 25 | | 1180 | | | | 1180 | | | | | | | | | | |

Mrs. Cartney, Robert E. D.
Same
Same
 church st. Daylstown, D.
 1 30 30 11/6/56
 73.03 2440 2440 11/6/56
 55 1750 2720 4470 11/6/56

Auditor's Tax List—Real Property In

RIPLEY TOWNSHIP - BIG PRAIRIE LAKEVILLE LOCAL SCHOOL DISTRICT

Township, Holmes County, for the Year 195

6

| Receipt No. | OWNER'S NAME | DESCRIPTION | | | | No. of Acres | | Value as Equalized by the Board of Revision | | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink | | | FROM WHOM | | TO WHOM | | Amount Transferred | | Value of Amount Transferred | | | Date of Transfer | Date of Title | Kind of Title |
|-------------|---------------------------------------|---------------|---------------|--------------|-----|--------------|------|---|-----------------|--|-----------------|-------------------------|-----------|---------|---------|---------|--------------------|------|-----------------------------|-----------|-------|------------------|---------------|---------------|
| | | R. | T. | S. | Lot | Acres | Hds. | Lands | Buildings | Lands | Buildings | Total Lands & Buildings | NAME | ADDRESS | NAME | ADDRESS | Acres | Hds. | Lands | Buildings | Total | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Smith, Dean L. & Ellenora | 14 | 17 | 1 | | | | 20 | 30 | 900 | 930 | | | | | | | | | | | | | |
| 4 | Smith, Dean | 14 | 17 | 1 | | | | 40 | 30 | 290 | 320 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Smith, Joseph & Ada A. | 14 | 17 | 13 | | | | 40 | 1210 | 300 | 1510 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Snell, Ford etux | 14 | 18 | 30 | | | | 31 | 60 | 1560 | 1620 | | | | | | | | | | | | | |
| 13 | Snell, Ford etux | 14 | 18 | 30 | | | | 1.50 | 150 | | 150 | | | | | | | | | | | | | |
| 14 | Snell, Ford etux | 14 | 18 | 30 | | | | 5.09 | 300 | 500 | 800 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Snyder, Ora J. | 14 | 17 | 2 | | | | 66 | 3360 | 2120 | 5480 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Spade, Charles J. & Donna Jean | 14 | 17 | 9 | | | | 80 | 3280 | 2230 | 5510 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Speelman, Mildred Caroline | 14 | 17 | 1 | | | | 97 | 4360 | 1500 | 5860 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Sprang, Aletha Mae | 14 | 17 | 3 | | | | 95 | 100 | 750 | 850 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Sprang, Blain E. & Helen L. | 14 | 17 | 5 | | | | 80 | 3280 | 2900 | 6180 | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Sprang, Fred W. | 14 | 17 | 5 | | | | 80 | 3130 | 4300 | 7430 | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Sprang, John E. & Bertha B. | 14 | 18 | 29 | | | | 80 | 3040 | 1950 | 4990 | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Sprang, Robert E. | 14 | 17 | 10 | | | | 80 | 3400 | 2060 | 5460 | | | | | | | | | | | | | |
| | | | | | | | | | | 1800 | 5200 | | | | | | | | | | | | | |

Alma Vernon D. & Esther Shew R2 97 4360 1500 5860 1/29/57 1/28/57 3rd. Deed

By app. 5/14/57